

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 27, 1912

No. 13

Lake Union Conference Directory.

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Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
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G. E. Langdon,	J. J. Irwin,	J. W. Mace.

He Leads

I cannot always trace the onward course
My ship must take;
But, looking backward, I behold afar
Its shining wake
Illumined with God's light of love, and so
I onward go,
In perfect trust that He who holds the helm
The course must know.
I cannot always see the plan on which
He builds my life;
For oft the sound of hammers, blow on blow,
The noise of strife,
Confuse me till I quite forget He knows
And oversees,
And that in all details with His good plan
My life agrees.
I cannot always know and understand
The Master's rule;
I cannot always do the tasks He gives
In life's hard school;
But I am learning with His help to solve
Them, one by one,
And, when I cannot understand, to say,
"Thy will be done."

—Selected.

For the Poor

The collection for the benefit of the poor and orphans should not be overlooked by even the children. Can any one do less than to bring an offering on the first Sabbath in April as a tribute to the dear Lord for His bountiful providence? Some aged people and children are unfortunate in life and the Lord has permitted it to be so, no doubt, to test the benevolence of those to whom He has given plenty.

In the South the colored people, as a rule, are very poor, and when the children of these people are left orphans there are no homes open to them among their own race, and certainly none among white people. So it has become a necessity to provide a home for orphans of Adventist families at Huntsville, Alabama. Only once a year are we called upon for aid for the poor, twenty-five per cent of which goes to care for the poor children of the South.

If all were now contributing to the Two-per-cent-Fund an appropriation could be made out of that fund. But unfortunately, all have not yet made a study of the systematic plan of making offerings for local purposes, known as the two-per-cent plan. This plan has the virtue of being scriptural, as well as equitable, being a small per cent of

one's income. So if one has but little income, he pays little, and in case the income is more he is able to offer more, accordingly. Study it and try it, and see if it is not vastly better than the constant calls for means for many purposes.

ALLEN MOON.

Prayer for the Sick

"Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." James 5:14, 15. "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceedingly great; yet in his disease he sought not to the Lord, but to the physicians." 2 Chron. 16:12.

By glancing back a few verses, we find that he had been reproved by the Lord for lack of trust, and in a rage had imprisoned the seer. So we find that having turned from God and His ways, he sought relief for his physical ailment from the heathen. As God had provided in those days for relief from sickness and suffering, so also He has instructed us. I wish to present one phase in particular because it is so often misunderstood and abused.

The first quotation I wish to make is from Volume 9, page 164 of the Testimonies: "The Lord has given me light that when the Israel of to-day humble themselves before Him and cleanse the soul-temple from all defilement, He will hear their prayers in behalf of the sick, and will bless in the use of His remedies for disease. When in faith the human agent does all he can to combat disease, using the simple methods of treatment that God has provided, his efforts will be blessed of God."

There are several conditions: Humble ourselves, cleanse the soul-temple, do our best to combat disease, use simple methods,—His remedies; then He has promised to bless the effort and answer prayer offered for the sick. If you will notice other quotations that will be given the same principles will be seen to underlie.

"None should remain in ignorance of God's claims. All His promises are on conditions of obedience. All should work for themselves. They should do that which God requires them to do, and not leave God to do for them that which He has left for them to do. . . . Noah had done all that God required of Him in making the ark secure, then God performed that which man could not do, and preserved the ark by His miraculous power."—"Facts of Faith," pages 148, 149; Sp. G. IV.

In connection with this selection turn to James 2:14-26. This is applicable to this subject. Believing that God hears and answers prayer is not ordinarily sufficient. The 22d verse says, "Seest thou how faith wrought with his works, and by works was faith made perfect." So if we pray we are not relieved of nursing the sick, regulating his diet, subduing his fever, etc. "Faith without works is dead."

"Many who seek the Lord's healing mercy think that they must have a direct and immediate answer to their prayers or their faith is defective. For this reason those who are weakened by disease need to be counseled wisely that they may act with discretion. They should not disregard their dut

to the friends who survive them, or neglect to employ nature's agencies for the restoration of health. Often there is danger of error here. Believing that they will be healed in answer to prayer, some fear to do anything that might seem to indicate a lack of faith. But they should not neglect to set their affairs in order as they would desire to do if they expected to be removed by death.

"Those who seek healing by prayer should not neglect to make use of the remedial agencies within their reach. It is not a denial of faith to use such remedies as God has provided to alleviate pain and aid nature in her work of restoration. It is no denial of faith to cooperate with God and to place themselves in condition most favorable to recovery. God has put it in our power to obtain a knowledge of the laws of life. This knowledge has been placed within our reach for use. We should employ every facility for the restoration of health, taking every advantage possible, working in harmony with natural laws. When we have prayed for the recovery of the sick, we can work with all the more energy, thanking God that we have the privilege of cooperating with Him, and asking His blessing on the means which He Himself has provided."—*"Ministry of Healing,"* pages 231, 232.

These are certainly very strong and positive statements concerning our responsibilities in this matter.

"God does not work miracles where He has provided means by which the work may be accomplished."—*Review and Herald, Number 29, 1888.*

"Many have expected that God would keep them from sickness merely because they have asked Him to do so. But God did not regard their prayers, because their faith was not made perfect by works. God will not work a miracle to keep those from sickness who have no care for themselves, but are continually violating the laws of health, and make no efforts to prevent disease. When we do all we can on our part to have health, then may we expect that the blessed results will follow, and we can ask God in faith to bless our efforts for the preservation of health. He will then answer our prayer, if His name can be glorified thereby. But let all understand that they have a work to do. God will not work in a miraculous manner to preserve the health of persons who are taking a sure course to make themselves sick, by their careless inattention to the laws of health."—*"Facts of Faith,"* pages 144, 145; *Spiritual Gifts IV.*

"Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he also reap." Gal. 6:7.

