Cake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 13, 1912

No. 11

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind. President, ALLEN MOON. Office Address. Secretary and Treasurer, W. H. EDWARDS. Office Address. Field Agent, J. B. BLOSSER, Berrien Springs, Mich. Educational Secretary, CARRIE R. MOON. Office Address.

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W. H. Edwards,	H. H. Burkholder,	O. J. Graf,
G. E. Langdon,	J. J. Irwin,	J. W. Mace.

Perfect Work

"And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing."—1 Cor. 13:3. R. V.

- A sculptor once in olden time Wrought with such love and care
- Lest any shadow of himself
- Should mar his work so fair— Upon his forehead placed a flame; And its soft beams alone
- Kept ever clear and pure the light Upon his work of stone.
- Devotion, skill, and patient thought His memory enthrone.
- Our foreheads bear the sign of Him Who is the world's great Light;
- And he who keeps alive God's flame Of love, will work aright.
- Oh, may no shadows from ourselves E'er prove our efforts naught,
- But may the light of His great love Show singleness of thought,
- And work which "profiteth," because With love 'tis wrought.—Anon.

The Shepherds

[Studies conducted at one or two elders' meetings, by request.]

The name "shepherd" is applied in the Scriptures to all to whom is given any responsibility in gathering, or caring for, the flock of God, either as minister, elder, or teacher. God's people are often referred to as sheep. For example: . "My people have been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting place." Jer. 50:6.

This is a fitting picture of the condition of the professed people of God in our day, as well as that in which the Savior was born into the world. He said, "I am not sent but to the lost sheep of the house of Israel." And again, "For thus saith the Lord God; Behold, I, even I, will both search My sheep and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered, so will I seek My sheep and will deliver them out of all places where they have been scattered in the cloudy and dark day." Ezek. 34:11, 12. Another prophet, in speaking of the Son of God, said: "He shall feed His flock like a shepherd: He shall gather the lambs with His arm and carry them in His bosom and gently lead those that are with young." Isa. 40:11.

The Savior said of Himself, "I am the good Shepherd: the good shepherd giveth his life for the sheep." John 10:-11. It is as true of every truly good shepherd that he gives his life for the sheep, as of the great Shepherd. He may not be called upon to lay down his life, but his life is truly devoted to the interests of the sheep. The shepherd who is sent out into the wild to care for a flock of his master's sheep, defends them with his life. David defended his father's sheep against lion and a bear. Many a shepherd has lost his life rather than forsake the sheep of his master. The Son of God, in giving His life for the sheep, paid the price for their redemption from their lost estate and they belong to Him. He employs under-shepherds to, not only gather, but to care for His sheep after they are in the fold, and He holds these responsible for every one of His sheep placed in their hands. Not only so, but He holds them responsible for their manner of caring for the sheep. A part of the work of the good shepherd is to feed the sheep. The Lord said to Peter, "Feed My sheep. . . . Feed My lambs." He Himself has provided the food in the word, and He would have us know how to feed lambs. Like the great Shepherd who gathers them in His arms and carries them in His bosom, so the under-shepherd cares for the sheep with gentleness. The Lord, long ago, looked down the stream of time and saw some who did not thus care for the sheep, and He said, "As for My flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. . . . Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad. Therefore will I save My flock and they shall no more be a prey and I will judge between cattle and cattle." Ezek. 34:19-22.

God does, then, hold men responsible for rightly preparing the food, and for their gentle behavior among those over whom He has given them an oversight. After he had gained an experience in the things of God, Peter Wrote: "The elders which are among you I exhort, who am also an elder and a witness of the suffering of Christ, and also a partaker of the glory that shall be revealed: feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly, not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." 1 Peter 5:1-4.

Thus we see that the faithful shepherd has before him the greatest of all rewards. But faithfulness is not manifested in exercising authority, or in pushing or hooking among the sheep, nor by growing rich at their expense; but by true watchfulness for their good, by being ensamples to them, and by leading them gently, and feeding them with the pure word of life. There is coming a day of reckoning for the false shepherd. The Lord says He will require the sheep at their hands, and He will say, in that day: "Where is the flock that was given thee, thy beautiful flock? What wilt thou say when He shall punish thee? Shall not sorrows take thee as a woman in travail?" Jer. 13:20, 21.

How few of us have sensed the great responsibility of being ministers, elders, and teachers to the people. If God is not our helper we shall give them the fodder we have trodden over, and the water we have fouled with our feet. But thanks be to Him who says: "I will feed them in a good pasture, and upon the high mountains of Israel shall their folds be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed My flock, and cause them to lie down saith the Lord God." Ezek. 34:14, 15.

What a picture of contentment? As flocks filled with good pasture lie down satisfied, God's people, filled with His pure word, rest in Him from all fear of the enemy.

Allen Moon.

