

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 26, 1913

No. 8

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Look Pleasant

We cannot, of course, all be handsome,
And its hard for us all to be good,
We are sure now and then to be lonely,
And we don't always do as we should.
To be patient is not always easy,
To be cheerful is much harder still,
But at least we can always be pleasant,
If we make up our minds that we will.

And it pays every time to be kindly,
Although you feel worried and blue;
If you smile at the world and look cheerful,
The world will smile back at you.
So try to brace up and look pleasant,
No matter how long you are down,
Good humor is always contagious,
You banish your friends when you frown.

—Selected.

The Elder M. D. Wood India Mission Fund

All will read with deep interest the following personal letter from Brother Wood to the young people of this Union Conference. This, together with the interesting account of their journey to India, published in the current monthly Missionary Reading, and also a similar rehearsal in a recent number of the *Youth's Instructor*, brings prominently before us the work of these missionaries in dark and caste-bound India.

Surely God has given to us these earnest, devoted, and well-trained missionaries, and it is a real pleasure for us to have the privilege of supporting them in their work.

That the required amount, \$1,000, be raised during the present year by our Missionary Volunteers, it will be necessary to keep the matter constantly before our minds. In two of the conferences individual pledge cards are being used.

As suggested in a previous note, it would be well to arrange for a special "India" program. An abundance of material could be secured from the Missionary Reading, the *Review*, and such books as "The Christian Conquest of India," and "Things as They Are." These may be ordered through your tract society, and are published by Revell and Co., Chicago.

CLIFFORD A. RUSSELL.

KALYAN, THANA DIST.,
Dec. 31, 1912.

MY DEAR YOUNG FRIENDS: Our mutual friend and brother, Prof. C. A. Russell, has asked me to send you a letter each month. To this request I most gladly respond.

First, will you please accept the sincere thanks of Mrs. Wood and myself for the burden you have taken upon your-

selves to support us as your missionaries? We greatly appreciate your plan, and also thank you for your heartfelt prayers which are assured us.

In this letter I will tell you about our new mission station at Kalyan. Elder Spicer, the secretary of the General Conference, informs me that my report of our trip from the United States of America to India will be printed in the Sabbath Readings, so I will not say anything about that. I hope you will all read that report as it is rather an introduction to the present epistle.

At the conference of the Seventh-day Adventist's missions, recently held in Calcutta, the executive committee decided to send Mrs. Wood and myself to open a new station in the Marathi country in western India. Having been in India a number of years, we have learned the language of these people, as well as many of their manners and customs.

The Marathi people are about twenty millions, although many who are not Marathian understand and readily speak their language. The Marathi country is naturally divided into two parts: the Konkan and the Deccan. It has been thought best to establish our Marathi headquarters in the Konkan, which is that part of the Marathi country west of the "Thull Ghats," or Mountains, and bordering on the western coast of India. Beyond the mountains to the east is the Deccan.

Of course you will be most interested to know the various experiences of your representatives, so I shall have to relate things as they have occurred.

Having left Mrs. Wood and company with some friends at Igatpun, I came on with the goods to Kalyan about the first of December. On landing I delivered my checks to the proper persons, and then asked the station master, who is a Roman Catholic, if I might let my things remain at the railroad station while I went into the town of Kalyan to look for a house. "No," was his short and crisp reply, "we have no room for your goods." Then turning to a Parsee, who stood by, I asked him what he thought I might do with my trunks and bags while I went to the town to look for a dwelling house. The Parsees are fire worshippers and usually very kind. So he consented to my putting them in his storeroom near the station. How glad I was!

Next, I hired two coolies, who are always about in India stations to assist persons, and they lifted my things on their heads and soon had them stored away and the door locked.

The Catholic had evidently heard a Protestant missionary was to settle in Kalyan and it did not please him. Since then, Mrs. Wood asked the same man if she might call on his wife and make her acquaintance. His gruff reply was a surprise: "No," said he, "if you want to talk about religion. We are Roman Catholics." My wife said she only wished to meet the ladies of the station, and rather than cause offense, said she would not call.

After searching for some time I failed to find a house to occupy, so I went to the magistrate and secured permission to stop a few days in the "Dak Bungalow." The latter is a government building containing a few chairs, a table, and a wash basin. Sometimes they have a bedstead, but this one has a sofa. A Hindu servant watches the house and holds the key. You may stop twenty-four hours for one rupee, or thirty-three and a third cents; provide your own food, bed, light, etc. So here I put up for five days while I investigated the town.

I found the man in charge very civil, indeed. We call the man "Marlie," meaning gardener. He got me some water and a little milk every day, and I made my meals out of my lunch basket. I had bread and butter, nuts, fruits, and a few sweets.

For several days I tramped all over the town, but failed to get a house. At last I called upon a Parsee who had a large two-story house. He was very polite and showed me all over his place. I had made inquiries and found he was a poor man and needed money for the support of his large family. I used this as a lever and finally persuaded him to vacate and rent the house to us at the rate of fifty rupies a month.

The lower floor has a large hall, two bedrooms at the side, and two bath-rooms. The second floor has a sitting-room in the middle and bedrooms at the side and front with two bath-rooms. The third floor is a large attic, but well furnished so we can use it. The floors are all made of stone or cement, but the top floor is made of mud well dried. We also have a large front veranda on the first floor. There is a large well, twenty feet in diameter, in the "compound," or yard.

The landlord, Mr. Rustomjee Bhagwalla, raises roses for the Bombay market, and sends about 500 daily. These roses are sold for the worship of idols. Mr. R. also raises fine bananas, and we get them at the rate of four cents per dozen.

About the 10th of December my wife and children joined me. Our first work was to clean house. Every window on the first floor has strong iron bars as protection from thieves, and we are glad of that. The committee authorized me to secure a suitable piece of land for a building site, so the first week or two were spent in looking at different spots. At last we found a place that suited us and we thought would meet the approval of the committee. It is just two miles from the railroad station and on the best road in town. Kalyan itself is very low and unhealthy, but the land we have selected, and which the brethren who have seen it pronounce beautiful for situation, is a hill. Therefore we have already named it "Sunset Ghat." In a few days we hope to purchase it as it has been offered to us at a very reasonable price.

Tomorrow we have agreed to look at a house in the town, which we hope will serve as a suitable place for a medical dispensary. Then Mrs. Wood will begin her work at that place.

It has been decided that we shall open a boarding school for Marathi speaking children, and also a Bible training-school, where we hope to train men and women to spread the truth of the third angel's message.

We must also blast out a large well in the solid rock at the foot of Sunset Ghat to supply that station with water.

We have an old white horse, a carriage, saddle and harness at Lanodi and in a few days we hope to bring them all here for use at this station. Then later on when funds are forthcoming, Mrs. Wood will purchase a pony for her work.

At present we employ two native Christian school-masters to teach in our two native day schools. One school is for low caste children and the other for higher castes. The high and low will not attend the same schools. We also have one native doctor and one evangelist whose wife is a trained nurse. With this little band of native helpers we hope to begin our work at Kalyan.

We have organized three Sabbath-schools, one prayer meeting, and one preaching service.

Kalyan is a very important station as it is the junction for all the trains leaving Bombay and going south, east and north. We are just one hour's ride from the beautiful and most modern city in India, Bombay. Trains leave Kalyan almost every hour in the day for the city. The population is about 12,000. The majority are Hindus who worship thirty-three million gods. The next are Mohammedans and

followers of the false prophet. Then there are a few Parsees who worship the fire, sun, moon, and stars.

In our next letter we will tell you more about the surrounding country, the towns, etc.

At Christmas time one of our former Christian families came to see us. They consist of Henry the father, Lillie the mother, with Grace and David their two children. We took Henry and Lillie when they were quite young and raised them as if they had been our own. Henry listened with rapt attention as we taught him of the Sabbath.

Another couple heard we had returned to India, and without sending word packed all their goods and came on as fast as they could. They also have a fine little girl which they want us to train for them.

A few days ago a promising young man from the Farmer, or "Kunbee" class came and said, "Hi, I want to become a Christian. Will you teach me?" His name is Anand. I have him with me and find him a good fellow.

Will you please pray for Kalyan, your missionaries, and these precious souls who are coming to us for the light of truth?

I am always your friend and brother in the truth,

M. D. Wood.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund, January, 1913	\$ 1164.15
Received by Union	509.17
Balance due	654.98

Our Mission Funds

We are all deeply interested in the world-wide work in which we are engaged. Nothing so strongly appeals to us as the motto which has been adopted by the Missionary Volunteer Department—"The Advent Message to all the world in this generation." Upon the accomplishment of this great task depends the glorious triumph of the people of God, and our entrance into His kingdom.

