

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 24, 1912

No. 30

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	H. H. Burkholder.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Who Will Help?

Elder Evans writes from China again. This time he does not dwell upon the political situation, but instead he presents more fully the open door for the truth and the demand for the living preacher. He says:

"We are sorely in need of more workers. There are so many calls for help; so many openings for service, which give promise of rich rewards; and so many interests started already which demand attention—the half of which we are unable to answer and supply with help—that some of our men are almost discouraged. Just the other day I received a letter from one of our workers in the south of China, stating that at one of his out-stations there were one hundred persons actually keeping the Sabbath, and seven hundred seeking for light and help. It is no trouble to get an interest aroused in China. The only trouble we have is in taking care of the interests that are continually springing up in different places. These interests are not the results of long tent efforts, and hundreds of dollars spent in trying to arouse the people, but in many cases they are caused by some one in a village reading a tract or paper, or by merely hearing of the truth from others.

"Dr. Selmon returned last Friday from the meeting in Anhwei. He said he believed with all his heart that if it were possible for us to send a good evangelist to that district we could have a thousand Sabbath-keepers within one year's time. He said he never saw such an interest or opening for labor in his life. There are interests everywhere, so beyond the ability of our limited number of workers to handle that we are deeply distressed to know what to do. O, for a hundred good, strong, earnest men to set to work in China! What a mighty work could be accomplished! We ought to have at least a score of young men here now, studying the language, preparatory to carrying the message to these millions. It certainly is not enough that we have opened work in seven provinces in China. There are many millions that must receive this message, and the pity is that they seem ready and anxious to receive it now, and we have not a sufficient number of men to carry on the work in even the seven small provinces that we have entered. Other mission boards are sending large numbers of workers here. They seize the opportunity for aggressive work. Why should not we as a people, who have the last closing message of mercy, have a goodly number of young men in the field learning the language, ready to take up work, and give the truth to these people who seem ready to accept the Saviour as their Redeemer?

"Several capable, educated Chinese from other denominations have accepted the truth this spring, and are now anxious to learn more of the gospel truth in order that they may teach it to the people in their communities. Some of these men give promise of becoming the most capable Chinese workers that we have ever had. However, there is no number of Chinese that we can employ who can take away the necessity of foreign supervision. More and more we are convinced that the work must be under the direction of foreigners. In order to have this close supervision, we must have men who are trained ministers, who will learn to speak the language, and who are good administrators and consecrated, Christian evangelists. We have made many mistakes in bringing to China workers who are unable to learn the language. There

When We Sit at Jesus' Feet

L. D. SANTEE

There is ue'er a cup so pleasant
But the bitter dregs are there,
And the morning sun shines brightest
When the storms have cleared the air;
Good and bad are strangely mingled,
There is bitter with the sweet,
But we'll learn the why and wherefore
When we sit at Jesus' feet.

Good and bad are strangely mingled,
There is sunshine mid the showers,
Life and death clasp hands together,
Poison lurks among the flowers,
Pain's the common lot of mortals,
Here, no pleasure is complete,
But we'll learn the why and wherefore
When we sit at Jesus' feet.

Here, there's ne'er a happy meeting
But is followed by goodbyes,
And the gladsome laugh of pleasure
Mingles oft with weeping eyes;
Doubts and fears oft fill our bosom
And our loved we coldly greet,
But we'll know each other better
When we sit at Jesus' feet.

Moline, Ill.

Midsummer Offering

The time for this offering is at hand, July 27. "He that soweth bountifully shall reap bountifully." The promises of God are sure, but the Lord chooses the way for us sometimes. If we should not be rewarded by the gift of large sums of money, would we not regard it equally a reward if it resulted in a large harvest of souls? Read Elder Evan's letter setting forth conditions in China. What a grand opportunity we have before us.

From this time on we are to have only one mission fund. If we wish to help build homes for missionaries, put the money in the collection whether it is in tens, or fifties, or hundreds. It all goes into one fund, and the mission board appropriates it when most needed.

It may be the loud cry will come in the proclamation of the message to the uttermost parts of the earth. Can there be any greater evidences of the Lord's presence in the work than we now see?

ALLEN MOON.

is little effective work that one can do in China in behalf of the people unless he learns to speak the language after the Chinese fashion. Some of our workers have already mastered the language, and are doing good work. But we need ten or twenty such workers where we have one.

"To the west of China proper lies the great province of Szechuen, with a population of seventy millions. We have never sent a worker to this field. Indeed, so far as we know, a Seventh-day Adventist worker has never so much as set his foot in this province. Last winter when the rebellion was raging in the west, the missionaries came to Shanghai. Some of them brought their teachers, that they might continue the study of the language. During the winter four of these teachers embraced the truth. Two of them are graduates from the Methodist High School, and have been under Christian influence for many years. They are splendid teachers, and are also good Bible students. They have fully identified themselves with us, and expect to return to Szechuen this fall. They are earnestly pleading that we provide an evangelist to return with them, who will be able to help them in establishing the truth in the province of Szechuen. We have not a man in all China who can be spared for this work. We must have men sent here who will be able to help us to answer some of these Macedonian cries."

How long must these calls come before God's people arise in their might and finish the work? Never before in the history of the world has the church had before it such calls for help, and never before such opportunities for doing good.

ALLEN MOON.

Report of the Broadview Swedish Seminary

At the council of the General Conference held in College View, Nebr., in the fall of 1909, it was decided to move the three foreign departments, the German, Danish-Norwegian, and Swedish, out of Union College and to establish separate schools for the nationalities. At this meeting it was decided to locate the Swedish school in the Lake Union Conference as this would be the most central place for the Swedish field in America.

The 25th of April, two years ago, the Lake Union Conference committee and several of the Swedish brethren met together in Chicago, Ill., to discuss plans for the establishment of the school and also to decide on the location of the Seminary. After viewing several places and thoroughly studying the situation, it was decided to locate the school near Chicago on a farm about thirteen miles west of Chicago, and so far, this place has proved to be an ideal location. Chicago with its hundreds of thousands of Swedes, affords a grand opportunity for the students to get a training in practical missionary work among their own people, and there are many other advantages too numerous to mention in this report. Indeed we feel the advantages far outweigh the disadvantages, and we believe it was in the providence of God that the school was established in this place.

Broadview is not a city, town, or hamlet, but is simply the name of a small station on the Illinois Central a distance of about fifteen minutes' walk from the school farm. The school farm contains 78 acres of fine tillable land, as good as can be found in the State of Illinois. Of course, it has been run down during the last years, but, notwithstanding the drought of last summer, we tested and proved that with the proper care, we can produce a hundred fold. Enough vegetables and garden stuff were raised last year to supply the needs of the school and have some left for the market.

Situated in a grove of beautiful elm trees and an adjoining orchard, are three buildings which are devoted to school purposes. These were old buildings, but they have been remodeled and will comfortably room about forty students, be-

sides providing class rooms. There is also a farm house and a new house which we built last summer for the teachers. At present all these buildings are occupied.

At first it was thought best to rent a place in Chicago in which to conduct the first year's school work as we could not take possession of this place until March, 1910, but later, arrangements were made to remodel the buildings not occupied by the renter on the place, and work began on the first of August, 1910, and on the 27th of September, school was opened. Twenty-two students were enrolled during that first school year and while this was not a large number, it was about all we could accommodate. This year thirty-two have enrolled and although we were better prepared to open school this year than last, yet we found ourselves crowded with even this number of students.

The following financial statement shows what was paid for the property when purchased and what has been paid out in improvements, implements, and school furnishings. We began with empty hands, trusting the Lord and depending on the good will and hearty cooperation of our brethren, and while it may not seem that a great deal has been done, yet we feel grateful for what has been done, and can say, "Thus far has the Lord helped us and, therefore, we are glad."

The Purchase Price of the Property	- - -	\$20,000.00
Real Estate Improvements	- - - - -	9,106.85
Personal Property and other Resources	- - -	3,954.33

making a total of \$33,061.18

Our present worth is \$16,185.43 showing an indebtedness of \$17,875.75 at the present date.

The running expenses of the first year were about \$4,000 and there was a deficit at the end of the school year of \$305.-94. This, however, included the seeding down of the farm, buying hay, and feeding four horses, the cows, and the chickens. Several thousand strawberry and raspberry plants and grapevines were put out, and the orchard was trimmed, and all of this required a great amount of labor and quite an expense from which no immediate results are realized.

We greatly appreciate the fact that the Union Conference has paid one teacher, and that the Illinois Conference has also paid part of the salary of one teacher for a part of the time and all of the salary for a part of the time. This, however, is partly owing to the fact that we have no Swedish laborer in the Illinois Conference and the teachers at the Seminary during the past two years have conducted meetings at the Swedish Mission in Chicago.

I might also mention it was quite an expense to get out the first calendar and as this was the beginning year, there were no resources whatever from which to draw, so if it had not been for these extra expenses, it might be said that we came out just about even the first year.

The expense of the operating department of the present year at the close of the winter term, covering six months, was about \$3,427.62 and with the total receipts and the inventory March 14, there was a little gain of something over \$200. It must be borne in mind, however, that while this showed our present standing financially on that date, that the inventory amounted to something like \$700 consisting mostly of hay and grains, and as we have increased our stock considerably, we shall even have to buy the most of our seed for this year also.

As it has been stated before, the farm was in a rather poor condition and it has to be improved in every way before satisfactory returns can be realized. We have lacked implements with which to work the soil and even this spring, so far, we have had to depend upon borrowed tools most of the time, so we hope that in the very near future some of the greatest necessities will be supplied.

We are not discouraged in what has been accomplished, but we believe that broader plans should be laid and greater activity put forth in lifting the debt on the institution and

raising money to equip the school to accomplish the work for which it was established. We hope that all our people, especially in the Lake Union Conference, will take a "Broadview" of the situation and help to place the Broadview Swedish Seminary on a more solid foundation upon which to build, and we earnestly solicit the prayers and hearty co-operation of our brethren,—American as well as Swedish. We have no complaint to offer, only thanks to God and those who have loyally stood by the enterprise from its beginning.

The outlook for the future is good, and while our number of students has not been large, those who have been in attendance have been earnest, devoted young people. Last year several earned their scholarships for this year, and nearly all are planning to go out into the field as canvassers this year. We expect to open school next year with a much larger attendance than the last two years, and to this end plans must be laid and earnest efforts put forth.

