

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 16, 1912

No. 42

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER. Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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		Clifford Russell.

October

October is the artist gay

Who turns the summer's green to gold;

With skillful touches, free and bold,

What pictures paints he, day by day!

Such wondrous tints his pallet shows,—

Here royal gold with carmine vies,

And there, among the russet dyes,

A vivid gleam of scarlet glows.

—F. T. Connor.

Harvest Ingathering

The campaign for the raising of mission funds is worthy of the best efforts of every individual. The Mission Board has just now raised the cry of half a million for missions. At the recent General Conference Council, when the estimates were gone over, it was found that no less sum would answer the demands of the field the coming year. This is not greatly in excess of the demands for the present year, although it could have been much more when consideration was given to the extension of the work as new openings appeared. Now, as never before, the Lord is saying: "Fear not for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north give up, and to the south keep not back; bring my sons from far, and my daughters from the ends of the earth." "Behold these shall come from far, and lo, these from the north, and from the west; and these from the land of Sinim." The world is now open and God's people are called to accupy.

The plan of the Harvest Ingathering campaign is well known to all, and affords an opportunity for every one to have a part. Laborers of every class ought to take part in this work. The people look to us as leaders in every good work. There can be no good reason for ministers, Bible workers, Sabbath-school workers, and others failing to get under the load of responsibility which comes upon all. It is incumbent upon ministers to not only engage in the campaign themselves, but to aid in the organization of the work. Are we helping the brethren of the churches with which we come in contact? If not, then are we accomplishing our part of the work? Ministers should engage in raising means to sustain Elder Evans and his associates in China, for instance, with as much pleasure as to draw their own salary. Why should it not be so? We are now in the midst of this campaign to fill the mission treasury. God will reward the faithful ones

ALLEN MOON.

The Law Regarding Offerings

When Israel reached the borders of the promised land, and began the conquest of some of the nations, the Lord gave

command that the spoil taken in battle should be equally divided between the men who went to war and the congregation that did not participate. Num. 31:27. Afterward the Lord commanded Moses to levy a tribute of the men of war to be given from their half of the spoil, and also of the congregation from their half, for the Lord. Num. 31:28-30. This tribute consisted of a specific portion of everything taken in battle, the Lord naming the proportion; "the men of war had taken spoil every man for himself." Num. 31:53.

The word "tribute," we are told by lexicographers, means a measured thing, or specific portion. [See Young] The tribute was not the same amount for each man, but a per cent of all the spoil, and each man shared according to the amount he had taken as spoil. When the Lord later laid down the law to govern His people in paying tribute, or making offerings, which is one and the same, He said, "And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a free-will offering of thine hand which thou shalt give unto the Lord thy God according as the Lord thy God hath blessed thee." Deut. 16:10.

And again, "Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee" (Deut. 16:16), not according to what a man thinks he is able. The men of war would have had no spoil if God had not prospered them. All they received was the gift of God. Having received it all by God's blessing, each one gave a per cent of what he was blessed with—some men more and some less—to make up the Lord's tribute. All offered a per cent of all, but all did not give the same amount because all had not obtained the same amount of spoil. The Lord determines a man's ability by His gift to him, and He requires him to give it willingly, and that makes a free-will offering.

The command to pay tribute and the directions regarding the same came from God through Moses, and in after years, when money was needed for which the tithe could not be used, was regarded with the same sacredness as the command to pay tithes. See 2 Chron. 24:6, 9. These texts show that the command was recognized in Israel and on the basis outlined above.

The principle of giving according to each one's ability is frequently mentioned, but in no instance were the people required to give to the Lord any amount they wished unless it was in the case of giving for the building of the Tabernacle. It seemed to be well understood that each man should give as he was blessed with means to give.

These offerings or tribute were either collected or brought in with the tithe (2 Chron. 31:14; Neh. 12:44), but cared for by separate treasurers or deacons (2 Chron. 31:15; 2 Sam. 20:24), and was as regularly paid as the tithes.

So it was perfectly natural for Paul, who was a Jew, to recognize the plan of God, which is the only equitable plan. When he called on the early Christians to make an offering, he said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that that there be no gathering when I come." 1 Cor. 16:2. Two things are noticeable in this text. First: its universal application—no one being exempt; and second: when a given sum was to be raised each was to bear his proportionate share according to the prospering hand of God upon him. As in the case of the tithe, if he was blessed with one hundred dollars, ten of it was the Lord's; and so on. So in case of the tribute or offering, the pious Jew laid aside another portion to be offered to the Lord, this portion was a per cent of his income the

same as the tithe, but not necessarily so large a per cent, except on special occasions like the building of the Temple, restoring the Temple, etc.

The failure of God's people at times to apply this principle in paying tribute is characterized as robbing, in the book of the Prophet Malachi, and no doubt the Lord still so regards it.

In the first instance in scripture which the Lord named the amount to be given in tribute, one portion in fifty was the smallest amount He required—this is the smallest ever mentioned. The penny is the smallest of our money. The two per cent now proposed as the offering for our people to meet local expenses is just one cent in fifty—the smallest offering the Lord ever required.

ALLEN MOON.

An Appeal to Our Teachers

The success or failure of any enterprise is judged by its fruitage. Whether your work this year is a success or a failure depends upon *you*. For, "The School is in the Teacher." You cannot expect God to make up what you may lack in earnestness, in preparation, in painstaking effort. We must faithfully perform our duty and then with confidence we can ask and expect Him to set the stamp of His approval upon our work.

When John the Baptist in prison sent two of his disciples to Christ with the question, "Art Thou He that should come, or do we look for another?" Jesus answered and said unto them, "Go and show John again those things which ye hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them." The proof of His divine Messiahship were the works wrought out by Him and the results achieved through His ministry.

