

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 5, 1913

No. 5

* Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

A Tribute to the Lake Union Herald

L. D. SANTEE

Our dear HERALD has its mission,
Binding us in bands of love,
Till the toils of earth are ended,
In the crowning day above.
Lack of space keeps out the "prosy;"
Contributions must be short.
Here, we read our workers' doings,
And the ministers' reports,
Counsels from our loved and trusted,
From our veterans, tried and true,—
Oh, you need the Union HERALD!
Shall the paper come to you?

"Items from our schools and College,
Where is taught the present truth;
Where is gained religious knowledge,
By the eager mind of youth.
Tenderly, is told the tidings
Of our loved ones passed away,
Resting till the Master calleth,
In their quiet homes of clay.
Telling too, of "orange blossoms,"
"Wishing joy" by friends so true,
Oh, you need the Union HERALD,
Shall the paper come to you?

Much we prize our faithful workers,
They report with earnest word
How they tell about the Sabbath,
And the coming of the Lord;
And the startled ones that listen,
To their teachings without flaw,
Fear to meet their God in judgment,
While transgressors of His law.
But a crown of life is waiting,
Those who every duty do,
Oh, you need the Union HERALD,
Shall the paper come to you?

Chicago

Sunday, January 5, we began a series of evangelistic meetings in a large Baptist church, Ashland Boulevard and Monroe Street, which is located only a short distance from the center of this great metropolis of the West, and the second largest city of the United States.

We did not undertake this nightly series of meetings without first considering seriously what it involved to assume

such an undertaking in the midst of a western winter with all sorts of weather to cope with besides the many attractions which are to be found in this one of the wickedest cities of modern times.

Notwithstanding all of the hindrances which have arisen, we are glad to report that we have been able to secure a fairly good attendance at every service consisting of a substantial class of people. Among those who have attended are a number of professional men and women and other influential people. One of the most encouraging features of the meetings thus far is the fact that many of the same ones are in attendance at nearly every service. Some of those attending the meetings have already signified very great interest and their intention to obey the truth, although we have not yet reached the Sabbath question in our series of lectures.

An interesting feature of this series of meetings is the combining of the medical work with the evangelical. Dr. D. H. Kress is conducting three public services each week at which he delivers health talks. Some people in the vicinity are manifesting a lively interest in these lectures.

On account of the high rent of the church and the expense it requires to heat and light so large a building, we entertained some fears as to the financial outcome of the proposition. We are glad to say, however, that our offerings have been in excess of the expense involved in meeting the rent and heat of the plant. Of course we expect in a short time that the entire expense of the meetings will be more than covered by the financial returns which will come back to us from those whom we expect will embrace the truth as the result of our effort.

The idea has been proposed that the company who embraced the truth in Austin last summer as a result of our tent effort and those who may accept the truth in this effort shall be consolidated with two small churches in this vicinity which would make a strong church in the very center of this great metropolis. It is also proposed that the church be named the Central Chicago Church of Seventh-day Adventists.

Before this report appears in print, we expect that another installment of the members of the Austin company, consisting of seven or more, will go forward in the ordinance of baptism.

Sunday evening, February 2, we will begin a series of sermons on the Sabbath question. This series of studies will be followed by a number of lectures on religious liberty which will be continued during the month of February.

It has been decided to hold a Religious Liberty Convention in connection with our meetings February 14-17. A most interesting program has been prepared to be carried out. The first meeting of the convention will be held Friday evening, February 14, consisting of a symposium by Elders A. Moon, G. E. Langdon, S. B. Horton, and the writer on the subject entitled "Why the Necessity of a Religious Liberty Convention?" The theme will be divided under the following topics: 1. Because the enemies who seek to invade the rights of conscience are increasing; 2. Because the people are asleep to the dangers that threaten our liberty; 3. Because our time to sound the warning is limited; 4. Because a woe is pronounced upon those who know the danger and do not give the trumpet a certain sound.

Sabbath, February 15, at 11 A. M. Elder S. B. Horton will deliver a sermon on the subject entitled "Mordecai in the Gate;" and Sabbath at 3 P. M. the writer will speak on "Soul Liberty"; and at 7:45 P. M. Elder G. E. Langdon will present a paper on "A True and False Theocracy"; at 8 P. M. Elder A. Moon will also read a paper on the interesting topic "Forces in Training for the Final Conflict."

Sunday, February 16, at 10:30 A. M. Elder C. T. Everson will give an address on the following subject: "Clasping Hands with Rome, or the Healing of the Deadly Wound." Sunday at 3 P. M. Elder S. B. Horton will present a paper entitled "What Means Should Be Employed to Most Effectually Warn the People of the Dangers That Threaten Their Civil and Religious Liberty." At 7:45 P. M. the writer will conclude the convention with a lecture on the subject entitled "Will Church and State Ever Be United in This Country or Shall Congress Prescribe Your Religion?"

Every day at 1 P. M. we hold a meeting with our workers, and each evening preceding the public service we meet for special prayer in the interest of the service that is to follow.

We would most earnestly urge that those who read this will hasten to write their relatives and friends who perchance may reside in the city of Chicago, requesting them to attend these meetings during the month of February while we are discussing the Sabbath question and the subject of religious liberty. Do not delay this matter but write at once.

K. C. RUSSELL.

The Lake Union Missionary Volunteer Institute

About one hundred delegates and visitors, uniting with the student body of over two hundred at Emmanuel Missionary College, filled the chapel to its utmost capacity during the sessions of the young people's convention held at Berrien Springs, January 23-26.

