

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

Vol. IV

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No. 24

## Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, W. H. EDWARDS. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CARRIE R. MOON. Office Address.

## Executive Committee.

Allen Moon,	O. Montgomery	E. A. Bristol,
S. E. Wight,	W. H. Thurston,	J. B. Blosser,
W. H. Edwards,	H. H. Burkholder,	O. J. Graf,
G. E. Langdon,	J. J. Irwin,	J. W. Mace.

## If

MRS. J. M. COLBURN

If I could look back on life's road and say,  
I always took the safest path, the narrow way,  
Could look upon the fields where I have sown  
And see therein no evil tares, but wheat alone,  
If I could know that never word of mine  
Had seasoned been with aught but perfect grace  
divine,  
If I could only all the sweetness know  
Of having given prompt response to my Lord's "Go,"  
If I the blest assurance could but feel  
That I had sought the Perfect Pattern to reveal;  
How gladly would I oft the record scan,  
How proud I'd be to have it often read by man.  
But oh! weak, sinful heart, 'tis thine to know  
The sweetness of entire forgiveness here below;  
To mourn o'er failures past, no time I'll take,  
But do my very best henceforth, for Jesus' sake,  
I'll profit by the trials of the way,  
Help weaker ones to shun life's pitfalls day by day,  
I'll trust alone and always in His power,  
And He will surely keep me true in trying hour,  
And past mistakes, though painful to recall,  
He'll quite blot out, for His perfection covers all.

*Paw Paw, Mich.*

## The Heathen Awakening

That there is an awakening among the heathen nations the like of which was never before seen is evidenced by all accounts from these lands. The Lord has gone out before His people and opened the way for the preaching of the gospel of the kingdom which is due in this generation. He has removed political, as well as moral, barriers. He has made the heathenism of the heathen undesirable, and opened the way for the nations to know the true God through His Word. He now calls upon His people to send His Word to the ends of the earth.

A few items from missionary correspondence will suffice to make clear to our minds that just now, as never before, there is a great field open before the people of God in heathen lands. Elder I. H. Evans, in a personal letter, says:

"A general meeting was recently held at Fat Shan, in the

south of China, and from the very first the attendance was so large that we could not begin to accommodate the people, though no advertising was done, nor had any public announcement been made. We foreigners decided to work for these people instead of conducting a meeting for our workers as planned, but the Chinese were afraid that if we allowed the public to attend, our meetings would be broken up, because the people were uninstructed and knew nothing of the Christian religion, and they would come in such large numbers that it would be impossible for us to handle the situation.

"The doors, therefore, were closed, and the gates were barred, only a few outsiders being permitted to attend. It certainly was most pitiful to hear the people pounding on the gates, calling for us to let them in, when they were totally ignorant of the plan of salvation, and were locked out of the chapel, where a couple of hundred of us were studying the Scriptures and trying to seek the Lord. It seemed that if we had opened the gates and allowed those to enter who desired to attend, not only would our chapel have been literally packed, but the whole compound would have been overrun with those who came to hear. Of course not all would be genuine seekers, but they have a desire to know what it is that the Christian has which they do not possess."

On visiting the southeastern part of China near the latter part of March, Elder Evans came to the house of one of our native evangelists, Mr. Ang, near which a battle had been fought a few days before. He says:

"This battle had been fought between a mandarin and his soldiers and a general who had come from the interior with a troop of Hakka soldiers. The fighting was done in a small cemetery about thirty rods from our mission house and the home of Brother Ang. When the battle occurred, both Brother Ang and his son were attending the meeting in Amoy, the mother was visiting some friends in the city, and only the girls (six) were at home. The battle was so near the house that it could be seen and plainly heard. The poor girls were terribly frightened, and hid behind the stairway, piling the furniture about them so they would have as much protection as possible from bullets that entered the house. These frightened girls lay behind the stairway from one o'clock in the afternoon till the next forenoon. When the battle ceased Pastor Hills came to look after the welfare of the girls. None had been hurt, neither was our adjacent mission property destroyed. The general sent fifty soldiers to watch our property, and gave strict orders that neither our people nor our mission should be molested. It seemed that the Lord worked in our behalf to preserve our little missions, for the soldiers plundered and destroyed on every hand, but did us no harm."

One of the black boys attending the Nyassaland Training School writes:

"Dear Brethren: It is very wonderful to see how the gospel is quickly preached in all parts of the world. Many people are believing the gospel of Christ. We are also very happy to have it here in Nyassaland. About twelve years ago, before I came on this mission, I know nothing about this wonderful message of Jesus' soon coming; and in the year 1904, when I came on this mission, I began to learn little by little about Jesus. After a little while I could see how Jesus came into this world to save us by His blood, and so on,

until I knew something. And in 1908 I began to teach others. I was sent to one of our out-schools to help my own people who know nothing about our Saviour. We are praying that God may send more teachers to teach us of the love of Jesus Christ, our Saviour. We believe that through faith we shall be saved, and many people here are crying for the gospel; but they have no leader. We are very, very pleased to have Mr. C. Robinson, our new teacher, coming to help us here in Nyassaland. We hope he will do more for us in this work of Jesus. Brethren, pray for us every day, for we know that Jesus is coming soon, for He said: 'Behold I come quickly and My reward is with me to give every man according to his work'. Rev. 22:12.

"I am your brother in Christ,  
"James D. Kalilombe."