How soon the work will be finished depends in a measure upon how we as individuals relate ourselves to it. Blessed indeed is the thought that God has inaugurated a plan whereby we can be partners with Him in the truest sense,—He furnishing all the light, the power, the wisdom; and taking full direction of the work through the agency of the Holy Spirit and the heavenly angels. We, on our part to furnish the instruments,—the hands, the feet, the lips, and all the financial means required.

Believing as we do that Jesus is coming in this generation, how earnestly should we be seeking for the best way in which to invest in this cause the means which He has entrusted to us. Instead of holding on to our money, how gladly should we invest it in this world-wide work. I am sure that all who truly love His appearing will want their dollars in the treasury of the Lord before the work closes.

Fifteen cents a week per member for the work in foreign fields, when we stop to think of it, is a small amount. How little it is missed as the weeks go by, and yet how rapidly it counts up, and what a mighty stream is continuously flowing made up of these weekly donations. Then on the other hand how quickly the deficit enlarges when some fail to do their part.

For 1911 we were asked to give an amount equal to ten cents a week per member. The Indiana Conference gave a little less than five cents per week for that year. In 1912 the call was for fifteen cents a week, and the Indiana Conference gave between nine and ten cents. We did not reach the fifteen-cent-a-week mark. For this we were very sorry

but on the other hand, it gives us courage when we stop to think that we gave double our offerings during 1912, for instead of giving a little less than five cents we gave almost ten cents, or just twice as much as we gave the year before.

When we look at this side of it, it gives us courage and hope, for if we can increase our offerings five cents a week, practically, for 1912, surely we can do equally as well for 1913, and if we do, dear brethren and sisters, we shall reach the fifteen-cent-a-week mark. Let us not put off until late in the year the idea of making liberal offerings to the Lord's work. Let us keep each month, as it comes to us, up to the standard. Let every church and every Sabbath-school throughout this conference set themselves to the task of giving willingly and gladly of their means until the mark is reached. We have asked the Sabbath-schools to undertake to raise ten cents a week per member. We believe the Sabbath-schools can do this if all will take hold and do what they can. Eight churches in Indiana last year succeeded in raising fifteen cents or more a week per member. We feel confident that during 1913 practically every church in Indiana can do as well.

Let us set our hearts and hands to work with renewed courage and earnestness, dear brethren and sisters, and let us come up to the help of the Lord against the mighty with our means, making a covenant with Him through sacrifice, embracing this opportunity of giving of our means as a love gift to Him who gave Himself for us and washed us in His own precious blood.

O. MONTGOMERY.

Canvassing Work

I began canvassing in November, and enjoy the work. The men are not usually very busy, so I gain entrance to the homes readily. It seems to me the winter has some advantages over the summer, in the country work. Often in the evening we talk until eleven o'clock on the subjects of present truth. I had a conversation with a Christian minister last week, who has had "Great Controversy" for thirteen years. I explained the sanctuary question and the Sabbath which he acknowledged as the truth. God always helps those who try to labor for Him.

O. RICHARDSON.

Our Church-Schools

At present there are about two hundred fifty children in our church-schools in Indiana, located in eighteen different counties. The Indianapolis school, the largest, has an enrollment of about thirty, although there are several others of nearly that number. Brother Harvey Shrock, an advanced normal graduate of Emmanuel Missionary College, is teaching this school very successfully.

At Muncie the schoolroom has been improved, and Miss Hogan has an enthusiastic little band of helpers. There has been no school at Muncie for the past two years, but they are having a nine months' school this year, and expect to have a school every year in the future.

At Middletown Miss Murphy is teaching, and they are this year lengthening their term to eight months. The Middletown school is in the country, and Miss Murphy has an attendance of fourteen.

The Noblesville school has Miss Priddy in charge and they are doing excellent work. They have home-made desks which are varnished and look well. The schoolroom too, presents a thrifty, interesting appearance with its display of busy work. The children all seem to be working hard to pass their final tests.

At Hartford City a new school has been started. The schoolroom is well equipped, having maps, adjustable desks, good blackboards, etc. There is also a furnace and lavatories in the basement. This room has been added to their church

this year for the school. Miss Blake is very well pleased with the results she is obtaining and the cooperation of both students and parents.

These are only a few of our schools and all seem to be doing good work. In some places sickness has been a hindrance and some schools have had to close for a short time.

MARIAN C. BISSETT,
Educational Secretary.

News Notes

W. S. Craig was a caller at the office last week.

Brother H. H. Rans spent Sabbath at Beechwood Academy.

Elder O. Montgomery left Monday to attend the Union Conference Committee meeting at Berrien Springs.

Brother S. J. Townsend of Richmond, called at the office last Thursday while on his way to the sanitarium.

Elder C. N. Sanders was called to Coal City Tuesday to conduct the funeral services of Brother Charles Grim.

Miss Marion Bissett spent several days in the southern part of the State in the interests of the church-school work.

Mr. Oren Applegate and Miss Olive Harris of Fairland, Indiana, were married at the 23d Street Church last Tuesday, Elder Thomas Hubbard officiating. Mr. and Mrs. Applegate left for Huntsville Ala., for a visit.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Required for Mission Fund, January, 1913	\$872.95
Received by Union	710.32
Balance due	162 63

Chicago

At the last workers' meeting, we were urged to write reports occasionally for the LAKE UNION HERALD. In compliance I am embracing my first opportunity.

My faith in the Lord was never stronger, and my only desire is to remain steadfast in this message to the end, and act my part in the finishing of the work.

The past year I have enjoyed the blessing of good health for which I am very thankful to the Giver of all good gifts.

I have worked in connection with the West Side church, and during part of the summer and fall assisted in the Ravenswood tent effort, which has reduced the number of readings for the year quite materially. I gave 353 readings, made 871 visits, and distributed 10,540 pages of literature.

Since January 5 I have been connected with Elder K. C. Russell's public effort. I have averaged eight hours a day in that field, besides the time I have devoted to other church interests. The results have been and will be reported by those in charge of the work. Aside from this, three have accepted the faith and united with the West Side church during the year.

This church has a membership of fifty-two, and as a result of the faithful work of its treasurer was one of the few churches of the conference to raise more than its quota for foreign missions. The members were equally faithful in raising all other funds. Not a call was made for means without a response. Already this year \$265.71 has been paid in tithes and offerings, including \$50 to the public effort now being made by Elder Russell, besides that given in the collections.

The Tract and Missionary Society, with its other lines of work, has taken a club of *Signs* which were sent out to interested ones, and one has accepted the Sabbath as a result of reading, while others are showing a deep interest. The following books have been placed in an Evanston library: "Acts of the Apostles," "The Coming King," "Education,"

"Heralds of the Morning," "Thoughts from the Mount of Blessing," "Our Paradise Home," "Practical Lessons," "Judiasm and Christianity," and "God's Two Books."

Pray for the work and workers in this wicked city.

ANNA E. HIBBEN.

Winner

Wanted—Fifty subscriptions for *Christian Education*.

When—At once.

Why—This will put a large Peerless globe worth \$35 into each church and family school which cannot afford to buy one.

What—*Christian Education* is a magazine for the home as well as for the schoolroom. From eight to ten pages are always devoted to child life in the home.

Welcome—Mothers always greet it.

Worth—*Christian Education* is now a monthly, and costs one dollar per year.

Wonder—Until May first your personal subscription will be extended four months for each two new subscriptions at one dollar each which you send in.

Whisper—Get subscriptions from your friends, neighbors, and public school teachers. It is worthy.

Where—Send all orders to the Northern Illinois Tract Society.

Wish—To see *Christian Education* in every home, and the New Peerless Globe in every school.

Who—will—help—?

EDITH SHEPARD.

Tri-City Sanitarium News Notes

Miss Anna Brunzell of Belvidere recently came here to work.

Doctor Mary B. Dryden of the Battle Creek Sanitarium, spent a day here recently.

Sister Ella Hancock, one of our conference Bible workers, is spending a week with us for rest and treatment.

Mrs. Charleson, mother-in-law of Pastor A. F. Bergstrom of the Lutheran church of Moline is a surgical patient.

Professor C. J. Sodergren of the Augustana College faculty, has made a splendid recovery from a recent operation.

Elder A. R. Ogden of Nevada, Iowa, president of the Iowa Conference, made a short visit recently at the sanitarium. We were pleased to have him call.

