

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 22, 1913

No. 3

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER. Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

"Shall we whose souls are lighted,
With wisdom from on high,
Shall we to men benighted,
The lamp of life deny?
Salvation, O salvation!
The joyful sound proclaim
Till earth's remotest nation
Has heard Messiah's name.

India, Pleading India!

Below is given a selection from that appealing little book by Amy Carmichael, "Things As They Are," published by Revell & Co.

One must have a heart of stone who would not be touched by the agonizing cry of the millions falling over the awful precipice into the unfathomable depths below because of the "Unguarded Gaps."

India, despairing India, is stretching out her arms to us. The wail of a million broken hearts is ascending to God. There is a remedy. It is Jesus. Who will go? Who will help? Our Missionary Volunteers. Some should go. All may help.

Not all of our societies and isolated young people have yet taken hold of the Elder M. D. Wood India Mission Fund in earnest. Let all conference secretaries and local leaders keep this matter constantly before the Volunteers. We have set ourselves to the task of raising \$1,000 during 1913 for the support and maintenance of this mission. The article above referred to may be read at one of the meetings by some one who can read with expression. A special India program would be helpful in awakening an interest. Bishop Thornburn's "Christian Conquest of India" as well as Miss Carmichael's book would furnish a wealth of material.

C. A. RUSSELL.

"Missed Ends

"The tom-toms thumped straight on all night, and the darkness shuddered round me like a living, feeling thing. I could not go to sleep, so lay awake and looked; and I saw, as it seemed, this:-

"That I stood on a grassy sward, and at my feet a precipice broke sheer down into infinite space. I looked, but saw no bottom; only cloud shapes, black and furiously coiled, and great shadow-shrouded hollows, and unfathomable depths. Back I drew, dizzy at the depth.

"Then I saw forms of people moving single file along the grass. They were making for the edge. There was a woman with a baby in arms and another little child holding on to her dress. She was on the very verge. Then I saw that she was blind. She lifted her foot for the next step—

it trod air. She was over, and the children over with her. Oh, the cry as they went over!

"Then I saw more streams of people flowing from all quarters. All were blind, stone blind; all made straight for the precipice edge. There were shrieks as they suddenly knew themselves falling, and a tossing up of helpless arms, catching, clutching at empty air. But some went over quietly, and fell without a sound.

"Then I wondered, with a wonder that was simply agony, why no one stopped them at the edge. I could not. I was glued to the ground, and I could not call; though I strained and tried, only a whisper would come.

"Then I saw that along the edge there were sentries set at intervals. But the intervals were far too great; there were wide, unguarded gaps between. And over these gaps the people fell in their blindness, quite unwarned; and the green grass seemed blood-red to me, and the gulf yawned like the mouth of hell.

"Then I saw, like a little picture of peace, a group of people under some trees, with their backs turned towards the gulf. They were making daisy chains. Sometimes when a piercing shriek cut the quiet air and reached them, it disturbed them, and they thought it a rather vulgar noise. And if one of their number started up and wanted to go and do something to help, then all the others would pull that one down. 'Why should you get so excited about it? You must wait for a definite call to go! You haven't finished your daisy chain yet. It would be really selfish,' they said, 'to leave us to finish the work alone.'

"There was another group. It was made up of people whose great desire was to get more sentries out; but they found that very few wanted to go, and sometimes there were no sentries set for miles and miles of the edge.

"Once a girl stood alone in her place, waving the people back; but her mother and other relations called, and reminded her that her furlough was due; she must not break the rules. And being tired and needing a change, she had to go and rest for awhile; but no one was sent to guard her gap, and over and over the people fell, like a waterfall of souls.

"Once a child caught at a tuft of grass that grew at the very brink of the gulf; it clung convulsively, and it called—but nobody seemed to hear. Then the roots of the grass gave way, and with a cry the child went over, its two little hands still holding tight to the torn-off bunch of grass. And the girl who longed to be back in her gap thought she heard the little one cry, and she sprang up and wanted to go; at which they reproved her, reminding her that no one is necessary anywhere; the gap would be well taken care of, they knew. And then they sang a hymn.

"Then through the hum came another sound like the pain of a million broken hearts wrung out in one full drop, one sob. And a horror of great darkness was upon me, for I knew that it was the Cry of the Blood.

"Thenthundered a Voice, the Voice of the Lord: 'And He said. What hast thou done? The voice of thy brother's blood crieth unto Me from the ground.'

"The tom-toms still beat heavily, the darkness still shuddered and shivered above me; I heard the yells of the devil-dancers and the weird wild shriek of the devil-possessed just outside the gate.

"What does it matter, after all? It has gone on for years; it will go on for years. Why make such a fuss about it?"

"God forgive us! God arouse us! Shame us out of our callousness! Shame us out of our sin!"

Report of Academies

Believing that the readers of the HERALD are deeply interested in our educational work, I take this opportunity of placing before you some statistics with reference to the various academies located in our Union. It has been my privilege, thus far, to visit four of these academies. In each case, I have found an able faculty doing thorough and acceptable work. It was my privilege to be at the last of the four—Fox River Academy—during the week of prayer. At this special season there was a real spiritual refreshing, the tender Spirit of God came in, confessions were made, and there was a reconsecration to God on the part of both faculty and students. Several yielded to the appeals of God's Spirit by giving their hearts to Him and dedicating their lives to His service.

Since reporting for the HERALD, I have assisted in convention work at the following places: Grand Rapids, Mich.; Wright, Mich.; Indianapolis, Ind.; Middletown, Ind.; Carterville, Ill.; Springfield, Ill.; and Berrien Springs, Mich. Several other important conventions are to be held in the near future in Wisconsin, North Michigan, and East Michigan.