That principle holds true. It applies to our calling as Christian teachers.

The great system of truth upon which this denomination is founded has, from the very beginning, borne the closest scrutiny. These great principles bear investigation. What we as workers most desire is to have the honest searcher for truth study into these great themes. It means acceptance.

Can our educational system bear the same searching scrutiny? Our educational standards must be so high, and the quality of our work so unquestioned, that we invite the most careful inspection of our work, not alone from our own educators, but from those of the world. Our work must stand second to none. This applies to the work done in our primary schools as well as to that of our academies and college.

"If teachers were receiving light and wisdom from the divine Teacher, the common, essential branches of education would be more thoroughly taught, and the word of God would be honored and esteemed as the Bread sent down from heaven, which sustains all spiritual life, binding the human agent with Christ in God."—"*Special Testimonies on Education*," page 164.

"Higher than the highest human thought can reach is God's ideal for His children. Godliness—God-likeness—is the goal to be reached. Before the student there is opened a path of continual progress. He has an object to achieve, a standard to attain, that includes everything good and pure and noble. He will advance as fast and as far as possible in every branch of true knowledge."—"*Education*," page 18.

"He who cooperates with the divine purpose in imparting to the youth a knowledge of God, and moulding the character in harmony with His, does a high and noble work. As he awakens a desire to reach God's ideal, he presents an education that is as high as heaven and as broad as the universe; an education that can not be completed in this earth but will continue in the earth to come; an education that se-

cures to the successful student his passport from the preparatory school of earth to the higher grade, the school above."—"*Education*," page 19.

No more delicate or sacred work was ever entrusted to human hands than that of training the young to become workers in the cause of God. Teachers, strive to realize the sacredness of your calling. Get under the burden of your work. Pray for each individual definitely. Pray for that troublesome boy. And keep on praying. Seek an opportunity to pray *with* him. Read the following from the spirit of prophecy, and then upon bended knee reconsecrate every power of mind and body to His work.

"The teachers for our schools should be selected from the very best class. They should be experienced Christians who are balanced in mind, men and women who have learned the lesson of self-control. Then they can educate and do a work of larger importance than even the minister in preaching the word. They can prepare the soil that the truth may have effect upon human hearts. . . .

"No cheap cast of mind should be placed in our church-schools."

"Teachers themselves should be what they wish the students to become. They should possess well-balanced, symmetrical characters. They should be refined in manner, neat in dress, careful in all their habits, and should have that true Christian courtesy that wins confidence and respect."

"None who deal with the youth should be iron-hearted, but affectionate, tender, pitiful, courteous, winning, and compassionate; yet they should know that reproof should be given, and that even rebuke must be spoken to cut off some evil doing."

"Teachers, Jesus is in your school every day. His great heart of infinite love is drawn out, not only for the best behaved children, who have the most favorable surroundings, but for children who have, by inheritance, objectionable traits of character Those who naturally are fretful, easily provoked, who have cherished the habit of criticism, of thinking evil, should find some other kind of work, which will not reproduce any of their unlovely traits of character in the children and youth, for they have cost too much."

"The Lord would have our primary schools, as well as those for older persons, of a character that angels of God can walk through the room and behold in the order and principles the order and government of heaven."

"It is the duty of principal and teachers to demand perfect order and perfect discipline. Those teachers who do not see the necessity of maintaining the rules that it is deemed essential to make have simply made a mistake in thinking that they are prepared to teach, and in accepting the situation. No disorder should be allowed without decided rebuke and a command to cease. It would not be allowed even in the common schools. If the principal and teachers of the school have not authority and government sufficient to set things in order, some one should take the management who will require obedience."

Dear teacher, leave nothing undone which might raise the standard of your efficiency. For some years a definite course in reading has been outlined for our teachers. Comparatively few have completed this course for 1911-12 by sending in their theses upon the books covered.

In harmony with the General Conference Educational Board, the Lake Union Board at its recent meeting voted to grant no certificates next year to those who are teaching this year, who do not manifest a sufficient desire for self-improvement to take up, and complete the Reading Course.

All who did not take the 1911-12 Course will be expected to pursue that this year in place of the current course since it is considered fundamental. It embraces the books "*Education*" and "*Waymarks for Teachers*." Outlines for this course may be secured by addressing Department of Educa-

tion, General Conference, Takoma Park Station, Washington, D. C. (See pages 10 and 11 of the 1912 Manual.)

The current course embraces a study of the books "Mistakes in Teaching," and "Special Methods in Teaching Reading for the Grades." (See page 29 in the Manual.) Outlines for the study of these books will be found in the magazine *Christian Education*. Order all books through your tract society.

Begin this study at once, and continue it through the year, sending in your theses, and have the satisfaction of "something accomplished; something done."

CLIFFORD A. RUSSELL,
Educational Secretary.

The Korean Tent

"KEIZAN, KOREA, Sept. 5, 1912.

"DEAR FRIENDS IN THE LAKE UNION:

"Three years ago this month we left our home in Wisconsin for Korea. Just one year ago this month we came down here to open the work in southern Korea. At that time we had Sabbath-keepers here, but the Lord has blessed us abundantly and now we have a church of thirty-seven baptized members here and a Sabbath-school of over fifty, besides quite a number who are studying. We have people come to our meetings from eleven different villages. Most of these have come direct from heathenism and it would do you good to come with us to church some Sabbath morning and see for yourself what the Lord has done. Some of these people have changed most wonderfully and have become real Christians. While only a year ago God was unknown to them, they now worship Him, and join with the rest of God's people in worshiping on the Sabbath.