G. E. NORD.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund 1st 6 months 1912	\$2,371.20
Received by Union " 7 " "	1,244.78
Balance due " " 6 " "	1,126.42

The Offering for July 27

The time for our Mid-summer Offering service will soon be here. Readings for the day have been sent by the Mission Board and I trust that an announcement of the service will be given in our meetings on Sabbath, July 20, so that our people will come prepared with a liberal offering the following Sabbath for the support of our foreign mission work.

"What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? From every church prayers should ascend to God for an increase of devotion and liberality. So long as there are souls to save, our interest in the work of soul-saving is to know no abating. Not all can go as missionaries to foreign lands, but all can give of their means for the carrying forward of foreign missions."

Could we but exchange places with our missionaries, live as they are living, witness the scenes they come in contact with day by day, hear the calls which cannot be answered for lack of means, how eagerly we would look forward to this Mid-summer service and pray that the hearts of the people in the home land would be opened to give liberally.

It has been encouraging to see the efforts put forth by some of our churches and companies to raise their full quota on the Fifteen-cent-a-week Fund. As you know, the Mid-summer Offering goes to help make up this fund, so if your church has had a deficit thus far this year, why not put forth a special effort to have the Mid-summer Offering make up what is lacking?

Brethren, let us make this offering on July 27 the largest ever taken in Southern Illinois.

E. A. BRISTOL.

"To Your Tents, O Israel"

A ruptured people and a divided kingdom marked the utterance of the above words in ancient times, and as "all Scripture is written for our admonition upon whom the ends of the world are come," we apply them at this season to our

yearly convocations. Surely the most indifferent among Seventh-day Adventists cannot fail to realize that if there ever was a time we needed to seek the Lord with united hearts that time is now. Many of us are isolated and alone. Some have been in this situation for many years, and we plead with all to make earnest efforts to lay hold upon the strength and power offered us in these yearly seasons of refreshing. Sloth and indifference are settling upon all who are not striving with all their powers against the overwhelming tide of worldliness and sin which is paralyzing our spiritual senses and blinding our eyes to the realization of our great need. Let us seek the Lord as did His chosen ones in the days of Ezra and Nehemiah, for the work before the people of God is even greater in this generation than it was then.

It cannot be accomplished by "might nor power" but only by the Spirit of the living God which He has promised to His waiting people in pentacostal measure. Then let us "enlarge the place of our tents, and stretch forth the curtains of our habitations." We are bidden, "Lengthen thy cords and strengthen thy stakes." May the city of our solemnities be a quiet habitation, and the Lord be our arm every morning, and "our salvation in every time of trouble."

MRS. S. L. STOUT.

Canvassers' Notes

Miss Grace Logan writes, "I enjoy the work, and am not in the least discouraged.

Brother Hollis Nelson reports that he is still of good courage.

Brother T. L. Price is being abundantly blessed in his first efforts in the canvassing work. He writes, "The Lord has abundantly blessed me this week. One lady told me she would not take \$20 for the book she bought four years ago. It was "Great Controversy."

Brother Hugo Mitzelfelt is enjoying some rich experiences in Logan County.

Brother D. D. Ehrhardt writes, "I am getting good practice this year for better work later on." Brother Ehrhardt is laboring among German Lutherans, and secured \$48 worth of orders in thirty eight hours.

Brother Mohr, who is working almost exclusively among Germans, says, "I sold \$90 worth of books this week. I give God all the praise."

Brother David Rodney is doing effective work in Union County.

Brother J. R. Howard writes that things are progressing nicely in Union County.

Brother Twombly is also in that county, working with "Daniel and Revelation."

Brother Jerry Suda has succeeded in placing several hundred dollars worth of books in Fulton County.

Brother S. E. Teas says he wishes every man could see the necessity of entering this work, for we are in the eleventh hour.

Brother Hugh Stearns, who reached the \$1,000 mark last year worked sixty-one hours last week. He writes that it pays to put in full time. He is in charge of the Carterville force of canvassers, and has encouraged seven to take up the work.

Brother A. P. Lager is doing good work in the southern portion of this conference.

Brother Martin Grimm has done excellent work in Pike County, delivering over \$400 worth of books in about ten weeks' time.

Brethren Walker, Pearce, Summers, and Craig are doing very substantial work at Decatur.

Brethren Dalbey and Paddock, who are canvassing near Danville, obtained over half of their scholarships, during the month of June.

Following the track of the tornado, which passed through Franklin County this year, Brother John Evitts has done splendid work, which demonstrates that nothing can be done against the truth but for the truth.

Brother Wentworth Harper has met with splendid success in taking orders in a county where railroads and automobiles are unknown.

E. M. FISHELL.

News Notes

Brother A. P. Lager put in over sixty-two hours canvassing last week.

Remember July 27 is the time for the Midsummer offering to missions. Let our people respond liberally.

Three persons have begun to keep the Sabbath as a result of the Chatham tent meetings. The interest and attendance are still good.

Brother Fishell was with the canvassers at Decatur week before last week and last week he assisted Brother Orla Ferris who is now working in Sangamon County.

Books for the Ministerial, Sabbath-school Teachers', and the Senior and Junior Missionary Volunteer reading courses can be had at the camp-meeting book-stand. Come prepared to purchase.

This is the last issue of the HERALD before camp-meeting. The workers' meeting is in progress, and all are busy preparing the camp. Plan to be on the grounds for the first meeting, Monday evening, July 29.

June

	Tithe	2%	Miss.		Tithe	2%	Miss.
Brownstown.....	\$	\$	\$	Pana			
Charleston	26 99	1 05	4 77	2d Springfield... 5 32	1 06		
Du Quoin	62 33	4 28	21 40	Stewardson..... 24 29	27	1 23	
Decatur.....	67 95	1 40	62 02	Twin City			
Farmington.....	10 40	60	19 11	Shelbyville..... 17 23	1 10	2 06	
Foosland				West Salem	7 97	1 59	3 00
Herrin	4 88	97		Woodburn.....			
Kingman	30 21	3 75		Miscellaneous .. 82 18			
Lovington				Conference	206 13	3 28	8 80
Martinsville.....				St. Elmo.....	17 70	50	4 10
Noble.....	9 85		4 10	Carterville..... 18 72		13 11	
Oakland.....	2 00			1st Springfield... 138 08	12 36	11 23	
Pontoosuc.....				Total.....	\$776 30	\$36 85	\$211 25
Peoria	69 76	4 64	27 08				

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund 1st 6 months 1912	\$10,069.80
Received by Union	3,451.61
Balance due	6,618.19

The Wausau Camp-Meeting

The meeting convened according to appointment on June 20, in the beautiful fair grounds park. Previous to the opening of the meeting three articles were sent to a Wausau daily, dealing with our work as a denomination, with the Wisconsin Conference as part of the work, and with the object of the camp-meeting. The last of these three articles appeared the day before the meeting began and was of considerable length, giving a history of our work—its rise, development, and progress. In talking with the editor he mentioned that that was a very long article for that stage of the meeting, but that the account of our work and its rise and progress was so interesting he printed it in full.

Taking it all in all this has been the best camp-meeting held in Wisconsin in many years. The citizens gave us the free use of a beautiful park, with good water and an artificial pond where we held our baptismal services. The order was good throughout and the attendance much better than last year, the estimate being over five hundred.

The Spirit of the Lord was present from the very first and the meetings were much enjoyed by all. Quite full daily reports of all our meetings and discourses appeared in a city paper. Elders A. C. Daniells, W. T. Knox, and O. A. Olsen were present during a part of the meeting, greatly assisting. Elder and Mrs. Allen Moon and Brethren J. B. Blosser and J. W. Mace represented the Lake Union Conference. Professor Graf was on the grounds in the interests of Emmanuel Missionary College, Elders O. Montgomery, president of the Indiana Conference; S. E. Wight, president of the Southern Union Conference, and M. L. Andreasen, president of the Hutchinson Seminary, were also present and all of these rendered much efficient help.

The preaching was both practical and doctrinal, and the spiritual phase of present truth—the message of salvation—was woven into all discourses. A goodly number of young people were present, well organized meetings being held for their benefit twice a day, with a good interest. Nearly one hundred children were also in attendance and two excellent meetings were held with them daily. There were three baptismal services, in all fifty-two following their Lord in this ordinance. The majority of these were youth, with a goodly number also of adults, in some cases husband and wife were together buried with the Lord in baptism.

On the first Sabbath after the morning discourse, a devotional service was held in which a large number took part, and many surrendered to the Lord. This spirit of consecration and seeking after the Lord with daily study of the Word, led up through the week to a wonderful meeting on the last Sabbath, which those who witnessed it will not soon forget. The entire camp seemed to feel the manifestation of the Lord in our midst, resulting in heart-searching and a general turning to God on the part of all for a higher plane of Christian life. Quite a number were converted, while others renewed their first love. The manifestation of the Spirit of the Lord was so marked that some who would not yield and could not get the consent of their minds to receive the Holy Spirit, could not longer remain in His presence, but had to rise and leave the tent. Following this was a praise service in which nearly all took part, and great victory was gained.

A good interest was awakened in Wausau. It was a common thing at the close of a sermon for some one to come forward and acknowledge, "This is the truth." A few decided then and there to obey. A tent company is left to follow up the interest.

Two excellent Sabbath-schools were held, that of the second Sabbath, following last year's precedent, being held in the afternoon, which proves the most satisfactory all around. Elder Knox was with us on the first Sabbath and gave an excellent talk, as did also Brother Trowbridge. On the second Sabbath the missionary talks were given by Elders Moon and Montgomery; a missionary recitation was given by one of the children, Ruth Hoffman, and a large clock used, to tell the time of day of our missionary zeal for the special field in Africa, this being the thirteenth Sabbath in the quarter. In a very few moments the hands were made to point to \$153.72, as the gifts poured in from the four hundred and fifty members of the English, German, Scandinavian, and children's schools, and this added to the \$30.40 given the previous Sabbath, totaled \$184.12 for missions from the camp-meeting Sabbath-schools.

The election of officers resulted in a few changes on the conference committee and board of trustees, in all other cases

former officers being reelected. It was decided to send twenty-five per cent of the tithe to the support of the laborers in foreign fields hereafter. The following amounts were raised in cash and pledges: foreign missions, \$380; Loma Linda Medical College, \$155.50, Sabbath-school offerings, \$184.12; Swedish Seminary, \$245.29; Colored Church, \$24.—\$988.91 in all. Wisconsin being behind in her quota of offerings, the first item of \$380 was the result of an effort made at one of the meetings to raise part of this deficit, and plans were also formulated whereby the remainder may be raised by systematic weekly effort.