"Then they cry unto the Lord in their trouble, and He saveth them out of their distresses. He sent His word, and healed them, and delivered them from their destructions." Ps. 107:19, 20.

"God is just as willing to restore the sick to health now as when the Holy Spirit spoke these words through the psalmist. And Christ is the same compassionate physician now that He was during His earthly ministry. In Him there is healing balm for every disease, restoring power for every infirmity. His disciples in this time are to pray for the sick as verily as the disciples of old prayed, and recoveries will follow; for 'the prayer of faith shall save the sick.' We have the Holy Spirit's power, the calm assurance of faith that can claim God's promises. The Lord's promise, 'They shall lay hands on the sick, and they shall recover,' is just as trustworthy now as in the days of the apostles. It presents the privilege of God's children, and our faith should lay hold of all that it embraces. Christ's servants are the channel of His working, and through them He desires to exercise His healing power."—*"Ministry of Healing,"* page 226.

"The consistent course is to commit our desires to our all-wise Heavenly Father, and then, in perfect confidence, trust all to Him. We know that God hears us if we ask according to His will. But to press our petitions without a submissive

spirit is not right: our prayers must take the form not of command, but of intercession.

"There are cases where God works decidedly by His divine power in the restoration of health. But not all the sick are healed. . . . From this we see that if persons are not raised to health, they should not, on this account be judged as wanting in faith."—*Id.,* page 230.

"But only as we live in obedience to His word can we claim the fulfilment of His promises. The psalmist says, 'If I regard iniquity in my heart, the Lord will not hear me.' . . . In the word of God we have instruction relative to special prayer for the recovery of the sick. But the offering of such prayer is a most solemn act, and should not be entered upon without careful consideration. In many cases of prayer for the healing of the sick that which is called faith is nothing less than presumption."—*Id.,* page 227.

"It is labor lost to teach people to look to God as a healer of their infirmities, unless they are taught also to lay aside unhealthful practices. In order to receive His blessing in answer to prayer, they must cease to do evil and learn to do well. Their surroundings must be sanitary, their habits of life correct. They must live in harmony with the law of God, both natural and spiritual."—*Id.,* pages 227, 228.

"There are conditions to be observed by all who would preserve health. All should learn what these conditions are. The Lord is not pleased with ignorance in regard to His laws, either natural or spiritual. We are to be workers together with God for the restoration of health to the body as well as to the soul.

"And we should teach others how to preserve and to recover health. For the sick we should use the remedies which God has provided in nature and we should point them to Him who alone can restore. It is our work to present the sick and suffering to Christ in the arms of our faith. We should teach them to believe in the great Helper. We should lay hold on His promise, and pray for the manifestation of His power. The very essence of the gospel is restoration, and the Saviour would have us bid the sick, the hopeless, and the afflicted take hold upon His strength."—*"Desire of Ages,"* page 824.

"After the physicians have done what they can in behalf of the sick, they ask God to work with their efforts, and restore the suffering invalids to health. This He has done in some cases in answer to the prayer of faith. And this He will continue to do, if they are faithful, and put their trust in Him."—*"Testimonies for the Church,"* Vol. III, page 185.

"They (the poor, afflicted, believing patients) have been taught to trust in the prayer of faith, and many of them are bowed down in spirit because prayer is not now more fully answered. I saw that the reason why God did not hear the prayer of His servants for the sick among us more fully was, that He could not be glorified in so doing while they were violating the laws of health. And I also saw that He designed the health reform and Health Institute to prepare the way for the prayer of faith to be fully answered. Faith and good works should go hand in hand in relieving the afflicted among us, and in fitting them to glorify God here and to be saved at the coming of Christ.

Let no one obtain the idea that the Institute is the place for them to come to be raised up by the prayer of faith. That is the place to find relief from disease by treatment, and right habits of living, and to learn how to avoid sickness. . . . Those who treat the sick should move forward in their important work with strong reliance upon God for His blessing to attend the means which He has graciously provided, and to which He has in mercy called our attention as a people such as pure air, cleanliness, healthful diet, proper periods of labor and repose, and the use of water.—*Volume I, page 561.*

There is a side light I wish to call attention to in the last

quotation. It is the design of God that health reform and our sanitariums shall "prepare the way for the prayer of faith to be fully answered." Can we say that health reform is a "dead issue"?

"I was shown that in case of sickness, where the way is clear for the offering up of prayer for the sick, the case should be committed to the Lord in calm faith, not with a storm of excitement. He alone is acquainted with the past life of the individual, and knows what his future will be. He who is acquainted with the hearts of all men, knows whether the person, if raised up, would glorify His name, or dishonor Him by backsliding and apostasy. All that we are required to do is to ask God to raise the sick up if in accordance with His will, believing that He hears the reasons which we present and the fervent prayers offered. If the Lord sees it will best honor Him, He will answer our prayers. But to urge recovery, without submission to His will is not right. . . . We should acknowledge our acceptance of His will, not praying Him to concede to ours."—*Volume II, pages 147, 148.*

I believe that the foregoing is ample to show that "the prayer of faith shall save the sick." The text in James quoted at the beginning does not say that the sufferer will at once recover. The psalmist says God "healeth all thy diseases." The idea that immediate restoration must or will follow is a stumbling-block to many honest souls. They forget the conditions. There are examples where the recovery has been instantaneous. All the Bible accounts are not of this type as reference to Hezekiah clearly shows.

