

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

Vol. V

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No. 9

## Lake Union Conference Directory

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President, ALLEN MOON. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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		Clifford Russell.

## An Important Call for March 15

### Loma Linda Hospital Day

Sabbath, March 15, brings to us an opportunity of unusual privilege, that of uniting as a people in establishing our denominational medical college hospital. It is the first time this matter has been presented to us in this way, and the occasion deserves and demands our most hearty response. The object of this call for help is one that appeals to every individual among us, and should move us to a united action in performing the thing required.

The development of our medical missionary work since its origin with us fifty years ago, has ever called for advance moves. It has made progress according as we have kept pace with its demands. Its growth has been constant and certain, and untold good has been accomplished in field and institutional work. We came to the place where it seemed absolutely necessary that we have our own medical college, where an education could be given that would in the highest sense meet the needs of Seventh-day Adventist medical workers. After most careful investigation, and with evident leadings of God's providences, the College of Medical Evangelists was established at Loma Linda, California. After three years' experience in conducting this school, the wisdom of its establishment is being fully demonstrated.

There are at present sixty-three students in attendance. A number of these are now entering their fourth year. Their education thus far has been such as could be given with present facilities. They now come to the more important part of their education and training, where they must have practical experience in the care and treatment of the sick. They need to make application of the knowledge they have gained in right methods of treatment, such as we teach, and which they wish to follow in their future work. They should have opportunity of seeing these methods employed and of studying their effects. They should, under the supervision of our own physicians, be permitted to diagnose and prescribe treatment. This need can not be met in outside medical schools or hospitals.

Aside from the evident value of facilities for giving the most efficient training, there are the legal requirements, which demand certain standards of education before permitting students to pass examinations for actual practice. A people occupying the prominent position we do in conducting health institutions and in the promulgation of health principles should certainly not be satisfied with anything below the highest standard recognized by the world. We must not only be prepared to meet this, but go as far beyond it as the special needs of our work may demand. This we are aiming to do in the work of our medical college.

Above all, there is the important matter of holding our

own medical students and future missionaries under the influence of our own instructors, where they may have the most favorable conditions for maintaining in the highest degree their love for and interest in the cause of truth in which they are called to serve. Any one can readily see that this is essential to the right training of our workers.

The establishment of a hospital will do more than simply supply a means of advanced education. It will open a way whereby many of our own people can receive the best of attention and hospital care at moderate cost. It will also bring to us a large number of people from without, who could not enter sanitariums where the rates are necessarily higher. The services rendered will be of the highest efficiency and the most kindly consideration will be shown all.

This matter comes before us in the appointment of a special Hospital Day, at which time we will make an offering to this work. It is thought that if we average fifty cents each in our gifts, it will meet the needs. While some may find it a little difficult to meet this amount, with the other calls that come, others can surely give much more, thus helping make up the full sum. Let the occasion be one for liberal response, and let us in this one effort establish this most worthy and needed enterprise, a hospital for our medical college at Loma Linda.

A. G. DANIELLS.

## The Question Box

Proper questions regarding the administration of the work will be answered in this department from time to time. Send all questions addressed to Room 215 Dean Bldg., South Bend, Ind.

*Question*—Several of our members have moved to other conferences and still retain their membership in our church. Some of these we do not hear from; they send no tithe nor offerings to our church, but their names are on our books. What should be done?

*Answer*—When a church-member removes to distant parts from the place where he has his membership without asking for a transfer, he reveals very slight appreciation of church-membership. In such cases the church should seek by all proper means to bring him to recognize the obligations of church-membership in the payment of tithes and offerings, etc. If this cannot be done, and the individual will not remove his membership to his place of residence (if near a church), he should not be retained from year to year by the church he has left. His name should be dropped from the roll after a reasonable time. Members absent from their home church should report at least once in three months. Those who fail to keep the church informed of their whereabouts for a year or more should be dropped from the roll.

*Question*—Please explain Rom. 13:1. Does it refer to civil rulers?

*Answer*—No, Rom. 13:1 does not refer to civil powers, but, on the contrary, to the "higher powers." "Let every soul be subject to the higher powers. For there is no power but of God: the powers that be are ordained of God." The higher powers are the ordaining powers, the same as in the statement: Christ has more honor than Moses as the builder has more honor than the house. Moses was a law-giver under God, but the people were not commanded to be subject to Moses, but rather to God. All Moses gave that was good was of God. All that is good in civil government

is of God, and He commands His children not to resist by force any government; and no Christian will do so.

*Question*— When Aaron and his sister murmured against Moses, why was not Aaron punished instead of, or with, his sister?

*Answer*— We have no direct answer in scripture, but from God's dealing with men in responsible position at various times, we must conclude that Aaron being high priest at the time it would have resulted in the service having to cease for seven days, at least, if he had been smitten, for God said that seven days outside the camp was the least He could accept in the case of the sister. The lesson was a severe one to Aaron as it was, and he, no doubt, knew that the Lord would not spare him in case of a repetition.

## What Can Be Done to Hold Our Young People to the Truth?

The young people are the hope of the home, the school, the church, and the denomination. In the heart of every youth in our ranks, is a spark of love for God and His truth. Who will try to fan this spark, and kindle the living fire? At every turn are voices and beckoning hands to lure the youth from the upward path. Jesus gave His life for them. What shall we do for them? This is the problem before us.

