

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 3, 1912

No. 14

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CARRIE R. MOON. Office Address.

Executive Committee.

Allen Moon,	O. Montgomery	E. A. Bristol,
S. E. Wight,	W. H. Thurston,	J. B. Blosser,
W. H. Edwards,	H. H. Burkholder,	O. J. Graf,
G. E. Langdon,	J. J. Irwin,	J. W. Mace.

Special Invitation to Canvassers

The conferences of the Lake Union and the publishing house will unite in paying the railroad fare and board to the next session of the General Conference, of those canvassers who will put in faithfully 1,600 hours, canvassing from May 1, 1912 to May 1, 1913, or deliver and pay for \$1,000 worth of books during the same time; the amount of expense for each canvasser not to exceed \$40. It is not known just where the General Conference will be held, but the expense will not be much more than that amount, and it may be some less. We understand that our sister unions are making similar arrangements, so there will be a large gathering of faithful canvassers.

J. B. BLOSSER.

Prayer

Lord, what a change within us one short hour,
Spent in Thy presence, will avail to make!
What heavy burdens from our bosoms take!
What parched grounds refresh, as with a shower!
We kneel, and all around us seem to lower.
We rise, and all, the distant and the near,
Stands forth in sunny outline, brave and clear:
We kneel—how weak! We rise—how full of power!
Why, therefore, should we do ourselves this wrong,
Or others—that we are not always strong;
That we are ever overborne with care—
That we should ever weak or heartless be,
Anxious or troubled—when with us is prayer,
And joy, and strength, and courage are with Thee.

—Selected.

Strictly Business

[Published by request.]

It is a perplexing question for our tract societies to know how to deal with canvassers in the field so as to be considerate and liberal with them and yet keep them from running up a big account until they have created a debt that is impossible for them to pay.

Our tract society secretaries are generally given to understand by the conference committee that agents are not to be permitted to run so in debt. Often, members of the committee, as well as others, express themselves very decidedly, stating that there is no need of allowing an agent to run up a large account, and that, if they were in the office, they are very sure they would hold very rigidly to a cash policy. A little experience in actual dealing with the situation would open their eyes, I am sure.

In the first place, the majority of people use a smaller proportion of real business method in the canvassing work than they would in almost any other line. Why this is so it is hard to say. Some enter the canvassing work from a real conviction of duty in the matter; and some who are out of work and out of money, think they will sell some books in order to pay their expenses, thinking possibly, also, that by so doing they will be helping the cause. Very few recognize the fact that the canvassing work is something that must be studied and learned; that it requires a thorough preparation; otherwise, failure is almost certain. Too many think of the canvassing work as a sort of last resort; something that anybody can do; something that can be thrown down and picked up at any time and still be a success. This idea has led so many to make a miserable failure of the book work, bringing a reproach upon it, and discouraging those who would make a success from entering it.

The canvasser, after he has learned his canvass thoroughly and secured his preparation, should make up his mind upon entering the field, that he will deal with the tract society in a business-like way. Religion and Christianity do not mean slackness and disorder. A Christian should be noted for accuracy and a square business deal.

If, when the canvasser enters the work, he is short of money, it would be business-like for him to go to some one who has means and secure a loan of fifty or a hundred dollars on interest, and then by strict economy, endeavor to pay it back as soon as possible.

Sometimes a person is very anxious to enter the work, but not able to borrow any money on interest. He is able not to

What Hath God Wrought

Following the example of the Southern Union Conference, the conferences of the Lake Union proposed to the canvassers last year that if they would put in 1,600 hours canvassing during the year 1911, or deliver \$1,000 worth of books during the same time, they would pay their expenses to the Bookmen's Convention to be held in connection with the session of the Lake Union Conference this spring. The following have succeeded as shown below:

Conference	Canvasser	Hours	Val. Orders	Val. Del.
E. Michigan	A. L. VanFossen	1608	1537.70	1325.00
S. Illinois	Hugh Stearns	1225	1334.40	1081.35
" "	Hugo Mitzelfelt	856	1037.75	1024.30
Wisconsin	Louis Scholtz	1242	1119.80	1079.00
" "	N. O. Kittleson	1191	1263.05	1340.60
N. Illinois	L. Clark	1295		1067.15
" "	John Hicks	806		1173.25
Indiana	R. Joyce	1600	1467.40	1164.00

The average sales per hour according to their deliveries is a little over ninety-four cents, which is very encouraging. The average sales per hour in taking orders is a little over a dollar, so that a very small per cent of the orders failed to be delivered. The average sales per hour for all the canvassers in the Union is but a little less than that of these brethren, so that for the time put in, success has attended all their efforts. The words of the Saviour, "Go work today in My vineyard, and whatsoever is right that shall ye receive," has been made good by Him to all. Food and raiment in this life, and a promise of having souls as stars in our crown of rejoicing in the world to come, are the things He regards as "right."

advance any money with his orders to the tract society. In such cases arrangements are sometimes made to furnish the books on condition that, as fast as the books are delivered, their cost be laid aside and forwarded to the tract society with the next order; and, if enough books have not been delivered to pay for the first order, an inventoried list of all books on hand be sent with the money; so that the secretary may know that the money he receives, together with the books which the agent has on hand, would square his account up to date. If the agent does his business with the office in this way, the secretary will not hesitate to send in the second order cheerfully and promptly.

