

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 17, 1912

No. 16

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CARRIE R. MOON. Office Address.

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G. E. Langdon,	J. J. Irwin,	J. W. Mace.

ful and seemed so well, he took part in family worship just as he used to; and we all knew that the Lord had healed him. He also fully realizes it."

This truly is a remarkable case. The young man had been for a number of days in such a state, mentally, that he was unable to care for himself in the least degree, and scarcely comprehended a word that was said to him. The Lord is good, and His mercy endureth forever.

ALLEN MOON.

Is It Worth While

Is it worth while that we jostle a brother,
Bearing his load on the rough road of life?
Is it worth while that we jeer at each other
In blackness of heart—that we war to the knife?
God pity us all in our pitiful strife.

God pardon us all for the triumphs we feel
When a brother goes down
'Neath his load on the heather, pierced to the heart.
Words are keener than steel
And mightier far for woe or for weal.

Look at the roses saluting each other.
Look at the herds all at peace on the plain.
Man, and man only, makes war on his brother,
And laughs in his heart at his peril and pain,
Shamed by the beasts that go down on the plain.

Were it not well, in this brief little journey
Over the isthmus, down into the tide,
We give him a fish instead of a serpent
Ere folding the hands to be and abide
Forever and aye in the dust at his side?

—Joaquin Miller.

Divine Healing

Some weeks ago, while attending a meeting of the elders of the Wisconsin Conference at Milton Junction, we were called to visit a young man whose mind had become greatly affected through some nervous disease. After consultation with the parents, we joined with Elder Thurston, and others, in a season of prayer for the young man. The Lord came very near, and gave evidence of His willingness to heal; but at the time of the season of prayer there was no visible result. What occurred afterward is best told in the language of the mother of the young man. She says:—

"We all felt that although his improvement was slow, there was a little gain. I was all over that dreadful fear that he would never recover, and since the Sabbath we had prayer I have firmly believed that the Lord would heal him. On Wednesday morning he got up, dressed himself in the bedroom, and came out as bright as could be, and ever since he has been perfectly well. He is busy working at something all the time, and happy and natural as ever. He has made himself a neat little tool chest. He has been busy fixing up things to make it convenient for us as we have just moved into another house. He is getting real strong. He tells us that he cannot explain to us how terribly he felt when his mind was gone, but now he never expresses any gloomy thought. That Wednesday morning when he was so cheer-

Chiropractic Doctors and Spiritualism

In visiting among our churches I find some Seventh-day Adventists much interested in a healing cult called Chiropractic, and some are circulating their literature and advocating their teaching. Believing that they, and many others do not understand either the nature of Chiropractic or its source, I send these lines.

I have before me the "Annual Announcement from the Chiropractic Head," "The Palmer School of Chiropractic, Davenport, Iowa." From this 447-page work I quote the following: "Prospective students should remember the P. S. C. (Palmer's School Chiropractic) is presided over and studies are taught by B. J. Palmer, D. C., Ph. C., the developer of Chiropractic." Page 71. "The Palmer School of Magnetic Healing was organized and incorporated years before the Palmer School of Chiropractic was a reality. One was the outgrowth of the other. There is no place where the branch ends and the rose begins; so it was with Chiropractic. It started when D. D. Palmer started, although not so known or so called. Chiropractic's beginning began when the man began practicing Magnetic Healing." Pages 71, 72.

What then is Chiropractic? Its "Fountain Head" and author defines it to be magnetic healing in revised form. What is magnetic healing? Its teachers tell us that it is Spiritualism, and later on in this article you will notice that it is so designated by the spirit of prophecy.

What magnetic healers say:—In a letter from the New York Institute of Science, Rochester, New York, I read the following: "Hypnotism, mesmerism, Spiritualism, fortune-telling, clairvoyance, and magnetic healing as taught today, were known a hundred years ago as witchcraft, for that is all they are, and one who taught or practiced them would have been hanged as a witch or wizard, but we have taken a new name and now we are popular." It was at Rochester, New York, modern witchcraft began its work in mysterious rappings and mesmerism, and it has since developed various forms of Spiritualism. God says: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep and mutter: should not a people seek unto their God?" Isa. 8:19; "There shall not be found among you any one that useth divination, or an observer of times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord." Deut. 18:10-12.

Those who understand the Bible know that Spiritualism is founded on the false doctrine of the immortality of the soul, and though they do by Satanic power heal diseases, yet who would not rather have a physician who does not need to cover his real character. It would be well for all to consider

some of these things before accepting as light the teachings of these people.

Chiropractic doctors claim that "by adjusting the spine they cure every disease, and that all sickness is caused by a displacement of the spine." *S. A. Pages 119, 201.* This is absurd. Doctor Palmer says: "Chiropractic is not a medical course;" "nor is Osteopathy," but "a new thing" whose teaching is "negative and mysterious." *Id. pages 141, 139, 70.* And further, "No standard of education is required to matriculate in this school," and "seven-eighths of the students are laymen who after an eight or twelve months' course, go out able,— and better qualified than M. D.'s or D. O.'s—to cure all human ills." *Id. pages 65, 67, 106.* All the title this man at the "Fountain-head" has is that bestowed on him in his own school after a twelve months' course,— D. C., Ph. C.,— Doctor of Chiropractic and Chiropractic Philosopher. *Id. page 46.*

"'Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them, go, inquire of Baal-zebub, the god of Ekron, whether I shall recover of this disease. But the angel of the Lord said unto Elijah the Tishbite, Arise go up to meet the messengers of the king of Samaria, and say unto them, is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub, the god of Ekron? Now therefore thus saith the Lord, thou shalt not come down from that bed on which thou art gone, but shalt surely die.' This narrative most strikingly displays the divine displeasure against those who turn from God to Satanic agencies." *"Testimonies for the Church," Vol. V. page 191.*

"The history of King Ahaziah's sin and punishment has a lesson and warning which none can disregard with impunity. Though we do not pay homage to heathen gods, yet thousands are worshipping at Satan's shrine as verily as did the king of Israel. The very spirit of heathen idolatry is rife today, though under the influence of science and education it has assumed a more refined and attractive form. Every day adds sorrowful evidence that faith in the sure word of prophecy is fast decreasing, and that in its stead superstition and Satanic witchery are captivating the minds of men. All who do not earnestly search the Scriptures and submit every desire and purpose of life to that unerring test, all who do not seek God in prayer for a knowledge of His will, will surely wander from the right path, and fall under the deception of Satan.