Elder Meade MacGuire, field secretary, and Miss Matilda Erickson, corresponding secretary, were present from Washington, D. C., representing the general department. Miss Case of Wisconsin, Miss Shepard of Northern Illinois, Miss McClellan of Southern Illinois, Mrs. Williams of West Michigan, H. A. Boylan of East Michigan, and Robert Grey of Indiana represented the Missionary Volunteer work of these conferences. Elder McVagh of West Michigan, and Elder Montgomery of Indiana united heartily in the work of the institute. Among other visitors present were Elder S. B. Horton, Dr. Paulson, and Elder U. S. Anderson.

The institute opened Thursday evening with a stirring address by Elder MacGuire on "Leadership." We are to make straight paths for our feet in our words, influence, religious service, dress, and stewardship.

Friday morning's devotional service was in charge of the writer. The keynote was,—a complete surrender—God must have all there is of us.

Miss Erickson then introduced the subject of the "Morning Watch," urging the young people to observe the quiet morning hour as a period of personal devotion, and calling attention to the remarkable increase of the sale of the Morning Watch Calendar as an incentive to faithfulness in observing the morning watch.

The Standard of Attainment was next presented by the writer. The importance of a thorough knowledge of Bible doctrines, as well as an understanding of the wonderful providences of God seen in the rise and development of our message, were emphasized. After an explanation of the plan, an expression was taken when it was found that nearly eighty are planning to take the examinations as soon as they can properly qualify themselves to do so.

This was followed by the first of three studies on "Personal Work" by Elder MacGuire. We are to seek those who are lost, not to wait for them to approach us. God knows every one by name, and loves each one as though he were the only

one in all the world. We should strive to learn the worth of a soul.

The afternoon was spent in a counsel of secretaries, Miss Erickson presiding.

The vesper service at five o'clock was a precious season. Elder Montgomery led out with a few well chosen words, then the meeting was thrown open, and for an hour and a half there ascended as sweet incense one continual tribute of praise to God.

The crowded condition of the chapel made classification of the Sabbath-school difficult, but a lively interest in the lesson was manifested.

Elder MacGuire occupied the eleven o'clock hour, speaking on the subject of young people's work, drawing his illustrations of our present needs and plans from a similar work at the time of Christ. As this address was stenographically reported and will probably appear later, nothing further need be said here.

In the afternoon at the regular time of the Missionary Volunteer meeting, Elder MacGuire gave the second of his talks on "Personal Work". This service was in charge of the officers of the local society.

At seven-thirty Elder MacGuire spoke to the men in the chapel, and Miss Erickson had a women's meeting in the dining-room. These services along the lines of social purity were much appreciated.

Sunday forenoon Miss Erickson presented the Reading Courses, and Elder MacGuire spoke on organization. He also opened the question box and answered several questions. The question box was opened again in the afternoon when a number of important questions were considered. At four o'clock visitors were shown through the institution.

The convention closed Sunday evening. At this time Elder MacGuire gave the third of his talks on "Personal Work." A vote of gratitude and appreciation was extended by the delegates and visitors present at this meeting to the school and church for their hospitality, and to the General Conference workers for their valued help.

I believe that this institute will prove a real inspiration and blessing, not alone to the student body, delegates and visitors, but through them to the large number of young people throughout the Lake Union Conference. It is with an earnest prayer that this may be true that I pass on this brief report.

CLIFFORD A. RUSSELL.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Greetings from India

The brethren and sisters of the Southern Illinois Conference will be interested to know that Doctor V. L. Mann, medical superintendent of the India mission field sends you greetings. You will remember that Doctor Mann and his family were at our camp-meeting at Shelbyville a year ago last fall on their way to India; and how enthusiastic you were in raising about \$100 to pay his transportation to his field of labor. Doctor Mann and his family have not forgotten the brethren of Southern Illinois, for every time we hear from them they speak of the loyal people of this conference, and look back with pleasure upon the visit they had with you. The worker in the foreign field has a right to expect the cooperation of God's people in the homeland, in two ways. One is financial support, and the other is the united prayers of the believers for the success of the work in the foreign field.

The following is gleaned from Doctor Mann's letter:—

"At the last conference it was decided to do something definite for the medical work in India by starting a training-school for the training of workers to man our dispensaries in the country. This is to be located in the vicinity of Dehra Dunn. This is seven miles from the base of the Himalayan Mountains, and just below Mussoorie where we have treatment-rooms. Dehra has an elevation of 2,000 feet, and is nicely located. Towering above us are the Himalayan Mountains telling the story of ages, with the bright blue sky as a background making a pretty sight. At this elevation and latitude we only have a few days of real trying weather in May and June. A work located here can be operated the entire year, that is, it will not have to be closed up part of the year like Mussoorie. Our training center will consist of a small sanitarium, dispensary, and hospital.

"The worker trained in the field is much more efficient than one sent from the homeland, as he is already used to the climate, and when he has received an education he is very capable. Our location at Dehra will also give us the advantage of being in close touch with the treatment-rooms at Mussoorie, and we will therefore be able to give them our personal attention. Also Dehra is a place that is fast being increased in size by the Indian gentry. It is the Indian for which we are working and not the English population of this country. So we are making our plans with this object in view.

"From a center of this kind the principles that make us a distinct people can be made to permeate all parts of India. Not only this, but many will have the opportunity of hearing the glad tidings of the third angel's message who otherwise would never hear it. With the workers trained at a training center of this kind, we can start new treatment-rooms, new dispensaries, after which we can raise up schools and churches and thus keep in touch with a part of India's millions."

The Doctor concludes his letter by telling us that he and his family are well, and that his children are thriving regardless of the warm climate there.