Israel of old was instructed, "If thou wilt diligently hearken to the voice of the Lord thy God and wilt do that which is right in His sight, and wilt give ear to His commandments and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee." Ex. 15:26.

God does not ask the impossible of any one and what Israel was promised is true for us.

It is just as great a miracle of divine power to convert the grape into wine from year to year as for Christ to change it instantly as at the marriage feast. So if we are raised to health by prayer, simple treatments, fresh air, nutritious diet, sanitary surroundings, we are not denying God or showing lack of faith. On the other hand it is presumption for us to pray for healing and then fold our arms. We are to be co-workers with God.

O. R. COOPER, M. D.

Emmanuel Missionary College.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas. H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodlawn Ave., Aurora, Ill.

Among the Churches

Chicago Mission Work—In the last three months the young ladies who are taking the class at the mission home have sold our magazines to the amount of over \$500 outside of their regular classes. They have two classes a day for five days—one in Bible and one in caring for the sick. Last month one young lady sold magazines to the value of \$41.10, another \$55, another \$46. The profits on these sales, besides bringing the message before thousands, keeps the young ladies in the home. This shows how a splendid self-supporting work can be carried on in the large cities. Scores can enter this work.

Moline Sanitarium—The sanitarium quarterly board meeting was held March 5. The board voted to offer the assistance of the doctors and nurses of the institution for mission work in the city of Chicago as may be arranged by the con-

ference. We appreciate this spirit of cooperation, and trust that successful plans may be laid in uniting our sanitarium influence and work, with our evangelistic efforts. These institutions were established for this purpose.

I attended the Tuesday night prayer meeting while there, and it did me good to hear cheerful testimonies of faith in the "blessed hope," from doctors, nurses, and patients. Some patients said they had come there with no hope for the present and little for the future, but through the influence and help given them there, they were praising God for both. One lady, with joy through her tears, said "I have this day bowed down before my God and yielded my life to Him for the first time. I have had a severe struggle, but now I have the peace and joy of a "blessed hope."

The sanitarium is crowded with patients, most of the nurses are obliged to room outside in near-by homes. Doctor Otis shared his room with me while I was there. The blessing of God is attending the institution. Its gain during the past year was \$2,126.

Elder Santee's wife was quite ill for a few days, and Miss Ruth, their daughter, who is one of our Bible workers, was called home from Rockford for a time. Sister Santee is much improved.

Ottawa—Elder J. C. Harris is laboring in this city and has distributed 1,000 Harvest Ingathering *Signs* in his visits and has received over fifty dollars for missions. The Lord says, "Sow beside all waters" and "in the evening withhold not thy hand" and "My word shall not return unto Me void."

There is a church here of eighteen members who meet in a small church building belonging to a French congregation. Elder Harris holds Sunday night meetings, and his sermons are reported in six different papers—three dailies and three weeklies. One German paper translates the sermons into German and another into Norwegian. He is preaching on the prophecies.

Brother E. A. Dunn and wife, trained nurses, have opened hydropathic treatment-rooms in the city and have a very good patronage among the leading people. They have many interesting conversations and have loaned many of our books. One lawyer who is reading "Daniel and Revelation," told him he has become so interested he sits up and reads ninety to one hundred pages after ten o'clock at night.

Streator—There is a neat church building here with a goodly number of believers. I spent Sabbath and Sunday with them and there was a large attendance.

On Sabbath we had an excellent consecration meeting. Satan has tried hard to hinder their work for the Lord, but we trust that they will work shoulder to shoulder winning many to the truth.

Their little church-school is progressing well under Miss Holmes, and they will be well repaid for the sacrifices they are making for their children.

I trust God will give us all hearts tuned to His service, and wisdom to win many souls for the kingdom.

G. E. LANGDON.

Twenty-Seven Missionary Calls

From our last sanitarium board meeting at Moline, I went to New Windsor, March 6, to solicit with the Harvest Ingathering *Signs* for our foreign missions. Doctor Hubely who lives at this place went with me and our success was very encouraging. The first man canvassed was a Universalist, but he gave me twenty-five cents. We next solicited a lady who said she was a "dollar Baptist," and so she gave me a dollar. I next solicited three men in succession who were Lutherans and they each gave me twenty-five cents.

The next call was upon two ladies who kindly donated fifty cents each. The next three visited were men working

in a coal mine. One gave twenty-five, one thirty, and the other fifty cents. We next called upon a young man. He remarked, "I smoke but will give you fifty cents." Our next call was upon an aged infidel. He stated that he never gave anything for missions. He did not believe anything, and did not know anything. He could not understand how God could make the world out of nothing. His giving was according to his lack of knowledge, *nothing*.

Next we met a splendid farmer on the road in a farm wagon—a Protestant Methodist. He had no money with him, but gave us a check for three dollars. We next called at a farm home, and met a lady who desired very much to make an offering, but had no money in the house. I next called on a farmer who gave me fifty cents. The next lady was very sorry because she had no money to give. I called on a farmer working in his field who gave fifty cents. The next call was upon a veteran soldier, a Protestant Methodist, who gladly donated a dollar. A farmer up in a tree trimming the branches, came down and said he was a Lutheran and they had missions of their own, but he gave twenty-five cents. We next called on two men out in a barn loft feeding their stock. These gentlemen did not believe in foreign missions, and thought we would do better to help at home. They said only a small part of what is given here ever gets to the missionaries, and that the people were not helped to a better life by the missionaries; but if I could help them to see that real good is being done they might look with more favor on missions. I told them some of the excellent things our missions are accomplishing. Their minds were changed and each gave twenty-five cents.