The earnestness displayed by those who have become enlightened in the dark lands is illustrated by the above letter from the young African, and furnishes a fitting example for those in more favorable lands. When the light of the glorious gospel first dawns upon the minds of these benighted souls, and in their heart springs up the hope that, after all, there is life beyond the grave, how it changes their whole lives. No wonder they are filled with joy, and with the desire to tell this good news to others. It is light out of darkness—life from the dead. All the world is yet to see the light, and to us is given the privilege of sending this light to them.

ALLEN MOON.

### Remember June 29

June 29 is the date of the next thirteenth Sabbath offering to be taken in our Sabbath-schools.

The brethren in South America, continually urged on to new conquest by the terrible need of lost millions, have been endeavoring to open a new mission station in the "dark continent." Some time ago they made a request to the government for a grant of land in the Selukwe Reserve in Mashonaland. The government has recently acceded to their request and given us this desirable tract, which is reported to be well watered, fertile, and well adapted for a mission station where the banner of the truth can be unfurled.

Pastor R. C. Porter, president of the South African Union, wrote a very touching appeal some months ago, asking for an appropriation that would enable them to undertake the work of erecting buildings, and otherwise equipping the station with the things that are necessary properly to carry forward the work. Yet for lack of funds the General Conference Committee were forced to deny the request, and let millions still sit and wait in darkness.

But we are glad they need wait no longer. The General Conference Committee have invited our Sabbath-schools in the United States and Canada to give the thirteenth Sabbath donation to the opening of this station in Selukwe Reserve. The thirteenth Sabbath comes June 29. Thus our Sabbath-schools, that have furnished means to pioneer the way with the message into so many lands, have an opportunity to establish another mission station in the midst of heathen darkness. Should more be donated than is actually needed to open this station, the surplus will be used in the dark land of Africa.

We anticipate a liberal response in all our Sabbath-schools to this call on June 29. Some will perhaps want to give quite liberal donations. Many will give dollars. Whole conferences have adopted the idea of having a "dollar day" each quarter in the Sabbath-schools. The idea is a good one. The thirteenth Sabbath is a good time for churches that are behind on the fifteen-cents-a-week per member to make up their deficit.

G. B. THOMPSON,  
Sec. S. S. Dept. of Gen. Conf.

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

### Chicago Bible Training School

Did you see Elder Moon's notice, in the last UNION HERALD, of the new training-school? The home has been open about two weeks and there are now twelve workers in the family, and others planning to come. They are all succeeding remarkably well; eight are working on the scholarship plan. Some of the girls have made as high as ten dollars in a day, clear profit, on cash sales. Surely the Lord is blessing the earnest efforts put forth. Over 2000 magazines were sold the first seven days. These good magazines sold not only help to take these young people through school but will bring light and comfort to many souls.

In answer to several inquires, I will state that we are accommodating our brethren, as they pass through the city with lodging for 35 cents per night, two occupying same bed, 50 cents, and furnishing meals at 20 cents each. Our home is 3418 Douglas Boulevard (or 14th Street) between Homan Avenue and Trumbull. It is near 12th Street car line and Kedzie car line—two blocks from either.

October 1 we will open a six months course in Bible and nursing under competent instructors. It will be necessary to write before hand that proper arrangements may be made for accommodations.

G. E. LANGDON.

### Fox River Academy

The academy has closed one of its most successful years. There were sixteen graduates and nearly all of them are entering some part of the Lord's work. The faculty have reason to be of good cheer over the result of their successful labors.

Professor Steen and wife and Brother Van Gorder and wife remain with the school the coming year, Professor Straw and wife and Miss Acton have asked to be released to take other work. Professor Butcher, Bible instructor from Mount Vernon College has been elected principal and Miss Arnold from Mount Vernon, preceptress. The enrollment for the present year bids fair to be larger than ever before, and of students older in years. If you are thinking of attending, write for a calendar.

The graduating exercises were very interesting and showed painstaking effort. The academy was tastefully decorated with ferns, flowers, and branches from the wild-woods. The academy band received many words of praise.

#### Dedication of Academy Building

The building was purchased from the village and moved to its present site, remodeled and fitted for use. Prof. O. F. Butcher gave the dedicatory address which was appropriate and well received. After the address the needs of the school were placed before the brethren present and a splendid response was given to the call for financial aid. Twelve pledged \$100 each, as many more \$50 each and then many responded to calls for other sums till \$2,300 was raised.

Last Monday at 10 A. M., the situation was placed before the workers of Chicago at our regular workers meeting and others who were not at Sheridan at the time of the academy exercises, raised the sum to \$2,500.

The school board and conference committee are much encouraged over the interest shown in the academy and believe the indebtedness will soon be lifted. The school management have been operating the school on a very careful

plan and they have about \$1,200 on the ledger sheet this year to the credit of the school.

We trust our young people will lay broad plans to attend the academy this year. Parents help them and plan with them. A \$100 sacrifice now is worth more than a \$10,000 sacrifice when it is too late.

Professor Butcher is planning to visit every church in the conference this summer. Talk over your plans with him or write him early. Brethren, pray for the school and its faculty.

G. E. LANGDON.

## Educational and Young People's Convention at Chicago, May 31 to June 2, 1912

Edith E. Shepard, conference secretary, was in charge of the convention. The opening session was in the West Side Church, Sabbath evening. After the devotional services, Elder P. E. Broderson, the pastor, extended a hearty welcome and said that to him the initials Y. P. S. mean "Youthful Perseverance Succeeds." The response by Elder C. A. Russell, educational secretary of the Lake Union Conference, urged that the work which lies nearest our church members is to become interested in our youth. Elder G. E. Langdon, our conference president, spoke on "God's Call to Our Young People." "It is good for a man that he bear the yoke in his youth." Lam. 3:27. It is hard to learn new habits after becoming forty.