The facts are, however, that very few agents do this. They run short of money, and, though possibly not realizing it, appropriate money that really does not belong to them and use it for themselves. Then, when they come to send in their second order, a part of the money that they should have on hand with which to pay for the first one is gone. They send what they have, asking the secretary to please ship them their order and promising the whole amount due at the time of their next delivery. The secretary is considerate and complies with their request. They repeat the same thing, and when the third order is sent in they are considerably behind with the account. Still they urge the secretary to ship them the books, frequently mentioning details that arouse the sympathy of the secretary. Perhaps at this point the secretary consults the president of the conference, and they consider the case. It looks bad. They hardly know what to do. They do not want to be hard on any one nor do they wish to do any thing that would cause any one to give up the canvassing work. They take a desperate chance, hoping that, possibly, if the man is given another opportunity he will be able to get on his feet again and go on with the work successfully. Again his order is filled, he repeats his previous experiences, and by this time he has an account of from one to two hundred dollars or more. Then he gives up the work, and in many cases, the tract society has to charge his indebtedness to the lost account.

If it is seen that an agent is going behind and using tract society money for personal expenses, and the danger of this course is pointed out to him, he is very likely to feel hurt. He feels that he is not receiving due consideration and that the tract society is crowding him. Viewing it from any standpoint that you wish, for an agent to get into debt with the tract society, is bad business. It places a burden on the man; it takes the pleasure out of his work; it puts him at a disadvantage; and it loads the tract society with heavy accounts on which it receives no interest, and possibly a large amount of some of these will have to be forgiven.

For one, I am anxious to see the canvassing work built up, and wish that many more would enlist in it. It is a splendid work, a noble work, and the Testimonies exalt its importance. But I believe that all who enter it should do so with a suitable preparation, intending to be business-like, expecting to keep their accounts square, believing that the Master is a good pay-master, and that He has said that "the laborer is worthy of his hire."—*H. C. Hartwell, in Atlantic Union Gleaner.*

Arabian Proverbs

He who knows not, and knows not that he knows not, is a fool; avoid him.

He who knows not, and knows that he knows not, is simple; teach him.

He who knows, and knows not that he knows, is asleep; wake him.

But he who knows, and knows that he knows, is a wise man; follow him.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. E. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Sanitarium and Soldiers' Home

We were favored by a visit from Elder Montgomery Sabbath, March 16, when he spoke to the churches at the Sanitarium and the Soldiers' Home. The visit was much appreciated by both congregations. Sister Montgomery gave a very encouraging talk to the Soldiers' Home Sabbath-school.

Sabbath, the 23d, was also a good day at both places. One was added by vote to the church at the Home. Others there are interested.

The sanitarium is well filled with patients, and a good spiritual interest prevails. Persons attending here that have visited other health resorts, speak in the highest terms of everything here. The river with its great floes of ice has been a constant scene of entertainment for two weeks.

W. A. YOUNG.

Anderson and Hartford City

We were not able to accomplish all that we desired in the special meetings at Anderson, February 9-22, because repairs were being made on the church and no day meetings could be held. However, there was a determination manifested on the part of all to draw nearer the Lord. The second Sabbath was a day of special blessing and reconsecration. We were glad to have with us on that day several members of the Marion and Michael churches. A substantial donation was given to the educational relief and tent funds. The courage of all seems to be good.

Elder Montgomery began the series of meetings with us at Hartford City on Friday evening, February 23, leaving the following Sunday evening. The members of this church as a whole are actively engaged in missionary work and are studying that they may be able to rightly present the Word of truth to relatives and friends. Two prayer meetings are held during the week, Tuesday and Friday evenings. As a result of the members' interest in inviting others to attend, there was a good outside audience each evening. The afternoon services were devoted to the church-members. In response to an invitation the last Sabbath, three persons came forward to unite with the church. Two have not been baptized, but they will become members as soon as that sacred ceremony is performed. Others are interested in the truth, and we feel that some of these will also be won to Christ through the faithful, earnest efforts of the brethren and sisters in this church. The Hartford City church also materially aided the two funds for which special donations are being taken in all our churches.

On March 11, we began a series of meetings at Middletown.

A. L. MILLER,
E. B. BEUCHEL.

Elnora and Oolitic

Since my last report I have held meetings at Elnora. Although the weather was very unfavorable, we had an excellent series of meetings. Several subscriptions were secured for the *Signs* and *Review* at this place.

At Linton there has been an excellent interest since our meetings closed. Many children attend the Sabbath-school. Quite a number not of our faith attend the regular church services, and they seem much interested.

At present I am at Oolitic, having been called here to conduct the funeral service of Brother Taylor Anderson. I am holding meetings each evening at the home of Brother Joseph Anderson. There is a good attendance, and many are very much interested.

Quite an interest has been created in each place I have labored, and I trust that as a result of these meetings many may be led to see the light of present truth and take their stand with those who keep the commandments. My prayer is that all of our dear brethren and sisters may be faithful in their duties to the Lord, coming to the relief of His work with liberal donations, and by bringing all the tithe into the storehouse that the work may be finished in this generation.

April 1, I expect to go to Unionville, and will remain there ten days or more.

U. S. ANDERSON.

Educational and Missionary Volunteer Work in Indiana

I spent the latter part of February with the school and young people at Mount Zion church, in Perry County. I visited nearly every home where there were young people, and had the privilege of coming in close touch with them in their home life. Nearly every afternoon they came to the school, and we spent the last hour in Bible study and prayer, and studying the work to which God has called our young people. While it did not seem best to organize a local society at this time, nearly all wished to become members of the conference society. On the Sabbath we had a good meeting with the parents and children and youth. We do earnestly pray for these dear young people, that their lives may be fully consecrated to God and His service.