"Very few of the women can read and so there is much for them to learn. But I want to write about the needs of these people this morning. Being alone among them, we find much more than we are able to do. We need the help of our brethren at home in feeding the hungry and clothing the naked. The provinces in which we are located are the most thickly populated. It sometimes seems as though there are more here than there is room for, and so we find many poor folks. Even among our own little flock there is much poverty. Our native helpers who have come from the north say they have never before seen such poverty as they find here. Only yesterday two families, our own people, were found on the point of starvation.

"We find many uses, for money for which the mission treasury can not give. After our church was organized we needed a communion set, towels, basins, and so forth. But who is to get them? Our members were too poor, so we got them. Then when we have the poor sick folks come to our doors from miles away. Who will pay for the little we give them? It is not much, but when they need and can not pay we give it to them. And it counts up in time. Then when we know that there are people who have nothing to eat, who is there to help them? We have been doing all we could, but we alone among so many can not do much. I never saw such poverty, nor did I ever see any one clad in such tattered garments at home. At home we have missionary societies that provide for the needy, but here it is different and we find much need for missionary work along this line. Some of our people here manage to make their living. Others can get enough to eat, while still others do not have even that much. All that the poor people eat is barley mush twice a day! Generally the Koreans eat rice, but our people here can not afford it, so they eat barley. Twenty cents worth will do one person a whole week, and it is a pity that many have not enough of that. I do not see how some do live on their diet.

"While there were lots of weeds the women were busy gathering them and preparing them for food. We have two

widows among us. One has two children, the other three. They need help. One had no dress to wear last Sabbath, so she could not come. And they have only one outfit, so we need not be surprised if they are not clean! Last week we repapered our little church and all helped in buying the paper and in doing the work. This other sister promised to give her three cents to it, but as she did not have it she felt bad, and was going to give up coming. Another one could not come last Sabbath as she had no shoes although they cost only seven cents. Those from near by all come barefoot, but she comes a long distance.

"Then many come and ask for Bibles, promising to pay for them when they get the money. But what are we to do in such cases? We give it to them, the Word of God, and often get nothing for it. But we do see them studying it, and we are happy when they take their stand with God's people.

"I suppose you realize that we can not do this all the time, as our living expenses are higher than at home. As I believe that many of our friends at home would like to help in work like this I will send this letter.

"Now I will tell you what you can do. Any donations for this line of work will be gladly accepted. Many sisters may have old underwear and stockings that still are good and would keep these little ones warm in winter. We have lots of children in our Sabbath-school. Then the natives use for their dresses only white muslin, such as we use for sheets. It takes only about six yards for a garment. They use nothing extra for trimmings! Some of our people are in great need of garments. They wear only a jacket, skirt, and a kind of bloomers. Little girls like colored goods for jackets and it takes only one or two yards for a jacket. Now some of our people might have such things to send, and they can be sent by parcel post. Things that do not weigh very much can easily be sent that way, as eleven pounds are allowed. They appreciate soap and plain handkerchiefs, but none can afford them. These things would be greatly appreciated by them and would cheer many a poor soul.

"We have many interesting experiences and are thankful that we also have a little corner of this world to work in, and that we can uphold the banner of truth down here. Soon this work will be finished and then we can have lots of time to tell of what the Lord has done.

"Your sister,

(Signed) "THEODORA SCHARFFENBERG WANGERIN.

"Send all things to the following address: R. C. Wangerin, Care S. D. A. Mission, Keizan, Korea, Chosen."

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund 1st 8 months 1912	\$3,161.60
Received by Union	2,027.25
Balance due	1,134.35

News Notes

How many of Mission *Signs* have you distributed?

A short series of meetings is being held at Stewardson this week.

Brother Howard Stearns reports a fine time delivering last week.

Brother E. F. Ferris and family have located at Martinsville.

Sister Mary Craig writes that the interest in Bible readings and cottage meetings is good at Decatur.

A new Home Department Sabbath-school has been started at the home of Brother and Sister R. R. Swaynie in Quincy.

W. S. Proctor of Stewardson and Mr. and Mrs. LeGreid of Centralia paid the office a call last week while attending the State fair.

The Sabbath-school reports for the past quarter are in, and nearly all show an increase in donations and 13th-Sabbath offerings.

Thirteen have enrolled in the Missionary Volunteer Reading Course at Decatur. Thursday evening has been set apart as a time for prayer, reading of the books, and talks on points of interest.

Sister DeWitt writes that a splendid way to get acquainted with the people in a city is to sell the *Temperance Instructor*. She sells these after she gets through taking orders for books during the day.

How many subscriptions have you taken for the *Protestant Magazine* in its new form? This journal should be in the hands of every minister, lawyer, politician, and business man in your vicinity.

The superintendent of schools at Mattoon last year was displeased when his pupils left the public school to attend our church-school there. This year he has furnished school seats for us and offered to help in any way possible.

Sister Grace Thomas, who recently began canvassing at Astoria, writes that the Lord is blessing her in the work. She has found the people interested in the truth. Brother Tidrick, who is working with Brother Suda, also reports that the people seem hungering for the message.

Brother Fishell spent last Sabbath with Brother Ivan Falconer at Belleville, and on Sunday went to Maestown to start Brother Diehl in the canvassing work. The opposition is still strong at this place, but the little company are firm and hope to soon have a place in which to hold meetings.

"My brethren and sisters, study your plans; grasp every opportunity of speaking to your neighbors and associates, or of reading something to them from books that contain present truth."—*Vol. 9, page 129*. Some of the members at Carterville have been doing this work, and a brother and his wife have begun keeping the Sabbath. Let us all be more faithful.