The Sabbath sessions were at the South Side Church, Sabbath-school convening at 10:30 A. M. They are raising a dollar a day for Madagascar, this quarter, and their missionary map indicated that they are nearly up with the mark set.

This large church was completely filled and special music was interspersed throughout the program. Elder Russell spoke first, on the "Growth and History of Our School Work;" our denomination now supports eighty-six intermediate schools. Miss Shepard's paper, "The Situation in Our Conference," set forth that of the six hundred church-schools, eighty-six intermediate schools, valued at two million dollars, employing twelve hundred teachers and enrolling twenty thousand pupils, Northern Illinois has fourteen schools, one academy, nineteen teachers, and one hundred thirty-two pupils; but this is only one fourth of the children in our conference, while every church should have a school. Elder C. T. Everson's talk on "The Advent Message to Be Held Before Our Students," made plain the vital instruction intended for our children; for the missionary spirit did not originate in the heart of man, but is of God. Elder C. W. Weber on "How to Make Our Schools a Financial Success," submitted the plan followed by the German parochial schools, of paying a dollar a month for each child; if our parents would do this as far as possible, and others help, and a collector were appointed to gather it all in each month, there would always be funds on hand and it would be possible to employ two teachers where there are eight grades.

In the afternoon we had a symposium, the topic being: "The Training of our Children and Youth." "In the Home," paper by Mrs. F. J. Harris, read by Elder M. H. Serns, the parents [note the plural] should be the best instructors till the children are eight years of age. "In the Sabbath-school," Miss Moore admonished us never to let the children see in us anything we would reprove in them. "In the Church-school," Jay W. Cummings states that the child has two very prominent "rights,"—to obey and to be corrected; the teacher is entitled to cooperation, respect, and love. "In the Young People's Society," Elder W. D. Forde enjoined faithfulness. "In the Intermediate Schools and Colleges," Elder Russell stated that if the youth would take the Bible and stand for principle, they might reach any height of attainment. "In the Sanitarium," Dr. David

Paulson of the Hinsdale Sanitarium, thinks the medical missionaries becomes fitted to do by far the greatest amount of work for the Lord, on account of the constant and continued association with persons in need of the truth; that our choicest young people should be urged into this work, which is to do the major part in warning the world. "In the Canvassing Work," J. A. Applegate, field agent, emphasized five prominent lines of development,—trust, courage, self-examination, sturdy character, ability to meet all classes. "The Relation of These Institutions to Each Other" was set forth by Elder Russell; and "Their Relation to the Conference," by Elder Langdon.

After close of the Sabbath, the young people's society of Brookline Mission gave an excellent patriotic and moral program at the mission and served light refreshments.

Sunday morning at the West Side church again, Elder Russell gave as "The Price of Leadership," complete surrender to God.

Miss Shephard's paper on the "Work of the Missionary Volunteer Secretary," listed a pertinent alphabet of duties. The secretary is the society's reporter and should make a business of gathering reports.

In the afternoon there was another symposium, the subject: "What the Missionary Volunteer Work Has Done for Our Young People." "The Morning Watch," a paper by Miss Rasmussen, was so spirit filled that Elder Russell desired it to be printed entire in the LAKE UNION HERALD. "Prayer Bands," a paper by Miss Gertrude Merriner, read by Mrs. Rosa Ramsdell, suggested that the committee in charge of this work enlist the entire church in praying for special ones and have a little book in which to keep their names. "The Reading Course," was presented by Miss Minnie Peterson as one of the necessary and potent factors in developing the missionary spirit. The various local societies gave reports of their society work.

All felt blessed and profited by this convention.

*Elgin, Ill.*

MINNIE A. PETERSON, *M. V. Sec.*

## News Notes

Sister Mary C. Kent of Indiana was recently engaged as Bible worker for the Chicago field.

It is expected that Elder Russell will soon reach Chicago to take charge of the series of tent meetings to be conducted on the West Side.

Miss Thallie Halvorsen, student of Emmanuel Missionary College, recently accepted a position as stenographer in Elder O. A. Olsen's office.

Miss Augusta Blosser is in charge of the company of magazine workers in Chicago which at the present time has a membership of about eight. They have been having splendid results.

A very interesting and profitable convention was held at the Hinsdale church last Sabbath. Following the morning session refreshments were served to the visitors on the sanitarium lawn.

Brother J. A. Applegate and his assistant Brother O. F. Randall have been very busy the past few days in the work of getting the new canvassers started in their work. We expect to receive soon some good reports from the new corps of canvassers now in the field.

Sister Helen Odell, who has labored faithfully in Chicago and vicinity as a Bible worker for several years past, has been asked by the conference to make Pontiac her field of labor. She will enter her new field soon. We trust that the Lord's blessing will be with her in her work there.

Brother J. K. Fischer and wife, who were students at the Clinton, Missouri, German Seminary last year, recently arrived in Chicago and have already joined Elder C. W.

Weber in the German work of Chicago. Elder Weber expects to conduct a series of tent meetings this season.

