

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 19, 1913

No. 7

Lake Union Conference Directory

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Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER. Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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Allen Moon.	O. Montgomery.	E. A. Bristol.
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G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Religious-Liberty Day

Sabbath, February 22, is the day set apart by the General Conference as religious-liberty day. A special program has been arranged and copies of the outline sent to all elders of churches for use on that day. It is important that all our people be prepared to make a liberal offering at that time. The offering taken in the churches will be divided into three parts: one-third will be retained for use by the local conference in its work of distributing literature among legislators and others; one-third will be retained by the Union Conference for religious-liberty work; and the remaining one-third will be sent on to the General Conference. The religious-liberty offering is counted as mission-fund offering.

ALLEN MOON.

The Question Box

Proper questions regarding the administration of the work will be answered in this department from time to time. Send all questions addressed to Room 215 Dean Bldg., South Bend, Ind.

1. Should a man with two wives, or a woman with two husbands, hold prominent offices in the church?

2. May a new member who has been in the church only a few months hold office?

Ans. The above questions are not sufficiently explicit to admit of a definite answer such as the writer seems to expect. We can only say that a man having two living wives is not eligible to membership in the Seventh-day Adventist Church; neither is a woman with two living husbands, unless there are good reasons for one wife or husband not being regarded as such. If a man, or woman, was scripturally free before a second marriage, then the second marriage would not stand in the way of his holding office if he were otherwise qualified. A man who has married a second time is not eligible to the office of elder or deacon except in case the first companion was put away for scriptural reasons.

The second question does not indicate the particular office in mind, but will say the Scriptures are clear that a man to be either an elder or a deacon should not be a novice,—that is, one newly come to the faith. He might hold some minor office.

Does the fact that Pope Pius X looks toward Jerusalem with covetous eyes constitute the Papacy the King of the North of the prophecy of Daniel?

Ans. The influence of the Papacy may be that which caused the powers of Europe to withdraw the help heretofore rendered to that power which has occupied the territory of the King of the North since the beginning of the time of the end. If, in the final overthrow of that power, papal influence should prevail, that would not constitute it the King of the North. It requires a civil power occupying the identical

territory assigned to one of Alexander's four generals to fulfill the prophecy.

Worldliness in Dress

Worldliness is eating at the vitals of the religion of many of both young and old in our churches. Such a sad state has not come upon us without warning or prophetic forecast. Looking down the centuries, our Saviour told how this very sin would steal upon His church. In that wonderful prophecy, Matthew 24, we are warned in these words, "Because iniquity shall abound, the love of many shall wax cold." Opposition from the world is bad; apostasy from the faith is worse; but the lukewarmness and indifference and growing worldliness of many of our professors is the greatest bane of our church life. We can stand opposition and persecution and thrive under it. We may be benefited by the apostasies of unfaithful members, but our faith is corrupted by the worldly professor.

We have been, above all churches, called out from the world, and we have been called out from Babylon. We are not to be partakers of her follies, fashions, and sins.

There was a time in the history of Methodism when a member of that church could be known by the plainness of his dress, which stood in marked contrast to that worn by professors of religion in other churches. It has been so in the Seventh-day Adventist Church. It is even yet so to some extent, but there is coming in among us a drift toward which is ominous. Why do many of our young men wear gold watch-guards and chains, fancy waistcoats, flashy ties and socks, in fact, change with every change of fashion, when the Lord beseeches us "not to be conformed to [fashioned according to, R. V.] the world." "We should dress in plain, modest apparel, without reference to the fashions."—*Testimonies, Vol. V.*

Why do many of our young women wear those fashionable skirts, cut tight to their bodies like the wrapping of an Egyptian mummy—skirts that thousands of men and women look upon as abominable? It is simply a matter of fashion, and God bids us not to be "conformed to the world," and we should "dress in plain, modest apparel, without reference to the fashions."

Why do some wear feathers, and others fix up ribbons on their hats to appear as much like feathers as possible, if it is not to be like the world? Remember, "Friendship with the world is enmity with God." Why do our sisters wear low-necked dresses when they are condemned by our medical authorities, the laws of decency, and by the religion of our Lord? Remember, when we dress our bodies in worldly, attractive, and fashionable dress, our friends may be pleased, but heaven puts on the robes of mourning. "When you are decorating your bodies with varieties of art, then reflect how the Eternal Word put on the rough suit of humanity."

May God raise up some good mother in Israel to cry out against these shameful fashions of womankind and teach the better way. Traveling on the train sometime ago, I sat near two young women, one of whom was a native girl. They were discussing dress together. The European girl asked her dark-skinned sister if she did not think those peek-a-boo, low-necked dresses were pretty. "No," was the decided answer, "I would be ashamed to be seen wearing one." Ah! has it come to this that our sense of propriety and decency is

so obtuse that we must be warned by our native brethren and sisters—those who only a generation or two ago emerged from barbarism! Shame to our civilization! Shame to our boasted education! And thrice shame to our profession of a holy religion! I shall be accorded no thanks for writing thus from some, I know, but when such papers as the *Ladies' Home Journal* condemn the things I have written about, I conclude that it is time to "cry aloud and spare not." Many of the articles of dress are neither beautiful nor modest. O why do we, like Israel of old, go after strange gods? Why do we ape the heathen? Why is it necessary to dress the hair in this frizzy, unkempt-looking fashion? Why is it that that part of our bodies which is the citadel of reason should be adorned in such an unreasonable manner? Worldliness in dress has set in like a mighty tide from the world's ocean. Thousands of our young people are being swept worldward by its deceptive current. Who will stem the tide?—*J. E. Fulton, in Australasian Record.*

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Chicago

Since my former report we have introduced the Sabbath question and I am pleased to report that several noble souls have already taken their stand for the Sabbath, and we expect that others will do likewise soon as there are many who are deeply interested. People are attending the services who reside twenty miles or more away.