An Appeal In Behalf of Our Medical College

The proper development of the work at Loma Linda calls for prayerful thought and planning, that the instruction which the Lord has given concerning the work there may be fulfilled. Our people in the Eastern and Middle States, as well as those on the Pacific Coast, should feel an intense interest that a special work be done at Loma Linda at the present time. It fills me with anxiety to think that any who seek to obtain the benefits of the education that Loma Linda can give, should be turned away because the buildings are insufficient to give them a place. That some patients have had to be turned away from the Sanitarium has caused me sorrow. The work of the medical college at Loma Linda must not be crippled for lack of room. There must be some way devised to enlarge quickly the buildings for the rooming of students, so that those who seek a training may not be turned away.

The students at Loma Linda are seeking for an education that is after the Lord's order, an education that will help them to develop into successful teachers and laborers for others. When their education there is completed, they should be able to go forth and join the intelligent workers in the world's great harvest fields who are carrying forward the work of reform that is to prepare a people to stand in the day of Christ's coming. Everywhere workers are needed who know how to combat disease and give skillful care to the sick and suffering. We should do all in our power to enable those who desire to be thus fitted for service, to gain the necessary training. I am instructed that those among us who have means should become God's agencies in this work.

Our people should become intelligent in the treatment of sickness without the aid of poisonous drugs. Many should seek to obtain the education that will enable them to combat disease in its varied forms by the most simple methods. Thousands have gone down to the grave because of the use of poisonous drugs, who might have been restored to health by simple methods of treatment. Water treatments, wisely and skillfully given, may be the means of saving many lives. Let diligent study be united with faithful ministry. Let prayers of faith be offered by the bedside of the sick. Let the sick be encouraged to claim the promises for themselves. "Faith is the substance of things hoped for, the evidence of things not seen." Christ Jesus, the Saviour of men, is to be brought into our labors and councils more and more.

I am instructed that there are among us those who should become God's agents to labor for the advancement of this work. The Lord would be pleased to see our people who have means using it freely in opening the way for workers to get a training as medical missionaries. To those who have money we say, Make your donations. The Lord has given us great advantages in bringing into our possession such institutions as Loma Linda. Let us cooperate with Him in making these places a blessing to humanity. By liberal gifts let us say to the burden-bearers at Loma Linda, "Put up your men's dormitory quickly."

The Lord has made it possible for this place to stand

as a training center for medical evangelists. A good beginning has been made, but the work must broaden. Help is needed at this time. Let us make room for the carrying forward of the grand work that the Lord has specified should be done. Now, just now, let your means be invested to provide the buildings which the carrying on of this work demands. Do not delay. Encourage the brethren who shall call for means by revealing a spirit that is willing to do the work which greatly needs to be done.

I ask you, my brethren and sisters, to do what you can to help, and to do it now. Let your means be invested in this work that is so far reaching. This is the work of God. He has given us great advantages for the carrying on of his work; he now calls for the advantage of your means, that many may be qualified to go forth to finish up His work in the earth. The Lord will reward all who come forward in emergencies, and do their best. Those who can help should be deeply interested in preparing the way for those who wish to be qualified as missionaries for God. My brethren and sisters, work for God with your means while you have opportunity. In doing this, you will be using your talent to His name's glory.

Mrs. E. G. White.

Sanitarium, Calif., Aug. 29, 1911.

For the Poor and Orphans

In harmony with the recommendation of the General Conference committee at its last general meeting, the Lake Union Conference committee voted to set apart the first Sabbath in April to be devoted to the needs of the poor and orphans among us.

The Lord has permitted that there be poor dependent people even among His own, for He says, "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor and to thy needy, in thy land." Deut. 15:11. The Savious also said, "For ye have the poor with you always and whensoever ye will ye may do them good." This seems to be the part of wisdom with the Almighty. It also reveals the fact that He knew that when His people were filled with His Spirit they would, at the same time, be filled with compassion, and He could trust the poor to their care.

All are poor and needy in God's sight, and His hand is ever open to their needs. He supplieth the wants of every living creature. He fills His children with the same longing that fills His heart—to help the needy. The sweet Psalmist of Israel said: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." Ps. 37:25. They need not, for the Lord has commanded His children to feed them, and He has given them plenty wherewith to do it.

On the first Sabbath in April let every one bring an offering, from the least to the greatest. The Lord has said, as recorded in several scriptures, "And none shall appear before Me empty." Ex. 34:20; Ex. 23:15; Deut. 16:16.

The colored people are our brothers, and our people have built a home at Huntsville, Ala., for the care of colored orphan children for whom no other home can be found. The General Conference has asked our people of the North to share their offering on the first of April with this home. The Union Conference has agreed to send twenty-five per cent of the liberality of the people to Huntsville. This will certainly be a pleasure to all, for they are the poor of the land for whom God has a care.