The tract society bookstand was attractively arranged, well located and had a good patronage. Parent's meetings were held frequently during the convention, conducted by Mrs. Moon. There were also daily ministers' meetings, many canvassers' meetings, meetings with Sabbath-school officers, etc. All of these were helpful and practical. It was the general sentiment of those present that this was the best meeting they ever attended.

W. H. THURSTON.

To Be Read In All the Churches in Wisconsin Next Sabbath, July 27

Many of you did not attend the conference session held in Wausau and will therefore be pleased to hear of the progress of the work. It was gratifying to all to note the advancement and gain in all departments, as the reports were rendered from day to day. Last year our reports showed a gain over the previous year and this year the gain was greater than last year. When we are continually advancing we are certainly making progress.

This coming up in all lines is due to concentrated effort, faithful cooperation, and everybody doing something. The Lord is blessing every faithful effort put forth in His name.

There is one feature of our work which is not showing the increase we had hoped for, and that is offerings to missions. The spiritual condition is encouraging, the tithe is increasing, our institutions are prospering, but our offerings to missions are not increasing proportionately to other conferences. We should not come behind in any good work.

Our lack in this may be due, in part at least, to the change in plans and in methods. A goodly amount was raised at camp-meeting to apply on our deficit, and we hope this Midsummer offering will bring us up to date. July 27 is the day for every man, woman and child to give liberally for missions, and let us all do so. My letter to the churches last week explained our new plan for raising mission funds systematically, and you have, no doubt, received the large card to be hung up in the church, listing the different offerings. A small card will be sent from our office each month to be attached to the large card, showing the amount due, the amount raised, and the amount still due, if any, at the close of the month. This will be an object lesson before us and will assist us in systematizing our work and in raising the amount desired each month for missions. We pray for the gospel work in all lands and we give of our means to help maintain the work. Praying and giving are closely associated in the Bible. Our prayers may be hindered by withholding. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: he that watereth shall be watered also himself."

The fact that all departments of our work are prospering and that a gradual gain is noticeable month by month, should encourage every believer in the conference to work, pray, and give, and thus be blessed in blessing others. We are in the finishing of the work, and it will be completed in this generation. All may have a part in receiving and in giving, as the days go by bringing us nearer home. So may it be.

W. H. THURSTON.

News Notes

Elder Thurston left last Wednesday, July 17, for a trip to Underhill, Clearwater Lake, and other points in the north-eastern part of the State.

Elder P. C. Hanson wrote from Richmond Center that at one time it looked as though their tent company would not secure a location. They had, however, just found a place. It is a town of 3,000 population, where there are nine other churches and the Catholic church. The tent company at Wausau report good meetings with an attendance of from six to sixty. All the companies desire the earnest prayers of all our people during the coming weeks.

Last week the conference office moved their desks and other belongings up stairs into the church-school room temporarily, and the tract society moved the books, tracts, etc., out of the storeroom into the room thus vacated by the conference. After the latter got the new floor laid and a few other necessary changes made in the book depository, they will move into that room. This change, while involving considerable work at the time, will result in greater convenience all around.

Camp-Meeting Notes

Walter L. Borgan, of Washington, D. C., a representative of the Press Bureau, will attend the East Michigan camp-meeting and report for a number of Michigan papers.

The new tent recently purchased by the young people of the conference will be one of the objects of interest on the camp-ground this season.

Those in charge are planning to make the dining service the best it has ever been. Campers will be furnished good, wholesome food at less expense than they can provide it in private tents, and thus avoid bringing stoves and other burdensome luggage to the camp-meeting.

A spiritual revival is the one thing above all others to be desired at our annual meeting. All things else, however important they may be in themselves, should be looked upon as secondary and made subservient to the attainment of this one supreme object.

Madison Sanitarium Notes

Miss Lena Hansen has returned from nursing a case in the city.

A new composition floor has been laid in the operating and sterilizing rooms and the hallway.

Mr. and Mrs. James Gibson are spending a few weeks here. Mr. Gibson was a patient here last winter.

Mr. and Mrs. R. B. Griggs of Baraboo, Wis., have returned to their home after spending some time here.

There are now seven girls out selling *Life and Health*, and distributing leaflets advertising the sanitarium.

The Madison Sanitarium family are glad to report a house full of patients. The five surgical patients of last week are all doing nicely.

Mr. Edward Harrigan of Glendale, Calif., recently spent a few days visiting Mr. and Mrs. W. P. Elliott and other friends at the sanitarium. Mr. Harrigan has gone on to visit his parents at Morris, Pa., and will return to California sometime in August.

A musical program given in the sanitarium parlors last Thursday evening proved enjoyable to all present. Music was furnished by Mr. and Mrs. Maylon Balser, Miss Jenkins of Chamberlin, South Dakota, Miss Mabel Slater and Master Paul Balser who accompanied her with the trap drums.

Miss Ada Frase who was called away suddenly to Cedar Lake on account of the illness of her brother, Henry Frase, has now returned bringing her brother with her. He is much improved at this writing and will soon be able to re-

sume his work. Miss Almira Frase also came with them to take treatments here.

A gentleman from Evansville, Wis., who came here said, "Really there is nothing like sanitarium treatments; may God bless these dear workers." Others speak enthusiastically of the good they receive here. Thus the good work goes on, and we all feel encouraged, knowing that the Lord will not let the "right arm of the message" be crippled.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Required for Mission Fund 1st 6 months 1912	\$5,237.70
Received by Union " 7 " "	2,756.74
Balance due " " 6 " "	2,480.96

Are You Planning for Camp-Meeting?

The Northern Illinois camp-meeting is to be the largest camp-meeting ever held in this conference. You know in the days of old the Lord required His people to meet three times a year. It surely shows a light regard of the Lord's requirements not to come once a year.

Information in regard to reaching the camp will be given next week. Please talk to the brethren and sisters and help them to plan to come. We are to have a large corps of workers from the General Conference: Elders O. A. Olsen, W. T. Knox, A. G. Daniells, Brethren Walter Burgan, Webster Reavis and others, besides Elder Allen Moon and other Union Conference men.

We are planning to have the tents ready the 15th of August, so that the people can occupy them until the 25th. Please write to H. E. Moon of the tract society office, 3645 Ogden Ave., Chicago, and give him your order for tents. We would be glad to have all do this who are wanting tents, because there are so many wanting them that we will have to rent to meet the demand. Plan to come. Do not let any small matters keep you away. It may be the last camp-meeting you will ever attend.

G. E. LANGDON.

Field Notes

The Chicago Bible Training School, 3418 Douglas Boulevard (West 14th Street), acknowledges the receipt of a box of nice dried corn and fruit from Elder Webster, also a package of sheets and dishes from Sister Rasmussen.

Elder Moon met with the conference committee last Wednesday. His counsel was much appreciated.

We are receiving several applications from persons who wish to attend the Bible Training School this winter and we are expecting a large class. Doctor Kress has consented to give a number of special lectures.

Doctor and Mrs. Kress from Loma Linda Medical College are now located in Chicago. They have offices in the same building as the Northern Illinois tract society, and Elder O. A. Olsen of the foreign mission department. Their address is Room 26, 3649 Ogden Avenue, Chicago.

Last Monday night Doctor Kress gave a very interesting lecture to an appreciative audience in Pastor K. C. Russell's gospel tent, on West Chicago Avenue, and Laurel Avenue. "The Divorce Evil and its Results" is the doctor's next subject.

All the six tent companies now in Chicago are in the midst of their most stirring themes. Sixty-six more companies could be placed in the city and not know that the others were there. How to give the gospel to these large cities is a great problem. "Who is sufficient for these things?" Brethren, Northern Illinois needs a faithful tithe. Will you come up to the help of the Lord?

Good reports are received from the gospel tents at Rockford. Two of Miss Ruth Santee's readers, and one other of the attendants at the meetings, have accepted the truth.

Encouraging reports are received from Aurora—increasing attendance and good collections.

In answer to urgent requests from the brethren there Sister Helen Adel has been asked by the conference committee to work in Pontiac. She leaves for her new field this week.

The magazine workers in Chicago are being greatly blessed. Over eight thousand magazines have been sold thus far during vacation.

We shall be glad to correspond with a few persons who would like to join the workers in our home at 3418 Douglas Boulevard. Eternity alone will reveal the good done by our workers here. We furnish our workers room and board (two meals a day) for three dollars a week.

G. E. LANGDON.

A Good Social Meeting

Malachi speaks of a good social meeting, and many of them, but those who bear their testimonies in the semetings have been faithful to God in the practical duties of life so their courage is good. They never complain of having done more than their share in bearing burdens, but with cheerfulness they thank God for their privileges in His services. It will be found by studying Mal. 3:16 to 18 with other features of the chapter that they are those who have been faithful in tithes and offerings and so the spirit of God has filled them with confidence. They are full of life and joy because they have not shunned duty nor talked darkness.

In one of our churches recently, after I had spoken on the subject of gospel finance, I found a number of these hopeful, happy persons. They were glad to talk upon the subject and were thankful because it had been presented for the benefit of all the members. They are glad to learn their duty because they love to obey God. It is generally the disobedient who complain at the hardness of the way. But the obedient have a cheerful testimony, and like Caleb and Joshua, believe it possible to get possession of the good land though giants may stand in the way.

WM. COVERT.

House to House Work

Much has been said upon the subject of personal house to house work, and yet we will not, neither can we realize its importance till we get right into that kind of labor and enjoy some of its blessedness. I am more and more convinced that there is no method of labor that gives a better opportunity for helping the people, and learning their real needs than a thorough house to house effort. Since coming to Ottawa, a little over two years ago, I have gone to all of the homes of the people, three different times. Ottawa is a city of about twelve thousand inhabitants, with a large Catholic population, but these people must be warned as well as all of the others, and I find that the Lord can make the heart of a Catholic tender, as well as that of a Protestant. In nearly all of these homes I have been kindly received, and have had very interesting visits with them, and now I find more people than I can find time to visit, that seem very glad to have me call often, and they also seem glad to accept reading and some of them are hopeful. But should none of them receive

the truth, how much better we will feel when we come up in the judgment to know we have done what we could to show them the truth.

I have felt for a long time that when my work is finished here in this place, I will be clear from the blood of this people, and can feel clear to meet them in the judgment. I want to study every method that will help me to reach some with this truth. The Lord has opened the hearts of the editors of the different papers here so that I get a little synopsis of my Sunday evening sermons in four of the papers every week, and I find many of the people who tell me they are reading them, and watch for them each week.

How sad it would be to come up in the judgment, and feel that there are lost souls there before us that we might have saved. O my brother and my sister, let us wake up, and do all that we can, for soon the long dark night will come when it will be everlastingly too late to work for souls. "Let us work while the day lasts, for the night cometh when no man can work."