E. A. BRISTOL.

Peoria

After I returned from St. Elmo in March, 1912, I was asked to take charge of the work here. Since then five have been received into the church by baptism, and seven others are observing the Sabbath, making a total of twelve new Sabbath-keepers. These have been brought into the truth, largely, by the missionary efforts of the church, and do not all reside here.

We have a live missionary society now, and harmony prevails. Our services are held each Sabbath in a hall at the corner of Main and Madison Streets. Since locating our services in the central part of the city, our attendance has increased, for which we thank God and take courage.

C. H. BLISS.

From the Field

Since closing the tent-meetings at Chatham last fall, I have been holding meetings with our churches. At Carterville, where an aggressive work had been done by the members, an effort of about ten days resulted in one excellent young man and his wife taking their stand for the truth. He is soon to enter the work. A few meetings were held at Martinsville, where I have located for the winter, and already a much deeper interest is being manifested by the members. Between two and three weeks were spent with the church at Lovington with a fairly good outside interest. I did my best to impress the brethren with the necessity of each one doing an individual work with his friends and neighbors and thus develop the interest already awakened. I am sure if they are

faithful in doing this work we shall hear a cry of victory from Lovington.

Farmington was next visited. With the excellent weather and moonlight nights the members were nearly all enabled to attend almost every meeting. There was also some outside interest. The church at Farmington now seems to be in a good condition to do aggressive work for the interested ones of that community. Elder Bristol assisted in the work at the close of the meetings, and we look for a good report from Farmington.

Elder Bristol accompanied me to Kingman where he stayed a short time. At present I am conducting meetings with our church at this place, and in spite of the bad weather we have a fairly good attendance from the outside, with prospects of something definite being accomplished in winning some to the message. This is a field where the truth has been preached for years. It is one of the oldest churches in the conference, and there does not seem to be any great amount of prejudice existing. I earnestly ask our brethren to remember our efforts at Kingman in their prayers, that just the right move may be made to bring the best results.

It is very evident that every member of the advent movement should be doing a very definite work for those around them. When this becomes an accomplished fact, difficulties will fade away and we will experience the loud cry of the message. My brothers and sisters, be faithful in doing what God demands of you right now, and you will be surprised what God will accomplish through you. Many of your friends and neighbors want to learn why you believe as you do. Make an opportunity for them to hear this truth; it will bring the greatest happiness of your life. Try it.

E. F. FERRIS.

Experiences in The Field

Brother Stearns writes: "I entered a little town, and visited both of the ministers located there. One of them ordered my book, knowing that I was a Seventh-day Adventist. He also invited me to take dinner and remain with him over night. I attended prayer-meeting at his church and he introduced me to his members. The result was that I secured thirteen orders for 'Great Controversy' among his flock. I delivered a book to a man who said that he would not take \$50 for it and do without it. This man wants us to send a Seventh-day Adventist minister to him, and he further says that he will board him and secure the schoolhouse for him to preach in."

Do not such instances as the above call vividly to your minds the statement made in the Testimonies, that ministers and their flocks will come into the truth when our church-members fully awake to their privileges and do their duty?

Brother Ivan Falconer writes: "After having delivered a book to a Catholic a few days ago, I met him again on my way to the field. He stopped me and began to tell how much he enjoyed his book. He had told his neighbors about the book, and one of them ordered two copies of 'Great Controversy.' I certainly praise God for a part in His service."

Brother Hugo Mitzelfelt writes as follows: "Mr. Washburn and wife have commenced to keep the Sabbath as a result of reading 'Daniel and Revelation', which they purchased from Brother J. A. Applegate when he was canvassing here in Hancock County. Mr. Washburn's people are now working for their neighbors, some of whom acknowledge the truth. These people were glad to see me, and to purchase a copy of 'Great Controversy.'"

"A messenger from heaven stood in our midst, and He spoke words of warning and instruction. He made us clearly understand that the gospel of the kingdom is the message for which the world is perishing, and that this message, as

contained in our publications, already in print and those yet to be issued, should be circulated among the people who are nigh and afar off."

"Many of the honest in heart are gasping for a breath of life from heaven. The salvation of sinners requires earnest, personal labor."

E. M. FISHELL.

News Notes

Prof. E. S. Ballenger of Sheridan, spent last Sabbath with the Peoria church.

Brother Fishell visited Brother Mitzelfelt at Dallas City last week, and met with the church on Sabbath.

Sister Scott of Clinton sends in a large order for tracts and periodicals to be used among her friends and neighbors.

Mrs. Pearl DeWitt has gone to Paris to sell magazines. She sends an order for 200 Temperance *Instructor*.

Brother Hanson called at the office last week. He reports a good outside attendance at the Sunday evening meetings in Decatur.

All will be interested in the report by churches of the Fifteen-cent-a-week Fund for last year, which appears in this paper. We are glad to see the Conference church listed among those who have paid their quota.

We have received sample copies of the new Temperance *Instructor* and find it very attractive. We are sure it will be a good seller. How many copies are you planning to use? Please send us your orders at once.

Elder Wm. Woodford writes that they have four feet of snow in Idaho, but it does not hinder the people from attending the meetings each evening. He is holding three services on the Sabbath and one each evening.

Letters were sent out last week to all who have not paid their pledges on the tent fund. The following reply was received from one individual: "I pledged \$4 but it has been so long I think there is about \$1 interest due, so I am sending \$5. Please advise me if more is needed, and I will help all I can."