After spending a few days at home, I went to Sullivan County, where we have a school near Salem church. I found this school doing good work, although some of the children had to remain out because of an epidemic of scarlet fever.

I went to Beechwood Academy on Monday, March 11, and very much enjoyed the few days of my stay there. There seems to be a hearty cooperation on the part of the faculty and students that gives to the school the degree of success that it has. I hope, and expect to see many more workers developed from this school. There is a strong senior class that should be ready to enter Berrien Springs College next fall. Most of the students are members of the Missionary Volunteer Society. They are planning to hold a temperance rally on the evening of March 30.

I went to Richmond last Thursday, the 21st, to visit the school there, remaining over Sabbath. This school was established last year, through the liberality of Brother W. C. Vore. He supports it from his second tithe. Since he has entered upon this work the Lord has abundantly blessed him in his business. The school has been a success from the beginning. There may be other brethren in our conference who would like to prove the Lord in a similar way.

Mrs. R. W. McMahan.

News Notes

We learn that the church-schools at the following places have closed: Pleasant View, Sheridan, Mount Zion, and Greentown.

Business interests at the Wabash Valley Sanitarium called Elder Montgomery to Lafayette last week. He returned to the office on Thursday.

We have just learned that the church building at Anderson has been undergoing extensive repairs, and now presents a very neat and attractive appearance.

Elder Webster of the West Michigan Conference, is spending a few days at the Wabash Valley Sanitarium, having been called there by the very serious illness of his wife.

Several good orders for the new Temperance *Instructor* have come in lately, among them being 155 for Logansport, 100 for Kokomo, 160 for the Indianapolis East Side church.

Sister Rothbaust, one of our Bible workers at Indianapolis reports that the wife of a Methodist minister who is a presiding elder, is convinced of the truth and has promised to keep the Sabbath.

This week the quarterly report blanks are being placed in the hands of church clerks and treasurers. We shall appreciate it if the reports are sent in promptly to the conference office.

Some good remittances have recently been received on the Two-per-cent Fund. One man having sold some property, paid \$105 on this fund, and another brother sent in \$36, two per cent of the profits on his business during the year 1911.

Last week Elder Lauda was a caller at the conference office, having come from Terre Haute. From here he went to the Barbers Mill church, where he and Brother Hubbard are conducting a series of meetings.

Last Thursday, March 28, Sister McMahan was in Indianapolis where she visited the church-school. She expected to leave on Friday for Beechwood Academy, to attend the temperance rally held on the evening of the 30th.

West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wright; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

Portland

From March 8 to 18, I was with the Portland Church. Because of the storms and bad roads, but few living in the country attended the nine meetings held in town. We studied about the preparation necessary for translation, and the work of the Holy Spirit until its power was witnessed working upon hearts, and the last Sabbath brought a glorious victory; confessions were made, differences put away, and lives yielded to its control.

A business meeting was held, officers elected for the rest of this year, and the ordinances celebrated. A few visits were made in the country and one meeting held which we believe will bear fruit, but the roads and drifts were too bad to travel much. Brother Lafferty, who has been doing faithful canvassing work through storm and cold, was with us on Sabbath, and his testimony was an inspiration to all.

I believe the work wrought will lead to new experiences. There is a work yet to be done by this church in Portland.

E. W. WEBSTER.

Sand Lake

Sabbath, March 9, Brother William Reefman and the writer met with the church at Sand Lake. Brother Reefman gave a very helpful discourse to a well-filled house.

I spent the following week holding Bible readings and visiting the members of the church. I held two Sunday evening meetings. A Methodist lady who attended our meetings one year ago has now begun the observance of the Sabbath. She was favorable to the truth at that time but the opposition from her friends was strong. A member of the church gave her a Sabbath-school quarterly and while studying the lesson she read Isaiah 58:13 and then said, "That is enough." She then determined to obey the Sabbath commandment. This scripture has doubtless helped many to decide in favor of the Sabbath.

J. M. HOYT.

News Notes

The canvassing work in West Michigan needs your prayers. Sister Webster is reported quite ill at the Wabash Valley Sanitarium.

More than twenty-five from one place have sent in Reading Course reviews.

The dollars have already begun to come in to buy the tent to be used in Palestine. The children are wide awake.

Orders have been placed with the tract society for nearly 4,000 Temperance *Instructor*. Have you sent in your order? If not, do so today.

One young man has already taken both the March Standard of Attainment examinations. Who is the next? A large number will take the fall examinations.

Brother Howard Bayley reports a good interest manifested in a series of meetings being held at Huber, Newago County. Let us pray earnestly for this effort.

Indications are that there will be 100 delegates to the Lake Union Conference. Members of the Battle Creek church are generously furnishing rooms for these delegates.

If you have a friend that would be interested in the LAKE UNION HERALD, send his name in to the tract society office and an opportunity will be given him to subscribe.

The Otsego Young People's Society held a temperance rally Sabbath, March 23. A splendid program was carried out and a good interest shown. Plans were laid to circulate 250 of the Temperance *Instructor*.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., Miss Mabel Cutler; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

Chili and other Places

I spent about three weeks at Chili and in the near-by country, holding meetings at Chili in the Methodist church, with a good attendance. Twice I spoke to interested companies in the town hall at Lynn. Brother Ben Hallock, who with his family is doing good missionary work with neighbors at Chili, drove with me to the different places.

