

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 20, 1912

No. 12

## Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, W. H. EDWARDS. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CARRIE R. MOON. Office Address.

## Executive Committee.

Allen Moon.	O. Montgomery	E. A. Bristol,
S. E. Wight.	W. H. Thurston.	J. B. Blosser.
W. H. Edwards.	H. H. Burkholder.	O. J. Graf,
G. E. Langdon.	J. J. Irwin,	J. W. Mace.

## Why I Am Here

Cease wondering why you came;  
Stop looking for faults and flaws;  
Stand up today in your strength and say,  
"I am a part of God's great cause.  
However full the world, there is room for  
an honest man;  
It had need of me or I would not be,  
I am here to strengthen the plan."

## The Union Conference

The sixth biennial session of the Lake Union Conference will be held in the Tabernacle at Battle Creek, Mich., beginning at half-past seven o'clock Wednesday evening, April 24, and will close in the evening of May 5. The daily program will be announced at the opening meeting.

The conference will be composed of the officers of the Union, delegates chosen by the Executive Committee of the Union, and delegates chosen by the seven local conferences of the Union; also those who will attend from the General Conference.

The importance of the occasion requires earnest prayerful thought and consideration, that the ever-present Spirit may guide in all deliberations of the conference.

The world moves on towards the final consummation. Great events have been recorded since the last Union Conference. We know not what is before us, except that we must be prepared for whatever the future has in store. We may enjoy the presence of the divine Spirit in council.

ALLEN MOON.

## The "Thirteenth Sabbath Plan"

For the past ten or fifteen years, our Sabbath-school donations have been given to "the most needy field," instead of to any definite mission. Quite frequently a request comes from some one that a definite field be named, so all can know just what part of the world we are working for. This is not best for various reasons.

But we now have something placed before us in which all will be interested. Although we still give to "the most needy field," thus making it possible for the Mission Board to help wherever there is the greatest immediate need, we now have the privilege of giving to a special object on the thirteenth Sabbath of each quarter. The Mission Board, which is constantly studying the needs of the world-wide field, will name the object each quarter to which that special offering shall be devoted.

This quarter, on March 30, we are to contribute for the opening up of the work in the cities of India. Is this a needy

cause? The population of the United States is 92,000,000, in this land of peace and plenty, where churches and schools abound, and where every child is taught the Christian faith. In India there are 315,000,000 souls in heathen darkness—souls for whom Christ shed His blood, and whom He had in mind when He said: "Go ye into all the world, and preach the gospel to every creature."

Some of our own dear brethren and sisters from the Pacific Coast, with whom many of us are acquainted, have responded to the earnest plea for some one to come and teach the "Jesus religion" in India. Shall we allow them to sacrifice alone, or shall we let them see that we are one with them in this work, and that, with our means, we will hold up their hands?

Some schools have been observing, at stated intervals, a "dollar day," all who can do so giving one dollar on that day, while others make a special effort to give all they can. They have received great blessings as a result of this sacrifice. Now they are going to have their dollar day on the thirteenth Sabbath. Some other schools which have not before had a "birthday box," are now planning to observe the birthdays, giving this offering on the thirteenth Sabbath. All money given through the Sabbath-school is counted on the fifteen-cents-a-week which we are asked to give for missions.

Will not all our schools follow this plan of making the thirteenth Sabbath a day for special liberality? Those who can give a dollar on that occasion will never regret having done so. Present before your school the needs of India. Listen to the cries of child widows, and to oppressed, and down-trodden womanhood in that benighted land, and ask yourself what you can do to bring to them the relief which comes with the knowledge of Jesus and His love. Let us also remember our lonely workers in that great heathen land. Their hearts will be greatly cheered as they see our interest in the work to which they have set their hands. If they were your sons or your daughters, who had left the comforts of home and friends to carry light into such dense darkness, how much would you pray for this special thirteenth Sabbath offering? And how large would your own offering be? "The Lord loveth a cheerful giver."

MRS. CARRIE R. MOON.

## A Special Need

At the General Conference Committee meeting held in Washington, October 24 to November 6, 1911, the following action was taken in reference to the maintenance of the colored orphanage at the Oakwood School, Huntsville, Alabama:—

"Voted, That as a provision of support for the orphanage for colored children at Oakwood, we invite the Southern, Southeastern, and Southwestern Union conferences to appropriate fifty per cent of their April offering for orphanage work to the Oakwood orphanage; and that we invite the other unions or conferences in America to appropriate twenty-five per cent of their funds from the April orphanage collection to this same purpose."

Nearly all the union and local conferences have already taken action to do this, and we are sure the others will as soon as they have an opportunity.

The time set for this offering is Sabbath, April 6.

The orphanage is now receiving the finishing touches and will be opened in a few days. We will be able to comfortably care for about eighteen orphans.

The Lord through His servant, Sister E. G. White, has been urging us for several years to provide for our colored orphans, and we are very thankful that the time has come when we can do this. And we believe that our people in this country will esteem it a privilege to help feed, clothe, and care for the worthy colored orphans among us.

I trust all our people will begin at once to lay plans for a liberal offering Sabbath, April 6.

A. J. HAYSMER.

### Our Speech.

The right use of the power of speech has to do with every line of Christian work; it enters into the home life, and into all our intercourse with one another. We should accustom ourselves to speak in pleasant tones, to use pure, correct language, and words that are kind and courteous. Sweet, kindly words are as dew and gentle showers to the soul. The Scripture says of Christ that grace was poured into His lips that He might know "how to speak a word in season to him that is weary." And the Lord bids us, "Let your speech be always with grace," "that it may minister grace unto the hearers."