The thought of holding them, suggests walls of protection. Is it too much to say that the home, the school, the church, and the denomination, are the walls which should enclose and hold the precious jewels intrusted to the bearers of the third angel's message? Granting this, let us examine each wall as to the nature and responsibility in this great work.

The home.—This naturally comes first, and to us it is the most important factor in solving this problem. Well has Bushnell said, "Let every Christian father and mother understand that when a child is three years old, they have done more than half that ever will be done for his character." Remember, the child of today is the youth of tomorrow.

The home is the place where the reality and the thoroughness of one's religion is put to the test,—the place where many break down whose characters seem to shoot up far above those with whom they associate in the busy world about them,—the place where there is constant need of exercising patience, gentleness, tenderness, and forbearance. It should be the place where each look, each act, each word, is brought beneath the control of the Holy Spirit. In other words, a miniature of the heavenly home.

Is this ideal too high? "Be ye perfect", says the Master. Are we to lower the standard? It has been said that "not failure but low aim, is sin." Paul says, "I pray God that your whole spirit, soul, and body be preserved blameless unto the coming of the Lord Jesus Christ." This prayer certainly is needed for each soul at this time, and especially in the home-life, with its constant calls for self-forgetfulness.

We are told that "God's purpose for the children growing up beside our hearths, is wider, deeper, higher, than our restricted visions have comprehended. Many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to wider ministry. Let every child receive an education that will fit him for the highest service."—*No. 23 M. V. S.*

Quoting further: "In the home it is the privilege for the children to prepare for the heavenly mansions. By no better way than by their example, can parents help the youth to gain this preparation. They are to learn by example as well as by precept that there is to be no coarseness no unkindness where angels of God dwell. Do we want these children and

youth to enter the courts of heaven and enjoy the blessings of eternal life? Then let us work to this end understandingly, and we shall see blessed results for our labor. Great is our need of the saving grace of Christ. Everywhere we turn, we see more or less clearly revealed the strife for place and position, a reaching out for honor and recognition. Our ambition in this life, should be to honor Christ at every step. The hasty temper, the cruel speech, the unkind thought, are not to be indulged." (Loma Linda Address, April, 1912.)

Again: "Home should be the place where cheerfulness, courtesy, and love abide. Let the husband and wife study each other's happiness, never failing in the small courtesies and little kindly acts that cheer and brighten life. Never should they in the presence of the children, criticise each other's plans or question each other's judgment. Let parents become acquainted with their children, seeking to understand their tastes and dispositions, entering into their feelings and drawing out what is in their hearts. Parents, let your children see that you love them and will do all that is in your power to make them happy. If you do, your necessary restrictions will have far greater weight in their minds. Brought up under the wise and loving guidance of a true home, the children will have no desire to wander away from home in search of pleasure and companionship."—*"Ministry of Healing," page 394.*

It is a lamentable fact that many youth have their first lesson in the downward path of doubt and unbelief, by listening to the criticism in the home, of not only the brethren and sisters in the church, but of the men and women who are called to bear the burden of the message. It takes but a few moments to sow the seeds of doubt, but it takes a long time to uproot the poisonous plants which spring from them. Confidence is lost in the brethren and sisters and in the leaders, and not much faith is left in the religion of the parents who indulge in criticism. Need we think it strange that the children brought up in such a home, wander away from God and His truth?

The story is told of a Christian lady who had a dissolute, profane husband, whose example and influence were calculated to lead her children to ruin. Yet to the surprise of all, her children were uniformly correct in their deportment, respectful to their superiors, manifesting a deep reverence for sacred things. On being asked how she succeeded in preserving them from the effects of the evil example of their father, she replied that she never uttered a word of warning against the example of their father, never spoke a word against him that was calculated to lessen their respect for him. But she constantly taught them to reverence the Bible, and concerning every danger and every duty, she would read to them the words of the Scripture, and teach them that those words were what God had spoken in regard to those things. The fear of God and the truths of His word were kept constantly before their minds, and their impress was shown in the lives of the youth. This story may be an inspiration to some mother who stands alone in her Christian life.

Jesus said, "I sanctify Myself that they also might be sanctified." "Be what we wish the youth to be, and do what we wish them to do," well measures up the responsibility of the home-life. Phillips Brooks said, "A man who *lives* right and *is* right, has more power in his *silence* than another has in his *words*."

The heart and mind of the youth should be filled with high purposes, for "we grow into the likeness of that which we seek." Nothing short of the wisdom and guidance of the Holy Spirit is needed in helping the youth to put themselves in right relation to Jesus and the world about them. They do not yet know what life means, but they have aspirations. They should understand that God has a plan for each, and that "He waits to show Himself strong in behalf of him

whose heart is perfect before Him." Much more might be said about the home, but we turn to the school.

In "Christian Education," page 24, we read, "When I was shown by an angel of God that an institution for the education of our youth was to be established, I saw that it would be one of the greatest means ordained of God for the salvation of souls." Again, in "Gospel Workers," page 315, "The great work of parent and teacher is character building; it is to seek to restore the image of Christ in those who are placed under their care. The most essential, enduring education is that which will encourage a spirit of universal kindness, leading the youth to think no evil of any one, lest they should misjudge motives and misinterpret words and actions."

In "Special Testimonies on Education," page 200, we read, "We need men well trained, well educated, to work in the interest of the churches. They should present the fact that we cannot trust our youth to go to the seminaries and colleges established by other denominations, but we must gather them in where their religious training will not be neglected. All our youth should be permitted to have the blessing and privileges of an education in our schools, that they may be inspired to become laborers together with God."