Sunday, February 9, we held a temperance rally at which Elders, G. E. Langdon, M. H. Serns, Dr. D. H. Kress, and the writer spoke. A strong resolution was unanimously adopted which was substantially as follows:—

"We the citizens of Chicago assembled at this temperance rally are the uncompromising, implacable foes of the saloon, and the faithful friends of every sincere and sane agency, society, union, league, or individual laboring for the abolition of the liquor traffic, local, state, national, and international.

"The triumphs of the temperance cause are a source of great rejoicing to us, and we are happy in the knowledge that Seventh-day Adventists everywhere have aided, and in Maine have led in achieving the notable victories for prohibition.

"We are opposed to the manufacture, exportation, importation, sale, and use of intoxicating liquors, and we favor such constitutional provisions, and the enactment of such laws by Congress, and by State, Territorial, Provincial, and municipal legislative bodies as will forever wipe out of existence this unjustifiable and intolerable evil."

Wednesday evening, the 12th, we conducted a Lincoln Memorial service. We dwelt upon such characteristics of his life as we thought would be of practical help to the people, and that were in harmony with the gospel.

Friday evening, the 14th, the religious liberty convention that the recent session of the Northern Illinois Conference voted to be held in this city, will begin. It will continue over Sabbath and Sunday, the 15th and 16th.

We are in receipt of a letter from Elder F. C. Gilbert, the converted Jew, announcing that he will spend several days in Chicago the last of February. His first service will be held Sunday evening, February 23, in the Baptist church, Ashland Boulevard and Monroe Street, of this city where we are conducting a regular series of evangelistic services.

We trust that not only our people located in the city of Chicago will attend the special services that Elder Gilbert will conduct during the week beginning Sunday, February

23, but that our people living in towns adjacent to Chicago will also attend.

We would most earnestly request that the readers of the LAKE UNION HERALD continue to pray for the success of the work in this great city.

K. C. RUSSELL.

Loma Linda Day

Last Monday our conference committee voted to set apart March 15, to ask for a special collection in all our churches throughout the conference for the Loma Linda Medical Hospital on our apportionment of \$355. When the *Review* was opened just now I saw on the back page "Loma Linda Hospital-Day, Sabbath, March 15." The General Conference has fixed upon the same day throughout all the States and Canada for "a most earnest effort" in behalf of this institution, and "request officers and ministers to begin at once the promotion of this worthy undertaking." Let us make a hearty response.

G. E. LANGDON.

Difficulty Between Broadview Seminary and Northern Illinois

This difficulty is of about three years' standing and should receive attention at once. Many of our churches and many of our members are involved. This difficulty may not be very serious but it is very important, so much so that Professor Nord has written me a very pointed letter. One paragraph reads:—

"Pardon me for pressing this matter of pledges made by members and churches in your conference, but I feel very anxious about it. I see no reason why all those who have pledged to help us, do not pay their pledges, unless it is that they have not been reminded of them, or nothing has been said about them and they have been neglected. The pledges made over a year ago surely could have been paid by this time. If I remember correctly nearly the whole amount to be raised by your conference was pledged at the Aurora camp-meeting. Now, if a little extra effort were put forth, this matter could be cleared up by the middle of March."

Now, brethren, you see the difficulty. They have gone on and made improvements on the strength of our pledges, and now shall we disappoint them, or shall we arise and pay these pledges?

Their little church paid over \$600 last year in tithes and offerings to our conference, and the total amount of our unpaid pledges is only a little over \$800, I believe. Brethren, let us clear this budget and enable this school to go on with its good work and not be brought under difficulty because of neglect on our part.

G. E. LANGDON.

Who Will?

J. H. Hicks writes: "My face is turned heavenward. I feel impressed that my success lies in my humble submission to God." His sales for the week were \$85.50.

D. R. Devereaux says: "Last week I did not reach the number of orders I asked the Lord for, but I believe it will please Him for me to do much better than I am doing. Am determined to continue asking and striving for a higher standard in my work."

A. Cederblade wrote: "I see by your letter that you are trying hard to get others into the field. I hope and pray that you will succeed. They are certainly needed, especially in Chicago. My delivery turned out fine." He says also that two of the books were delivered on Sunday.

Lorenzo Clarke has returned to Peoria County and is accompanied by Everett Rideout. We are glad to welcome him back to the work.

Chas. Andrews says: "I have had much to be thankful for during the last week."

"Who will go forth *now* with our publications? The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power."

J. A. APPLIGATE.

January

	Tithe	F. M.	2%		Tithe	F. M.	2%
Aledo.....	\$ 45	44	\$18	51	Hinsdale.....	197	88 1 00
Aurora.....	44	80	13	65	Joliet.....	39	10 8 12 1 21
Austin.....	31	45	27	29	Kankakee.....	27	86 1 50
Belvidere.....	19	54	12	28 1 84	Moline.....	74	74 33 71
Broadview.....	99	45	73	43	Onarga.....		
Chicago					Ottawa.....		
Dearborn St.....					Personal.....		
Englewood.....	80	30	29	62 3 30	Pittwood.....		8 95
German No. 1.....	82	20	15	33	Pontiac.....	12	83 3 93 55
No. 2.....	27	67	2	40 2 40	Princeton.....	1	40 4 18
Humboldt P.....	96	23	59	29	Rock Falls.....		5 02 2 79
North Side.....	30	40	25	58	Rockford.....	70	75 39 21 8 20
Ravenswood.....	102	40	80	46	Sheridan.....	102	41 6 11
South Side.....	346	71	90	01 80	Streator.....	26	92 10 36
Swedish.....					Stockton.....	6	58 14 13
West Side.....	41	42	36	88 88	St. Anne.....		
Elgin.....	50	42	6	20	Waldron.....		
Freeport.....	22	72			Watseka.....	54	45 24 50
Galesburg.....	35	41	16	49	Zion City.....	2	58 2 31
Harvey.....	14	82	2	10	Total.....	\$1793	90 710 32 19 18

News Notes

The Galesburg Sabbath-school clock is making splendid time for missions.