We next called on an aged lady who gave seventy-five cents. Our next call was on a farmer who was not able to help, and not favorable either, yet he thought better of our work before we left. He accepted a paper, and promised to study it. The next was a young farmer who gave twenty-five cents. The next gave fifty cents, and regretted that he could not do more. The next was a pleasant Methodist man who very kindly gave fifty cents; the next a splendid lady who gave fifty cents. I felt to thank the Lord most devoutly for the privilege of working for Him, and my heart promised to keep in the way of labor as faithfully as conditions would allow.

WM. COVERT.

News Notes

Our telephone number is Lawndale 7022.

Elder C. R. Magoon and wife have been spending a few days in Michigan visiting friends and relatives.

Sister J. M. Burdick of Momence, Ill., was recently called to Moline on account of the serious illness of her mother.

A meeting of the conference committee was held at the office on Monday of this week at which time plans for the coming season's work in the conference were quite fully considered.

Brother J. A. Applegate will conduct a short institute for canvassers at the Broadview Swedish Seminary, beginning April 2. This is especially designed for the students of the seminary, but we would be glad to have others take advantage of this instruction, if possible.

The Chicago weekly workers' meetings are growing in interest and attendance. We were favored with the presence of Elder L. H. Christian at our meeting last week. The testimonies of all are full of faith and courage, and show the Lord's leading hand in their work.

We are continuing to receive good orders for the Temperance number of the *Instructor*. The largest number yet received was for 600 copies from the Chicago Forty-sixth Street Sabbath-school. We hope to hear soon from all of the churches that have not ordered a supply.

Shall we not begin to plan now for the offering for India,

to be taken up in all of our Sabbath-schools the last Sabbath in March? Would it not be a good thing to lay aside something each day, even though the amount be small? This is a most worthy field for all the offerings that can be gathered in.

We hope that with the coming of the warm, pleasant days of spring our magazine workers will again actively enter the magazine work in our large cities, particularly in Chicago. Even though our office is located in the outskirts of the city we still keep on hand a plentiful supply of all of our ten-cent magazines, so that our city agents can obtain their daily supply as usual.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., J. C. McReynolds; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

Clearwater Lake and Other Places

The annual meeting of the Clearwater Lake school board was held March 12, in the school building. The school is in a prosperous condition and there will be a slight gain financially for the year over and above all expenses. More room is needed, and plans were laid to finish the basement to be used for dining-room and kitchen; partition the intermediate schoolroom off for bed-rooms, and to use the second story for chapel and classrooms. The primary department, or church-school, is held in the same building in a room provided for that purpose. There were twenty students in the intermediate department this year. There will probably be thirty students in the intermediate department next year.

The faculty for the ensuing year is made up as follows: principal, S. C. Hannon; assistant, Mrs. Nettie White; matron, preceptress and assistant teacher, Miss Ruby McSparren. All are of good courage and the outlook is hopeful.

From Clearwater Lake I went to Oconto and remained two days with the believers there, holding two public services at the home of Brother Waterbrook. The Presbyterian minister and a few of his members attended these meeting and listened to the third angel's message. All seemed interested.

Sabbath morning, the 16th, with three teams we went over to Lena, a distance of eight miles, where the church building is located, and joined the other members of the same church in the Sabbath service. We all enjoyed the day's service, and four surrendered all and gave their hearts to the Lord. I remained in Lena and held services Sunday and Sunday night. Several from the outside attended the evening service; among them were three teachers from the Lena public school.

Sunday afternoon we studied the missionary work and the different departments of the work in our conference. All were encouraged and will move forward with renewed zeal in the work.

From Lena I went to Abrams and remained over night with Brother H. C. Kranz and counseled with him about the work and his future plans. Brother Kranz has sold his farm and is looking for a location near one of our schools. He has Clearwater Lake in view. From there I had planned to visit the Oneida church, but as it was eight miles from the railroad and very bad roads, I did not go out there. I remained over night in Green Bay, and went to New London for Sabbath, the 23d, visiting some isolated Sabbath-keepers along the way. I desire to visit all the churches in this part of the conference, but shall have to defer doing so until a little later on.

The Lord is blessing His people and all faithful efforts put forth in His name.

"We are laborers together with God," is the word to us.

W. H. THURSTON.

Milton Junction and Janesville

It was my privilege in connection with Elder Thurston to labor with the Milton Junction church during the week before the elders' meeting. The services were helpful and on the Sabbath a number of the young people with some others came forward for prayers.

I have since been holding a few evening meetings here in Janesville. Some of the most important points of the truth were presented and though there were few outsiders in attendance the church was much edified. Two others took their stand for Christ. I am now planning a trip in my district. My courage is good in the Lord, and I pray God may bless the great work.

W. W. STEBBINS.

The German Work in Wisconsin

DEAR FELLOW-LABORERS IN CHRIST: Grace and peace be with you all. The first quarter of 1912 I visited the brethren and sisters in Sheboygan, Portage, Watertown, Waukesha, and Pewaukee, and had very good visits, Bible readings, and other meetings with them. The Lord came very near and blessed us all. Praise His holy name. The brethren are all willing to do missionary work in an orderly manner, to the Lord's glory and the salvation of their own and others' souls. Some who were discouraged were renewed in strength, and in all places visited I found some interest in the truth.