"The heathen oracles have their counterpart in the spiritualistic mediums, the clairvoyants, and fortune tellers of today. . . . 'The prince of darkness has appeared under a new guise, his agents still claim to cure disease. They attribute their power to electricity, magnetism or so called sympathetic remedies. In truth they are but channels for Satan's electric currents. By this means he casts his spell over the bodies and souls of men. *Id. pages 192, 193.*

In conclusion we would recommend our readers to study and heed the counsel given in the testimony, "Shall We Consult Spiritualist Physicians," found in Volume V, page 191. —E. W. Wolf, in *Workers' Bulletin.*

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodlawn Ave., Aurora, Ill.

From the Field

Elder A. G. Daniells and wife stopped in Chicago over Sabbath on their way home from California, and he spoke to a large audience in the South Side church. His admonitions were in regard to faithfulness in spreading the truth for the hour in our cities. The General Conference, he said,

had released him from attending camp-meetings this season, so he could give his time to city work.

He announced further, that Elder K. C. Russell, who has had long experience in city work in Boston and other cities, had been recommended to answer a call to Chicago, and that he would labor in this great city for a year, at least. All present showed their appreciation of this by a rising vote on a motion made by Elder O. A. Olsen, that we pledge ourselves to help make his labors a success by our prayers, tithes, offerings, and personal labor.

Elder Russell passed through the city last Sunday and spoke to a crowded house at Brookline Mission at 8 P. M. from the text, "Acquaint now thyself with Him, and be at peace." He promises to return to the city with his family soon.

Our Monday morning (at ten o'clock) workers' meeting at the office, 3645 Ogden Avenue, is well attended and many interesting experiences are given. Our space does not permit of rehearsing them, but I would like to mention one. Elder Ford said the missionary society in the colored church is selling 150 copies of the weekly *Signs* per week. This is some of the old-time missionary spirit.

Dr. F. J. Otis, superintendent of the Moline Sanitarium, made a very pleasant call at the office last week. He was in the city purchasing sanitarium equipment. Among other things was a large instantaneous X-ray machine that will produce pictures by which the physician may locate and determine the character of diseases of the internal viscera. He reports the sanitarium full, also that they have been enabled to pay the last \$1,000 note they were owing the bank.

In a visit to Aurora to meet Elder Covert, I found him still in the grand work of distributing the Harvest Ingathering number of the *Signs*, up to date he has collected \$130 for Missions. He says he will soon have \$200.

While at Aurora I met Elder Magoon and wife,—formerly Miss Alkire. They have just returned from a pleasant visit with her friends in Michigan. We wish them prosperity in the Lord.

The brethren and sisters in Elgin are very enthusiastic over the prospect of being able to purchase a lot for a church. They are selling our books and putting the proceeds into this fund. Old and young are taking part in this splendid enterprise. They meet once a month and hand in the profits of their sales and relate their experiences in obtaining the orders and making the sales. Over thirty dollars had been raised and twenty-three dollars was handed in at the meeting I attended. They have the old fashioned class-meeting style of speaking in rotation, and when my turn came to speak, I had to confess I was penniless, having given my last dollar in the collection for India. I had my return railway ticket home to Chicago and a three-dollar Bible. I promised that, as soon as I could sell it I would give the amount towards the fund. I had just finished saying this when a lady stepped forward, took the Bible and placed the three dollars on the plate.

G. E. LANGDON.

Notice

Wanted: \$50.

What for? To buy Bibles.

Who wants them? The Garwhal Mission School. (These poor heathen children have heard of Jesus and now wish to study about Him.)

Where is this school? In the Garwhal district of India, in the foothills of the Himalaya Mountains.

Who will buy the books? The Junior Missionary Circle.

Who can join this circle? Every boy or girl who sends one dollar for the fund.

What are the rules?

Rule 1. Earn a dollar by selling the Temperance *Instructor*, or in some other way.

Rule 2. Send the money to Edith Shepard, 3645 Ogden Ave., Chicago, Ill. (The money will be forwarded, and you will receive a C. T. N. (Carry The News) pin.

Rule 3. Encourage others to join the circle.

Rule 4. Get busy, and help these far-off boys and girls who are begging for the "Bible books."

Who will send the first dollar?

An Appeal to Our Ministers, Bible-Workers, and Church-Members

We are facing an appalling situation in this country today. Although it is the cradle of liberty and the home of the "message" so dear to our hearts, forces, and strong ones, too, are working to make God's truth hated.

Just now, God is calling in no uncertain way for the warning of our cities, and He has given us the very means for quickly doing the work. Tracts have been much used in the past, and still will be, for as people really become interested they gladly read tracts, and we need to use millions of them. But just now, to meet the new order, God has given us a wealth of ever-fresh, inspiring, truth-giving literature in our magazines. *Life and Health*, *Liberty*, *Protestant*, *Watchman*, and the *Signs* fully and satisfactorily meet the demand of the hour.

We should be alert each moment to carry this truth-laden literature to the people. None are so staunch as those who accept the truth or are established by reading. None are so faithful to every call.

