

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 18, 1912

No. 38

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	H. H. Burkholder.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Work Among Colored People

The time for the annual offering for work among the colored people of the South will be Sabbath, October. 5. This offering is not separate and apart from the general mission fund, but on the contrary forms a part of it. But since the Mission Board must make an appropriation to the work in the South, it is thought best also to set apart a day for a special offering for that purpose to increase the funds of the Mission Board at a time when it is most needed.

A good work is being done in the South, and many of the better class of colored people are enjoying the light of truth. The intelligent among them, like those of other people, are glad to investigate, and many accept the truth as it is made clear to them. The children and youth among the colored are receiving a Christian education in our primary and intermediate schools, largely at the expense of the Mission Board, but the time will come, no doubt, when the work in the South will as a whole be practically self-supporting. Until then the Lord will make fat the liberal souls of the North who contribute toward the support of our brethren who labor faithfully for the establishment of a permanent work among the colored people of the South.

ALLEN MOON.

Our Foreign Population

Its Magnitude

It is quite well known that we have a large foreign population in this country, but I am sure that only comparatively few have any real knowledge of the immense number of these foreigners in our midst and the rate at which they are coming year by year.

According to government statistics about 30,000,000, or one-third of our entire population are counted as foreigners. There are States where nearly one-half the people are foreigners, and we have cities where the foreigners count 85% of the population. It is very difficult for us to comprehend such a situation and condition.

These foreigners represent every nation in the world. A hundred years ago they were coming in small numbers and mostly from Northern Europe, but this small beginning which was only a tiny stream has increased until it has become a veritable flood. We present the reader with some figures by decades that will give some idea of the increase of this foreign immigration from time to time.

From 1776 to 1820, forty-four years, it is estimated that 250,000 foreigners had entered this country. From 1821 to 1830, 143,439 immigrants landed on our shores. The next ten years from 1831 to 1840 brought 599,125; and from 1841 to 1850 the numbers coming increased to 1,713,251. The next decade, 1851 to 1860, brought in 2,598,214. The reader will note the steady increase. Every following decade nearly double that of the former one. We now pass on to the ten

years from 1881 to 1890, during which time 5,246,313 immigrants arrived; while the last decade, 1901 to 1910 brought the enormous number of 7,795,380. The largest number coming any one year was during 1907 when 1,285,349 souls, representing some thirty nationalities and languages, entered our country and took up their abode in our midst.

It is very difficult for us to really comprehend these figures. To illustrate, let us consider the year 1910, during which time 1,041,570 immigrants landed. That would mean that if they all should get off of trains at your railway station, and you should go to the station and watch them come in, you would see over 2,800 file past you every day of the 365 days of the year. Twenty thousand people would pass you every week, and 84,000 would pass you every month. If you divide these people into groups and put them into cities by themselves, you would have an Italian city as large as Minneapolis, containing 220,000; an Austro-Hungarian city the size of Detroit, 270,000; a Jewish city as large as Providence, R. I., with 180,000; and you would have one hundred cities of from 2,000 to 22,000 people without an English-speaking person in them. This will give you a little idea of the vast multitudes of foreigners that are pouring into our country year by year. Such a situation is certainly worthy our study and attention, and we can not close our eyes to the fact that right here is a foreign mission field of no small magnitude.

This influx of foreigners year by year has quite transformed our country. Frank M. Goodchild, D. D., makes the following statement: "New England is foreign today. Not only the great cities, but the small towns as well; not only the small towns, but the hillsides; not only the hillsides, but the valley farms are peopled with men and women who have strange faces and strange ways."

The following from Howard B. Grose, D. D., is to the point: "Go where you will, from Atlantic to Pacific Coast, the immigrant is there. In nineteen of the northern States of our Republic the number of the foreign-born and their immediate descendants exceeds the number of the native-born. In the largest cities the number is two-thirds, and even three-quarters. There are more Cohens than Smiths in the New York directory. Two-thirds of the laborers in our factories are foreign-born or of foreign parentage. New England is no longer Puritan but foreign. So is it in the Middle and Central West, and not only in city and town but hamlet and valley. The farms sanctified by many a Puritan prayer are occupied today by French-Canadian and Italian aliens. Foreigners are running our factories, working our mines, building our railways, boring our tunnels, doing the hard manual labor in all the great constructive enterprises of the nation. They are also entering all the avenues of trade, and few other than foreign names can be seen on the business signs in our cities large or small."—"*Aliens or Americans*", page 236.

We request the reader to give these statements careful study for they present before us a situation of great importance. That we have a duty toward all these people of foreign tongues and nationality all will admit. There certainly must be a providence in their coming to our shores in these large numbers at this stage of the world's history, when the last warning message is to be given to "every nation, kindred, tongue, and people."

At some future time I shall present other features of this great immigration question. My desire is that an earnest

missionary spirit may be aroused that will bring the message to all these people of foreign speech in our midst.

O. A. OLSEN.

A Camp-Meeting Experience

So many encouraging experiences have come to us at the various camp-meetings held this summer in our Union that a recital of them through the columns of the HERALD, I am sure, would prove a great source of encouragement to our people. As it is impossible, however, to give the details of many of these experiences, I have felt impressed to tell you at least one.