September

	Tithe	2%	Miss.		Tithe	2%	Miss
Brownstown.....	\$ 14 00	2 15	5 12	Pana	4 70		
Charleston	56 99	1 43	26 74	2d Springfield.....			
Du Quoin	66 04	66	48 80	Stewardson.....	5 28	1 02	1 60
Decatur.....	65 13	9 42	21 71	Twin City	47 81	6 87	5 20
Farmington.....	17 26	26		Shelbyville	13 35	5 50	1 72
Foosland	9 88	97		West Salem	7 08	1 41	
Herrin	22 12	2 72	9 70	Woodburn			
Kingman	9 03	2 85	3 93	Miscellaneous	28 37		
Lovington	55 38		1 00	Conference	121 84	4 44	22 35
Martinsville.....	8 72	30	5 90	St. Elmo.....	13 82	4 13	6 70
Noble				Carterville	63 36	4 65	18 01
Oakland.....				1st Springfield....	92 57	3 69	94 24
Pontoosuc				Total.....	\$ 785 91	\$54 68	\$297 15
Peoria	63 28	2 21	24 43				

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund 1st 8 months 1912	\$4,394.00
Received by Union	8 " " 1,667.14
Balance Due	8 " " 2,726.86

Among the Churches

October 1, I visited the school at Cedar Lake and found it in good working condition. From there I went to Gladwin and Beaverton. There are a few faithful ones in each of these places who are doing their best to hold up the banner of truth.

Sabbath I spent with the tent company at Clare. I was glad to find that the attendance here, though small, was the same each night. A few have decided to obey all the commandments, and the brethren have strong hopes of see-

ing others take their stand for the truth. This was considered one of the difficult cities of the State, but God has honest children in all places and it is our privilege to hunt them out and take them the light. In the surrounding country there seems to be a desire to hear, and an effort will be made to reach them.

J. J. IRWIN.

Canvassers' Notes

Sister Golf is still working at Ishpeming. She writes that she is of good courage.

Brother Collard is having some good experiences in the work near Traverse City.

Sisters Ida and Florence Orth are planning to enter work next week. Their field of service will be at the Soo.

Brother E. W. Jackson has been working among the Hol-land people in Osceola County. I was privileged to visit him while he was making his delivery. He lost a few orders, still he had a very successful delivery, and we had some very precious experiences. To impress upon the minds of our dear brethren and sisters the truthfulness of Revelation 12:17, I will relate one of the experiences. I was obliged to leave him a few hours before he had finished his delivery. He wrote: "After you left me, things went smoothly for a while. I went for some distance and then had to wait to see a man. After I had delivered his book, I again started joyfully on my way. Soon I heard a great shouting behind me, and turning I saw two men in the distance. They were running and waving their hats. I stopped. As they drew near I saw that each had a book in his hand. They at once threw them into my wagon and demanded their money." Brother Jackson gave them the amount to prevent further trouble, and went on to finish his work, feeling sorrowful that a soul had turned away his ear from hearing the law, but rejoicing to know that he was considered worthy to suffer for Christ's sake.

Does this not prove that "the dragon is wroth with the woman" (church) and hath "come down with great wrath, because he knoweth that he hath but a short time"? Pray for these workers. Soon the conflict will be over and the victory won.

B. F. WILLIAMS.

News Notes

More than one-half of the churches have not sent in their quarterly reports. Church clerks please note.

One of our good brethren seventy-nine years of age, sold 103 magazines during the recent county fair at Cadillac.

Every Sabbath-school teacher and officer should have the Teacher's Training Course which costs 50 cents. Its value is incalculable.

An isolated sister recently sent in the results of her first campaign week. Fifteen papers realized \$2. She expressed herself as very glad of this opportunity of helping on the message.

Brother B. F. Williams spent Sabbath, September 28, with the Alden church. He reports a good interest in the canvassing work, and also in the Harvest Ingathering campaign.

The Omer and Wilson churches report that they are very successful with their Ingathering papers. These two churches, together with the Traverse City church, have sent orders for additional papers.

Sister Crouch is visiting the church-schools in the Upper Peninsula. A recent letter from Elder Peterson reports that the company at the Soo is meeting with excellent success with their Ingathering Signs.

A good sister, canvassing for "Easy Steps in the Bible Story," reports a successful delivery. Every one was pleased with the book. Every parent should have this book, and read the Bible stories in entertaining language to their children. It makes a splendid gift book. Special discounts

to our churches. Write to the tract society for information. The *Signs* weekly recently published a special series of six numbers dealing with the religious liberty question. These have been bound under one cover and form a very complete and valuable compendium of information on the important subject. Every worker, elder, church officer, and earnest Christian should possess a copy for reference and study, and every prominent man in your town should have it. Its unreasonably low price places it within the reach of all. The tract society has an ample supply and will be glad to fill your orders. Twenty-five cents each, postpaid.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address: Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Required for Mission Fund 1st 8 months 1912		\$9,313.20
Received by Union	" 8 " "	4,529.22
Balance Due	" 8 " "	4,783.98

Notice

It has been arranged to hold a general meeting of the Anderson church Sabbath and Sunday, October 19 and 20, at which time the church building will be dedicated. We expect Elder Allen Moon, the president of the Lake Union Conference, Elder C. N. Sanders, the writer, and others to be present at this time. All of our people living in that part of the conference are cordially invited to attend this meeting.