The magazines and tracts, also our weekly periodicals, especially the weekly *Signs* are the very best avenues of approach, and open the door for our books.

Many of our own people have few of our books. This should not be. Too often we feel sorry for them and feel perhaps they cannot buy, but I am sure we do them a great injustice by not helping to supply them by some means or other. "Patriarchs and Prophets" should be read and studied by parents. Every young person should read Christ's Object Lessons, "Desire of Ages," and "Steps to Christ." I might mention many other good books, but I desire to solicit your co-operation in placing these books and others in every Adventist home and in thousands of other homes.

The pioneers in this message felt they could accomplish but little without using a large amount of literature. Our enemies dread our literature more than our preaching. They know its results.

Of necessity, we must do a great work with small outlay. We come not from among the rich of earth. There is nothing that brings such quick, sure results as the faithful and liberal use of our literature. Rightly introduced, people thank us for bringing it to them.

The tract society records reveal a surprisingly small amount of literature being used by our workers generally. I firmly believe this condition can and should be reversed.

Will you, dear reader, enlist your energy of soul in this great work for the kingdom of Christ?

J. A. APPLEGATE.

A Canvasser's Experience

One evening last week about seven o'clock I called at the home of a well-to-do family and asked the lady the privilege of showing her my book. On learning that it was put out by the Seventh-day Adventists, she said she did not want the book. I then asked if I could stop over night with them, and she said they could keep me. After supper I gave a canvass for the book, and before I left in the morning she gave me an order for a half-morocco binding.

J. H. BANTY.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Charleston

We were made very glad about three weeks ago by the coming of Elder Stureman to our church. When he came he expected to stay a few days, but the attendance and the interest increased night after night as the message was presented, until the house was full. This continued even after the Sabbath question was presented. Our hearts were made glad by seeing our neighbors and friends come to listen to the truth. The dear Lord blessed the message from night to night. Fourteen have commenced to keep the Sabbath. Four of these are heads of families. Others are interested, and when Brother Stureman leaves us we want to continue the good work. Last Sabbath was a precious time when we heard the testimonies of the new Sabbath-keepers. Many tears were shed for joy. To the dear Lord be all the praise. We ask for the prayers of all God's people.

MRS. J. J. SCHERER.

Du Quoin Sabbath-School

For some time, I have been working hard to raise our Sabbath-school donations. Our average donations were \$14 per quarter for the past two or three years for an enrollment of fifty members or more. It always hurt me to see so many pennies put into the envelopes.

A few months ago, our school asked me to serve as Sabbath-school superintendent, and I earnestly prayed and worked to interest the school and to stimulate liberality. I used a large thermometer and various plans suggested in the *Worker*. The last quarter of 1911, our donations were over thirty-three dollars. January, February, and March here at DuQuoin were very stormy, cold months. Every Sabbath was a blizzard for three successive weeks, and the mud blocked almost all travel, so the attendance was very small,—our average attendance being about twenty-nine, most of these children,—so the prospect looked rather discouraging.

Our collections were \$8 for January, \$8 for February, and March did not have any better outlook. When the plan for Sabbath, March 30, came, I felt sad to think that we had not been able to do more, and the outlook was dubious. It had snowed and rained, until everywhere was slush. I prayed earnestly over the matter, and began to plan also. I wrote several post cards to members who had not been out to church for some time, some for a year, and urgently asked them to be present at Sabbath-school on March 30. I told them of the special call for India, also that it was "Dollar Day for India." I put the postals together and knelt down (it was snowing hard) and asked the dear Lord to bless those messages I had written, and let His Spirit go with each one, and to grant us a pleasant, sunny Sabbath day. Then, consulting with my secretary, we planned an interesting program, consisting of a short article on India, gathered from articles in the *Review*; a beautiful recitation, "The Call of the Hour"; some special music; an article from Elder Enoch of India; an appropriate drawing on our blackboard, "Dollars for India"—a large silver and a paper dollar being placed in the center of a map of India. These were my preparations.

And still it rained, and the mud became deeper. Sabbath morning I had to work very hard until twenty minutes of Sabbath-school time caring for the sick. But how I praised the Lord when about eight o'clock the sun glimmered through the clouds, and it turned out to be a beautiful, sunny morning. I hurried to the church, wondering how many would

brave the mud. Nearly all I had written to were there, and every one was smiling. I turned our blackboard picture to the school, and we carried out our program, waiting until the close for our donations. When the collection was taken, \$19.34 came in, over seven dollars from one class. My heart was full, and we asked God to bless our offering. Every one was happy, myself most of all. Over twenty of our members are children and youth, so you see our donations were not small. We have a clock that registers our offerings. Three dollars runs the hands twelve hours, and for once, time flew as the secretary turned those hands six times around. The plan has been a blessing to us. MRS. W. C. DALBEY.

March

Tithe	2%	Miss.	Tithe	2%	Miss.
Brownstown.....\$ 2 00		\$ 2 01	Pana.....	7 00	
Charleston.....	5 43	10 00	2d Springfield.....		
Du Quoin.....	41 91	1 20 10 13	Stewardson.....	38 99	75 11 15
Decatur.....	64 59	32 11	Twin City.....	140 43	13 00
Farmington.....	39 35	86 23 14	Shelbyville.....	33 54	1 03 3 42
Foosland.....			West Salem.....	6 63	1 32 1 80
Herrin.....			Woodburn.....		
Kingman.....		13 56	Miscellaneous.....	37 70	
Lovington.....	21 61		Conference.....	187 84	1 55 5 89
Martinsville.....	57 40	64	St. Elmo.....	16 35	6 71
Noble.....	2 13	2 03	Cartersville.....	49 27	3 94 25 72
Oakland.....			1st Springfield.....	65 10	8 58 47 8
Pontoosuc.....	7 00	8 20	Total.....	\$890 78	\$20 65\$227 68
Peoria.....	66 51	1 42 10 34			

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. E. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Barbers Mill

We closed the meetings at the Barbers Mill church, near Bluffton, on April 5, having spent a little over a month at this place. The bad condition of the roads and attractions at other churches, hindered our meetings, but the Lord came near and helped us.

