

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 29, 1912

No. 22

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CARRIE R. MOON. Office Address.

Executive Committee.

Allen Moon,	O. Montgomery	E. A. Bristol,
S. E. Wight,	W. H. Thurston,	J. B. Blosser,
W. H. Edwards,	H. H. Burkholder,	O. J. Graf,
G. E. Langdon,	J. J. Irwin,	J. W. Mace.

Looking for Christ

L. D. SANTEE

Once in the world I sought for earthly treasure,
But ah, the seasons past have made me wise.
I sought in vain for satisfying pleasure,
And read the same vain quest in other eyes.
Now, all my heart and treasure is in heaven,
Whence Christ my Lord will come to claim His own;
A crown of life to me will then be given,
A heavenly mansion in my Father's home.
The azure dome, the Bridegroom is unfolding,
Still, months and years roll onward as before,
And though I gaze with eager eyes beholding,
No tidings from that far-off shining shore.
The fleecy clouds drift slow across the heavens,
But in the blue I see no angel band,
No vision to my longing soul is given,
No scene of brightness from the better land.
Still, God has promised, and His church receives it,
The Lord will come, at His appointed time.
This blessed truth, if we will but believe it,
Lingers to cheer us like some sweet old rhyme.

Moline, Ill.

A Letter from Elder Evans

SHANGHAI, CHINA, March 15, 1912.

*Elder Allen Moon,
South Bend, Ind.*

DEAR BROTHER: I know you can not but be interested in the development of China, and am sure you have watched with interest its evolution from darkness, superstition, and heathenism, to more modern and Western ideals. It goes without saying that China is a great nation, with vast territory, and an immense population. That a revolution could have been accomplished from the most arbitrary, absolute form of monarchy to a republican form of government in one year is certainly phenomenal in history. When we think of the ages it has taken the Western nations to emerge from serfdom and slavery to the conditions which their peoples now enjoy, we certainly must give credit to China for the wonderful progress she has made in so short a time. It would appear that China is determined not only to shake off the ignorance and bondage of the past, but also has strong desires to be come a free, intelligent, and progressive nation.

One finds the people far different from what he has imagined, judging the Chinese by what he sees of them in the

home land. We think of them as a silent, conservative people, who will endure almost anything without resentment. But, when one comes to China, he has an entirely different impression of this people. The Chinese are loquacious, excitable, demonstrative, full of fun, witty, sharp, and enjoy themselves perhaps more than any other nation on earth (unless it be the colored people), regardless of the fact that the most of them are poverty-stricken, living on the simplest articles of food, eating in moderation, oftentimes diluting the quantity of food they take with water, that they may have the feeling of being full after having eaten, when they are unable to pay for sufficient rice to satisfy their hunger. However, those who are able, are excellent liver, large spenders, and take as much delight in luxury, according to their ideals and standards, as any people in the world.

I am sure that what you are interested in, more than the peculiarities of these people, is the prospect of their accepting Christianity. Judging from the standpoint of all the missionary societies, the public press, and present indications, it would seem that the Chinese people are ready to accept Christianity, and are desirous of becoming informed concerning the Word of God. This week I received a letter from Elder Westrup, written from Hankow, in which he stated that he was never more surprised during his entire stay in China than at the present time, when he observed the interest the people are taking in the Christian religion. He says the people tell him that the Manchus hated the foreigner and Christianity, and that the people were therefore afraid to investigate, or read the Bible, or show any interest in things that pertained to Christianity. Now that this fear is removed, they want to be taught of God, and desire literature. Brother Westrup assured me that the two stations there—Hankow and Honan—would use twenty thousand copies, monthly, of our missionary magazine.

Think what this means. In these two provinces there are only four foreigners, and yet these four foreigners intend to use twenty thousand copies regularly, each month, of our missionary magazine. If the workers in America should show such zeal and do such a mighty work with the literature published for their people, we would surely think that the loud cry had come. It is wonderful, the demands that are being made upon our workers at the present time, though peace has not yet been fully established, nor the interior freed from the terror of robbers and bandits.

All the mission boards and organizations represented in China anticipate the greatest harvest of souls in the future, that has ever been realized in the history of Christianity among a heathen people. It seems a great pity that we are so illy prepared for the great work and the wonderful opportunities before us. For months, the mission committee in China has been pleading for some one to come to China to take charge of our literature work. Up to the present time, no man is in sight. We have begged that some one be sent here, that he might learn the language while it is impossible to do active field work, and so be prepared to open up the work as soon as peace should be restored.

Our work in Korea is making rapid progress, and the Lord is greatly blessing us. Although the Korean people are accepting Christianity less readily, and seeking after the Christian religion less vigorously than before the country was annexed to Japan, still there are splendid opportunities for

evangelistic work to be done there, and the prospects are encouraging.

We hope, this year, to build a printing-plant in China, one in Japan, and one in Korea, from our portion of the \$300,000 Fund. You can never fully appreciate the wonderful blessing that this large fund has been to the work in the Orient. We have now provided our workers in Korea (with the exception of those located in Seoul, the capital), with comfortable, though cheap houses in which to live. So far, we have been unable to build anything in Japan, owing to the refusal of the government to permit us to own property, as a mission board. In China we already have four cottages, and expect to build six more, and possibly eight, during the summer. This will be a great blessing to our workers in China, and we believe that the results of the fund that has been given for this work will be the best investment ever made by our people in preserving the health and lives of our workers.

Most sincerely your brother in Christ,

I. H. EVANS.

An Easy Way to Sell "Ministry of Healing"

For those who say they "can't canvass," a way is now provided whereby they can have a part in the sale of "Ministry of Healing." A leaflet has been prepared that does the canvassing. It gives a brief description of the book, and sets forth the plan of its sale, telling of its dedication to the sanitarium work.