O. MONTGOMERY.

September

	Tithe	2%		Tithe	2%
Akron	\$		Marion	54 67	
Anderson	50 00	1 52	Michael		
Barbers Mill	85 38		Michigan City		
Boggs town	5 00		Middletown	40 31	1 10
Brookston			Mt. Vernon	11 30	
Connersville	96 00		Mt. Zion	24 76	2 96
Dana	20 87		Muncie	56 41	
Denver			New Hope	6 20	1 24
Elkhart	26 75		New London		
Elnora			New Marion		
Elwood			Noblesville	28 01	1 22
Farmersburg	8 05		Northfield	3 21	
Fort Wayne	8 14	3 83	North Liberty		
Franklin	12 89		North Vernon	4 00	
Glenwood			Oolitic		
Goshen	16 31	1 50	Patrickburg		
Grass Creek	8 00		Peru	20 86	35
Greenfield			Petersburg		
Haven			Pleasant View	28 49	1 15
Hartford City	108 88	5 28	Princeton		
Honey Creek			Richmond		
Huntington			Rochester	29 41	
Idaville	33 15	1 06	Rocklane		
Ind'apolis E. S.	90 00	24	Salem		
" 23d St.	160 68	5 12	Seymour		
Ind'apolis, W.S.	59 42	50	Soldiers' Home	10 70	
Individuals	84 66	2 44	South Bend	143 18	5 58
Inwood	20 76	74	Sunman	7 40	
Jefferson	11 25		Terre Haute		
Jonesboro	43 49		Unionville		
Kennard	11 43		W. V. San.	107 82	
Kokomo	21 95	72	Waldron	8 87	
La Fayette			Walkerton		
Lebanon	43 15		West Liberty		
Ligonier	23 09	97	Wolcottville	18 00	63
Linton			Wolf Lake		
Logansport	10 98	86	Totals	\$1663 88	38 46

News Notes

Elder Young spent a day or two with his family in Indianapolis last week, returning to the sanitarium on Wednesday.

Elder J. M. Ellis was in Indianapolis last week on his way to visit our churches and companies in the southwestern part of the State.

In a letter recently received from Miss Nellie Rothbaust, our Bible worker in South Bend, she reports a splendid opening there.

Brother R. M. Grey, our Missionary Volunteer secretary, is laboring with the Anderson and Middletown churches in the interests of his department.

Brother P. L. Thompson is sending in very interesting reports of his trip through the southwestern part of the conference where he is visiting our churches, companies, and isolated members.

The Harvest Ingathering campaign is prospering greatly. Many papers are being taken by our members, and we expect to see Indiana reach a much higher mark than last year. Let us all help.

Elder E. R. Lauda passed through Indianapolis last Thursday evening on his way from Terre Haute. He expects to locate his family at Wolf Lake where his boy will have the privilege of the church-school.

Dr. F. A. Loop attended the State medical convention at Indianapolis last week where he had a most attractive display of sanitarium advertising matter on exhibition, which was in charge of Brother Burton Castle.

The sanitarium board met Tuesday, October 8, at the sanitarium. Many important matters were considered and plans laid for future work. During the past few months the sanitarium has enjoyed much of the blessing of the Lord and a season of prosperity.

It has been definitely arranged to hold a canvassers' institute November 8-18. We trust that everyone who is contemplating the canvassing work for the fall or winter months will plan to attend this institute. Good, strong help will be present, and every effort will be put forth to train those who come for successful work in the field.

Wabash Valley Sanitarium News Notes

A new two-room cottage is about ready for occupancy.

Mr. Paulson of Addystone, Ohio, an appendicitis patient, is doing well.

Mr. Schmidt of LaFayette is happy over the relief found here. He will be going home soon.

Miss Alma Cooke, who was called home to Linton on account of the death of her brother, has returned.

The sanitarium has been doing a very successful business this season, many patients having returned home rejoicing for the benefit received here. The last among these are Mrs. Ladd, and Mrs. Pierson, of Lewis, Ind.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec'y, Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund 1st 8 months 1912		\$13,426.40
Received by Union	" 8 " "	5,182.17
Balance due	" 8 " "	8,244.23

Bethel Academy Notes

Some new books were added to the library this week.

Mrs. Bertha Peake has been engaged to teach the drawing class.

Bethel Academy now has an enrollment of sixty-eight students.

Mr. Howard Russell of portage, recently entered the academy.

Miss Dolly Cole, who has been at Green Bay for some time, has returned home, and will take up school work.

The gasoline engine of the academy is once more in running order, and the winter's supply of wood is being sawed.

Two more girls have come to our academy home, Miss Nellie Samples of Clear Lake and Miss Lydia Passer of Bethel.

One hundred baskets of grapes arrived October 1.

Miss Edith Clarke, one of our students, was called home last Friday.

A gravel walk is being laid from the ladies' dormitory to the church.

The Young People's Society has now arranged the different working bands.

Our canning of fruit is nearly finished. We have, altogether, about 1,500 quarts.

Miss Elsie Bleck, formerly clerk in the academy store, has recently been given charge of the laundry.

The conference committee visited the school last week. Each member of the committee gave a short, helpful talk to the students at chapel.

The halls of the boys' dormitory are being papered. A pipe-line is being laid to the boys' dormitory where a bathroom will soon be installed.

The faculty reception was held in the ladies' dormitory the evening of September 21. It was well attended by patrons and students and all enjoyed a pleasant evening.

The excavating to be done on the ditch preparatory to piping water to the boys' dormitory has been delayed during the potato-digging season. The work will soon be resumed.

Mr. John McReynolds, secretary of the Wisconsin Conference, visited the academy last Thursday. He gave a very earnest talk during the chapel hour on business methods in student life.

The heating plant is being improved. The pipe-lines have been re-laid deeper under the ground and encased in tile to insure them against freezing. Many improvements were made in the boiler house.