On Friday, April 5, Elder Lauda baptized seven persons. Eight in all were added to the church as a result of the meetings. Our people at Barbers Mill have had a good influence over the people, by living the truth, and this was a great help to us in gathering in a few souls for the kingdom. Quite an amount of reading matter was distributed among those who are interested, and we believe others will take their stand later on. We were able to leave the new converts in the hands of a faithful little band, and their elder, Brother Jesse Dunn, who can do much in helping them because of his experience.

Our donations to the tent fund amounted to \$43, which we consider very good for this church. Elder Lauda and I are planning to hold our next meetings at Logansport, beginning April 16.

THOS. HUBBARD.

News Notes

Brethren Beauchel and Grey began a series of meetings in the Noblesville church early last week, having closed the effort at Middletown.

Last week Elder W. J. Stone of Richmond, Va., made a brief visit in Indianapolis. He reports progress in the work in the Virginia Conference.

Elder and Mrs. Montgomery are spending a few days with his mother in Michigan, before attending the session of the

Lake Union Conference which opens April 24, at Battle Creek.

Word was received at the conference office last week, of the sudden death of Brother E. C. Walls, who accepted the truth under the labors of Brethren Tindall and Garnsey in Indianapolis last summer. We extend our sincere sympathy to the bereaved ones.

Our people should not miss the reports of the Lake Union Conference meeting, which will appear in the LAKE UNION HERALD. Will not our church missionary secretaries make a thorough canvass of the church-members and secure a large number of subscriptions. Each family should receive the HERALD. Order of the Indiana Conference at once,— fifty cents a year.

Wabash Valley Sanitarium News Notes

Elder Webster's wife is improving some.

Miss Artie Benjamin of Indianapolis is a patient here this week.

The house is still well filled, and has been for several weeks.

Henry Hershberger is getting the lawn in good condition for the summer.

The senior class is closing its school work preparatory to graduation on the 22d instant.

T. A. Goodwin of Indianapolis, and Miss Lena Vance of Cartersville, Ill., arrived at the sanitarium April 10, for treatments.

March

Tithe	2%	F.M.	Tithe	2%	F.M.
Akron.....	\$23 65		Marion.....	44 94	1 02
Anderson.....	30 00	87	Michael.....		
Barbers Mill.....			Michigan City.....		
Boggs town.....	77 33		Middletown.....	34 41	
Brookston.....			Mt. Vernon.....		
Connorsville.....	2 20		Mt. Zion.....	34 60	
Dana.....			Muncie.....		
Denver.....	6 00		New Hope.....	41 45	
Elkhart.....	30 20		New London.....		
Elnora.....	6 70	34	New Marion.....		
Elwood.....			Noblesville.....	4 91	
Farmersburg.....	4 50		Northfield.....	80 00	
Fort Wayne.....	2 00	25	North Liberty.....		
Franklin.....	3 31		North Vernon.....	7 00	
Glenwood.....			Oolitic.....		
Goshen.....	5 10	25	Patrickburg.....	6 03	
Grass Creek.....	116 83		Peru.....	9 44	
Greenfield.....	4 00		Petersburg.....		
Haven.....			Pleasant View.....	12 03	1 06
Hartford City.....	185 78	108 09	Princeton.....	6 16	1 40
Huntington.....	92 44	92	Richmond.....		
Idaville.....	9 97	1 00	Rochester.....		
Ind'apolis E. S.....	61 00	2 72	Rocklane.....	7 70	
" 23d St.....	191 23	39 99	Salem.....	7 50	1 50
Ind'apolis, W.S.....	39 18	12	Seymour.....		
Individuals.....	45 71	3 27	Soldiers' Home.....	9 87	24
Inwood.....	8 75	1 21	South Bend.....		
Jefferson.....	21 06		Sunman.....	4 41	
Jonesboro.....	23 70		Terre Haute.....	6 89	1 07
Kennard.....	6 70		Unionville.....		
Kokomo.....			W. V. San.....	95 68	
La Fayette.....	22 00		Waldron.....		
Lebanon.....	4 00		Walkerton.....		
Ligonier.....	36 20	1 00	West Liberty.....		
Linton.....	21 57	15	Wolcottville.....	14 00	
Logansport.....			Wolf Lake.....		
			Totals.....	\$1508 13	166 47

A taste for reading will always carry you into the best possible society, and enable you to converse with men who will instruct you by their wisdom, and charm you by their wit; who will soothe you when fretted, refresh you when weary, and counsel you when perplexed.—Hillard.

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Chesaning

On a recent Sabbath we deviated somewhat from the usual custom of holding monthly meetings, by giving the service of the day to the youth and children. The musical numbers, recitations, and readings gave evidence of effort and served to awaken a new interest in their hearts. The program was enjoyed by old and young. Inasmuch as the burden of the work is to fall upon our young people, let us encourage them in every possible way. They are our greatest asset.

H. C. GUILFORD.

A Canvasser's Experience in Delivering

I have been delivering books the past week and God has given me some blessed experiences. While canvassing about two months ago, I called at a home where they were all gone except an old gentleman who was quite feeble. I showed him the book and talked with him about the love of Jesus and his duty. Soon after when it seemed that his life was about to close, he said, "I hope the Lord will let me live long enough to see that man and have him read of that book." Some of the neighbors told me about it and I went to see him last week. I prayed with him. He took "Bible Readings" and embracing it, said he wanted it and wanted them to read it to him while he lived (and that will not be long).