Recently our Northern Illinois students at E. M. C. happily surprised us by pledging \$7.80 to the Wood-India Fund.

Streator sends nineteen pledges for the Wood-India Fund. Last week a sister in Chicago gave a diamond ring to this fund.

Brother Clarence Andrews has just taken up the sale of our magazines in some of our large cities. He will handle the *Watchman and Life and Health*.

Last week Miss Shepard assisted Mr. Waldo, the Aledo teacher, so the pupils could attend the Bible institute held by Elder and Mrs. Haskell each afternoon.

Elder S. N. Haskell and wife returned to their home in the East last week. All appreciated very much their valued counsel and help during their sojourn with us.

A Junior Society was recently organized at Hinsdale. The little people are especially interested in making a missionary quilt for Miss Erickson, who will soon leave for the foreign field.

Now our Sabbath-schools may talk in thousands. Last quarter the schools made the best record for missions—\$1,069.26. This is nearly \$200 above the previous quarter's offering.

Fourteen of our young people attended the Missionary Volunteer Convention at E. M. C. They returned enthusiastic with the work, and already marked improvement is seen in societies from which the delegates were sent.

The annual religious liberty offering will be taken in all our churches Sabbath, February 22. The activity of the enemies of our religious liberty calls for a liberal offering. We trust the elders will be faithful in their duty at this time.

Brother Brunsell, elder of the Belvidere church, reports having visited the pastors of the city, also the president of the Anti-Saloon League in the interest of the temperance work. Belvidere is a "wet" town. They have spoken very favorably of the *Temperance Instructor*, and one person said he had sixty dollars in the treasury that might as well be used in this way. Brother Brunsell first went to the Lord in earnest prayer over the matter, then met these men. Are there not others who will take up this work earnestly?

"If you would be discouraged, look within; if you would be distracted, look around, but if you would be strengthened, look up."

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

News Notes

Brother Suda was delivering last week.

Brother Hanson is holding a short series of meetings at Clinton.

Brother E. M. Fishell assisted Brethren Crail and Mitzelfelt in Hancock County last week.

One day last week Brother Mitzelfelt secured \$38 worth of orders among the German people.

Brother Watson writes that he is securing orders from prominent people in the city of Mattoon.

Elder Bristol spent a few days last week with the Kingman church where Brother Ferris has been laboring.

Mrs. Mary DeWitt and daughter-in-law are meeting with with splendid success in the city of Paris selling temperance magazines.

During the last ten days Brethren Stearns and Lager have secured nearly \$200 worth of orders in the town of Carbondale.

Brother Falconer relates an interesting experience with a man who had purchased "Great Controversy" of him. The man stated that he would not take \$100 for his book.

Next Sabbath is the time set apart for the Religious Liberty work. In as much as the promoters of religious legislation are pushing the bill for Sunday rest, it behooves us to give a liberal offering.

Brother Kelley reports from Herrin that there are four keeping the Sabbath and others much interested. He hopes to see six or seven ready for baptism in a short time. The present Sabbath-school membership is twenty-four.

Brother Lager writes that a barber gave him an order for "Great Controversy" not knowing where he was going to secure the means to pay for it. But after giving the order he began to pray, and the thought came to him that he could pay for the book with the "tips" he received, and before the end of the week he had sixty cents to apply on his book.

Brother Falconer writes: "I have not been alone in the field. Monday at three in the afternoon I had received no orders, although I had given fourteen canvasses. After it stopped snowing, I went aside and read my Bible and asked the Lord to turn the day into victory. Then in my next three exhibitions I secured two orders, and an opportunity to stay over night with the man from whom I received the last order."

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Temperance

Among the blessings of the new year is another temperance number of the *Youth's Instructor*. This is a beautiful number, well written and impressively illustrated. Taken all in all, it is probably the best issue of the *Instructor*, on the temperance question, ever put out. It is generally acknowledged by temperance people that the annual temperance issue of the *Instructor* is the best reading matter in the field, and that it is doing a good work in educating and reforming society.

Here is another grand opportunity for our young people's societies, tract societies, and in fact the entire body of believers, to place this valuable paper in the homes of the people

everywhere. The papers are ready, and now is the time for every society and church to send in their orders. W. C. T. Unions and other temperance societies, Y. M. C. A.'s, and Sunday-school superintendents should be visited in every city and town and interested in the circulation of this reading matter. It is generally conceded that the victory gained last year in Maine's temperance campaign, was largely due to the 55,000 copies of the Temperance *Instructor* circulated in that State.

The distribution of this splendid paper is a noble work and all should have a part in it. Send your orders to Wisconsin Tract Society, Grand Rapids, Wis.

W. H. THURSTON.

Milwaukee

Since my last report I have visited the companies at Racine and Richland Center. I found one of my old readers at the former place desiring baptism. Elders Lewis and Hanson, assisted by the Misses Meister and Scharffenburg, have raised up a fine company of believers at Richland Center, and I found the work there progressing, several more having begun the observance of the Sabbath. These expect baptism in the spring. As I am unable to answer the calls for Bible work in Milwaukee, Miss Scharffenburg returned with me to work for a time in this field.

A few weeks ago a lady traveled thirty miles to attend her first Adventist meeting; she could wait no longer, but must hear the truth for herself. Her interest had been aroused by the faithful efforts of one of our sisters who had written to her, sending the *Signs of the Times* Weekly, for which she soon subscribed. After one visit, hearing one sermon, and being given one Bible study, she asked, "What more must I know before I can be baptized into this truth?" This demonstrates the wonderful possibilities that lie in a liberal use of our good papers, and especially the *Signs*, associated with some prayerful letter writing.