In seeking to correct or reform others, we should be very careful of our words. They will be either a savor of life unto life or of death unto death. In giving reproof or counsel, many indulge in sharp, severe speech, uttering words that are not adapted to heal the wounded soul. By these ill-advised expressions, the spirit is chafed, and often the erring ones are stirred to rebellion. All who would advocate the principles of truth need to receive the heavenly oil of love. Under all circumstances, reproofs should be spoken in love. Then our words will reform, but not exasperate. Christ by His Holy Spirit will supply the force and the power. This is His work.

Not one word is to be spoken unadvisedly. No evil speaking, no frivolous talk, no fretful repining or impure suggestions, will escape the lips of him who is following Christ. The apostle Paul, writing by the Holy Spirit, says, "Let no corrupt communication proceed out of your mouth." A corrupt communication does not mean only words that are vile. It means any expression contrary to holy principles and pure, undefiled religion. It includes impure hints and covert insinuations of evil. Unless instantly resisted, these lead to great sin.

Upon every family, upon every individual Christian, is laid the duty of barring the way against corrupt speech. When in the company of those who indulge in foolish talk, it is our duty to change the subject of conversation if possible. By the help of God we should quietly drop words or introduce a subject that will turn the conversation in profitable channels.

It is the work of parents to train their children to proper habits of speech. The very best school for this culture is the home life. From the earliest years, the children should be taught to speak respectfully and lovingly to their parents and to one another. They should be taught that only words of gentleness, truth, and purity must pass their lips. Let the parents themselves be daily learners in the school of Christ. Then by precept and example they can teach their children the use of sound speech that cannot be condemned. This is one of the greatest and most responsible of their duties.

As followers of Christ, we should make our words such as to be a help and an encouragement to one another in the Christian life. Far more than we do, we need to speak of the precious chapters in our experience. We should speak of the mercy and lovingkindness of God, of the matchless

depths of the Saviour's love. Our words should be words of praise and thanksgiving. If the mind and heart are full of the love of God this will be revealed in the conversation. It will not be a difficult matter to impart that which enters into our spiritual life. Great thoughts, noble aspirations, clear perceptions of truth, unselfish purposes, yearnings for piety and holiness, will bear fruit in words that reveal the character of the heart's treasure. When Christ is thus revealed in our speech, we shall have power in winning souls to Him.

The chief requisite of good language is that it be pure and kind and true,—"the outward expression of an inward grace." God says, "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise, think on these things." And if such are the thoughts, such will be the expression.

ERS. E. G. WHITE.

### West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wright; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

### Glenwood

I came to this place February 8 and commenced meetings in our church the 9th. At first the outside interest was small, but the attendance grew and the interest deepened as the meetings progressed until the house was well filled each evening with an attentive audience. I spoke twenty-seven times, giving the principal points of faith in this great movement. Speaking upon the subject of the growing power of the papacy in America gave an opportunity of calling attention to that up-to-date magazine, *Protestant*, and receiving subscriptions for the same. I find thinking men and women everywhere ready to listen and read as their attention is called to the menace arising from Rome.

Local Option being an issue in Cass County this spring, an excellent opportunity was offered of presenting our position on Christian temperance, which was courteously received by a very attentive audience.

On the last night of the series the great world-wide message was presented, using the missionary map of the world. The church was filled to its capacity, several standing, and it was plain to see that many were surprised to learn that Seventh-day Adventists were more than a mere band of adventurers with a peculiar doctrine which they were trying to force upon the people. The Lord gave liberty in presenting the message, and at the close several took their stand to keep the commandments of God and the faith of Jesus. Many sets of Family Bible Teacher were ordered, and we left the people studying the blessed Word. I hope to return before long to follow up the work. Pray that the precious seed may grow and bring forth a bountiful harvest for the heavenly garner.

CLIFFORD A. RUSSELL.

### East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

### Canvassers' Institute at Adelphian Academy

The institute which closed Wednesday morning was in many respects an improvement over institutes held at the academy in former years. Professor Taylor and the entire faculty have done much to encourage our students to obtain

a canvassing education. The study of the Testimonies by the academy in regard to the canvassing work came at a very opportune time. Each student took interest in learning his or her canvass, with the result that when called upon to demonstrate before the class they did so very creditably.

Brother J. B. Blosser conducted some very interesting studies on practical field work, while Elder D. P. Wood's studies along the lines of prophecy will surely give us courage in the knowledge of the certainty of the message.

The classes were as follows: "Great Controversy,"—Garland Flint, E. P. Weaver, Noble Snyder, Ashley May, Myron Brace; "Daniel and Revelation,"—Chas Glidden, Loys Kader, H. L. Graham, Clifton Day; "Coming King,"—Vina Miles, Inez Bird, Alvin Goff; "Bible Footlights,"—Clayton Palmer, Mabel Cowles, Luella Case, Verne Newcomb; Magazines,—Mrs. Garland Flint, Mary Sandborn.

It is inspiring to see so many of our young people with a burden to save souls and to obtain an education to better fit them for this important work. Three expect to earn a scholarship for Emmanuel Missionary College, while a number will earn a scholarship to attend Adelpian Academy during the school year of 1912-1913.

We believe there are many young people in East Michigan who would be glad to earn a scholarship selling books or magazines if they were acquainted with the special arrangement by which they receive a reduction of fifteen per cent from the regular rates. I would be glad to hear from those who are interested.

*Holly, Mich.*

W. D. MOORE.

### Adelpian Notes

Miss Barr was called away on the ninth to attend the funeral of a relative.