Oh my brother and sister, it pays to seek in the highways and byways for God's dear children. A lady told me afterwards that the old gentleman had believed our faith for years. May we watch for souls as those that must give an account.

A. V. MORRISON.

March

	F. M.	2%	Tithe		F. M.	2%	Tithe
Ann Arbor.....	12 97	5 11	62 86	Lansing.....	10 42	3 40	118 48
Adrian.....	1 83	1 63	10 29	Morrice.....	1 00		
Bellville.....	3 84		5 90	Mason.....	1 00		
Bay City.....	6 65	95	131 37	Memphis.....	4 04		17 32
Bunker Hill.....	4 75		77 10	N. Branch.....	4 70		12 40
Coleman.....	1 83	4 00	24 03	Midland.....			6 17
Chapin.....	2 53		8 31	Ola.....	8 25		51 54
Detroit.....	61 02		464 81	Otter Lake.....	4 16	03	41 49
Detroit No. 2.....		2 00	17 30	Ovid.....		1 24	6 22
Durand.....			23 00	Oxford.....	9 18		22 95
Edenville.....	4 10	11 30	70 58	Owosso.....	9 66		30 72
Elmwood.....	2 50	2 00	16 02	Pinconning.....	8 07		9 17
Flushing.....			25 1 25	Pt. Huron.....	4 16	62	9 38
Fllnt.....	5 35	20 54	131 40	Prattville.....	15 29		29 43
Greenbush.....	11 20	5 75	32 09	St. Charles.....	18 55		192 17
Hillsdale.....	7 96	1 60	52 61	Sandusky.....	2 84		4 50
Hazelton.....	3 40		59 25	Sumner.....	2 40		10 13
Holly.....	83 09	8 12	148 57	Saginaw.....	14 10	2 09	29 00
Ithaca.....	1 21	1 75	31 31	Westphalia.....			19 19
Jackson.....	76 33	7 32	234 38	Individuals.....	12 30		23 75
Jefferson.....	1 46	2 00	12 08		422 05	81 70	2248 52

NOTICE.—We sell the best grade of Vegetable Cooking Oil that is made and it gives entire satisfaction every time. We sell it in five-gallon cans only, at \$3.60 per can. Send for a can. Address East Michigan Tract Society, Holly, Mich.

"The world will be to each one of you very much what you make it. The cheerful are its real possessors, for the world belongs to those who enjoy it."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, _____; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

News Notes

Brother K. V. Bjork is canvassing around West Duluth, Minn.

Brother E. A. Piper of Berrien Springs expects to locate at Alpena the last week in April.

We are glad that we can now fill orders for cooking oil at \$3.65 for single cans, and \$7.10 for two cans.

Elder G. G. Roth from South Lancaster, Mass., is holding a series of meetings with the French church at Harris.

A letter received from the Horr church recently, states that Brother Warner Cole of Mount Pleasant is holding a series of meetings with them.

An isolated brother writes, "For a long time I have been thinking of doing something in the Lord's work and make my business pay my expenses." He sends in an order for fifty of the Catholic Marriage number of the *Protestant Magazine*.

The special religious liberty series of the *Signs* should be widely circulated. The first issue will be out May 21 and will continue for six weeks. Single subscriptions for the whole series will be 25 cents. Orders for five or more to separate addresses will be filled at 20 cents each, and if sent to one address 15 cents each. We hope our people will see that the ministers, teachers, and business men in their vicinity are supplied.

March

	Tithe	2%	15 c.		Tithe	2%	15 c.
Alpena.....	\$ 3 06		\$ 1 25	Marion.....			
Alden.....	3 00		41	Menominee.....	10 80		
Cleon.....				Mt. Pleasant.....	17 61	2 69	1 21
Cedar Run.....	4 00			Omer.....	21 31	28	2 30
Colfax.....	26 07			Onaway.....	56 38	3 68	
Clare.....	10 53	1 33	85	Petoskey.....	81 36	3 43	109 08
Cadillac.....	18 13		2 00	Reed City.....	7 07	60	2 06
Conference.....				Riverside.....	13 64	1 08	2 28
Dighton.....	8 45			Stephenson.....			
Eastport.....	3 44	40	5 80	Scottville.....	22 19	15	9 83
Frankfort.....	14 16	1 43	3 55	Traverse City.....	15 75	67	1 74
Gaylord.....	36 44	6 25		Whittemore.....	10 50	60	7 90
Grant.....			5 75	Wildwood.....	17 01		55
Hancock.....	27 55	28	65	Wilson.....	51 15		2 82
Horr.....	75			Cedar Lake.....	5 32		
Iron River.....	27 14			Miscellaneous.....	67 40	40	19 16
Leetsville.....	59 63	9 36	16 30				
Mesick.....	27 30	3 40	7 85	Total.....	\$667 14	36 04	206 09

West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wright; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

News Notes

The delegates to the Lake Union Conference who cannot attend should report to the Conference office.

There has been reported on the thirteenth Sabbath donation to the cities of India \$170, with forty schools yet to report.

Brother Glenn Schoonard is filling the vacancy in the Otsego church-school occasioned by the illness of Miss Leta Rumery.

Two new magazine workers have been secured. Many more

are needed. If you can help in this good work, send your name to the tract society office.

Elder Moon attended a meeting of the West Michigan Conference Committee at Otsego, April 10. Plans were laid for the future welfare of the conference.

The Battle Creek Young People's Society have used over 1,000 of the Temperance *Instructor* and are planning to place an order for 500 more. This is good seed sown.

The *Signs of the Times* will begin a "Religious Liberty" series of six special numbers May 21. This will be followed by another "Truth for Today" series of twenty-five numbers. Information has been sent to all the church elders relative to this.