Interest the children in this work for their unfortunate brothers and sisters. They can save their pennies for this purpose, and thus be learning valuable lessons of self-denial. Young people, as well as older ones, should begin now to lay aside dimes, quarters, and dollars, and let none

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come before the Lord empty on this occasion. The Lord will be pleased, the poor will be clothed and fed and made happy, while the hearts of the givers will be warmed with the blessing that always comes to those who share their blessings with others. Allen Moon.

Report of the Educational Department of the Lake Union Conference

The school year opened with eighty-nine church-schools, as follows: In Indiana, seventeen; Wisconsin, nineteen; Northern Illinois, eleven; Southern Illinois, seven; North Michigan, nine; East Michigan, twelve; West Michigan, fourteen.

The total enrollment in the regular church-school grades is 920, of whom twenty-nine are from families not of our faith.

Ninety-seven teachers are employed ..

In addition to this number we have 645 pupils enrolled in the College and academies of the Union, where sixtyseven teachers are employed.

Only sixty-eight of our teachers enrolled for the Teachers' Reading Course at the beginning of the year, but we trust those who failed to begin at that time will make up the work, so all will finish this course together.

Mrs. Carrie R. Moon.

A New Plan

Our Sabbath-school offerings have now reached so large a sum that is thought we may safely have a special object for which we may set apart the gifts of

One Sabbath in Each Quarter

without crippling the work that must be supported in the "most needy fields," for which purpose the Sabbath-school offerings have been used for some time. The General Conference Committee has set apart the last Sabbath in each quarter as a day when the Sabbath-schools in the home land may donate to a special field, the field to be designated from quarter to quarter by the General Conference Treasury Department.

March 30, 1912.

The new plan goes into effect the thirteenth Sabbath of the present quarter-March 30, 1912. The first special enterprise is the cities of India. Perhaps some will remember the intense interest that was manifested in Calcutta in the winter of 1898-99, when Elder D. A. Robinson began his work in that city. When he began his lectures on the signs of the last days, and the coming of the Lord, the street in front of the theatre where the meetings were held was fairly blocked with the carriages that came, bringing people to hear the message. His death stopped that work. Since that time calls have repeatedly come for evangelists to enter Calcutta and other cities of India. Each year the call has grown more urgent and more imperative. From the standpoint of the treasury the enlargement of the work in this way seemed quite impossible, but the need was so urgent that Brethren G. W. Pettit and J. M. Comer with their wives have been sent to India to open up the work in the cities. They are now there. The need for means to earry on this work is immediate and most urgent. It is hoped that the Sabbath-school offerings on the thirteenth Sabbath of this quarter may be so liberal that this work may be quite fully established. Let the unconcious call from the millions of India sound in our ears until it is our chiefest delight to respond to that Brethren Pettit and Comer understand that on call. March 30 the Sabbath-schools in this country will remember them and their work in a substantial way. Let us not disappoint them.

Pray as You Give

Let every giver pray on that day that God will bless his gift and bless the work in India. By intelligent, prayerful, cheerful giving our gifts may be multiplied as was the five loaves and two fishes, and a multitude blessed thereby. Pray as you give. On that day let there be a season of prayer in every Sabbath-school in behalf of the cities of India.

How to Send the Money

The offering is to pass through the regular channels to the mission field. In sending the Sabbath-school money for missions to the treasury, state how much of it should be set apart as the thirteenth Sabbath offering to the cities of India. This, as well as other Sabbath-school offerings to missions, will be counted on the fifteen-cent-a-week fund. May God give us liberal hearts. May we each receive the blessing that comes by self-sacrifice in hastening the footsteps of the coming King.

> Mrs. L. Flora Plummer. Cor. Sec. S. S. Dept. of General Conference.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; See'y-Treas., J. C. McReynolds; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

Baraboo

It was my privilege to attend the canvassers' institute held in Baraboo, and to assist in the work. We held public services every night and quite a number not of our faith attended the meetings, manifesting a deep interest in the subject presented. The largest attendance was at the last meeting, and many questions were asked at the close of the service by friends, relative to present truth.

We expect to see others unite with the church there as the result of the faithfulness of the church-members. "The world will be convinced, not by what the pulpit teaches, but by what the church lives. The minister in the desk announces the theory of the gospel; the practical piety of the church demonstrates its power." Volume VII, page 16.

On Sabbath six or eight surrendered all and took their stand for God. There was a desire manifested to triumph in Christ and to make manifest the savor of His love in every way and in every place. This is Christianity. "It is an eternal law of Jehovah that he who accepts the truth that the world needs, is to make it his first work to proclaim this truth." Volume VII, page 13.

The meetings closed Sunday night, March 3. The prevailing sentiment seemed to be that expressed by the great apostle: "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." W. H. Thurston.