The Lord blessed the meetings we held at Granton. Miss Gertrude Holmes is doing Bible work at this place and at Lynn. It is now about a year and a half since she and her sister began keeping all God's commandments. Miss Holmes had the misfortune to fall and break her arm while I was there, but was doing well when I left.

We held meetings at Neillsville, celebrating the Lord's supper on the Sabbath, with about sixteen in attendance. We have some there who are keeping the Sabbath from reading Sister S. M. I. Henry's tract on the Sabbath. How we need to let God put His Holy Spirit within us. It is written, "Thou wilt show me the path of life: in Thy presence is fulness of joy." How few realize that promise in its fulness.

Soon after returning home I found work to be done in Oshkosh, for Elder Drews was at Portage preaching. I have been holding meetings every night at Oshkosh, excepting Saturday and Monday nights. The work is moving nicely there. Elder Hansen expects to begin work there tonight.

I next visited Fond du Lac and was kept busy teaching Bible. One appointment at Oshkosh which I could not meet, was acceptably filled by T. B. Lewis of Battle Creek, Mich.

THEODORE G. LEWIS.

Field Report

In a communication to Elder Thurston dated March 9, Brother E. E. Trowbridge reports a bright prospect for organizing a church at Spooner before the camp-meeting in June. An entire family consisting of father, mother, and two sons—young men—are keeping the Sabbath. A young lady has also begun to keep the Sabbath. These, with the families at Laurel, and others whom he hopes will soon accept the truth, will constitute the new church organization.

Brother Trowbridge was about to begin meetings in Dunne Lake schoolhouse, and also plans in April to answer a call for meetings in Fairview schoolhouse near Swiss. The prospects are favorable here. He writes regarding the needs at Spooner,—“I only wish we had a house of worship here, but can see no way at present to get one. The Methodists are now offering their church for sale at \$300 and are anxious to sell it to us, but I had to tell the pastor that we could not now take it at any price.”

News Notes

Do not forget the date set for the general offering to be taken for the orphans and aged among us. April 6 is the day.

Brother R. Fisher who has served acceptably as stenographer in the tract society office for the past eight months, left last Monday for his home at Saint Paul, Minn. The office force were sorry to lose him. Miss Emma Roepka will for the present fill the vacant position.

Elder Thurston held meetings with the New London church Friday evening and Sabbath, March 22-23, holding the quarterly meeting service on the latter date. Doctor O. V. Calkins was ordained deacon of the church. The local elder was also to have been ordained but sickness detained him at his home.

The Grand Rapids church, and especially the German brethren and sisters, were much pleased to have a visit from Elder M. Stuckrath of Milwaukee. He held two meetings in German, one on Wednesday evening, March 20, the other the following Sabbath afternoon. The intervening time was spent by him with the German believers at Bethel.

Bethel Academy Notes

Mr. A. C. Patterson, a student, is visiting his sister in Poy Sippi.

Mrs. Georgenson of Poy Sippi, visited her son and brother for a few days.

Miss Christie Christiansen of Lodi, is spending a short time with relatives here.

Forrest and Edna Sweet were made happy by a visit from their mother not long ago.

Mrs. E. M. Bisbee, our periodical worker, spend Sabbath and Sunday with her daughters who are in school here.

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Canvassers' Notes

George McClenathan—I was very successful in my recent delivery. One place the people lived in a little shanty. Poverty was seen everywhere. The man was pleased with the book and said to me, "We will see if we can find money enough to pay for it." He put his hand in his pocket and taking out his pocket-book, handed me twelve quarters for "Great Controversy." I have only lost one order, and I praise the Lord for success.

W. J. Wetherbee—I am canvassing again after the storm and waiting for books two weeks. The Lord has blessed me with a few orders, and I hope He will bless me with many more in the future. I met a man and his wife at a neighbor's. He said I need not go to his house as it would be a waste of time, but I went and secured an order for "Daniel and Revelation."

Mrs. B. Shelbe—I am in the work because the Lord has

laid upon me the burden to make use of the talents He has given me to help spread this message. I delivered a book to a lady (Friday) who is a Catholic. She wants to talk to me about the book. I hope and pray that the Spirit of God has impressed her with its wonderful truths.

Mrs. Bertha Mc Clenathan—I have done a little canvassing this week. I hope the Lord will give me health and strength to canvass next week.

George Mc Clenathan—Another week is in the past, and I am reporting with more courage than for two or three weeks. The Lord has truly blessed me, giving me the assurance of His promise, "Lo, I am with you alway, even to the end of the world." Thursday morning I was walking along the railroad track, and although I had prayed once before that morning, I felt the need of praying again, so knelt down and asked God to lead me by His Holy Spirit to people who would buy Great Controversy. Before night I secured four orders, three of them from Catholics. I am working where there are a large number of Catholics, and it is quite hard territory, but with the dear Lord's help it can be canvassed.

Alphonso Ford—As I was canvassing one street, I came to a house in front of which there was a beer wagon, and I thought it might be wasting time to stop there if the people drank much beer; but then I reasoned that the mercy of God is extended to all whether they drink beer or not, or whether they are Catholic or not, so I went in and made a good sale; in fact it was about the only house on that street where I did sell anything. I thought it useless at another time to canvass a saloon, but I reasoned that probationary time still lingered, so I went in and sold a book which the saloon man bought for his little girl.