March

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion	79 45	14 12	2 78	Grand Rapids ..	193 33		54 99
Allegan	50 92	2 21	23 24	Grandville	10 95	2 19	12 15
Allendale	18 91	1 84	67	Greenville			
Bangor	12 00		33	Hastings			
Battle Creek ..	933 29	13 97	131 50	Holland			
Bauer	31 00	26	6 36	Holton			
Bedford				Homer	3 50		75
Belding	24 20		9 50	Kalamazoo	52 31	5 30	10 44
Benton Harbor ..	8 25	80	8 23	Kent City	7 75		8 33
Berrien Springs ..	264 47	20 80	127 74	Kinderhook			
Bloomington	18 97		4 42	Lakeview	27 43		9 72
Brookfield				Lowell	10 11	92	55 42
Buchanan	14 47		9 38	Lyons			
Burlington	38 00		2 23	Maple Grove			
Bushnell	3 50			Mecosta	37 63		5 07
Byron Center				Mendon			
Carlton Center ..	26 05	1 00	1 81	Monterey	17 75	10	4 52
Carson City	48 45	7 19	23 46	Muskegon	56 48	5 50	11 96
Cedar Lake	96 68	1 24	21 71	Otsego	160 43	10 87	46 48
Cedar Springs	24 55		8 17	Palo	20 00		4 12
Charlotte	96 32	40	20 86	Paw Paw	67 67		4 18
Clifford Lake	5 00		2 31	Portland			5 00
Coldwater	14 38		4 91	Pottersville	15 60		1 00
Covert	24 91	2 68	4 64	Quincy	81 21	15 66	19 92
Decatur				Rothbury	1 72		73
Denver	18 41	28		Sand Lake	77 40	46	6 64
Dimondale	64 20	1 27	8 94	Sheiby	113 79	2 11	24 14
Douglas				Sturgis			
Eaton Rapids	11 86	09	8 70	Trufant	110 81		9 87
Edmore				Urbandale	52 15	34	18 12
Fremont				Union City			
Frost	11 97	1 54	5 01	West Leroy	40 32		6 00
Glenwood	17 50	75	7 10	Wright	57 55	8 78	
Gowen	2 60	52	69	Individuals	30 15		154 10
Grand Haven				Totals	3236 77	122 39	928 42
Grand Ledge	30 43	20	10 08				

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., Miss Mabel Cutler; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

Milwaukee

Sunday, March 31, the day following our good quarterly meeting, we had the privilege of baptizing six dear souls, four of whom united with the Milwaukee English and one with the Milwaukee Scandinavian church, while one is connected with a church in another place. We have just closed the first term of the Milwaukee Bible-training School with a total of nine in attendance. More than half of these students were marked above ninety in their final examination. We feel that this is a good showing. Besides the work in Bible, a course of study in practical hydrotherapy and simple treatments was taken up; 8,500 ten-cent magazines were sold during the school term; some of the students having fully paid their way by this means.

The school has met all its running expenses, excepting the salary of the management which was met by the conference.

I am sure that the school has been a blessing both to the church and to the city. A number have become interested and are now taking studies as a result of the students' work in the city.

However, we are not satisfied, and for our next term which will doubtless begin about September 1, we aim to have a larger number taking the course, and consequently have more work done in this city. We ask the cooperation of all our people to this end.

B. L. POST.

Spooner

On Sunday night, March 31, I closed a three weeks' meeting in Dunn Lake school house. Owing to bad roads and a thinly settled community the attendance was irregular. One young lady began the observance of the Sabbath and others are in the valley of decision.

April 1, I visited the Walderly school at Hawthorne. School had just closed there and they were making preparations to start the sawmill. On my return trip I stopped off at Bennett and visited Sister Burnham who lives in the country. There are several isolated brethren and sisters in this part of the State who seldom see a minister or have the privilege of meeting with our people. I am thankful for these faithful witnesses scattered here and there through this territory, so much of which has never heard the message.

E. E. TROWBRIDGE.

Polar

We greatly enjoyed a series of meetings held here by Elder Wellman.

We have no church building and the only place available for holding meetings is our homes. But we invited our friends and they responded gladly to our invitation. The meetings continued two weeks and each night the homes were filled with interested listeners as Elder Wellman told of the soon coming of our Lord and of the signs which show that His coming is near; also of the home that is prepared for those who love Him and keep His commandments. The millennium was explained, and the fate of those who refuse to hear His tender pleading.

The last Sabbath the ordinances of the Lord's house were observed, all taking part and receiving a great blessing.

No direct results can be seen outside of our usual number, but several of our neighbors are sending their children to our Sabbath-school and they themselves are reading books loaned them by our members.

One sister has been canvassing for "Ministry of Healing" and succeeded in placing copies in the homes of this neighborhood.

We can only pray that the Spirit of the Lord may work on the hearts of these people and that many will accept these plain truths from the Bible and obey all His precepts.

MRS. H. G. WESTPHAL.

Oshkosh

Quarterly meeting was held for the first time in the church located at the corner of Elm Street and Forest Avenue. Elder P. C. Hanson of Poy Sippi officiated. The Lord sent His Holy Spirit with rich blessings upon all who took part in the ordinances. Besides a good attendance of our own members, we enjoyed the presence of Brethren Harris and Anderson of Fond du Lac; also Sisters Martin and Challoner of Omro.

O. BEHNKEN.

"Laughter is contagious, often the presence of one jovial spirit will affect a whole company. Invalids are always helped by a call from a smiling, hopeful friend."

Milton Junction

We have been making an active campaign here in the temperance work. The young people have worked faithfully with the papers and tracts. We held a temperance rally last Sabbath evening, at which Elder Reed delivered a temperance address.

The opposing side has been working hard too, and at the town election yesterday "no license" won by only seventeen majority. We are all very thankful for this victory.

MRS. D. D. BROWN.

Educational Department

It was my privilege and pleasure recently to spend two weeks in the north part of the State visiting the different schools.