Academy and Faculty	Total Enrollment at beginning of Second Month	Enrollment Primary Dept.	Weeks in School Year
Battle Creek			
Mrs. Harriet M. Heffley	102	32	40
Mildred Wilson			
Grace Evans			
Florence Howell			
Beechwood			
W. L. Avery	30		36
Mrs. W. L. Avery			
H. M. Colburn			
Mrs. Gussie Field-Colburn			
Jennis Grey			
Martha Bailey			
Adelphian			
C. L. Taylor	96	17	36
Marion Kelly			
Mary Lamson			
Mrs. K. L. Kelly			
Ernest M. Smith			
Henry M. Forshee			
Mrs. C. L. Taylor			
Mrs. H. M. Forshee			
Bethel			
E. E. Gardner	92	24	36
Mrs. E. E. Gardner			
H. T. Elliott			
J. M. Kimble			
N. C. Bungor			
Floyd W. Gardner			
Cedar Lake			
R. U. Garrett	70	25	36
L. C. Shepard			
Mrs. L. C. Shepard			
Ivah Krome			
Susie Klose			
Mable Wilson			
Clearwater Lake			
L. E. Wellman	16		36
Mrs. Nettie White			
Ruby Mac Sparran			
Fox River			
O. F. Butcher	48		36
T. W. Steen			
Burton H. Phipps			
Ariel L. Arnold			
Mrs. Margaret Mallory Steen			
C. B. Van Gorder			
Mrs. C. B. Van Gorder			

CLIFFORD A. RUSSELL.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund for the year 1912 \$20,139.60
Received by Union " " " " 10,137.75

Shortage for the year 10,001.85

Winter Canvassing

Some refrain from duty because it is too dry, and some because it is too wet; some because it is too warm, and some because it is too cold. But the Master made no such provisions when He gave the commission: "Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

From our annual canvassers' institute, held the first week in January, there were some eight or ten men who went out into the field with books, and are now going from house to house through the storm and cold with the message that the world needs at this time. It is the personal work that counts for most in the winning of the world. Reaching one person at a time is the best way of reaching all the world in time. This is a favorable time to place reading matter in the homes of the people. During the long winter evenings, the people have more time to read.

Souls do hunger and thirst for knowledge and truth, and they who possess the truth are the ones who can satisfy these souls by going from door to door as messengers of truth. Our canvassers have varied experiences, and the way is not all smooth and pleasant; but for the sake of souls for whom Christ gave His life, they labor on, sowing the seed, knowing not whether shall prosper, either this or that, or whether all shall bear fruit. If these messengers come to your home, receive them in the Lord, and they will encourage you by their experience.

They are following the example of the great apostle in going from house to house, and also have some of his experiences. Sometimes troubled, but not distressed; perplexed, yet not in despair; unkindly received, but not forsaken; cast out, but not destroyed nor discouraged; endeavoring under all circumstances to represent Christ that souls may be saved.

Our canvassers lead out in circulating the printed page, and success is crowning their efforts; but all have been given a work to do. We should encourage others to go into the field for continued service, and all who can not do so are privileged to do something at home. Notice this report from the president of the Alberta Conference: "At the time of our last camp-meeting a brother purchased a one dollar package of tracts, which he has since circulated among his neighbors. It is reported that two have begun to walk in the light as a result of this effort."

A similar work is being done in our conference and in other places, but much more could be done. Six people have just been reported as accepting the truth through reading the *Signs of the Times*. We have one lady working with our magazines summer and winter, and hundreds of homes are supplied with papers. Others could do likewise. All can do something.

Shall we neglect an opportunity to save a soul? Will souls be lost on account of our indifference? Let us think of these things, and, while our faithful canvassers are facing the storms and reaching hearts in remote places, let us, who remain at home, do something for our neighbors. The glory of the church is expressed in these words: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee." Isa. 60: 1, 2.

W. H. THURSTON.

Bethel Academy Notes

The academy board met last Wednesday afternoon. Mr. Forrest Sweet has returned to his home at Eau Claire. Mrs. A. A. Russell was with us a day or two while visiting her son Howard. Mrs. E. M. Bisbee made a short visit at the academy over Sabbath and Sunday. Miss Fannie Baker is staying at the home of Mr. E. E. Albee and going to church-school. Miss Frieda Trummer, who is taking the nurses' course at the Madison Sanitarium, returned home last Friday. Miss Hilda Nielsen returned last Tuesday greatly improved in health. She will continue her school work. Miss Cary Trummer went to St. Mary's hospital in Marshfield. She will have a very serious operation Monday. Prof. W. E. Straw is expected this week. He is to act for the remainder of the year as principal of Bethel Academy on account of the illness of Prof. E. E. Gardner. Professor Gardner will take a rest though still acting as business manager. We extend a hearty welcome to Professor Straw.

News Notes

Mrs. Mary Howell attended the Blue River meeting last week. Elder Thurston held a general meeting at Blue River last week, a report of which will appear later. Sister K. Fries sends in the following good report: "I have canvassed in Oskosh, Fond du Lac, Madison, Portage and a number of other places, selling about two thousand magazines and securing about one hundred subscriptions to *Bible Training School Special for the Blind*. 'Be strong: fear not.'"

Notice to Church Clerks

Please send to the conference office your reports with names of newly elected officers. J. C. McREYNOLDS.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.
 Required for Mission Fund for the year 1912 \$ 4,742.40
 Received by Union " " " " 4,742.40

An Encouraging Report

The Lord certainly has blessed us with means and a spirit of liberality for which we should be truly thankful. During the year of 1911 many thought that it would be impossible to raise an amount equivalent to ten cents a week per member, and when in 1912 the quota was raised to fifteen cents a week per member it seemed almost out of the question. But we took hold of this by faith and went about to reach the required goal. It has been necessary for many of us to make it a special subject of prayer in order to meet the calls that have been coming from time to time. The Lord has wonderfully answered our prayers in sending means to this conference and the past year has been one of victory in many ways.