A musical entertainment was held in the gymnasium Thursday evening, February 13. The gymnasium was crowded with patients and friends of the institution.

The patronage for several weeks past has kept the house crowded and the prospects for the future are very bright. About 700 different people were treated here last year, with about 125 surgical cases.

Elder F. M. Corbaley of Dubuque, Iowa, was a recent caller. Brother Corbaley's home was in Galesburg some years ago and he will be remembered by a large number of the people of this conference.

Patients who have recently arrived are: Brother Jacob Arnold, Aledo; Sister W. V. Marsh, Aledo; Mrs. A. J. Douglas, Aledo—who is recovering from a recent operation; Brother Edwin Ellickson, Harvey.

Mr. and Mrs. G. A. Stevens recently entertained the sanitarium family of workers at a musical at their beautiful home in Moline. Mr. Stevens home has a large music room with a pipe organ built in. Mr. Stevens is president of the Moline Plow Company and a tried and true friend of the sanitarium.

The members of the Sanitarium Young People's Society recently sold 250 *Life and Health*. The proceeds were used to pay the expenses of the delegate to the Young People's Convention recently held at Berrien Springs. Miss Thora

Hill was sent as a delegate and brought back a good report of the meeting.

Fox River Academy Notes

In a tour of inspection, the field agents thought the new root cellar and large filter-cistern valuable additions to the school equipment.

Elder W. B. White, president of the Atlantic Union Conference, favored the students and those in attendance at the institute, with a very practical and inspiring talk on "Service" at the Wednesday morning worship.

Brethren Fishell and Applegate are deeply grateful for the interest manifested here this year in the colporteur work, and especially appreciate the cooperation of the faculty in readjusting the school work to make way for the institute.

Brother Applegate attended the practical demonstration of the chemical constituents of food substances, in the physiology class Tuesday morning, and expressed himself as feeling that the students are highly favored in having such advantages.

Owing to the date of the Fox River Academy board meeting the institute is being held here one week earlier than announced. Brethren Fishell and Applegate are enjoying their work. About twenty are taking the class work and a number of these expect to enter the field.

Annual Financial Statement of the Illinois Tract Society for Year Ending

Dec. 31, 1912

Resources

Merchandise Inventory	\$1774 40
Periodical "	115 39
Expense "	31 71
Home Bible Studies Inventory.....	86 35
Book Tent	119 70
Office Fixtures	321 79
Unexpired Insurance	15 60
Illinois Conference Assn.....	110 50
Northern Illinois Conference	2100 00
Union Church School.....	43 45
Odgen Avenue State Bank	28 11
Account Receivable	2002 02
First National Bank.....	561 85
Cash on Hand	196 40
Total	\$7597 27

Liabilities

Onarga S. D. A. Church.....	\$1000 00
Ministry of Healing	66 21
Review & Herald Pub. Assn (Ind).....	1900 00
Review & Herald Pub. Assn (Ind)	697 99
Review & Herald Pub. Assn (D. C.)	285 61
Pacific Press Pub. Assn.....	102 67
Southern Pub. Assn.....	21 60
International Pub. Assn.....	27 32
Life Boat Pub. Co.....	44 00
Bible Training School.....	30 45
Accounts Payable	64 39
Personal Deposits	341 38
Present Worth	3016 25
Total	\$7597 27

Loss and Gain

GAIN

Merchandise Sales.....	\$1502 46
Periodical Sales and Subscriptions...	481 29
Conference Relief Fund	6 51

Loss and Gain	5 50
Total	\$1995 76
LOSS	
Insurance	\$ 3 90
Expense.....	895 40
Exchange.....	4 61
Book Tent (Depreciation in Value).....	13 30
Office Fixtures	80 44
Lake Union Herald, one-half Deficit.....	164 91
Old Account	61 36
Net Gain.....	771 84
Total	1995 76

Stock

Present Worth Jan. 1, 1912	\$2244 41
Credit with net gain.....	771 84
Present Worth Jan. 1, 1913	\$3016 25

Resources

Property	\$1500 00
Tithe Fund (Overdraft).....	1237 23
Tent and Camp Meeting Fund	1264 15
Chicago Missionary Training School.....	289 21
Two Per Cent Fund	107 09
Piano Fund.....	178 40
North American Foreign Department.	5 42
Harvest Ingathering.....	10
Aged and Orphans.....	1 47
Accounts Receivable	30 00
Cash.....	631 31
	\$5244 38

Liabilities

Chicago Erie St. Church Fund	\$ 788 01
Chicago Colored Church	188 47
Chicago Italian Work	4 65
Fox River Academy Debt Fund	528 08
Religious Liberty Fund.....	98 19
Illinois Tract Society.....	2100 00
Russell Effort	1 49
Sabbath School Offerings.....	20
Personal Accounts Payable.....	35 29
Stock Account Present Worth Dec. 31, 1912.....	1500 00
	\$5244 38

H. E. MOON, *Treas.*

NORTHERN ILLINOIS CONFERENCE OFFICE,
3645 OGDEN AVE., CHICAGO, ILL.,
January 13, 1913

*Executive Committee, Northern Illinois Conference,
Elder G. E. Langdon, President.*

DEAR BROTHER: This is to certify that I have examined the books of your treasurer for the year ending December 31, 1912, and find them well kept, with the ledger in balance and the cash and bank deposits agreeing with the treasurer's records.

In harmony with a recent recommendation of the General Conference to our offices in general, the accounts of the tract society and the evangelical department have been separated, those of the conference being carried in a new set of books.

I believe the financial statements of the two departments, for the year just closed, are correct, the tract society showing a present worth of \$3,016.25, and the conference surplus being \$1,500. The tithe and tent fund have both been overdrawn, as the financial statement will show.

Respectfully submitted,

A. N. ANDERSON, *Auditor.*

"Prudence is wisdom applied in practice."

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, January, 1913	\$ 395.20
Received by the Union	157.44
Balance due	237.76

Noble

Owing to sickness in my family, I was obliged to leave a good interest. After being home for about three weeks I came back to Noble. I had been there only about one week when I left. The house was full every night. February 10 I returned to resume my work. Owing to a revival meeting being conducted about a mile from our church the attendance has not been quite so large. But the thinking class of people are coming. One has commenced to keep the Sabbath. My brother is with me over Sabbath and Sunday. His singing is enjoyed by the people, and I appreciate his help in the meetings. As soon as the revival meetings close in the town of Noble, I expect to commence a course of lectures. They have offered me the use of the opera house free of charge. I ask for the prayers of the brethren and sisters in the conference that a good work may be done.

B. F. STUREMAN.

Herrin

We are pleased to report encouragingly from Herrin. The little company here has been strengthened since we came November 15. The membership of the Sabbath-school has increased from fourteen to twenty-four, and the regular services of the church are well attended by outsiders. We have no public place for worship, but are holding all our meetings in cottages, and have therefore been pressed for room to accommodate all who wished to come. We are working quietly but effectively for those who are interested in the truth.

Three have been taken into the church since we came. Two by letter and one on profession of faith. Others are keeping the Sabbath and we fully expect to see several baptized and come into the church in the near future.

On different occasions hearts have been especially touched by the sacred influence of the Holy Spirit. Surely we have in some degree entered into the loud cry of the third angel's message. Pray for the work in this place.

H. M. KELLEY.

Kingman

In my last report I had just taken up work in the Kingman church. I am glad for the good interest in this place where the truth has been proclaimed for about twenty-five years. The attendance from the outside has been good, and several have shown a very keen interest from the first. One young woman has taken her stand for the truth, and several others manifest a deep interest. We earnestly ask our brethren to join us in seeking God that these souls may experience a true conversion to the message for this time.

E. F. FERRIS.

An Interesting Experience

I had a remarkable experience this week. I had been praying that my books would reach me before time for delivery, as I had a copy to deliver a few days early. As I was getting ready to go to work Tuesday, someone knocked at the door. On opening the door I found a man there with a sleigh and a box in it. He asked if my name was Bailey, and if that box of books was mine. I told him it was and asked him how he happened to be in possession of it without having a

bill of lading, or an order to bring it. He said he could not account for bringing it, but saw the box at the freight station and felt impressed to bring it along. He had paid the freight. He was a superannuated M. E. minister on his way to a funeral. He would accept no pay for his trouble.

W. E. BAILEY.

News Notes

Brother Ivan Falconer delivered \$150 worth of books last week, not losing an order. He says, "Not one person refused to take his book."