Harold Graham enjoyed the brief visit of his mother on Wednesday, the 12th.

During the ten days of the canvassers' institute we enjoyed the series of enthusiastic chapel talks given by Brother Blosser.

That the spirit of work brought in by the institute may not die out, the faculty has arranged to give two mornings a week until the close of the school to the Canvassers' Band.

The largest Sabbath-school donation of the quarter was given Sabbath, the 9th, the amount being \$6.43. This makes over fifty-six dollars, so far.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; E. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, E. B. Craig.

### Saint Elmo

We have closed our labor in this place and expect to return to our home in Peoria in a few days. Because of a debate held here a short time before we came, there was no outside interest. We found nine faithful Sabbath-keepers, a regular Sabbath-school and Sabbath services under the leadership of R. J. Watson, a faithful canvasser who was ordained elder. A good church-school has been conducted by Sister Williamson. They have a neat little church and school-house. A church of twenty members was organized which we trust will grow into a strong working company.

C. H. AND MRS. BLISS.

### From Our Canvassers

Hugh Stearns—I canvassed an Italian who could read English. They liked the book, and the daughter wanted it, but I failed to get the order. I then went to the man of the house and told him that his daughter wanted the book. He

asked me to come back the next day, which I did, taking his order.

When delivering I met the daughter. She told me that her father had agreed to order two books for her just before I came and he told her she could have her choice between the books he had previously ordered and "Great Controversy." She said she lay awake thinking the matter over. Next morning she told her father that she had concluded to take "Great Controversy." Let us push the work. Who knows but that we may find others who will gladly give up worldly books for our message-filled ones.

R. J. Watson—A dog tore up one of any overshoes the other day while I was in a home giving a canvass. This incident seemed to influence the family to ask me back for the night. I accepted the invitation and succeeded in securing their order.

Jerry Suda—I am of good courage in the Lord, as every hour of faithful service has been well rewarded. Psalms 68:11 is a great source of encouragement to me, as I believe that the canvassers will increase to a large company of faithful workers.

"The reading of a book written by Henry Clay changed the course of Abraham Lincoln's life and made him president of the United States and the Great Emancipator." So may these jeweled caskets of truth such as our faithful house-to-house canvassers are now carrying to the people, cause many to give up a life of sin and prepare to meet a soon-coming Saviour.

E. M. FISHELL.

### News Notes

Elder Woodford was in Springfield last week.

Elder E. A. Bristol visited some of the isolated Sabbath-keepers the past week.

Elders Woodford and Bristol visited Danville in the interest of the work in that city.

J. E. Hanson was at Mattoon last week organizing the missionary work in that church.

Brother Fishell left last week for Bloomington and other places in the interest of the canvassing work.

The prospects are that we will have the largest force of canvassers in the field this year that we have ever had.

H. M. Kelley reports an election of officers in the Herrin church, and as soon as the weather permits four or five will be ready for baptism.

Owing to the bad weather and other unfavorable conditions, the meetings at Lovington have been postponed for a short time.

Through the instrumentality of a minister of the Christian Church, Brother Grim was enabled to secure orders from influential people in Pike County.

Elder Woodford just completed a two weeks' series of meetings at Brownstown. A good interest was manifested. The church held an election of officers.

Sister Wing, who is eighty-five years old, sends her tithe and says she has not heard an Adventist sermon for ten years, but her courage is good and she is rejoicing in the Lord.

Elder B. F. Stureman has been holding meetings at Mattoon and Charleston the past two weeks. He found a good interest among the brethren and also on the part of the outsiders.

Sister Tutton has been engaged this winter in house-to-house work with tracts and papers. If all of our members were to take up this work, they would receive the same blessing that she reports.

Every act of life is a revelation of character, and only he who in small duties proves himself "a workman that needeth not to be ashamed," will be honored by God with weightier trusts."—"Education"

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. E. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

## Ligonier and Wolf Lake

From January 24 to February 26 we held meetings with the above named churches, spending ten days at Ligonier, during which time the church was greatly revived.

The brethren there showed a deep interest in the special calls for means and responded by sending in the following gifts: Sabbath-school offerings, \$6; Tent Fund, \$5; Beechwood Academy Fund, \$30.

The remaining time was devoted to hard labor at the Wolf Lake church, but with good results. Forty sermons were preached to large congregations, out of which were gathered eighteen earnest souls as candidates for the kingdom of God. There were twenty-five who offered themselves for baptism early in May, at which time we hope to be able to spend another week at least with the Wolf Lake church, getting the candidates ready for this solemn ordinance.

Donations received from the Wolf Lake church in cash and pledges were as follows: Sabbath-school donations, \$9; Beechwood Academy and tent funds, \$63. Some of the dear brethren who had fallen behind in tithe paying, faithfully promised to pay \$200 back tithe this coming fall.

In keeping with the solemn message we bear, the messengers desire no glory for the measure of success, but we wish to "Fear God and give (the) glory to Him."

We are now having a good interest in the meetings at Barbee's Mill church.

E. R. LAUDA.

THOS. F. HUBBARD.

## Linton and Petersburg

On concluding the good work done at Linton, Elder Anderson went to Muncie where he visited his family for a few days, while the writer went to Petersburg to hold a week's meeting with the brethren and sisters. I held a series of meetings here one year ago. Two persons were baptized at that time, and two others were convinced that they ought to obey the Lord in keeping His commandments, but they did not yield until the time of this visit. They expect to be baptized soon.

At this writing Elder Anderson and the writer are just beginning a series of meetings at Elnora.