"Love for perishing souls inspired Abraham's prayer. While he loathed the sins of that corrupt city, he desired that the sinners might be saved. His deep interest in Sodom shows the anxiety that we should feel for the impenitent. We should cherish hatred of sin, but pity and love for the sinners. All around us are souls going down to ruin as hopeless, as terrible, as that which befell Sodom. Every day the probation of some is closing. Every hour some are passing beyond the reach of mercy. And where are the voices of warning and entreaty to bid the sinner flee from this fearful doom? Where are the hands stretched out to draw him back from death?"

"The people of God are His representatives upon the earth, and He intends that they shall be lights in the moral darkness of this world. Scattered all over the country they are God's witnesses, the channels through which He will communicate to an unbelieving world the knowledge of His will and the wonders of His grace. It is His plan that all who are partakers of the great salvation shall be missionaries for Him."

The canvasser-evangelist's life work is to witness for Jesus, to warn the sinner, to be a self-supporting missionary for God. His reward is to meet those in the kingdom of heaven who will say, "It was you who invited me here."

W. D. MOORE.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodlawn Ave., Aurora, Ill.

Judson Tabor

It is with sadness that we record the death of Brother Judson Tabor, who died at his home in Chicago, Ill., March 11, 1912, at the age of seventy-eight years and eleven months, from the effect of pneumonia.

Brother Tabor was born in the State of New York, but in early life came West and located at Homer, Michigan. Here he and his wife heard the truth preached by Elders Joseph Bates and J. H. Waggoner in the summer of 1857 and accept-

ed it gladly. They have ever since been faithful and earnest in the message, cheerfully acting their part in the work.

In 1889 the family moved to Chicago, Ill., and united with the South Side Seventh-day Adventist Church. Brother Tabor was greatly beloved and esteemed by all who knew him. His consistent Christian life was a great encouragement to all acquainted with him. For more than twenty years he held the position of elder of the South Side Church, during which time nearly all of the present membership has accepted the truth and united with this body.

Brother Tabor will be greatly missed. At the Sabbath service, the prayer, and the missionary meeting he was always in attendance, unless prevented by some special cause. All the members respected and loved him as a father in Israel.

He leaves an aged companion and two sons with a large circle of friends to mourn his loss. But our brother sleeps in Jesus and at the first resurrection will come forth at the call of the Master. May we be faithful and prepared for that glorious meeting and reunion.

The funeral service was conducted by Elder M. H. Serns and the writer, words of comfort being spoken from 1 Thess. 4:13-18, after which we laid him to rest in Oakwood Cemetery.

O. A. OLSEN.

Echoes from the Field

Several times I have worked rather late in the evening. Wednesday evening it was after seven before I stopped work, and then I had to find a place for the night. I felt that the Lord would take care of that, and I was not disappointed either. I am thoroughly convinced that we canvassers do not trust God enough. The Lord's ways are the best, for sometimes He wishes to have us stop where we can do people the most good. Too many times we take things into our own hands. O, what a pleasure to work with and for God. Working with Him we learn to work for Him. It is needless for me to say that I am of good courage. The preceding tells that. I expect the next week to be better than this one.

JOHN HICKS.

I had some precious experiences the past week. One lady said to me, after having explained my book to her, "If you are guided by the teachings of that book your work will be a success." At another place I canvassed a lady not knowing that she was a Catholic. As I was about through her husband came in and I canvassed him with a strong Protestant canvass, and after I had finished, the woman asked if it was a Catholic book and I quickly answered, "No." She said she did not want the book because it was not put out by the Catholic people. I then said that the book was not put out by a Catholic publishing house, but it explained all about the Catholics, going right through giving the third canvass on the book, took her order and went on my way rejoicing. I am certainly thankful to the Lord for the privilege He gives me of having a share in this closing work.

J. H. BANTY.

News Notes

The pupils of the McHenry school can show splendid Bible note-books.

Miss Boo's pupils are delighted with their set of Carpenter's Geographical Readers.

Elder G. E. Langdon visited the churches at Belvidere and Rockford last Sabbath.

The Hinsdale Missionary Volunteer Society has a wide-awake reading course circle.

F. Enos Parrish, the Kingston church-school teacher, reports a new family Sabbath-school at that place.

The Streator church-school pupils are especially interested in a daily picture study of Bible and nature scenes.

Our Sabbath-school and Missionary Volunteer Societies are

working to make the temperance campaign a grand success.

We now have in stock that excellent book recently compiled, entitled "Advance Guard of Missions."

Miss Bliss, educational secretary of the Brookline Mission Volunteer Society, reports that thirteen are taking the reading course.

The boys of the Rockford church-school have a reading contest. It has aroused more interest in the subject and definite advancement is already seen.

Miss Shepard reports pleasant visits with the Belvidere and Rockford Sabbath-schools where some special methods for the Sabbath-school work were presented.

An enthusiastic mass-meeting was held at the Brookline Mission, Saturday evening, March 9. A Missionary Volunteer Society was reorganized and definite plans for future work were laid.

The conference committee, at the time of its recent meeting, laid plans for the tent-meetings to be held at Aurora, Dixon, Rockford, and Ottawa during the coming summer. Also, it was planned to conduct five series of tent-meetings in Chicago, three in foreign languages and two in English.