Elder L. W. Browne was called from Indianapolis February 22d to conduct the funeral services of Sister Humphrey of the Second Springfield church.

Brother Hugo Mitzelfelt has located at Quincy and will canvass Adams County for "Great Controversy." He writes that he is well pleased with the location and enters the work there full of courage.

Brother Hugh Stearns writes: "The Lord came very near to me last week giving me eight orders. If Brother Lager and I have success in delivering next month we will place nearly ninety volumes of present truth in Carbondale."

Brother Henry Hoefft writes from Washington, D. C., that before leaving Maeystown he gave some literature to a gentleman who had attended his meetings a few times. The young man has since written him that he has accepted all the truth thus far learned, and is doing what he can to interest others in it.

The following has been received from Sister Nora Ostendorph of Upper Alton: "My Bible reading class seems very much interested considering the weather and sickness. Yesterday nine were present and nearly every week there are new ones present. We meet from house to house and in different families and neighborhoods."

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, January, 1913	\$ 1138.80
Received by Union	702.93
Balance due	435 87

Jackson

The Lord is greatly blessing our work here. Cases which were given up by the physicians as hopeless, are, by the blessing of God, being restored.

A good interest is manifested in the meetings at the church. From present indications a number will unite with us in the near future. Elder Wood is giving a series of studies in the sanitarium parlors on Sabbath evenings to prepare us for holding cottage meetings. Some of our members are already engaged in this work, with encouraging results.

Our Young People's Society, which started out with a fair interest about a year ago, has grown until the attendance now numbers thirty-five or forty. W. P. SCHUSTER.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec'y, Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, January, 1913	\$ 1678.30
Received by Union	2327.73
Paid in excess of quota	649.43

Special Notice to All Our Churches

Once more your attention is called to the General Conference *Bulletin* to be issued during the session of the General

Conference, May 15 to June 9. The price is fifty cents for the session, issued daily and sent direct to home address. All desiring the *Bulletin* should order soon, sending money with order. If you have a librarian pay the money to her, but isolated members and where there is no librarian send order and money to Wisconsin Tract Society, Grand Rapids, Wis. It is well to attend to this while it is on your mind, lest you forget.

Again we would call the attention of all the people to the fact that all the pledges to the Swedish Seminary are all due and the money is needed. Please send money for these pledges to Wisconsin Conference, Grand Rapids, Wis. A word to the wise is sufficient. Pay day has come. "Owe no man anything."

All lines of work are progressing and we have reason to thank the Lord and to be of good courage.

W. H. THURSTON.

Danbury, Ashland, Washburn

Since my last report I have visited several places. The first was Danbury, a new town on the Soo line near the St. Croix River. One sister lives in this town and two families live south of the town. Elder Post visited the place about four years ago, and at that time a Seventh-day Baptist lady and her daughter decided to walk with us. Lately her husband and eldest son have also cast their lot with God's remnant people. Young people from Danbury will in the near future attend some of our schools. I had a few meetings in the schoolhouse and made a number of visits.

While going through Superior I stopped one night and talked to a few gathered for prayer meeting. Several there are interested and two more have just begun keeping the Sabbath.

In Ashland Elder Edwardsen and Brother Sorensen have conducted meetings since last summer, and as a result of their work, a little church with ten members was organized February 8. After careful study it was decided to organize a separate church as those who have come out do not understand the English very well and have just come from Scandinavian churches. A number of others are keeping the Sabbath and we hope to see them join soon.

Sabbath, February 8, was a great day for Ashland, so far as our work is concerned. About fifteen of the Washburn people came over and the meeting hall was well filled with Adventists. In the evening the young people's society from the Washburn church, rendered a program in Ashland which was enjoyed very much. I was glad to see this. Such help rendered in a new place by another church is very much appreciated.

The work of God is onward in the north.

JOHN HOFFMAN.

Milton Junction General Meeting

This meeting was held as announced and was a success, although but few churches were represented through their officers.

Four hours each day were taken for studying the different departments of church work. Public services were held each evening and some from the outside attended. The keynote of the meeting seemed to be the great necessity of order and harmonious action in all of our work. The importance of holding teachers' meetings, church and Sabbath-school officers' meetings, missionary meetings, and young people's meetings, was emphasized, and all were urged to have some part in the work twelve months in the year.

Peter waited to see what John was going to do, if anything at all, and fell behind. It does not pay to stand around to see what others will do. The commission is, "Follow thou Me." Go and labor and what is right will be received. It is individual service with people that helps and that brings individual blessings.

The Sabbath day was much enjoyed. At the young people's meeting in the afternoon, after some instruction was given regarding young people's work in all countries, based on 2 Timothy 4: 12, 13, the question was asked, "How many can from the heart read the eighth verse of the 6th chapter of Isaiah?" After a few minutes meditation nearly all responded. That is consecration for service.

The instructors in attendance were Elder B. L. Post, J. C. McReynolds, Miss Frances Case, Dr. W. T. Lindsay, and the writer. The Doctor's lecture Sunday afternoon was well attended and much appreciated, and a free consultation followed. The people take more interest in the gospel of health as they learn more about it. What we all need is to commit the whole gospel to life.

We read that charity is greater than faith and hope, and we say, Yes, that is what it says, but—. We should be one in the Father and the Son that the world may believe, and we say, Yes, but—. We are instructed to be of one mind and we say, Yes, but—. There should be no divisions among us, and we say, Yes, but.— "Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: but be ye kind one to another; tender-hearted forgiving one another, even as God for Christ's sake hath forgiven you," and we respond, Yes, that is what it says, but—.

It was believed that we would all grow stronger spiritually if we would individually heed the Psalm 133, which says that where "brethren dwell together in unity . . . the Lord commanded the blessing, even life forevermore." The meeting was a profitable one. W. H. THURSTON.

Among the Churches

Since the first of the year I have met with the following churches in quarterly meetings: Spiritland company (a part of Plainfield church), Baraboo, La Grange, Oxford, and Almond. There was a good spirit in each of these meetings. Many renewed their consecration to God and His work.

In two of the churches mentioned, the whole congregation reconsecrated themselves to God, including young people and children.

Interesting business meetings were held, officers elected, and plans laid to do better work this year.

I also held a few meetings near Shennington. Here two started to obey the truth, and desire baptism soon. We are hopeful for others at this place. I am now holding a few meetings in the Congregational church at Davis Corners, near Oxford. The attendance has been quite good considering the cold weather and sickness. Personally, I am enjoying much of the blessing of God. F. F. PETERSEN.

Our Canvassers

"I feel very much encouraged because of the blessings received this week. My desire is to press on till this work is finished."—M. Foss.

"The Lord has blessed me greatly, especially today—seven hours work and \$19 worth of orders. The Lord is so good to me. I feel like pressing on through snow and cold, singing and praising His name. This is a good work, and may we pray earnestly to the Lord that He will send forth laborers into His harvest. Pray for me."—Henry Von Heller.

Brother Frank Augustine writes that he is in territory noted for its dances, fights, and beer, and says that the farther he gets away from such the more sincere he finds the people. H. W. J.

News Notes

Elders Hanson and Lewis report a good attendance at their meetings in Stevens Point.

J. C. McReynolds accompanied by his wife and child made a week-end visit at Bethel recently.

Miss Francis L. Case returned last Wednesday from her trip among the church-schools in the southern part of the State.

Elder Thurston was at Berrien Springs last week attending meetings of the Union Conference Committee and the College Board.

Brother F. Passer writes that he recently received orders for "Great Controversy" in eleven Catholic homes. His courage is good and his faith bright in the Lord.

The Wisconsin Sabbath-schools passed by about \$50, the \$5,000 they had set as a goal for 1912. This was a gain of more than \$1,660 over the previous year.

Mrs. Marguerite Miller-Jasperson was called to Menominee, Wis., last week, to attend the funeral of her father. She has returned to her home in Asheville, N. Carolina.

We are receiving many good orders for the *Temperance Instructor*. This is a splendid and very convincing paper and should be scattered broadcast over this conference. We are expecting many more orders.

The Sabbath-school Department is urging all schools to place standing orders with their tract society for the Memory Verse Cards, having them billed from quarter to quarter. This will be a splendid way to avoid delays and the possibility of disappointment. The use of these cards is coming more and more into favor, the increase during the last three quarters alone amounting to 7,300 sets. Read last article in the *March Worker*.