Madison Sanitarium

To Our Wisconsin Brethren and Sisters:

I wish to take this opportunity publicly to greet you. No doubt you have already heard that I have again connected with the Madison Sanitarium after an absence of five years. I feel impressed at this time to urge your hearty cooperation that the work here may move forward rapidly and become a beacon light to the people of Wisconsin,—a place where they may be cared for better than in the average hospital, because God can and will do wonderful things for those that trust in Him.

Pray earnestly for the members of the sanitarium family, remembering James 5:16, the last clause: "The effectual fervent prayer of a righteous man availeth much."

W. T. Lindsey, M. D.

Canvassers' Notes

While the attendance at the canvassers' institute at Baraboo was not as large as we had hoped to see, still the Lord was present and blessed in all the meetings and the workers went to the field feeling that it was good to be there, and with a determination to make the book work a success.

"Great Controversy" will be sold by F. E. Middlested who will recanvass Green County, and Otis Potter in Rusk County; "Bible Readings,"—E. L. Ashley in Outagamie County, H. N. Root in Barron County, F. J. Miller and M. W. Foss in Eau Claire County; "Patriarch and Profits,"—N. O. Kittleson in Rock County, Louis Scholz in Jefferson County, De Roy Eaton who will begin in Pardeeville. Rude Schmeling will give the people of North Milwaukee an opportunity to see "Coming King."

A number of students are looking forward to vacation when they can join this band of workers and assist in carrying the message to the people of Wisconsin,

The church at Baraboo did all in their power to make our stay pleasant. Meals were prepared by different members in their homes and brought to the church ready to be served. This arrangement proved so satisfactory that I mention it here, thinking others might like to try it.

The work is onward in this field but there is still opportunity for others to join the ranks of house-to-house workers, and share in the blessing.

H. W. Johnson.

Testimony from a Periodical Worker

To those interested in the magazine work, I am glad to say that the Lord goes before us to prepare the hearts of the people and we have many experiences which show the direct influence of His kindly care.

This month I have had success beyond my hopes. I asked the Lord to grant me sales equal to last month—one thousand—but He has done more for me, having permitted me to place thirteen hundred of our magazines in the hands of the people. This proves to me more than ever that those who trust and obey the Lord will receive His help and guidance in all that they do. All who feel they would like a part in this work, will do well to take the matter to Him in prayer, and if convinced it is His call, start out in faith. If they do their part our Heavenly Father will do His.

I wish to add that since entering the canvassing work I have been able to take better care of my children, all of whom are in school, than ever before.

Mrs. E. M. Bisbee.

Raymond Church

Our last monthly missionary meeting was an interesting one though few were present. The reading for the day was on "The Coming Crisis," and it was read and studied very thoroughly, all better realizing the need of the hour. Afterward we read Sister Moon's article on the Standard of Attainment and we decided to take that up and prepare to take the examination next fall.

Mrs. Jas. C. Peterson.

News Notes

The Janesville church took up a good Religious Liberty offering.

Prof. C. L. Stone visited his wife at Madison Sanitarium week before last.

We hope to receive many orders soon for the splendid March magazines.

Miss Lavina McChesney returned to Madison Sanitarium

a few days ago to resume her work. She is taking the nurses' course.

Elder Thurston returned to the office last Tuesday night, and after a few days of office work went to Birnamwood and spent the Sabbath there, planning to go on from there to Clearwater Lake and other points in the northeastern part of the State.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodlawn Ave., Aurora, Ill.

News Notes

The Missionary Volunteers are becoming loyal to the African Fund.

Miss Geraldine Reefman is teaching the primary school at the South Side church.

The North Side church-school sends the best perfect attendance record for February.

Elder Langdon is spending a few days at the Tri-City Sanitarium for rest and recuperation.

Elder L. H. Christian of Minneapolis met with the Danish brethren at the church on Rockwell street Thursday evening, the 7th.

Miss Edith Shepard is visiting our church-schools in various parts of the conference this week. She spent a few days last week at Sheridan holding a Sabbath-school and Missionary Volunteer convention.

All who have seen our new offices are very much pleased with them. We are beginning to feel at home again, and appreciate the light, roomy, clean rooms. We shall be glad to welcome any of our people who may find opportunity to call on us.

Last week Elder K. C. Russel spent one day in Chicago while en route to California, and on the evening of the 7th, spoke to a large gathering of our people at the Fortysixth Street church. A more extended report of this meeting will appear later.

Elder C. R. Magoon and Miss Laura Alkire were united in marriage at the home of J. H. Banty in Freeport, March 2,. Elder F. J. Harris officiating. We join with their many friends in wishing them a happy and prosperous life as they unite their efforts in the Lord's work.

A meeting of the sanitarium board, at which all members were present, was held at the Tri-City Sanitarium, Tuesday, the 5th. Definite plans were laid for the cooperation of the medical department of the conference with the proposed missionary training-school soon to be established in Chicago.