A young man, who for some time has been employed by the American Sunday School Union as an evangelist and as a Sunday-school organizer, was induced, through the influence of a family of our people residing in the upper peninsula of Michigan, to attend the Traverse City camp-meeting. For a few weeks previous to the meeting, he had made his home with this family while working in that vicinity. The sequel shows what may be accomplished through the earnest prayers and personal work of a true, consistent Christian. This young man had received a course of training at the Moody Institute in Chicago, and was considerably prejudiced against our people. However, at heart he was an earnest searcher after truth. God saw this and in His overruling providence brought him to the meeting. After listening to the various points of truth as presented from evening to evening and through personal Bible studies, he was lead to accept and rejoice in the same blessed message which so cheers our hearts. At the close of the meeting he returned to his former place of labor, turned over his work, resigned his commission, all within a week's time, and came to the Kalamazoo camp-meeting to spend a few days there on his way to Emmanuel Missionary College where he expects to take a course of training preparatory to going out to become a herald of the third angel's message.

Let us all be faithful in performing our duty—that of seed-sowing. The Lord of the harvest will water the seed, and in the end garner in the golden sheaves. Not always in this life do we see the results of our labors, but eternity will reveal the full fruitage of faithful seed-sowing on our part.

C. A. RUSSELL.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Required for Mission Fund 1st 7 months 1912	\$8,149.05
Received by Union	3,351.80
Balance Due	4,797.25

President's Address

Again by the kind providence of God we are privileged to meet in conference assembled. Looking back over the past year we can see many evidences of the prospering hand of God in the work of this conference, for which we feel to devoutly thank and praise our Heavenly Father. We realize that "a vein of imperfection runs through all human achievement," as we see where there have been mistakes and where the work might have been improved.

With this privilege which we enjoy today, of being assembled as conference workers and delegates, there comes the great responsibility which God has placed upon this people, of laying broad plans and adopting such methods as will enable this conference to carry forward the great work of giving the third angel's message in this field, and doing its part toward giving the truth to all the world.

There are sixty-nine churches in the conference, many of which are strong and active. Several are small and weak, and quite a few are not maintaining worship or meeting for service. It seems advisable in some cases that the church organization should be discontinued. There are isolated Sabbath-keepers scattered throughout the State, some of whom belong to our churches, and others belong to the isolated band. All told, our present membership is about 1,800.

The total amount of tithe received for the year 1911 was \$24,022.83, which was an average of \$2,001.90 per month. This means a per capita tithe of \$13.05. The increase in tithe during 1911 over 1910 was \$1,324.98. We are very glad to note this increase in tithe, which is an evidence of God's added blessing to His people. I believe, however, that if all in the conference were to pay a faithful and honest tithe, the per capita rate would run over the \$20 mark, per year. I earnestly pray that the spirit of consecration may take possession of every heart and that our tithe may be greatly increased during the present year.

The tithe for the first six months of 1912 is \$12,066.57.

Since the beginning of the year, in addition to our tithe to the Union Conference and the 5% to the Sustentation Fund, we are paying 19% of our tithe to the General Conference for foreign missions. This means a total of 34% of our income that is passed on for the support of the cause of God outside of this field.

The total amount raised last year on the ten-cent-a-week plan was \$5,853.76, which was an average of a little more than six cents a member per week. I am very sorry that we fell so far short of the mark. Surely a strong, prosperous field like Indiana should be abundantly able to make up much more than this amount for the advancement of the cause of God in fields abroad.

Since our last Conference session there has been quite a change in the personnel of our force of laborers. We have now nineteen on our pay roll, while a year ago we were carrying thirty. This change has been brought about partly by our necessity of bringing our pay roll within the limits of our income, and partly by the call of the General Conference to some of our laborers to other fields.

During the past year Elder N. H. Pool and family were called to labor in Trinidad, in the Caribbean Conference. Brethren J. H. N. Tindall and C. E. Garnsey were called to labor in Virginia. Miss Myrtle Robertson took up work in the Foreign Mission Seminary, and is now connected with the work in Virginia. Brother N. L. Taylor resigned his position to enter College at Berrien Springs. Miss Lora Duncan found it necessary last fall to seek a different climate, and is now in Colorado. Two of our laborers have taken up self-supporting work. Just recently Brother A. N. Anderson, who has been connected with our office work for more than seven years, was called by the Lake Union Conference to take the work of secretary-treasurer and auditor. Brother H. H. Rans was chosen by the conference committee to fill this vacancy and take Brother Anderson's work as secretary and treasurer.

Since the preparation began on these grounds for the camp-meeting, our hearts have been made inexpressibly sad by the passing away of our dear brother, Evert B. Beuchel, who died at his father's home in Battle Creek July 24. Tubercular meningitis was the cause of his death. Brother Beuchel was an exceptionally bright, earnest young man, whose whole heart and soul were in the work of giving this message. We feel that this conference as well as the work in general has sustained a great loss in his early death.

During the present year we have come far short on our fifteen-cent-a-week fund. Instead of giving an average of fifteen cents a week per member, our conference is averaging about five cents. Surely with God's rich blessing and prospering hand the people of Indiana can give much more than has been asked by our General Conference. If each indi-

vidual will give as the Lord has prospered him, there will be a mighty inflow of means into the treasury for the upbuilding of the work of God.

The educational work in the conference during the past year has been blessed of the Lord with a fair degree of success, as will be seen by the reports of the educational department. Beechwood Academy enjoyed a prosperous year, and eighteen church-schools were conducted in the conference.

The Missionary Volunteer department is also carrying forward aggressive work for the winning and holding of our young people. The Sabbath-school work throughout the conference is in a healthy condition. Last year the offerings exceeded those of the year before by more than \$500.

The Wabash Valley Sanitarium is enjoying quite a degree of prosperity. Some charges have been brought in and we have reason to look into the future with courage and confidence for the success of this part of our work.