J. C. HARRIS.

Waldron

I was at Waldron June 28 to 30. During this time I gave one Bible study, preached two sermons, and held three meetings, aggregating seven hours for investigation and church business. Various reasons prevented the selection of officers for the church at the beginning of the year, but this matter received very careful study Sunday, June 30, during these seven hours, and things were finally settled in harmony with the will of the membership, so that the way seems favorable for church prosperity now at Waldron.

When the way that leads to victory is apparently closed, hard, earnest work will often open into the right road. There is yet a strong work possible for Waldron, but those who have charge of it must walk erect, in the footsteps of Him who never went wrong.

WM. COVERT.

A Call at Saint Anne

Monday, July 1, I stopped about two hours between trains at Saint Anne. During this time I called on some of our people in the town and among them was Brother Madone Versales. This aged brother and many others embraced the truth about forty years ago when Elders Robert Andrews and Daniel Bourdeau presented the truth there in a course of lectures. While visiting with Brother Versales, I asked him about his age and he said, "I am ninety-nine years old," and referring to his health he said, "I am well. I go to bed early, sleep well, and get up early." He is cultivating a garden, and it is in splendid condition. Every plant appears to have attention, and not a weed is allowed to grow in it. I learned that he retires about eight in the evening and arises at five in the morning to go about his work.

The church members have lately repaired their house of worship, and the way is evidently open for the creation of a new interest in this French town. A minister who can preach in the French language could do a good work now in Saint Anne. Can such a laborer be secured?

WM. COVERT.

News Notes

A meeting of the conference committee was held in Chicago the 17th.

Sister Anna Thompson, our office assistant, spent last Sabbath and Sunday with friends at Berrien Springs.

Remember that the *Protestant* magazine will be issued monthly beginning Oct. 1. The subscription price is one dollar a year.

Orders for about 6000 copies of the August magazines have

been sent our publishers from our office to date. They are particularly attractive and our agents are doing well.

Doctor and Mrs. Kress have leased two of our vacant office rooms and will soon be united with us in medical and evangelical work for Chicago.

The Monday morning workers' meetings are now being held in the different tents in the city. These are seasons of refreshing, and are appreciated by all.

Sister Ruth Santee of Rockford has joined Elder Russells' tent company in Chicago. The members form a happy family living in a flat at 5323 Ontario St.

Elder Russell and his company moved their tent last week to a more favorable location in Austin. They are now situated on Chicago Avenue; between Fifty-third and Willow Avenues.

The Fortnightly Review giving reports and progress of the canvassing work, edited by Brother Applegate, is now being sent regularly to all our agents and church elders. We have received many words of appreciation from the boys in the field for this means of keeping in touch with each other and their work.

Elder James Skinner of Nebraska is spending a few weeks in Chicago. Just now he is engaged in selling 500 copies of the magazine *Liberty*. The latest number is the most attractive we have yet seen and as usual is full of excellent matter. We should like to receive a few more such orders as the above.

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Required for Mission Fund 1st 6 months 1912				\$6,832.80
Received by Union	"	7	"	3,392.13
Balance Due	"	6	"	3,440.67

How to Reach the Camp-Ground

Those coming into Bay City on the interurban line should ask for transfers to Center Avenue cars which go directly to the grounds. Change cars at the corner of Center and Washington streets.

From the Pere Marquette station walk two blocks to Center Avenue going east to the grounds.

From the Michigan Central get off train at East Side, (Main Depot) and take any car that passes the depot going west, and ask for Center Avenue transfer, which will take you directly to the grounds. The change should be made at the corner of Center and Washington streets.

From the Grand Trunk station, which is on the West Side, walk half a block north and take any car going east, and ask for transfer to Center Avenue cars which will take you directly to the grounds. Change cars at corner of Center and Washington streets.

H. H. BURKHOLDER.

Sabbath-School Convention at Jackson

The day set for the convention, June 22, 1912, was an ideal day, and the beautiful new church was well filled at the hour for the Sabbath-school to begin. The near-by churches were well represented and all seemed to take a lively interest in the program for the day.

The Jackson Sabbath-school had started out to raise \$60 for missions during the quarter, but found that this amount was more than raised in the first eight weeks. With the help of the visitors on convention day the offering amounted

o over seventeen dollars. By the close of the quarter instead of \$60, they found that they had \$101.16 to help carry the message to those in darkness.

After the Sabbath-school, the convention was opened with Elder D. P. Wood in charge. After singing and prayer the chairman gave a short talk on the work being accomplished by and in our Sabbath-schools.

The first paper presented was, "The value of the *Sabbath School Worker*" by Mrs. Mary Drake of Rives, Mich. I believe everyone was helped to realize the importance of this journal, not only in the school, but by those who are isolated. "The *Worker* is to the Sabbath-school what the *Review* is to the church." A short discussion followed emphasizing the importance of the points presented.

Miss Marie Schuster then presented a helpful paper on "The Daily Study of the Sabbath-school Lesson in the Home." When we feel that we do not have time for this daily study, let us consider the following words from the Testimonies: "If the time that is worse than wasted in gossip, in ministering to pride, or for the gratification of appetite, were devoted with equal interest to the study of the Bible, what encouragement would be given to our Sabbath-schools!"

Brother F. S. Porter presented the topic, "The Teacher's Preparation of the Lesson and Himself." An important part of this preparation is to gain a truly conscientious living connection with the true and living Vine—a personal daily experience in the things of God.

After having our lunch in a beautiful park near the church, we again assembled for the afternoon session. The importance of our Sabbath-school teachers and officers availing themselves of the training to be secured in following the "Sabbath-school Workers' Training Course" was presented by Tillie E. Barr, and discussed by Brother H. A. Boylan.

"Attendance, Punctuality, and Discipline" was presented by Miss Zada Miner of Spring Arbor. If time be of all things most precious in these last days, then wasting time must be one of the greatest sins. Let us be sure that we are just what we wish every other member to be to make our school a prosperous one.

Brother L. A. Kaun gave some good suggestions on "What I May Do to Make the Sabbath-school a Success." One way is to join heart and soul in every exercise, and not be afraid to show our enthusiasm.

The last paper on the program was presented by Mrs. Thomas Miles in answer to the question, "Will the Work for the Young in our Sabbath-schools Prove a Success without the Cooperation of the Parents?" Can we expect a Sabbath-school teacher to do all the work necessary for our children in one hour each week in spiritual lines? No more than we could expect a friend to come into our neglected garden, all grown up to weeds, and by working one hour each week, to obtain results that would have been gained had we daily, faithfully, worked and tended it as we should.

Recitations and music interspersed the program, which added to the interest. We believe all went away feeling a greater determination to do their part to make the Sabbath-school all that it should be.

TILLIE E. BARR.

Lansing

The cause is onward in Lansing and our hearts are full of courage. The quarterly meeting just passed was one long to be remembered by those present. God was with us by His Spirit and hearts were refreshed.

Three adults were present to partake of the sacrament for the first time having come to the truth recently. They were baptized the Sabbath before. Thus God is working for us and to Him be all the glory. Our meetings are well attended. Our prayer meetings are seasons of refreshing. At these

meetings special requests for prayer are frequently made for the sick which God has graciously answered in a remarkable manner. Others are interested and we trust they will take their stand with the remnant people.

Pray for the work in Lansing.

L. G. MOORE.

Oxford

On Sabbath, June 30, the writer assisted by Brother H. H. Hicks buried ten precious souls by baptism in Stony Lake near Oxford. I feel to praise God for His goodness in bringing these dear people to Him. I think Oxford is my mission field for nearly every time I go there some take their stand for the truth. In about three months' time I made three trips to Oxford and three people took their stand each time. This has all happened since the holidays. Of course I had instructed them before that time and now the Lord has made the labor bear fruit.

A year and a half ago when I went to Oxford to work only five Adventists were living there, now we have an organized church of about thirty-five members, and there are others who will no doubt accept the truth soon. The Lord is blessing the church and it is an honor to the cause. The Sabbath-school donation for June 30, was twenty dollars; they average about \$4 every Sabbath besides paying a full tithe. May God bless and care for them.

C. L. WHITE.

Flint

Since June 9, Elder C. L. White and the writer have been holding meetings in this city. The interest at first seemed good judging from the attendance and the interest manifested as we visited the people in their homes, but since we began giving the eternal truths regarding the Sabbath and the law of God we find our congregations growing smaller and they tell us that they are satisfied and do not want to hear any more. Others who have been especially interested and on whom we have depended as fruit for our labor have gone from the city on their summer vacation. There are at least eight or ten families which have done this who came to nearly every meeting until they went away. It seems to us that the enemy is doing every thing to hinder the work, but our courage is strong and we believe and claim the promise of God concerning His Word, "That it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it!" We are reaching 18,000 homes with the truth in this effort, as the *Flint Daily Journal* is printing the main points of every sermon and it has a circulation of 18,000 copies. We have heard of one man, a Christian Scientist, that has been convinced that the seventh day is the Sabbath from reading the articles in the paper. We should get the message into the papers, brethren, that is what they are for. The work is going hard here and we ask an interest in your prayers for this effort.

H. H. HICKS.

Reporting

In times of war nothing encourages the spirits of those at home more than to learn of battles gained, new forts established. So it is in the Christian warfare; those who are in the battle front may think their efforts unnoticed, the battles gained uninspiring, but this is a false conception of the truth, for nothing so thrills the hearts of those at home as to learn that a Gideon has put to flight a host of Philistines or that a shepherd boy has risen up and smitten a Goliath who has been defying the armies of the Lord.

The good reports the LAKE UNION HERALD brings on its weekly visits are most inspiring indeed and show what the

Lord will do through wholly consecrated human agents. The Battle is God's, so to Him be all the praise. David fought Goliath in the name of the Lord, and Gideon fought thus with the Philistines. All great victories for God have been won by keeping self and selfish interests out of sight.

My prayers are with those in the field.

LEREOY DEAN.

Some Fourth of July Experiences

Howard Wilcox.—I am so glad that I canvassed on the Fourth. The people were at home, at every house I visited. I never had orders come so easily as they did that forenoon; I took five before dinner.

Inez Bird.—I am sending the last report for my first month at canvassing. The Lord blessed me on the Fourth. At the first house where I stopped, the lady said she could not take time to look at the book, but I had made up my mind to canvass all day, so I prayed that they might be at home at the next house; they were, and when they found that I was a Seventh-day Adventist, the lady appeared interested and ordered a book. I stayed in a home last week where the husband and wife are looking for the denomination that believe in the Bible; we sat up until midnight studying the Scriptures, and I believe that if they see the truth they will accept it.