The walls of the ladies' dormitory have been kalsomined and the floors and wood-work painted. The bath-room has been replaced by a smaller, but better fitted one. The kitchen has been moved to the basement in order to provide better dining-room service.

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Required for Mission Fund 1st 8 months 1912	\$9,110.40
Received by Union " 8 " "	6,138.70
Balance Due " " " 8 " "	2,971.70

Lansing

The quarterly meeting of the third quarter of the year was a most precious season to us all. The good Spirit of the Lord was present from the first of the meeting and hearts were made tender. The Sabbath before two were added to the church by baptism. At the quarterly meeting one was received as a member from the Methodist Church who had been baptized. The Lord is good to us and is blessing His people. The special collection for mission homes was fifteen dollars. To God be all the glory. L. G. MOORE.

Detroit

I can say that God is richly blessing in our Sabbath-school work. At no time in the history of our school has a greater interest been manifested. In every department the work is greatly prospering, especially in our teachers' meeting which is held every Sabbath morning before the school opens. Many good thoughts are brought out and the teachers find this meeting a great benefit in teaching their classes. Every member seems very much alive, and strangers are continually coming in, all anxious to learn more of our truth. This is, I think, the most encouraging part of our work—seeing the new ones come in.

Our donations are larger than they have ever been before. How thankful we should be for this. In increasing our offerings, we have not tried a thermometer or any such plan, but each Sabbath the secretary is instructed to read the amount given by each class on the preceding week. This method shows each class just what it is doing as compared with the others, and has the effect of stimulating each class to do its very best in swelling its donations and those of the entire school. When the school is closing, the secretary reads the offering for the day. The result has been that this quarter the school has contributed an average of ten dollars a week, which exceeds all expectations, we having set as our mark the sum of seven dollars a week, or a dollar a day.

The thirteenth Sabbath offering has proved an entire success, both as regards the offerings and also the interest it has started in foreign missions. The superintendent announces the offering three or four weeks ahead, and each week reads or tells the school something about the field to which the offering is going, emphasizing the needs and advantages to be gained if the schools in the homeland are faithful. As a result, the offering for that Sabbath has increased from the usual four or five dollars to more than thirty dollars.

All of our offerings go to foreign missions. The expenses are raised by special collections. God is prospering the school greatly in carrying out this plan.

JOHN N. CUMMINGS.

September

Tithe	2%	F. M.	Tithe	2%	F. M.
Ann Arbor.....			Lansing.....	11 52	1 00
Alaiedon.....			Morrice.....		
Alma.....			Mason.....		
Arbela.....	8 40	4 90	Memphis.....		
Adrian.....	21 75	1 48	Marine City.....		
Bancroft.....	13 14		Midland.....	21 08	3 06
Bellville.....	20 06	2 40	Mt. Forest.....		
Birmingham.....			N. Branch.....	6 73	5 72
Bay City.....	76 97	1 64	Ola.....	30 00	
Bunker Hill.....			Ovid.....	20 88	2 62
Chesaning.....	22 55	5 05	Owosso.....		
Coleman.....	25 35	4 49	Oxford.....	54 39	44 95
Chapin.....			Otter Lake.....	25 37	3 64
Detroit.....	165 87	44 83	Pinconning.....		
Detroit No. 2.....	14 88		Pt. Huron.....	14 65	1 52
Dryden.....			Prattville.....		
Durand.....			Rapson.....		
Edenville.....	6 20	5 62	Reese.....		
Exeter.....			Rives.....		
Elwell.....			St. Charles.....	62 18	4 18
Elmwood.....	40 00		St. Johns.....		
Fairgrove.....	14 50	3 50	Saginaw.....	36 50	1 31
Flushing.....	26 47	1 58	Sandusky.....	26 10	8 59
Flint.....	4 60		Spring Arbor.....	16 31	1 56
Freeland.....			St. Louis.....		
Greenbush.....	25 25	2 98	Sumner.....	27 99	70
Hillsdale.....			Vassar.....		
Hazelton.....			Watrousville.....		
Holly.....	55 27	5 24	Willis.....	26 03	46
Ithaca.....	14 19	3 32	Westphalia.....		
Jackson.....	129 67	65 23	White Lake.....		
Jefferson.....	32 24	75	Individuals.....	13 77	26 35
Luce.....	8 45	5 20		1119 31	26 77
Lapeer.....				300 81	
Leslie.....					

Adelphian Notes

Brother F. E. Brainard made us a call September 25.

Miss Berenice Warnemunde has returned from a short visit to her home.

The new piano for the girls' dormitory is now on the way, and we expect it here at any time.

The last two students to enroll were Miss Vesta Hagle of Memphis and Mr. Clifton Day of Akron.

Our library has lately been enriched by a complete thirty-two volume set of "Abbott's Biographies."

Our bean crop is nearly harvested, also the potatoes. We

are very thankful for our good crops. They are much better than the average.

Misses Persis Judd and Mary Reavis, chaparoned by Mrs. T. Summerville, spent a few days last week, very profitably, canvassing in Detroit.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., H. H. Todd; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, Eugene Leland; Field Agent, A. L. Van Fossen.

Required for Mission Fund 1st 8 months 1912 \$12,355.20
Received by Union " 8 " " 6,970.15

Balance due " " 8 " " 5,385.05

News Notes

Elder McVagh spent Sabbath and Sunday at Carlton Center.

Elder A. J. Clarke has arrived in Battle Creek and entered upon his work as pastor.

Otsego Sabbath-school gave \$30.33 as their 13th Sabbath donation for the home in China.

Mrs. Flora Williams, educational secretary, spent two days at the office and visited the school.