Last season there were six tent efforts held in the conference, with the result that between sixty and sixty-five souls were brought into the truth. During the past winter we have conducted some very successful meetings among our churches. About twenty-seven of our larger churches were visited, and meetings from ten days to four weeks in length were held, which resulted in the gathering of many precious souls, and the revival and encouragement of our people in all these places. We feel that the winter campaign was a means of great blessing to both churches and workers.

During the present season we have carried forward five tent efforts, two of which are still in progress. The workers who are present will no doubt report for each of these meetings. The tent-meetings which are still in progress are at Bloomington and North Manchester. Elder U. S. Anderson and Brother Lamont Thompson are conducting a very successful effort at Bloomington, several having already embraced the truth, and many more are interested. At North Manchester Brethren Thomas Hubbard and G. W. Rader are having an unusual interest, the attendance being from 200 to 350.

The Future and Its Needs

As I look over the field and endeavor to sum up our needs, I am impressed with the thought that our greatest need today is an entire consecration to God and His cause,—a re-conversion to this truth. We need to be filled with that love which will lead us to be honest in the paying of tithe and liberal in the giving of offerings. Money is needed with which to prosecute the work in a way to meet the mind of God. There are portions of our conference where the voice of the living preacher declaring this precious truth has never been heard. There are cities in this field that are earnestly calling for workers. How can we accomplish in the short time before us the great work that God has laid upon us, unless all our people throw themselves and their means into this cause?

Our brethren and sisters throughout the field should be awakened to the great privileges and the opportunities at their very doors for doing home missionary work, scattering the printed page, lending tracts and books, holding Bible readings, and doing with their own hearts and hands a large portion of the work that they are now calling upon the conference to send a minister or a Bible worker to do for them. Brethren and sisters, our churches are asleep, and it is high time that we were awaking and putting on the armor for more aggressive and active service in the cause of God. While much has been done to encourage and build up the work among the churches, yet the work is only just begun. Our people should reach a higher standard in living out every principle of the truth.

Fathers and mothers should become deeply concerned about the education and training of their children. A strong, earnest effort should be put forth by our workers and all our

people to gather in all the children and youth into our schools for training. Many more church-schools should be established throughout the conference, and many, many more of our young people should be gathered into Beechwood Academy and Emmanuel Missionary College at Berrien Springs, that they may be fitted for service and finally saved in the kingdom of God.

We have added some during the past year to our tent and camp-meeting outfit, but there should be still more field tents purchased, as we have only three that are fit to be used at the present time.

I have set before you for your consideration only a few of the many things that should engage our attention at this time. The different committees that have been appointed should give special care that all phases of the work may be properly brought before us for our consideration. It is for this delegation to outline plans and choose men who shall stand at the head to direct the work, and who shall labor in the field during the coming year. The plans for the future should be broad and deep, and in keeping with the purpose of God for the advancement of His work in this field. I trust that each delegate will do his or her part to make this business session such as will be approved of God and bring prosperity and blessing to the work in this conference.

O. MONTGOMERY.

Conference Proceedings

The thirty-ninth annual session of the Indiana Conference was held in connection with the camp-meeting in Patterson's Grove, Kokomo, Indiana, August 6-11.

The first meeting was called to order at 10:30 A. M. Tuesday, August 6, Elder O. Montgomery presiding. Fifty-seven regular delegates representing thirty churches and eleven delegates at large were present at the opening meeting.

In harmony with an action taken at a previous session of the conference at Indianapolis during 1911, which provided for the nominating of standing committees by the executive committee, the president read the list as follows:—

Committee on Seating of Delegates: J. W. Mace, E. R. Lauda, O. Morris; Committee on Credentials and Licenses: A. L. Miller, Allen Moon, W. A. Young, J. M. Ellis, T. A. Goodwin; Pastoral Committee: W. T. Knox, Allen Moon, Meade MacGuire, A. L. Miller, O. Montgomery; Committee on Baptism: W. A. Young, E. R. Lauda, R. M. Grey; Committee on nominations: J. H. Crandell, John Leach, Walter Gettys, Wm. Applegate, Wm. Cunningham; Committee on Plans: W. L. Avery, R. M. Grey, T. A. Goodwin, J. W. Mace, D. W. Reavis, W. A. Young, A. L. Miller.

The report of the Committee on Plans and Resolutions, after much profitable discussion, was adopted as follows:—

Whereas the blessing of God has been upon the work of the message in this field since we were last assembled in conference session; therefore,—

1. *Resolved*, That we in conference assembled hereby join in expressing our praise and gratitude to God for His abundant mercy, and further, we now rededicate ourselves to His work, and unitedly implore His continued blessings for the coming year.

Whereas in the providence of God our much beloved brother and fellow-worker, Evert B. Beuchel has been called to lay down the armor and rest until the coming of the Life-giver; therefore,—

2. *Be it resolved*, That we hereby express to the bereaved family our appreciation of the earnest labors of our brother during his short life, and sincere and heartfelt sympathy in his death.

We further recommend that a copy of this resolution be sent to the family.

Whereas the work of God in the earth can never be fin

ished until the men and women comprising our church-membership rally to the work and unite their efforts with those of ministers and church officers, according to Volume IX, page 117; therefore,—

3. *We*, In this conference assembled, pledge ourselves to a more earnest endeavor to the old-time missionary zeal, and arise to the finishing of the work in this generation.