Come brethren, it is the eleventh hour, and the Master is calling *all* for the *final* hour's work. In this way only may our own spiritual life be retained, and God will, as in the above case, give us souls for our hire. B. L. Post.

Fish Creek, Sturgeon Bay

I went to Fish Creek, January 16 and remained there until the 20th, holding seven meetings with the church. On Sabbath, January 18, the ordinances of the Lord's house were celebrated and a goodly number were present. This was followed the next day by a business meeting for the election of officers: Brother Clarence Mann was reelected leader.

While at Fish Creek an interesting incident took place which shows how the Lord is working upon the hearts of the people. A wealthy Eastern lady, a boarder at one of the hotels of the place, called on me at Sister Anderson's. She had heard enough about the faith held by Seventh-day Adventists to make her desirous of becoming acquainted with our doctrines, and her call was for the purpose of making inquiries. I enjoyed a pleasant visit with her, and before she left made an appointment for the following Sunday, at which time we studied from the Bible the various phases of the message. She was much interested and remarked that if there was anything more in religion than she had, she wanted it. She also asked that literature might be sent her.

From Fish Creek I went to Sturgeon Bay where I had one meeting with the church, and made several visits with the families in their homes. At Sawyer, across the river from Sturgeon Bay, a Bible class was being conducted at the Friends' church, and I had the pleasure of giving them a study on Isaiah 53. An excellent interest was manifested

and they expressed a wish that further studies might be held with them. This I hope to do later. P. C. HANSON.

Ashland

"The most encouraging feature of our work here is the unity and harmony in both Sabbath-school and church. The week of prayer meetings and our regular prayer meetings were and are a source of much strength and help to the few who attend.

"The missionary society is conducted on prayer meeting evening, after the prayer service. We send for tracts and back numbers of several magazines for rack use, supplying a rack in each depot. We send series of the *Signs of the Times* leaflets with an accompanying tract to different names suggested by the members. One hundred fifty sets have thus been sent out, sixty more are being sent, and the list of waiting names is growing. Having organized only about fourteen months ago, we think we have done exceptionally well for a few."

We heartily endorse the last statement in the above interesting extracts culled from a recent letter. We would be glad to print something similar from every church in our conference. Our little church at Ashland has proved, as statements from the spirit of prophecy imply, that active labor for the Master on the part of our churches will bring goodwill and harmony among the members.

TRACT SOCIETY.

Appleton General Meeting

We were glad to see a large number of churches represented at this meeting, the following being the list: Oshkosh, Neenah, Green Bay, Sturgeon Bay, Grand Rapids, Clintonville, Birnamwood, and Poy Sippi.

Our people at Appleton have two places of worship at which they meet alternately, for the greater convenience of the widely-scattered believers in that city. During this meeting, however, the sessions, except the Sabbath meetings, were held in the north side church. The subjects discussed were conference, church, young people's, Sabbath-school, and tract society work.

The outside attendance from the city was not large except Sunday and Sunday evening, but a good interest was shown by those present. On Sunday afternoon Doctor Lindsay gave an appreciated address to a full house, his subject being "Health and Temperance." Elder Thurston spoke at the last meeting, Sunday evening, taking for his subject the rise and development of the third angel's message, showing the wonderful way in which the work is going to every nation and people. P. C. H.

News Notes

A Scandinavian church was recently organized in Ashland with ten members, others will join before long.

Elder P. M. Hanson has been holding meetings in Lucas and reports another new Sabbath-keeper there, as a result thus far.

Brother E. E. Trobridge has had an urgent call to go to Florida to labor, and he is considering making that field his future place of labor.

Misses McChesney and Harris, nurses at Madison Sanitarium, made us a call one day last week. They were returning to the sanitarium after a two weeks' vacation pleasantly spent at the home of Miss McChesney in Bethel.

Brother A. B. Campbell, leader of the Albion church, informs us that his wife is suffering from a broken arm. She is sixty-three years of age and recovery is therefore exceedingly slow. The family have our sympathy.

Elder H. W. Reed appeared before the special committee in the Wisconsin Legislature on February 11, and opposed a Sunday bill. Elder Reed presented a strong argument and the committee took note of the facts presented.

Elder L. H. Christian of Minneapolis recently visited the laborers at Ashland and counseled with them regarding the work among the Scandinavians. They look forward to making an effort in Superior next summer for the people of that nationality.

Brother Wm. Raaske, a new Sabbath-keeper at Fond du Lac, sends clippings from a city paper, giving notice of a convention to be held in Fond du Lac February 19-20, in the interests of better observance of the first day of the week. Elder H. W. Reed, our religious liberty secretary, will probably attend the convention.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

The Two-Per-Cent Fund

It is easily recognized now by all in our conference that a systematic plan for making offerings is the best way to raise means for the support of the Lord's work. The success that has attended the two-per-cent plan may be attributed to the fact that it is in harmony with the principles laid down in the Word of God.

During the year 1912 we raised in this way nearly \$700 for the support of the local work, and none of the contributors feel the poorer, though if this had been raised at one time, it would have undoubtedly been a hardship to many.

At the last elders' meeting the needs for the present year were considered and all the elders seemed in favor of using this fund from which to meet all calls which cannot be met from the tithe, except missions. In accordance with this wish, the requirements for our portion of the appropriation for the Loma Linda College, Swedish Seminary, and Cedar Lake Academy were included with the local need, which made a total of \$1,460. The following resolution was unanimously carried by the elders present:—

'In view of the fact that over \$1,400 is needed at once, made up as follows, \$250 for Broadview Swedish Seminary, \$125 for Loma Linda College of Medical Evangelists, \$250 for new tents for field work, \$170 for camp-meeting deficit for year 1912, \$75 for Cedar Lake Academy, \$200 for extra expense for 1913 camp-meeting, and \$365 for Lake Union Conference—one-fourth of Two-per-cent Fund,—

'We urge all our church-members to be faithful in the payment of the Two-per-cent Fund; and those who have not adopted the two-per-cent plan, to make a donation equal to two per cent of their income for the year 1912, and that we ask all who feel able, to make such extra donations on or before March 1, 1913, to meet the above contingencies.'