'Nearly all must be aware that the annual Temperance Number of the Youth's Instructor is now ready for mailing. We have a good supply at this office, and we are ready to give prompt attention to all orders. We hope that our churches will cooperate in the temperance movement by circulating this good number of our youth's paper.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill. President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; E. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, E. B. Craig.

News Notes

Elder Bristol visited Macomb last week.

Brother Fishell spent the first of this week with Brother Grim in Pike County.

Every day brings orders for the Temperance Instructor. Have you sent in your order yet? Brother Martin Grim called at the office the 7th on his way to Pike County where he will canvass.

We are pleased to hear that the Champaign Sanitarium is full of patients, and a good work is being done at this place.

Brother J. E. Hanson reports that six or eight persons are interested at Shelbyville. Five of them are attending the Sabbath-school.

One sister eighty-five years old sends her tithe to the office, and says she has not heard a sermon for ten years. A knowledge of the truth keeps one faithful of God's requirements.

Brother Wham writes: "The Lord still blesses me. He gave me orders this week where the people said I would not get any; I praise Him for it. The houses are few, and the roads are bad, but I am glad to do this much for Him who has done so much for me."

The following is from one of our aged, isolated members: "I will tell you how I labor. I give Bible readings to the neighbors, and sometimes a little lecture, or I take the Review and read the important articles. I lend papers to them, and give out papers as I travel along the public road."

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis. President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. B. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Letter from N. H. Pool

The following is a portion of a personal letter written by Elder N. H. Pool to the conference president, Elder Montgomery. The envelope containing the letter bears the following postmark: "Posted on the high seas, February 21, 1912." We feel sure the readers of the Herald will be interested in what Elder Pool says, so we send the letter on for publication.

"We left Hillsdale, Mich., February 14, and went to Fort Wayne where we took the ill-fated train which was wrecked at Warriors' Ridge. We were in next to the last car and did not go down the enbankment. All ahead of us did. The only person on our car that was seriously injured was the porter. After some delay another train came and took us to Harrisburg. We reached Washington about three hours late.

"Surely God is good, and we have much to praise Him for. Eight cars ahead of ours went down the enbankment. The car in which we rode left the track and stood on the side of the grade, tipped at an angle of about forty-five degrees. It seemed fully five minutes before anyone dared to stir for fear the car would go on down. The car back of us was in about the same position, and many were the expressions of surprise and wonder that we did not go down also. Upon examination it was found that near the rear end of the last car there was a telegraph pole that appeared to hold them; but it was much easier for me to believe Psalms 34:17 than to think a telegraph pole could stop such a shock as that.

"It was a terrible experience, and volumes could not tell it all. Although Mrs. Pool was nervous, she seemed to stand it all better than most of us.

"Since leaving New York we have had about twentyfour hours of stormy weather. The night of the 18th it was terrible. The waves dashed over the ship and broke in the sky-light on the top deck. We were very sick. It certainly has been so far the experience of our lives. "When word came to us in Indiana that we were to go to Trinidad, it seemed that one of my fondest hopes was to be realized. Then began a series of trials that exceeded anything we ever before experienced. And yet in all we are happy, for we have seen the power of God manifested; and although we can not always understand the desert way He leads and the trials we have to undergo, yet we will be content as long as we feel we are where God would have us be."

Report of Tithe and Two-Per-Cent Fund February, 1912 2% Fund Tithe Fund Tithe **\$**.... 1.55 .\$12.90 Michael . \$ \$ Akron Michael\$ Michigan City... Middletown 29.20 Mt. Vernon.... 11.40 Mt. Zion..... Anderson 50.00 Barbers Mill... Boggstown Brookston46 54.09 Connersville 24.00 Muncie .50 Dana Denver Elkhart New Hope..... New London.... New Marion.... 21.00 17.235.00 6.00 Elnora Elwood Farmers 1.62 63.42 Noblesville Northfield North Liberty... North Vernon.... Oolitic Farmersburg ... Fort Wayne.... $13.70 \\ 34.73 \\ 12.57$ 4.42 Patricksburg Peru . . . 17.90.20 Peru Petersburg 5.05 Greenfield 7.72 Hartford City...179.62 Pleasant 13.05 1.71 Princeton Rochester 4.5122.68 16.56 13.38Haven Honey Creek.... 15.00 Rocklane 4.08 1.561.90 3.67 3.727.47 Sunman Terre Haute..... Unionville W. V. Sanitarium .96 44.22 1.47 Jefferson Jonesboro Kennard Sanitarium 90.31 10.00 Waldron Walkerton West Liberty.... 16.48 2.81 135.54 .70 Kokomo Lafayette Lebanon Ligonier 7.00 Wolcottville 40.50 23.10 Wolf Lake.... Beechwood A'c'y 97.26 1.00 Linton 41.05 als \$2007.81 \$52.07 A. N. Anderson, Treas. Logansport Marion Totals 17.81

News Notes

The canvassers' institute begins Friday of this week at Boggstown. We are hoping for a good attendance.