I. J. Piper, Philip Charlton, F. W. Brainard, and the writer also canvassed on the Fourth of July, and found it one of the best days in the week; in fact, those who did leave home, simply celebrated the day by resting up and eating ice cream; so we were pleasantly entertained, and the people were willing to visit with us as they were not in a hurry. Some of the best days to canvass are days one would naturally think of laying off.

W. D. MOORE.

ford to miss this opportunity, this great privilege. You should not allow anything to keep you away from the camp-meeting this year.

The meeting will be held in Patterson's Grove, at the south end of Main Street, Kokomo, Ind. All those coming by steam train should take the street car that goes to the city park and should get off at South Main Street., walking just a little way south to the camp-ground which will be in plain sight of the street car. There will be men at the railway stations to assist in the baggage and directing people to the street cars. All those who come by interurban from the south should get off at the city limits, just before going into the city. They will have to walk only about two blocks to the camp-ground, which will be easily seen.

Tents will be rented at \$2.50 and \$3. There will be very few small tents. The \$3 tents will be 12x14. Cots will rent at 35 cents, and bed-springs at 50 cents. Straw can be secured on the ground. All should come supplied with straw ticks and plenty of bedding, clothing, rubbers, umbrellas, etc. There will be a good dining-tent on the ground, also a good grocery where provisions may be secured.

We are expecting Elder W. T. Knox of Washington, vice-president and treasurer of the General Conference; Elder M. C. Wilcox, editor of *The Signs of the Times*; Elder Moon, president of our Union; and possibly Elder S. E. Wight, president of the Southern Union, and Elder W. H. Thurston, president of the Wisconsin Conference, to be with us. There will be special meetings for the young people and children twice each day, under direction of able leaders. Come, brethren and sisters; bring the children, and come up to worship the Lord.

O. MONTGOMERY.

Our Camp-Meeting Book Stand

We are preparing to display a larger line of our good books at our camp-meeting this year than ever before. Last year we were cramped for space as our book tent was very small. This year a new and much larger tent has been secured which will enable us to display a fine line of the truth-filled books which we publish.

Quite a few excellent books have been published since our last camp-meeting, such as "The Acts of the Apostles" by Mrs. E. G. White; "The Advance Guard of Missions," that most interesting and helpful book for our young people by Prof. C. G. Howell; "From Judaism to Christianity" by Elder F. C. Gilbert; "Easy Steps in the Bible Story," that beautifully illustrated volume which is called by some, "the child's Bible;" also a convenient, thin edition of "Desire of Ages." For your church missionary society there will be the five dollar tract package, for the individual work, the one dollar package as well as several special assortments and a full line of all tracts which we print. A select line of Oxford Bibles will be shown on which a discount of twenty per cent will be given.

A special effort is being made to have a good number of our young people's books, a much more extensive variety than at previous camp-meetings. Our young people should improve this opportunity and secure their books for the Reading Course.

Brethren and sisters, this is a splendid chance to get acquainted with our new books and to supply yourself and family with literature the value of which cannot be estimated.

H. H. RANS.

One saint, if he were right, could move the arm of God.—*Early Writings.*

"The confession that is the outpouring of the inmost soul finds its way to the God of infinite pity."—*Steps to Christ.*

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Required for Mission Fund 1st 6 months 1912	\$6,984.90
Received by Union " 7 " "	2,487.73
Balance Due " " 6 " "	3,497.17

The Indiana Camp-meeting

August 5 is almost here. Within a few more days our people will be gathered in another annual camp-meeting. Again it will be our privilege to come up to worship before the Lord in this yearly feast. The camp-meeting this year should be the most spiritual and blessed of any meeting that has ever been held in this field, for are we not one year nearer the kingdom—one year nearer the closing work of this great message and the ushering in of the kingdom of God? Already the Spirit of God is being poured out in the blessed showers of the later rain in different part of the earth, and the Lord is waiting to bestow His rich blessings upon the home field. He is only waiting for His people to come into that place where He can trust them with His Holy Spirit. These yearly gatherings are occasions where the Spirit of God in a special way comes near to His people and is poured out in blessing. Brother, sister, in the light of your eternal interest and the events that are just before us, you can not af-

Among the Churches and Tent Companies

I have recently visited Northfield and the Muncie churches, as well as the four tent companies. At Northfield the Lebanon brethren met with us on Sabbath, July 6, in an all-day's meeting. The day was ideal, and there was a splendid attendance. We held the forenoon and the afternoon services in the church, and dinner was served under the trees at the home of Sister Bush. Several friends came and met with us, and altogether it was a good day. The brethren and sisters here are of good courage. One was taken into the church, and Brother Woodard was set apart by ordination as elder of the church.

Sunday, the 7th, I was called to Bloomington to visit the tent company there, because of the illness of Brother E. B. Beuchel. I found him seriously ill with typhoid fever. It seemed advisable to send him home at once, the physician in charge feeling that this was the best thing to do and that he would be able to make the journey. We secured a berth on the sleeper and started him for Battle Creek on the midnight train. He arrived home Monday noon. We have since heard that he is getting along as well as could be expected, though his fever is still unbroken. We are earnestly praying that the Lord may quickly restore him to health, that he may be able to return to the work of winning souls.

At Muncie, Sabbath, the 13th, we held an all-day's meeting, the brethren and sisters bringing their lunch and spreading a table in the vestry between the forenoon and afternoon service. There was a good attendance at this meeting. The afternoon service was devoted to practical lines, the need of giving our children a Christian education being especially emphasized.

Sunday, the 14th, I went to Auburn where I visited the tent company at that place, Elders Ellis and Lauda being in charge. The brethren have been there for about four weeks. Their interest is not large. There are a few, however, who are coming to the tent quite regularly, and we are hoping for some results at that place. One young lady who has known the truth for some years has given her heart to God.

From Auburn I went to North Manchester, where Brethren Hubbard and Rader are located. They are having a splendid interest, their attendance some nights running quite high—from two hundred to three hundred or more. There are some nights in the week, I understand, that the attendance is not so large; but on the whole they are having a splendid hearing and many of the people of that place are becoming deeply interested in the truth. They have a nice lot on which the tent is pitched, and the Lord is certainly blessing in their efforts. We are hoping for a good strong company to be raised up at this place.

The Franklin company have been very much hindered in their work by frequent and heavy rain storms, which have kept the people away from the tent. However, on pleasant nights they have a fair attendance.

Elder L. W. Browne is still conducting his tent meeting for the colored people here in the city of Indianapolis. While he too, has been much hindered by frequent rain storms that keep the people away from the meetings, yet we are hoping that success will crown the effort.

O MONTGOMERY.

Franklin

It was at first arranged that we should hold a tent effort at Edinburg but after three days diligent search we found it impossible to get a lot upon which to pitch the tent. As the camp-meeting is to begin August 5, the time for locating at another place and holding a series of tent meetings was getting very short. Under the circumstances we thought Franklin, only ten miles distant, would be the best place to locate, although about eight years ago an effort had been held there.

About the time we were ready for meetings the rains began and practically rained us out for two weeks. The last three or four nights have been fair and the attendance much better. When visiting the people they would say, "We would attend the meetings but it has been so rainy we could not come."

The papers are free to publish whatever we give them and are doing a good part by us. Brother Thompson was called to assist Elder Anderson, owing to the sickness of Brother Beuchel. Remember the work here in your prayers.

A. L. MILLER.

R. M. GREY.

Auburn

Two tent efforts have been made at this place in the past, but owing to the lapse of years since, our scattered brethren thought perhaps by this time a company could be raised up. So in accordance with the plans of the conference committee we pitched our tents and opened service June 14. As in the two previous efforts few attended the meetings; our congregations do not average twenty. Nevertheless it was thought best to continue for a few weeks to encourage the brethren here and one or two others who are interested in the meetings.

At this writing we are presenting the Sabbath question, to the very few who attend, expecting to close soon unless conditions change for the better.

Our large tent which is in poor condition has suffered twice from storms. We are not discouraged, but are pressing on to victory. Pray for these isolated brethren.

E. R. LAUDA.

J. M. ELLIS.

North Manchester

June 19 we began a series of tent meetings at this place. A good interest has been manifested from the beginning. Sometimes our congregation reached a total of about three hundred fifty, and we had an average attendance of nearly two hundred.

Several are deeply interested and we hope some at least will take their stand for the truth. We are glad to have Elder Montgomery with us at this writing, July 16. The outlook here is encouraging, and we solicit your prayers for our success.

THOS. F. HUBBARD.

G. W. RADER.

Wolf Lake

At the request of Brother Crandell, elder of the Wolf Lake church I met with them Sabbath, June 29, for their quarterly service. The Holy Spirit was present to do its appointed work. During the meeting personal work was done for a brother, the husband of a sister who took her stand during the meetings held by Brother Hubbard and myself. As the result a glorious victory was experienced and joy came to the wife and all the brethren.

We arranged to hold the young people's service at the lake, with the baptismal service following. The brother, mentioned, and a sister who was not present at the previous meeting were baptized. The day, the place, and the service for the young people, led by Brother Freed and Sister Graves, were all that we could hope.

The young people are truly preparing to finish the work. Two others ask for a letter from another church to join the Wolf Lake church. Back tithes are faithfully promised to be paid at once. The day was blessed of God.

E. R. LAUDA.

"Those who feel the constraining love of God do not ask how little may be given."—*Steps to Christ*.

Wabash Valley Sanitarium News Notes

Mrs. Farrington of Danville, Ill., has recovered from a recent operation.

A critical operation was performed last Sunday upon Mrs. Bertha Bradford of Flat Rock, Ill. She is making a good start toward recovery.

There were three picnic parties on the lawn last Sunday, held by relatives that had come to visit patients. The visitors were interested and pleased.

Mr. P. F. Eiklor, Toledo, Ohio; W. S. Craig, Bloomington Ind.; B. F. Hawkins, Oxford, Ind.; Mr. Oscar Schiefer and Mr. Otto Heitzman of Fort Wayne, Ind.; Oscar Everman, Atkinson, Ind.; Mr. R. C. Hawthorne, Wingate, Ind.; Mrs. Catherine Mueller, Lafayette; Mrs. Bertha Bradford of Flat Rock, Ill.; and Mrs. L. C. Riley of Thorntown, Ind.; were among the arrivals of patients the past week.

Otsego

The interest at the tent in Otsego is still good. The singing is good and is a strong factor in drawing the people. A few of those who attend bring their Bibles and one has called for readings in the home. The people seem very kind as we visit them. There has but one discourse been presented on the perpetuity of the law and the Sabbath. We hope to see some accept their Saviour and keep all the commandments of God.