Whereas we have an attractive and effective line of periodicals covering every phase of the message; and,—

Whereas this line of literature has demonstrated its power to bring people to a knowledge of the truth, and it is an economical means of disseminating the principles of the gospel message and of training people in general missionary endeavor; therefore,—

4. *We recommend*, (a) That our churches be urged to take clubs of our missionary papers for use in correspondence and local missionary work.

(b) That clubs be taken to help our ministers and workers entering new fields.

(c) That clubs be taken for the purpose of sending the papers to individuals direct from the house of publication.

5. (a) We hereby express our appreciation of the efforts put forth by the Missionary Volunteer Department of the General Conference to provide suitable definite lines of reading for the young, and we urge upon our young people throughout this conference to avail themselves of this opportunity for self-improvement.

(b) We further recommend that in order to become conversant with the distinctive points of faith of this denomination and of the progress and development of this advent movement, our young people be encouraged to prepare for the Standard of Attainment examinations.

Whereas the Johnston Sunday Bill has been re-introduced into the present Congress and religious legislation is being continually kept before our national law-makers and the public generally; therefore,—

6. *Resolved*, (a) That religious liberty institutes be held in different parts of the State, as thought best.

(b) That we push the circulation of the magazines *Liberty* and *Protestant* and a generous distribution of religious liberty leaflets.

Whereas the needs of the Broadview Swedish Seminary are great, and whereas the Lake Union Conference has voted a sum of \$7,000 to this institution; therefore,—

7. *Resolved*, That the Indiana Conference finish raising their portion without delay.

Whereas the Lord has instructed His people not to appear before Him empty, but to honor Him with their substance and,

Whereas the mission fields are in urgent need just now and we may honor God by sending the gospel to the heathen and,

Whereas the Indiana Conference has fallen far short of raising its proportion of the amount allotted to this Union; therefore,—

8. *Resolved*, That we pledge ourselves to be more liberal toward the missionary cause and also promise to use our influence in favor of frequent offerings, weekly if possible.

Whereas the Sabbath-school has developed possibilities in the line of assisting materially in raising the mission funds; therefore,—

9. *We recommend*, (a) That it be the definite policy of this conference to raise one-third or more of the mission offerings by this agency.

Whereas it is important that our Sabbath-school teachers be well trained so that they will be capable and competent in their class work, and whereas the Sabbath-school Association has selected a reading course designed especially to benefit the teachers in giving instruction and advice; therefore,—

Resolved, (b) That we recommend all our Sabbath-school

teachers to secure the set of books immediately, and give the same careful study.

Whereas during the past year God has greatly blessed the Wabash Valley Sanitarium in carrying on its financial affairs, and especially in its ministrations to the sick; therefore be it,—

10. *Resolved*, (a) That we express to Him our heartfelt thanks for His leading and goodness;

And be it further resolved,

(b) That we show our thanksgiving in a practical way by constant prayers for the sanitarium, by advertising its work and advantages as widely as possible, and by recommending the sick to its care whenever opportunity presents.

Since "The Lord of heaven is looking on to see who is doing the work He desires to have done for the children and youth," (Vol. 6, p. 197),

11. We hereby pledge ourselves to greater earnestness in our work for the young,—

(a) By establishing and conducting primary schools wherever possible, these schools to be of sufficient length to cover properly the course of study for the year.

(b) By aiding and encouraging academic pupils to enter Beechwood Academy.

(c) By inducing young men and women of promise who have finished the academic work to further fit themselves for usefulness in God's cause by attending Emmanuel Missionary College.

Whereas it has been demonstrated at this camp-meeting that one week is not sufficient time to transact our conference business satisfactorily, and whereas the expenditure of time and money would warrant a longer session than this; therefore,—

12. *We would recommend*, That this conference return to its former custom of holding its camp-meetings ten days.

13. *We recommend*, That whoever are members of the following churches unite with the one nearest them, and that the church names be dropped from the conference lists,— Denver, Glenwood, Michigan City, New London, Huntington, Princeton, and La Fayette.

Whereas the General Conference is looking for a favorable location, in the central part of the country for the next quadrennial session to be held next spring, and whereas we consider Indianapolis to be an ideal location, and easy of access since it is one of the best railroad centers in the United States, and we have reason to believe that we can secure the Fairgrounds in that city, with concessions attached thereto; therefore,—

14. *Resolved*, (a) That we invite the General Conference to hold its next quadrennial session in Indianapolis;

(b) That in addition to the offers already made by the Lake Union Conference in the matter of tents etc., that the Indiana Conference guarantee to supply to the General Conference the Fairgrounds with the large auditorium, electric lighted, together with dining-room equipment such as silverware, dishes, tinware, stoves, etc., and such other concessions as may hereafter be secured from the city.

(c) That we send a copy of this resolution to the Treasurer of the General Conference.

15. We in conference assembled in Kokomo, Indiana, extend a vote of heartfelt thanks to the business men and Electric Light Company of this city for their generous favors, to the City Press for their kindly courtesies, and to the owner of these grounds for the privileges of the same for this meeting.

The Committee on Licenses and Credentials presented their report Friday, August 9, and the following was voted:—

Ministerial Credentials: O. Montgomery, A. L. Miller, W. A. Young, E. R. Lauda, U. S. Anderson, J. M. Ellis.

Honorary Credentials: F. M. Roberts, O. S. Hadley.

For Ordination and Credentials: Thos. Hubbard.

Ministerial License: R. M. Grey, G. W. Rader, P. L. Thompson.

Missionary License: W. L. Avery, F. A. Loop, H. H. Rans, O. Morris, Mrs. R. W. McMahan, Mrs. Dora A. Montgomery, Miss Marian Bissett, Miss Nellie Rothbaust, Miss Pearl Miller, Miss J. Theresa Thompson, Mrs. Lela Beuchel, and Mrs. Ida V. Hadley.