We ask, Whose duty is it to see that all our children have this privilege? If all that has been given us on this subject were studied and lived out, the problem would be solved.

The same principles, that apply to parents, apply to teachers with equal force; and in "Christian Education," page 24, we read, "Their work (the teacher) is in this world, but the source of wisdom and knowledge from which they must draw, is above. The Spirit of God must control. They should feel their responsibility which is not less than the minister."

The church.—In "Gospel Workers," page 279, we are told that "when the youth give their hearts to God, the care for them should not cease. Lay some responsibility upon them. Make them feel that they are expected to do something."

The first page article of the *Review and Herald* gives the following: "Very much has been lost to the cause of God because of inattention to the young. Ministers of the gospel should form a happy acquaintance with the youth of their congregations. There is a great reluctance on the part of many to become acquainted with the youth, but it is accounted of Heaven a neglect of duty, a sin against souls for whom Christ died. The youth are objects of Satan's special attacks; and the manifestation of kindness, courtesy, tender sympathy, and love, will often work the salvation of those who are under the temptations of the evil one. The love of Jesus will win you an entrance into the hearts of the young; and when you have obtained the confidence of the youth, they will listen to your words and take counsel. You should bind them to your heart by the cords of love, and then instruct them how to labor in the cause of God. The young may labor for their companions in a quiet, unpretending way. This branch of God's work must not be neglected. Our churches are not doing what they might do for the youth. There seems to be no burden for souls for whom Christ died. Why should this labor for the young in our midst not be thought the highest missionary work? Why do ministers leave the young without endeavoring to win them to Christ? Why do they not urge the young to give their hearts to God?"

Here is portrayed the work of the leaders of the church. In this work, knowledge is power,—knowledge of the Master, the living Word; and when we follow Pastor Gossner who said, "Stop ringing human doorbells and knock at heaven's gate," the work will be accomplished.

It is said of Gryffth, the Welch preacher, that having to preach one night, he asked to be allowed to withdraw for a time before service began.

He remained so long that a servant was sent to request

him to come and meet the waiting congregation. As she neared the room, she heard as it were, a conversation between two parties. She caught the words, "I will not go unless you go with me." She returned and reported that she did not think that Mr. Gryffth would come, for he had company, and told what she had heard. The leader said, "Yes he will come, and I warrant that the other party will come too." And sure enough they both came—came in power, and that proved a meeting when many found newness of life.

The secret communion with God in the closet will show its fruits openly. When our ministers, elders, deacons, and workers, enjoy this fellowship with God, they will become fountains of untold blessings to the church, and we will not see the youth drifting to the world. Why not take what Heaven waits so graciously to bestow?

The church today has two great factors or branches to aid in this work,—the Sabbath-school and the Missionary Volunteer Society. These are certainly in God's order, and they are doing a grand work. But sad is the fact that many of the grown up boys and girls drop out of the Sabbath-school and are not numbered with the Missionary Volunteer societies. How can they be kept? It requires "the most delicate tact, thoughtful consideration, and earnest prayer," on the part of the officers and teachers in dealing with the youth as they enter this critical age. Here is certainly needed the teacher who knows the living Word,—one who will manifest an interest, not only in the Bible study, but in things that interest them outside the Sabbath-school, and seek to direct this interest in right channels.

They must be held in the Sabbath-schools by the cords of love and not compulsion. Here again we plead for the study of the instruction that has been given us, and for the hearty cooperation of all with the workers in the Missionary Volunteer societies, that this branch may meet the mind of God in the salvation of the youth.

The denomination.—All the organized lines of work are embraced in the denomination whose doors stand open for the entrance of the army of workers as they come from our higher schools, where they have been fired with the heavenly appointed purpose of giving this message to the world in this generation.

This great problem of holding our youth to the truth can never be solved by any rule or set of rules, but from every stand point, we see that its solution depends upon a united effort; and at the same time, the whole depends upon the individual work of knowing God and living near enough to Him to catch His spirit which is love, unselfish love. When we live thus, we would not fear to hear the poet's query:—

"Has someone seen Christ in you today?

Christian, look to your heart, I pray.

The little things that you've done or said,

Did they accord with the way you prayed?

Have your thoughts been pure, your words been kind?

Have you sought to have the Saviour's mind?

The youth with their criticising view

Have watched,—but did they see Christ in you?"

ELLA KING SANDERS.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address, Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

## A Visit to LaFayette

It was my privilege to spend Sabbath and Sunday with the sanitarium family in company with Elder A. J. Haysmer of

Huntsville, Ala., who with me is visiting some of the churches in Indiana.

On Friday evening I spoke to the sanitarium family on the theme of the young people's movement being fundamental to this message. Sabbath morning Elder Haysmer spoke to the family of helpers and patients in the parlor. His stirring talk was appreciated and enjoyed by both patients and helpers.

In the afternoon with Elder Young we met with the LaFayette church. For two or three years there have been no meetings held in the city of LaFayette, some of the members transferring their membership to the Sanitarium and Soldiers' Home. The hall where meetings were held was in a sense given up. There has no effort been put forth to hold services in the city. The sanitarium being only a short distance out, most of our people have attended the meetings at the sanitarium and Soldiers' Home.

In view of this an action was passed at our recent annual conference recommending that the LaFayette church be disbanded. We are glad to report, however, that through the efforts of Elder Young and some of the local members, the work in the city has been revived.