We are pleased with the interest manifested by the members of the church, not only in attending the meetings themselves, but in inviting their neighbors. This is highly appreciated by all the tent company.

We request the prayers of our brethren and sisters that many may be saved in the kingdom of God as a result of this effort.

W. C. HEBNER.

June

	Tithe	2%		Tithe	2%
Akron	\$		Marion		
Anderson	31 50	1 77	Michael		
Barbers Mill	12 95		Michigan City		
Boggs town	97 85		Middletown	55 04	
Brookston			Mt. Vernon	13 80	
Connersville	13 35	4 50	Mt. Zion	30 32	3 13
Dana			Muncie	93 75	
Denver	3 50		New Hope	27 07	1 24
Elkhart	6 00		New London	2 90	
Elnora	33 31		New Marion	1 00	
Elwood			Noblesville	6 10	
Farmersburg	5 50		Northfield	64 58	13 62
Fort Wayne	4 45		North Liberty	17 00	
Franklin	3 54		North Vernon	4 00	
Glenwood			Oolitic		
Goshen	23 14	3 94	Patrickburg	17 10	
Grass Creek	40 30	2 00	Peru	6 20	
Greenfield	8 42		Petersburg		
Haven			Pleasant View	26 87	1 15
Hartford City	129 51	26 93	Princeton	10 46	2 00
Honey Creek	4 75		Richmond		
Huntington			Rochester		
Idaville	11 14	1 43	Rocklane	11 61	
Ind'apolis E. S.	20 00		Salem	15 67	3 16
" 23d St.	200 52	7 08	Seymour		
Ind'apolis, W. S.	50 75		Soldiers' Home		
Individuals	251 41	1 37	South Bend	38 12	1 68
Inwood			Sunman	5 50	
Jefferson			Terre Haute	18 06	1 10
Jonesboro	41 80		Unionville	13 77	
Kennard	10 89		W. V. San.	134 64	60
Kokomo	48 14	48	Waldron	8 80	
La Fayette	9 60		Walkerton		
Lebanon	4 00		West Liberty		
Ligonier	86 37	1 80	Wolcottville		
Linton	8 75	1 65	Wolf Lake		
Logansport		21	Totals	\$1788 80	80 84

Grand Rapids

The work in Grand Rapids is making progress. We had baptism two weeks ago and others are looking forward anxiously to the next opportunity to follow the Saviour's footsteps in that rite.

Owing to sickness on the part of the writer, our tent meetings have been carried on by Elder Reefman among the Holland-speaking people. While he met persistent opposition, he succeeded in getting acquainted with some nice families, with whom he will conduct cottage meetings. We have good hopes of seeing results along that line.

This week we plan to move the tent among the English-speaking classes and shall do all in our power to help the people see the message. Pray for us that these souls may be led to accept.

C. A. HANSEN.

Dowagiac

The effort at this place has been in progress since the 23d of June. The attendance has been small, but we feel that outside attractions of more than ordinary proportion, which have been carried on continuously since the date of our beginning, have contributed largely to this condition.

However, there have been several encouraging openings for private visiting and Bible study. One lady who attended our first meeting, stated that during the past month she had been hungering for a real spiritual feast, and had felt impressed that if she could get where there were some "Adventist people" her craving would be satisfied. One man has asked for a reading to be held in his home each afternoon. Both of these openings are being followed up, and a real desire for truth has been manifested.

Dowagiac is far from being an easy place in which to give the message. We came here not knowing of the least indication of an interest, but have uncovered a few "sparks" here and there. Pray with us for the success of this effort.

H. G. BAYLEY.

Greenville

Since the last report, the work has been progressing nicely at this place. Some are quite interested. This entire week a carnival will be held here. As yet, we are unable to tell the effect this will have on our meetings, but we are hoping and praying that it will not interfere seriously with our work.

The tent was fairly well filled Sunday evening, July 7, when Brother Hoyt presented the law of God in his sermon on, "God's Standard of Character."

The church here is small, but they are doing all they can to assist us. The members of the Sabbath-school numbered but sixteen last quarter, including children, yet in the thirteenth Sabbath offering for Africa a dollar a member was

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., H. H. Todd; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, Eugene Leland; Field Agent, A. L. Van Fossen.

Required for Mission Fund 1st 6 months 1912		\$9,266.40
Received by Union	" 7 " "	2,682.34
Balance due	" " 6 " "	6,584.06

The Midsummer Offering

I wish to call attention to a short article by W. T. Knox on the back page of the *Review and Herald* for July 18. It is entitled, "Forty Thousand Dollars a Month," and is an eloquent appeal for a liberal Midsummer offering next Sabbath. We can help to make the offering larger this summer.

C. F. McVAGH.

reached. This is good. Brother Taylor has been appointed superintendent and myself secretary. It is evident that they intend to use us while there. FLOYD W. SMITH.

June

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion				Grand Rapids	222 43		65 17
Allegan	134 06	51	10 83	Grandville	24 62	2 91	9 59
Allendale				Greenville	5 14	1 03	
Bangor	11 88			Hastings	86 18		34 43
Battle Creek	952 92	15 86	172 02	Holland			
Bauer	38 51	1 21	8 74	Holton	10 45	3 12	5 00
Bedford				Homer	23 10		50
Belding	16 91		8 45	Kalamazoo	9 63	1 92	
Benton Harbor	17 00	55	8 42	Kent City	15 46		3 98
Berrien Springs	234 34	16 67	140 44	Kinderhook			
Bloomington	7 01		2 37	Lakeview			
Brookfield	18 27		12 35	Lowell			
Buchanan	10 30		3 68	Lyons	7 49		2 80
Burlington				Maple Grove	19 18	90	1 00
Bushnell				Mecosta	13 08		2 40
Byron Center	7 03		4 96	Mendon			
Carlton Center	79 72	3 95	26 30	Monterey	58 65	4 03	13 51
Carson City	49 62	3 14	46 59	Muskegon	61 09	9 13	19 06
Cedar Lake	183 80	5 01	41 26	Otsego	235 21	15 50	57 24
Cedar Springs	3 63		5 03	Palo	16 00		4 40
Charlotte	169 74	3 70	21 36	Paw Paw	17 85		3 07
Clifford Lake	14 44		2 96	Portland			
Coldwater	12 37		15 92	Pottsville	17 26		
Covert	17 13	2 00	3 97	Quincy	66 85	10 96	17 66
Decatur				Rothbury	13 74		25
Denver	6 75	3 54		Sand Lake	43 95	2 20	1 00
Dimondale	25 95	2 70	7 60	Shelby	191 23	3 02	10 85
Douglas	5 00		10 19	Sturgis			
Eaton Rapids				Trufant	87 75	3 00	
Edmore	130 48		12 72	Urbandale	65 22	4 90	9 73
Fremont	49 12	95	31 59	Union City	16 85		88
Frost	7 77		7 77	West Leroy	11 69		11 78
Glenwood				Wright	148 99		10 00
Gowen	6 23	1 14	60	Individuals	51 94	20	71 38
Grand Haven				Totals	3762 92	124 09	963 58
Grand Ledge	11 90		2 03				

make June 29 a birthday Sabbath, inviting each one who had not patronized the birthday box to put in a penny for each year of his age. We also had a large clock made to record our offerings, which usually amount to about nine dollars for the quarter, but this time when the last cent was counted we found we had \$19.33. We are all pleased about this and are planning to do better work next time.

We have studied the mission fields, and our hearts are stirred within us to do all we can in the most needy places.

Mrs. M. C. GUILD, Supt.

June

	Tithe	2%	15c		Tithe	2%	15c
Alpena	\$ 4 00	\$	\$	Marion			
Alden	11 55	52	1 95	Menominee	10 80		
Cleon				Mt. Pleasant	3 60		
Cedar Run	5 00	1 00		Omer	37 03	1 10	1 21
Colfax				Onaway	47 96	1 99	3 32
Clare	29 01	30		Petoskey	191 93	4 04	37 81
Cadillac				Reed City	2 50		08
Conference	16 56	1 00	6 60	Riverside	38 72	2 09	
Dighton				Stephenson			
Eastport				Scottville	3 92	28	3 75
Frankfort	39 65			Traverse City	24 46	80	15
Gaylord	92 01	2 44	14 57	Whittemore			
Grant				Wildwood			
Hancock	38 81	2 78	8 35	Wilson			
Horr				Cedar Lake			
Iron River	9 38	10		Miscellaneous	89 86	4 00	46 92
Leetsville	13 95	60	3 00	Total	\$745 92	26 03	128 34
Mesick	35 22	3 41	69				

Mission Offering this month comprises the following:—Sabbath-school \$87.40, Harvest Ingathering \$2.00, Weekly Offering \$1.95, Mission Board \$36.99, making a total of \$128.32 on the Fifteen-cent-a-week Plan.

News Notes

Remember the Midsummer offering July 27.

Brother B. F. Williams has recovered from his recent illness, and is attending to the interest of his department.

Sister Crouch is attending the summer school at Berrien Springs in order to arrange for teachers for our church-schools for the coming season.

We have promise in the Word that "the effectual, fervent prayer of a righteous man availeth much." Believing this we would ask your prayers for the success of the tent efforts now being conducted.

The time set for camp-meeting is drawing nearer. Have you decided definitely to be there? The Lord has promised rich spiritual blessings to those who attend these annual feasts. You cannot afford to miss them.

Last summer and fall some of our people used the "Home Workers' Prospectus" to good advantage in securing orders for our small books. This presents a wide field of usefulness for those who can not put in all of their time canvassing. Write the tract society for full information.

A hurried letter from the "Soo" brings us the glad news that our sisters there are meeting with excellent success selling the ten cent magazines. A visit to the Canadian Soo also brought greater success than was anticipated, and Brother Peterson promises a report for the Herald.

In a short time, we hope to have in stock the new book, "From Judaism to Christianity," written by Elder F. C. Gilbert. This book will not only be interesting reading, but will prove helpful in studying the principles of the Jewish religion, and will lead us to a better understanding of some of the New Testament scriptures. Cloth, one dollar postpaid. Be sure to get a copy at camp-meeting.

Though the courtesy of the publishers we have received a sample copy of the excellent pamphlet just off the press entitled, "A More Excellent Ministry." It treats the sanctuary question in a new way, especially refuting some unscriptural

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, -----; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman; Field Agent, B. F. Williams.