May the interests of the work in this field be remembered in the prayers of all who read this.

J. M. ELLIS.

Dr. Wilson of the M. E. Church, one of the instructors at the National Reform Association, in his lecture August 16, 1911, at Winona Lake, Ind., said: "The United States is the highest of all governments. . . The writings of Tom Paine had their influence upon Jefferson, Madison, and the founders of our government in leaving God out of the Constitution." Conclusion: The highest of all governments is a separation of church and state. But this logical conclusion contradicts the fondest hopes of the National Reformers.

A. L. MILLER.

## News Notes

The canvassers' institute is now being held, according to appointment, at Boggs town.

Elder Lauda and Brother Hubbard report a splendid interest at Barbers Mill where they are holding meetings.

Lesson quarterlies for the second quarter of 1912 are now ready for mailing. Order at once from the conference office.

Sister McMahan spent several days at Beechwood Academy last week. She reports that the school is doing splendid work.

The 1912 Year Book may be had by addressing the conference office. Price, 25 cents postpaid. This directory will be of value and a great help in every church.

We learn from the sanitarium that Brother John Crandell has been making improvement since his recent operation and expected to return home late last week.

A meeting of the conference committee was appointed for Sunday and Monday, March 17 and 18, at Indianapolis. Plans for future work in the conference were considered.

A meeting of the directors of the medical association was held at the sanitarium, March 10 and 11. A number of important matters regarding the future of that institution were considered.

Geneva, Ind., is in the midst of a Sunday closing campaign. The municipal enforcement of Sunday laws affords excellent opportunities for distributing religious liberty literature.

A meeting of the Beechwood Academy board is called for Wednesday, March 20, at which time the faculty for the coming year will be elected, and other important business considered.

Doctor Loop and wife were in Indianapolis last Thursday, March 14, on business for the sanitarium. They report a full house, and prosperity and blessing attending the institution.

Elder Miller and Brother Beuchel began meetings at Midletown Monday, March 11, following up the interest that was created by Elder Montgomery and Elder Gilbert at the time of their recent visit.

At the recent meeting of the medical association board, Dr. F. A. Loop was elected to the position of secretary, made vacant by the resignation of Brother H. E. Sanders. Dr. Loop is also business manager of the sanitarium.

A series of meetings was begun by Brother C. E. Allen in the United Brethren church near Carbon, Ind., on March 7. This is the place where Brother H. M. Kelley conducted meetings nearly a year ago. He reports a fairly good interest.

Last Wednesday, March 13, Elder Montgomery was called to preach the funeral sermon of Brother John Possman of the Rocklane church. Brother Possman died from double pneumonia, after a short illness. We extend our sincere sympathy to the bereaved family.

We have been pleased at the way the orders are coming in for the Temperance number of the *Youth's Instructor*. Several have read a sample copy of the paper and then sent in an order for a supply of this issue to use in the vicinity where they live. The price is four cents each in lots of fifty or more.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., J. C. McReynolds; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

## Offering to Medical College

I have sent a communication to all of our churches and companies giving information relative to our medical college at Loma Linda, Calif. The amount due the college from Wisconsin is needed, and we have asked that an offering be made March 23 for this purpose. The money can be raised easily if all will give something. The amount due is \$422.97.

This will be seventeen cents per member, but as some families will not be prepared for even this much, others should give more and thus make up the full amount. Some are more able to give than others and are willing to do so. Those

who give much will be blessed and those who give less will be blessed none the less, if they give according to the Bible plan—as they are able and as the Lord has prospered them.

Calls for laborers and money are continually coming and this is evidence of the progress of the work. The work is being finished and we are laborers together with God in finishing the work. So let us all receive and impart until the work is done.

If any do not see the letter to the churches, nor hear it read, the offering may be handed in, or sent in the following week. Please remember the date, March 23.

W. H. THURSTON.

### Spooner

Sunday night, February 11, I began meetings in the Gorham schoolhouse three miles southwest of Spooner. Some people walked over two miles every night, and the attendance of all was very regular. It was the first meeting ever held there.

The last Friday night of the meetings when the invitation was given, four persons arose, thereby identifying themselves with Sabbath-keepers. Others there are earnestly studying the truth, whom I hope to see with us soon.

Sabbath, February 24, I organized a Sabbath-school of eight members at Laurel where I had previously held meetings. On March 5 I conducted the funeral service of a child not of our faith, near Swiss. I hope to hold a series of meetings there in April.

While the work is advancing here some are being sifted out. One family who began the observance of the Sabbath during the tent effort last summer, has departed from the faith. Their places have been filled by others whom we hope are more substantial. Pray for us here.

E. E. TROWBRIDGE.

### Educational Work

Leaving Grand Rapids, January 18, I have been for the past several weeks in the southern part of the State, visiting our schools at Raymond, Milton Junction, Madison, Portage, Oakland, La Farge, and Cassville. I found most of these schools doing very good work; and with one or two exceptions, where the term is a short one, they will cover all the work outlined for the year.

I spent a Sabbath with the Janesville church and organized a Missionary Volunteer Society there. I attended the elders' meeting.

Last Sabbath I visited Bethel Academy and enjoyed a splendid season with the young people. Monday I spent with the church-school at that place. This trip was a source of great encouragement to me, for the work is certainly onward.

The remainder of this month I will be in the northern part of the State.

FRANCES L. CASE.

### News Notes

Miss Cutler spent last Sabbath and Sunday with relatives in Bethel.

J. C. McReynolds went to Victory on conference business the 8th, spending Sabbath and Sunday with the little flock there, and returning Monday.