I am glad to inform you that we have been able to pay our full quota of \$4,742.40. While this does not include all that has been sent from this conference to the foreign fields, yet it is the amount that has been sent through regular channels of the organization. A report of the amount donated by each church will be printed later in the HERALD. I know that some have made a great sacrifice to meet this call, but the Lord loves those who make a covenant with Him by sacrifice.

The present year has opened up to us the situation in the East, and it will require not only our means to carry on the work, but an earnest seeking of the Lord that the four winds of strife may be held until the work is finished. I trust that this year will prove that we can accomplish still greater things for foreign missions, and that our lives may tell for the truth in the communities in which we reside.

E. A. BRISTOL.

Mattoon Church-School

Missionary meetings are being held weekly in the Mattoon church-school. The children have been greatly interested in Elder Wood's work in India, and desire to help. On the end of a narrow strip of blackboard in the schoolroom, Miss Wells, the teacher, made a drawing of the schoolhouse, and at the other end she drew a picture to represent India with its palm trees, a straw-covered house, and a native near the shore. Between the two an ocean steamer plows its way, bearing a flag giving the amount of their offerings as they come in.

Some of the children sold papers, others did work at home to earn money, and all were exceedingly happy when they had five dollars to send into the conference office for India.

EDITH McCLELLAN.

News Notes

Elder Bristol visited St. Elmo last week. Brother A. N. Anderson, Lake Union Conference treasurer, was in Springfield last week auditing the conference books. Brother Geo Hicks and wife who have been spending some time with their daughter Cora at Graysville, Tenn., expect to return soon to their home in Foosland. Dr. A. R. Satterlee has been having good experiences in presenting the *Protestant Magazine* to the ministers of Danville. He has found some much interested in the work. The Decatur brethren and sisters are rejoicing over the church building which they recently purchased and occupied for the first time, Sabbath, January 11. It is in a fine location and will be a credit to the work in that city. Brother Stearns reports some good experiences while canvassing at Mt. Carbon last week. He visited a Holiness minister, took his order, and remained over night with him. He was very friendly and Brother Stearns secured thirteen orders from his congregation.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.
 Required for Mission Fund for the year 1912 \$ 6,591.00
 Received by Union " " " " 2,999.47
 Shortage for the year 3,591.53

Clare

The quarterly meeting was held by this church on Sabbath, December 28. The ordinances were celebrated in which each member present took part. It was an occasion of spiritual refreshing, bringing us nearer to the Lord and to each other.

Evening after the Sabbath a business meeting was held. Plans for a church building, as a memorial to this truth in Clare, were considered. A committee was appointed to look up a site for the church and to arrange for the removal of the church building at Clarence. Though we have not enough means to carry out all the plans, we believe the Lord will open the way for the completion of the work.

As a result of the meetings held in Clare by Brethren Fen-

ner and Piper, a few have united with us, while several others are interested, for which we feel to thank the Lord. Since the elders' meeting at Frankfort Brother Fenner has returned here and is doing personal work with the interested ones. Let us pray for them.

The reports of the treasurer and the librarian show an active interest existing in the work of the church. We feel much encouraged in having raised all of our apportionment for foreign missions.

MRS. STELLA MCNEILL,
Sec. of Committee.

News Notes

Elder R. J. Bellows is holding a series of meetings at Laketon.

Brother S. E. Kellman spent last Sabbath with the Alden church, while Sister Crouch visited the Leetsville church.

Miss Essie Burgess, who is teaching the church-school at Cooks, has recovered from her recent illness and returned to her school.

Elder Irwin is attending a meeting of the academy board at Cedar Lake. He made the office a brief call in passing through the city, and will meet Brother Piper at Alpena following the Cedar Lake meeting.

Advance copies of *Liberty* and *Life and Health* for the current month have been received at the office. We think these are the best numbers of these magazines yet published, and bespeak for them a wide and rapid sale.

The tracts on the Eastern Question, and Turkey and His End are having a deservedly large sale. These are very opportune and we trust that every church will keep up the interest in the meaning of these things by a vigorous circulation of our literature.

February 4, 1913 is the day on which the new *Temperance Instructor* will make its appearance. Let us plan for thorough work with this number, which will be better than former numbers. Send orders in early, so that your supply may be reserved for you.

We were made sad to learn that during last week the home of Brother Robert Strong of Omer burned to the ground. Very few things were saved. We extend our sympathy to the family in their loss and trust that they will find much comfort in resigning themselves to the care of our Heavenly Father.

It would save us much inconvenience if all would remember in sending their remittances to the office to separate tithe and offerings from the tract society accounts. Separate books are kept for these departments in accordance with the new system of accounting outlined by the General Conference and adopted by this Union.

Each one should plan for a systematic giving to missions the present year. Volume IX, page 55 contains the following: "Your money means the salvation of souls. Let there be *systematic giving* on the part of all. Some may not be enabled to give a large sum, but all can lay aside each week something for the Master. Let the children act their part. Let the parents teach their children to save their pennies to give to the Lord."

We have been notified that the *Bulletin* issued in connection with the General Conference to be held next Spring will be sold for 50 cents for the complete series. Orders should be sent at once through the tract society. The publishers would be glad to know in advance just how many will be required so that arrangements may be made for supplying the demand. Not all can go to Washington to attend the conference, but all may have the *Bulletin* by mail every day to follow in the work accomplished.

"All the world steps out of the way of the man who knows where he is going."