This leaflet is to be placed in the book, allowing it to project a little so as to attract attention. It is to be signed by the person presenting the book. Calling on the prospective customer, it is only necessary to leave the book, stating that you will call in a few days. Ample time should be allowed for examination of the book, probably leaving it over Sunday.

Copies of the introductory leaflet may be had from your tract society or from the Medical Department of the General Conference, Takoma Park, D. C. The leaflet is free. Get a few, place one in each book, call on a few neighbors, and leave the books. Then, about a week later call again. You will find the way open for you to say anything that may be in place. Some may be ready to purchase the book without anything more being said. The plan is already being worked, and success is reported. Try it.

L. A. HANSEN.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

The Work in Southern Illinois

Elder Bliss who is acting as pastor of the Peoria church, reports that there is a good attendance at the Sabbath meetings and the members are not only giving away literature but some are selling large numbers of our magazines. The church-school has closed for the year. We look forward to the time when a great work can be accomplished in this place.

Brother E. F. Ferris has been binding off the work at Blufford where he and Elder Woodford began work last fall. The brethren at this place are rejoicing in the message and anxious to do all in their power to carry it to others.

Since the church was organized at Carterville the members have not been asleep but busily laboring for those about them. The Lord has blessed their efforts and not only have new ones been added to the church but four members are in the field selling our publications for a livelihood. May 11, I

had the privilege of baptizing six at this place and the day following was present at their Sabbath-school convention. This was a helpful occasion to all present as all did their utmost to make the special program a success.

The little company at Herrin were greatly encouraged by the help of Brother and Sister Kelley last winter, and three were recently baptized at Carterville.

The work in Decatur is steadily advancing and the members here expect to erect a place of worship. The leading business men of the city have offered assistance, having come in touch with our work through the efforts of Brother and Sister R. B. Craig in their treatment-room work. The church has a definite aim and as a result are among the number who have raised their quota on the Fifteen-cent-a-week Fund.

April 20 I visited Mattoon and found the members courageous and having a good attendance at their meetings. They have conducted a successful church-school this year, even though there were but a few families to maintain it.

I was glad to meet with the company at Charleston and become acquainted with the fourteen new Sabbath-keepers at that place. Since returning from the Lake Union Conference, Elder Stureman reports three more as having taken their stand for the truth.

E. A. BRISTOL.

Home Missionary Work

Since my last report I have visited Saint Louis, Mo., Shelbyville, Martinsville, Paris, Mattoon, Urbana, Champaign, and Springfield, Ill. I have endeavored in each place, excepting Saint Louis, to encourage all to take hold of the old-time home missionary work which has in the past meant so much in forwarding the work. There seems to be an earnest desire to revive this part of the Lord's work. Mattoon, Champaign-Urbana (Twin City) and Springfield have taken hold in earnest in a magazine campaign. While at Saint Louis I visited an old lady who was so prejudiced when I called at her daughter's home in Shreveport, La., in 1908, that she left by the rear door as I entered the front door. I had the pleasure of baptizing her in April, 1909. As I called upon her this night I met her son and his wife, the latter as prejudiced as the mother-in-law had been. By 1 A. M. the prejudice had been greatly removed through the aid of the Holy Spirit, and we expect these two will soon take their stand for the truth.

At Shelbyville six others began to attend the Sabbath-school, and we look for an increase in the membership here. At Martinsville sickness and storms prevailed to such an extent that I went on to Paris, where one lone young man is holding up the truth. I held a Bible reading with the family, since then several of this same family have accepted the truth at Charleston under the labors of Elder Stureman.

Quite a number became interested at Mattoon and are now studying their Bibles as never before.

At Springfield I spent eight days. Meetings were held nearly every night, thrice on the Sabbath, and twice Sundays, but my stay was too short to bind off the interest. Pray for the work at each of these points.

JOHN E. HANSON.

The Book Work

W. E. Bailey writes: "We trust that some fruit of our labor may be seen here in the near future. I am sending in a little report. I canvassed a day and a quarter (fourteen hours). During this time I took \$69 worth of orders, besides orders for helps, amounting in all to \$74.50.

Brother Henry Haefft has been attending the Clinton (Mo.) German Seminary, and has recently taken up work among the German population of this conference. He

states that the majority of the orders so far secured are German. He also says that these people seem to be very anxious to the know truth, and desire him to preach to them. All will be glad to learn that three more German canvassers will soon be in the field to assist Brother Haefft.

Brother Grim writes: "Certainly there ought to be some fruit of my labor among these people. They are beginning to believe the great truth of the Lord's soon coming. They just as gladly give me their orders though they know I am selling a Seventh-day Adventist book. Some who had just lost hundreds of dollars' worth of hogs and horses saw this to be a strong reason why they should buy the book." So Satan can do nothing against the truth but for it. 2 Cor. 13:8.

Brother Pearce says: "The Lord has certainly blessed my efforts this week." Many other field experiences might be related if time and space would permit.

More gospel colporteurs are expected in the field this summer than we have had any year in the past. Those from whom we are expecting faithful service in the field this summer and who are not now with us are: Orla Ferris, Durward Williams, Lee Paddock, and Milo Dalbey of Berrien Springs; Harry Summers, Hollis Nelson, and Mr. Price of Sheridan Academy; Fred Pontious of St. Elmo; John Smith of Springfield, and Ernest Craig who is now attending school at Washington, D. C.

I shall be glad to hear from any of our brethren and sisters who feel that they should have a part in this closing work.