Now that the weather is more favorable, we hope to receive many more orders for our good magazines. Begin with a supply of some of the April numbers—a most excellent issue.

After a lingering illness, John Rassmussen, a former esteemed Bethel Academy student, passed away on March 10 at his mother's home in Bethel. The family have our sincere sympathy in this sad bereavement.

Mrs. Mary Snow made a farewell call at the offices in Grand Rapids one day last week, prior to leaving on Friday

for Turlock, Calif., where she will make her future home with a daughter. She planned to stop a few days at Tacoma, Washington, with friends, on her way. Our best wishes and prayers go with this faithful Wisconsin laborer to her new home.

Our Sabbath-schools should now send their orders for the memory verse cards for use in the primary classes, to the *Sabbath School Worker*, Takoma Park Station, Washington, D. C. The price is seven cents a set of thirteen cards, and each primary teacher will need as many sets as there are children in the class. These cards are of great value as an aid in learning the memory verses. We hope all our schools will provide their primary teachers with these cards.

### Bethel News

Sunday, the students spent a very pleasant afternoon on Sand Hill, coasting.

Classes for the third term have been organized in botany, civics, and Testimonies.

Miss Mabel Cutler of the tract society spent Sabbath and Sunday with her parents here.

Miss Elsie Janke, a student, has gone to her home near Westfield, Wis., for a short visit.

Miss Lavina McChesney has returned to Madison Sanitarium where she is taking the nurses' course.

Charles Mikkelsen of Milton Junction, Wis., visited his son, Harold, and his sister, Miss Judd, for a few days.

The music students recently gave a recital under the direction of Miss Warren, the music teacher. It was enjoyed by all.

We are very glad to report that Mr. Rose, a student here who has been very sick, has left the hospital, going to his home in Arcadia, Wis.

On his return from Grayville, Tenn., Professor Stone stopped at the Madison Sanitarium. Mrs. Stone returned to Bethel with him, improved by her six weeks' stay there.

Elder T. G. Lewis was called to Bethel to conduct the funeral services of Fred Rasmussen on Tuesday. He spoke to the students in chapel Wednesday morning, and also to the Bible and history classes during the day.

Miss Case spoke to the Missionary Volunteer Society Sabbath afternoon. She gave the history of the Missionary Volunteer movement down to our time, and outlined the part that it is our privilege to have in this work. She also visited the church-school which is doing good work with Miss Bertha Cass as teacher.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodlawn Ave., Aurora, Ill.

### Canvassers' Notes

Lorenzo Clarke is preparing to make his delivery. J. H. Banty writes that he had a very pleasant time in meeting the people. He is now settled in his new home and expects to work steadily from now on. Brother John Hicks reports sales of \$83 with a delivery of \$9. It pays to put in full time. Everett Rideout was hindered because of a severe cold and was only able to work twenty-nine and a half hours. His sales amounted to \$30.

J. A. APPLGATE.

### News Notes

Elder Langdon returned to the office early this week, after having visited the churches at Ottawa and Streator. He reports having received much benefit from the rest and treatment he received at the sanitarium.

Elder Covert is still busily engaged in the *Signs* Harvest Ingathering work. Of late he has been working successfully

in the vicinity of New Windsor. He reports having gathered in \$111 since the work began last October.

One day last week we received fifty yearly subscriptions to the *Protestant Magazine*, twenty from one of our church missionary societies and thirty from an individual. It seems to us that the times in which we are now living demand that we rally to the work of giving this magazine a wide circulation among thinking people.

A worker in one of our large cities sends us this encouraging word: "Enclosed you will find four dollars to pay for the 100 copies of the Temperance number of the *Youth's Instructor* you recently sent me. I sold the entire 100 copies between ten and four o'clock today. Please send me another 100 copies as soon as you can get them to me."

We deeply regret to record the sudden death of Brother Judson Tabor, which occurred at his home in Chicago at three o'clock Monday morning, the 11th. For many years he was a tried and faithful member of the South Side church, serving as one of its elders at various times. He will be greatly missed by those to whom he has so faithfully ministered, but we are assured that he will have part in the first resurrection. We express our heartfelt sympathy to his sorrowing family and friends.

#### January and February

	Tithe	P. M.	3%		Tithe	P. M.	3%
Aledo.....	\$120 50	\$66 18	\$19 05	Joliet.....	8 00	5 53	
Aurora.....	105 41	31 02	16 27	Kankakee.....	30 36	7 33	1 27
Belvidere.....	110 52	8 21	13 38	Moline.....	108 04	23 43	9 87
Chicago.....				Onarga.....	19 76	4 20	
Dearborn St.....	65 12	17 42		Ottawa.....	23 69	18 64	64
Englewood.....	81 73	23 17	2 52	Personal.....	82 95	11 18	2 51
Erie St.....	87 13	19 59		Pittwood.....		3 59	
German.....	169 67	27 57	3 57	Pontiac.....	1 60	4 05	
Humboldt P.....	309 31	37 81	5 65	Princeton.....	45 91	4 21	
North Side.....	110 56	10 97	3 34	Rock Falls.....	47 80	10 91	
Ravenswood.....	201 66	9 52		Rockford.....	37 45	8 55	6 35
South Side.....	805 77	87 12	5 85	Sheridan.....			
Sweedish.....	48 81	7 00		Streator.....	101 40	9 02	
West Side.....	179 02	54 53	4 13	Stockton.....	181 55	22 84	
Elgin.....	74 74	19 19	80	St. Anne.....	22 50	50	
Freeport.....	91 34			Waldron.....	11 97	6 99	
Galesburg.....	203 79	43 13		Watseka.....			
Harvey.....		10 79		Zion City.....	2 60		70
Hinsdale.....	614 86	19 70		Total.....	\$4105 52	633 89	95 90

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, \_\_\_\_\_; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. F. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

### Houghton

Just a few words from this place to let you know all are of good courage. We were glad to have Elder Bellows with us two weeks ago. Last Sabbath we were especially glad to hear that two of Sister Campbell's readers have now taken their stand to obey God's commandments. They are very substantial people and will be a help to the cause of God. One of them is quite prominent in church work here in the city. "Not by might nor by power, but by My Spirit saith the Lord of hosts." This seems like a direct result of the Spirit's working as it came to us unexpected. We had known nothing of their intentions.