In Portage Brother Louis Drews and family, Sister Armitage, and others are faithfully at work. Brother Drews is a young German minister who is holding Bible readings and cottage meetings with interested people, both German and English. This house-to-house work is that which Portage most needs, and in this opinion the local church elder, Brother Allen, agrees with me. They also greatly need a new meeting place to which they can invite all classes of people. May the dear Lord open a way that the truth of God may be properly represented there.

A good interest has grown up among the Germans in Milwaukee, as well as among the English. Several very interested and intelligent people are attending our German Sunday evening meetings, and to all appearances will sooner or later take hold of this holy truth. A few substantial ones are better than multitudes of the vacillating sort. We are truly thankful for the excellent help we received from Brother and Sister Steinel and others who sell papers, magazines, books, hold Bible readings, assist in public meetings, and invite the people to the same. Brother and Sister Zager are also indispensable help musically. Pastor B. L. Post of the English church, with his missionary students, and Miss Phelps, the Bible worker, are also doing a good work, and many papers and other literature is placed by them in the homes of this city. Many families are blessed by their visits and instruction in Bible truth.

Pray for all these workers earnestly, that we may rightly do for Milwaukee the greatest and most important work in all the earth. And may you all be blessed.

MARTIN STUCKRATH.

News Notes

Miss Case is visiting schools in the northern part of the State.

Mrs. Bisbee worked with magazines in Grand Rapids last week having success.

Elder Thurston spent several days last week with the Lena, Oneida, and New London churches, also visiting some isolated brethren.

Elder Lewis visited and preached at New London, Oshkosh, Marshfield, and several places adjacent to Marshfield, during February. He strengthened and encouraged the believers and also reports two new Sabbath-keepers.

We are glad for the many orders which have been received for the Temperance *Instructor*, in all to date about 1,875. We are receiving orders nearly every day and hope all our people may have a part in this good work of circulating so excellent a paper.

On Thursday of last week, the Sabbath-school department sent out one hundred and fifty copies of the LAKE UNION HERALD of March 20, to our regular and Home Department Sabbath-schools. This issue contains the splendid article on "The Thirteenth Sabbath Plan," by Mrs. Carrie R. Moon, which we feel sure every member of our schools will enjoy hearing. Should any Sabbath-school officer not have received the paper in time to have it read before the school last Sabbath, please do so on March 30, the day for the special offering.

Correction

We regret that through a misunderstanding the name of John Rasmussen was substituted for that of his brother, Fred, in a note in issue of March 20 regarding the decease of the latter.

Indiana Conference

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New Castle and Sulphur Springs

The increasing interest at New Castle and Sulphur Springs is shown by the spirit of study which is taking possession of the people in these places. The work is still in progress and definite results are expected in the near future.

Remember these places at the throne of God.

G. W. RADER.

News Notes

Order lesson quarterlies now.

A meeting of Beechwood Academy board was held according to appointment, at the academy on March 20.

"Great Controversy" is one of the helps in the study of the Sabbath-school lessons for next quarter. Have you a copy of this book?

The meeting of the conference committee was held at the conference office in Indianapolis on Sunday, March 17. Several important matters were considered and acted upon.

At the recent meeting of the conference committee, Prof. W. L. Avery was elected to serve on the committee in the place of Brother N. H. Pool, whose resignation was accepted.

In the title report for February, by mistake Denver was not given proper credit. The item of \$21 opposite Dana should have appeared to the credit of the Denver company.

Elder A. L. Miller was with the church at Terre Haute on Sabbath, March 23. From there he went to Carbon, where Brother Allen has an interest created by meetings held at that place.

An interesting canvasser's institute was held at Beechwood Academy, March 15 to 25. Elder Montgomery was present part of the time. Brother J. B. Blosser and Brother O. Morris had charge of the institute. The tract society secretary, Brother Anderson, was present a short time.

Brother R. M. Grey went to Middletown, March 18 to join Brother Beuchel in the meetings being held at that place. The conference committee voted to ask Elder Miller to assist the conference president in some special work needing immediate attention, and Brother Grey goes to take his place at Middletown.

Beechwood Academy Notes

We are expecting to graduate a class of eight young people from the tenth grade this year.

Mrs. R. W. McMahan visited the school a few days ago, and her words of counsel and encouragement were much appreciated.

The Lord has blessed in the work of the school, the number enrolled for work in the academy this year being larger than for several years in the past.

Some changes have been made in our laundry arrangements which makes the work more convenient, one of the most recent being a steam water heater.

The management of the academy recently purchased another cow to increase our supply of milk. We find this helps out in the kitchen and dining-room very much.

The pleasant weather of the last few days, together with the arrival of the spring birds, has been a source of encouragement and inspiration to students and teachers alike.

Mr. Clymer has recently moved into a cottage much nearer the academy than the one that he occupied during the winter which makes it much more convenient for him in his work.

We wish that the patrons could sample some of the good baked goods which our baker, Walter Bergherm, is turning out. Mr. Bergherm began his training last fall and has had success from the first. We class this as one of our very practical industries.

The canvassers' institute is progressing nicely with a class of thirteen prospective canvassers taking the drill work on the various books which they plan to handle. In addition to this, many of the students and teachers are taking advantage of the good general instruction offered.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

A Canvasser's Experience

Although the weather was bad this week, the Lord, by touching the hearts of the people, made it a very pleasant week for me. I called at the home of a well-to-do farmer, he said, "No use of wasting words, I won't buy any book." I told him I enjoyed talking, so I gave him a canvass, and offered to credit my night's lodging on the price of the book. He asked me how many horses I had. I pointed to my feet, and told him they were all I had. He gave me his order, and said I might stay over night, and treated me as a most welcome guest.