Better get in your orders and renewals for the *Youth's Instructor* and the *Sabbath School Worker* at once before the subscription price is raised, as it will be April 1,—the *Instructor* to \$1.25 a year single subscriptions, 85 cents each in clubs of five or more one year. The *Worker* will be fifty cents a year single subscriptions, 35 cents a year, two or more copies twelve months. After April 1, the *Worker* may be obtained for six month subscriptions also in clubs only, the price being 20 cents each.

Bethel Academy Notes

Mr. A. Mathe has moved into the Foote house.

The canvassers' institute will be held here March 3-13.

The Bethel Academy Board met Sunday afternoon at two o'clock.

Mrs. J. C. McChesney is visiting in the northern part of the State.

The canvassers' band meets regularly on Sabbath afternoon.

Mrs. S. E. Pearl is still very sick. All are hoping she will speedily recover.

Mrs. Smith of Madison, Wis., visited relatives of this place one day last week.

Elder Thurston made us a visit last Friday, speaking at chapel and at students' meeting Friday evening.

The Misses Lillian Harris and Lavina McChesney, who have been visiting here, have returned to Madison.

Mr. and Mrs. J. C. Cutler entertained a number of young people at their home, Saturday evening a week ago.

Mr. and Mrs. John C. McReynolds visited at Bethel the past few days. Mr. McReynolds examined the store books.

Mrs. F. D. Smith, who has been in the East for several years, is visiting her parents, Mr. and Mrs. J. C. Cutler of this place.

"Discretion of speech is more than eloquence."

"You learn wisdom from failure more than from success."

"Don't look for the flaws as you go through life,
And even when you find them
It's wise and kind to be somewhat blind,
And look for the virtue behind them."

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen.

Required for Mission Fund, January, 1913	\$ 1544.40
Received by the Union	687.28
Balance due	857.12

The Loma Linda Fund in West Michigan

Some of our people have been confused by what appears to be a lack of harmony between the instructions sent out from the West Michigan Conference office and that which was published in the *Review and Herald* of February 13. There is no conflict whatever. Our plan formulated at the meeting of elders and treasurers at Otsego is simply a little ahead of the general plan recommended by the General Conference council for the whole country.

The apportionment asked of our churches in West Michigan, and taken by them February 15, is in full of all that has been asked by the General Conference of West Michigan on the Loma Linda fund.

I am glad that most of the churches heard from have raised their part in full. Churches that have not raised the full amount asked for are earnestly requested to complete it on or before March 15. All churches will receive printed matter on Loma Linda and a general letter from the Union office, but if you have completed your apportionment you need not take the offering March 15, unless you wish to help some one else make up theirs.

C. F. McVAGH.

District No. 3

A General meeting will be held at Greenville, February 28 to March 2, for the benefit of the Carson City, Bushnell, Greenville, Belding, Gowen, Palo, and Lyons churches.

The conference workers who expect to attend this meeting are Elder C. F. McVagh, Elder S. B. Horton, Brother C. H. Thompson, and Brother A. L. Van Fossen.

Elder Horton will give a stereopticon lecture on the Eastern Question Sunday evening.

All who come will be provided for and we hope our people in this part of the district will put forth every effort to attend.

J. M. HOYT.

Rothbury

We were very much pleased to have Elder Wm. Reefman with us recently. He held six meetings which were well attended by outsiders, who seemed deeply impressed with the truths to which they listened. We believe that a series of meetings held here would be a source of strength to the little company, and that some who are interested might accept the truth.

We are encouraged to learn that a family of Sabbath-keepers plan to move here from Iowa. We are endeavoring to hold up the banner of truth in this place, looking to God for help.

A MEMBER.

Our Faithful Canvassers

Brother F. L. Boothby writes, "I am still having good experiences. I truly see good in this work."

That Brother O. A. Palmiter is of good courage is shown by his words. "I started to work last Monday morning with the Spirit of God attending me. I had many good experiences which I would like to relate, but time and space will not permit of my telling how God led me day by day, and provided for my temporal needs in a remarkable manner." Brother Palmiter is faithful in time and the Lord is blessing his faithfulness.

Brother J. E. Herrington after a faithful week's work writes: "Well you will see I haven't a very large report. The Lord has certainly been good to me. I found doors open for me and a people hungry for the Truth." Brother Herrington at this writing is working in a sparsely settled territory but he sees the hand of the Lord leading him.

I believe there are others, who as they read these heart-felt expressions from our little band of canvassers, can not but feel a desire to have a share in this blessed work. To those I would say, Write to me.

A. L. VAN FOSSEN.

Report for Year Ending Dec. 31, 1912

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion	\$196 61	22 53	21 57	Grand Rapids	2650 26	10 13	530 59
Allegan	582 94	32 87	264 27	Grandville	156 59	17 85	131 58
Alendale	431 35	25 66	67 79	Greenville	456 83	4 62	262 16
Bangor	160 47	7 20	37 09	Hastings	435 91		126 32
Battle Creek	9570 15	211 50	2719 52	Holland	233 63	2 88	156 59
Bauer	369 09	15 99	199 39	Holton	152 67	19 22	101 49
Bedford	572 95	3 92	84 82	Homer	194 34	1 65	100 63
Belding	102 43		73 47	Kalamazoo	1325 04	38 76	583 01
Benton Harbor	227 04	4 89	98 72	Kent City	134 30		67 54
Berrien Springs	2779 67	159 07	1327 40	Kinderhook	40 51	1 44	11 75
Bloomington	133 32		15 03	Lakeview	496 49	3 00	111 69
Brookfield	159 00		66 68	Lowell	281 17	12 68	193 05
Buchanan	129 96		47 93	Lyons	32 75		16 17
Burlington	89 38	5 00	28 43	Maple Grove	136 43	12 92	66 07
Bushnell	272 89		80 06	Mecosta	378 37	10 63	132 13
Byron Center	84 47	90	28 19	Mendon	242 46	11 57	118 74
Carlton Center	507 09	17 79	274 57	Monterey	348 47	11 47	122 13
Carson City	524 80	29 79	333 12	Muskegon	571 66	66 67	361 14
Cedar Lake	1072 60	20 35	447 49	Otsego	2112 06	129 15	784 13
Cedar Springs	137 84		73 54	Palo	87 30		30 12
Charlotte	959 52	6 41	253 06	Paw Paw	345 31		147 86
Clifford Lake	190 50		39 63	Portland	224 26	5 09	68 29
Coldwater	226 46		94 25	Pottsville	370 20	19 37	224 14
Covert	202 48	17 56	77 89	Quincy	513 90	48 00	202 08
Decatur	72 84		20 22	Rothbury	223 08	3 46	86 75
Denver	139 80	8 74	37 76	Sand Lake	571 09	16 57	178 28
Dimondale	504 99	19 18	154 25	Shelby	836 64	17 26	206 41
Douglas	162 61		88 49	Sturgis	155 15	3 00	30 47
Eaton Rapids	111 71	1 46	95 00	Trufant	390 93	8 90	153 93
Edmore	602 90		137 52	Urbondale	400 03	17 76	129 68
Frémont	240 05	11 47	219 06	Union City	105 11	02 54	12
Frost	289 99	7 99	106 12	West Leroy	323 33		292 15
Glenwood	426 56	14 33	173 86	Wright	1052 20	68 28	203 20
Gowen	43 52	8 16	13 69	Individuals	419 77	1 60	833 65
Grand Haven	47 07		33 69	Totals	38,936 49	1,229 69	14,749 89
Grand Ledge	212 60	13 58	92 28				

News Notes

Elder McVagh spent Sabbath and Sunday in Grand Rapids.

Brother F. R. Eastman went to Battle Creek Friday and before his return to the office at Otsego called on his parents at Charlotte.

Sister Mae Lewins has been assisting Sister Williams in Battle Creek.

Elder S. B. Horton attended the Religious Liberty Convention in Chicago.

Elder U. S. Anderson and H. G. Bayley are conducting a series of meetings at Glenwood.

C. W. Curtis is visiting churches and isolated members in the southeastern part of the conference.

Elder McVagh attended the Lake Union Committee meeting at Berrien Springs, February 17, 18.

The work in Otsego is still bearing fruit. Sister Nelsen has more readers than she can care for.

Sister Edna Walker was obliged to leave her work in Three Rivers for a time on account of sickness in her home.

Sister Louise Chambers has entered upon her work at Hastings. Sister Hebner is looking after the readers at Kalamazoo.

Elder Hebner has been holding meetings at Monterey. In his absence H. G. Bayley filled the Sunday night appointment at Kalamazoo, February 9-16.

Elder McVagh conducted the funeral service of little

Russell Canuth at Otsego, Monday, February 10, and on Wednesday of the same week, that of Clarence D. Berge, near Mattawan.