Mr. Carl Meavis and Miss Price, both from the Hinsdale Sanitarium, have opened treatment-rooms in Marion. The citizens have received them cordially and have bought nearly \$500 worth of treatment tickets. Mr. Meavis writes: "I have a special burden for the work down here, and I feel that I cannot leave this field unless I am wanted some other place." We are glad to welcome these workers to our conference and trust that our people in this part of the State will cooperate with them in this good work.

December

	Tithe	2%	Miss.		Tithe	2%	Miss.
Brownstown.....	\$ 25 25		2 51	Maestown.....	19 15		14 2
Charleston.....	81 43	4 01	42 03	Pana.....	8 86		10 50
Du Quoin.....	136 24	3 20	135 20	2d Springfield.....	55 25		17 00
Decatur.....	71 22	1 65	101 82	Stewardson.....	4 95	96	48 88
Farmington.....	69 05	16 73	35 60	Twin City.....	84 37	9 10	61 83
Foosland.....			55 08	Shelbyville.....	50 72		9 97
Herrin.....	32 94		34 03	West Salem.....	17 55	2 78	6 00
Kingman.....	11 19		32 04	Woodburn.....	4 65		
Lovington.....	28 29	3 68	26 42	Miscellaneous.....	20 59		77 80
Martinsville.....	47 52	2 09	16 13	Conference.....	249 80	19 00	226 41
Noble.....	14 69		40 25	St. Elmo.....	11 00		17 99
Oakland.....	50		50	Carterville.....	72 96	3 60	117 40
Pontoosuc.....	15 81		203 86	1st Springfield.....	157 89	21 83	153 03
Peoria.....	157 40	4 46	112 04	Total.....	\$1498 89	93 09	1687 62
Bluford.....	39 62		89 10				

Statement of Fifteen-Cent-A-Week-Fund for 1912

Church	Mem.	Amt. Due.	Amt. Paid.	Deficit.	Overpaid.
Brownstown	10	78 00	18 05	59 95	.....
Charleston	11	85 80	120 33	.....	34 53
Conference Church	103	803 40	804 34	.....	94
Carterville	34	265 29	308 86	.....	43 66

Du Quoin	50	390 00	373 15	16 85	.....
Decatur	44	343 20	628 08	.....	284 88
Foosland	15	117 00	129 10	.....	12 10
Farmington	17	132 60	177 72	.....	45 12
Herrin	6	46 80	90 52	.....	43 72
Kingman	10	78 00	95 60	.....	17 60
Lovington	23	179 40	73 78	105 62	.....
Martinsville	15	117 00	28 33	88 67	.....
Noble	24	187 20	89 52	97 68	.....
Oakland	2	15 60	2 10	13 50	.....
Pana	6	46 80	17 70	29 10	.....
Pontoosuc	15	117 00	234 00	.....	117 00
Peoria	67	522 60	354 84	167 76	.....
Stewardson	16	124 80	121 13	3 67	.....
First Springfield	54	421 20	452 39	.....	31 19
Second Springfield	27	210 60	60 55	150 05	.....
St. Elmo	14	109 20	58 05	51 15	.....
Shelbyville	15	117 00	42 78	74 22	.....
Twin City	20	156 00	226 24	.....	70 24
Woodburn	4	31 20	70	30 50	.....
West Salem	6	46 80	19 30	27 50	.....
Miscellaneous	..	.....	215 24	.....	.....
Totals	608	\$4742 40	\$4742 40	\$916 22	700 98

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Notes

When this reaches you the elders and workers' meeting will be over and plans for the spring work will be largely made. We desire your prayers for the success of this work.

Our offerings to missions were three and one-half cents short of the fifteen-cent-a-week we attempted to raise for 1912. Some brother worker in the far-off land will be short of funds as the result and it may be some soul will not hear this blessed truth for the same reason.

We have secured more help for the treasurer in the person of Miss Emma Martin, and will now supply all churches with the monthly statement of funds raised so you may be able to detect any shortage each month.

We are pleased to note a substantial increase in the tithe for 1912; it prepares the way for a strong work to be done in Detroit as soon as arrangements can be made. To open the way for this work, the Detroit church has turned the mission property back to the conference, and a steam heating plant is being installed so that the health and comfort of the workers may be provided for. Let all pray that the Lord will now send us the right man to take charge of our mission work in this great city.

The work of our auditing board has been completed most harmoniously. Some changes were made in the rates paid laborers owing to the change in conditions. We trust this will result in the workers being able to do better work for 1913.

Brother M. Shepherd is to spend some time working in Sandusky and surrounding country.

Brother H. H. Hicks has finished his work at Rankin, and will remove to a new field soon. Six were added as the result of the work at Rankin.

A good work is being done by Brother Cohoon in Detroit, between fifteen and twenty people having accepted the truth during 1912.

A revision of our conference membership shows a large cut in the totals. Shall we not all join in a united and determined effort to bring in sufficient new converts to make the

old number good by the close of 1913? With the Lord and a united people as helpers, we are able to accomplish the task. Shall our effort at the close of the year reveal a shameful defeat, or a glorious victory?

"Divine knowledge is not as the light of the moon, to sleep by; but as the light of the sun, to work by." Be "not a loiterer in the market-place, but a laborer in the vineyard."

"As it is lost labor to smite the flint, if it propagate no sparks; so it is fruitless toil to furnish our heads with light, if it refine not our hearts."

"Look to this, reader, that all will be pulled down without you, if there be nothing set up within you."

"He that dislikes to do what he knows, will one day not know what to do."

WM. GUTHRIE.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

General Meeting at Milton Junction

Arrangements have been made for a general meeting to be held at Milton Junction, February 5-9. Studies will be given each day, forenoon and afternoon, on different lines of church and conference work.