The board meeting of the Tri-City Sanitarium was held at Moline on Tuesday of last week. The members present were Elders Langdon, and Lewsadder, W. C. Foreman, W. A. March, Jr., and H. E. Moon. Following this meeting, Elder Langdon went on to Aledo where he spent the following Sabbath and Sunday.

At the annual gathering of the conference and patrons of the Fox River Academy held there May 24 to 27, about \$2,300 was raised on the Fox River Academy improvement fund. At a meeting of the Chicago workers held at the Chicago office, Monday June 3, an additional \$200 was raised on this fund. We are grateful indeed for the hearty cooperation of our friends in paying for the improvements that have added so much to the efficiency of our academy.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, -----; Treasurer, North Michigan Tract Society; Ed., S. S. and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman; Field Agent, B. F. Williams

## Conference Expense

We have been gratified by the steady increase of the Two-per-cent Fund this spring and trust it will continue to increase. This last month, however, I notice that in some cases there seems to be a tendency toward forgetting this item and some are dropping behind a little on it. It is well for us to remember constantly that we are a part of the work of God and that just as surely as we receive regularly blessings from heaven, we should regularly recognize His claims upon us. Some have promised to pay two per cent and then forget to arrange for it when they are paying the tithe. It would be well for us to discipline our minds so well that we will not forget our promises to God. Another thing that is to be taken into consideration in this connection, is that some did not promise to pay any two per cent and might feel that because they did not make this promise they are excused from helping in the conference expense. All these are respectfully invited to make donations to the conference to help buy new tents and care for the local expense from time to time. This spring we were obliged to buy a new tent for field work this summer, and we should have had two, but for lack of funds we were obliged to use the old tent which is not satisfactory. The receipts from the Two-per-cent Fund this year will lack much of being sufficient to pay for the running expenses this season and for this reason we feel like urging those who are not doing anything on the Two-per-cent Fund to take hold and lift with us. It is much easier to do a work in a systematic way than to let it go in a chaotic condition. Some one may say, "The two per cent I could give would be so small that it would not be noticed," but let us remember that a little on the part of all would bring large results, but when only a few are lifting, it is difficult to accomplish any great thing. I hope that we will all bear in mind the needs of the conference and do what we can to help it onward.

J. J. IRWIN.

## Whittemore

On Sabbath, May 25, we were glad to have with us sixteen members of the Omer Church who helped us to carry out the program for Young People's Day. The day was filled with blessings as we studied and discussed plans for the saving of our dear young people. Miss Florence Crouch, conference secretary of the Young Peoples' Department, was with us and had charge of the meeting. Her instruction and

counsel were much appreciated and we trust will bear fruit.

Elder Albert Weeks added to the success of the meeting with his valuable experience and timely instruction. We are thankful for this meeting and are looking forward to the fulfillment of Isa. 66:23, when we will meet our sister churches in glad union meetings every Sabbath to worship the Lord. Let us all seek to be there.

H. F. STATES.

## Hubbard Lake and Alpena

I spent the past week at East Bay of Hubbard Lake with Brother Balli's family about twenty-five miles from Alpena. We intended holding a series of meetings out there, but could not secure a school house or church building. However a hall was rented six miles from there at a place called Spruce and three meetings were held, the last one on Sunday night when a large and attentive audience filled the hall. Many stood outside the door. The subject presented was, "The Change of the Sabbath" and the people were so interested that they would not leave until all had received tracts which were distributed.

The Sabbath services in Alpena are well attended by our people and nearly every Sabbath some not of our faith are present. This month our tithe will be larger than for many months past.

I have arranged to go to Ossineke every Sabbath and hold a service in the morning and meet the Alpena church in the afternoon. By this arrangement five families that heretofore have been unable to get to the meetings, may attend. A large number of papers and tracts have been given out in the country and the people have an opportunity of becoming acquainted with the message for this time.

EDW. A. PIPER.

## News Notes

Miss Florence Crouch spent a few days at Gaylord in the interest of church-school work.

Last week our church-schools at Onaway, Mesick, Traverse City, and Petoskey closed.

Miss Emily Crouch who taught the church-school at Onaway arrived in Petoskey last night.

Brother Carl O'Reiley of Onaway stopped off at Petoskey last night enroute to Mason County where he will canvass for his next year's scholarship.

Elder J. J. Irwin and Brother Kellman left Petoskey on June 7 for Bark River. They plan to spend Sabbath with the little company at Cooks.

Brother B. F. Williams is assisting some of our student canvassers in the field. This canvassing work needs the earnest prayers of all of our people.

Brother E. C. Collard sent another order for fifty copies of the Temperance *Instructor* for a W. C. T. U. worker in Ontario. We ought to be circulating a large number of these valuable temperance papers.

The members of the Petoskey Church spent a pleasant evening at Elder J. J. Irwin's home last Sabbath night, entertaining the Misses Lewins and Rennings before they left for their homes in Wisconsin.

The price on the primary cards for Sabbath-school use has now been reduced to six cents a set or five cents if five or more sets are ordered at one time. Send your orders in early so that you may receive them before the first Sabbath in July.

Our conference treasurer was pleasantly surprised when he received the report from the Petoskey Church. One brother sent his check for \$441.68. Of this amount \$66.68 was for the Two-per-cent Fund and \$41.60 for foreign missions. Several offerings like this will enable us to reach our fifteen cents a week.

The camp-meeting outfit has been shipped to Bark River. We are expecting all our people in the north to help us make this the best meeting we have ever held in the Upper Peninsula.