They have rented a neat little chapel which they occupied at one time for more than twelve years. It has been nicely carpeted, and a new pulpit, organ, and stove have been put in. They are now seating it with opera chairs, and when it is completed they will have a neat, attractive place of worship, to which they will not be ashamed to invite their friends and those who are interested in the truth.

Last Sabbath was the first meeting held by the LaFayette church in a long time. Elder Haysmer gave an inspiring talk, and the writer followed with a few remarks on the reorganization of the church and the revival of the work in LaFayette. We are much pleased to see the earnestness and zeal manifested by the LaFayette church. I believe a bright future is before them.

On Sunday, Elder Young and Elder Haysmer went to Marion to hold meetings with the church for a week. We desire the prayers of all for the success of the meetings that are now in progress in the different churches.

O. MONTGOMERY.

### Ligonier

The writer and Brother P. L. Thompson have just closed a series of meetings at Ligonier, resulting in six precious souls being added to the church. Two were prevented from taking part at this time. One was sick and the other was hindered by the opposition of her parents.

The church seems revived, and we believe that much prejudice has been broken down, and that more fruit from the meetings will appear later. We have some earnest members in this church, and their influence on those newly converted to the faith has in some respects been marked.

Ministers many times get the credit for bringing people into the truth, when they only help bind off the harvest; they have entered into the labors of the Bible worker, canvasser, and the good faithful laymen. We thank God for the noble army of workers from the rank and file of our people who are doing so much to help the minister in his work of saving souls. Let every Seventh-day Adventist be faithful, remembering the promise of Psalms 126:5-6.

THOS. F. HUBBARD.

### North Liberty

Upon reaching the above place, I found meetings in progress, so delayed the public meetings in our church until Sunday, February 23, at which time a good class of people were present and listened with attention. Owing to sickness at my home Brother Rader was called to North Liberty to help for a few days before opening a series of meetings in a

private house near Brushy Prairie; where there are many interested. Brother Rader has been the means, since my leaving for North Liberty, of bringing out two precious souls to be added to the Brushy Prairie company. Some of the company are weak and need much help. Brother and Sister Davis are a great help to the company there. They drive about fifteen miles every Sabbath to perform the duties placed upon them.

As we have no organist here, Sister G. W. Rader is planning to help in making the meetings a success. Will write later and tell about the work of the church here and the interest taken in paying tithes and the two-per cent.

Your prayers are needed.

E. R. LAUDA.

### News Notes

Elder N. H. Pool was elected president of the South Caribbean Conference at their conference session in January.

Every mail brings us orders for from 50 to 500 copies of the *Temperance Instructor*. Everyone seems well pleased with the paper, and thinks it of great value in missionary work.

Brother A. N. Anderson spent several days last week auditing the accounts of the sanitarium. Elder O. Montgomery and Brother H. H. Rans spent several days there also attending to matters of business.

A conference committee meeting has been called by the conference president to be held at Hartford City, March 10. No doubt a report of this meeting will be given through the columns of the HERALD.

Elder Montgomery was called to Tell City last Thursday to preach the funeral sermon of Sister Blake. Sister Blake was the mother of Misses Susie and Elizabeth Blake, both church school teachers of this conference. Their many friends sympathize with them in this their great loss.

By error in our News Notes of a few weeks ago, the price of the General Conference *Bulletin* was given as 20 cents. The correct price is 50 cents. The orders are coming in well, and we hope that many more of our people will take advantage of this opportunity of keeping informed on the proceedings of the General Conference.

### A Tour Among the Churches

Elder A. J. Haysmer and myself will visit some of the churches in Indiana as follows:

Kokomo	Feb. 28 to March 1
Peru	" 2
Wabash	" 3
Fort Wayne	" 4
Barbers Mill	" 5, 6
Muncie	" 7, 8
Eaton	" 9
Hartford City	" 10, 11
Anderson	" 12, 13
Middletown	" 14-16
Boggs town	" 17-20
Indianapolis	" 21-23

O. MONTGOMERY.

### Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

### In the Field

On my return trip from attending the annual meeting of Emmanuel Missionary College Board, I called on the believers at Beloit, Brodhead, Albany, and Monroe. I found all

of good courage, though few in number in most of these places. I spent Sabbath in Albany and held one service. The day was stormy and some remained at home on this account. Sister Straw is the only Sabbath-keeper left in Brodhead and she has united with the Albany church. It will probably be advisable to sell the meeting-house at Brodhead.

There are twelve members in the Albany church, but they do not all meet very often as they are so scattered. Several are planning to attend camp-meeting in June. There are only four members left in the Monroe church, and it is a question whether they should continue as an organization with the hope of others being added, or disband. Half of the members there are planning to attend the camp-meeting this year.

The Beloit believers are endeavoring to keep the work moving. Miss Jensen is improved in health and is both giving and taking music lessons. I stopped over night in the Madison Sanitarium and found the patronage still good for the winter season, and the work is progressing.

The Sanitarium is meeting expenses, making some repairs, paying its interest, and a little better. If the debt was paid, better and more work could be done. We can pay the debt if we will, and free the institution. Let us have a will to remove this encumbrance and then let us *do* it. People are being saved through this department of the work. Let all encourage it.

W. H. THURSTON.

### Educational Work

During the past six weeks I have been busy attending general meetings and visiting schools. I left Grand Rapids January 17 for Michigan where, after spending a few days on the old home farm near Battle Creek and once again clasping glad hands with the home folks, I returned to Berrien Springs for the Lake Union Young People's Convention. The next few days were interesting ones, as we listened to inspiring talks from Miss Matilda Erickson and Elder Mead MacGuire.