F. B. Flemming reports that the meetings held in Barry County and literature distributed, have caused considerable stir at Carlton Center and Freeport. The First-day minister advertised to talk on the Sabbath question and challenged the Seventh-day people to produce New Testament texts confirming the perpetuity of the fourth commandment. His evident discomfiture at so many being produced, was shown when he finally said that he had no time to look up and answer any more. Thus the harvest is ripening.

Cedar Lake Academy Notes

Mr. H. O. Butler was in Alma on business last week.

Miss Annabel Guthrie went home Thursday for a few days' rest.

Kenneth Cole spent week ago last Sabbath with his parents at Mt. Pleasant.

Mr. and Mrs. T. H. Ingersoll of Lake View, visited their son Earl, last week.

Mr. and Mrs. H. O. Butler spent Sabbath, February 15, with their parents at Sumner.

Miss Fern Shears spent a few days at her home in Otsego. Her father returned with her for a brief visit.

Miss Florence Crouch called at the academy last week. Also Miss Ruth Cole, a former student, visited friends here.

The recent convention at Edmore, most of the students and teachers were privileged to attend over the Sabbath. The dormitory family drove over on Sunday night to the stereopticon lecture by Elder Horton.

A choral union of about forty voices was organized last Saturday evening at the academy. Miss Krome was elected president, and Mr. Shepard treasurer. Mr. John Anderson of Alma College has been secured as director.

Our Foreign Population—No. 4

The Gospel and the Foreigner

What can we do to bring the message of salvation to the foreigner in our midst is a question of much interest to all.

We feel very keenly the lack of properly fitted workers who can speak the language of these many nationalities, but while this is a serious lack still I am glad that there are ways and means by which we can work and be a blessing and help to many in need.

One of the first things to be done is to form a friendly acquaintance with these people. We should remember that they are strangers in a new and strange country to them. They meet with strange customs and people whose language they cannot understand. Thus they will be rather shy and distant, and somewhat suspicious, therefore it becomes evident that the first thing to do is to show ourselves friendly and appreciative of their situation. This is often best done by watching for an opportunity to be of some help and service to them where this may be needed.

The first and most important qualification for a person to have for successful soul-winning work, whether he be foreigner or native, is a heart filled with the love of Christ. A heart that is filled with sympathy and love for the unfortunate, and like the Master, ready to go out of his way to give help and comfort to the needy and those in trouble at any and every time, such will always find an opportunity for doing good. With such a one it is "The love of Christ constraineth me;" and it is wonderful what a winning power there is with an individual whose soul is filled with this love of Christ.

Another important qualification is that of tact, but this is largely supplied if we possess the first. To know how to make our approach acceptable, to say the right thing at the

right time is very important. It is always out of place to enter into any kind of argument; that must always be avoided, as no good but much harm will result.

The immigrant and foreigner, being generally timid and shy, longs for some one to speak kindly and show an interest in his welfare. To a gentle, kind approach he is very responsive.

In a general way the plan that has proved the most successful is that of a mission training-school, with some one of experience to take charge and superintend the work. In connection with such a mission various lines of work can be carried on. While they may not know the native languages of these foreigners they must, nevertheless, make it a point to become acquainted with their habits and customs in order to be able to know how to deal with them and to render the service so much needed.

A trained missionary nurse should be connected with such a mission, prepared to minister to those in need, look after the sick whether they be children or adults. There is a wide field for this work. Another line of work is the holding of evening classes teaching English. These foreigners are very desirous to learn English. Such classes give an excellent opportunity too, for acquaintances with many under most favorable conditions.

In connection with such a mission we should have a liberal supply of literature in these various foreign languages. We find these foreigners eager to read something in their own tongue.

Such a mission need not be confined to only one nation or language, but rather work for several at the same time. This plan has proved to be successful where it has been tried. That which is of first importance in such a work is to find the right class of individuals to head the mission. Persons with the needed experience and tact to know how to deal with all these different elements and temperaments, large-hearted and generous, filled with love and sympathy for these people, and at the same time using good judgment and discretion.

This foreign field in our own country is a large and needy one; yes, a neglected field. Are there not those on whom the Lord is laying a special burden for this line of work? There certainly must be, for it cannot be that this class of people shall continue to be neglected.

This is by no means a barren field. It has been demonstrated that where earnest and well-directed efforts have been put forth they have been very successful. We plead that this line of missionary effort be made a subject of prayer, that God will lay the burden of this work upon such as He would have engaged in this work. We invite correspondence and will be glad to render any assistance we can. Our address is 3645 Ogden Ave., Chicago, Illinois.

O. A. OLSEN.

Obituaries

LOGAN.—Captain James B. Logan was born Feb. 20, 1829 and died Jan. 22, 1913, aged 83 years, 11 months, and 2 days. He served in the Mexican and Civil Wars. He joined the Seventh-day Adventist church at Bluford, Ill. in 1874. He looked forward to the time when the saints will receive the kingdom, and ever be with the Master. He leaves a wife, three sons, and five daughters. Reassuring words were spoken at the funeral by the writer from 1 Cor. 15:12-26.

E. F. FERRIS.

MOORE.—Jacob V. Moore was born in Shelby County, Ind., Dec. 29, 1849, and died Nov. 29, 1912, aged 62 years and 11 months. In 1870 he was Married to Martha J. Lester, to which union were born fourteen children, eight of whom survive. A few years ago he accepted present truth which was a great comfort to him in his affliction. Words of com-

fort were spoken to a large circle of friends in the church at Boggstown, after which we laid him to rest till the coming of the Life-giver.

W. A. YOUNG

HUBBARD.—Mrs. P. F. Hubbard of Urbana, Ill., died Monday afternoon Dec. 23, 1912, at the age of eighty-one years. Sister Hubbard came to Illinois when young. She accepted this truth by studying her Bible and reading our literature, and continued faithful. We believe she will have a part in the first resurrection. She leaves a brother, a granddaughter, and a large circle of friends to mourn their loss. Funeral services were conducted by the writer.

E. A. BRISTOL.

WHEELER.—John W. Wheeler was born in Gallatin County, Ky., Jan. 26, 1835, died at North Vernon, Ind., Jan. 18, 1913, aged nearly seventy-eight years. He married Mary A. Mohan in 1859. She passed away April 4, 1900. Two sisters and other relatives mourn the loss of an affectionate, benevolent man. He loved the truth of the third angel's message. Many friends and neighbors gathered at his late home and listened attentively as we studied God's Word for comfort.

W. A. YOUNG.

CARTER.—Sarah A. Barrett was born July 17, 1832. In 1853 she was married to Dr. W. C. White, to which union were born four children, two dying in infancy. In 1871 she was married to Robert Carter. She accepted present truth in 1895 and joined the LaFayette, Ind., church. She contributed largely of her means to the building of the Wabash Valley Sanitarium, where she made her home. She died Jan. 14, 1913, aged 80 years, 5 months, and 27 days. Words of comfort were spoken from John 14:1-3, by the writer.

W. A. YOUNG.

BERGE—Clarence D. Berge was born in Milwaukee, Wis., April 9, 1890. About nine years ago, he moved with his parents to Paw Paw, Mich. In June, 1912, he was obliged to give up his work because of the dread disease, tuberculosis. During his illness he was very patient and resigned to the will of God and longed for the final rest. The bereaved family have the sympathy of a large circle of friends. Clarence was loved by all who knew him. The funeral was conducted at his father's home near Mattawan, by the writer, who used as a text 1 Pet, 1:24, 25.

C. F. McVAGH.

DELL.—Fannie V., daughter of Jacob and Sarah Quick was born May 16, 1860. She was married to Silas Packard, Aug. 11, 1880, who departed this life May 1, 1898. She was married to David C. Dell, Feb. 23, 1899. He and a foster daughter—Mrs. Rosa Wade—and brothers and sisters survive her. In the beginning of her Christian experience she united with the Baptist Church, later was received into the Seventh-day Adventist church at Denver, Ind. She continued in this faith till about three years ago. She was a benevolent, industrious, woman, always zealous for whatever she had in hand. She died in Marion, Ind., Jan. 2, 1913, aged 52 years, 7 months, 16 days. Interment at Marion, Ind. Funeral services conducted by the writer.