R. J. WATSON.

February

	Tithe	2%	Miss.		Tithe	2%	Miss.
Brownstown	\$ 7 65	50	4 00	Pana	47 49	20	10 16
Charleston	66 42	2 34	12 44	2d Springfield...	3 46		2 83
Du Quoin	52 79	30	25 96	Stewardson	21 37		5 40
Decatur	15 75	1 74	6 83	Twin City	7 04	1 40	
Farmington	12 20	25	56	Shelbyville	7 08	1 41	45
Foosland	4 00		2 60	West Salem			
Herrin	44 92	38		Woodburn			
Kingman	14 24		1 00	Miscellaneous ..	44 47		
Lovington				Conference	134 91	1 61	50
Martinsville	4 55		2 18	St. Elmo	15 13	1 27	2 92
Noble				Carterville	28 90	76	5 67
Oakland	5 00		9 33	1st Springfield...	66 13	7 15	
Pontoosuc	68 13	2 95	23 04	Total	\$671 63	\$22 26	\$116 07
Peoria							

News Notes

Elder Bristol visited Bunker Hill last Sabbath.

Brother H. M. Kelley expects to take up work at Decatur.

Brother Lee Robbins of Lovington writes that he will begin canvassing this week.

Elder Woodford is holding meetings with the Bloomington company this week. Elder Bristol visited them last Sabbath.

Brother R. J. Watson has sold several copies of "Great Controversy" to Irish Catholics. This is a rather unusual thing.

Brother J. E. Hanson reports a good interest in the meetings held at Mattoon. Last week he met with the Twin City church.

We are glad for a message in which all can have a part. A little seven year old girl sends in her offering for the African Fund.

Brother John Evitts and wife who recently embraced the truth at Herrin expect to enter the canvassing work as soon as his school closes.

Brother Elmer Criss of Pittsfield writes that since Brother Grimm's visit there a short time ago, an interest has been aroused and outsiders are calling for meetings.

One brother who dropped canvassing to engage in painting, says that he made a mistake as he has not had much work at his trade. It pays to stick to the book work.

At least sixteen persons are planning to take the Standard of Attainment examination. We hope that others will become so familiar with the points of faith and our denominational history that they can pass the test and receive the diploma.

We are glad to report that our Sabbath-schools are entering heartily into the new plan of setting apart the thirteenth Sabbath of the quarter as a day when we may donate to a special object. We are looking forward to a generous collection for India on March 30.

It is a positive duty to resist melancholy, discontented thoughts and feelings,—as much a duty as it is to pray.—
"Ministry of Healing."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, _____; Treasurer, North Michigan Tract Society; Ed. S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

News Notes

Ralph Denton of Petoskey has begun to put in spare time canvassing, working for a scholarship.

It will soon be time for our little missionaries to put in their missionary gardens. Let all begin to plan at once.

The educational secretary reports receipt of two papers on the Standard of Attainment examination. We hope that a good many more papers will be received before long.

The LAKE UNION HERALD will publish complete reports of the Union Conference meeting at Battle Creek to commence next month. We hope that all our missionary secretaries will use this as an aid in securing subscriptions.

Elder R. J. Bellows recently visited the church at Riverside. On returning to L'Anse he spent one evening with the company at Ishpeming and held a meeting with them. He plans to spend Sabbath with the Finnish brethren near Hancock.

Grand Rapids Sabbath-School Convention

The Sabbath-school convened at ten o'clock, March 16, and before the service had continued very long, the commodious church was well filled with Grand Rapids people and visitors from the surrounding churches. The Sabbath-school was shortened by the omission of the review, and Elder Hansen conducted the lesson for the senior division as one class. Following a song by the children and the taking of the offering for missions, the work of the convention proper was entered upon.

The first topic considered was the "Consecration Service"

in which Brother A. T. Benjamin, the superintendent at Grand Rapids, took the lead. The blessing and responsibility of having the children with us in the Sabbath-school was impressed on our minds. Such a service requires much prayer and careful preparation, and he promised that a service of this kind would be held in connection with the Grand Rapids school. Elder Wilbur of East Michigan followed in a short discussion of the subject, emphasizing the need of older ones as well as children making a complete consecration.

Miss Gladys Thorp of Sand Lake presented a very suggestive paper on "What May I Do to Make the Sabbath-school a Success," giving twelve things that all may do to assist in the work. Elder Hansen emphasized the importance of being on time.

Brother W. W. Robinson of Grand Rapids spoke on "How May We Increase the Efficiency of Our Teachers?" Teachers should become skilled in the art of drawing out instead of pouring in. They should study denominational books in connection with the lesson.

A poem entitled "Not in Vain" was recited by Miss Beulah Lowing, showing that though our work as teachers may seem fruitless, some day we will be permitted to see the results of our efforts.

The following questions had been handed out and were answered briefly: "What is the Advantage of Supply Teachers and How to Obtain Them?" by Brother DeVries; "What Importance Do You Attach to Reviews?" By Miss Beatrice Smalley. "Give Some Helpful Suggestions for the Secretary" by Nellie Nelson. "The Best Method of Studying the Lesson" by Brother Lovells.

Brother William Benjamin suggested variations in the opening exercises by having a choir composed of young people and having plenty of music, and by bringing in current events in connection with our work.