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund for the year 1912 \$13,665.60
Received by the Union " " " " 10,440.17
Shortage for the year 3,225.43

December

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....				Leslie.....	34 44		13 77
Alaledon.....	81 29	25	42 14	Lansing.....	171 15		90 10
Alma.....	161 67		67 82	Morrice.....			
Arbela.....	16 37		13 92	Mason.....			
Adrian.....	33 58	1 68	31 90	Memphis.....	79 92		29 46
Bancroft.....	17 23		33 31	Marine City.....	129 93		9 12
Bellville.....	32 06		11 53	Midland.....	40 95		11 95
Birmingham.....	43 19	54	47 66	Mt. Forest.....			
Bay City.....	86 71	1 43	24 86	N. Branch.....	25 22		35 71
Bunker Hill.....				Ola.....	46 40		39 42
Chesaning.....	71 24		44 19	Ovid.....	25 07	2 62	55 38
Coleman.....	28 59	4 83	17 35	Owosso.....	39 83	1 97	96 92
Chapin.....	41 45		47 16	Oxford.....	115 29		74 78
Clio.....			7 20	Otter Lake.....	42 98		27 22
Detroit.....	552 13		297 23	Pinconning.....			4 26
Detroit No. 2.....	123 02	1 40	40 95	Pt. Huron.....	45 80	1 52	25 96
Dryden.....	2 75		17 78	Prattville.....			
Durand.....				Rapson.....	80 94		49 66
Edenville.....	230 46	50	40 63	Reese.....	639 85		32 16
Exeter.....				Rives.....	85 66		19 76
Elwell.....	62 21		37 93	St. Charles.....	86 40		65 04
Elmwood.....	33 76		107 05	St. Johns.....			
Fairgrove.....	17 15		44 71	Saginaw.....	1054 50	10	224 27
Flushing.....	2 83			Sandusky.....			
Flint.....	106 24	3 47	40 66	Spring Arbor.....			
Free'and.....				St. Louis.....	45 65		16 80
Greenbush.....	39 24	2 54	13 20	Sumner.....	32 01		28 89
Hillsdale.....	106 11	1 55	65 96	Vassar.....	82 28	3 77	50 20
Hazelton.....	49 82		42 69	Watrousville.....	32 25		20 35
Holly.....	114 32	7 44	48 46	Willis.....	16 25		14 68
Ithaca.....	41 56	50	4 00	Westphalia.....	153 00		8 00
Jackson.....	415 21	4 83	206 68	White Lake.....			
Jefferson.....	166 77	6 60	16 90	Individuals.....	43 85	1 47	5 52
Luce.....	17 62		6 05		5946 94	49 74	2495 26
Lapeer.....	104 74	73	25 96				

The Second Seventh-day Adventist Church at Detroit

This church was organized Dec. 31, 1910, with a membership of sixteen, by Brother J. W. Owens. The present membership is twenty-two.

Brother Owens left here about the middle of November and the writer arrived November 19. Our numbers are small, but we have good services in the church and Sabbath-school, and we had an interesting week of prayer, in which all the members took part, renewing their faith and courage.

This church has a great work before it in instructing and developing its own members, and in warning the thirty-five thousand colored people in this city and vicinity, to whom this final message, in all its clearness and purity, is due in this generation.

There is a Help Band Society among the sisters, which is doing a good work. We hope to organize a Missionary Volunteer Society soon. With a zeal born of Heaven, the members and friends have rallied to the church and cause by attending the meetings and bringing in tithes and offerings. The tithe for the last six weeks amounted to \$123.02; Sabbath-school offerings, \$12.22; church expenses, \$19.94; Annual Offering, \$9.55; Thirteenth Sabbath Offering (for South America), \$2.65; other offerings, \$4.18; total, \$175.31.

I have had a warm reception from the leading ministers; have met several of the lawyers and doctors, and many of the people. My afternoons and part of my evenings are devoted to giving Bible readings in the homes. Now is the time to do a judicious and effective work here.

We were pleased to have a visit from Elder A. J. Haysmer, secretary of the North American Negro Department,

Dec. 26, 1912. His remarks on the "Whole Duty of Man" were timely and instructive.

Detroit is a great city, and we have for it the greatest message ever entrusted to man. In order to more effectively give this truth, we need a better place of worship, and strong, pious workers whose hearts are filled with the love of the truth. We believe that the good hand of our God is with us.

W. H. GREEN.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen.

Required for Mission Fund for the year 1912	\$18,532.80
Received by Union	14,533.77
Shortage for the year	3,999.03

West Michigan Fifteen-Cent-a-Week Fund

Honor Roll for 1912

The following named churches sent in a full proportion, or more, of mission funds for 1912 on the basis of membership that they reported. This is an encouraging list and we hope that every church will start in with good courage to meet the proportion for 1913. Belding, Benton Harbor, Berrien Springs, Carlton Center, Carson City, Dimondale, Fremont, Grandville, Greenville, Hastings, Holland, Kalamazoo, Lowell, Maple Grove, Muskegon, Otsego, Palo, Rothbury, Trufant, West Leroy, Potterville.

Muskegon

"For the eves of the Lord run to and fro throughout the whole earth, to show Himself strong in behalf of them whose heart is perfect toward Him." 2.Chron. 16: 9. This promise has been fulfilled with some of my readers of late. Some have passed through severe trials, but through the power of God they came out more than conquerors. One of them said to me, "Once I knew about Jesus, but now I know Him, and what He is to me." No one but Jesus will ever know through what this one has passed. Surely He is the balm for every wounded soul.

How humble we should be, and so walk each day, that if He wants to send us to some soul who is reaching for light, we may hear His voice and be ready to go.

I ask prayers for two sisters that they may be strong in the truth, and by being faithful, they may win their husbands who oppose them.