It will thus be seen that the support of every one is necessary to carry out the plans proposed. Basing our estimate on tithe received, we can meet these various calls for the advancement of the work, if there is cooperation on the part of all. The average amount per month that would enable us to raise the entire sum would be only \$122. We have received \$68 during the month of January, so now appeal to all our brethren to be faithful and help us carry on the work successfully.

S. E. KELLMAN.

News Notes

Brother Kellman spent the latter part of the week with the Omer church.

Orders are being received for the new Temperance Instructor. Have you ordered your supply?

A letter from Brother Babcock at Manton states that his home Sabbath-school, recently organized, is growing in numbers as well as in interest.

Elder J. J. Irwin is spending a few days with Brother B. F. Williams at the canvassers' institute being held in Mesick. From there he will go to spend the following Sabbath with the Horr church.

Reports from Mesick advise that they are having a very successful canvassers' institute. We hope that after this meeting our God-fearing colporteurs will enter the field with renewed courage to finish the work:

On February 8 a Sabbath-school convention was conducted by Sister Florence Crouch, which will be reported soon. Miss Crouch is now visiting Cedar Lake Academy, after which she will visit the Horr church, conducting a Sabbath-school convention with them.

January

	Tithe	2%	15c		Tithe	2%	15c
Alpena	\$ 39	43	\$ 2 20	Marion	18	95	2 46 4 71
Alden	13	75	2 50	Menominee			
Cleon	14	89	1 35 2 73	Mt. Pleasant			
Cedar Lake				Omer	85	74	8 57 3 61
Colfax				Onaway	73	89	5 18 16 80
Clare	18	63	86 7 23	Petoskey	87	39	10 81 14 98
Cadillac	2	23		Reed City			
Conference	22	00	1 70	Riverside	52	13	4 17 13 21
Dighton				Sault Ste. Marie			
Eastport	4	62	20 2 07	Stephenson	7	00	6 00
Frankfort	40	56	5 54 18 93	Scottville			
Gaylord	27	10		Traverse City	30	82	4 15 9 49
Grant				Whittemore			
Hancock	58	07	5 73 4 55	Wildwood	10	33	10 33 7 28
Horr	4	75	25 1 80	Wilson	44	14	5 01 27 66
Iron River	6	08	3 62 14 71	Miscellaneous	81	00	5 93 72 70
Leetsville	1	76	27	Total	\$ 756	93	68 55 250 64
Mesick	13	90	2 25 4 10				

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address, Sec'y Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

January

	Tithe	2%		Tithe	2%
Akron	\$12	55		Michael	
Anderson	23	38	1 53	Middletown	61
Barbers Mill	15	50		Mt. Vernon	1 05
Bogstown	25	45		Mt. Zion	29
Connorsville	4	45	30	Muncie	44
Dana	19	62		New Hope	21
Elkhart	5	54		New Marion	17 30
Elnora	25	72	4 43	Noblesville	6 75
Elwood	2	00	40	Northfield	77
Farmersburg	14	94		North Liberty	6 90
Fort Wayne	8	47	6 26	North Vernon	
Goshen	7	64	1 53	Oolitic	
Grass Creek	38	86		Patrickburg	5 00
Greenfield				Peru	7 10
Haven				Petersburg	165
Hartford City	1229	00	3 76	Pleasant View	22
Honey Creek	10	00		Rochester	17
Idaville				Rocklane	44
Ind'apolis E. S.	50	84	2 21	Salem	31
" 23d St.	128	66	16 12	Seymour	29
Ind'apolis, W.S.	22	49		Soldiers' Home	9 50
Individuals	110	56	2 90	South Bend	51
Inwood				Sunman	11 85
Jefferson				Terre Haute	7 26
Jonesboro	14	46		Unionville	10 00
Kennard				W. V. San.	116
Kokomo	27	21	42	Waldron	69
La Fayette				Walkerton	
Lebanon				West Liberty	41 00
Ligonier	16	20		Wolcottville	13 01
Linton	29	66		Wolf Lake	75
Logansport	31	33	78	Totals	\$2924
Marion	217	49			86 54 06

News Notes

Mrs. O. Montgomery made the office a pleasant call on Tuesday.

Sister Craig, of the Pleasant View church, visited the office Thursday and purchased some needed supplies.

Elder Montgomery was called to Eaton last Sabbath to conduct the funeral service of Sister Byerly. He visited the Dana church the first of the week.

Walter Fisher is having fine success with the Temperance *Instructor*. Brother Fisher reports that it is a good seller, and that the people buy readily.

O. Morris was a caller at the office last week. He is quite busy just now starting new canvassers, and encouraging others to take up this important line of our work.

The tract society has a good supply of the Morning Watch Calendar. One of these little pamphlets should be used in every home, and if you have not ordered one, do so now.

Brother LaMont Thompson was called to Zionsville last week on account of the death of his grandmother, Mrs. Huldah Murphy. Brother Thompson has our sympathy in this sad bereavement.

A few of our churches are planning to conduct an active temperance campaign and are ordering the Temperance *Instructor* for their use. One sister writes from Marion that the business men in that city are anxious to receive copies of this paper to distribute before the coming election. During the past week we have mailed over 1,000 copies of this excellent issue from this office.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Prattville, Adrian, and Midland

I closed a series of meetings at Prattville January 24. The outside attendance was not large. One was reclaimed, four baptized, and three or four others are keeping the Sabbath and waiting further instruction.