Full reports of the biennial session of the Lake Union Conference to be held at Battle Creek, April 24 to May 5, will appear in the HERALD. We hope our present subscribers will improve this opportunity of securing subscriptions from their friends. Also we hope our church missionary secretaries will solicit their members for subscriptions.

We were recently made happy to receive an order from the Sheridan church for 2,100 copies of the Temperance number of the *Youth's Instructor*. The students of the academy will assist in disposing of them. We are glad that they are taking such an interest in the circulation of this good paper. Our total orders to the publishers to date amount to 6,665.

Fox River Academy Notes

The academy students ordered 2,100 copies of the Temperance *Instructor* last week.

Much lasting good has resulted from the Sabbath-school and young people's convention which Miss Shepard conducted at the academy some weeks ago. The Dorcas Band organized at that time is collecting and repairing clothing, which will be sent to a needy school in the South. A literature band was also started at this time.

Early in the fall a literary society was organized at the academy, and has continued during the year with increasing interest. The body, which bears the name "Cominean Society," meets once every two weeks on Saturday night. The first few meetings were devoted largely to the work of drafting a constitution and by-laws, an excellent drill in parliamentary practice being thus given to those who took part. More recently the society has rendered programs of a more literary nature, which have included essays, short talks, recitations, debates, a mock trial, music, and similar exercises.

The academy family and friends were highly entertained the evening after the Sabbath when the music students gave their first recital. The selections were of that character which tend to deliver wordless sermons on high ideals and pure motives. Those who took part in the program were,—Miss Vida Williams, Miss Eunice Mallernee, Miss Blanche Greer, Miss Earla East, Miss Mabel Van Gorder, and Mr. Frank Pearce. Mrs. Steen, their instructor, had charge of the program, and at the close she played a selection from one of the old masters, first giving in the form of a reading, the words originally written for the piece.

"A person's character is judged by his style of dress."

"A refined taste, a cultivated mind, will be revealed in the choice of simple and appropriate attire."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, ———; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

News Notes

Brother T. De Moulpiéd, for many years elder of the church at Eastport, has bought a place at Cooks, Mich., and is moving his family there.

Brother S. E. Kellman visited the church at Alden last Sabbath. The brethren are all of good courage, and are planning to repair and paint the church building.

A member of the Petoskey church recently paid over to the church treasurer, \$100 for mission work in China. All donations for missions apply on the fifteen-cent-a-week plan.

Elder J. J. Irwin spent Sabbath and Sunday, March 23 and 24, with the Eastport church. The ordinances were celebrated and in the evening at the business meeting, Brother D. Hull was elected leader, because of Brother DeMoulpiéd's removal.

Sabbath, April 6, has been set apart for the yearly offering for the aged and orphans, our worthy poor, whom we have always with us. Let us each plan to do the best possible. It is suggested this year that we give one-fourth of the receipts for the benefit of the orphanage for colored children at Huntsville, Ala.

We are glad to report the receipt of \$15.60 on the fifteen-cent per week plan. This comes from a brother at Leetsville for himself and wife, paying their portion in advance for one year. Our brother intends to continue his donations right along as God prospers him. Are there not many more in our conference who can pay this amount in advance and not be inconvenienced financially?

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; E. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Experiences in Pike County

Friday, March 8, Brother Fishell and I came to Pike County. Brother Elmer Criss met us and took us to his home six miles from Pittsfield, where we spent a pleasant Sabbath and remained until the next Wednesday. We attended the services at the Christian church where we met some of the neighbors. This was a help to us in our work the next two days. We were received kindly, and took orders for five copies of "Great Controversy" and as many small books.

Wednesday, Brother Fishell left for Springfield and I for my field of labor. I had a number of interesting experiences Wednesday and Thursday, and was successful in taking orders. Friday, I secured five orders and came to the home of Sister Colvinat Nebo where I am spending the time joyfully until Monday morning. I feel so thankful to the Lord for giving me a place in His vineyard.

MARTIN GRIMM.

From the Canvassers

R. J. Watson—After I had taken a man's order, he told me not to stop at the next house, for they were Catholics, and would run me off the place. I called, however, and gave the man a canvass at the barn. He invited me to the house to show my book to his wife. After canvassing both of them, I took their order. I took orders from four other Catholics in the neighborhood, but the last lady I called on said she would take one if I would get the priest to recommend my book.

May the Lord make this the banner year in the canvassing work. I know He wants us to make better records this year than we did last. I believe every one can reach the \$1,000 mark if we keep up courage and trust in the Lord.

Jerry Suda—I was unable to put in a full week, but ventured out in the snow, mud, and rain, and the Lord blessed my efforts. I found several people who were hungering and thirsting for the truth. My prayer is that the Lord will send out more laborers, that the people may be warned and the work finished.

News Notes

Brother H. M. Kelley is holding cottage meetings at Astoria, preparatory to a public effort.

Because of sickness, Miss Vance has been compelled to give up her school work at Carterville.

Brother R. J. Watson is meeting with success selling "Great Controversy" to the Irish Catholics.

Brother J. E. Hanson went to Champaign last week to organize the missionary work of the church.

Brother Lee Robbins is rejoicing in the fact that he can have a part in selling our message-filled books.

Brother Martin Grim is doing excellent work in Pike County, placing "Great Controversy" among the people.

W. H. Addis spent Sabbath and Sunday in Springfield. He has recently taken up the canvassing work, and will be located in Decatur.

Last week Miss Eaton made a short call on her mother who has recently returned from Florida where she has been spending the winter.