From the convention I went, almost immediately, to the general meeting at Appleton, Wis. I returned to the office for two days, then went to the general meeting at Milton Junction. I remained one day after the meeting closed and visited the church-school, which is in charge of Miss Hattie Rathbun of Chetek. It was delightfully refreshing, after the two weeks of busy days, to sit in that quiet, well-ordered schoolroom, and feel that I had nothing to do but take mental notes of ways and means to pass on to the less experienced in the art of teaching.

The next visit was to the Raymond church-school. Here again I was privileged to enjoy a day of relaxation, as Miss Ada Judd conducted the school in her efficient manner. The Oakland school has suffered a disappointment in the illness and consequent withdrawal from the school, of their teacher, Miss Fernie Lawton of La Farge. The work was progressing very nicely under her care. She was forced to go to Madison Sanitarium for medical attention, but is now home and gradually convalescing. During my visit at Oakland, I installed Miss Edith Hickok as teacher for the remainder of the year, and feel sure she will carry satisfactorily the work so well started by Miss Lawton.

F. L. CASE.

### News Notes

Brother A. C. Allen, elder of the Portage church, thinks there will be a demand for a tent effort there next summer.

Brother E. E. Trowbridge recently accepted a call to make Florida his field of labor, going there with his family last week.

Another has recently accepted the truth at Richland Center. Elder Lewis went there several days ago to hold some meetings. One young man there is preparing to enter the canvassing work soon.

Sister Henrietta Scharffenberg goes to Portage this week to join Mrs. Wampole in the Bible work. Sister Wampole is finding more than she can do and it is necessary for her to have some help in carrying on the work.

We are glad we can announce to our people that the publishers have decided to make the "Family Group Club" perpetual, at the same price as before, \$5 for the group. We are sure this fact will be much appreciated by many of our families. This price will not be changed, although April 1 the rates on the *Instructor* and the *Worker* will be slightly increased. No doubt many will wish to subscribe or renew before April 1 while the papers mentioned continue at former rates.

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

### "The Light of the World"

I am often reminded that a sacred trust is committed to us. No people on the earth have more light on the great question of religious liberty, than do Seventh-day Adventists. We see and know that a terrible crisis is just before us, and are we doing what we can to warn the people?

In circulating the petition against the Johnson Sunday Bill, it is surprising to see how little, even intelligent, people are informed in regard to the danger before us. And what are we doing to inform them? We are the people to whom God has given this message, and will He not hold us responsible? We see the sword coming, and should we not give the warning?

Our little religious liberty leaflets are "eye openers," and not expensive. Shall we not get a supply and give them out to the people to read? Many will thank us for them, and will be led to search for more light. I do not find it difficult to interest the people in these things.

"Ye are the light of the world."

J. C. HARRIS.

## Northern Illinois Junior Missionary Volunteers

Does it pay to have such an organization? Below is the Junior missionary report for the last two months of 1912. Number of societies, 13; membership, 124; number taking Reading Course, 56; missionary letters written, 13; missionary letters received, 6; missionary conversations, 60; missionary readings, 6; boquets given away, 2; scripture cards given away, 14; papers sold, 37; papers given away, 285; tracts sold, 46; tracts given away, 989; subscriptions for papers, 5; articles of clothing given away, 13; signers obtained for the temperance pledge, 1; meals given away, 17; books lent, 1; offerings for the "Japo fund," \$12.35.

EDITH SHEPARD.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

### News Notes

Brother A. P. Lager reports a very successful delivery.

Brother H. Mitzelfelt has moved to Quincy to work among the German people.

Sister Grace Logan plans to enter the canvassing work as soon as her school closes.

Brother Suda writes: "Praise the Lord, with the exception of one, I delivered all my books."

In his last delivery Brother Stearns writes us that he lost only four orders out of sixty. He has now delivered \$1,120 worth of books since May last.

After delivering books amounting to \$150, Brother Falconer writes that the Lord enabled him to secure \$20 worth of orders the remainder of the week.

Brother John Evitts, who is now engaged in teaching, writes that he is anxiously waiting for the time to come when he can enter the canvassing work again.

A very successful canvassers' institute was held at Fox River Academy last week. The young people manifested a great deal of interest in the work, and we expect to get several good canvassers from that school to enter the work here next summer.

## East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

## Loma Linda

No doubt all have seen the report in the *Review* regarding the work in Loma Linda. They are truly in need of a hospital in order to do the work of a medical institution.

March 15 has been set apart as the day for taking an offering for this work. We ought to give four or five hundred dollars for that work on the day appointed. This we can easily do if some of the more favored ones will come along with their five's and ten's, while our less wealthy brothers place in their dollars, halves, and quarters.

This is a work that should receive our attention on the date mentioned, as there must be no delay, or the school may lose its standing in the State on account of not having a hospital.

WM. GUTHRIE.

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich.; Field Agent, A. L. Van Fossen.

## News Notes

Brother Reefman reports a number who desire baptism in District No. 1.

Elder Anderson and Brother Bayley report fruits from the work at Glenwood.

Elder McVagh went to Battle Creek February 26, to conduct the funeral service of our highly esteemed Brother, G. W. Amadon.

Pastor Taylor of the M. E. Church at Otsego spoke on the "True Sabbath" Sunday, February 23. The interest is increasing and the end is not yet.