We had a good quarterly service at Adrian, January 4. Two who accepted the truth at Britton during the tent meetings were present and united with the church. January 25 two united with the church by letter. This company is of good courage.

I have just returned from Midland, where I found the believers of good courage. Two new Sabbath-keepers were present. I visited these men in their homes and found them earnestly desiring to know the true way.

ROBERT W. LEACH.

Canvassers' Institute

The canvassers' institute which just closed at Detroit was one of the best ever held in the East Michigan Conference. Twenty-one strong young men and women were in training for the field, who have pledged themselves for lifelong service. The Spirit of God was with us from the first for which we praise His holy name.

A. L. Van Fossen of West Michigan rendered valuable service. Brother J. B. Blosser was with us part of the time and his help was greatly appreciated. We were favored by the presence of our dear president, Elder Wm. Guthrie, also Elder C. L. White.

We know God will go with these workers as they go forth to labor for Him. Does not your heart burn within you as you see the white fields and the dearth of laborers? Surely God is calling others to this blessed work.

Reader, pray for these workers as they go forth to meet the people.

A. V. MORRISON.

January

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	58 14	7 92	17 72	Leslie.....	24 65		72 25
Alaiedon.....				Lansing.....	58 43		7 40
Alma.....	40 21		22 37	Morrice.....			
Arbela.....	12 24		2 36	Mason.....			
Adrian.....	41 39	1 48	6 48	Memphis.....			
Bancroft.....	6 55		3 20	Marine City.....	17 58		1 56
Bellville.....				Midland.....	32 56		4 59
Birmingham.....	53 50		4 31	Mt. Forest.....			
Bay City.....	184 55	21	35 16	N. Branch.....			
Bunker Hill.....				Ola.....			
Chesaning.....	41 43		5 32	Ovid.....	8 19	1 34	6 24
Coleman.....				Owosso.....	17 21		1 71
Chapin.....				Oxford.....	36 64	1 00	19 09
Clio.....				Otter Lake.....	15 43		19 59
Detroit.....	220 30		48 30	Pinconning.....			
Detroit No. 2.....	22 80		3 60	Pt. Huron.....	29 08		3 66
Dryden.....				Prattville.....	78 23		46 69
Durand.....				Rapson.....	10 50		5 11
Edenville.....	6 00		6 69	Reese.....			
Exeter.....				Rives.....			
Elwell.....				St. Charles.....	80 54		5 47
Elmwood.....				St. Johns.....	38 54		5 70
Fairgrove.....	77 35		1 95	St. Jaganaw.....	22 45	02	25
Flushing.....	41 14		17 29	Sandusky.....	24 00		38 15
Flint.....	5115 77	891 00	112 41	Spring Arbor.....	8 50	1 70	13 94
Freeband.....	7 00		1 10	St. Louis.....			
Greenbush.....	46 15	2 70	7 22	Sumner.....	13 55		
Hillsdale.....	26 00		7 76	Vassar.....	60 72	61	4 93
Hazelton.....	35 15		1 00	Watrousville.....			
Holly.....	79 96	2 58	13 47	Willis.....			
Ithaca.....	93 73		28 23	Westphalia.....			
Jackson.....	161 81	2 39	24 26	White Lake.....			
Jefferson.....				Individuals.....	92 16	1 22	68 07
Luce.....	14 83		4 24		7054 96	914 27	702 96
Lapeer.....							

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich.; Field Agent, A. L. Van Fossen.

Church Officers' Meeting—Part 2

The council of church officers and conference workers began its labors January 20 at 10 A.M. with a season of prayer and some introductory remarks by the chairman, C. F. McVagh, president of the conference. The papers which had been prepared for the first part of the meeting were made the special order of the afternoon session. The address of the chairman was also postponed owing to the late arrival of delegates.

Object of the Meeting

At the afternoon session C. F. McVagh addressed the council on the object of this meeting, giving special attention to the question, "Does It Pay to Have Councils and Meetings of This Character?" Extracts from the "Acts of the Apostles" and "Testimonies for the Church," Vol. IX, by Sister White were presented. Among the quotations from the first named work were the following:—

"To the early church had been entrusted a constantly enlarging work—that of establishing centers of light and blessing wherever there were honest souls willing to give themselves to the service of Christ. The proclamation of the gospel was to be world-wide in its extent, and the messengers of the cross could not hope to fulfill their important mission unless they should remain united in the bonds of Christian unity, and thus reveal to the world that they were one with Christ in God. . . . The organization of the church at Jerusalem was to serve as a model for the organization of churches in every other place where messengers of truth should win converts to the gospel. Those to whom was given responsibility of the general oversight of the church, were not to lord it over God's heritage, but, as wise shepherds, were to 'feed the flock of God. . . . being ensamples to the flock;' and the deacons were to be 'men of honest report, full

of the Holy Ghost and wisdom.' These men were to take their position unitedly on the side of right, and to maintain it with firmness and decision. Thus they were to have a uniting influence upon the entire flock. . . 'The order that was maintained in the early Christian church, made it possible to move forward solidly, as a well disciplined army, clad with the armor of God.'— "Acts of the Apostles," pages 90-95.

"I have been instructed that it is Satan's special effort to lead men to feel that God is pleased to have them choose their own course, independent of their brethren. Herein lies a grave danger to the prosperity of our work. . . O how Satan would rejoice if he could succeed in his efforts to get in among this people, and disorganize the work at a time when thorough organization is essential and will be the greatest power to keep out spurious uprisings, and to refute claims not endorsed by the Word of God. We want to hold the lines evenly, that there shall be no breaking down of the system of organization and order that has been built up by wise, careful labor. License must not be given to disorderly elements that desire to control the work at this time."—"Testimonies for the Church," Vol. IX, pages 257, 258.