It is expected that Elder Anderson will conduct meetings in Hastings and other points in Barry County during the fall and winter.

Elder McVagh will be at Shelby, Sabbath and Sunday, the 19th and 20th. The church building is to be dedicated at that time.

Sister Almada Nelson is doing Bible work at Otsego. Two more have begun keeping the Sabbath at Otsego since camp-meeting.

Elder Hebner has baptized one at Kalamazoo since camp-meeting and reports several others who will be candidates in the near future.

Elder U. S. Anderson, formerly of the Indiana Conference, has accepted a call to labor in West Michigan. He will locate his family at Berrien Springs.

Present indications are that there will be given by the West Michigan Sabbath-schools for the 13th Sabbath donation enough to build a home in China.

Brother Reefman visited Freemont and Holton recently, celebrating the ordinances of the Lord's house and encouraging these churches. He has also been looking over Zeeland for a place to hold a series of meetings.

The superintendent has recently visited the Frost school, taught by Miss Elma Pitton; the Wright school, Miss Leta Rumery; the Otsego school, Miss Ruth Peel. Good work is being done in all of these places and the attendance is also good.

A. L. Van Fossen and B. F. Williams of the North Michigan Conference are planning to be at Cedar Lake about October 18. They expect to counsel about the canvassing work and organize a canvassers' band among the students of Cedar Lake Academy.

Cedar Lake Academy has an enrollment of about seventy, twenty-six of which belong to the primary room. The educational superintendent visited this school last week, and found excellent work being done. Brother Garrett and L. C. Shepard and Sisters Shepard and Krome are the teachers in the academic department, and the primary room is taught by Sister Susie Klose. An earnest class of students seem to be doing good work.

One of the conference workers recently visited the Michigan Home for Girls, conducted by Brother and Sister McKee. She was much interested in the morning and evening worship. About an hour is spent in Bible study twice each day. All present had their Bibles in hand and were alert and interested. The message is certainly given a certain sound in the Home. The Sabbath-school was unique. About two

hours were spent in studying present day indications and the Bible lesson. The whole was made very interesting. The day was cold and the grates in the furnace were broken so that there was no heat; but no one complained and all gave good attention to the study.

Canvassers' Report for Week Ending

October 4, 1912

Northern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
L. Clarke.....	B.R.	38	6	19 00	.....	19 00	.....
John Hicks.....	P.G.	37	19	58 00	1 45	59 45	.....
Chas. Andrews.....	G.C.	54	2	7 00	.....	7 00	290 40
		129	27	84 00	1 45	85 45	290 40

Wisconsin							
N. O. Kittleson.....	B.R.	.....	.....	.....	.....	.....	144 00
O. O. Potter.....	G.C.	.....	.....	.....	.....	.....	9 00
W. A. Griffith.....	G.C.	73	.....	55 00	4 00	59 00	.....
Louis Scholz.....	B.R.	31	.....	21 00	14 00	35 00	.....
		104	.....	76 00	18 00	94 00	153 00

Southern Illinois							
E. A. Collins.....	G.C.	22	7	21 00	.....	21 00	.....
A. P. Lager.....	G.C.	52	11	26 00	9 75	35 75	2 00
Grace Thomas.....	C.K.	29	11	16 50	.....	16 50	.....
Louise Moody.....	C.K.	18	3	6 00	1 00	7 00	.....
Frank Tidrick.....	C.K.	32	15	22 50	.....	22 50	.....
Mary DeWitt.....	G.C.	31	3	11 00	22 25	33 25	4 50
Hugh Stearns.....	G.C.	24	2	8 00	.....	8 00	111 25
Jerry Suda.....	G.C.	47	10	30 00	3 00	33 00	.....
W. E. Bailey.....	B.R.	29	11	22 00	.....	22 00	.....
R. J. Watson.....	G.C.	37	7	22 00	3 60	25 60	.....
Hugo Mitzelfelt.....	G.C.	28	10	30 00	3 00	33 00	.....
Ivan Falconer.....	G.C.	39	8	24 00	.....	24 00	75 00
		388	98	239 00	42 60	281 60	192 75

North Michigan							
*Mrs. E. E. Goff.....	P.G.	31	5	15 00	5 00	20 00	12 00
E. C. Collard.....	P.G.	27	2	6 00	13 50	19 50	.....
*E. W. Jackson.....	B.R.	80	16	52 00	.....	52 00	39 00
Mrs. G. F. Ernest.....	E.S.	19	1	3 00	50	3 50	21 85
Mrs. N. Gifford.....	E.S.	7	4	16 00	2 75	18 75	.....
		163	28	92 00	21 75	113 75	72 85

† Indiana							
H. W. Plake.....	C.K.	40	12	22 50	5 00	27 50	1 00
Clyde Hubbard.....	D.R.	6	4	13 00	.....	13 00	.....
		46	16	35 50	5 00	40 50	1 00

East Michigan							
*Mrs. Countryman.....	C.K.	59	26	41 00	43 55	84 55	51 80
Floyd Myers.....	G.C.	37	5	17 00	6 00	23 00	3 00
Geo. McClenathan.....	G.C.	34	.....	.....	.....	.....	178 75
H. T. Martin.....	D.R.	19	3	9 00	.....	9 00	56 00
M. D. Day.....	D.R.	23	6	21 00	2 75	23 75	50
F. W. Brainard.....	D.R.	43	7	21 50	3 75	25 25	1 25
Scott Gleason.....	C.K.	32	11	16 50	2 00	18 50	50
		247	58	126 00	58 05	184 05	291 80

33 Agents 1077 227 652 50 146 85 799 35 1001 80

PERIODICAL REPORT.