E. M. FISHELL.

April

Tithe				2% Miss.				Tithe				2% Miss					
Brownstown	\$	44						Pana									
Charleston	15	39	2 00	5 36					2d Springfield								
Du Quoin	26	55	1 18	26 75					Stewardson								
Decatur	69	04	66	42 33					Twin City	11	49		5 93				
Farmington	27	47	8 02	10 21					Shelbyville	5	54	1 10	9 00				
Foosland	1	67		12 32					West Salem	14	30	7 41					
Herrin	12	35		8 30					Woodburn	2	70		70				
Kingman	17	31	1 92	4 03					Miscellaneous	13	50						
Lovington	15	44	1 00	5 16					Conference	165	81	1 47	76 40				
Martinsville									St. Elmo				1 64				
Noble									Carterville	77	40	2 00	5 21				
Oakland									1st Springfield	77	84	9 86	1 68				
Pontoosuc	19	00							Total	\$579	40	\$36 62	\$515 46				
Peoria	6	90															

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Missionary Volunteer and Sabbath-School Convention, Held at Beechwood Academy, May 10-12

Devotional and consecration service was held at the beginning of the Sabbath. Professor Avery's warm words of welcome were very happily responded to by Professor C. A. Russell, educational secretary of the Lake Union. Then followed the first session of the convention. Mrs. R. W. McMahan presented the "Value of Missionary Volunteer Work to the Conference." Elder O. Montgomery led in the discussion of this important subject; dwelling especially upon the duty of our laborers and lay brethren to rightly direct and train the talents God has given us in our young people.

Mrs. Lois Castle recited a poem, entitled: "We Say We Believe."

Sabbath at 10 A. M. Sabbath-school convened with Boggstown and Beechwood schools united.

On Sabbath afternoon a very profitable Sabbath-school convention was conducted by Mrs. O. Montgomery. The "Rise and Progress of Our Sabbath-schools" was given by Professor Russell. Brother Robert Grey discussed the "Relation of Sabbath-schools to Our Young People's Societies." Elder Montgomery gave a very helpful talk on the "Relation of the Sabbath-school to the Church."

A very interesting feature of the convention was a Symposium on "What the Sabbath-school Has Done for Me." About twenty-five took part in this. The Sabbath was closed with a very appropriate prayer service, conducted by Elder Montgomery.

The evening after the Sabbath was devoted to hearing reports from the Missionary Volunteer Societies of Barbers Mills, Beechwood Academy, Indianapolis, South Bend, Ligonier, Marion, and Wolf Lake. Miss Jennis Grey gave an interesting account of the work of the Middletown Junior Society; and Harry Ford spoke for Wabash Valley Sanitarium Society.

On Sunday forenoon Brother Grey gave an address on "The World-Wide Message and Its Relation to Our Young People." Miss Mayna Miller read a paper on "The Value of Our Programs." Professor Russell gave a helpful talk on "The Social Life of Our Young People." Sunday afternoon was devoted to a Symposium, "What the Missionary Volunteer Work Has Done for Me." Five phases of Missionary Volunteer Work were presented as follows: "The Morning Watch," "The Society Meetings," "Prayer Bands," "Standard of Attainment," "The Reading Course."

Music was furnished by the Indianapolis society and Beechwood Academy. MRS. R. W. McMAHAN.

April

Tithe		2%		Tithe		2%	
Akron	\$			Marion	5	00	
Anderson	5	05		Michael	17	45	1 12
Barbers Mill	46	98		Michigan City			
Boggstown	84	93	5 60	Middletown	115	32	1 00
Brookston				Mt. Vernon			
Connerville	41	45	60	Mt. Zion	29	34	1 68
Dana	15	84		Muncie	47	97	
Denver	3	50		New Hope	66	74	1 24
Elkhart	1	78		New London	17	50	
Elora	1	05		New Marion	6	75	
Elwood	5	64		Noblesville			
Farmersburg	1	80		Northfield	96	66	6 60
Fort Wayne				North Liberty	20	75	
Franklin	9	29		North Vernon	21	90	
Glenwood				Oolitic	2	20	
Goshen	8	08	40	Patricksburg			
Grass Creek	46	70		Peru	9	19	10
Greenfield	35	50		Petersburg			
Haven				Pleasant View	15	12	1 14
Hartford City				Princeton	4	45	1 00
Honey Creek	71	33	65	Richmond			
Huntington				Rochester	14	83	
Idaville	5	31	1 06	Rocklane	3	50	
Ind'apolis E. S.	5	00		Salem	8	35	
" 23d St.	270	37	8 27	Seymour	18	03	1 03
Ind'apolis, W. S.				Soldiers' Home	1	00	
Individuals	85	81	96	South Bend	67	02	10 90
Inwood				Sunman	5	95	
Jefferson				Terre Haute	24	94	1 00
Jonesboro	31	69		Unionville	6	76	
Kennard	29	30		W. V. San.			
Kokomo	94	96	68	Waldron	21	65	
La Fayette				Walkerton			
Lebanon	13	05		West Liberty			
Ligonier	26	40	1 00	Wolcottville	22	98	1 00
Linton	12	23		Wolf Lake	37	07	
Logansport	71	15		Totals	\$1732	61	47 03

God's children are never absent from His mind."

News Notes

Elder Montgomery left the office on May 23 to visit the church at Wolf Lake and other points in northern Indiana.

Last week Brother Beuchel went to Connersville to visit the church. From that place he expected to go to Sunman, Haven, New Marion, North Vernon, and Seymour, visiting the churches at these points.

Elder L. W. Browne, who held a meeting for the colored people at Logansport, the evening of May 21, was invited by the minister of the colored Methodist church to speak to his congregation at an early date.

A number of students from Emmanuel Missionary College and Beechwood Academy are now entering the canvassing work in Indiana. Their reports will appear in the HERALD. We wish all these young workers much success and the Lord's blessing in their labor.

Class day exercises of the graduating class at Beechwood Academy, were rendered on the evening of May 19. The program was excellent. The following evening Elder Montgomery delivered the commencement address. The graduates were Gladys Pool, Russell M. Harrison, S. Theron Johnston, Cecile A. Landess, Paul P. Johnston, Letha M. LeFevre, Chester H. Restorick, and Olive Woodard.