Church treasurers should be present to receive instruction in keeping their books,—the new system. Church elders, Sabbath-school superintendents and secretaries, librarians, and leaders of young people's societies in the southeastern part of the conference, should attend in order to help and be helped. Please do not wait until Friday afternoon before coming, but come Wednesday afternoon and remain until Monday. If the meeting is worth coming to at all, it is worth while to attend all of it. Any one who can come from the other churches in that part of the State, may come and be welcome.

There is no such thing as solitary religion. We multiply our experience by sharing it with others. The great apostle gave Christians to understand that it is not conducive to spiritual growth to always remain at home. Heb. 10:25. Then let us come apart from the daily routine of home life for a few days, and study, counsel, and pray together.

In the meantime jot down questions that come up in your church, upon which you are not clear, and bring them along for consideration. There will be several instructors in attendance and we hope, the Lord helping us, to make the meeting profitable to all. The first service will be held Wednesday evening the 5th.

A good attendance is expected. W. H. THURSTON.

Among the Scandinavians

Since my last report, I have held meetings in several Scandinavian settlements in Chippewa and Dunn Counties, and visited our brethren in Trempealeau County. The Scandinavian population in these counties is about 12,000. I believe many of these are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to be God's light-bearers. Two young men who became interested in the truth last fall, are planning to attend our seminary. The way in this field has been prepared by the canvassers. Recently I had the privilege of baptizing a man and his wife who first became interested in the truth by reading "Great Controversy."

Sabbath, January 11, I was with Brother Frank Halderson at the home of his parents near Trempealeau. He is passing through severe trials and suffers from tuberculosis in both lungs. He desires the prayers of God's people, especially of those who know him.

P. M. HANSON.

Swedish Seminary

Good reports are received from our Swedish school and the attendance is increasing. The call comes for more room to accommodate a larger number of students. The Lake Union Conference voted to raise \$7,000 for the seminary and Wisconsin's portion of this is about \$1,600. We have paid a good portion of this and there are still unpaid pledges that were made at the last camp-meeting held in Grand Rapids. When these are all paid we shall have only about \$300 more to raise.

We would urge that all meet their pledges as soon as possible, and then let us make up the remainder as the money is needed. The pledges are held in our office at Grand Rapids and you may send the money to J. C. McReynolds. A word to the wise is sufficient.

W. H. THURSTON.

Among the Scattered Ones in the Extreme Western Part of Wisconsin

Leaving home on New Year's Day I met with the church at Superior, Sabbath, January 4. Sister Anderson has a number of interested readers in the city, and some of them are attending the meetings. At Foxboro, a few rods from the Minnesota line, an Adventist family from Nebraska has settled. With them I spent one day, Sunday, January 5, studying the message and work for our day.

Early Monday morning this brother hitched up his horses and went with me to a place called Patgee where I had to take the train for Siren where lives a family who moved there from the western part of Minnesota. I used to visit with these people when they were young, so I was very welcome. We spent all day talking about the progress of the message. In the evening about thirty of their neighbors came together for a meeting, and I had the privilege to tell them of God's message for this time.

The next place visited was Orange. Last spring we reorganized the Orange church. Since then some have moved away and others have had severe trials, but the Lord has sustained them in their trials and I believe brought them nearer God. The members there live far apart so they can not meet on the Sabbath-day, so have three different Sabbath-schools. When I was there nearly all met on the Sabbath for quarterly meeting, and a full corps of officers were also elected for 1913. The meetings were well attended every evening, being held in different houses.

I am now at Trade Lake and have visited every family. Most of our young people are away to school; two at Hinsdale, one at Broadview, and one at Walderly. Several of the members there are getting old and feeble, so very few can attend the meetings during the cold weather; but they are doing all they can to advance this message. These members love the Lord and I believe some of the young people will be valuable workers in God's cause.

JOHN HOFFMAN.

Moon

The average membership of the Moon Sabbath-school for the year ending Dec. 31, 1902, was fifty-six; the average attendance forty-one. This is not a very good showing, but several members were working some distance away, some were too tired, others seemed not to appreciate the privilege of Sabbath services, and a few are away because of sickness. Satan has so many ways of luring us away from the services of God, that we may neither be benefited nor be of any benefit to others. Nevertheless we feel that our Sabbath-school has been quite successful. Our donations for the last quarter were as follows: Sabbath-school offering, \$35.02; Thirteenth Sabbath, \$20.80; birthday offerings, \$3.22, special offerings for home use, \$3.92, total \$62.96.

The lesson pamphlets, *Little Friend* and *Instructor* are nearly all paid for by individuals. The school buys *Workers* and a few extra copies of the papers for free distribution. The financial report for the entire year 1912 was as follows: Sabbath-school donations, \$90.32; Thirteenth Sabbath offering, \$63.68; birthday offerings, \$13.32, special for home use, \$14.92.

We are grateful to God for His blessings and pray they may attend the work everywhere.

JOHN MUNDT, *Supt.*;

ADOLPH TURNER, *Secy.*

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Rockford

I esteem it a privilege to tell of the work that has been done in Rockford, which is the second largest city in the conference. Before taking up my work for 1912, I will first call attention to the condition of the church four years ago. At that time five or six of our sisters were meeting on the Sabbath in their homes. Elder F. J. Harris and I held a tent-meeting; Professor Dresser and others accepted the truth. This encouraged the little company, and Elder Harris met with them occasionally. Miss Ruth Santee came and took up Bible work, also did a good work for the church.