Relation of Conference Laborers to Church Work

A paper on this subject was prepared by pastor A. J. Clark, of Battle Creek, which contained many helpful statements and suggestions in regard to church work. Among other things the speaker said: "The conference laborer is an employee of the conference, which is the organized body made up of the churches themselves. The duty of the conference is to keep in touch with the organized work; study its needs, the needs of the local work relating to both the spiritual and financial activities, and through the officers of the churches keep these needs before the people. The laborer is the direct representative of the conference in whatever church he happens to be visiting or working.

"The spiritual relations of both church and conference is always strengthened by cooperation in the matter of financial problems connected with the advancement of this great message. . . . The spiritual upbuilding of the churches will come by the church getting to work, and this will be done when the laborer by prayer and study and work gets a burden for the souls in the church."

The discussion was lead by Brethren Hoyt and Stewart and all gave hearty concurrence in the subject as presented by the paper.

At 7:30 P.M. the council attended the First Methodist church where a discourse was delivered by Pastor S. B. Horton of Grand Rapids on the subject "Prepare to Meet Thy God."

C. F. McVAGH, *Chairman*;
S. B. HORTON, *Secretary*.

Edmore Convention

A two days' convention was held at Edmore, February 1-2, for the benefit of Mecosta, Cedar Lake, Edmore, Lake View, Frost, and Clifford Lake churches. Representatives of each of these churches were present, even though the weather was unfavorable.

The conference laborers attending were Elder C. F. McVagh, Elder S. B. Horton, Brother C. H. Thompson, Prof. R. U. Garrett, and the writer. Many lines of work were presented. A committee was appointed to arrange for the next meeting which will be held in May at Cedar Lake.

The convention was concluded Sunday evening by a stereopticon lecture on the Eastern Question by Elder Horton, in the Methodist church. The church was well filled.

J. M. HOYT.

"You should never be ashamed to own that you have been in the wrong, which is but saying, in other words, that you are wiser today than you were yesterday."

"The Question"

Were the whole world good as you—not an atom better—

Were it just as pure and true,
Just as pure and true as you;
Just as strong in faith and works;
Just as free from crafty quirks;
All extortion, all deceit;
Schemes its neighbor to defeat;
Schemes its neighbors to defraud;
Schemes some culprit to applaud—
Would this world be better?

If the whole world followed you—followed to the letter—

Would it be a nobler world,
All deceit and falsehood hurled
From it altogether;
Malice, selfishness, and lust
Banished from beneath the crust
Covering human hearts from view—
Tell me, if it followed you,

Would the world be better?

—The British Weekly.

"If we know how to get help in prayer, we need never fail in any point in life; for then all God's might in love is ever back of our weakness, as the great ocean is back of the little bay."

Canvassers' Report for Week Ending

February 7, 1913

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Ivan Falconer	G.C.	40	18	54 00	.....	54 00	.....
Hugo Mitzelfelt	G.C.	35	23	75 00	25	75 25	.....
Frank Craih	G.C.	38	21	63 00	75	63 75	.....
Jerry Suda	G.C.	37	12	38 00	1 50	39 50	.....
W. E. Bailey	B.R.	17	10	17 00	.....	17 00	.....
Hugh Stearns	G.C.	40	13	40 00	60	40 60	9 60
R. J. Watson	G.C.	30	5	15 00	60	15 60	.....
A. P. Lager	G.C.	41	11	38 00	3 00	41 00	.....
Mary DeWitt	G.C.	36	2	6 00	9 50	15 50	1 25
		314	115	346 00	16 20	362 20	10 85

Northern Illinois

Chas. Andrews	G.C.	35	7	24 00	6 90	30 90	6 90
D. R. Devereaux	P.G.	33	6	20 00	50	20 50	.....
*A. Cederblade	G.C.	27½	9	29 00	.....	29 00	11 00
John Hicks	P.G.	42	29	92 00	3 75	95 75	6 75
L. Clarke	B.R.	39	19	62 00	.....	62 80	.....
E. A. Rideout	G.C.	34	7	22 00	.....	22 00	.....
		210½	77	249 00	11 15	260 15	24 65

Wisconsin

F. Augustine	G.C.	46	3	9 00	1 20	10 20	.....
F. Passer	G.C.	50	12	37 00	3 30	40 30	.....
Ed. Engebretson	B.R.	44	14	45 00	75	45 75	.....
O. O. Potter	G.C.	50	10	36 00	3 20	39 20	.....
W. A. Griffeth	G.C.	46	14	45 00	1 20	46 20	.....
Henry Heller	G.C.	50	7	25 00	7 40	32 40	.....
Martin Foss	B.R.	40	13	42 00	3 75	45 75	.....
		286	73	239 00	20 80	259 80	.....

East Michigan

E. V. Sykes	P.P.& F.	32	9	15 00	1 25	16 25	.....
E. C. Collard	P.G.	26	19	60 00	.....	60 00	.....
Mrs. C. S. Countryman	C.K.	28	16	27 50	11 35	38 85	7 60
Otto Field	B.F.	17	4	4 50	.....	4 50	.....
		103	48	107 00	12 60	119 60	7 60

Indiana

O. O. Richardson	G.C.	19	1	3 00	2 50	5 50	.....
27 Agents		932½	314	944 00	63 25	1007 25	43 10

PERIODICAL REPORT

Wisconsin

Paper	Hours	No.	Value
E. M. Bisbee	31	204	20 40
*2 Weeks			

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

A number of good reports came too late for this issue.
All copy, News Items excepted, should reach us not later
than Thursday, as the paper goes to press on Sunday.The February issue of the *Life Boat* contains an article by
the Editor, Dr. Paulson, on "Divine Organization" which
will be read with interest. The magazine may be obtained
by sending two two-cent stamps to Life Boat, Hinsdale, Ill.