The right hand of fellowship was extended to four new members in the Otsego church on Sabbath, February 22, and a number others are awaiting baptism.

We hope soon to report a finished work as far as West Michigan is concerned, on the Loma Linda Building Fund. The reports thus far received are very encouraging.

It is encouraging to have calls come to the office telling of interest in various parts of the conference. We are only sorry that we have not ministers to answer all these calls promptly.

We have a limited number of back number magazines which we can furnish at two cents per copy plus the postage—*Life and Health*, September and October numbers; *Watchman*, October and November numbers; *Signs*, November number. We also have a good supply of the temperance *Instructor* on hand. Can fill all orders promptly.

It is not the great service and the lofty aspirations which receive the approval of God, but the love and consecration through which the service is performed, be it little or great.—E. G. W.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school, and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

## Horr

February 12-16 I spent with the Horr church. The weather was very bad for our meetings, and yet each night the house was well filled with interested listeners. This was my first trip to this church, and I enjoyed my stay very much. The brethren and sisters all seemed to be earnestly engaged in the work, and some new ones have lately taken their stand to keep all the commandments of God.

On Sabbath the Sabbath-school convention was held by Miss Crouch. A good interest was taken in this, and in the discussions that followed. The subject of missions received its share of attention. I believe that if we have the thought constantly before us that our offerings will be the means of saving souls, it will help us very much in making large offerings for the cause of God.

At this meeting, Brother W. L. Denslow was ordained as elder of the church.

J. J. IRWIN.

## News Notes

Orders are now being received for the General Conference *Bulletin*. If you have not ordered, please do so early.

Many of our readers will be sorry to learn of the death of Miss Mina Rickerd of Traverse City. She spent at least four years teaching in our church-schools, and had a wide circle of friends.

Brother Williams left Wednesday morning for Marion to assist Brother Wm. England in canvassing. From there he will probably go to Clare and Cedar Lake Academy in the interests of the book work.

We learn that several are planning to send in papers on the Standard of Attainment this spring. This is a valuable means of testing our knowledge of the truth, and we urge all to take the examination as a test.

Because of the illness of the teacher and most all of the pupils, the church-school at Cooks had to be closed for a short time. We are glad to report that that school has reopened and everyone is enjoying the work.

We learn that Brother Ernest Fenner of Barryton is starting a home Sabbath-school for the benefit of his family. We trust that others may become interested in the message through the medium of this Sabbath-school.

In one mail our young people's secretary received four papers on the Senior Reading Course, besides two on the Junior study. The book "Patriarchs and Prophets" is now being read, and will be followed by "The American Government."

Elder Irwin returned last Friday from the Union Conference meeting at Berrien Springs. He was called to Charlevoix on business last Tuesday. He expects to hold a series of meetings with the Omer and Whittemore churches commencing the first of the week.

Brother Garland Bogar who has charge of the church-school at Riverside, secured five subscriptions to the magazine *Christian Education* and secured the valuable peerless globe as a premium. We believe it is possible for all our teachers to accomplish the same thing.

The report of the elders' meeting has now been completed. We have been delayed in getting this out, but we hope that your interest will be increased, and that it will receive careful reading by the church leaders to whom it will be sent. We may have a few extra copies on hand, which will be sent postpaid for 25 cents.

A recent letter from Brother Fenner reports a good interest

at Lake George where he has been holding meetings, and he expects several to connect with God's commandment keeping people when he closes his work there. Brother Fenner plans to spend a short time with the Clare church, where there are other interested ones to be instructed.

## College

W. D. Curtis is visiting his mother.

Miss Katherine Smith is enjoying a visit from her mother.

Mrs. W. W. Landis is visiting her daughter at the College.

E. E. Franklin went to his home in Chicago for a short visit this past week.

Miss Margaret Davis spent a few days at her home in Plainville, Mich. this week.

Professor C. L. Taylor and Marion Kelley were at the College during the board meeting.

The class in manual training are caning stools this week. Next week they are to make palm-leaf baskets.

The Academic class organized Friday. Ben Marshall was elected president and Elsie Reynolds, secretary.

Prof. H. R. Salisbury, just returning from a trip around the world was at the College Monday. He gave his lecture on the "Orient" Monday evening.

J. B. Blosser, the Union missionary field secretary, left for Bethel the evening after the Sabbath. He will aid in conducting the regular canvassers' institute at the academy.

Miss Bernice Hammond is teaching at Attleboro, Mass. She is very enthusiastic over her work, but plans to return to E. M. C. next September, ready for another year's work.

The Astronomy class have shown considerable interest in viewing the planet Venus at midday during the past week. It could be plainly seen with the naked eye Friday morning from eleven to twelve.

The fifteen students in the natural theology class recently prepared an interesting paper on "Pantheism and Its Refutation." This was a five hundred-word thesis, and proved of great interest and benefit to the writers.

The Ministerial Band had an open meeting the evening after the Sabbath. This meeting was a miniature general conference in session. Some interesting reports were given by the heads of departments in a real way.

The Berrien Springs church hold three prayer meetings each week besides the regular students' prayer service Friday evening. There is deep interest shown in these meetings. Forty members were in attendance at the prayer meeting at Sister Huber's last week.

Elder W. H. Wakeham, who has been a Bible teacher in our advanced schools for a number of years, and who is at present teaching Bible in our college in England, has accepted the position as Bible teacher at Emmanuel Missionary College. Elder Wakeham has been a missionary in the Levant and in Egypt for a number of years.