The Committee on Nominations rendered their report Friday, August 9, and the following officers were elected for the ensuing year:—

Conference Officers

President, O. Montgomery; Secretary-treasurer, H. H. Rans; Auditor, A. N. Anderson; Executive Committee,—O. Montgomery, W. A. Young, A. L. Miller, T. A. Goodwin, W. P. Cunningham, W. L. Avery, J. W. Mace.

Sec'y-Treas. Tract Society, H. H. Rans; Field Missionary Agent, O. Morris; Religious Liberty Secretary, A. L. Miller; Medical Secretary, Dr. F. A. Loop; Sabbath-school Secretary, R. M. Grey; Educational Secretary, Miss Marian C. Bissett; Missionary Volunteer Secretary, R. M. Grey.

Board of Directors of the Indiana Association of Seventh-day Adventists: O. Montgomery, W. A. Young, A. L. Miller, W. P. Cunningham, W. A. Greenlee, J. W. Johnston, W. L. Avery.

Board of the Indiana Medical Missionary and Benevolent Association: Dr. S. L. Strickler, J. W. Mace, Allen Moon, A. N. Anderson.

Beechwood Academy Board: O. Montgomery, Chairman; W. L. Avery, Secretary; S. L. Strickler, Wm. Applegate, W. A. Greenlee.

O. MONTGOMERY, *President*;
H. H. RANS, *Secretary*.

News Notes

H. S. Browning of Clark County was a pleasant caller at the office last week.

The Muncie school began last week with Miss Sadie Hogan of Michigan as teacher.

Brother Miner and Brother Fisher are having good deliveries in Adams County.

The Indianapolis churchschool started last Monday with Brother J. H. Shrock as teacher.

We were glad of a brief call last week from Brother A. N. Anderson on his way from Boggs town to South Bend, Tuesday.

J. H. Shrock and Paul Legg finished a successful delivery of "Great Controversy" in Tipton and Madison Counties last week.

Brother Clyde Hubbard began canvassing this week in Hancock County for "Daniel and Revelation." He is being assisted by Brother O. Morris.

The Beechwood Academy board met at the Academy Monday, September 9. The Lake Union Conference auditor, the secretary-treasurer of the conference, and Brother Castle of the sanitarium, met with them. Important matters relative to the business management of the school were considered, and plans for the future adopted. Students began to arrive on Monday; the prospects for the school year are splendid.

At a recent meeting held by Elder Montgomery at Hartford City, it was fully decided to hold a church-school there this year, and arrangements were made to build an addition to the church to be used as a schoolroom. The brethren began the work with earnestness the next morning and it is moving rapidly forward. It is expected that the building will be ready for school purposes within a few days. The school will soon open with Miss Susie Blake as teacher.

Brother Everitt Wood, who has been connected with this office for the past few weeks, has gone to the Fox River Academy for the school year.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund 1st 7 months 1912	\$2,766.40
Received by Union	1,721.88
Balance due	1,044.51

News Notes

Miss Vera Herald of Bluford left for Berrien Springs last week to attend school.

Brother Collins of Decatur writes that he will enter the book work next week.

Brother Hugo Mitzelfelt has located at Dallas, and will canvass Hancock County.

Brother J. L. McClintock and wife of Orchardville, and Brother Toliver and wife of Flora, attended the services at Bluford Sabbath, the 7th.

The Decatur church gave a Harvest Ingathering program Sunday evening, the 8th. They had a large outside attendance, and raised \$8.32 for missions.

Brother Fishell assisted E. A. Whitacre in the book work last week, and spent Sabbath with the Stewardson church.

Ernest Craig and Merrit Walker left Decatur last week for Washington, D. C., where they will enter school.

Mr. Francis Earl Tuttle of Springfield and Miss Lulu Maude Taggart of Martinsville, were married at the home of the bride's parents, September 1. Elder Woodford performed the ceremony. They will make their home at Springfield for the present.

Elder Wm. Woodford was called to Bloomington Wednesday, the 11th, to conduct the funeral services of Mr. Frank Young, husband of Sister Alta Young. The remains were taken to Ellsworth, where another service was held. About 600 persons were present at this place.

Wednesday evening, the 11th, about thirty of the relatives gathered at the home of Mrs. H. Teesdale, near Pontoosuc, to witness the marriage of her daughter Ruth, to Mr. H. C. Orr of College View, Nebr. They will make their home at College View. Elder Bristol officiated at the wedding.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund 1st 7 months 1912	\$11,748.10
Received by Union	4,809.81
Balance due	6,938.29

Wausau

Our series of meetings at Wausau closed Sunday evening, the 25th of August, with the largest attendance of any night while there. A good, substantial interest has been aroused which will be followed up by Brethren Belding and Trowbridge. We held quarterly meeting with the church Sabbath, the 24th, which was indeed a spiritual feast.

At our business meeting the Sunday following, Brother Belding was elected elder and then ordained. We look for some fruit here in the near future.

B. L. Post.

Interested By Reading the "Signs"

About a year ago, while selling our magazines in a certain village, a man came to me and asked if I had the *Signs of the Times*, saying that he had read one that had been given him,

which made him desirous of reading more. I sold him a *Signs Monthly* and gave him a *Watchman*, making a few remarks as to the valuable information they contained, and urged him to read them carefully.

About the middle of last winter we received a call from this man. He seemed much interested and was fully convinced of the Sabbath. He stayed all night and took away with him the next day more of our good literature including the little tract on tithe-paying, by Elder Wm. Covert.