Paper	Hours	No.	Value
Wisconsin	25	129	12 90

*2 Weeks

† Week ending Sept. 27.

Business Notices

WANTED.—A good man to work on small farm for a while, or all winter. References required. Address B. G. Borgesen, R. F. D. 3, Knox, Ind.

WANTED.—Steady position by young man wishing to commence work about Nov. 1. Inside work preferred. Please state work, also wages. Address Earl Denslow, R. F. D. No. 6, Milford, Mich.

FARM for SALE.—Eighty acres, one mile south of Bethel Academy farm. Fifty-five acres cleared, rest timber. New eight-room house, cellar, well, large barn. Creek at east and west end. Twenty-two cattle, 3 horses. Farming tools, with or without. Ralph Gleffe, R. F. D. 1, Arpin, Wis.

FOR SALE.—At Cedar Lake, five-room house, having a good cellar, cistern, and garden, within a few rods of the academy building. An excellent bargain for a family wishing to avail themselves of the benefit of our church-school and academy. Cheap if taken at once. Address Cedar Lake Academy.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh Day Adventists.

PRICE, FIFTY CENTS A YEAR.

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All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby-Curtis

Editor

The next General Conference will be held in Washington, D. C., May 15 to June 8.

Brother A. N. Anderson and family are nicely located now at 507 West Washington Ave.

We note with pleasure the very gratifying report from the Detroit church. It is reports such as this that show the live interest of the members.

J. W. Mace and A. N. Anderson went to LaFayette, Ind., Tuesday, the 8th, to attend a meeting of the medical board of the sanitarium.

The little church at headquarters is feeling especially happy just now. Cause: They are over eighteen dollars ahead on their apportionment of the foreign mission fund.

Dr. W. W. Worster made the office a pleasant call one day recently. He has now gone to the Pacific Coast to connect with the Loma Linda Medical School as instructor in chemistry.

Elder Allen Moon has returned to the office from the General Conference Council at Washington. On Monday of last week he left for Madison, Wisconsin, to attend a meeting of the medical board.

C. A. Russell has been at headquarters this week issuing teachers' certificates, and attending to a large amount of correspondence. Friday he goes to Grand Rapids, Mich., to assist in a general educational rally at that place.

Miss Lela Worster of North Liberty was a caller at the office recently. Her many friends will be pleased to learn of the much-improved condition of her eyesight. She expects soon to be able to take up some line of conference work.

Miss Nellie Rauthbaust, who has recently taken up Bible work in South Bend, reports a growing interest. She has already several families with whom she is conducting readings. She is also pushing the Harvest Ingathering campaign.

J. E. Osterblom, who for the past year and a half has been the assistant at the Review and Herald Branch Office, has accepted a call to connect with the East Michigan Conference as tract society secretary. He left for his new field of labor Sunday.

As many of our readers know, Elder Eugene Leland has accepted a call to connect with Union College as Bible instructor. His former position as pastor of the Battle Creek church has been filled by calling to that place Pastor A. J. Clark of New Hampshire, who will assume his duties immediately.

Up to October 4, 41,981 copies of the Harvest Ingathering Signs have been ordered by conferences in the Lake Union, as follows:—

Indiana	5,955
West Michigan	9,525
East Michigan	3,755
North Michigan	3,880
Northern Illinois	6,790
Southern Illinois	4,075
Wisconsin	8,001

Orders covering the same period last year amounted to 61,429 copies.

College

J. C. Klose enrolled last week.

Our enrollment has now reached 204.

Mrs. Miner visited her son Loyal last Sabbath.

Mr. Samuel Johnston of Indiana, was a visitor last week.

Miss Kellogg attended the educational convention at Grand Rapids.

The last car load of pears for this season was shipped last Friday.

In answer to a call from Loma Linda, A. L. Ellis left for the West last week.

During the week Mr. Royston was visited by his grandmother, Mrs. Green.

Professor Straw of the class of '10 spent a few hours at the College last Monday.

Miss Laura Lewis, a former student of this place, is visiting friends at the College.

Our fire company has been reorganized and after several drills is now ready for times of emergency.

The new skeleton came this week. It is an exceptionally fine specimen purchased from the Central Scientific Company, Chicago.

Mrs. Emma Carroll and her two sons, Russell and Wendell, formerly of Indiana, have recently moved here and are located in the grove.

Mr. H. T. Elliott of the class of 1912, is now teaching in Bethel (Wis.) Academy. He says: "I am enjoying my work in every possible way."

The workers in the book store have been kept unusually busy. Over a thousand dollars' worth of supplies have been sold during the past month.

Mr. William Hamer stopped a few minutes at the College on his way home from California. After a short visit with his parents he plans to return to the College.

At the opening of the second month the following students enrolled: Loyal Miner, Don Ludington, Bernard Thompson, Stuart Thompson, Ceylon Webber, Orville Ayars, and Miss Niebrugge.

On Thursday the chapel hour was given over to the Young People's Society. The work of the Harvest Ingathering for missions was taken up and the students subscribed for a large number of papers and guaranteed to turn over at least ten cents for each one taken.

After an enthusiastic young people's meeting on Sabbath afternoon, during which all the phases of the Reading Course were discussed, forty people expressed a willingness to take up the course for this year.

Teachers, Attention!

It is planned to hold an Educational Council in connection with the General Conference to convene at Takoma Park, Washington, D. C., in May.

We greatly desire that the schools of the Lake Union may be well represented in an educational exhibit. Especially do we desire manual training and art work. Please begin now to gather together the very choicest work along these lines, indicating the school, teacher, and name and grade of pupil. Let us cooperate to make this exhibit not only representative but educational.

CLIFFORD A. RUSSELL.