The work is onward here and our people are all taking an interest in the different lines of work. R. W. COON.\*

### Millersburg

I have spent the month of February holding meetings in a schoolhouse one and one-half miles west of this place, and find a good many people interested in the message. There does not seem to be a great amount of prejudice and some have already begun to keep the Sabbath. One family with five children have taken their stand for the truth. One of our brethren here gave them some Bible readings a num-

ber of years ago, and now they are keeping the Sabbath. A number of other families are studying and seem to be favorably inclined toward the truth. I am working hard to bring the light to them and am praying that a company may be raised up to honor the Lord by keeping the Sabbath.

E. F. FENNER.

### February

	Tithe	2%	Miss.		Tithe	2%	Miss.
Alpena.....	\$.....	\$.....	\$.....	Marion.....			
Alden.....	25 00			Menominee.....			
Cleon.....	60			Mt. Pleasant.....			
Cedar Run.....	15 62	1 90		Omer.....	25 48	09	1 48
Colfax.....	50		2 30	Onaway.....	43 97	20	
Clare.....	45 79	6 35	17 00	Petoskey.....	34 99	5 02	10 91
Cadillac.....	10 00			Reed City.....			
Conference.....	15 00	3 00	3 54	Riverside.....	32 77	2 07	
Dighton.....	8 00			Stephenson.....	7 25		
Eastport.....	48 03	12		Scottville.....	28 15	16	75
Frankfort.....				Traverse City.....	11 66	57	
Gaylord.....	28 28	1 27	9 96	Whittemore.....	10 43	2 00	
Grant.....	15 00			Wildwood.....	5 65		4 51
Hancock.....	28 08	1 49	5 10	Wilson.....	54 85		3 76
Horr.....				Cedar Lake.....	19 43		
Iron River.....	106 20			Miscellaneous.....	35 54	10	3 10
Leetsville.....				Total.....	\$688 24	27 02	62 71
Mesick.....	31 97	2 68	30				

### News Notes

Our pure cooking oil is meeting with a wide sale in the conference. It is economical to use, and keeps well. We will ship you a single can, 5 gallons, for \$3.75, or if two cans are ordered we will invoice at \$7.25.

Elder J. J. Irwin returned to the office last Tuesday after an absence of ten days, during which time he visited the churches at Mesick and Cleon. He also visited Cedar Lake Academy, Mt Pleasant, and Traverse City.

Letters have been sent to our elders regarding the Standard of Attainment examinations. It is hoped that all our young people, especially, will write on these papers and get one of the beautiful certificates of attainment.

We should begin now to plan for our next year's scholarship. Many of our young people are earning their way through school by canvassing for our good books, or selling magazines. There is an opportunity for everyone. Write to the tract society for full information.

The questions have been received for the Reading Course book, "Ministry of Healing." It is time to order from the tract society "Miracles of Missions." The prices are, paper, 35 cents; cloth, \$1. Those who have not yet read the other book of the course, "Passion for Men" can obtain it here in paper for 20 cents.

The Temperance *Instructor* bids fair to have a wide circulation in North Michigan. One of our sisters at Reed City writes that she disposed of ten copies in about an hour. Another sister at Wolverine, seventy-three years of age, sold ten in a little while, and has ordered twenty more. Thus all can have a part in this work.

### Emmanuel Missionary College

Mr. Claude Keiser has returned, after a few days visit home.

Miss Billings of Boston was guest of Miss Klooster for a few days last week.

Mr. Wentworth Harper left recently for Southern Illinois, where he expects to engage in the canvassing work.

Professor J. H. Haughey spoke in the Sabbath morning service on the "The Surprises in the Life of Christ."

Mrs. Allen Moon spent the week end at the College. She spoke in chapel Friday morning on the subject of influence—its power for good and evil.

The theme of the vesper service last week was "Our Speech." The response of the students indicated an appre-

ciation of the importance and far-reaching effect of every-day conversation.

The Missionary Volunteer Society took up Sabbath afternoon the subject of missionary correspondence. Miss Harriet Beardsley and Mr. Lamont Thompson presented some excellent thoughts on how to make this line of missionary endeavor really effective.

The College orchestra, Mr. J. D. Reavis, director, gave a grand concert Saturday evening consisting of seventeen numbers. The orchestra, although but recently organized, is to be commended for its work. A gratifying feature was a large and appreciative audience, every available seat in the chapel being taken.

Professor Graf gave last week the third and last in his series of chapel talks on "Love, Courtship, and Marriage, and Their Relation to Education." A great deal of valuable counsel was given. If some of the thoughts brought out are made a guiding principle in the life, only good and increased happiness can result.

### Do You Want to Help?

Read the following letter, and then make up a liberal donation in stamps, money, or better still, let me send you labels to place on clean copies of "Daniel and the Revelation" and "Great Controversy" to send off to the Philippines.