The next word from him was received a few weeks ago in a letter bearing the postmark of a town in a Western State. The letter contained \$7.40 tithe and an order for the *Review and Herald* for himself, and also for other literature for distribution. He expressed great thankfulness for the privilege of keeping the Sabbath, though working for a non-Sabbath-keeper. It would seem that this dear brother is receiving "the love of the truth." Surely it pays to distribute our literature.

C. C. WARD.

Maiden Rock, Wis.

Madison Sanitarium Notes

The school year of the Madison Sanitarium Training-school for Missionary Nurses closed September 3. The exercises were held in the afternoon and evening. The gymnasium was tastefully decorated with the class colors, lavender and white, and the class flowers, asters. Mr. M. Bolser had painted a beautiful seashore scene on which was arranged the class motto, "Leaving the Bay, the Ocean before Us." These, with the aid of palms and rugs made an appropriate place for the exercises.

In the afternoon the graduating class had charge of the program. Miss Edith Galbraith gave the class history, or, "Looking Backward;" Miss Melia Carlson, the prophecy, or "The Possible Future;" Miss Alice Petersen read the class poem, "He Careth for You," and Miss Hilda Grundset gave "The Farewell."

The evening was given over to the commencement exercises. At 8:15 p. m., as the orchestra played, the nurses marched to their places. First came the intermediates, numbering twenty; then the four juniors, followed by the graduating class, numbering twelve. These were followed by the faculty and the speaker of the evening, Prof. E. A. Sutherland of Madison, Tenn. He gave a very interesting and instructive address, pointing out the many ways the nurse can be a help to humanity, not only in teaching how to get well, but how to keep well. The true missionary nurse can do more in a home than a minister can, and has access to homes others have not.

After the address, Miss Frances I. Case of Grand Rapids, Wis., sang a solo from "The Messiah." Dr. W. T. Lindsay made a few appropriate remarks to the class, encouraging and congratulating them.

The class stood while Dr. Lindsay read the "Hippocratic Oath for Missionary Nurses," and after the class had promised to go where duty called, he presented the diplomas.

After the benediction had been pronounced by Elder W. W. Stebbins of Janesville, Wis., the friends and relatives of the graduates gathered to congratulate them, while the orchestra played another selection.

The following are the graduates: Melia Carlson, Iron River, Mich.; Edith Galbraith, Eudeavor, Wis.; Alice Petersen, Green Bay, Wis.; Martha Hensel, Plum City, Wis.; Hilda Grundset, Barnesville, Minn.; Clara Kirschner, Plum City, Wis.; Lena Hanson, Chokio, Minn.; Amanda Johnson, Franksville, Wis.; Spurr Leatherman, Mankato, Minn.; and George Tamminga, Hancock, Wis.

It is when we are in the way of duty that we find giants. It was when Israel was going forward that the giants appeared. When they turned back into the wilderness they found none.

—Selected.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, -----; Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman; Field Agent, B. F. Williams.

Required for Mission Fund 1st 7 months 1912	\$3,844.75
Received by Union	1,502.70
Balance Due	2,342.05

News Notes

Last Monday the office force were busily engaged in unloading the car from Traverse City.

A fresh supply of cooking oil in five-gallon cans just received. The price is \$4.25 per single can or \$8.15 for two cans.

The lesson pamphlets for next quarter have been received, and we would be glad to receive your orders as soon as possible.

Elder E. F. Peterson is located at the Soo. A recent letter states that Sister Peterson continues to have success in selling the ten-cent magazines.

The Mesick, Traverse City, and Onaway church-schools were opened on Monday, September 9. Most of the other schools will begin next Monday.

The contents of *Life and Health* seems to be greatly improved, and the practical articles on health topics make this magazine valuable to all. Try it for a year, price \$1.

The "History of the Sabbath" by J. N. Andrews has been rewritten and revised and much valuable evidence of the seventh-day Sabbath collected from the European libraries, by Elder L. R. Conradi. It is now published in two bindings; cloth \$1.50, and flexible leather, india paper, \$2.50.

Quite a number have ordered their reading course books. The first book of the course will be "Uplift of China." This is an intensely interesting resume of the situation in China, and will be of interest to all our people because of the wonderful success our message is having in that land. It can be obtained at the tract society office for 50 cents.

All should have their supply of the Ingathering *Signs* by this time. Every indication points to a vigorous and enthusiastic campaign. An opportunity is here given for every one, young and old, to assist in the foreign mission work. Plans should be laid for a division of territory where necessary, and careful, systematic work be outlined for each member. Let all pray in faith for the fulfilment of Isaiah 60:5 (margin).

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Required for Mission Fund 1st 7 months 1912	\$6,110.65
Received by Union	3,585.41
Balance due	2,525.24

Aurora Tent Company

One evening last month while presenting the subject of the two covenants, I saw a stranger in the congregation apparently accepting all that was being presented. So at the close of the service I met the lady and learned that she, her husband, and daughter had accepted the Sabbath truth some months before. They were walking in all the light they had thus far received, still there were many things that were not clear to them. I also learned that there were others in the family and among friends who were interested.

We arranged for a meeting the 24th of August at their place about nineteen miles distant. At this meeting there were three who had driven twenty-five miles in an automobile

to attend. We held three services; the Spirit of the Lord came in and hearts were melted. The mother and daughter who had come the twenty-five miles gave their hearts to God. The mother said she had known this truth for over fifteen years, but had not fully surrendered, but now she would by His grace and help take a full stand for this truth.

