

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 2, 1913

No. 13

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Heaven and Home

L. D. SANTEE

The city loved, 'neath cloudless skies is lying,
Far from all woe and strife,
Where pain comes not, no parting and no dying,
But sweet eternal life.
Brother and sister, loving sire and mother,—
All the dear familiar band,—
Who shared one home, will meet with one another,
In the glad, the dear-home-land.
And though on earth, we meet each other never,
While the years of time shall roll,
Still, in our Father's house we'll meet together,
In the "Home-land of the soul."
Oh, we long to see those dear familiar faces,
And the hands that we have pressed!
Oh, we long to roam with them in pleasant places,
In the holy land of rest!
Oh, I long to drink with them of love's sweet ocean,
Before the throne of God.
Oh, I long to stand with them in wrapt devotion,
Where angel feet have trod!
I long to share with them in glad caresses,
Where life's pure waters flow.
On foreheads white, I'll see their shining tresses,
Like sunbeams o'er the snow.
All shall be realized. The joy, the glory,
When Christ, the Lord shall come.
Deep in my heart I hold the thrilling story,
Of Christ, and heaven, and home.

Moline, Ill.

Signs of the Times

Can anything more be required to indicate to the considerate mind the proximity of the day of God? Perplexity of the nations is no longer future, but present. The Eastern Question is no longer a mere prediction of prophecy, but now the fulfilling of the prophecy, and that, too, in an advanced stage. The judgments of God are manifestly in the earth. Storm and tempest, tornado and flood in various parts of the world, earthquakes in divers places, all foretell the end is near.

One thing remains to be completed: that is, the warning to be given to the world. The fulfillment of the signs indicates that we have not been in too great haste in this matter. We have not moved too rapidly,—have not been premature in calling attention to those sayings of Scripture which point to the signs that mark the approaching end.

We have not been over-zealous in proclaiming these things to the world, nor over-liberal in the support of those proclaiming the gospel message in all lands. The judgments of God have overtaken us, and our work is not done. It will be difficult to accomplish it in the midst of calamity; and especially so, if the spirit of anti-Christ, which now threatens the world, should gain the ascendancy. Men of the world are ready to barter principle for power, regardless of the corruption of the source of power. The power gained will be used against adherents to principle, to the extent of rendering the advancement of truth very difficult. In view of these events and facts, our brethren, who scan the horizon, have not expected too great things of us, nor are they looking for too great liberality toward the cause of God. The Commander of the hosts of Israel expects every soldier to be in his place ready to perform his full duty.

Does the report of your church show your offerings to missions complete? Are the brethren all faithful in tithing? Does your church look after the discouraged ones, endeavoring to strengthen and encourage them to hold out a little longer until the promised deliverance comes? Are the sick and needy in your church cared for in these times? If not, then there is work for some one to do.

When Israel entered the promised land, every one was in marching order. There was not one feeble one in all their ranks: a type of what will be when they enter the antitypical promised land. Many feeble ones had fallen in the wilderness, leaving only the strong to enter in; but it is true, many were healed of the serpent's bite by looking. There is still healing power for the feeble ones. Let us encourage them to look and live.

ALLEN MOON.

Needed Dress Reform

The question of the extremes of modern fashion in women's dress is receiving serious consideration by well-meaning people throughout the entire country. Especially is this true of those who have to do with young women in the better class of schools in the land.

"In a striking lecture delivered before the Chicago Women's Club, Mrs. John C. Hessler of Decatur, wife of Dr. Hessler of the James Millikin University, declared that women attired in the extremes of modern fashion were unconscious contributors to the growth of vice."—*Chicago Examiner*, Mar. 21, 1913.

Mrs. Hessler said in part: "All womankind suffers from the degradation of the individual woman. All womankind is suffering definite moral degradation from prevalent fashions."

Speaking of the older women, and their example in public, she says: "We need to call a halt upon the wearing of boudoir garments on the street. We have grown too familiar with the public through the intimacies of the dress we wear in public."

"Women have not realized that they have been taking part in the breaking down of barriers between virtue and licentiousness. This is the reason that I am speaking so frankly upon the moral side of dress."

The most striking, perhaps, of all the utterances of this noted educator is the following, regarding the younger set and the dress question: "The problem of the increasing immorality of young girls, school girls as well as working girls, is causing growing concern to those who know of it."

Shameful proof of the reality of this situation is startling educators."

It is very significant that, not only the wiser women are being stirred to view the present mode of dress in a serious light, but men who have an interest in the public welfare are likewise viewing it as a menace that should be abated.

A bill was recently introduced in the Ohio Legislature which proposed to regulate this matter, and place some restrictions upon the female portion of that commonwealth in the matter of attire while appearing in public. What a commentary on the prevailing styles adopted by women!