Our faithful canvassers are contending with deep mud, which from a human standpoint is somewhat discouraging, but when they think of the almost insurmountable difficulties that Jesus encountered, they rejoice that they can have a part in spreading the message.

Emmanuel Missionary College

Professor Foote has been called to his former home in Iowa by the serious illness of his father.

A waiting room is being built at the interurban landing. This is a much needed improvement.

John Barnett and family of Lebanon, Ind., have moved to Berrien Springs for school advantages.

Elder G. E. Nord and Prof. A. G. Goude from the Swedish Seminary called at the College Sunday.

Mr. and Mrs. Colburn have been receiving a visit from Mrs. Colburn's mother, Mrs. Field, of Sand Lake.

William Hopkins and wife of Indianapolis have recently taken a cottage in the grove. Mr. Hopkins has entered school.

Seven of the young men accompanied Mr. Green on a campaign in a neighboring county last Wednesday. Five hundred of Temperance *Instructor* were given out in Dowagiac. The Sabbath afternoon hour of the young people's society was given to these young men at which time they related their experiences. They reported a profitable time and enjoyed the day very much and are anxious to assist in a similar campaign next year in Berrien County at which time the temperance question will be a live issue.

Obituaries

NESTLE.—Charles Nestle was born Dec. 21, 1911, and died March 1, 1912. When but four days old his mother died, and in a little over two months we laid him to rest beside her. Funeral services were conducted by the writer.

J. J. IRWIN.

ANDERSON—William Taylor Anderson was born Nov. 25,

1848, and died March 19, 1912, aged 63 years, 4 months, and 19 days. Brother Anderson united with the Oolitic company about four years ago, and was a consistent Christian. He dropped dead while at work, heart failure being the cause. Words of comfort were spoken to a large congregation by the writer.

U. S. ANDERSON.

RASMUSSEN.—Frederick Arthur Rasmussen was born June 7, 1889, at Herbert, Pierce County, Wis., and died March 10, 1912, of tuberculosis. His last words were, "Tell Elder (Prof.) Stone that I owe my hope in the Lord to him." The funeral was held in the Bethel church and many friends showed their sympathy to the mother, brother, sister, and niece. Words of comfort were spoken by the writer.

T. G. LEWIS.

BROWN.—Susanna England Brown died in Beloit Wis. March 20, 1912, at the age of 85 years, 3 months, and 3 days. She came to the hour of her death resigned to God's will. Forty years ago she and her husband, whom she laid away two years ago, embraced present truth. The relatives mourn not as those who have no hope. Words of comfort were spoken from 1 Thess. 4:13, 14, by the writer.

W. W. STEBBINS.

HIBBEN.—Elma J. Beardsley was born in La Salle County, Ill., March 28, 1858, and died Jan. 30, 1912, at Hinsdale, Ill. She was married to William T. Hibben, Sept. 22, 1879. She accepted the truth in the fall of 1878 and remained a loyal and devoted follower of the message till the day of her death. She leaves a husband, two daughters, two sons, two sisters, and three brothers, as well as many other relatives and friends to mourn their loss. The funeral services were conducted by the writer. Interment at Sheridan, Ill.

M. H. SERNS.

ALLEN.—Charles Allen was born Dec. 23, 1891, at Pittsfield, Wis., and died at the same place March 5, 1912. He was baptized at the age of fourteen and united with the Seventh-day Adventist Church. Two years later he entered the canvassing work. He attended Bethel Academy the winter of 1910. His well-worn Bible showed him to be a student of its sacred pages. He expressed a desire to live that he might again enter the Lord's work. A father, mother, two sisters, and two brothers mourn for him. Words of comfort were spoken by the Methodist minister to a large gathering of sympathizing friends.

MRS. H. ELLIS.

Will You Try Again

No one can be permanently defeated who always insists upon believing, after every failure, that Christ will give him final victory. Hopeless defeat consists, never in the magnitude or character of our failure, but always and only in the attitude that we take toward our failure. If we refuse, because of our confidence in Christ, to admit that it is final, it is not final, no matter how great. If we admit that it is final, it becomes final, no matter how small. A man can go down to hell forever after a momentary loss of his temper, if he becomes so discouraged that he gives up hope of ever conquering that temper. A man can rise from his thousandth fall into the depths of drunken immorality, to dwell forever with Christ on His throne, if he believes that the power and love of Christ are equal to this. Not how we have failed, nor how many times we have failed, but what we do after we have failed, determines our final goal. As Mr. Speer has said, *all* men are in the failing class; the only difference between them is shown in their attitude toward their failures. The permanent refusal to believe that we can yet win, in Christ, is eternal death. Will you, in the conquering power of the all-loving and all-forgiving Christ, try again?—*Sel.*

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh Day Adventists.

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Mrs. Lou Kirby-Curtis - - - - Editor

Remember the collection for the aged and orphans next Sabbath, April 6. "Inasmuch as ye have done it unto one of the *least* of these *My brethren*, ye have done it unto *Me*."

Emmanuel Missionary College Summer School

The Summer School Announcement for 1912 will soon be ready to mail. It is being issued as Number 3 of the College Bulletin, and will be sent to all who desire it. Address O. J. Graf, Berrien Springs, Michigan.

Help Desired

Mrs. Julia Thomas, church treasurer at Decatur, Mich., writes that the church there feels the need of help and would be glad if one or more good Adventist families would move there. The land is good and there is plenty of work. Anyone interested should correspond with Sister Thomas for further information.