A letter just received from Sister Lora Duncan, states that she is now at Fort Horgan, Colorado, where she is spending the winter.

The members of the South Bend Missionary Volunteer Society have decided to take the course for the Standard of Attainment.

Last week Sister McMahan was at the office, and expected to leave on Thursday for Sullivan where she will visit the church-school near that place.

Several of the church-schools in Indiana will close during the month of March. The Anderson, Richmond, and Indianapolis schools will close in May.

The Missionary Volunteer Society at Beechwood Academy is taking a club of the Signs, which are mailed out each week. A literature committee has charge of this work.

Last Wednesday, March 6, Elder U. S. Anderson passed through Indianapolis on his way to join Elder Ellis in a series of meetings at Elnora. He stopped at the conference office, and gave an interesting report of his recent visit at Linton.

Professor Avery of Beechwood Academy spent Sunday, March 3, at the conference office in Indianapolis, considering with Elder Montgomery matters of business pertaining to the school. He reports that the work of the students is going along nicely.

The church at Anderson reports that they are sending fifteen copies of Liberty to officials and business men of that city. Several others of our churches are doing a similar work. Are there not still others that will join in this line of missionary endeavor?

The office force has been kept unusually busy during the past two weeks. Many orders for the new book, "From Judaism to Christianity," have come in. In fact, our stock was entirely exhausted within a week after sending out a special letter regarding the book. The overflow orders have been forwarded to the publishers.

In this issue of the Herald appears the report showing the amounts paid by our churches during February on the Two-per-cent Fund, as well as the tithe. We invite your attention to this interesting report. Is your Church represented among those paying to the Two-per-cent Fund? We trust that a steady gain may be made in the payments to this fund, and that the report for March will show that even more than \$52.07 has been paid during the month.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich. President, J. J. Irwin; Secretary, _____; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

Traverse Citv

The work is onward in Traverse City. I am thankful to say that since my last report four more of my readers have begun the observance of the Sabbath, and a number of others are very much interested, and we hope they will join us soon. It is a pleasure to see so many souls who are glad to hear the message. I have been in the work sixteen years and in all my experience I never before saw such an interest as this. I have more calls to study the Bible than I can possibly attend to.

Mrs. M. M. Faulkner.

News Notes

Miss Florence Crouch is visiting the church-school at Traverse City. From there she will visit the school at Leetsville.

Elder J. J. Irwin left Petoskey, Sunday, March 3, for Tustin. He expects to be absent about a week and will visit some of the churches in that region.

During the past week a letter was sent to all our churches setting forth the circumstances and conditions regarding the medical college at Loma Linda, California. This is a very worthy institution and merits our hearty support.

"The Two Per Cent Fund, What is it? How Paid? A Divine Example" is the title of the new leaflet issued by this office. We hope it will be carefully read by all our people. Any one not receiving one from the local church can secure a copy by writing to us.

At the present time we have mailed over four hundred copies of the Temperance Instructor and orders are coming in every day. Several thousand copies ought to be placed in the homes in North Michigan. Five to forty copies cost only five cents each and if you order fifty or more you can have them at four cents each.

East Michigan Conference

Office Address, Holly, Mich.

Omce Address, Hony, Mich. President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Beligious Liberty Secretary, H. A. Weaver, 2028 10th St., Fort Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Adelphian Academy Notes

A three-months' course in Testimony study was commenced the past week.

Our fire-escapes are now in place, giving us all a feeling of greater security.

On Sabbath, February 17, Professor Taylor spoke to the Detroit church on educational topics.

Among those who are attending the canvassers' institute are Miss Coweles of Owosso, Miss Case of Flint, and Mr. and Mrs. Flint of Flint.

Raymond McKinney, one of our students, has been obliged to return home because of illness. We are praying for his rapid recovery and trust he will be with us ere long.

A special new scholarship plan has been arranged. Any desiring information concerning this may correspond with Brother W. D. Moore or with the principal, addressing them at Holly.

The new calendar is in preparation. A shipment of new type for use in printing the calendar has been received and the work will be done at the academy instead of at Berrien Springs as last year.

Brethren Blosser and Moore, and Elder Wood are giving valuable aid in the institute here, and are succeeding in arousing interest and enthusiasm in the hearts of the students. A number are planning definitely to take up this work next summer.

Holly Sabbath-School Donations

Our aim this quarter is to build a pyramid of sixty-four squares, each square representing one dollar. In order to do this, our donations each week must amount to nearly five dollars. In addition to our regular Sabbath donations. we have adopted the birthday offering plan, this amount being in addition to the regular donations.

We are glad we have kept ahead of the required amount each Sabbath. Our donations for the first nine weeks amounted to \$46.35, and we still have four weeks left in which to push forward this good work.

We thank our Heavenly Father that we have the privilege of helping to carry this last message of mercy to those who know it not.