Wabash Valley Sanitarium News Notes

T. A. Goodwin, much improved, has returned to his work.

Professor and Mrs. Burton Castle have arrived to take up work.

The house continues quite full and the patients are of good cheer.

Mrs. Newby and Mrs. Morgan, the surgical cases, are doing quite well.

Miss Lena Vance is improving and will soon leave to attend the summer school.

The workers' prayer meeting has been changed from Friday night to Wednesday night.

Mrs. Webster, wife of Elder E. W. Webster of Potterville, Mich., died May 16. She suffered greatly from the incurable malady that fastened upon her some years ago. She bore her affliction with perfect Christian calmness.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Chicago Training-School

The Northern Illinois Conference has opened a City Mission for the training of Bible Workers and other laborers to do city mission work in Chicago. This move has been contemplated for some time; in fact ever since the Spirit of the Lord said that cities must be warned. Arrangements were recently made for a splendid property suitable for the purpose, situated at 3418 Douglas Boulevard, and it is now furnished and occupied as a mission. This place is also designed as a home for magazine workers.

Teaching All Our Members How to Work

Jesus speaks of giving "every man his work" to do. Mark 13:34. A double blessing comes from this arrangement, for the one who works finds a blessing in the work; and the one on whom the work is bestowed gets a blessing also from the work.

Again, a working church is sure to grow stronger because it works, and the work it does keeps it in line with the truth,

and multiplies its funds for the extension of the work.

A laborer sent to a church to work should get the members of that church taught, and harnessed for the work as soon as possible.

I have just received a letter from a Bible worker in which she encloses the seven names of the "Prayer Band Committee of the Young People's Missionary Society." She said, "The committee has divided among its members the names of the prayer list as well as the names of the church-members. Each member of the committee divides her prayer list among her church list, thus each Christian in the church is requested to pray for certain ones with a real desire to see them saved."

Then follows the advice to have a book in which the names of those who are made subjects of prayer are written, and to add to this list the names of others for whom the prayer bands may become burdened. Stated hours are appointed for prayer with definite understanding and cooperation throughout the church-membership, as to the requests which will be made in these prayers and for whom they will pray.

Other churches have entered upon this cooperative prayer work, and it is creating a lively interest in the work of soul-saving. Indeed, those churches that have organized and have their membership actually praying for the conversion of sinners and laboring to bring them to Christ are blessed in seeing their efforts rewarded with the addition of souls to these churches. It will be a most glorious day for the cause of our Lord when this soul winning work becomes general among our people. And why may it not be so? We are promised showers of blessings in the time of the latter rain. And these must come in order that the harvest may ripen for the great gathering day. Just this kind of earnest work must be done else the message never can be given to all the world. And why should any of our churches hesitate about entering upon this kind of whole-hearted, soul-winning work? Is not now the time for it to be done? And if so, will we do it?

WM. COVERT.

Elgin

Last Sabbath morning, May 11, while it was raining, we went to a small body of water situated at the terminal of the Chicago Avenue street car line, and buried ten candidates—five brethren and five sisters—with their Lord in the ordinance of baptism.

The copious shower falling from above seemed emblematic of the spiritual blessing which the Lord is sending upon the church. Seven of those baptized were Miss Merriner's readers, and they became members of the Elgin church. One has accepted an agency to solicit for "Great Controversy," and he is to enter upon his work immediately. This makes three of their number now selling this book. Others in Elgin are being closely pursued with Bible studies and the live prayers of importuning bands who regularly seek the Lord for their conversion and connection with the Lord's work. The young people's meetings are being held each week and a number of older members also go, because they love the verdant pastures where the Lord feeds His beautiful flock. O that the drought in all our churches were overcome by the vital moisture of eternal life, then would sinners by the thousands find their way out of the darkness of death into the glorious light that shines from that city of perpetual day. And this long sought condition must come so that the Lord may finish the work by cutting it short in righteousness.

WM. COVERT.

Human beings, themselves given to evil, are prone to deal untenderly with the tempted and erring. They cannot read the heart, they know not its struggle and pain.—*Education.*

Remember!

What? Educational and Young People's Convention!

When? May 31 to June 2.

Where? Chicago, Illinois. (Friday evening and Sunday sessions to be held at West Side church, 1653 Rockwell Street, while the Sabbath sessions will be at the South Side Church, 58 East 46th Street.)

Who? All are invited to attend; each church in the conference to send at least one delegate.

Why? To get an inspiration for better service, and to bring a report of their missionary society.

Wonder? For further information, write to Edith E. Shepard, 3645 Ogden Avenue, Chicago, Ill.

India Dollar

1. How is "Carry the News" Circle prospering? It is wide awake.

2. What are its members doing? Each one is sending a dollar to buy Bible books for the Garwhal Mission School in India.

3. How do they get the mouey? Walter Lewsadder writes: "Last Friday was my birthday. I was eight years old. I went out and sold ten of the Temperance *Instructor* and received a dollar for the school children of India, to buy Bible books for them." Florence Bloum sold her play stove and dandelions, and then helped others, to earn her dollar. George Dolle earned the money by carrying milk

And so the story goes. Remember "where there's a will there's a way," and if we really desire to help these poor heathen children we can find a way for earning the money.

4. May old children help? Certainly. One child seventy-two years old has joined the circle.

5. Where shall I send the dollar? To Edith Shepard, 3645 Ogden Ave., Chicago, and it will be forwarded at once.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, -----; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman; Field Agent, B. F. Williams.

The "Herald"

For the past few weeks all the families in the North Michigan Conference have been entertaining a weekly visitor in their homes. This visitor brought them reports of the last session of the Lake Union Conference recently held at Battle Creek, Mich. It also contained weekly news, reports and announcements from the four States comprising the Union.