We sang "Face to Face" and were dismissed until 2:30 P. M.

Afternoon Session

After the usual opening exercises, Brother W. Wilson of Bauer read a paper on "How Can We Increase Our Sabbath-school Donations?" The principal thought was that God gave all for us, and if we love the Lord and appreciate the blessings given us, we will want to give. Brother A. Smith of Grandville led in the discussion and emphasized the thought of consecration to God of all we have. We are to conduct our business for God as much as the missionaries are to give their lives for Him. Brother H. H. Todd was present and spoke of the Sabbath-school offerings as being one of the main factors in the support or foreign mission work.

Miss Grace Evans of Wright presented a very helpful paper on "Primary Methods in the Sabbath-school," enforcing the need of parents teaching the lesson to the children, and the value of illustrations. Sister Francisco, who has charge of the primary department in the Grand Rapids Sabbath-school, remarked that children must be won by love, and that a teacher cannot do good work with the paper in hand.

"How I Teach the Lesson to My Child" was a very timely topic discussed by several of the parents, and some of those who were not parents but had had experience in teaching children. Some of the suggestions given were, to commence as soon as the child is old enough to ask for stories; tell the story of the lesson early in the week and then ask questions and talk about it during the week; call attention frequently to the memory verse; study the lesson at family worship; illustrate the lesson with objects at home as well as in the school.

"The Advantage of Teachers' Meetings" was discussed by Brother Clark and others with the result that it was announced that the Grand Rapids Sabbath-school would have teachers' meetings hereafter. Sister McKee outlined the

"Relation of the Sabbath-school to the World-wide Mission Field" as being a place where we get a preparation to give the message.

Miss Daisy Titus of Baur gave some helpful suggestions for the superintendent. Brother Canout briefly answered the question "How May Good Order be Secured in the Sabbath-school?" by saying that the older ones must set the example. "How May Parents Cooperate with Teachers?" was answered by Brother Cole.

Some excellent music interspersed the program, and at the close nearly all present expressed themselves as feeling that the time had been well spent and they felt well paid for the effort made to attend.

NELLIE NELSON.

Emmanuel Missionary College

Mr. E. L. Olmstead visited former residents of Cedar Lake a few days last week.

Last Sabbath afternoon the Young People's Society of the College gave a temperance program.

Miss Edna Walker leaves for Kalamazoo next Monday. She expects to take up Bible work in the South soon.

Last Tuesday Professor Rathbun was called to Saint Charles because of the sickness of his father, who recently lost his home by fire.

Miss Kellogg very pleasantly entertained the members of the normal department at her home last Saturday evening. An enjoyable time is reported by those present.

Miss Kimlin, formerly the secretary and treasurer of the Cumberland Conference, came last Monday. She is to be stenographer and bookkeeper in the College business office.

This school year, which is rapidly drawing to its close, has been a most prosperous one for Emmanuel Missionary College, and already things are taking shape for next year. Practically every cottage on the farm is now rented, and many applications for rooms or cottages cannot be supplied.

"It is a prerequisite of success, that you love your calling. In your eyes it must be the grandest and most honorable of all callings."

Obituaries

REDWINE.—Mary E. Cornelias was born in January, 1850, and died March 1, 1912, aged 62 years and 2 months. She was married to James Coy, to which union six children were born, two of whom have preceded her in death. Later she was married to John Redwine. Two children were born to them, one being now deceased. Sister Redwine was a member of the Seventh-day Adventist church at Elwood, Ind. She was a faithful member until her death. She will be missed by a husband and five children as well as many friends. Words of comfort were spoken by the writer to a large congregation in the Avondale church at Muncie, Ind. Text, 2 Samuel 14:14.

U. S. ANDERSON.

AMPERSE.—Ivah H. Kellogg was born in Reedsburg, Wis., April 15, 1868, and died March 6, 1912, at Carlton Centre, Mich., aged 43 years, 10 months, and 20 days. Hereafter life was spent in Reedsburg, Wis. Later she moved to Agnew, Mich. She was married to Arthur Kellogg, and to that union were born three children, one dying in infancy. Nov. 19, 1906, she was married to Henry Amperse. They removed to Carlton Centre where she with her husband united with the Seventh-day Adventist Church. Death came after a year's sickness during which she manifested Christian patience and fortitude. The husband, one son, and one daughter are left to mourn. The writer spoke words of comfort to a large congregation from Isa. 25:8.

C. A. RUSSELL.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien
Springs, Michigan.

Entered as second-class matter November 3, 1908, at the post-
office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract
society office.

All matter intended for publication should be sent to the
Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at
the following rates: Forty words or less, fifty cents for
each insertion, and one cent per word for each additional
word. Each group of initials or figures counts as one word.
Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis - - - Editor

The article written by Doctor Cooper in this issue may
seem a little long, but it contains truth that Seventh-day
Adventists need to understand.

The April *Signs Monthly* is one of the most attractive num-
bers that has appeared for months. Its striking cover design
in colors,—El Captain, the mighty rock 3,300 feet high, over-
looking one of the most scenic valleys in the world, the Yo-
semite,—its usual timely, helpful articles make this number
one that the people will be interested in and benefited by
reading.

Christian Education for March-April, a literary special
in a way, is worthy of the attention of all connec-
ted with the work of education. The place of the Bible
in literary study is given an extended treatment by the
associate editor, there being presented four "very cogent
reasons for placing it in the rank of superiority over a world
of other books." There is also an editorial developing the
very important question of approaching the study of the
Bible from a literary rather than from a controversial stand-
point. All interested in English work will be gratified to
find full but carefully chosen lists of classics, English and
American, for academic and college work. A very valuable
feature, to our mind, is the authoritative statement con-
cerning the reliability of the tuberculin test.