A year ago last October I returned to Rockford, and began work from house to house, reading the Bible with the people, and on the Sabbath, meeting with the company of Sabbath-keepers.

There are now nine Sabbath-keepers, three of the number being men, for which we are thankful, as the members formerly were all sisters, excepting those who lived out of town. During the past year the church has paid in \$2,811.62, of which \$1,162.56 was tithe. I preached seventy-one sermons, gave 425 Bible Readings, and visited 735 families, receiving donations amounting to \$103.68, which was given to foreign missions and church and tent-meeting expenses.

I spent part of my time in Belvidere and Freeport. There were five who united with the Rockford church last year, and I received one into the Belvidere church. At one time last summer, of those who had been attending our Sabbath meetings, fifteen—including our Bible worker—moved away.

For a while it seemed almost discouraging, but we who were left decided that the time had come to break our pitchers and let the light shine. I believe, brethren, that the company at Rockford has heard the call to "Arise shine for thy light has come, and the glory of the Lord is risen upon thee." The Lord is truly blessing the work and adding to our numbers.

We are sure the Lord is soon to "finish the work and cut it short in righteousness." I have never felt a greater burden for any field than I have for Rockford. I feel certain if the good interest can be continued we shall soon have a church that will be a great blessing to our conference.

May the Lord grant His blessing to the work and workers.

WM. LEWSADDER.

Joliet

The work is still onward here, though it is not all smooth sailing. The Lord is giving us some souls. Sabbath, January 4, I had the pleasure of burying four with their Lord in baptism, and last Sabbath, the 18th, one more decided to obey, and kept his first Sabbath.

Still others are interested whom we hope will soon obey. To the Lord be all the praise. Our finances, too, are fairly

good for a small church. We pay \$10 a month rent for a hall, and for December, we sent to the conference over \$107 in tithes and offerings.

Continue to pray for the work in Joliet. J. C. HARRIS.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Our Mission Offerings

Another year has passed and would it not do us good to spend a few moments in summing up what we have accomplished during the last twelve months.

We have just received the figures which show what our mission offerings were for 1912. While we did not reach the standard of fifteen cents a week per member, yet we did give over nine cents a week. This is much better than for the year 1911, and we greatly rejoice with you that we have been prospered of the Lord so we could do this. But we have not done more than our neighboring conferences. In fact, the average for our Union was a little more than ten cents. There are eight churches in our conference that gave more than their quota. While this seems a small number, yet we are glad to know that this has been accomplished by some of our churches, so we cannot feel that it is an impossibility.

You know this fifteen-cent-a-week plan represents only the needs of our foreign missions and nothing more. It is given to our people to show them how much it takes to support our foreign work. It is well for us to remember that our missionary operations in foreign fields are dependent upon us as the base of supplies to push the grand work of giving present truth to the world.

Prophecy is being fulfilled before our eyes so quickly and so constantly that we are liable not to see the significance of it all. When the meaning of the prophecy which had its interpretation in the kingdom of Turkey was first given to us as a people, we accepted it by faith, but now we see its fulfillment before us. Then, why not rally to this the only really important thing in the world, and ask the Lord to help us never to forget His work.

H. H. RANS.

News Notes

Brethren Lauda and Rader report a good interest at Bushy Prairie near Stroh, where several have accepted the message.

Elder J. M. Ellis is visiting our churches in the southern part of the State. He plans to visit the Unionville, Bloomington, and Oolitic brethren.

Brother H. H. Rans spent Sabbath, the 25th, with the Seymour church, and visited the treasurer of the Northfield church last Wednesday in the interests of the treasurers' work.

Brother R. M. Grey and Professor C. A. Russell conducted a Missionary Volunteer convention at Wolf Lake last Sabbath and Sunday. No doubt a report of this meeting will appear later.

There were nine representatives from Indiana at the recent Missionary Volunteer Convention held at the College at Berrien Springs. All reported a profitable and deeply spiritual meeting.

Brethren Hubbard and Thompson report an increasing interest in their meetings at Ligonier. They expect to hold a baptismal service in the near future,—several persons having accepted the truth.

Our offerings for foreign missions during 1912 were almost twice what they were for the year 1911. Can we not begin

now in the very first of the year to duplicate our offerings over last year's record, and so be on the Honor Roll as raising our portion for foreign missions?

The Year Book for 1913 is going to be out of the ordinary in that it will contain a great deal of matter in regard to the history of our message. With the complete statistical tables and the information generally contained in this book, we are sure you will want a copy at fifty cents, the price for which it sells.

We are pleased to receive a letter from the missionary secretary of the Muncie church the other day, telling us of their work and plans for giving the message to the people in that town. To begin their work they ordered a supply of \$8 worth of tracts. Surely no better way exists to carry forward this important work.

Have you seen the new Temperance *Instructor*? In writing to the office the other day, Sister R. W. McMahan called it "magnificent." And after you have read all the strong articles it contains, no doubt you will feel that it is just the paper for you to distribute by the hundreds. The tract society has a stock equal to all demands and will fill all orders promptly.

Wabash Valley Sanitarium News Notes

Mrs. M. O. Boyd of Detroit, Mich., is making a visit here. Mrs. Hagen of Chalmers, Ind., was called home one day this week.

Mrs. Kate Jennings of Farmersburg, Ind., arrived here January 24 for treatments.

Mayor S. L. Shank of Indianapolis was here Jan. 31, visiting his friend, Mr. Wright.

Mrs. M. Shultz of LaFayette, a patient here for several weeks, has gone to New Jersey.

Mr. Maurice McClew of Angola, Ind., left for home on January 25, feeling much improved.