One can readily understand that in Mexico, where the masses among country people are still in heathenism, it has been and still is necessary for municipalities to enact and maintain laws requiring these heathen women to be properly clothed when they enter a civilized community. But when it becomes necessary, in a so-called Christian community, to restrain immodesty in dress by means of law, it presents an evidence of the degeneracy of the age.

In view of all this, what a testimony may be borne by the Christian mothers and daughters of Seventh-day Adventist families by observing the exhortation of Paul in his first letter to Timothy, second chapter and ninth verse: "In like manner also, that women adorn themselves in modest apparel."

What a satisfaction would be theirs to realize that, by setting an example of modesty and propriety before all woman-kind, they had met the approval of God and all well-meaning people, and placed themselves in a position to exert an influence for good,—a position which they lose the moment they are drawn into the vortex, and are led to conform to God-dishonoring customs of the world. ALLEN MOON.

The Question Box

Proper questions regarding the administration of the work will be answered in this department from time to time. Send all questions addressed to Room 215 Dean Bldg., South Bend, Ind.

Question.—Please explain how, when, and where the throne of David will be rebuilt.

Answer.—If the questioner will read the following texts of scripture he will find a complete answer to all the phases of his questions: Ps. 89:29; Acts 2:29,30; Isa. 9:6,7; Rev. 22:3; Luke 1:32; Matt. 25:31; read Rev. 21:10 to 22:5.

Question.—Please explain Isa. 14:11.

Answer.—Isa. 14:11 should be read with several verses preceding and also following, and then it will be clear that it relates to Satan under the symbol of Babylon; as in Eze. 28, Satan and his nature and destiny appear under the name of king of Tyrus. Isa. 14:11 predicts the final destruction of Satan.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 2 months, 1913	\$ 3088.80
Received by Union	1440.66
Balance due	1648.14

A Visit to Gowen, Michigan

At the request of Elder McVagh, president of the West Michigan Conference, to visit our Scandinavian church at Gowen, I arranged for meetings there Sabbath and First-day, March 22 and 23. Brother J. M. Hoyt who is laboring in that district had sent out notices to the scattered brethren near there and arranged for the meetings to be held at the home of Brother Lars Jorgensen near Gowen.

Some twenty-five years ago and more we had quite a large

Scandinavian church with a good church building near Gowen where there is a large Danish community. In more recent years many changes have taken place; some have died and others have moved to other places, thus quite breaking up the former organization. We are glad, however, to learn that with very few exceptions all are true to the message.

At the present time quite a number of the members are still living in that part of Michigan but much scattered. It was rather unfortunate that the Friday before the meeting was an exceedingly stormy day, and, while the storm had subsided, on Sabbath the roads were so bad that traveling was very uncomfortable. Notwithstanding this, a number of the old members came together on the Sabbath and First-day driving over the rough roads from four to twelve miles to the meeting place. This occasion was something of a reunion for there has not been such a meeting for many years. All present enjoyed the occasion and took a lively part in the four services we held at the time. Had not the roads been so unfavorable a number more would have attended.

Personally, I greatly enjoyed this privilege as it must be over twenty years since I met with them last. It was a source of joy to meet again these brethren and sisters who while left much alone have stood firm and faithful to the truth.

For a long time we have not had any Scandinavian laborer in the West Michigan conference. This is unfortunate for we have large Scandinavian communities both in West and North Michigan Conferences. I really believe that with some earnest labor the work could be revived in the vicinity of Gowen and the church reestablished. That is what should be.

The friends present were very desirous that at a more favorable time a general meeting for the Scandinavians in this part of the conference might be arranged. I think that would be well and a source of much good.

On First-day evening Brother Hoyt had arranged for me to speak at our church at Greenville. This I also enjoyed; but the night was a stormy one and some were kept away from the meeting. Here too the number has been greatly reduced, but at the present time the work is being revived through the labors of Brother Hoyt.

O. A. OLSEN.

Grand Rapids

The three days' general meeting and convention will be in Grand Rapids church, Cass Avenue north of Wealthy, April 18-20. This meeting will be held in the interest of the churches in District No. 2, comprising the counties of Kent and Ottawa. We trust that the brethren and sisters of this district will plan to attend as far as may be possible. More details concerning the program will appear in a later issue of the HERALD.

Our church-school board recently passed the following resolution: "In view of our responsibility as a church in behalf of the children of the flock, and,

"Whereas the Lord has given definite instruction concerning the schooling of our young; therefore,—

"We recommend, That the Grand Rapids church begin plans at once to conduct a church-school at the next school term, September."