The regular Sabbath service was a missionary meeting. After a stirring sermon from the text, "So likewise ye, when ye see these things come to pass know ye that the kingdom of God is nigh at hand," by Elder J. J. Graf, some of the workers who have been doing active service in distribution of tracts and in Bible reading lines told of some of the live experiences which they have had. The spirit of work is abroad among this people.

The Willing Workers have sent away to the southland two well-filled barrels. One barrel went to the colored school at Huntsville, Ala., and the other to the Long Island school in Tennessee. One hundred ten match scratchers were sold. These match scratchers were made by the students of the Long Island mountain school. The proceeds go toward the help of this school. The earnest efforts of these willing workers are put forth for the help of the Southern work.

## The Steady Colporteur

How dear to our hearts is the steady colporteur

Who starts to his field at the first of each week,—

Who wades through the snowdrifts, and faces the blizzard,

'And enters each home in search of lost sheep.

He never says, "I can't; they can not afford it,

The people have more books than now they can read,"

But always says, "I can; the people all want it;

In fact now is the time to scatter the seed."

We watch and we wait for our LAKE UNION HERALD,

For his name in the list we treasure most dear;

We outwardly praise him; we inwardly bless him;

Our homes are all open to welcome him here.

How joyful his work as he reads from the Bible

How Jesus goes with him, there is need of no fear;

Though darkness enshrouds him, it can not defeat him,

For angels press near this colporteur to cheer.

Our God has declared it, the Psalmist has sung it,—

That the toil of this worker will not be in vain;

Though he goes forth weeping, these lost sheep seeking,

Rejoicing this colporteur shall come again.

*Petoskey, Mich.*

B. F. WILLIAMS.

## Canvassers' Report for Week Ending

February 21, 1913

### Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
R. J. Watson.....	G.C.	40	4	12 66	5 60	17 60	39 00
Ivan Falconer.....	G.C.	36	7	20 00	.....	20 00	150 50
Jerry Suda.....	G.C.	41	10	32 00	5 80	37 80	.....
A. P. Lager.....	G.C.	30	1	5 00	60	5 60	82 10
Hugh Stearns.....	G.C.	29	6	19 00	1 20	20 20	177 70
		176	28	88 00	13 20	101 20	449 30

### Northern Illinois

L. Clarke.....	B.R.	36	17	53 00	.....	53 00	.....
E. A. Rideout.....	G.C.	26	4	15 00	1 50	16 50	1 00
D. R. Devereaux.....	P.G.	38	10	32 00	2 35	34 35	.....
John Hicks.....	P.G.	40	30	91 00	.....	91 00	.....
Chas. Andrews.....	G.C.	44	14	44 00	10 35	54 35	2 40
		184	75	235 00	14 20	249 20	3 40

### West Michigan

Otis A. Palmiter.....	G.C.	40	6	20 00	10 10	30 10	2 00
Mrs. Otis Palmiter.....	H.W.	12	4	2 35	.....	2 35	.....
†J. M. Savage.....	D.R.	21½	2	6 00	6 00	12 00	.....
S. J. Nathie.....	D.R.	.....	.....	.....	.....	.....	33 60
		73½	12	28 35	16 10	44 45	35 60

### Wisconsin

F. Augustine.....	G.C.	42	7	24 00	1 80	25 80	.....
F. Passer.....	G.C.	48	9	27 00	2 30	29 30	.....
Ed. Engebretson.....	B.R.	47	7	21 00	85	21 85	.....
O. O. Potter.....	G.C.	45	9	30 00	9 65	39 65	.....
W. A. Griffith.....	G.C.	48	15	47 00	.....	47 00	.....
Henry Heller.....	G.C.	45	9	29 00	3 10	32 10	.....
Homer West.....	G.C.	42	4	12 00	9 70	21 70	.....
		317	60	190 00	27 40	217 40	.....

### East Michigan

Robert Newbold.....	B.R.	28	14	40 00	2 75	42 75	2 75
Whitney Hoagland.....	C.K.	46	23	35 00	75	35 75	.....
Bert Coon.....	B.R.	21	8	24 00	11 30	35 30	.....
Floyd Myers.....	G.C.	28	11	39 00	2 85	41 85	8 75
J. A. Lamb.....	G.C.	11	3	9 00	1 50	10 50	113 50
Mrs. C. S. Countryman.....	C.K.	22	18	31 00	15 45	46 45	1 25
Ira Woodman.....	C.K.	53	70	104 50	3 60	108 10	3 00
Eugene Sykes.....	P.P. & F.	56	20	36 00	50	36 50	16 75
Roy Martyn.....	P.P. & F.	19	9	16 50	.....	16 50	.....
		284	176	335 00	38 70	373 70	146 00

### \* Indiana

O. O. Richardson.....	G.C.	82	23	75 00	10 00	85 00	2 00
H. W. Plake.....	C.K.	80	35	57 00	7 50	64 50	.....
		162	58	132 00	17 50	149 50	2 00

32 Agents

## PERIODICAL REPORT

### Wisconsin

	Paper	Hours	No.	Value
E. M. Bisbee.....	L. & H.	34	216	21 60

### East Michigan

Nona E. Lewis.....	W. & I.	.....	118	11 80
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\*2 Weeks

†Week ending Feb. 7.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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cent per word for each additional word. Each group of initials or  
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advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Through Elder McVagh, we are informed of the death of Elder G. W. Amadon, one our pioneers, well known and loved. The funeral was conducted in the Tabernacle at Battle Creek, February 26 by Elder K. C. Russell, assisted by Elders A. C. Bourdeau, H. Nicola, C. F. McVagh, and A. J. Clark. A suitable obituary will appear later. Our sympathies are extended to the bereaved family.