Business Notices

WANTED.—Christian woman, immediately, for housekeeper. Adventist preferred. References will be given and required. Address H. Amperse, R. F. D. 3, Hastings, Mich.

WANTED—Good farm hand (single) for eight months, to begin work at once. Must be Sabbath-keeper. Good wages to right person. Address M. C. Guild, R. F. D. 6, Box 8, Traverse City, Mich.

WANTED.—Strong young sister as assistant about institution and in giving treatments. Besides learning this valuable work by doing it, we pay wages from the first, and increase the same as efficiency is attained. Jared Sanitarium, Logansport, Ind.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.60 per can. If you will send cash with order for four cans or more at one shipment, from Holly will make the price \$3.45 per can, or we will ship you four cans or more at one shipment from Kentucky at \$3.30 per can. We handle nothing but the finest grade oil. California ripe olives in 5 gal. cans for \$4.50 per can.

Christianity in Heathen Lands

If Christianity did nothing more among all the myriads of heathendom than to relieve the physical suffering of women, the spirit of humanitarianism would obligate us to continue our missionary enterprises. The first step in the education of a Chinese girl in a Christian school is not to teach her the Lord's Prayer, the Ten Commandments, or the Catechism; it is to unbind her feet. I doubt if those who have never seen the process of feet-binding can understand the monstrous cruelty of the operation. It begins in infancy and continues for years, daily subjecting its victims to pain that can only be expressed in tears. Christianity in China protests against that ancient barbarism, and Jesus Christ is saying to many a woman there just what He said to one healed long, long ago: "Woman, thou art loosed from thine infirmity." —*Chas. C. Al-berston.*

Canvassers' Report for Week Ending

March 22, 1912

Indiana									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.		
Wm. Sunday	D.R.	15	1	3 00	2 55	5 55	1 05		
Wisconsin									
N. O. Kittleson	B.R.	40	6	22 00	2 10	24 10	.....	
F. E. Middlested	B.R.	37	2	6 00	75	6 75	75		
Otis O. Potter	G.C.	51	12	38 00	10 20	48 20	60		
Rude Schmeling	C.K.	11½	3	6 00	3 65	9 65	.....	
Martin Foss	B.R.	26	9	29 00	.....	29 00	.....	
		165½	32	101 00	16 70	117 70	1 35		
Northern Illinois									
C. Matteson	P.J.	29	3	7 00	.....	7 00	124 65		
L. C. Clarke	B.R.	35	.....	.....	.....	.....	131 00		
J. H. Hicks	P.G.	17½	15	45 00	.....	45 00	.....	
J. H. Banty	G.C.	36	10	33 00	1 20	34 20	60		
E. A. Rideaut	G.C.	26½	.....	.....	.....	.....	100 00		
		144	28	85 00	1 20	86 20	356 25		
Southern Illinois									
R. J. Watson	G.C.	40	11	33 00	3 60	36 60	75		
M. S. Grim	G.C.	41	14	42 00	16 35	58 35	3 75		
†Hugo Mitzelfelt	G.C.	44	6	18 00	7 75	25 75	125 20		
N. Townbly	D.R.	30	2	6 00	3 60	9 60	.....	
*Mary DeWitt	G.C.	42	.....	.....	.....	.....	67 25		
S. E. Anderson	D.R.	15	3	9 00	25	9 25	.....	
Hugh Stearns	G.C.	39	4	13 00	1 80	14 80	4 20		
Jerry Suda	G.C.	20	1	3 00	30	3 30	28 25		
P. J. Wham	D.R.	6	.....	.....	.....	.....	15 50		
Cora Anderson	G.C.	15	2	6 00	3 50	9 50	.....	
Burl Figgins	C.K.	35	20	30 50	.....	30 50	.....	
		327	63	160 50	37 15	197 65	244 90		
North Michigan									
†K. V. Bjork	F.R.	199	43	94 75	38 90	133 65	28 95		
East Michigan									
G. W. Hainer	D.R.	12	.....	.....	.....	.....	40 25		
C. S. Countryman	D.R.	4	.....	.....	3 70	3 70	3 00		
Mrs. Countryman	C.K.	28	19	31 00	7 00	38 00	6 00		
Mrs. B. Shelbe	C.K.	6	3	4 50	1 25	5 75	2 00		
F. W. Brainard	D.R.	43	.....	.....	.....	.....	207 85		
Geo. McClenathan	G.C.	40	15	46 25	.....	46 25	.....	
Frank M. Catlin	D.R.	20	5	15 00	6 00	21 00	4 50		
W. J. Wetherbee	D.R.	14½	2	6 00	50	6 50	7 50		
Mrs. McClenathan	C.K.	9	.....	.....	.....	.....	.....
H. T. Martin	D.R.	7	5	15 00	1 95	16 95	.....	
Mrs. Vina Stringer	D.A.	9	3	11 00	20	11 20	5 00		
L. A. Clinansmith	B.F.	15	8	8 50	25	8 75	25		
		207½	60	137 25	20 85	158 10	295 60		
35 Agents		1058	227	581 50	117 35	698 85	928 10		
*2 Weeks									
†3 Weeks									
‡5 Weeks									

PERIODICAL REPORT.

Wisconsin.				
	Paper	Hours	No.	Value
E. M. Bisbee	L. H.	18	149	14 90
East Michigan				
Alphonso Ford		44	84	8 40
Merritt E. Munger		14	73	7 30
		58	157	15 70