W. A. YOUNG.

BABCOCK.—John A. Babcock, son of Simeon and Amy Babcock, was born Aug. 12, 1850 in Shelby County, Ohio, and in his youth was baptized and united with the Seventh-day Baptist Church. In 1872 he was married to Ella Lippincott, to which union seven children were born, five sons and two daughters. In 1892 Brother Babcock and wife both accepted the third angel's message through the study of "Bible Readings," and have been firm believers in the soon coming of our blessed Saviour. His church membership was at Mount Vernon, Ohio. Because of poor health he was brought to Battle Creek Aug. 1, 1912. He has been an invalid for twenty-two years and died Jan. 20, 1913. He leaves a wife and three sons to mourn their loss. The service was conducted by the writer, assisted by the Seventh-day Baptist pastor. Interment at Battle Creek.

A. J. CLARK.

STEWARD.—Lewis Steward was born Nov. 19, 1855, at Roden, Canada. He died Feb. 5, 1913, at the age of 58 years, 2 months, 5 days. He came to Wisconsin with his parents locating at Seymour and living there until he removed to Appleton where he since resided to the time of his death. In 1889 he was married to Mrs. E. T. Brown, who with her three sons survive him, sorrowing not without hope. Early in his Christian experience Mr. Steward united with the Congregational Church. About ten years ago he became a member of the Seventh-day Adventist Church. Words of comfort were spoken by the writer from John 11:25.

P. C. HANSON.

BYERLY.—Nora Bell Frankboner was born in Tuscarawas County, Ohio, Oct. 29, 1875, and died February 5, 1913, being 37 years, 3 months, and 7 days old. In her infancy her parents moved to Indiana. She was married to Jessie Doster of Hartford City in 1894. He died in 1906. To them were born two children. In May 1909 she was married to Lee A. Byerly of Eaton, Ind. To them were born two children, one, an infant, still lives. In 1907 she was converted under the labor of Elder U. S. Anderson and united with the New Hope church. She is survived by the husband, three children, three step-children, the aged father and mother, one sister, and four grand parents. Sister Byerly was a devoted Christian, loved by all. The funeral service was conducted by the writer in the Christian church at Eaton, assisted by the pastor. We laid her to rest beside her loved ones in the Hartford City Cemetery. Words of comfort were spoken from 2 Samuel 14:14.

O. MONTGOMERY.

RUMERY.—Harriet King Buck was born at Buck's Bridge, New York, Oct. 10, 1847. Her father, a minister, accepted present truth in her early childhood. In 1868 she was married to J. L. Rumery, who survives. For many years she was closely identified with church work, holding several different offices in the church, Sabbath-school, and missionary society. For the past twenty years the family home has been in Hopkins. Here, while denied church privileges, she devoted her time to unselfish labor for her family and neighbors. Hoping that she might be benefited in health, she was taken, last summer, to Chattanooga, Tenn., where her daughter and husband, Dr. and Mrs. Otis Hayward, are operating a sanitarium. All that loving hearts and skillful hands could do proved ineffectual and she quietly fell asleep at the home of her daughter on Lookout Mountain, Jan. 29, 1913. She was brought to her Michigan home for burial. She leaves a husband, an aged mother, three daughters and other relatives to mourn their loss. Words of comfort were spoken by the writer. Interment at Hopkins, Mich.

C. A. RUSSELL.

CHASE.—P. F. Chase was born in Sumner, Maine, March 28, 1833, and died in Monroe, Wis., Feb. 6, 1913. He came to Wisconsin in 1855, locating in Sheboygan County. In 1859 he was married to Carrina C. Stowell. At the outbreak of the Civil War he enlisted in the Third-third Wisconsin Volunteer Infantry, Co. B., and served his country for three years. In 1866 they located in Monroe, Wis., where they have since lived until separated by death. Both Brother and Sister Chase passed through the 1844 movement and began keeping the Sabbath soon after the disappointment. They were acquainted with Brother and Sister White before any of them began the observance of the Sabbath, and have been together in many meetings since then. Besides his widow, Mr. Chase leaves two sisters in Massachusetts, a few other relatives, and many friends to mourn their loss. The funeral service was conducted by the writer, assisted by the M. E. pastor, and held in the Methodist church. The G. A. R. had charge of the burial in Greenwood Cemetery, Monroe. Thus another faithful soldier of the cross has fallen asleep in Jesus, until the day break and the shadows flee away.

W. H. THURSTON.

Canvassers' Report for Week Ending

February 14, 1913

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Ivan Falconer.....	G.C.	40	12	37 00	.....	37 00	.....
R. J. Watson.....	G.C.	30	3	9 00	4 20	13 20	60
Frank Crail.....	G.C.	27	5	15 00	1 50	16 50	9 00
Jerry Suda.....	G.C.	15	.....	.....	.....	.....	130 20
Hugh Stearns.....	G.C.	27	19	61 00	.....	61 60	.....
A. P. Lager.....	G.C.	27	9	29 00	5 20	34 20	.....
Hugo Mitzelfelt.....	G.C.	20	6	19 00	9 75	28 75	26 75
W. E. Bailey.....	B.R.	14	1	1 00	.....	1 00	58 75
		202	55	171 00	20 65	191 65	225 30

Northern Illinois

L. Clarke.....	B.R.	30	7	23 00	25	23 25	25
E. A. Rideout.....	G.C.	26	7	20 00	.....	20 00	.....
John Hicks.....	P.G.	43	25	79 00	2 00	81 00	10 50
A. Cederblade.....	G.C.	25	10	32 00	.....	32 00	.....
Chas. Andrews.....	G.C.	30	5	16 00	11 40	27 40	3 00
		154	54	170 00	13 65	183 65	13 75

West Michigan

J. E. Herrington.....	G.C.	42	3	9 00	6 00	15 00	75
Otis A. Palmiter.....	G.C.	50	13	39 00	11 10	50 10	2 23
F. L. Boothby.....	C.K.	29½	13	19 50	.....	19 50	.....
Lidda Steele.....	H.W.	18	14	8 45	.....	8 45	.....
		139½	43	75 95	17 10	93 05	3 00

Wisconsin

F. Augustine.....	G.C.	58	7	22 00	1 80	23 80	.....
F. Passer.....	G.C.	53	14	45 00	3 50	48 50	.....
Ed. Engebretson.....	B.R.	50	12	43 00	.....	43 00	.....
O. O. Potter.....	G.C.	37	7	25 00	5 30	30 30	.....
W. A. Griffith.....	G.C.	28	7	23 00	.....	23 00	.....
Henry Heller.....	G.C.	42	4	12 00	2 90	14 90	.....
Martin Foss.....	B.R.	46	12	37 00	4 25	41 25	.....
Homer West.....	G.C.	10	3	10 00	50	10 50	.....
		324	66	217 00	18 25	235 25	.....

East Michigan

Whitney Hoagland.....	C.K.	41	33	51 00	2 00	53 00	.....
G. W. Brickley.....	C.K.	25	9	14 50	3 35	17 85	1 10
Mrs. C. S. Countryman.....	C.K.	17	8	13 00	6 05	19 05	13 80
Bert Coon.....	B.R.	13	4	10 00	1 00	11 00	1 00
Floyd Myers.....	G.C.	30	15	47 00	1 25	48 25	3 00
J. A. Lamb.....	G.C.	31	8	26 00	2 15	28 15	2 15
Geo. McClenathan.....	G.C.	15	8	24 00	1 00	25 00	1 00
C. S. Countryman.....	D.R.	15	4	12 00	16 85	28 85	2 60
Roy Martyn.....	P.P. & F.	16	7	14 50	.....	14 50	.....
		203	66	212 00	33 65	245 65	24 65

34 Agents 1022½ 314 845 95 103 30 949 25 266 70

PERIODICAL REPORT

West Michigan

	Paper	Hours	No.	Value
Lidda Steele.....	7	70

Wisconsin

E. M. Bisbee.....	L. & H.	214	21 40
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East Michigan

Persis J. Judd.....	S. of T. & W.	16	93	9 30
Nona E. Lewis.....	S. of T. & W.	16	85	8 50
		32	178	17 80

"Eight hours for work, eight hours for sleep, and eight hours for what you will, is the best rule ever invented to bless mankind, and you should adjust your pursuits to it."

Business Notices

FOR SALE.—Two houses and three lots in St. Ann, Ill. Will sell cheap for cash. Address Mrs. A. M. Tatton, St. Anne, Ill.

POSITION WANTED.—Married man with wife and two children wants place on farm in southern Michigan. Will work by month or year. In replying state wages offered. F. C. Johnson, 567 Churchill Ave., Galesburg, Ill.

NOTICE.—There are three grades of Cooking Oil on the market, but we handle only the best; \$3.75 for five gallons shipped from Holly. Four cans or more shipped from South \$3.50 per can. Cheaper in barrels. Frank Hiner, Holly, Mich.