The sanitarium has had an unusually large winter patronage for which the management is truly grateful.

R. C. Witt of Lebanon, Ind., who recently suffered a paralytic stroke while at Miami, Fla., was brought here and is improving.

Dr. F. J. Otis was here the 21st to do some surgical work for Mr. Wright of LaFayette, who was suffering from a fracture of the hip joint. The city papers had much to say about it as the fractured parts were nailed together. He is doing well.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Canvassers' Notes

Brother Ralph Denton has just reported a very successful delivery. He is spending some time at his home at present, but plans to attend the annual institute and again enter the work with renewed courage.

Brother William England of Marion, Mich., has just entered the work. The Lord richly blessed him for the time he put in. He has no desire to abandon the work until it is finished and the Master comes. We praise God for these life workers.

Brother Jackson has been faithfully working in Wexford County. While the battle has seemed to go hard with him at times still he presses on, and writes that his courage is good. I visited him last week and the Lord certainly drew near while we were in the field. We spent some time working among the camps. We were wonderfully impressed to see the interest manifested on the part of some of those men. God is certainly working upon hearts at this time.

Sisters Florence and Ida Orth are still working at the Soo. We trust the Lord will use them to accomplish a great work there.

There are several who plan to enter the work following the institute. We trust this will be a very profitable meeting. I shall be glad to hear from any in the conference who desire to attend this meeting. This will be the opportune time to start in the work. At this gathering we can study the work in all its phases and thus become better prepared to scatter the printed pages. Dear reader, can you think of any thing that is keeping us out of the kingdom now but our own unfinished work?

B. F. WILLIAMS.

Obituaries

HALLY.—Mrs. Jane Hally was born April 10, 1830, in the city of Boston. When seventeen years of age she went with her parents to New Hampshire, where she was married to James Hally. They removed to Canada, where her husband died. About ten years ago she came to Wisconsin, making her home with Sister Fannie Orr at Wausau. She died January 2. Words of comfort were spoken by the writer.

T. G. LEWIS.

HARMON.—Gerome L. Harmon was born in Genessee County, N. Y. Nov. 15, 1830, and died Jan. 10, 1913, aged 82 years, one month, and 25 days. He was married in 1853 to Miss Emily Reed, and to this union were born four children. In 1870 Brother and Sister Harmon moved to Pottersville, Mich., and at this place, accepted the third angel's message under the labors of Elder E. B. Lane. In 1878 they located near Ithaca, Mich. We laid him to rest, believing that we shall meet him when Jesus comes. His aged companion and two children are left to mourn. The funeral services were conducted by the writer who used Rev. 14:13 as a basis for his remarks.

F. H. HOXIE.

ROOT.—Jane Weed was born in West Salem, Ohio, Nov. 17, 1845, and died at her old home south of Douglas, Dec. 30, 1912. At the age of three she was left an orphan, spending her childhood days with her grandmother. In 1871 she was married to Captain Robert Reid to which union was born one son, Roy H. Reid. About forty years ago she joined the Seventh-day Adventist Church, in which she rendered efficient help. Her husband having died in 1906, she was married later to Mr. J. H. Root. She leaves her husband and one son, besides many other relatives and friends to mourn their loss. Words of comfort were spoken by the writer.

J. M. WILBUR.

SORENSEN.—Hans Sorensen was born May 29, 1844, in Denmark, and came to America in 1865, making Neenah, Wis., his home, until in 1902 when he removed to Granite Canon, Wyo. He accepted present truth under the labors of Elder J. T. Mattison, and has been a faithful Christian, at the time of his death a member of the Cheyenne, Wyo., church. He died December 26. He was laid to rest in Neenah cemetery by the side of his wife who passed away less than a year ago. Two sons and one daughter survive him. Funeral services were conducted by the writer, who found the basis of his words of comfort in the book of Job.

THEODORE G. LEWIS.

LYON.—Walter E. Lyon was born at Scio, Washington County, Mich., January 9, 1850, and died Jan. 1, 1913. He was married to Miss Mary Cox August 17, 1873 and to this union were born ten children; five sons and five daughters. In 1876 he moved to Isabella Co., Mich., where he resided until his death. Brother Lyon accepted of his Saviour and united with the Methodist Church and later, upon hearing the truths of the third angel's message, joined the Seventh-day Adventist Church, of which he was a member at his death. He leaves a wife, one sister, and eight children to mourn. We may all meet him again if faithful, in the glorious resurrection morning. Words of comfort were spoken to a well-filled house of earnest listeners.

W. C. HEBNER.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

College

Miss Helen Meleen is visiting her sister at the College.

Mrs. M. L. Outland of Amboy, Indiana, is visiting friends
here.Miss Hazel Hankins of Sigourney, Iowa, has entered for
the winter term's work.The dairy department has received three tons of feed from
the Kellogg Flake Company, Battle Creek.Miss Cemer enjoyed a visit from her father, J. W. Cemer
of Marion, Indiana, during convention week.George Hopkins from Greenfield, Indiana, is spending a
few days with his brother, William Hopkins.Sunday night Prof. B. B. Smith accompanied his mother,
Mrs. M. L. Smith, as far as Chicago on her way to her home
at College Place, Washington.Prof. W. H. Howell gave the second number of the lecture
course the evening after the Sabbath. In fancy we were
taken on a trip through modern Greece. His vivid word
pictures aided by the excellent views of ruins and realities of
this old land made us realize that Greece is a real country and
the modern Greeks a real people. Professor Howell left for
Mount Vernon Sunday and gave his lecture at the college
there Sunday night.