FEBRUARY.									
Tithe	$^{2}\%$	Miss.	Titl	1e 2%	Miss.				
Alaiedon\$	\$	\$ •	Leslie 16.0)3	8.00				
Alma		5.75	Midland 25.	99	3.91				
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Ann Arbor			Morrice						
Arbela 2.55		3.66	Memphis						
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Belleville 7.66		1.20	Mt. Forest						
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Croswell			Owosso 18.	54	2.31				
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Flushing 3.00		.30	Sandusky 4.(4.65				
Fairgrove			St. Johns						
Greenbush 1.00	.30		Spring Arbor 55.	00					
Holly 322.87	2.26	35.79	St. Louis						
Hanover		0	Vassar						
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Luce	2.00		Total \$1,828.(3 10.52	297.50				
Lapeer				10.02	20.000				
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"The one-talented man who has fallen in love with his work, who is enthusiastic over his vocation, will accomplish infinitely more in life than the ten-talented man who has not been touched by this divine spark."

West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wright; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

News Notes

Brother Van Fossen is moving his family to Otsego. Elder S. E. Wight was called to Cedar Lake last week on business for the academy.

Mrs. Flora Williams visited the Otsego church-school and spent a short time at the conference office last week.

Miss Leta Rumery has resumed her work as teacher of the Otsego church-school, having been absent for several weeks on account of illness.

A few days ago one good brother sent in thirty-five subscriptions for Protestant Magazine. Could you not do a similar work in your town?

A good program has been prepared for the Sabbathschool convention at Grand Rapids, the 16th, and we trust the Sabbath-schools in the vicinity of that place will not fail to attend.

Tuesday evening, March 5, a large number of the Otsego people met at the home of Elder S. E. Wight for a farewell gathering with the family before they leave for their new home in the South. They will be greatly missed by their friends here, but we know their labors in their new field will be appreciated.

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		FEBR	UARY.		
Church Tithe	2%	Miss.	Church Tithe	2%	Miss.
Albion\$18.75 \$	1.50	\$	Gd. Rapids. 200.84		.68
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Bauer 22.67	1.73	18.53	Holton 31.41	6.21	
Bedford 44.44	3.92	1.39	Homer 20.50		1.00
Belding 4.53		3.67	Kalamazoo 81.57	2.57	16.59
Bent. Harbor 12.35	.36	11.89	Kent City 17.80		
Ber. Springs 273.68	13.01	153.57	Kinderhook		
Bloomingdale 9.59		2.14	Lake View. 102.03		1.80
Brookfield 35.00			Lowell 16.95	.68	5.44
Buchanan		2.00	Lyons 1.50		2.87
Burlington 3.89		7.04	Maple Grove.		1.70
Bushnell 24.90		4.51	Mecosta 89.96	.65	23.07
Byron Center 13.00			Mendon 8.73	1.15	3.83
Carlton Cen., 37.71	.34	2.50	Monterey 48.53	2.24	18.23
Carson City. 19.27		7.52	Muskegon 97.99	12.75	35.88
Cedar Lake . 15.97	1.33	13.54	Otsego 109.46	6.22	28.67
Cedar Springs 28.22		1.28	Palo		
Charlotte			Paw Paw		
Clifford Lake			Portland		
Coldwater . 9.04		5.80	Potterville 46.02	3.72	1.25
Covert 8.82	.34	1.59	Quincy 50.82	2.26	1.90
Decatur			Rothbury 30.04	2.00	3.12
Denver			Sand Lake		
Dimondale 30.45	1.31	10.83	Shelby 79.31	.34	10.29
Douglas			Sturgis		
Eaton Rapids 4.84	.27	2.04	Trufant		
Edmore			Urbandale		
Fremont		.75	Union City., 10.95		1.83
Frost 84.52	2.90	4.55	West Leroy. 16.96		6.00
Gienwood			Wright 21.41	1.54	4.46
Gowen 3.25	.64	.40	Individuals 17.69		40.21
Grand Haven	-			· · · ·	
Grand Ledge 1.00		.86	Totals\$2620.65	98.30	601.08

Emmanuel Missionary College

Miss Cemer, after a week's absence on account of sickness is back at her school work again.

Mrs. Kane of Battle Creek spent Sabbath and Sunday at the College with her daughter, Hazel.

Miss Mabel Wirt, who was called home on account of the death of her sister, returned Wednesday.

Last Wednesday afternoon the students of the voice department of the College gave a students' recital.

Mr. Amos Hopkins of Piqua, Ohio, is helping in the printing office and taking school work here.

Mr. Reid Shepard and wife have gone South for Mrs. Shepard's health. Their many friends hope for her speedy recovery.

Mr. A.⁻L. Curtis is moving his family from Albion, Mich., to this place that his children may have the benefits of the schools here.

Professor Garret, principal of the Cedar Lake Academy spent a few days this week at the College, looking after the interests of the academy.