After an hour or two with the Eau Claire school where I found things moving along smoothly, I went on to Chetek, or the Bear Lake school. This church is about twelve miles in the country, but we took a short cut across the frozen lake, thus reducing the distance by about three miles. The school here is presided over by Miss Vesta Cash, who was busy with reviews and drills, as the work was to close in two weeks. I met with the church at the midweek prayer meeting service.

After a stay of two days I went on to Clear Lake, where Brother Elmer C. Ross of North Michigan is teaching. This is a large school, comprised of seventeen or eighteen pupils. Brother Ross and wife have enjoyed their winter in Wisconsin very much, and we feel very grateful to North Michigan for loaning them to us in our emergency. Foundations were laid there for the organization of a Missionary Volunteer Society.

Hawthorne was the next place visited. Here the primary school is in connection with the academy, giving me an opportunity to visit both departments. The academy, however, was just closing its work for the year. The primary school is small but is doing excellent work under the efficient management of Miss Hattie Rathbun.

The church-school at Clearwater Lake closed at Christmas time, but desiring to meet with the church to arrange for some matters, I spent Sabbath there and joined with them in their quarterly service. Sunday evening I met with them at the regular quarterly business meeting, and arrangements were made for a summer school to begin sometime in April. This arrangement seems almost necessary, considering the extreme cold and deep snow of the winter months.

It is a source of encouragement in visiting among the schools, to find the churches ready for this work, and to note the unbounded faith and confidence placed in the work of these schools and the teachers. What a responsibility this places upon us as teachers, and how necessary that we should receive the very best training possible for this work and have that living connection with the Great Teacher, so essential for its proper development.

FRANCES L. CASE.

News Notes

Elder W. S. Shreve has been confined to his home at Wauzeka by sickness most of the time for the past two months.

Elder Post writes that one of the students at the school has sold over 5,000 copies of the *Bible Training School* during the term.

Should there be any of our people who do not fully understand the Two-per-cent Fund, we shall be glad to answer questions regarding same.

Miss Case enjoyed a pleasant visit with Miss Ruby McSparran while in Ashland. Sister McSparran is enjoying a rest at

her home there after the year's work in the Clearwater Lake School.

Elder T. G. Lewis has been laboring the past several days at Sparta. Besides regular preaching services he gave one temperance address. All the meetings, he reports, have been well attended.

We learn that Brother Richard Town of Irma, who has been an invalid for some time, died last week at an advanced age. We have not had particulars. Our prayers are for the aged companion.

Brother Schmeling writes that now that the Bible Training-school has closed for the summer, he expects to put in more time canvassing. Brother Middelsted's work has been broken up by an attack of the grippe but he writes that he is better again and is of good courage.

The Walworth Sabbath-school sustained a severe loss in the sudden death on Sabbath morning, March 30, of their faithful and much esteemed superintendent, Brother James Riley. Our tender sympathies are with them and especially with the bereaved companion in her loneliness.

The little scattered company at Granton write that they hope to resume regular church meetings very soon—doubtless have done so ere this—the roads through the woods permitting of travel again. A few have met at the homes of one of the members all winter. They are all of good courage in the Lord and looking forward to a year of better work than ever.

"The person who carries a smiling countenance, keeping his troubles to himself, ever finds a welcome. He makes a host of friends, and impresses others with the belief that he must be successful in order to be so cheerful. This fact inspires confidence, and he consequently makes his way in the world where another, with more brains but less buoyancy, fails."

Obituary

MACE.—Sister Mary C. Mace of South Lancaster, Mass., died on Tuesday, March 12, as a result of a shock she had two days previous. Sister Mace had not been well for several years, but during the past winter her health had been poor, and for several weeks prior to her death she had become helpless. Sister Mace accepted present truth about forty years ago under the labors of Elders L. L. Howard and J. N. Andrews in the town of Amherst, N. H. She loved present truth, and for years was out in the work assisting her husband. She was a faithful and devoted Christian, and was loyal to the cause of God. She was as free with her means as she was with her prayers, and she always sought to do something to help the cause of God. She leaves a husband and two children,—Sister Carrie Farnsworth, wife of Elder O. O. Farnsworth, of the Northern New England Conference, and Brother Joseph Mace, manager of the Western Branch of the Review and Herald, South Bend, Ind. Funeral services were held at the church in South Lancaster, Mass., Elders W. B. White and C. S. Longacre assisting. She was taken to New Hampshire to be laid away to rest, where she will await the call of the Life-giver. We believe she rests in hope.

F. C. GILBERT.

Business Notices

WANTED.—At once, an experienced farm hand for eight months. One who will work on Sunday. Good wages. E. E. Patton, Morrisonville, Wis.

FOR SALE.—At a great bargain, a good house in Holly, Michigan. House has nine rooms besides bathroom. Write for particulars to the East Michigan Tract Society, Holly, Mich.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis - - - Editor

Emmanuel Missionary College

Professor Graf spent last Sabbath at Cedar Lake.

A ten days' canvassers' institute is now in session at the College.

Mr. John Walker of the Hinsdale Sanitarium is here visiting his parents.

Mr. and Mrs. George Simpson are receiving a visit from Mrs. Simpson's sister, Mrs. Bailey.

The farm department has lately bought three Jersey and two Guernsey cows, making in all a herd of fifteen.

Mr. Will D. Curtis, who has been teaching in the Business College at Bluffton, Ind., is spending a week's vacation with his mother here.

Friday morning's chapel period was given over to Brother H. W. Johnson, field agent of Wisconsin, who talked to the young people about the necessity of being prepared for any line of work in which one plans to engage.

Anna Bjork, a former student of Emmanuel Missionary College, who is teaching in Mesick, Wexford County, and her pupils gave a temperance program in the town hall just before the election. We are pleased to know that the county went dry.