Correction

In the HERALD of February 5, the report from Rockford,
Ill., by Elder Wm. Lewsadder read, "There are now nine
Sabbath-keepers." It should have been "There are now nine
new Sabbath-keepers."

College

Elder Stewart visited friends here recently.

The Spring Term opens Friday, February 21.

The Board met at the College Tuesday, February 18.

Miss Kellogg was at Adelphian Academy for a few days
recently.Berrien Springs more than raised its quote for the Loma
Linda fund.Professor Russell spent a few hours at the College,
Wednesday, February 12.Flossie Hall, Floy King, and Edwin Thiele have reentered
school for the spring term.A concert was given by the College orchestra the evening
after the Sabbath which everyone enjoyed.Minty Mullikan, daughter of Sister M. Paddock of this
church, died at her home in the village, February 9.On Wednesday, February 12, the interesting and appro-
priate exercises did due honor to the greatest of America's
sons,—Abraham Lincoln.Prof. H. R. Salisbury is scheduled to give his number of
the lecture course program March 10. His subject is "The
Orient" from whence he recently returned.The Missionary Volunteer program on Sabbath afternoon
considered the advisability of organizing a band for the pur-
pose of working for the Standard of Attainment certificate.
After an enthusiastic discussion many expressed themselves as
being in favor of such an organization.The class in college rhetoric are working vigorously on
briefs. Three briefs have been prepared; one on the subject
"Shall Our Coastwise Vessels Pay Toll Through the Panama
Canal?" and both sides of the question "Is Neutrality Better
for the Philippines, or Promise of Independence Now and
Complete Independence after Eight Years?"

"Ask and ye shall receive."

Business Notices

FOR SALE.—Two houses and three lots in St. Ann, Ill.
Will sell cheap for cash. Address Mrs. A. M. Tatton, St.
Anne, Ill.WANTED.—Man with small family to work on farm by the
year. Must be first class, steady farm hand. Good wages.
House rent, potatoes, apples, keeping of cow. Wood price
of cutting. Church privileges. Write Ezra Brackett, 324
Cutler St., Allegan, Mich.WANTED.—By married man twenty-five years of age, place,
as book-keeper. Can handle any set of books. Has kept
complete set of bank books. Wants position with Sabbath-
keepers. Can give the best of references. Address Chancy
Wood, Bad Axe, Mich.WANTED.—A man on a farm by the month, to begin work
at once. When writing state wages expected until April
first, and from then the rest of the summer. Must be able
and willing to do good hard work. Address D. E. Dean
R. F. D. 6, Milford, Mich.WANTED.—An Adventist married man to work by the
month. Must have had experience in farming and under-
stand taking care of stock. Horse kept or furnished. Truck
patch furnished. Good wages and steady work. References
required. Hugh Teesdale, Pontoosuc, Ill.SPECIAL OFFER.—The Sanitarium Food Company will,
for a short time, send a 5-gallon can of their "Gold Medal"
Vegetable Cooking Oil for \$3.90; two cans \$7.70. Guaranteed
to please. Address, Sanitarium-Food Co., 558 St. Anthony
Avenue, St. Paul, Minn.HONEY.—I still have clover, basswood, and buckwheat
honey for sale. Prices in 2-can cases, 120 lbs,—clover or
basswood, 10 cents; buckwheat, 8 cents; 1 can each, 9 cents;
in 10-lb pails, 1 pail 12½ cents; 6 pails, 11 cents. J. H.
Haughey, Berrien Springs, Mich.WANTED.—A young lady to assist in general work and in
giving treatments in a small sanitarium and treatment-
rooms. Will teach the treatments and massage to one who
does not understand them. Must be Seventh-day Adventist.
First St. Sanitarium, Jackson, Mich.NOTICE.—There are three grades of Cooking Oil on the
market, but we handle only the best; \$3.75 for five gallons
shipped from Holly. Four cans or more shipped from South
\$3.50 per can. Cheaper in barrels. Frank Hiner, Holly,
Mich.STRAWBERRY PLANTS.—Sixty thousand Warfield and Sena-
tor Dunlap Strawberry plants. The price will please you.
Many other varieties listed. We grow a general line of
nursery stock. Remember they are Wisconsin grown, the
best for all northern States. Fountain Valley Nursery,
Box 46, Poy Sippi, Wis. 5-7-13SANITARIUM COOKING OIL.—"The Oil of Quality." Re-
fined Cotton Seed Oil direct from refinery, pure, wholesome,
and delicious. Eight 1-gallon cans, \$6.90; 5-gallon can, \$3.75;
10 gallons, \$7.40; 30-gallon barrel, \$19.50; 50-gallon barrel,
\$32.50. Cash with order. Sanitarium Cooking Oil Co.,
Louisville, Ky. 4-2-13BEAUTIFUL BIBLE MOTTOES.—We have 250,000. Six for
50 cents; 20, \$1; 50, \$2; 100, \$3.75; 500, \$15; 1000, \$25. We
prepay all charges. We are also headquarters for fine Cook-
ing Oil. Address Hampton Art Co., L. B. 403, Nevada,
Iowa, 3-19-13FOR SALE.—Granoil,—a pure cooking oil produced from
cotton seed, highly refined, tasteless and odorless, at the follow-
ing prices, subject to market changes: 5, 1-gal. cans \$4; 1,
5-gal. can \$3.75; 2, 5-gal. cans \$7.30; ½ bbl. (30 gals.) \$19.80;
1 bbl. (50 gals.) \$32.50. Our prices are right and our service
prompt. For descriptive price list and full information con-
cerning our more than thirty varieties of health foods, ad-
dress Nashville Sanitarium Food Factory, Nashville, Tenn.