Required for Mission Fund 1st 6 months 1912	\$3,295.50
Received by Union	1,153.34
Balance Due	2,142.16

The Twenty-Seventh of July

The above will be the last Sabbath in July, and has been set apart by the General Conference as the day on which we should make our annual Mid-summer offering for missions. A glance at the figures shown at the head of our department reveals the shortage North Michigan must make up in order that the estimate of the needs of the foreign fields may be met.

During the first and last quarters of the year there is a continual stream of funds flowing into the mission treasury, which enables the treasurer to keep up the remittances to our missionaries, but during the summer months this is not the case, and there is a financial strain at headquarters, which the Mid-summer offering is designed to relieve.

For these reasons, we pray that all may remember July 27, and that our offerings may be in the spirit of Deut. 16:17. Let all contribute to the best of their ability, and work together that we may raise our proportion of funds for the needs of the mission fields. S. E. KELLMAN.

Traverse City Sabbath-School

During the whole of last quarter, we looked forward to the special offering to be taken at the close. We planned to

theories that are being advocated by some who have left the organization. It is well written, and worthy of a large circulation. The prices are, paper 25 cents, cloth 75 cents.

Cedar Lake Academy Notes

The haying season is on at the academy now.

Miss Ida Dunlap went to Hinsdale Sanitarium, Friday, July 13.

The academy family all went to Crystal Lake Sunday, July 14, and spent the day in bathing and boat riding.

Mr. H. O. Butler assisted Miss Dunlap to Hinsdale and on returning visited Emmanuel Missionary College, Mr. R. U. Garrett of Berrien Center and Brother James Root of Coopersville, returning home Monday, July 15.

Obituaries

BRASIER.—Mrs. Hattie A. Brasier (*nee* Smith) died in Chippewa Falls, Wis., May 12, 1912. Sister Brasier was born of Adventist parents in Loyal, Wis., May 21, 1867. She was a faithful, consistent Christian, and fell asleep in the hope of a part in the first resurrection. Her husband, three sons, and four daughters survive. The funeral service was conducted by the writer.
P. M. HANSON.

ARNOLD.—David M. Arnold was born in the State of New York in 1826, and died May 2, 1912. He was married to Sarah E. Jones, and to this union ten children were born. He was a faithful soldier in the Civil War. Mr. Arnold was a believer in the truths of the third angel's message, and gave liberally of his means for the advancement of the work. The writer spoke words of comfort from Job. 19:21.

CHAS. E. MERRIAM.

MURTON.—Died at Mesick, Mich., June 4, 1912, William W. Murton aged seventy-four years, four months, and nine days. Some time before his death the attention of Brother Murton was called to present truth by the brethren of the Mesick church. He accepted the precious light that shone from God's Word and he died rejoicing in a knowledge of sins forgiven. A large gathering of friends and neighbors listened attentively to the evidence of the faith that he so gladly received.
M. C. GUILD.

MILK.—Frances Ann Thornton Milk daughter of Mr. and Mrs. George Thornton was born May 7, 1833 near New Castle, Ind., and died at Middleton, Ind., April 23, 1912. At the age of 16 she accepted Christ and united with the Christian Church. When the light of present truth came to her in 1884, she gladly accepted it. Her hope and confidence in the soon coming of the Lord never wavered. Funeral services were conducted by the writer, words of comfort being spoken from 2 Sam. 14:14.
A. L. MILLER.

GOMAND.—Died near Green Bay, Wis., June 3, 1912, Patience Gomand, aged thirty-five years. She was born in Brown Co., Wis., and in her girlhood days was baptized and united with the Seventh-day Adventist church at Robinson, of which she was a member till her death. Her husband, three children, five brothers, and nine sisters are left to mourn. The funeral took place at the Robinson church June 5. Words of comfort from Hosea 13:14 were spoken by the writer to a large gathering of relatives and friends.
F. F. PETERSON.

WADE.—Mrs. Mary Wade of Denver, Indiana, passed away June 24, 1912, at her home. Sister Wade was seventy-four years old at the time of her death. She united with the Seventh-day Adventist Church in 1885, under the labors of Elders J. M. Rees and Wm. Covert. She was a faithful member, and remained loyal to the message to the last.

She expressed the hope of being in the company that die in the Lord. Words of consolation were spoken by the writer assisted by G. W. Rader.
T. F. HUBBARD.

THAYER.—Frank B. Thayer was born in Hudson, Hillsdale County, Mich., June 25, 1912, aged forty years, three months, and twenty-eight days. In 1889 he was married to Emma J. Adolph. He was the father of ten children. For some time Brother Thayer had been failing in health and his last was endured by intense suffering. He leaves a wife, six children, one sister, and two brothers. We laid him to rest in the Woodlawn cemetery until the Life-giver comes to awake his sleeping children.
D. P. WOOD.

HUMPHREY.—M. J. Humphrey died May 10, 1912 at Mount Hope, Wis., aged 77 years, seven months, and eight days. She was converted about twenty years ago under the labors of brethren C. W. Olds and S. Swinson and united with the Seventh-day Adventist Church at Mount Hope. That her consistent and upright Christian life had won for her the respect and esteem of all who knew her, was shown by the large attendance at the funeral. Psalms 17:15, the text of her own choosing, formed the basis of the sermon given by the writer.
W. S. SHREVE.

JAICH.—Brother John Jaich was born in Austria and was eighty-three years, four months, and eight days of age when he died June 10, 1910. He was raised a Catholic but this message came to him and wrought a complete change in his heart and life. The brethren of the Janesville church will miss him greatly; they have lost three faithful members in about six months' time. His wife and few remaining children mourn their loss but have the bright hope of meeting him when Jesus comes. "Because I live ye shall live also," were comforting words to us.
W. W. STEBBINS.

HART.—Mary Hart peacefully passed to her rest aged seventy years, ten months, and twenty-three days. She leaves four sisters and one brother who wait in hope of a glad reunion. For several years she had suffered greatly but she bore it patiently, resigned to God's will. Her early Christian experience in the Methodist Church had been a bright one, and four years ago she joyfully received the entire message. The Methodist people kindly granted us the use of their church and a large and sympathizing audience was in attendance, the pastor assisting in the service.
W. W. STEBBINS.

PETERS.—Susana Boyce Peters was born near Toronto, Canada, March 15, 1832, and died at Alpena, Michigan aged eighty years and three months. At the age of sixteen she was married to Calvin Peters. At an early age she united with the Baptist Church, but about thirty-seven years ago accepted present truth under the labors of Elder Black of Canada. Two sons and three daughters survive her. She was a faithful member of the Alpena church and while she sleeps in Jesus we have the assurance that she will come forth when the Life-giver comes. The funeral services were conducted by the writer.
EDW. A. PIPER.

COLE.—Katie Glen Cole was born March 16, 1874, near Mendon, Mich., where she resided twenty-two years. She died June 2, 1912. She was a kind, lovable girl, always ready to lend a helping hand to relieve the suffering and afflicted. During her short residence in Marion she made many friends among the old people as well as the children. She leaves an aged mother, two sisters, and two brothers to mourn their loss. Words of comfort were spoken by the writer from Hosea 13:14. She was laid to rest in the Mendon cemetery to await the call of the Life-giver, who will reward every one according to his work.
W. C. HEBNER.

FORD.—William F. Ford died near Dana, Ind., June 21, 1912, aged seventy-two years and sixteen days. He was married to Martha Ammerman in 1863, who, with seven of the eight children born to them, survives. He served an enlistment in the army during the Civil War. He was converted in middle life and joined the M. E. Church and lived a consistent life. Brother Ford took his stand for the third angel's message in 1907 during a tent effort in charge of Elder C. J. Buhalts. The funeral was at his late residence where the writer had the privilege of speaking of the "blessed hope" to a very large gathering of his neighbors who had held him in high esteem for his many virtues.

W. A. YOUNG.

WILLIAMS.—Bertha Smith-Williams, wife of Walter Williams, was born August 3, 1880 and departed this life June 18, 1912. At the age of twelve Sister Williams was converted and united with the Methodist Church. When eighteen she was united in marriage to Walter Williams. To this union five children were born. She leaves her husband and children, mother, four brothers, two sisters, and a host of friends to mourn their loss. About five years ago Sister Williams became convinced of the truth of Christ's soon coming and united with the Seventh-day Adventist Church and remained a member till she fell asleep in Jesus. Words of comfort were spoken by the writer to a very large congregation.

U. S. ANDERSON

DITTMER.—William Dittmer, the son of Ferdinand Dittmer, was born in Oshkosh, Wis., Sept. 18, 1885. Six years ago he accepted the third angel's message. Shortly afterward he attended Emmanuel Missionary College with the intention of preparing for the ministry. Later he went to the German Seminary at Clinton, Mo. He died peacefully June 18, 1912, with the firm assurance that he will come forth in the first resurrection. He had reached the age of 26 years and 9 months. Brother Dittmer had a kind disposition, and was much loved by all with whom he came in contact. His father, three brothers, and two sisters survive. Words of comfort were spoken by the writer.

LOUIS DREWS.

HAAN.—Bessie M. Wilson was born at Battle Creek, Mich., Aug. 4, 1888, and died at her home in Bauer, Mich., June 15, 1912, aged twenty-three years, ten months, and eleven days. April 21, 1909, she was united in marriage to Claude Haan, who survives her. Bessie was of a sweet, cheerful disposition and leaves a wide circle of warm friends. During the week of prayer, last, she was converted, and since that time has been the means, in God's hands, of winning other souls for the Master. A few weeks before her death she prepared a message containing a most earnest appeal to be read at her funeral. She sleeps, but the influence of her bright, young life lives after her. Comforting words were spoken from John 14:1-3.

CLIFFORD A. RUSSELL.

MCINTYRE.—Elizabeth Jane McIntyre was born June 12, 1829 in Troy, Oakland Co., Mich., and died March 22, 1912, at the age of 82 years, 9 months, and 20 days. At the age of twenty, she was united in marriage to Guy McIntyre. To this union six children were born, four daughters and two sons, of whom only one son survives. Sister McIntyre was a woman of genial spirit and resolute character. She was for years a member of the M. E. Church, but in 1885 she saw the light of present truth and joined the Seventh-day Adventist Church, of which she remained a faithful member until her death. The funeral was held Sunday, March 24, at the M. E. Church in Shepardsville. It was conducted by the writer, assisted by Elder Bancroft.

M. SHEPARD.

STEWART.—Died, Sabbath, June 22, 1912, at Hinsdale Sanitarium, Bertha Colcord Stewart, aged forty-one years. She was the wife of Elder E. L. Stewart, who has been teaching Bible in Emmanuel Missionary College whence he was called from Walla Walla College. Sister Stewart leaves eight children, also an aged father, three sisters, and two brothers,—Elders W. A. and I. C. Colcord. She was early converted to the Lord and has been a great help to her husband in his labors. She will be greatly missed by a large circle of friends whose sympathy is extended to the bereaved family. We laid her away to await the call of her Master.