Business Notice

WANTED.—A position on a farm in Michigan, with an Ad-
ventist family, by a young man. Has had considerable ex-
perience. Can give references. Address Faye L. Davis,
402 W. Garfield St., Cadillac, Mich.

WANTED.—At once, a good practical Seventh-day Advent-
ist girl or woman for general housework in small family.
City limits, Jackson, Mich. Good home, Sabbath privileges,
reasonable wages, and permanent work to good party.
State wages, when replying. Mrs. Bertha C. Porter, R. F.
D. 6, Jackson, Mich.

Notice

Notice is hereby given that the board of trustees of the
Lake Union Conference Association of Seventh-day Ad-
ventists, consisting of seven members, will be elected by
the delegates to the sixth biennial session of the Lake
Union Conference of Seventh-day Adventists, an unincor-
porated body, to be held at Battle Creek, Mich., April 24
to May 5, inclusive.

Allen Moon, President.
W. H. Edwards, Secretary.

Notice

Notice is hereby given that at the sixth biennial session
of the Lake Union Conference of Seventh-day Adventists,
an unincorporated body, to be held in Battle Creek, Mich.,
April 24 to May 5, inclusive, there will be elected a board
of trustees, consisting of twelve members, for the Broad-
view Swedish Seminary, incorporated.

Allen Moon, President.
S. Mortensen, Secretary.

Notice

Notice is hereby given that the board of trustees of Em-
manuel Missionary College, incorporated, consisting of
twelve members, will be elected by the delegates to the
sixth biennial session of the Lake Union Conference of
Seventh-day Adventists, an unincorporated body, to be held
at Battle Creek, Mich., April 24 to May 5, inclusive.

Allen Moon, President.
J. H. Haughey, Secretary.

Canvassers' Report for Week Ending

March 15, 1912

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Wm. Sunday	D.R. 33½	2	7 00	8 75	15 75	5 20	
Wisconsin							
N. O. Kittleson	B.R. 36	6	19 00	1 25	20 25	3 00	
Louis Sholtz	B.R. 20	3	51 20	2 00	14 50	4 25	
F. E. Middlested	B.R. 13	1	4 00	50	4 50		
Otis O. Potter	G.C. 46	9	27 00	2 65	29 65	60	
H. W. Root	B.R. 19	1	4 00	1 50	5 50	64 50	
Rude Schmelling	C.K. 13½	16	27 50		27 50		
		147½	36	94 00	7 90	101 90	72 35
Northern Illinois							
L. C. Clarke	B.R. 23					132 00	
J. H. Hicks	P.G. 21½	9	27 00	14 10	41 10	3 00	
J. H. Banty	G.C. 29	5	12 00	3 00	15 00		
E. A. Rideaut	G.C. 10½	1	3 00		3 00		
		84	15	42 00	17 10	59 10	135 00
Southern Illinois							
R. J. Watson	G.C. 29	8	24 00	11 45	35 45		
M. S. Grim	G.C. 30	16	48 00	6 80	54 80		
S. E. Anderson	D.R. 12					46 95	
Hugh Stearns	G.C. 26	5	15 00	2 55	17 55	8 80	
Jerry Suda	G.C. 22	9	28 00	4 85	32 85		
George Gent	C.K. 25	8	13 00		13 00		
Burl Figgins	C.K. 26	7	10 50		10 50		
		170	53	138 50	25 65	164 15	55 75
East Michigan							
G. W. Halner	D.R. 20	5	17 00	4 25	21 25		
M. D. Day	D.R. 23	5	17 00		17 00		
C. J. Hartson	D.R. 22	5	15 00		15 00		
C. S. Countryman	D.R. 4	2	6 00		6 00		
Mrs. Countryman	C.K. 14½	15	24 00	2 75	26 75	60 25	
Mrs. B. Shelbe	C.K. 7½	1	1 50	25	1 75	3 00	
F. W. Bralnard	D.R. 33	16	48 00		48 00		
Geo. McClenathan	G.C. 38	10	32 00	3 25	35 25	3 25	
Frank M. Catlin	D.R. 9	2	6 00	10 25	16 25	8 75	
W. J. Wetherbee	D.R. 33½	7	18 00	1 25	19 25	1 25	
A. V. Morrison	B.R. 9					45 00	
Bert Miner	B.F. 19					39 25	
Mrs. McClenathan	G.C. 7½	4	6 50	2 50	9 00	25	
*L. A. Clinansmith	B.F. 44	22	25 50	25	25 75	25	
		284	94	216 50	24 75	241 25	161 25
West Michigan							
Miles Andrus	D.R. 6	1	3 00	2 75	5 75		
Tim Hallock	D.R. 35	5	15 00	1 00	16 00	56 00	
*J. E. Herrington	G.C. 6					64 76	
John Savage	C.K. 6			25	25	25 85	
		47	6	18 00	4 00	22 00	143 56
36 Agents		766	206	516 00	88 15	604 15	573 11
2 Weeks.							

PERIODICAL REPORT.

Wisconsin.				
Paper	Hours	No.	Value	
E. M. Bisbee	L. H. 26	219	21 90	
East Michigan				
Mrs. C. S. Countryman	3½	47	4 70	
C. S. Countryman	4	17	1 70	
Frank Cox	36	156	15 60	
	43½	220	22 00	