This paper is the only medium of communication between the Union Conference and the individual church-members, and as such ought to be in every home. The plans of the Union in forwarding the message are surely of iparamount interest to us.

Apart from this, it is the only paper our own conference publishes and it needs your support in defraying the expenses connected with it.

It will stop visiting you soon unless ordered. It only costs fifty cents per year. Can you afford to do without it? We hope that all who are now reading its pages will decide to send their subscription to the tract society. Do it now.

S. E. KELLMAN.

News Notes

The memory verse cards for next quarter are now ready. Send in an early order for these and also for quarterlies.

Brother Kellman spent last Sabbath with the church at Leetsville where he found an earnest company though small in number.

We are glad to learn that Mrs. T. B. Kirby is now at Tra-

verse City and plans to take up the good work of placing our periodicals and small books in the hands of the people.

Elder J. J. Irwin spent Sabbath, May 8, at Cedar Lake where he preached the baccalaureate sermon for the academy. Returning home he visited Traverse City and Rapid City on business.

Brother B. F. Williams is busy looking after the interests of the book work. He visited the church, at Traverse City and Grant and plans to be at Onaway next Sabbath. He reports the prospects for the book work to be encouraging.

Brother T. W. Bogar, the elder of the Leetsville church, has sold his farm and plans to locate at Cedar Lake or Berrien Springs for the purpose of giving his children the benefit of one of our schools. His valuable help will be greatly missed by the church he is leaving.

Elder Irwin spent Wednesday, May 23 at the home of Brother T. W. Bogar. His visit there was for the purpose of uniting in marriage Brother Harry Clausen of Riverside church to Miss Armilda Bogar. The prayers of all their friends will go with them to their new home.

The office of the conference and tract society will be closed from June 9 to June 26 in consequence of the absence of the workers at the institute and camp-meeting in the Upper Peninsula. All correspondence should be addressed to Bark River, Mich., care S. D. A. Camp-ground.

April

	Tithe	2%	15 c.		Tithe	2%	15 ct.
Alpena	\$ 38 26	\$ 1 90	\$ 11 39	Marion	8 38	15	3 50
Alden	11 51	76	4 61	Menominee			
Cleon	45 71	1 25	3 80	Nt. Pleasant.....	21 43	2 96	5 55
Cedar Run.....				Omer	15 18	2 70	9 52
Colfax	4 65			Onaway	50 35	4 04	8 92
Clare.....	31 00	3 08	10 31	Petoskey.....	33 35	3 48	5 23
Cadillac.....	9 35		5 21	Reed City.....	12 58	40	
Conference	40 32	2 14	11 07	Riverside.....	27 12	1 15	5 66
Dighton.....	21 16	10	95	Stephenson	30 00	1 00	
Eastport.....	21 25	30		Scottville	20 38		1 82
Frankfort.....	15 93	34	4 17	Traverse City..	21 45	3 47	12 91
Gaylord.....	84 60	4 33	4 92	Whittemore	3 50		5 55
Grant	42 25	6 50	2 60	Wildwood	13 81		1 81
Hancock.....	41 37	3 08	4 90	Wilson.....	39 10		9 74
Horr.....	1 25	10	1 90	Cedar Lake.....	32 23		
Iron River.....	10 85	1 35	15 12	Miscellaneous ..	154 58	3 05	106 84
Leetsville.....	6 78	39		Total.....	\$1005 10	52 47	271 63
Mesick.....	93 42	4 44	18 63				

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Introspection

The sixth session of the Lake Union Conference revealed both progress and failure. This may seem paradoxical, but a little reflection will make it clear. The number accepting the truth was fairly good, and not a few were released by removals in different ways. The increase in tithes, Sabbath-school offerings, and tract society receipts was commendable, but first day, annual, and mid-summer offerings for foreign missions showed a deficiency. The reports of our institutions showed some progress, but we cannot say we have done our best in these departments.

We have a great work before us, at home and abroad. "I believe, therefore I speak" has always been the law of gospel work. We have found the truth precious, inseparable from life, truth that makes one free. It is not a question of how much we believe, but how completely we believe it. "If thou believest with all thine heart."

We have entered upon another biennial period and the success and prosperity of the work will depend upon how

fully and completely we believe the truth that the world needs. We should do better work each year and have greater results.

We are not asked to contribute to a \$300,000 Fund this year, but to give fifteen cents a week per member, or its equivalent, for foreign missions. This year is nearly half gone and we have not reached this amount so far. We shall have to quicken our pace financially in order to win.

Faithful in service and liberality in giving has never been more needful than in this questioning, groping, stumbling age, that says with so many pathetic voices, "Come over and help us."

Two fundamental questions stand on the opening page of the Bible: "Where art thou?" and "Where is thy brother?"—our relation to God and our relation to our fellow men.

Shall this biennial period show both progress and failure, or all progress? What has this truth for us? Are we willing to be all that this truth is fitted to make us? If so, what we do will prosper. Let us meditate upon these things and give ourselves wholly to them.

W. H. THURSTON.

The "Lake Union Herald"

It is important that the LAKE UNION HERALD visit every home weekly. We have arranged that every family have the privilege of reading the HERALD this month and it is hoped that those who are not already taking the paper will now subscribe for it for a year.

Our workers are reporting very well this year, and if any workers should fail to report for four consecutive weeks you may have the privilege of reporting them. We desire to have the paper reach all the people in the interests of all departments of conference work. We desire also to hear from our churches through the HERALD from time to time.

This paper does not take the place of the *Review and Herald*, but deals with local conference interests that do not appear elsewhere. All are members of the conference family and this is a weekly letter to the household of faith giving information, announcements, experiences, and items of interest for all.