Sabbath, January 4, was a precious day for our company. Brethren Wm. Reefman and E. L. Stewart being with us, we celebrated the ordiances of the Lord's house. It was indeed a refreshing to us all, especially to those who for the first time took part. Immediately after the close of the Sabbath a short business meeting was held. Officers were elected for the coming year. E. L. Stewart was chosen to be the elder. May the Lord bless the work in this place, is our prayer.

JENNIE DEYOUNG.

News Notes

Do not forget to order the General Conference *Bulletin* early.

Wm. Reefman and J. M. Hoyt are holding meetings at Moorland.

C. W. Curtis and C. H. Thompson are holding meetings at Coldwater.

Elder U. S. Anderson and H. G. Bayley are conducting meetings at Buchanan.

Elder McVagh attended an important academy board meeting at Cedar Lake, January 14 and 15.

Elder S. E. Wight visited his parents while on his way to a meeting of the General Conference in California.

The calls for the tracts on the Eastern Question still continue. The tract society has ordered a new supply of both kinds. Thousands more ought to be distributed while the newspapers are directing the minds of the people to Turkey and the Balkan situation.

H. H. Todd was at the office last week getting out a letter to the Sabbath-schools. After the Church Workers' Convention, C. H. Tompson will have charge of the Sabbath-school work in the conference. Our Sabbath-schools did nobly last year in raising mission funds. The year 1913 ought to be marked by more earnest effort on the part of all, and increased results.

Notice

Please do not forget the date of the canvassers' annual institute, January 24 to February 2, at Kalamazoo.

If the street-car is used, get off at East Vine Street and go east across railroad tracks to first turn to south one block.

I trust nothing will keep any canvasser from being present and any who are expecting to take up this work immediately or in the near future should not fail to be there. This is another opportunity the Lord is giving us to become coworkers with Him. "The call of the hour is answered by the coming of the man. Thus when the divine voice cries 'Whom shall I send, and who will go for us?' the response will come; 'Here am, I send me.' "

A. L. VAN FOSSEN.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett, S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund for the year 1912	\$13,969.80
Received by the Union	8,623.42
Shortage for the year	5,346.38

December

	Tithe	2%		Tithe	
Akron	\$13 70		Michael	63 58	9 95
Anderson	125 00	1 95	Michigan City		
Barbers Mill	47 49	1 00	Middletown	219 46	1 05
Boggs town	154 60	06	Mt. Vernon	1 66	1 88
Brookston			Mt. Zion	64 97	62
Connersville	150 21	2 69	Muncie	149 34	1 81
Dana	220 00		New Hope	51 74	
Denver			New London		
Elkhart	31 80		New Marion	9 43	
Elmora			Noblesville	9 47	2 78
Elwood	12 20	1 84	Northfield	6 68	
Farmersburg	7 31		North Liberty	16 95	
Fort Wayne	51 96	6 26	North Vernon	42 60	
Franklin			North Manchester	5 48	
Glenwood			Oolitic	7 00	
Goshen	21 46	3 57	Patricksburg	7 20	
Grass Creek	70 03		Peru	13 73	
Greenfield	15 33		Petersburg		
Haven	1 00		Pleasant View	50 19	2 52
Hartford City	127 24	18 65	Princeton		
Honey Creek	24 36	08	Richmond		
Huntington			Rochester	280 01	
Idaville	12 20	2 09	Rocklane	4 11	
Ind'apolis E. S.	131 27	5 65	Salem	36 70	
" 23d St.	423 38	10 36	Seymour	2 00	
Ind'apolis, W. S.	66 34	2 94	Soldiers' Home	19 63	2 23
Individuals	130 37	80	South Bend	104 11	4 91
Inwood	18 91	34	Sunman	11 70	
Jefferson	10 00		Terre Haute	11 92	
Jonesboro	35 55	16	Unionville	11 52	4 5
Kennard	40 88		W. V. San.	156 19	
Kokomo	90 22	72	Waldron	14 18	
La Fayette			Walkerton		
Lebanon	31 40		West Liberty		
Ligonier	39 60		Wolcottville	25 36	
Linton	71 18		Wolf Lake		
Logansport	65 89	1 94	Totals	\$3739 61	90 38
Marion	101 82	1 08			

News Notes

Brother R. M. Grey spent Sabbath with the Muncie church in the interest of the young people's work.

Brother W. S. Craig of Bloomington made the office a visit this week. He plans to take up the canvassing work soon.

Elder O. Montgomery left for Chicago Thursday morning to attend the annual meeting of the Northern Illinois Conference.

Brother L. V. Hopkins was in the city Wednesday and presented the office force with a fine box of fancy apples raised on his farm near Maxwell.

Remember that the tract society has a good supply of Morning Watch Calendars and the new tracts on the Eastern Question. Order yours now.

Miss Addie Flenner made us a pleasant call this week. Miss Flenner has been canvassing in Shelby County for some of our small books and reports a very successful delivery.

Miss Marian Bissett is spending some time in the Northern part of the State visiting the various churches-schools. She plans to attend the Young People's Convention at Berrien Springs before returning to the office.

The February *Watchman* is a splendid paper for home missionary work. One of the leading articles is a copy of an address delivered before the Federal Council of Churches, recently held in Chicago, by Vice-president elect T. R. Marshall, formerly governor of Indiana. Then there is a strong article on the Eastern Question entitled "The Fear and Dread of Europe" by Professor P. T. Magan. We have a stock of these magazines and will be glad to receive orders at five cents a copy when five or more are ordered, and four cents per copy in quantities of fifty or more.

Obituaries

TOLIVER.—Mrs. Mary Toliver died at her home in Flora, Ill., Dec. 5, 1912, at the age of twenty-six. For some time she had been ill. Before her death she expressed herself as being ready to meet the Lord when He comes. She leaves a husband and two children to mourn their loss.