Mrs. Davis and little grandson, Avery, of Kalamazoo came last Friday to Spend Sabbath and Sunday with Miss Mina Davis who is a student here.

A class in business law consisting of eighteen members has been formed in the commercial department. Thus far the class has been studying contracts.

Mr. William Wineland, formerly the farm manager and instructor in agriculture at South Lancaster came last week to finish his college course here. He is employed in the fruit department.

The students of the voice and piano departments of the College gave their first public recital of the year the evening after the Sabbath, March 9. The numbers on the program were especially well rendered, and highly appreciated by a large audience.

The Young People's Society of Emanuel Missionary College voted in their last meeting to buy one thousand copies of the Temperance Youth's Instructor, which will be distributed free in Cass County, where local option is to be voted on this year.

Mr. Roy B. King and family left for the Cowee Mountain School, North Carolina, where Mr. King is to act as farm manager. During his four years' connection with the College, the farm department has developed. Mr. King and family will be missed by their many friends here, who wish them success in their new field of labor.

Obituaries

Rockwood.—Harry A. Rockwood, eldest son of Sister Levina Rockwood of Shelby, Mich., was born at Elkhart, Ind., June 17, 1892, and was accidentally killed at West Liberty, Iowa, Feb. 14, 1912. The mother, two sisters, and one brother are left to mourn. Words of comfort were spoken by the writer from 1 Jno. 4:8. Interment at Shelby. C. N. Sanders.

Dearth.—Henry Dearth was born at Looninburgh, Vt., April 27, 1834. He was married to Estella Goky, at Lowell, Mass., Aug. 11, 1869. To this union were born two children, one dying in infancy. They came to Battle Creek in 1869, and some years later removed to Inland, where he has since lived. His death occurred Feb. 8, 1912, at New Era, where he was visiting his daughter, Mrs. William Walters. The funeral service was conducted by the writer from 2 Kings 20:1. Interment at Inland.

C. N. Sanders.

Business Notice

WANTED.—Position on Seventh-day Adventis farm by a young man of twenty, quick, strong, and active. Some experience. Would also like to train on carpentry. Good general education, and no evil habits. References. Quick reply appreciated. Clyde Collins, Tell City, Ind.

"Fretting weakens your own self-respect."

LAKE UNION HERALD

ISSUED WEEKLY BY THE Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

society once. All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich. Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis Editor _ _

The article in this isue entitled "The Shepherds" is worthy of careful study.

Please notice our rates for advertising, and do not send advertisements without cash and recommendations.

The many words of hearty appreciation from our readers assure us that the Herald is a welcome visitor in many homes, and, as one subscriber says, "is filling a place that our other papers do not."

We urge our workers to be faithful in sending in reports. The people are looking for word from the workers in their conferences, and are disappointed when little or nothing appears. Our paper has been delayed for the last three issues because of failure to receive copy on time.

An apology is due our readers for the unusual lateness of the paper this week. The form had just gone on the press Tuesday afternoon about 4 o'clock, two days late for reasons given above, when an accident occurred which is new to usthe entire eight pages were pied. Thirty-six hours later we go to press again.

Forty thousand copies of the 1912 Temperance Instructor were ordered and mailed before the first of March. The date of publication of this issue was March 5. This speaks well for the general interest in the Temperance issue of the Instructor.

The next session of the Lake Union Conference will be held at Battle Creek, Mich., April 24 to May 5. It is planned to have quite complete reports published in the Herald. Our church-members will be greatly benefited by reading these reports. Can you not interest someone to subscribe who does not take the paper? A number were disappointed in not securing the reports of the Ministerial Institute because they failed to subscribe before the beginning of the meeting.

Notice

Notice is hereby given that the board of trustees of the Lake Union Conference Association of Seventh-day Adventists, consisting of seven members, will be elected by the delegates to the sixth biennial session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, to be held at Battle Creek, Mich., April 24 to May 5, inclusive.

> Allen Moon, President. W. H. Edwards, Secretary.

Notice

Notice is hereby given that the board of trustees of Emmanuel Missionary College, incorporated, consisting of twelve members, will be elected by the delegates to the sixth bienniel session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, to be held at Battle Creek, Mich., April 24 to May 5, inclusive.

> Allen Moon, President. J. H. Haughey, Secretary.

Notice

Notice is hereby given that at the sixth biennial session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, to be held in Battle Creek, Mich., April 24 to May 5, inclusive, there will be elected a board of trustees, consisting of twelve members, for the Broadview Swedish Seminary, incorporated.

> Allen Moon, President, S. Mortensen, Secretary.

"Nothing tends more to promote health of body and of soul than does a spirit of gratitude and praise."

"Study successful men, and you will find that they did their work not from a slavish hunger after emoluments, but from a genuine love of it and satisfaction in discharging its duties well."

Canvassers' Report for Week Ending March 1, 1912

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