Tuesday, April 9, Brother F. E. Nelson, a former student of this school, died at Otsego, Mich., having suffered for several months from tuberculosis. Sister Nelson, known and loved by many of our students and teachers as Miss Almeda Haughey, was for some time a member of the College faculty. To her we extend our sincerest sympathy.

During the past week three members of our faculty have passed through the sad experience of losing their fathers. Wednesday Professor Foot's father died in Iowa. Thursday Mrs. White was called to Ohio by the death of her father, and Friday Professor Smith's father died at Walla Walla, Washington. We extend our heartfelt sympathy to these teachers in their bereavement.

The *Signs of the Times* weekly, seeing the need of some vigorous campaigning this summer along religious liberty lines, has planned to present this subject in a very thorough, systematic way by devoting six consecutive issues to the consideration of the fundamental, underlying principles of liberty. The first number will be dated May 21, and the six numbers are called the Religious Liberty Series. Among its contents it will have six strong, leading articles on each of the following subjects: America and Religious Liberty, The Bible and Religious Liberty, An Inquiry into Religious Liberty, California and Liberty, timely single articles, The Home, all written in the same clear, forceful, and winning manner characteristic of the *Signs* writers,—regular missionary articles.

"From Judaism to Christianity"

The writer, F. C. Gilbert, gives a thrilling account of his own life from childhood, and his final acceptance of Christ as his personal Saviour, whom he had been taught from infancy to hate. Many instances are related of the mighty power of God in delivering from bodily harm at the hands of the infuriated Jews, and of the Spirit's power in converting to Christ under the bitterest opposition. The work consists of 384 pages divided into twenty-three chapters. A few of the chapter headings are: Parentage and Early Life, Failing Health and Leaving Home, On the Shores of America, How God Led Me to the Saviour, A Fitting for the Work, Beginning to Work for the Jews, The Persecution of the Jews, The Prospects for the Future. This excellent book may be obtained for \$1 plain or \$1.25 gilt, postpaid. Order of your Tract Society, or Review and Herald Publishing Assn., South Bend, Ind., or Washington, D. C.

Special Value Tract Packages

In taking our inventory we find a very large stock of tracts that should be in the hands of our people, and in order to make an inducement to purchase we are going to put up special extra value and extra size packages and sell them as follows: 1,000 pages of tracts, over eighty different kinds, fifty cents postpaid; eight selected pamphlets such as "Christ and His Righteousness," "Marshalling of the Nations," etc., 800 pages, 75 cts., postpaid. Send your orders to your Tract Society, and specify "Special Value Package." Review and Herald Pub. Assn., Western Branch, South Bend, Ind.

Canvassers' Report for Week Ending

April 5, 1912.

Indiana							
Canvasser.	Book	Hrs	Ords	Value	Helps	Total	Del.
R. Joyce	D.R.	40	13	40 00	3 00	43 00	.....
Wm. Sunday	D.R.	16	...	.....	.....	.....	46 95
		56	13	40 00	3 00	43 00	46 95
Wisconsin							
F. E. Middlested	B.R.	30	2	6 00	1 25	7 25	.....
Otis O. Potter	G.C.	50	16	54 00	9 20	63 20	.....
Rude Schmeling	C.K.	9	2	4 00	.....	4 00	.....
Martin Foss	B.R.	14	6	19 00	1 25	20 25	1 25
		103	26	83 30	11 70	94 70	1 25
Northern Illinois							
J. H. Banty	G.C.	36	8	26 00	.....	26 00	.....
E. A. Rideaut	G.C.	29	10	32 00	.....	32 00	.....
		65	18	58 00	.....	58 00	.....
Southern Illinois							
M. S. Grim	G.C.	47	12	36 00	7 15	43 15	.....
N. Twombly	D.R.	14	...	.....	.....	.....	28 00
Hugh Stearns	G.C.	30	...	.....	.....	.....	91 10
Wentworth Harper	G.C.	35	16	52 00	1 80	53 80	.....
E. J. Robins	D.R.	39	18	56 00	.....	56 00	.....
R. J. Wtson	G.C.	19	4	12 00	75	12 75	.....
David Rodney	G.C.	18	1	3 00	.....	3 00	13 85
J. R. Howard	G.C.	6	...	.....	.....	.....	17 10
		208	51	159 00	9 70	168 70	150 85
East Michigan							
Mrs. Countryman	C.K.	5	3	4 50	11 55	16 05	79 90
Mrs. B. Shelbe	C.K.	6½	...	.....	.....	.....	19 25
Frank M. Catlin	D.R.	15	5	18 00	3 20	21 20	6 70
C. J. Hartson	D.R.	17	4	13 00	.....	13 00	.....
A. V. Morrison	B.R.	31	...	.....	.....	.....	112 10
Luella Case	B.F.	21	7	9 50	9 25	18 75	6 50
Mrs. Mina Fowler	B.F.	14	5	5 00	1 95	6 95	1 95
Mable E. Cowles	B.F.	15	4	4 50	50	5 00	1 25
*G. W. Hainer	D.R.	44	12	37 00	6 25	43 25	.....
W. J. Wetherbee	D.R.	31	3	9 00	1 75	10 75	36 75
F. W. Brainard	D.R.	30	9	27 50	75	28 25	3 00
E. S. Skeels	B.F.	...	...	.....	.....	.....	20 50
		229½	52	128 00	35 20	163 20	287 90
28 Agents		661½	160	468 00	59 60	527 60	486 95

PERIODICAL REPORT.

Wisconsin.				
Paper	Hours	No.	Value	
*E. M. Bisbee	L. H.	446	44 60	
East Michigan				
Alphonso Ford	46	87	8 70	
Mrs. G. L. Flint	13	102	10 20	
	59	189	18 90	

*2 Weeks.