At this meeting another was appointed for the next Sabbath. So on the next Sabbath we met with a few more in attendance than the previous Sabbath. Again we had three meetings, the Spirit of the Lord coming preciously near. Six more took their stand to keep the commandments of God and the faith of Jesus. After answering many questions, preparation was made and we went to Fox River where eleven precious souls were buried with Jesus in baptism. I have arranged to work for these people until they understand more clearly the message for this time.

Now a father and daughter are awaiting baptism. They have been privileged to attend all of our meetings. Others are in the valley of decision; some say they lack faith the reason they do not take their stand for the truth. Brethren, pray for those who fear to move forward. They do not know how they are going to make a living. We have the names of fifty families, some of whom are deeply interested, others are not so much so, yet they want us to visit them. May God help that many precious souls may come out victorious.

M. H. SERNS,
WM. COVERT,
C. R. MAGOON.

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Required for Mission Fund 1st 7 months 1912	\$7,971.60
Received by Union	4,273.07
Balance Due	3,698.53

Detroit

Last Sabbath was a good day for the church at Detroit. Five were baptized, and six united with the church. On a recent Sabbath, Brother John L. Johnson, who has been a ship missionary in New York Harbor for the last fifteen years, was with us and related many interesting experiences in connection with his work.

Our church-school opened September 9. Thousands of periodicals have been sold recently in this city. The people are faithful in bringing in their tithes and offerings, and God is blessing the church as a result.

W. H. SAXBY.

Rankin

Sunday evening, September 1, Brother H. B. Westcott and the writer began a series of tent-meetings in this place. The Lord is blessing our efforts. From seventy-five to one hundred sixty-five attend, and we feel that among this company there must be some honest souls who are really seeking after truth.

We started a Sabbath-school last Sabbath with an attendance of twenty-eight, and our prayer is that this may be but the beginning of a strong church in this place, which will stand as a monument to the honor and glory of God.

Brethren, pray for us that our work may be blessed of God.

H. H. HICKS.

Canvassers' Notes

Who should canvass? "Those selected as canvassers should be men and women who have a burden for service, whose object is not to get gain, but to give light to the people." — *Volume VI, page 317.*

(Continued on page 8)

**Canvassers' Report for Week Ending
September 6, 1912**

Canvasser	Northern Illinois						
	Book	Hrs	Ords	Value	Helps	Total	Del.
Will Harris.....	D.R.	24					58 00
F. C. Carlson.....	G.C.	16	11	35 00		35 00	
L. Clarke.....	B.R.	47					209 50
L. Johnson.....	P.G.	39	7	22 00	2 15	24 15	
*E. A. Rideout.....	G.C.	32					123 00
*J. R. Medlin.....	D.A.	62		9 00	12 00	21 00	20 80
Fred Clauson.....	D.R.	55					137 25
D. Hedstrom.....	D.R.	45					37 83
A. Envall.....	D.R.	49					38 38
*Ester Lovegren.....	G.C.	40					62 40
*Nina Abramson.....	C.K.	45					44 15
J. C. Nixon.....	G.C.	294					236 20
		4834	18	66 00	14 15	80 15	967 51

Wisconsin

David Olsen.....	G.C.						196 80
I. Nelson.....	H.M.	27	9	18 00	3 75	21 75	
Anna Sorensen.....	H.M.	40	12	24 00	4 50	28 50	
Nels. C. Peterson.....	B.R.						228 00
E.L. Ashley.....	B.R.						31 00
Matie Ruskjer.....	H.M.	28	3	6 00	6 80	12 80	
		95	24	48 00	37 95	85 95	455 80

Southern Illinois

S. E. Teas.....	G.C.	32					80 25
Hugh Stearns.....	G.C.	51	12	37 00	1 35	38 35	1 35
Frank Crail.....	C.K.	48	18	27 50		27 50	
A. P. Lager.....	G.C.	56	2	4 00	1 25	5 25	
Jerry Suda.....	G.C.	13	1	1 00		1 00	40 00
W. E. Bailey.....	B.R.	24	2	6 00		6 00	24 00
John Andrsen.....	C.K.	29	13	19 50		19 50	
Ivan Falconer.....	G.C.	44	16	49 00		49 00	
R. J. Wa'sorf.....	G.C.	6					11 00
Hollis Nelson.....	G.C.	16					46 75
		319	64	144 00	2 60	146 60	203 35

East Michigan

Howard Wilcox.....	D.R.	56					216 00
Floyd Myers.....	G.C.	17	6	18 00	50	18 50	50
Mrs. Countryman.....	C.K.	23	12	19 50	12 35	31 35	53 60
		96	18	37 00	12 85	49 85	270 10

North Michigan

Ruth Lamb.....	B.F.	7	5	5 00	8 85	13 85	
Mrs. E. E. Goff.....	P.G.	52	11	33 00		33 00	51 00
E. C. Collard.....	P.G.	11	1	3 00		3 00	
A. Miesegon.....	C.K.	6	16	26 50	60	27 10	
		76	33	67 50	9 45	76 95	51 00

Indiana

R. Joyce.....	D.R.	47					152 50
H. W. Plake.....	C.K.						131 50
Stephen Boze.....	H.M.	41	6	12 00	3 25	15 25	
		88	6	12 00	3 25	15 25	284 60
38 Agents		746	628	374 50	80 25	454 75	2231 76

PERIODICAL REPORT.