## Loma Linda Day

The managing board of the medical school at Loma Linda, at its recent meeting, decided that it was imperative that a hospital for the use of the school be built at once as it is required to complete the equipment of a medical school in order to give it a standing, and the graduates recognition in the country. The local board proceeded to lay the foundation and to purchase material with the funds on hand, but ceased work when funds failed.

The General Conference Committee at its October meeting invited the Lake Union to raise its share of the necessary means for erecting this building; but this has not yet been completed. Some conferences are nearly through; others have only just begun the work of raising the money. All conferences and churches that have not raised their full share will join in the offering to be taken March the 15th. It is hoped that such liberality will be manifested as to complete this very worthy enterprise. A little thought devoted to this question, with a little planning in advance, will enable us to see the end of the effort on the 15th of March.

ALLEN MOON.

## Canvassers' Institutes for 1913

Conference	Date	Place
Wisconsin	Mar. 3-13	Bethel Academy.
N. Illinois	Mar. 14-23	Broadview Swedish Seminary.
W. Michigan	Mar. 24-Apr. 3	Cedar Lake Academy.
E. Michigan	Apr. 4-13	Adelphian Academy.
Indiana	Apr. 14-24	Beechwood Academy.
W. Michigan	Apr. 27-May 4	E. M. College.

## Business Notices

FOR SALE.—Two houses and three lots in St. Ann, Ill. Will sell cheap for cash. Address Mrs. A. M. Tatton, St. Anne, Ill.

WANTED.—An all-round, competent painter and decorator at the Hinsdale Sanitarium. Steady employment for at least a year to the right man. Hinsdale Sanitarium, Hinsdale, Illinois.

FOR SALE.—Our home at Cedar Lake. House of 8 rooms, frame barn, henhouse, and shop. Four acres of good land, some fruit, one-fourth mile from academy. Will sell for about cost of buildings if taken soon. Address G. D. Rider, Box 27, Cedar Lake, Mich.

WANTED.—Single man to work on farm by the month. Must be Sabbath-keeper and steady. Work for eight months, beginning March 30. References given and required. Address C. E. Drake, R. F. D. 1, Rives Junction, Mich.

BEAUTIFUL BIBLE MOTTOES.—We have 250,000. Six for 50 cents; 20, \$1; 50, \$2; 100, \$3.75; 500, \$15; 1000, \$25. We prepay all charges. We are also headquarters for fine Cooking Oil. Address Hampton Art Co., L. B. 403, Nevada, Iowa,  
3-19-13

WANTED.—By married man twenty-five years of age, place as bookkeeper. Can handle any set of books. Has kept complete set of bank books. Wants position with Sabbath-keepers. Can give the best of references. Address Chancy Wood, Bad Axe, Mich.

BOOK WANTED.—A copy of "Principles of True Science," by Prof. M. E. Cady, is needed in the College library for use by the nature study classes. Anyone willing to donate or sell a copy will please write to Myrta M. Kellogg, College, Berrien Springs, Mich.

WANTED.—Honest intelligent young or elderly Seventh-day Adventist man, handy carpenter, give part time, willing all-round work. Exchange room board. Plenty opportunity to work elsewhere, call or write for particulars to Aug. Shackman, 3433 N. Claremont Ave., Chicago, Ill.

HONEY.—I still have clover, basswood, and buckwheat honey for sale. Prices in 2-can cases, 120 lbs.—clover or basswood, 10 cents; buckwheat, 8 cents; 1 can each, 9 cents; in 10-lb pails, 1 pail 12½ cents; 6 pails, 11 cents. J. H. Haughey, Berrien Springs, Mich.

SANITARIUM COOKING OIL.—"The Oil of Quality." Refined Cotton Seed Oil direct from refinery, pure, wholesome, and delicious. Eight 1-gallon cans, \$6.90; 5-gallon can, \$3.75; 10 gallons, \$7.40; 30-gallon barrel, \$19.50; 50-gallon barrel, \$32.50. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.  
4-2-13

STRAWBERRY PLANTS.—Sixty thousand Warfield and Senator Dunlap Strawberry plants. The price will please you. Many other varieties listed. We grow a general line of nursery stock. Remember they are Wisconsin grown, the best for all northern States. Fountain Valley Nursery, Box 46, Poy Sippi, Wis.  
5 7-13

WANTED.—Employment for two honest and industrious Sabbath-keeping brethren. One is a young man of seventeen who prefers farm work. The other is a young man with a wife and three small children. He is experienced in raising poultry and is fairly well informed in bee culture. Is willing to do farm work or any other kind of ordinary employment. Those replying to this notice please give good references. K. C. Russell, 1902 Warren, Ave. Chicago, Ill.

FOR SALE.—Granoil,—a pure cooking oil produced from cotton seed, highly refined, tasteless and odorless, at the following prices, subject to market changes: 5, 1-gal. cans \$4; 1, 5-gal. can \$3.75; 2, 5-gal. cans \$7.30; ½ bbl. (30 gals.) \$19.80; 1 bbl. (50 gals.) \$32.50. Our prices are right and our service prompt. For descriptive price list and full information concerning our more than thirty varieties of health foods, address Nashville Sanitarium Food Factory, Nashville, Tenn.  
4-2-13