To Church Officers

An effort is being made to secure returns at the earliest possible date from all our conferences and missions throughout the world for use in compiling the 1912 statistical report of the denomination. To accomplish this, however, the co-operation of the officers of our churches is enlisted. If each one who has any part to act in the matter of submitting returns for our churches and companies will act promptly, the secretary of the conference will be able to make his report without delay. Unless this is done, it will be impossible to prepare the report prior to the coming session of the General Conference, which it is greatly desired to do. Will not each one, therefore, who has anything to do in the matter of reporting information for our various churches and companies, please forward his report without delay, and thus greatly assist in the prompt preparation of the report for 1912. Proper blanks for reporting have doubtless been furnished each church clerk for use in submitting returns, and these should be filled completely, and at the earliest possible date, and sent forward to the secretary of your conference.

H. E. ROGERS,
Statistical Secretary.

Business Notices

WANTED.—To correspond with a man who would like to work 80 acres of land. Can take charge. Person is wanted

who wants home in the family, an Adventist. Address Mary E. Sweet, R. F. D. 3, Clio, Mich.

WANTED.—A boy of from fourteen to sixteen years of age to do chores and help about farm work. He must be of good morals, having no bad habits, Sabbath-keeper. Can have church and Sabbath-school privileges. John J. Fellow, Greentown, Ind. R. F. D. 3.

BEAUTIFUL BIBLE MOTTOES.—We have 250,000. Six for 50 cents; 20, \$1; 50, \$2; 100, \$3.75; 500, \$15; 1000, \$25. We prepay all charges. We are also headquarters for fine Cooking Oil. Address Hampton Art Co., L. B. 403, Nevada, Iowa,
3-19-13

SPECIAL OFFER.—The Sanitarium Food Company will, for a short time, send a 5-gallon can of their "Gold Medal" Vegetable Cooking Oil for \$3.90; two cans \$7.70. Guaranteed to please. Address, Sanitarium-Food Co., 558 St. Anthony Avenue, St. Paul, Minn.
2-12-13

SANITARIUM COOKING OIL.—"The Oil of Quality." Refined Cotton Seed Oil direct from refinery, pure, wholesome, and delicious. Eight 1-gallon cans, \$6.90; 5-gallon can, \$3.75; 10 gallons, \$7.40; 30-gallon barrel, \$19.50; 50-gallon barrel, \$32.50. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.
4-2-13

FOR SALE.—Granoil, — a pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes: 5, 1-gal. cans \$4; 1, 5-gal. can \$3.75; 2, 5-gal. cans \$7.30; ½ bbl. (30 gals.) \$19.80; 1 bbl. (50 gals.) \$32.50. Our prices are right and our service prompt. For descriptive price list and full information concerning our more than thirty varieties of health foods, address Nashville Sanitarium Food Factory, Nashville, Tenn.
4-2-13

Canvassers' Report for Week Ending

January 24, 1913

Southern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Mary DeWitt.....	G.C.	29	...	.....	7 00	7 00	.....
Ivan Falconer.....	G.C.	33	6	18 00	.....	18 00	57 75
Hugo Mitzelfelt.....	G.C.	23	8	25 00	2 00	27 00	.....
Frank Crail.....	G.C.	16	4	12 00	.....	12 00	.....
Jerry Suda.....	G.C.	31	7	21 00	.....	21 00	.....
W. E. Bailey.....	B.R.	31	18	56 00	.....	56 00	5 00
Hugh Stearns.....	G.C.	21	11	.....	.....	.....	70 20
*R. J. Watson.....	G.C.	54	10	30 00	9 00	39 00	.....
A. P. Lager.....	G.C.	29	...	.....	.....	.....	74 35
		267	53	162 00	18 00	180 00	207 30
Northern Illinois							
Chas. Andrews.....	G.C.	35	5	15 00	6 00	21 00	5 40
Wisconsin							
Louis Scholz.....	B.R.	34	8	31 50	5 50	37 00	.....
F. Augustine.....	G.C.	53	9	29 00	1 80	30 80	.....
F. Passer.....	G.C.	43	10	34 00	4 35	38 35	.....
Ed. Engebretson.....	B.R.	29	4	12 00	50	12 50	.....
O. O. Potter.....	G.C.	40	3	10 00	4 30	14 30	.....
W. A. Griffith.....	G.C.	52	21	63 00	4 00	67 00	.....
Henry Heller.....	G.C.	40	1	3 00	4 90	7 90	2 10
Martin Foss.....	B.R.	18	2	7 00	.....	7 00	.....
		309½	58	189 50	25 35	214 85	2 10
East Michigan							
Mrs. C. S. Countryman.....	C.K.	33	16	25 00	7 50	32 50	6 75
*G. W. Brickey.....	C.K.	40	22	36 50	1 50	38 00	15 50
*Bert Miner.....	B.F.	42	26	28 50	3 00	31 50	4 50
*Mrs. Marie Wetherbee.....	B.F.	14	8	9 00	1 00	10 00	1 00
H. O. Fields.....	B.F.	15	10	10 50	.....	10 50	.....
*E. V. Sykes.....	P.P. & F.	46	14	24 00	4 50	28 50	4 50
*Geo. McClenathan.....	G.C.	43	10	31 00	7 60	38 60	3 75
		233	136	164 50	25 10	189 60	36 00
Indiana							
O. O. Richardson.....	G.C.	36	7	24 00	2 50	26 50	4 00
26 Agents		888½	139	555 00	76 95	631 95	74 80

PERIODICAL REPORT.

Wisconsin			
Paper	Hours	No.	Value
E. M. Bisbee.....	28	191	19 10
*2 Weeks			