"COMPANY 'H', 5TH U. S. INFANTRY, Feb. 8, 1912.

"DEAR FRIEND AND COMRADE:

"I am in receipt of your kind letter and the book entitled "Thoughts on Daniel and the Revelation," and must say in addition to my abundant thanks, that it is one of the most finished and interesting books on the interpretations of the Bible that has ever fallen into my hands. Words can not express the great pleasure and the many good thoughts its pages have imparted and revealed to me.

"My wife and family share equally in my enthusiasm; likewise all the individual members of the Company, and all have expressed the wish that they could thank you in person; especially as the gift was tendered by a comrade and ex-soldier. If other good books on religious subjects and Bible thoughts could find their way into the soldiers' libraries, I feel sure that it would tend to elevate the rank and file more than the books that usually fill the shelves of the company reading room. Your gift has made me do some *profound thinking*, and I intend to make a more thorough study of it. Again we all wish to tender our sincere thanks and appreciation for the kind thoughts, desires, and motive you had in remembering your one-time comrades. Your gift will find a welcome and a conspicuous place in our library, and will always be prized as the Company's chief possession. I wish also to extend my personal thanks as a soldier of twenty-five years' service, and you can rest assured that your address will remain fresh in my memory and that, in all probability, I will write you again after I have made a more thorough study of this splendid book.

"Trusting that the work you are following will bring forth more good results in and out of the army, I beg to remain,

"Your sincere friend and comrade,

"(Signed) HENRY T. HYDE.

"First Sergeant, Company 'H', 5th U. S. Infantry."

Who will be the next to send a fifty-cent book of stamps to the Southern Publishing Association, 2123 24th Ave. N. Nashville, Tenn., and make possible another letter like this?

### Delicious Butter

To one cup ground peanuts add one tablespoon olive oil. Stir until thoroughly mixed. Use no water. Peanuts may be roasted in a common bake oven, if they be closely

watched and frequently stirred. They should be only *very lightly browned*. Over browning spoils them. If properly prepared, and eaten only at mealtime, it is a wholesome article of diet, and costs about one-fourth as much as creamery butter.

ONE OF EXPERIENCE.

### Obituary

PRIDDY.—Henry C. Priddy was born June 19, 1844, and died Dec. 21, 1911, aged 67 years, 6 months, and 2 days. Aug. 10, 1870 he was married to Miss R. J. Kinsley. To this union seven children were born, four of whom, with their mother, are still living. He was baptized and united with the Seventh-day Adventist Church in February, 1898, in which faith he seemed firm until the close of his life. Words of comfort were spoken by the writer to a very attentive audience, the text used being 2 Sam. 14:14.

F. M. ROBERTS.

### Business Notice

WANTED.—Woman for general house work. Sabbath-keeper preferred. Family of three. When writing, state wages desired. Mrs. W. O. Young, Box 106, Oconomowoc, Wis.

WANTED.—Man with small family to work on farm by year. Good salary paid. Church and school privileges. Place vacant middle of March. E. Brackett and Son, Allegan, Mich.

WANTED.—Homes for two children, a boy and a girl, about six weeks old. Both are healthy. Homes among Sabbath-keepers desired. For further particulars address Mrs. Mary D. McKee, R. F. D. 64, Byron Center, Mich.

WANTED.—A Seventh-day Adventist young man to work on a farm, beginning the first of April. Dairying and general farming. Good wages to the right person also good Christian home. Address Murray Bottamer, 98 Howland St., Battle Creek, Mich.

EGGS for hatching, \$5 per 100; White Leghorns, White Rocks, White Wyandottes, Barred Rocks, Rose-comb Reds, and Indian Runner ducks. For fancy Leghorns and Light Fawn Runners see our circular. Leghorn cockerels and runner drakes yet. Dickson's Poultry Farm, La Harpe, Ill.

FOR SALE.—Small fruit farm. Fruit of all kinds. Fine well of water, and a new seven-room frame house. Thirty miles west of Kalamazoo on the main line of Michigan Central Railroad. Will be sold cheap. Address S. A. McCoy, 434 Ninth St., Three Rivers, Michigan.

FOR SALE.—Enclosed grocery wagon, oil tanks attached to wagon. Will furnish groceries at a small discount; object of selling poor health. Also good building spot for sale one-half mile from College. Pure vegetable cooking oil for sale: five gallons, \$3.50; two 5-gallon cans, \$6.65. Address L. J. Philo, Berrien Springs, Mich.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.60 per can. If you will send cash with order for four cans or more at one shipment, will make the price \$3.45 per can, or we will ship you four cans or more at one shipment from Kentucky at \$3.30 per can. We handle nothing but the finest grade oil. California ripe olives in 5 gal. cans for \$4.50 per can.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE  
Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis - - - Editor

In the new department "Questions and answers," the editor of *Life and Health* makes it possible for every purchaser or regular subscriber of this magazine to have his own personal ailments analyzed by a competent Christian physician, without cost. This department alone will amply repay the reader of this magazine for a year's subscription. Send for a copy of the March number. Price 10 cents, or \$1 per year.

The April number of the *Watchman* will be a live number on current events. Prof. P. T. Magan continues his Eastern Question Series and Elder I. H. Evans who has supervision of the entire Asiatic field writes concerning the "Revolution in China." The articles, "What is Death," "The Sabbath on a Round World," and "The Taproot of Error," together with Elder Santee's article on "Entire Consecration," will make this a valuable issue as a "Present Truth Evangelizer."