WM. WOODFORD.

POLMANTEER.—Alice Mabel, daughter of Arnie and Kittie Polmanteer was born at Fennville, Mich., Feb. 4, 1912, and died at Ann Arbor, Dec. 23, 1912. Alice was a lovable child. She leaves a mother and grandmother to mourn. She was laid to rest in the Riverside Cemetery beside her father who preceded her ten weeks. We look forward with hope to the first resurrection. Words of comfort were spoken by the writer.

W. C. HEBNER.

JORDAN.—Inez Verna Jordan, youngest child of Brother and Sister Warren Jordan of Rodney, Wisconsin, died November 29, 1912. Little Inez was born January 26, 1910, and leaves father, mother, two sisters, and two brothers to mourn the loss of one cherished so fondly. The services were conducted by the writer at the home, interment in the Blaine cemetery in Portage County. Words of comfort were spoken by the writer from Ps. 103:15-17.

P. C. HANSON.

CHAPMAN.—Died near Cassville, Wis., Nov. 10, 1912, Angeline E. Chapman. She was born July 29, 1844, and married to Roger S. Caldwell in 1862. Mr. Caldwell having died she was married to Peter H. Chapman in 1874, was the mother of four children, two of whom survive her. She accepted present truth under the labors of Elder Isaac Sandborn and was a charter member of the Waterloo church organized in 1868. She continued faithful until death. The funeral held in the newly-erected house of worship, was largely attended. Words of comfort were spoken by the writer from I Thess. 4:18.

W. S. SHREVE.

DARLING.—Lulu May Parker was born in Montcalm County, Mich., March 28, 1884. In 1904 she was married to Lewis O. Darling. Sister Darling was reared in the knowledge of present truth to which she was faithful till death, which occurred December 24, 1912 at her home near Burt, Mich. A husband, two little children, her parents, and brothers and sisters mourn their loss. The deceased was laid to rest in the family cemetery where she awaits the call of the Life-giver. Funeral services were conducted by the writer.

H. B. WESTCOTT.

HUBBARD.—John Elijah Hubbard, son of Ira C. and Mary A. Hubbard, was born April 1, 1874 in Effingham County, Ill., and died Dec. 11, 1912. He gave his heart to the Lord in 1897 and united with the Seventh-day Adventist Church in 1899; and since then he has lived a faithful, Christian life. On Nov. 23, 1909 he was united in marriage to Sophia Trueblood. He leaves a wife, an aged mother, four sister, and three brothers, and a host of other friends and relatives to mourn their loss. Funeral services were conducted by the writer.

E. A. BRISTOL.

RAKESTRAW.—Catherine Rakestraw died at the home of her eldest daughter, near LaFayette, Indiana, aged seventy years. Sister Rakestraw with her husband united with our church about five years ago. She was brought home for burial in the little cemetery at Waldron Illinois, where they had lived since 1860. She leaves a husband and five children, to mourn their loss. A large circle of friends followed her to her resting place. Funeral services were held in the M. E. Church, Sabbath, Dec. 21, 1912. Words of comfort were spoken from Luke 19:10.

G. E. LANGDON.

TRIPP.—Mrs. Sarah Tripp died at her home at Stephenson, December 16, at the advanced age of 91 years, 4 months, and 8 days. She embraced the truth of the third angel's message twenty years ago and fell asleep in the blessed hope of the soon coming of her Saviour. She leaves two sons and five daughters to mourn their loss, but they sorrow not as others who have no hope. The burden of her heart for many months has been Revelation 22, from which encouraging words were spoken to the family and friends by the writer. Interment was at Flintville, Wis.

W. J. HATTON.

HANSEN.—Bernice Moore was born in Montcalm County, Michigan, Feb. 27, 1884. Nov. 20, 1905, she was married to Warner Hansen. Her death occurred at their home near Trufant, Mich. Dec. 16, 1912, at the age of twenty-eight years, nine months, nineteen days. A few months previous to her death she, with her husband, was baptized and joined the Seventh-day Adventist church at Trufant, and fell asleep with a bright hope for a part in the first resurrection. The funeral service was conducted by Elder C. F. McVagh, assisted by the writer.

J. M. HOYT.

CURTIS.—Susan Curtis, beloved daughter of Brother and Sister D. Curtis, was born on the Indian reservation at L'anse, Mich., Feb. 2, 1898, and died Jan. 2, 1913, at the same place. This is the first death among the company of Indian Sabbath-keepers at L'anse. She, with her parents, accepted present truth over two years ago. By her kindly disposition she endeared herself to all. The interment was under the sighing pines at the Indian cemetery, where Susan awaits the coming of the Life-giver. Funeral services were conducted by the writer.

E. F. PETERSON.

(Review and Herald, please copy.)

OSBORNE.—Suzana Osborne (*nee* Wise) was born in Clarence, N. Y., Nov. 30, 1840, and died Dec. 12, 1912, aged 72 years and 12 days. In 1866 she was married to Leonard Osborne. They came to Michigan in 1868, locating on a farm near Meridian where she has since resided. In 1869 when

meetings were being held by Elder John Mattison in a schoolhouse near her home, she and her husband accepted present truth and became charter members of the Aliedon church. She was an ever faithful member. She leaves one son, three sisters, and many other relatives and friends who deeply mourn their loss. The funeral services were held in the Aliedon church, conducted by the writer.