Brother E. A. Piper reports that several are expected to take their stand shortly for the truth as a result of his work during the past month. One brother is already keeping the Sabbath but has not given up tobacco yet.

## East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

## Farewell Greeting

At this time I wish each one of our brethren in East Michigan God's blessing as a farewell greeting. My few last trips to the various churches have been precious to me. Three weeks ago last Sabbath I met with the Fairgrove Church. Members of the churches at Vassar, Watrousville, and Reese were present, and we had an excellent meeting together. The congregation expressed their thankfulness by an offering to foreign missions.

The next Sabbath it was my privilege to be at the academy at Holly. The evening before the Sabbath was spent in a praise service. Every student and teacher took part. Sabbath morning I delivered the baccalaureate sermon. Then came a very pleasant meeting, that of examining eight students for baptism. They were earnest, consecrated young people, and not only answered all questions asked them but made inquiries about their condition. Elder Shepard, of Holly, baptized the candidates in a beautiful stream about half a mile from the academy. It reminded the writer of John's place of baptism. We pray that those who have taken their stand at the academy will soon be out in the Master's vineyard engaged in the saving of souls.

Last Sabbath the writer spent at his home church, Bay City. In the Sabbath service the members expressed themselves as wanting to be active in the Master's work. Three new members were added to the church. May God bless the Bay City Church and as I leave for my new field, may the Holy Spirit remain as guide and comforter.

T. L. THUEMLER.

## News Notes

Our sixteen-year-old canvasser from Bay City, Philip Charlton, took orders for \$21 worth of "Bible Footlights" last Wednesday.

Brother Howard Wilcox, one of our student canvassers who is selling "Daniel and Revelation" this season, took orders for seven books his first day out.

Brother I. J. Piper, who is canvassing for a scholarship for Emmanuel Missionary College, selling "Great Controversy," is doing good work near Memphis, Mich.

Does canvassing pay financially? We will let the following actual experience answer the question: on three and one half days canvassing, and four hours spent delivering the same, a net profit of \$23.75 was realized.

Brother Herbert S. Mould, a member of the faculty of Adelpian Academy the past winter, is assisting our field agent helping our students canvassers in the field. Brother Mould will canvass in Gratiot County for "Great Controversy" as soon as this work is completed.

"Hide your woes under your mercies and soon they will disappear."

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

## Middletown, Sulphur Springs, and Kennard

Not being able to complete our work when visiting Middletown and Sulphur Springs, about six weeks ago, we went there again and also to Kennard May 23 to 27.

We held a good meeting with the Sulphur Springs company Friday evening, and all went to Middletown for the Sabbath services the following day. We had the pleasure of having with us Elder M. B. VanKirk, formerly of Graysville, Tenn., now of College View, Nebraska. Elder VanKirk has recently been chosen educational secretary of the Central Union Conference and is on his way to his new field. Our hearts were made to rejoice as he pictured before us the growing work in the South. We realized that our means, sent a few years ago to that needy field, have been blessed of God and precious fruit is appearing.

After this interesting discourse, opportunity was given for baptism and church fellowship. As a result ten were baptized. Seven united with the Middletown Church, and the next day two united with the Kennard Church. We appreciated very much the assistance of Brother Rader in these meetings. There are others to be baptized and unite with the Kennard Church in the near future.

A. L. MILLER.

## Dugger

I will send a brief report of my work since the conference at Battle Creek. I came to Dugger and began meetings in a large opera house, which has a seating capacity of five or six hundred. The place is centrally located, and the building is lighted by electricity. Our congregation has grown from the start, and a good interest is manifested. On Sunday, May 26, I visited the Christian Church, and the minister spoke in the highest terms of our work and urged his congregation to attend our meetings. He stated that he had come to our meetings and had found them very educational, and that we followed the Bible closer than any other ministers he had heard speak. A good feeling for our work seems to prevail. The best class of citizens is attending, and many say they do not expect to miss one of the services. We have taken them over the lines of prophecy and the "mark of the beast," and still our congregation is on the increase. We hope some will take their stand for the truth. Pray for the success of the work at this place.

U. S. ANDERSON.

An important meeting of the conference committee was held in Indianapolis, Monday, June 3.

At Wolf Lake twenty-one persons were baptized by Elder Lauda at a general meeting at that place on Sabbath, May 25.

Brother H. E. Ford from the sanitarium visited the office one day last week on his way home where he will spend a short vacation.

Elder Allen Moon spent Sabbath, June 1, at Indianapolis, speaking at both the East Side and 23d Street churches. His visit was much appreciated by the church members.

Elder A. L. Miller was called to Landessville last Thursday to conduct the funeral sermon of Mr. Bradford, the husband of one of our members.

Elder Miller conducted baptismal service at Boggstown on Sabbath, June 1, there being two candidates for this ordinance. We learn that several others in different churches are awaiting baptism.

Several new canvassers started in the work Monday, June 3. Last week's report was not as large as expected, most of the canvassers reporting heavy rains where they were located, which interfered with their work.

Sabbath, June 1, was set apart for a special collection to the Tent and Camp-meeting Fund. We trust that all those who did not make a liberal offering at that time will be sure to remember this important branch of our work and send in a good offering to help in this summer's campaign.

Last week tent equipments were shipped from Indianapolis to various places where tent-meetings will be held. Elder Miller and brethren Grey and Lamont Thompson will labor together in an effort at Edinburg, elders Lauda and Ellis at Auburn, brethren Hubbard and Rader at North Manchester, and Elder Anderson and Brother Beuchel at Bloomington.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

## Advancement of the Book Work

I again attempt to set before our people the steady progress that is being made by our faithful colporters in the field.