Paper	Hours	No.	Value
Matie Ruskjer.....		11	2 50
E. M. Bisbee.....	30	204	20 40
	30	215	22 90
Northern Illinois			
E. Lovegren.....		40	4 00
D. Hedstrom.....	28	135	13 50
A. Envall.....		30	3 00
Frank Cox.....	20	73	7 30
L. Johnson.....	3	23	2 30
	51	501	30 10

*2 Weeks

Business Notices

FOR SALE.—Fruit and farm land adjacent to Emmanuel Missionary College farm, Berrien Springs, Mich. For information address G. S. Lewis, Berrien Springs, Mich. R. D. D. No. 2.

NOTICE.—We sell the best grade of Vegetable Cooking Oil that is made and it gives entire satisfaction every time. We sell it in five-gallon cans only, at \$4 per can. Send for a can. Address East Michigan Tract Society, Holly, Mich.

NOTICE.—Refined cottonseed oil direct from refinery. Pure, wholesome, and delicious. Eight 1-gallon cans, \$7.50; five-gallon can, \$4.20; ten-gallons, \$8.20; thirty-gallon barrel, \$22.50; fifty-gallon barrel, \$36.00. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

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All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis - - - Editor

All copy for the HERALD, except News Items, must reach the office not later than Thursday of each week. Please send in your articles as early in the week as possible.

College

About forty have enrolled in the commercial department.

Two cows were purchased last week for the College dairy.

One hundred ten students were located in the dormitories last week.

W. W. Robinson of Grand Rapids visited his son, Theo Robinson, the first of the week.

Miss Beatrix Spohr of Indianapolis, Ind., has been visiting friends at the College for a few days.

Two new Remington typewriters have been added to the equipment of the commercial department.

The usual faculty reception was held evening after Sabbath. It proved to be a very interesting event.

Mr. Carl Decker has gone to Battle Creek where he will work on the press of the Good Health Publishing Company.

So many were present at the Sabbath service that it became necessary to use the choir platform for seating the congregation. Elder and Mrs. Moon were with us last Sabbath. Elder Moon occupied the pulpit at the morning service, giving a very helpful talk.

Mr. F. Williman left Sunday morning for a short visit at Battle Creek before going to Hinsdale where he will complete the nurses' course.

Last Friday the enrollment had reached about one hundred seventy-five, against one hundred twenty last year. Many others have written that they are coming.

Classes are being organized in fourth year German and third year Spanish. Third year Latin has already been organized. Large enrollments are reported for the college classes.

After the introductory address on opening day in the chapel by Professor Graf, which is printed elsewhere in this issue, the other members of the faculty united in a two-minute symposium, each one speaking but a few words on his particular phase of the work.

Extracts from Professor Graf's Remarks at the Opening of School

"This is indeed an inspiring hour. Never before in the history of this school have we had so many students gathered in the chapel on opening morning. I am sure there are more than ever before, though I have not counted you yet. Why have you come here? There are many other schools in the world—many of them opening today this week, or last week. Why do you come here? For various reasons I suppose, but I trust among them is this one, that you find some-

thing here or have heard someone say that you will find something here that you do not find in other schools. No doubt there are some here who have never given their lives to the Master; the One to whom they belong. Perhaps there are some here who do not know how blessed it is to be a follower of Jesus; what peace of mind comes to him who really serves God.

"I hope you have come because away down deep in your hearts you have a desire to line up with the movement which this school represents. I hope that is what brought you here. I hope the students who were here last year will not disappoint you. I trust you will find in their lives that which you want to realize in yours. We usually have three classes of students. I hope this year one of them will be omitted. One class, whenever the school reaches a crisis, whenever the school comes to a place where every young man and woman ought to stand at his post and be true and loyal to the cause of God in his place, these are always on the wrong side. We always know beforehand certain ones are going to be on the wrong side. There is another class that is sometimes on the right side and sometimes on the wrong, and we cannot tell where to find them. But there is also another class that is always on the right side, and I am thankful to say that in the past a very large per cent of the students have belonged to this class. We could not conduct the school without them. I want every one of you to join this class, and I believe as I look into your earnest faces it is your purpose this morning to make your life this year stand for the right.

"Here we stand, the first hour of the school year of 1912-13. We open the year as it were with a blank sheet of paper before us. We have a whole year to write on it. What will the record be a year from now? You cannot say, 'I will not write. Please have me excused.' You will write: you cannot help it. Let us write well that it may be said of us that we have builded with gold and silver and precious stones. And when temptation comes to us, let us be true; let us be loyal; let us make our lives count for God and His kingdom. We cannot afford to do anything less."

(East Michigan continued)

"All who desire an opportunity for true ministry, and who will give themselves unreservedly to God, will find in the canvassing work opportunities to speak upon many things pertaining to the future, immortal life. The experience thus gained will be of the greatest value to those who are fitting themselves for the ministry"—*Volume VI, page 322.*

How to succeed? "The work of the colporter is elevated, and will prove a success, if he is honest, earnest, and patient, steadily pursuing the work he has undertaken. His heart must be in the work. He must rise early, and work industriously, putting to proper use the faculties God has given him."—*Volume IV, page 603.*

"Let all who labor effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. They are sounding the note of warning in the highways and byways to prepare a people for the great day of the Lord, which is soon to break upon the world. We have no time to lose. We must encourage this work. Who will go forth now with our publications? The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on. A great work is to be done in our world, and human agencies will surely respond to the demand. The world must hear the warning. When the call comes, 'Whom shall I send and who will go for us?' send back the answer clear and distinct 'Here am I; send me.'"—*Volume VI, page 333.*

Reader, if you are interested write to me.

Holly, Mich.

W. D. MOORE.