D. P. Wood.

To know God and to make Him known is our business here.—*Thoburn.*

Between the great things that we cannot do and the small things that we will not do, the danger is that we shall do nothing.—*Adolph Monod.*

How to Begin the Work with the Lost Sheep of Israel.—No. 2

There is one thing which our readers should remember,—the Jewish people as a rule know their Bibles. When we speak of the Jews knowing their Bibles, we mean especially the Old Testament. Perhaps many are not aware of the fact that there lives today a number of Jews, in this country as well as in Europe, who could probably repeat from memory the larger part, if not the whole of the Old Testament in the Hebrew. It is remarkable how these Jewish children of Abraham are trained to memorize the words of Scripture as well as the words of the rabbis.

But while they have learned to repeat the words of the Sacred Oracles, they are strangers to the meaning of these truths of God. There are various reasons for this, but we will not take the time to discuss them. The rabbis have taught that any *verse* in the Bible may be interpreted in a number of ways. For instance: One rabbi taught that you may interpret any text of scripture in four ways. Another rabbi the great Hillel, who lived about the time of Christ, taught that you may interpret any verse of Scripture in seven ways. Rabbi Samuel taught that you may interpret any verse in the Bible in thirteen ways. This method is known as the "thirteen ways of interpretation." Then Rabbi Judah, known as "The Prince," claimed that any verse in the Bible may be explained in any one of thirty-two different ways. His method is known among the Jews as "the thirty-two rules of interpretation."

The reader will recognize that it is difficult to get the Jews to see that certain scriptures mean one thing, and only that *one* thing. That is one reason why in talking with the Jews it is found so difficult to teach them that the Old Testament instructs us of Christ. Yet this difficulty in working with the Jews has in a measure been overcome, by the preparation of reading matter for them. The Bible says that to the Jews have been committed the oracles of God. Rom. 3:1,2. There is a certain Jewish background to the Scriptures that, if rightly represented, will appeal to the Jews. This we have tried to do in preparing the literature for that people.

The best way to begin work among the Jewish people is not to start in with an argument about the Old Testament prophecies. Especially it is not advisable to talk much about the prophecy of Daniel. While it is not generally known, the Jewish teachers do not allow their pupils to have anything to do with the book of Daniel. In fact, rabbis have taken the book out from the prophets, and have placed it among the sacred writings known as "*the Kethubin*," the Scriptures. We should remember that the rabbis have given to the people the idea that there are three kinds of inspiration. The first is the Law, which refers to the Pentateuch, the five books of Moses. To the believers in the Old Testament, the five books of Moses are really and truly the words of God. The second is the prophets. These writings are

inspired, but not quite as much as the writings of Moses. The third is the scriptures. This includes the Psalms, Ezra, Nehemiah, Job, Proverbs, and so forth. But among these books they have slipped in the book of Daniel. We know they try to make an explanation why this is done, but, to the close student of Talmudic teachings and of the New Testament writings, it is evident that it is done to do away with the time prophecy concerning Christ found in Daniel 9. Therefore the Jews are not as interested in the book of Daniel as they are in some other parts of the Old Testament.

We are adapting the literature to the people so that they will want to read what is presented to them. At the same time we are endeavoring to furnish this background of scripture to appeal to them, concerning the Messiah, in a way that they will see its harmony with the word of God itself. Then the way to start is to give them something which will show them that Christ is the Messiah, and why He is the Messiah. The more this can be done from Moses and the stronger prophets, the more confidence the Jews will have in the teaching.

The Yiddish-English tract, "Israel's Deliverer" has been written with this idea in view, and we are glad to say that over one hundred thousands copies of this tract have already been circulated. Write to your State tract society and secure a supply of this tract first. We believe that, with the blessing of the Lord, it will arouse an interest among your Jewish friends and neighbors.

In my next article I will call attention to how to proceed with other literature.

F. C. GILBERT.

Canvassers' Report for Week Ending

January 10, 1913

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Mr. and Mrs. Langston.....					7 35	7 35	9 40
R. J. Watson.....G.C.	14	2	6 00		3 45	9 45	
Frank Crail.....G.C.	21	6	18 00			18 00	
Hugh Stearns.....G.C.	32	19	59 00		1 20	60 20	
Jerry Suda.....G.C.	33	3	8 00			8 00	178 25
W. E. Bailey.....B.R.	22	6	18 00			18 00	6 00
A. P. Lager.....G.C.	33	10	30 00		2 75	32 75	75
		155	46	139 00	14 75	153 75	194 40

Wisconsin

Martin Foss.....B.R.	31	2	6 00		75	6 75	6 75
W. A. Griffeth.....G.C.							79 60
	31	2	6 00		75	6 75	86 35

East Michigan

E. V. Sykes.....P.P.& F.	23	4	10 00		50	10 50	
Mrs. Countryman.....C.K.	26	10	17 50		13 25	30 75	10 75
Floyd Myers.....G.C.	24	3	9 00		5 40	14 40	4 05
G. W. Brickey.....C.K.	27	14	22 00			22 00	
M. D. Day.....D.R.	40		29 50			29 50	32 50
	140	31	8 00		19 15	107 15	47 30

West Michigan

F. L. Boothby.....C.K.	274	11	18 50			18 50	
*J. M. Savage.....D.R.	25½	6	18 00		1 25	19 25	3 75
†Otis A. Palmiter.....G.C.	98½	16	45 00		27 50	72 50	52 75
J. E. Herrington.....G.C.	68	13	32 00		12 25	44 25	1 60
	219½	46	113 50		41 00	154 50	57 50

Indiana

O. O. Richardson.....G.C.	28	7	21 00		4 50	25 50	
20 Agents	573¾	132	367 50		80 15	447 65	385 55

PERIODICAL REPORT.