Five years ago the first Temperance number of the *Instructor* was published. It was issued as an experiment. It was a plain, modest number, but it had a timely message—one due the world, and one the Lord wanted given, therefore His blessing accompanied its circulation. Every succeeding number has greatly increased in circulation, until last year 340,000 copies were placed in the homes of the people. Five hundred thousand is the edition for 1912. Who wants to share in the blessing accompanying this "entering-wedge messenger" this year?

For one dollar you can send *Life and Health*, *Liberty*, and the *Protestant Magazine* for one year to any public library. Why not send two copies of each to your library for \$2. Some large libraries receive as many as a half dozen copies of the popular magazines, and are thus able to accommodate the demands of their many readers. Note the following communication recently received from the librarian of a public library in Mississippi: "Your kindness in sending *Liberty* to this library during 1911 is duly appreciated, and I hope that it may continue to come, and assure you that it shall be placed upon our reading tables as soon as it arrives." Remember the special offer, and send your list of public libraries to your tract society office today. Do not put it off. Think of the many people to be reached in this way with the truth.

## Notice

Notice is hereby given that the board of trustees of Emmanuel Missionary College, incorporated, consisting of twelve members, will be elected by the delegates to the sixth biennial session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, to be held at Battle Creek, Mich., April 24 to May 5, inclusive.

Allen Moon, President.  
J. H. Haughey, Secretary.

## Notice

Notice is hereby given that at the sixth biennial session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, to be held in Battle Creek, Mich., April 24 to May 5, inclusive, there will be elected a board of trustees, consisting of twelve members, for the Broadview Swedish Seminary, incorporated.

Allen Moon, President.  
S. Mortensen, Secretary.

## Notice

Notice is hereby given that the board of trustees of the Lake Union Conference Association of Seventh-day Adventists, consisting of seven members, will be elected by the delegates to the sixth biennial session of the Lake Union Conference of Seventh-day Adventists, an unincorporated body, to be held at Battle Creek, Mich., April 24 to May 5, inclusive.

Allen Moon, President.  
W. H. Edwards, Secretary.

"Half-hearted service is always hard."

"The successful man, the world over, is the one who loves his work, to whom it is a joy instead of a task."

### Canvassers' Report for Week Ending March 8, 1912.

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Wm. Sunday	D.R.	33	1	3 00	2 05	5 05	1 05
Wisconsin							
N. O. Kittleson	B.R.	35	10	33 00	1 85	34 85	
Louis Sholtz	B.R.	33	7	21 50	4 85	26 35	4 35
F. E. Middlested	B.R.	24	4	13 00		13 00	
Otis O. Potter	G.C.	50	15	45 00	11 95	56 95	6 00
Rude Schmeling	C.K.	28 1/2	61	110 50		110 50	
		170 1/2	97	223 00	18 65	241 65	10 35
Northern Illinois							
L. C. Clarke	B.R.	35	11	33 00		33 00	
J. H. Hicks	P.G.	42	25	83 00		83 00	9 00
J. H. Banty	G.C.	38	8	21 00		21 00	
E. A. Rideaut	G.C.	29	10	30 00		30 00	
C. E. Matteson	P.J.	27	9	18 75	8 10	26 85	
		171	63	185 75	8 10	193 85	9 00
Southern Illinois							
N. Twombly	D.R.	26	3	9 00	2 49	11 40	
R. J. Watson	G.C.	31	10	32 00	3 00	35 00	37 35
Hugh Stearns	G.C.	34	7	24 00	1 70	25 70	13 20
W. E. Bailey	B.R.	31	7	17 00		17 00	
Jerry Suda	G.C.	35	5	15 00	5 25	20 25	
S. E. Anderson	D.R.	30	2	6 00	1 50	7 50	
George Gent	C.K.	34	10	16 00	2 00	18 00	3 60
Burl Figgins	C.K.	21	9	15 50		15 50	
Mary Dewitt	G.C.	92	1	2 00	8 00	10 00	50
		334	54	136 50	23 85	160 35	54 65
East Michigan							
*A. V. Morrison	B.R.	51	44	129 00	9 30	138 30	
G. W. Hainer	D.R.	27 1/2	8	28 00	2 75	30 75	
M. D. Day	D.R.	20	7	24 00	1 50	25 50	20 50
A. Nunemaker	B.R.	3			75	75	75
A. L. Van Possen	D.R.						19 00
*C. J. Hartson	D.R.	48	11	33 00	1 50	34 50	
C. S. Countryman	D.R.	17	1	3 00		3 00	
Mrs. Countryman	C.K.	29	18	30 50	8 00	38 50	75
Mrs. B. Shelbe	C.K.	8	8	12 50	50	13 00	1 50
*Mina D. Fowler	E.F.	27 1/2	8	8 50		8 50	23 25
F. W. Brainard	D.R.	33	4	11 00	2 25	13 25	75
Geo. McClenathan	G.C.	38					138 00
S. L. Kellogg	G.C.	23	1	3 00	50	3 50	50
Frank M. Catlin	D.R.	17	5	18 00	5 10	23 10	2 10
Olive Campbell	C.K.	4 1/2			1 25	1 25	2 25
Mrs. E. Clark	C.K.	30	12	18 50		18 50	
Chancy Wood	D.A. Jan. to Mar.			66 00		66 00	
		376 1/2	127	385 00	33 40	418 40	209 35
37 Agents		1085	342	933 25	86 05	1019 30	284 40
* 2 Weeks.							

## PERIODICAL REPORT.

Wisconsin.				
Paper	Hours	No.	Value	
E. M. Bisbee	L. H. & S.	28	300	30 00