G. E. LANGDON.

BRINK.—George Floyd Brink was born February 18, 1857 in New York State, and died June 25, 1912, at Sherman Hospital, Elgin, Ill. He was a charter member of the Elgin Seventh-day Adventist church and had always been a faithful, exemplary Christian during the thirteen years since he embraced the truth under the labors of Elders W. D. Curtis and L. D. Santee. He leaves besides his widow Dora E. Brink, also a member of the church, three sons,—George F., Erwin, and Arthur, and three daughters,—Eva, Nettie, and Helen. The church and community mourn with the family, but we have the assurance that he will be numbered among the saints in the first resurrection. Elder C. R. Magoon, of Aurora conducted the funeral services.

MINNIE A. PETERSON, *Church Clerk.*

DUNHAM.—Gideon G. Dunham was born May 29, 1833 in the town of Batavia, Genesee Co., N. Y. and died May 31, 1912, at the age of 79 years and two days. In 1849 he, with his widowed mother, moved to Eaton Co., Michigan. In 1856 he was united in marriage to Hannah Van Gorden. To this union four children were born. In 1861 he accepted present truth under the labors of Elder Joseph Bates who was assisted by Elder I. D. Van Horn. He loved this message to the last and was conscious that his sins were all forgiven and among the last words he uttered were those found in Ps. 103:1. He leaves a wife, three children, and a large circle of relatives and friends to mourn their loss. Words of comfort were spoken by the writer from Rev. 14:13.

D. P. WOOD.

PEARSON.—Charlotte Eleanor Pearson was born Oct. 12, 1858, at San Francisco. Her early life was spent at Napa, Calif. She joined the Seventh-day Adventist Church at the age of fourteen. Aug. 13, 1876 she was married to Thomas Pearson and with him came to Chicago in 1905. Sister Pearson was of a philanthropic turn of mind, and founded the "Old People's Home" located at Beulah Heights, Alameda County, California. She continued a similar line of work after coming to Chicago, and was loyal to the truth until death. She fell asleep in the blessed hope on April 30, 1912. The writer conducted the funeral service at the Dearborn Street Seventh-day Adventist Church. She leaves to mourn her loss, a devoted husband, a sister, and a great number of friends.

W. D. FORDE.

HUNTER.—Elizabeth A. Blackburn was born in Yorkshire, Eng., Nov. 14, 1858. At the age of seventeen she was united in marriage to John Hunter. Five years later the family came to America, settling at Johnstown, Pa. Sister Hunter held her membership with the Seventh-day Adventist Church there until eight years ago when the family moved to Battle Creek and she united with the church there. Sunday morning, May 26, she quietly fell asleep, aged fifty-three years, six months, and twelve days. Seven of her eight children survive her. The poignancy of our grief is taken away by the thought that the Man of Calvary was her own personal Saviour. Words of hope based on Rev. 1:18 were spoken to the friends gathered at the family home, and she was taken to Johnstown for burial.

CLIFFORD A. RUSSELL.

Indiana Conference

The 39th annual session of the Indiana Conference of Seventh-day Adventists will be held in connection with the camp-meeting in Patterson's Grove, Kokomo, Ind., August 5 to 11, 1912. The first meeting will be called at 10:30 A. M., Thursday, August 6, 1912. Each church in the conference is entitled to one delegate for the organization and one additional delegate for each fifteen members. The object of this meeting is for the election of officers for the ensuing year, and the transaction of such other business as may properly come before the conference. A full delegation is desired from all our churches.

O. MONTGOMERY, *President*;
H. H. RANS, *Secretary*.

The Medical Missionary and Benevolent Association

Notice is hereby given that the first regular meeting of the annual session of the Indiana Medical Missionary and Benevolent Association will be called at 11:00 A. M., Wednesday, August 7, 1912, in connection with the camp-meeting in Patterson's Grove, Kokomo, Ind. At this meeting members of the board of directors will be elected to fill the places of those whose term of office expire, and such other business transacted as may come before the association. The legal voters of this association are the regularly appointed delegates from the different churches to the Indiana Conference, the members of the executive committee, and such other persons as are employed by the Indiana Conference.

O. MONTGOMERY, *President*;
F. A. LOOP, *Secretary*.

The Indiana Association of Seventh-Day Adventists

The first meeting of the regular annual session of the Indiana Association of Seventh-day Adventists will be held on the camp ground at Kokomo, Ind., Wednesday, August 7, 1912 at 10:30 A. M. in connection with the Indiana camp-meeting. At this meeting members of the board of directors will be elected and such other business transacted as may come before the association. The legal voters of this association are the regularly appointed delegates from the different churches to the Indiana Conference, the members of the executive committee, and such other persons as are employed by the Indiana Conference.

O. MONTGOMERY, *President*.
W. A. YOUNG, *Secretary*.

East Michigan Conference Notice

The tenth annual session of the East Michigan Conference of Seventh-day Adventists, will be held on the Bay County fairgrounds at Bay City, Michigan, in connection with the annual camp-meeting, August 12 to 18, 1912. The first meeting will be held on Tuesday, August 13, 1912, at 9:30 A. M. The session is called for the purpose of electing the officers of the conference for the ensuing year, and for transacting such other business as may properly come before the meeting.

Sections 2 and 3 of Article 4 of the East Michigan Conference constitution provides for the membership of the conference as follows: "The voters of this conference shall be such duly accredited delegates as shall receive delegates' credentials from their respective churches; the executive committee, all persons holding ministerial or missionary credentials, or licenses in the conference, and such heads of departments as the executive committee shall furnish with credentials.

"Each church shall be entitled to one delegate to each fifteen members or fraction thereof."

H. H. BURKHOLDER, *Pres.*;
T. E. BARR, *Sec.*

East Michigan Conference Association Meeting

The annual meeting of the East Michigan Conference Association of Seventh-day Adventists, will be held on the Bay County fairgrounds at Bay City, Michigan, in connection with the annual conference, August 12 to 18, 1912. The purpose of this meeting is to elect a board of trustees, and to transact such other business as may properly come before the Association. The first meeting will be held Wednesday, August 14, 1912, at 10:30 A. M.

All regularly elected delegates to the East Michigan Conference (unincorporated) are members of the East Michigan Conference Association, and, as such, are entitled to vote on all questions coming before the association.

H. H. BURKHOLDER, *Pres.*;
FRANK HINER, *Sec.*

Camp-Meetings for 1912

So. Illinois, Greenup,	July 29 to Aug. 4.
Indiana, Kokomo,	Aug. 5 to " 11.
East Mich., Bay City,	" 12 to " 18.
N. Illinois, La Grange,	" 19 to " 25.
N. Mich., Traverse City,	26 to Sept. 1.
West Mich., Kalamazoo,	Sept. 3 to " 11.

Emmanuel Missionary College

The new tool shed by the barn is nearing completion. Miss Mabel Boo of Chicago is spending a few days here. Mrs. Curtis returned from her summer vacation last Friday.

A supply of wall paint for the chapel and recitation rooms was purchased last week.

Brother Blosser and the Misses Augusta and Beulah Blosser were at home over Sabbath.

Elder L. A. Kellogg from Muskegon has been visiting Miss Myrta Kellogg and her mother.

The College calendar for 1912-13 is now ready for mailing. If you do not receive one within a few days let us know and one will be sent you.

The black raspberry season is nearing its close; several hundred crates have been sold and canned. A few pickings of red raspberries still remain.

About sixty tons of clover, timothy and alfalfa hay have been stowed away in the barn. The second cutting of alfalfa will be added to this in a few days.

One of the best summer schools in the history of Emmanuel Missionary College closed Tuesday. The enrollment of eighty-six was the largest the school has known in recent years.

Evening after the Sabbath the summer school students gathered in the dining-room where they were pleasantly entertained for half an hour by the College band. The remainder of the evening was spent in the discussion of a number of interesting normal topics.

The basement of north hall is being re-arranged, so as to make it much more pleasant and convenient. The building is now supplied with hot water, and the sewer leading from the northeast corner of north hall to the main sewer near the interurban crossing is being laid.

Brother J. W. Bacheller, of Detroit, visited at the College last week and gave an interesting talk to two of the the summer school classes during the last period Thursday. He is one of the pioneers in the cause having helped to print the early numbers of the *Review and Herald*.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word.

Mrs. Lou Kirby-Curtis - - - - - Editor

Business Notices

FOR SALE.—At Wolf Lake, Ind., 8 1/2 acres of land with a seven room house and bank barn 16x26, 1 1/2 acres of onion ground, strawberries and other fruit, near a church and good church-school.

WANTED.—a place to work by a young married man who observes the seventh day. Will work by month or year. Can furnish references if desired.

WANTED.—Two or three strong women between the ages of 20 and 40, two young men over twenty, also two married couples without children.

Canvassers' Report for Week Ending

July 5, 1912

Northern Illinois

Table with columns: Canvasser, Book, Hrs, Ords, Value, Helps, Total, Del. Lists names like J. C. Nixon, L. Johnson, E. Olson, etc.

Indiana

Table with columns: Canvasser, Book, Hrs, Ords, Value, Helps, Total, Del. Lists names like R. Joyce, H. W. Plake, Loyal G. Minor, etc.

East Michigan

Table with columns: Name, Book, Hrs, Ords, Value, Helps, Total, Del. Lists names like G. McClenathan, I. J. Piper, Loys Kader, etc.

Wisconsin

Table with columns: Name, Book, Hrs, Ords, Value, Helps, Total, Del. Lists names like N. O. Kittleson, Conrad Hein, Harry Hein, etc.

West Michigan

Table with columns: Name, Book, Hrs, Ords, Value, Helps, Total, Del. Lists names like B. P. Foote, Myron Jorgensen, Glen Hamp, etc.

Southern Illinois

Table with columns: Name, Book, Hrs, Ords, Value, Helps, Total, Del. Lists names like Grace Logan, S. F. Mohr, W. Harper, etc.

PERIODICAL REPORT.

Wisconsin

Table with columns: Paper, Signs, Hours, No., Value. Lists E. M. Bisbee.

East Michigan

Table with columns: Name, Hours, No., Value. Lists Persis Judd, Marie Schuster.

North Illinois

Table with columns: Name, Hours, No., Value. Lists Chicago Company, Mrs. N. H. Richmond.

*Two weeks