Wisconsin

Paper	Hours	No.	Value
E. M. Bisbee.....	25	167	16 70

West Michigan

Lidda Steele.....		12	1 20
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*2 Weeks

† Three Weeks.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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office.All matter intended for publication should be sent to the Editor, Lake
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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Southern Illinois is on the "Honor Roll." They have paid
their quota of mission funds for 1912.J. W. Mace and C. A. Russell attended the closing days of
the Chicago conference.Mrs. J. W. Mace was called to Chicago, Thursday, because
of the illness of her brother.A. N. Anderson has been kept very busy in his work as
auditor, recently, having audited the books of Indiana,
Northern Illinois, and Southern Illinois Conferences.The mid-year examinations are to be held in all of our
primary schools during the last week of this month. The
questions for these tests are leaving the office this week.Elder Moon has been attending the Northern Illinois Con-
ference in Chicago. Wednesday, of last week, he left, in
company with other members of the General Conference
Committee, to attend the council on the Pacific Coast.The Premium Bible with the *Instructor* is giving good
satisfaction, we are told. The *Instructor for one year* with a
good Bible, ordinary print, \$2.50 postpaid. Another Bible,
with larger print, is given with the *Instructor* for \$3 postpaid.It is not too late now to order your books for the reading
course. By improving a little more time during the long
winter evenings, you can easily catch up with the work. If
you have not enrolled as yet, send your name immediately
to your Missionary Volunteer secretary, and order your books
from the Tract Society.By the time this reaches its readers, the Lake Union Mis-
sionary Volunteer Institute will have begun at Berrien
Springs. Indications show that there will be a large repre-
sentation of the young people from the various conferences of
the Union. From Washington, D. C., are expected Prof.
M. E. Kern, Elder Meade MacGuire, and Miss Matilda
Erickson.The outlook for the *Watchman* for the coming year is
very bright. The first edition (January) was not only en-
tirely exhausted but went ahead, by 5,000, of the same period
last year. The subscription list passed the highest previous
point by 500. It now stands at the high-water mark of
7,000. Truly the Lord is doing an effective work through
the agency of our good magazines. You will be pleased
with the February number.

College

Prof. B. B. Smith is attending the elders' meeting at Otse-
go this week.The Missionary Volunteer Convention opens Thursday
morning at chapel time.Mrs. Copeland's father and mother, Mr. and Mrs. Wood-
ard, are spending a few weeks with their daughter.Mrs. Forest Schoonard and little daughter spent a few
days at the home of Mr. and Mrs. Rathbun last week.Professor Haughey gave an instructive lesson on the type
and antitype in Pentecost and its meaning, Sabbath morn-
ing.Prof. O. J. Graf attended the convention at Chicago Fri-
day and Sunday, spending Sabbath at the Fox River Acade-
my.The *Bulletin* is out. If you do not receive a copy send
your name and address to the office, and one will be mailed
to you.The logic class begins the study of natural theology soon.
This course continues two months. It will endeavor to an-
swer much-discussed questions along the lines of natural the-
ology.

Business Notices

WANTED.—Young man, good worker and Sabbath-keeper,
on small farm from March 1. B. G. Borgesen, R. F. D. 3,
Knox, Ind.WANTED.—Married man to work on farm by the year.
Church privileges. In replying state wages expected.
H. C. Woelfe & Co., Spring Arbor, Mich.WANTED.—A trustworthy woman to take care of an elderly
lady in ill health, Scandinavian preferred, only two in
the family. For further particulars, address P. L. Larson,
care Sanitarium, Madison, Wis.FRUIT AND POULTRY FARM FOR SALE.—Seventeen acres
good land, buildings, fences, well, cistern, etc. Three-fourths
mile from Seventh-day Adventist church. Write for com-
plete description. Bargain for immediate sale. Three miles
S. W. of Pittsford. Terms A. J. Cook, Osseo, Mich.IMPORTANT.—The Wisconsin Tract Society is in need of about
sixty lesson quarterlies for the first quarter. Any of the
tract societies of the Union having quarterlies to spare will
confer a favor upon us by so informing us. Please write to
Wisconsin Tract Society, L. B. 57, Grand Rapids, Wis.WANTED.—Adventist family to work on farm by the year.
Must be two or three men folks in family. Commence work
not later than the 1st of March. Must be farmers, experi-
enced with horses. Address George Smith, Fergus, Saginaw
County, Mich.FOR SALE.—Fifteen Indian Runner drakes (fawn), \$1.50
each, several fine S. C. White Leghorn cockerels, from three
to five dollars each. Choice duck eggs \$2 per setting.
Choice S. C. White Leghorn eggs \$2.50 per setting, ask for
prices by 100. Address Mrs. M. E. Colgrove, Millington, Ill.SPECIAL OFFER.—The Sanitarium Food Company will,
for a short time, send a 5-gallon can of their "Gold Medal"
Vegetable Cooking Oil for \$3.90; two cans \$7.70. Guaranteed
to please. Address, Sanitarium-Food Co., 558 St. Anthony
Avenue, St. Paul, Minn.
2-12-13SANITARIUM COOKING OIL.—"The Oil of Quality." Re-
fined cotton seed oil direct from refinery. Pure, wholesome
and delicious.—8 1-gallon cans, \$7.15; 5-gallon can, \$3.90;
10 gallons, \$7.75; 30-gallon barrel, \$21.30; 50-gallon barrel,
\$34.50. Cash with order. Sanitarium Cooking Oil Co.,
Louisville, Ky.
4-2-13NOTICE.—We handle none but the best grade of Vegetable
Cooking Oil yet our price is the lowest. Satisfaction guar-
anteed. \$3.75 for a five gallon can. \$3.50 in lots of five cans
or more shipped from Louisville, Ky. Cheaper by barrel or
half barrel. The best oil on the market. Also California
Ripe Olives \$4.50 for five gallon can. Order of Frank Hiner,
Holly, Mich.