Brother Mitzelfelt sends in an encouraging report as follows: "I send in my report and say that the Lord has blessed me for the time I have put in, and especially on Decoration Day, as I secured \$20 worth of orders that day. But the Lord did the work. I took orders for about seventeen 'Great Controversy' in the Christian Church at Hallsville. Surely that ought to stir them up. I am glad I can have a part in this closing work. I hope this will be the banner year of all the canvassing ever done. I am certainly going to work for the \$1,000 mark this year for I do not want to miss going to conference another year."

Brother Lager writes that he worked hard for the first week, and though he did not secure many orders, God blessed his efforts in finding those who were interested in the truth. The finding of lost souls is what most concerned Brother Lager. "Those that turn many to righteousness shall shine as the stars for ever and ever."

Brother Teas, who has begun work in the eastern part of the conference near the Noble Church, writes that he is of excellent courage and that he is finding people who are interested in present truth. We are glad to have Brother Teas associated with us this summer, as he is an experienced worker.

The situation in the extreme southern portion of our conference has not been the most encouraging so far this year on account of the backwardness of the season, heavy floods, etc., but things are coming our way now simply because our brethren have pressed their way on in spite of difficulties until they can now see victory on every side. And so they determined to find a way or make one.

E. M. FISHELL.

## News Notes

Camp-meeting July 29 to August 5.

Sister Griffie Turner has organized a home Sabbath-school at Loomi.

Brother Hugo Mitzelfelt sold \$20.50 worth of books on Decoration Day.

The tent meetings at Decatur are being well attended, and the people seem friendly.

Sister Mary Craig has taken up work again at Decatur after a rest at Flanagan.

We are glad so many of our Missionary Volunteers have completed their Reading Course.

June 29 is the thirteenth Sabbath of this quarter. Remember your special offering for Africa.

Some of our members are receiving great blessings from the weekly prayer-meeting. Are you attending?

We have twenty-two canvassers in the field and hope to accomplish much in the book work this summer.

Two persons were baptized by Elder Bristol, and united with the First Springfield church Sabbath, June 1.

Brother Frank Tidrick, of Astoria, ordered 1,000 Signs Leaflets to distribute at a convention held at that place June 6.

All should remit their tithe promptly at the close of each month. Some have been following the old plan of sending it in only once a quarter.

We are glad that some in renewing their covenant with the Lord have begun to pay tithe. A converted heart means a converted pocket-book.

Elder Bristol visited several places last week, looking for a camp-meeting location, but as yet has not been able to secure suitable grounds for the meeting.

Conrad Bruns, of Lincoln, Nebr., formerly of Toledo, Ill., and Miss Mona Spradling, Litchfield, Ill., were united in marriage by Elder Bristol at the home of the bride's sister in Springfield, May 31.

The German brethren at Maeystown are meeting with much opposition in their meetings. A shower of rocks greeted them at their first service. However, some of the people are favorable to the truth, and the attendance is good.

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., H. H. Todd; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

## Bauer

From May 19 to 26 I spent with the church at Bauer, holding meetings each evening, and visiting with the people. During the past winter, several at this place have taken their stand for the truth, and others are interested. Due, no doubt, to the rush of spring work the attendance of outsiders was very small, and no direct results were seen. However, we feel that the seed has not been sown in vain, and expect yet to see others accept this message.

H. G. BAYLEY.

## News Notes

Elder C. F. McVagh is visiting among the churches. He hopes to visit quite a number before camp-meeting time.

Charts showing the standing of the churches relative to the fifteen-cent-a-week fund have been mailed to all church treasurers. We trust they will be the means of bringing this needy fund up to its proper standing.

West Michigan Conference committee met June 3 at Otsego at which time it was decided to hold the next camp-meeting at Oakwood park, Kalamazoo, Mich., September 2 to 8 inclusive. Plans were also made for strong tent efforts at the following places: Dowagiac, Greenville, and Otsego.

West Michigan Sabbath-schools gave to the cities of India for the 13th Sabbath offering for the first quarter three and one half times as much as the average for the other twelve

Sabbaths. June 29 the 13th Sabbath offering for the second quarter will be taken for the Selukee Reserve, Africa. Leaflets setting forth the needs of this offering are being sent forth to the Sabbath-schools. Let us all help to make this a good, large offering.

### Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

### Richland Center and Stanley

I recently visited Richland Center with the view of locating a tent there this summer, and the prospect is favorable. It is an enterprising and prosperous town with a population of 3,000. There are no Sabbath-keepers there, but there should be, and undoubtedly will be when they have present truth presented to them. Richland Center has been overlooked, passed by and gone around all these years, and it seems the time has come and the opportunity is favorable to give the message to that people. There is one lady there—a Mrs. Walker, the landlady of the American House,—who formerly kept the Sabbath and says she still fully believes the truth. There are other friends of present truth there, but how shall they believe when they have not heard, and how shall they hear without a preacher? It seems to the writer that there should be delay no longer in entering this town with the judgment hour message.

The fourth day of June I went to Stanley on conference business, and while there looked the town over and had some counsel with the believers there relative to their needs and the general situation. They have a good meeting-house, well located and in good condition. They had at one time forty members, but these have been removed in the three customary ways until in reality, but three remain. There seems to have been very little done in late years to revive and maintain the work there, and it becomes necessary to do something definite in the near future. The population is two-thirds Scandinavian, and the effort should therefore be largely made in that language. A tent company may be located there this summer.