You can give your subscription to the church librarian, or send direct to our office if you have no librarian. The price is fifty cents a year.

W. H. THURSTON.

Milwaukee

A revival seems to be in progress here, the cause of which is the people have a mind to work. They have been led to feel that a preparation to stand in the trying times just before us, can only be obtained by engaging in the work, both at home and abroad, and that this means at least fifteen cents a week per member for missions, besides liberal donations for the home work. The way in which the people are responding to this plan causes us to feel that we are in the time of God's power, for, "Thy people shall be willing in the day of Thy power." Interested outsiders continue to attend our Sabbath services. A number of discouraged ones are renewing their consecration to God, the evidence of which is that they have begun to work for their neighbors.

The interest at Racine continues to grow, and we expect to have baptism there in the near future. A recent convert, living in Fondu Lac, sent me a clipping from a Fondu Lac daily, containing a well written defense of the Sabbath. The article was of two columns length, and was written by this brother in answer to an opposing article by an antagonist of the seventh day Sabbath. This is another evidence that the instruction given at Battle Creek with reference to our press privileges was timely. Let us all take advantage of every avenue open to us for hastening the message. To this end we pray, and work.

B. L. POST.

Wisconsin Camp-Meeting

Our annual camp-meeting and conference session will be held in Wausau, June 20-30. The first meeting will be held Thursday at 7:45 P. M., June 20, and the first session of the conference at 10:30 A. M., Friday, June 21. We have never held our annual camp-meeting and conference session in Wausau, and we are hoping for a large gathering and a profitable meeting.

The city of Wausau has a population of about 18,000; has good railroad and street-car accommodations, and a convenient, pleasant camp-ground. This will be an important meeting and all of our churches should be well represented. Your presence and counsel are needed and you need the meeting. 1 Cor. 3:9; Heb. 10:23-25.

As a conference we are greatly in need of divine help to carry on the work entrusted to our care. This meeting will afford an opportunity for us to study the needs of the conference, as well as our own individual needs, and to formulate plans for the advancement of the work and for a spiritual awakening in our lives. We need more of the heavenly anointing, greater spiritual discernment, and a reconsecration for service. Come to the meeting, to help and to be helped.

W. H. THURSTON.

Orange

Several years ago a church of eighteen members was organized here, but by removals and death their numbers were reduced to but four or five. A year or two ago three more were baptized who joined at that time. For the last six weeks Brother E. E. Trowbridge has been working in the neighborhood. The Lord has blessed his efforts; backsliders have been reclaimed and some young people converted.

Sabbath, the eleventh of May, five were baptized and the church was reorganized with seventeen members. Three more will join as soon as they can get letters from churches where they formerly belonged. Others in the vicinity are very much interested and we hope and pray that some of these may come with us in the near future.

The ordinances were celebrated and nearly a full corps of officers elected.

JOHN HOFFMAN.

Fairview

During the past five weeks I have held two series of meetings. I labored three weeks at Fairview, and although the attendance was small, those who did attend were much interested. One lady took her stand for the truth, and another family is studying, who, I have no doubt, will be with us soon. They have the postoffice in their house and the man is postmaster, so it may be some time before they are free from this, but they will keep the Sabbath as best they can until that time. On Sabbath, May 4, I organized a Sabbath-school of twelve members. The brethren there belong to the Orange church, but as they cannot all get together every Sabbath, it was thought best to have two schools in the same church.

After closing the meetings at Fairview, I held a two weeks' series in Danielson schoolhouse in the district where the Orange church is located. On the Sabbath I have met with the brethren and sisters and sought to encourage them in the good work. The outlook is encouraging, and our hearts rejoice to see the work revived here again.

E. E. TROWBRIDGE.

Bethel Institute

This institute was held at a rather unfortunate time of the year, owing to the final tests being given, also the preparations being made for the closing exercises of the school.

However, the Lord blessed and the interest in the canvassing work is splendid.

Twenty-three of the students and three from outside attended. Eight of this number plan to work with magazines.

All of this band of workers may not stay in Wisconsin, but the prospect seems very encouraging for a number of faithful house-to-house workers in this State.

Brother Blosser was with us during the entire institute, and Elder Thurston a few days. The cooperation of the school faculty was also much appreciated.

H. W. JOHNSON.

The People Waiting for the Printed Page

The territory where I was delivering last week is considered the poorest I have, yet ninety per cent of my orders were delivered and at the same time I sold, without any time spent soliciting, \$4.75 worth of helps. In spite of three rainy days and the muddy roads my total delivery was \$78.75.

I find the people anxiously waiting for the books. Surely the Spirit of the Lord is working upon the hearts of the people making them receptive to the last warning message through the printed page. I am thankful to have a part with the followers of Christ in giving this last message. I am enjoying a double blessing, and am of better courage than I can tell.

O. O. POTTER.

News Notes

Elder Stebbeds has been quite ill, but is now convalescing. Miss Frances L. Case returned last week from the Lake Union Conference meeting and subsequent visit with friends.

S. C. Hannon, principal of Clearwater Lake School, has been called to enter the French work in the Lake Union Conference, and he will probably go to South Lancaster in September for further preparation.

Miss Beryl Cummings closed her school at Merrill the 10th and went immediately to Bethel to attend the canvassers' institute. We were glad of a pleasant call from her on her way back to Merrill. She reported a very enjoyable year's work.

On the evening of May 4 an interesting program was given by the pupils of the Clear Lake school, to a large and appreciative audience. The day following a school picnic was held in a grove near the school. A very pleasant day was spent by all present.

Boys and Matches

At the public school near Bethel one day last week, a boy seven or eight years old took some matches with him when the children went out to play. He set some leaves on fire, and the clothes of a little girl seven years of age, a playmate, caught on fire and she was so badly burned that she died the following day. This should be a warning to boys not to play with matches. One little match took the life of a playmate.