HONEY.—I still have clover, basswood, and buckwheat honey for sale. Prices in 2-can cases, 120 lbs.—clover or basswood, 10 cents; buckwheat, 8 cents; 1 can each, 9 cents; in 10-lb pails, 1 pail 12½ cents; 6 pails, 11 cents. J. H. Haughey, Berrien Springs, Mich.

BEAUTIFUL BIBLE MOTTOES.—We have 250,000. Six for 50 cents; 20, \$1; 50, \$2; 100, \$3.75; 500, \$15; 1000, \$25. We prepay all charges. We are also headquarters for fine Cooking Oil. Address Hampton Art Co., L. B. 403, Nevada, Iowa, 3-19-13

FOR RENT.—Farm of 52 acres located on St. Simons Island, Ga. Ideal climate, 6-room house, barn. Will rent very cheap to Seventh-day Adventist family who understands farming and have sufficient means to insure success. Address Harry A. Bollman, 7236 Vernon Ave., Chicago, Ill.

STRAWBERRY PLANTS.—In quantities of 25 up. If you will send us the address of five persons who want plants we will give you 25 Dunlaps or Blizzard plants, sent at your expense. Asparagus plants 40 cents per hundred. Large rhubarb roots, 45 cents per dozen; \$3 per hundred. Descriptive price list free. Lake View Nurseries, Box 21, Poy Sippi, Wis.

SANITARIUM COOKING OIL.—"The Oil of Quality." Refined Cotton Seed Oil direct from refinery, pure, wholesome, and delicious. Eight 1-gallon cans, \$6.90; 5-gallon can, \$3.75 10 gallons, \$7.40; 30-gallon barrel, \$19.50; 50-gallon barrel, \$32.50. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky. 4-2-13

STRAWBERRY PLANTS.—Sixty thousand Warfield and Senator Dunlap Strawberry plants. The price will please you. Many other varieties listed. We grow a general line of nursery stock. Remember they are Wisconsin grown, the best for all northern States. Fountain Valley Nursery, Box 46, Poy Sippi, Wis. 5-7-13

FOR SALE.—Granoil,—a pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes: 5, 1-gal. cans \$4; 1, 5-gal. can \$3.75; 2, 5-gal. cans \$7.30; ½ bbl. (30 gals.) \$19.80; 1 bbl. (50 gals.) \$32.50. Our prices are right and our service prompt. For descriptive price list and full information concerning our more than thirty varieties of health foods, address Nashville Sanitarium Food Factory, Nashville, Tenn. 4-2-13

Publications Wanted

Late, clean copies of our monthly magazines to supply a reading-rack are desired by H. C. Truman, Lima Center, Wis.

A Valuable Booklet

In response to urgent requests from some of our workers, the General Conference Publishing Department has prepared a compendium of data regarding the the beginning and development of our denominational work in its several departments. This valuable information is published in a vest-pocket diary for 1913, occupying about twenty pages. The statistics and facts are arranged in such a way that the comparative growth of the various departments of our work may be seen at a glance.

This data alone is worth many times the price of the booklet; but aside from this, and the diary, there is ample space for addresses, memoranda, and cash account. No Seventh-day Adventist can afford to miss the opportunity of getting this valuable little booklet. Owing to the delay in getting the matter ready, only a limited number have been published. Price, while they last, 25 cents. Order from your tract society or the Review and Herald Publishing Association, Takoma Park, D. C.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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Berrien Springs, Michigan.

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All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

All, especially the young people, will read with interest and profit the letter in this issue from Elder Wood, who is in a special sense *our* missionary.

The Week at E. M. C.

The work of the spring term has begun. Dr. Cooper gave the botany class an illustrated lecture this week.

Mrs. N. L. Taylor is visiting her parents at Pittwood, Ill., for a few weeks.

Miss Pool is enjoying a pleasant visit from her grandmother, Mrs. W. H. Stone, of Hillsdale, Mich.

Mrs. Cornwall from Moline, Ill., returns to her home this week after a three weeks' visit with Mr. and Mrs. Burgeson.

We were glad to give the chapel time on Thursday to Elder W. B. White, president of the Atlantic Union Conference. Elder White has been visiting schools from sea to sea, and is now returning to his work. "Be soul winners," he said. "The world needs service as much as it needs sermons. . . . When we have hearts to fulfil our ministry; when we have hearts reconciled to go, if we want to we may be soul-winners."

At the recent meeting of the Board it was decided to open summer school June 17, and the new year begins September 10. A new set of "Britanica Encyclopedia" for the library; a dictaphone for rapid dictation, for the commercial students; and a horse-lawnmower, for the improvement of the campus have been purchased. The calciming and painting of buildings, woodwork, etc. is to continue until all are in good shape in these respects. The items of interest will be published later.

The several conference presidents met the students from their respective conferences at worship time Wednesday evening. The students were encouraged by good reports from the home field, and were inspired to better service by the helpful suggestions given.

The chapel hour on Wednesday was a symposium in which, with Elder Moon presiding, every member of the Board took part. The short talks showed them to be many men, not of many, but of one and the same mind. Elder Bristol led out in a word about faithfulness in the little duties of daily life. That we were to enter the work for the sake of the soul rather than for the promise in the "job," was the keynote of Elder Montgomery's message. Elder Guthrie showed that the eye no more has its place in the great body of Christ, than has the toe. By this message Blosser was given the cue for his canvassing talk. Messages from home and the exhortation to faithfulness in present duties were given by Elder Thurston. In the expression of the heart's need for deeper Bible study, longer seasons of prayer, and grace to be kept from idle speaking, Professor Russell brought us a pointed message.

Elder Langdon's hearty acquiescence to the sentiments of his fellow boardmen together with some timely additional thoughts, was appreciated. "If there were but one year before Christ comes it pays to do well whatever is done." As a fitting close to these talks Elder Irwin emphasized the fact that the hope of the denomination rests upon its trained young people.

Every one of the series of meetings which Elder F. C. Gilbert gave here last week proved of great blessing. The third number of the Lecture Course, his "Passover" lecture, was a rare treat, as was his Friday morning chapel talk. At the vesper service Elder Gilbert told of Saul's anointing and of God's choosing Saul to fulfill a vow made six hundred years before against Amalek,—the greatest work ever given to any man up to his time. Saul's failure to comply showed that absolute obedience, with positive forgetfulness of self, is what God demands. "When Jesus Christ wants anything He wants all that He asks for. To be a Seventh-day Adventist is to be given the rarest opportunity ever offered in any age. . . . Show me the men or the women who will do the right thing right now, and I will show you the man or the woman of success."

The Sabbath service was a season of refreshing. Elder Gilbert's sermon showed how the mighty man of God—Paul—had a vision before he could work for God. No matter how honest a heart may be, if in his honesty he fosters error, his soul is not saved. That each soul must have its vision of the Man Christ was realized by many in the consecration service following the sermon. The visions there received must result in a mighty work for Him. The young people's service Sabbath afternoon was continued for an hour the evening after the Sabbath. These meetings at which the pitiable condition of the Jew of today, the encouraging report of the work being done for this people, and interesting accounts of some who have stood firm against opposition worse than death, were given, closed this series of meetings.

Elder Gilbert left Sunday morning to take up work with Elder K. C. Russell in Chicago for a few days and to investigate the work among the Jews in that city.

GLADYS MCDILL.

Broadview Swedish Seminary

A number of new hotbeds are being built on the farm.

Three dozen chapel chairs have been recently purchased by the school.

Mr. Oscar Olson of Hinsdale visited friends at the Seminary Sabbath, February 18.

Elder Mortenson visited the school Thursday, February 6. His talks were an incentive to all.

Prof. G. E. Nord attended for a few days the Lake Union Conference Committee meeting at Berrien Springs.

Mr. Chas. Nelson of Houston, Minn., spent Monday and Tuesday February 17, 18, visiting his two daughters who are attending the Seminary.

Important Notice

We are anxious to secure a complete file of the Battle Creek College Catalogues for the years 1894 to 1901, to complete our file. We shall greatly appreciate the favor, if any one having any of these numbers will send the same to us. We shall be glad to meet the expense involved in sending them. We are especially anxious to secure these numbers at once for denominational statistical purposes. Address Emmanuel Missionary College, Berrien Springs, Mich.

Cultivate the habit of talking with the Saviour when you are alone, when you are walking, and when you are busy with your daily labor.—"Min. of Healing."