There are more calls for help than we can respond to, but there is little accomplished in brief efforts. What we do as we go over the field, we should do well. The matter will be further considered during the time of our camp-meeting. Come to the camp-meeting.

W. H. THURSTON.

### Camp-Meeting

This is the last call through the LAKE UNION HERALD to attend the camp-meeting in Wausau June 20-30. Note the following: *Volume 6, page 38, paragraph 3*: "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few we should present as strong a front as possible. Individually you need the benefit of the meeting, and God calls upon you to number one in the ranks of truth." Who does this mean when you read it? When God calls what should we do?

Anciently the Lord instructed His people to assemble three times a year for a holy convocation, and these feasts were attended by multitudes of people from all lands. Our general gathering comes only once a year, and the majority of our people remain at home, instead of assembling themselves together. Why is this?

There is no time in the year when there is no work to be

done at home, and the time that would best suit a part of the people would not suit some other people. June seems to be the time of the year that suits more people than any other time, and it is the most convenient time for the best interests of the conference work. While *all* of our people cannot attend the camp-meeting every year, it would seem reasonable and possible that the *majority* could and should attend.

It is hoped that all will consider this matter in the light of the instruction given us, and that the camp-meeting in Wausau will be well attended by our people.

W. H. THURSTON.

### News Notes

Do not forget that camp-meeting begins at Wausau, Thursday, June 20.

We are pleased with the addition of many good canvassers to our list, and trust that both old and new workers with our books and periodicals may have a banner season.

Edward Bush, Carl Wilson, and Mr. Philpot, also the Misses Carrie Borg and Pearl Clark, all Bethel Academy students, are canvassing in various parts of Canada this summer.

Mr. Lee Foote who graduated from Bethel a year ago and spent the past year in Emmanuel Missionary College, has connected with the Wisconsin Tract Society as stenographer and general assistant.

Elder Lewis visited us at the offices recently, going the same day to Bethel, where he held a few meetings with the church. He is now at Portage conducting a series of meetings prior to camp-meeting.

The junior class at Bethel consisted of twenty-two members. The seniors, following a precedent established last year presented the academy with a fine bell. Last year the gift of the seniors was a \$12 dictionary.

We urge all of our people get in their orders for lesson pamphlets at once, so that we may send them before we go to camp-meeting. It will be impossible for us to fill mail orders from the camp ground this year, so all late orders will have to wait until our return to the office. We will, however, have the quarterlies at Wausau, for the benefit of those desiring to get them there.

In 1911 the Sabbath-schools of this conference sent \$3375.36 to foreign missions. This year our rallying cry is "\$900 each quarter for missions." The first quarterly report shows \$987.89 donated to missions, of which amount \$286.97 is the thirteenth Sabbath offering for India. This is very encouraging to us all. Many of the schools made the last Sabbath of the quarter a "dollar day," and we believe they, and many of the others, will be glad to make June 29 a "dollar day," for the sake of securing the very desirable tract of land in South Central Africa, and opening and equipping a mission thereon.

### Educational Department Notes

Miss Mamie Meleen, who has been teaching at Moon, has returned to her home in Chicago.

Miss Clare Waterbury, who has been teaching at Tunnel City, has returned to her home at Knapp.

Miss Luella Eighme is now at her home in Bethel, after having spent the past year teaching at Milton Junction.

The Bethel church-school closed about the same time that the academy did. Miss Cass will canvass this summer.

Miss Beryl Cummings has recently completed a successful term of school at Merrill, this being her third year there.

Miss Ella Keizer has returned to her home in LaCrosse, after having spent the past year teaching the church-school at LaFarge.



## LAKE UNION HERALD

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Lake Union Conference of Seventh Day Adventists.

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Mrs. Lou Kirby-Curtis - - - Editor

Mrs. John Armitage, who has been connected with the church-school at Portage, has now closed her school and is devoting her time to the Bible work.

Frances L. Case is spending a portion of this week at Clearwater Lake; they will have a summer term of school. She will also visit Eau Claire before her return to the office.

## Wabash Valley Sanitarium News Notes

A number of prominent citizens of Lafayette are taking treatment here now.

Mrs. Newby and Mrs. Hammond, the two surgical patients, are improving nicely.

Some of the buildings are being brightened with fresh paint, and board walks are giving place to concrete walks.

Mrs. Finnell and Miss Gunderson visited Crawfordsville recently in the interests of the health work, and report an interesting time.

## Emmanuel Missionary College

Professor Russell and Elder Butcher called at the College last week.

Hot-water pipes are being installed from the Ladies' Dormitory to North Hall.

Mr. and Mrs. Campbell spent a few days last week with his parents at Paw Paw.

Professor and Mrs. Garrett from Cedar Lake Academy were at the College over Sabbath.

Mr. Waldo Wilcox arrived last week from Takoma Park. He will work in the printing office as pressman.

Miss Beatrice Murphey has been spending a few days with Miss Spencer before the opening of summer school.

Professor and Mrs. Avery of Beechwood Academy have been making a short visit to Mrs. Avery's mother and sisters here.

Mr. Clarence Keppler, who has been spending his vacation canvassing near South Bend is now back here for summer school. He reports some good experiences.

Mr. Ernest Ayars, together with the boys who are helping him in the mechanical department, has invented and constructed a very successful cement mixer run by steam power.