W. H. T.

West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wight; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

News Notes

Elder C. F. McVagh spent part of last week in the northern part of the conference in the interest of the work.

Elder C. F. McVagh arrived in Otsego Thursday, May 16. His family are visiting at present but expect to settle in Otsego in the near future.

Elder C. A. Hansen reports a good interest at Laketon, Luce Co., Mich. where he is laboring for a few weeks. They are building a new church at this place.

Word just received from Elder S. E. Wight reports their safe arrival at Nashville where he finds plenty to do in his

work in the Southern Union. Our best wishes go with them.

A. L. VanFossen has spent the time since the Lake Union meeting with the canvassers in the field. He reports a good interest among those who are at work, and prospects of recruits at the close of school.

Sunday, June 23, has been appointed Anti-Cigarette Day in all of the outside churches of the land. This is a golden opportunity for our people to get the Temperance *Instructor* before the people. Won't you try and help?

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Canvassers' Notes

George McClenathan—During my last delivery, I stopped at a house to inquire about a man who was not at home. The man from whom I inquired proved to be one I had previously canvassed but failed to take his order. He said, "Have you an extra book with you?" I told him I had, and he took it and paid for it. I believe the Lord put it in my mind to stop at that house. Praise His holy name.

Mrs. C. S. Countryman—Saturday evening as I was selling magazines a man said: "How many are there in the city selling the *Watchman*? Everywhere I go somebody holds me up with a *Watchman* in his hand, but I have this number or I would buy one of you." Praise God! That sounds as if they were going like the "leaves of autumn." The greatest desire of my heart is to see this work finished and Jesus come.

April

	Tithe	2¢	F. M.		Tithe	2¢	F. M.
Ann Arbor.....				Luce.....	10 55		
Albion.....	47 13	1 88	12 51	Lapeer.....	163 37	2 28	5 51
Alma.....	65 78		16 76	Lansing.....	73 52	1 00	20 34
Arbela.....	37 64		10 38	Morrice.....			
Adrian.....	7 69	1 12	7 24	Mason.....	1 05		
Bancroft.....	21 21		7 24	Memphis.....	35 70		6 44
Bellville.....	9 00		4 45	Marine City.....	5 65		3 25
Birmingham.....	33 90	54	9 71	Midland.....	14 46		9 74
Bay City.....	140 85	1 22	33 21	N. Branch.....	17 06		6 50
Bunker Hill.....				Ola.....	35 61	54	12 90
Chesaning.....	62 17		12 33	Ovid.....	31 87	2 61	30 00
Coleman.....	46 75	4 71	1 83	Owosso.....	10 35	73	1 80
Chapin.....				Oxford.....	65 77	50	37 04
Detroit.....	9 60		6 99	Otter Lake.....	40 55		9 10
Detroit No. 2.....	17 89		5 78	Pinconning.....			
Dryden.....	5 20		10 88	Pt. Huron.....	15 12	2 30	3 28
Durand.....			12 89	Prattville.....			25 78
Edenville.....	8 40	1 46	10 06	Reese.....	50 40		16 75
Exeter.....	44 32		11 57	Rives.....	44 78		26 09
Elwell.....	6 99		5 16	St. Charles.....	152 67		15 32
Elmwood.....			132 00	St. Johns.....			3 05
Fairgrove.....	77 70		24 00	Sandusky.....	17 50		8 30
Flushing.....	17 31	86	8 00	Spring Arbor.....	56 17	1 30	10 70
Flint.....	38 71	65	11 66	St. Louis.....	135 56	1 85	21 46
Freeland.....			2 01	Sumner.....	22 35		4 39
Greenbush.....	22 87	2 62	3 65	Vassar.....	108 01	2 70	29 78
Hillsdale.....	46 24		14 92	Watrousville.....	68 41		10 96
Hazelton.....				Willis.....	21 90		8 13
Holly.....	111 03	7 94	18 21	Saginaw.....	22 87	04	
Ithaca.....	137 41	1 20	11 65	Westphalia.....			
Jackson.....				Individuals.....	13 73		9 35
Jefferson.....	15 32		8 46		2265 49	40 05	749 51

A GREAT BARGAIN.—A farm of 80 acres for sale; ten-room house, orchard—apples, peaches, plums. Two miles from S. D. A. church. Forty dollars per acre, will give time on part. Address John C. Wells, R. F. D. 5, Box 55, Hesperia, Mich.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
Lake Union Conference of Seventh Day Adventists.

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Mrs. Lou Kirby-Curtis - - - - - Editor

We are pleased to welcome among our exchanges the *Western Canadian Tidings*, a bi-weekly union conference paper just launched by the Western Canadian Union Conference. The first number is a neat-appearing, eight-page paper filled with interesting reports.

Emmanuel Missionary College

Those left at the College are all very busy. Many improvements are to be made this summer. The work of remodeling the ladies' dormitory is already under way.

Mrs. Almeda Haughey-Nelsen made her friends an unexpected, but very welcome visit last week. She is spending the summer with her sister at Otsego, Mich.

Elder and Mrs. R. F. Andrews of College View, Nebr., are visiting their daughter, Mrs. O. J. Graf. Elder Andrews is one of our pioneers, and is well known to many in the Lake Union Conference, having been a faithful laborer many years in the Illinois Conference where he acted as president a number of years. His practical sermon last Sabbath was enjoyed by all.

Notice

Emmanuel Missionary College is in need of some money for necessary improvements. Any of the brethren having money not in use can help by lending it to the College at the highest rate paid by banks. Address Fred Green, Berrien Springs, Mich. ALLEN MOON.

Notice

The canvassers who are planning to attend Emmanuel Missionary College next year should report their summer address at once, so as to receive the Commencement Number of *Emmanuel Missionary College Bulletin*, which will soon be out, and also the Calendar for 1912-13, which we hope to mail by the first of July. Address O. J. Graf, Berrien Springs, Mich.

Camp-Meetings for 1912

Wisconsin	June 20 to June 30
So. Illinois	July 29 to Aug. 4
Indiana	Aug. 5 to ' ' 11
East Mich.	' ' 21 to ' ' 18
N. Illinois	' ' 19 to ' ' 25
N. Mich.	' ' 26 to Sept. 1
West Mich.	Sept. 2 to ' ' 8

Summer School Faculty

In harmony with the announcement made in the Summer School Bulletin which was mailed a few weeks ago, we are

publishing below the names of the members of the summer school faculty, with the subjects they will teach:—

- Otto J. Graf, president, psychology.
- Olen R. Cooper, M. D., physiology, botany.
- Clifford A. Russell, denominational history, agriculture.
- Burton E. Huffman, preceptor, Bible doctrines, Daniel.
- Myrta M. Kellogg, class methods and management, pedagogy, drawing, observation.
- F. Otto Rathbun, astronomy, printing.
- Alma J. Graf, preceptress, sight singing, voice.
- Mrs. Laura F. Rathbun, rhetoric, grammar.
- Clifton Taylor, Old Testament history, civics, Testimonies.
- Mrs. Roberta Graf, history of missions, general history.
- Mrs. Flora Williams, history of education, reading and spelling.
- Olive Siemann, training-school, sloyd.
- Edith Shepard, New Testament history, geography.
- Marion C. Bissett, United States history, arithmetic.
- Mrs. O. R. Cooper, simple-treatments.
- Fred Green, bookkeeping, penmanship.
- Piano to be supplied.
- For Summer School Announcement or further information, address O. J. Graf, Berrien Springs, Mich.

Canvassers' Report for Week Ending

May 17, 1912

Northern Illinois										
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.			
L. C. Clarke	B.R.	29	7	25 00	.....	25 00	.....		
J. H. Hicks	P.G.	45½	20	64 75	.....	64 75	.....	75	
E. A. Rideout	G.C.	23	.....	.....	.....	.....	.....	106 55	
C. Matteson	P.J.	34	8	17 25	11 40	28 65	.....		
		131½	35	107 25	11 40	118 40	107 30			
East Michigan										
George McCleuathan	G.C.	32	11	37 00	2 25	39 25	8 25			
Frank M. Catlin	D.R.	1	.....	.....	1 50	1 50	.....		
Mrs. Countryman	C.K.	40	15	25 00	6 55	31 55	.....		
C. S. Countryman	D.R.	18	.....	.....	2 75	2 75	9 00		
F. W. Brainard	D.R.	40	14	39 60	1 75	41 35	.....		
A. V. Morrison	B.R.	28	16	47 00	.....	47 00	.....		
Lee M. Barnum	D.R.	40	14	43 00	1 25	44 25	.....		
		199	70	191 60	16 05	207 65	17 25			
Southern Illinois										
F. S. Pearce	D.R.	28	7	21 00	.....	21 00	.....		
M. S. Grimm	G.C.	28	10	30 00	9 90	39 90	3 00			
Wentworth Harper	G.C.	56	14	28 00	22 00	50 00	.....		
W. E. Bailey	B.R.	27	6	14 90	.....	14 90	.....		
Jerry Suda	G.C.	35	11	38 00	5 50	43 50	.....		
Burl Figgins	C.K.	18	2	3 50	.....	3 50	24 00		
Mary DeWitt	G.C.	39	4	11 00	7 00	18 00	32 90			
David Rodney	G.C.	43	12	36 00	2 55	38 55	.....		
Hugh Stearns	G.C.	50	6	20 00	1 20	21 20	.....		
Hugo Mitzelfelt	G.C.	33	5	15 00	5 40	20 40	.....		
Henry Haeft	D.R.	14	17	64 00	1 25	65 25	.....		
John Everts	G.C.	35	23	71 00	1 80	72 80	.....		
		406	117	351 50	56 50	408 10	59 90			
Indiana										
R. Joyce	D.R.	44	10	32 50	18 50	51 00	3 00			
Joseph Gettys, Jr.	B.R.	17	2	6 00	.....	6 00	.....		
		61	12	38 50	18 50	57 00	3 00			
North Michigan										
Mrs. G. F. Earnst	E.S.	43	11	33 00	1 60	34 60	.....		
West Michigan										
Tim Hallock	D.R.	39	16	50 00	1 75	51 75	1 50			
James Lafferty	H.M.	.....	.....	.....	.....	.....	46 50		
J. E. Herrington	G.C.	40	6	18 00	2 25	20 25	75			
J. C. Wells	D.S.	1	2	2 50	15 50	18 00	18 00			
		80	24	70 50	19 50	90 00	66 75			
Wisconsin										
*Otis O. Potter	G.C.	65	.....	.....	6 25	6 25	90 65		
Rude Schmeling	C.K.	8	.....	.....	.....	.....	16 80		
N. O. Kittleson	P.P.	50	8	30 00	1 35	31 35	.....		
Louis Scholz	P.P.	42	9	28 10	7 95	36 05	2 50			
Warren A. Griffith	G.C.	48	13	40 00	7 00	47 00	1 10			
E. L. Ashley	B.R.	46	3	9 00	2 25	11 25	1 00			
		259	33	107 10	24 80	131 90	112 05			
36 Agents			1161½	302	899 20	148 45	1047 65	366 85		

PERIODICAL REPORT.

East Michigan				
	Paper	Hours	No.	Value
Alphonso Ford	49	104	10 40
May Ford	4½	22	2 20
West Michigan				
J.C. Wells	50	5 00
*2 Weeks.				