Excavations have been made around Study Hall laying bare the foundation which is being covered with tar to prevent water working through the walls and spoiling the plaster in the basement rooms.

The word "discouragement" is not found in the dictionary of the kingdom of heaven. Never let yourself use the work if you have God's work to do.—Melinda Rankin.

BIBLE MOTTOES.—Just off the press. English, German, Danish, and Swedish. New designs; 12 for 65 cents; 100 for \$3.25. Louis Specht, College View, Nebr.

NOTICE.—We sell the best grade of Vegetable Cooking Oil that is made and it gives entire satisfaction every time. We sell it in five-gallon cans only, at \$4 per can. Send for a can. Address East Michigan Tract Society, Holly, Mich.

Canvassers' Report for Week Ending  
May 24, 1912

Indiana									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.		
R. Joyce	D.R.	42	7	24 00	16 25	40 25	3 25		
Joseph Gettys, Jr.	B.R.	41	5	17 00	4 20	21 20			
H. W. Plake	C.K.	37	12	20 00	2 50	22 50	1 00		
Lowell T. Johnston	D.R.	23	5	15 00	2 50	17 50			
Paul Johnston	D.R.	3			1 00	1 00	50		
Stephen Boze	H.M.	44	8	16 00	6 25	22 25			
		190	37	92 40	32 70	120 70	6 75		
Northern Illinois									
L. C. Clarke	B.R.	39	3	26 00		26 00			
J. H. Hicks	P.G.	33	16	49 75		49 75	75		
E. A. Rideout	G.C.	36	10	30 00		30 00			
C. Matteson	P.J.	23	9	18 25	6 90	25 15			
		131	43	124 00	6 90	130 90	75		
East Michigan									
George McClenathan	G.C.	42	10	30 00	3 00	33 00			
F. W. Brainard	D.R.	21	5	16 50	75	17 25			
H. T. Martin	D.R.	36	8	24 00	4 80	28 80			
V. Newcomb	B.F.	15½	3	3 00		3 00			
M. D. Day	D.R.	18	5	16 00		16 75			
Lee M. Barnum	D.R.	23	4	12 00	1 50	13 50			
*Mrs. Countryman	C.K.	89½	27	46 00	21 90	67 90	26 80		
C. S. Countryman	D.R.	26	1	3 00	6 10	9 10			
I. J. Piper	G.C.	18	14	43 00	1 50	44 50			
Philip Carlton	B.F.	27	27	30 50		50 50			
Howard Wilcox	B.R.	42	17	71 00	1 80	72 80			
		176	56	133 00	14 50	147 50	8 15		
Southern Illinois									
Wentworth Harper	G.C.	46	20	43 00	21 00	64 00			
Jerry Suda	G.C.	27	4	14 00	4 05	18 05			
Mary DeWitt	G.C.	29	2	5 00	14 50	19 50	28 25		
David Rodney	G.C.	48	8	24 00	1 60	25 60			
Hugh Stearns	G.C.	48	11	35 00	5 10	40 10	1 35		
Hugo Mitzelfelt	G.C.	17	12	34 00	5 00	39 00			
S. E. Teas	D.R.	37	1	3 00		3 00			
John Rvitts	G.C.	44	24	72 00	9 00	81 00			
D. D. Ehrhart	G.C.	24							
A. P. Lager	G.C.	42	8	24 00	75	24 75			
Seth F. Mohr	G.C.	20	6	19 00		19 80			
Milo Dalby	D.R.	33	13	41 00		41 00			
W. E. Bailey	B.R.	34	8	18 00		19 00			
M. S. Grimm	G.C.	38					181 65		
C. L. Paddock	D.R.	38	11	33 00		33 00			
Fred Pontius	B.R.	16	1	3 00	5 70	8 70			
		541	129	368 00	66 70	434 70	211 25		
West Michigan									
John Savage	C.K.	22	4	6 50	1 75	8 25	1 00		
H. J. Halvorsen	G.C.	28	2	6 00	3 00	9 00	75		
J. F. Herrington	G.C.	48	15	47 00	9 50	56 50	50		
*Myra Hodges	G.C.	54½	7	22 00		22 00			
		152½	28	81 50	14 25	95 75	2 25		
Wisconsin									
N. O. Kittleson	P.P.	28	3	10 00	2 10	12 10			
Louis Scholz	P.P.	31	3	9 00	7 00	16 00	3 60		
Warren A. Griffith	G.C.	40	6	19 00	6 00	25 00			
Gladys McDill	G.C.	37½	16	50 00	3 75	53 75			
Bertha L. Rathbun	G.C.	37½	8	26 00	4 75	30 75			
F. E. Middlested	B.R.	34	2	6 00		6 00	3 35		
Nels C. Petersen	B.R.	46	16	50 00		50 00			
Frank E. Trowbridge	B.R.	32	11	40 00		40 00			
		286	65	210 00	23 60	233 60	6 95		
49 Agents		824½	430	1170 50	185 50	1355 05	254 75		
*Two weeks									

## PERIODICAL REPORT.

East Michigan				
Paper	Hours	No.	Value	
Alphonso Ford	41	100	10 00	
Noble Leonard	15	3	30	
	56	103	10 30	
Wisconsin				
Mrs. E. M. Bisbee	L. H., & S.	55	391	\$39 10
Maude Bisbee	L. H.	17	26	2 60
		72	417	41 70

\*2½ Weeks.