S. B. HORTON.

Homer and Kinderhook

I went to Homer, Friday, March 7, and visited the little company there, remaining over Sabbath with them. The Lord came very near to us during our meeting, and all expressed an earnest desire to do their part in the closing work of the third angel's message.

From Homer I went to Kinderhook to assist Brother R. C. Horton in conducting a series of meetings which we held in a schoolhouse in the country. There was a goodly number

gathered each evening to hear the truth presented. Some walked quite a distance over the bad roads. We held our meetings only ten nights as the truth has been quite well presented by some faithful Bible work during the winter. Three declared their willingness to walk in the light and keep all of God's commandments. Others seemed very much interested. Let us pray that these may yet have the courage to follow their conviction. C. W. CURTIS.

To the Sabbath-Schools, Officers, and Members of West Michigan

DEAR CO-LABORERS: As the 29th of March, the Thirteenth Sabbath, is near, and as the call from the fields of Korea and the Philippines has been presented before us in our Sabbath-schools and the special envelopes sent to the superintendents and given to each member, let each and every one respond willingly. It has been thought an excellent plan to take these special Thirteenth-Sabbath envelopes and call upon our neighbors and friends, presenting before them in a pleasing manner the needs of the work in fields for which money is asked and for which March 29 is set apart, giving them an opportunity to join us in giving to foreign missions.

The Lord has been very good to reveal to us His will. Angels are anxious to do the work entrusted to you and me. Shall we prove untrue to our God-given trust of helping to preach this gospel of the kingdom in all the world for a witness? No! we will lay all on the altar to be consumed in His service.

We have decided to ask our Sabbath-schools to raise two-thirds of the proportionment given to this conference. Last year we raised forty-five per cent of the amount raised and thirty-six per cent of our quota. This can be brought up to two-thirds if we take hold unitedly, "giving as the Lord hath prospered" us.

C. HAYSMEYER THOMPSON, S. S. Sec'y.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodland Ave., Aurora, Ill.

Required for Mission Fund, 1st 2 months, 1913	\$ 1745.90
Received by Union	1110.77
Balance due	635.14

Professor W. W. Prescott Will Lecture in Chicago

Arrangements have been made for Professor W. W. Prescott to deliver a series of lectures in the Baptist Church Ashland Boulevard and Monroe Street, Chicago, Illinois, April 11-14. The first lecture will be delivered Friday evening April 11, at 7:45 P. M., on the theme "Protestantism and Romanism." Sabbath, April 12, at 3 P. M. the subject will be the "Papal Program." There will be a stereopticon lecture given Saturday evening April 12. Professor Prescott will deliver his last lecture in this series of special meetings Sunday evening, April 13 at 7:45 P. M. on the topic "Freedom of Conscience in Danger."

We would urge that our people both in Chicago and in our churches adjacent to the city arrange to attend these important lectures themselves and also secure the attendance of as many people as possible who are not Seventh-day Adventists.

There is no question that should demand the attention of all today more than the one that will be discussed by Professor Prescott in this series of meetings. He is editor of the *Protestant Magazine* and is therefore better qualified

to speak upon this subject than any one who has not devoted the attention to it that he has.

Arrangements can be made to accommodate all who may wish to attend all the way through with both food and lodging at a nominal sum if they will write at an early date to Brother H. E. Moon, 3645 Ogden Ave., Chicago, Ill.

G. E. LANGDON.

February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$ 53 06	\$ 8 36	\$16 22	Hinsdale.....	178 84	.....	15 60
Aurora.....	37 47	4 56	8 45	Joliet.....	50 26	1 10	5 14
Austin.....	18 00	7 00	.....	Kankakee.....	89 75	16	6 30
Belvidere.....	25 12	2 62	2 97	Moline.....	81 35	.....	7 78
Broadview.....	.....	.....	.....	Onarga.....	.....	.....	.....
Chicago.....	.....	.....	.....	Ottawa.....	23 80	.....	22 46
Dearborn St....	69 34	54	29 23	Personal.....	22 01	.....	18 98
Englewood.....	87 33	4 29	16 94	Pittwood.....	.....	.....	.....
German No. 1	120 56	1 10	16 72	Pontiac.....	3 15	.....	3 54
" No. 2	50 50	64	5 06	Princeton.....	26 50	.....	4 94
Humboldt P....	.....	.....	.....	Rock Falls.....	.....	.....	.....
North Side.....	.....	.....	.....	Rockford.....	23 79	1 05	6 82
Ravenswood....	74 83	.....	38 79	Sheridan.....	20 85	.....	20 11
South Side.....	326 34	2 40	53 52	Streator.....	33 90	4 12	8 16
Swedish.....	132 37	.....	42 50	Stockton.....	2 07	.....	40
West Side.....	110 04	4 52	12 87	St. Anne.....	2 15	.....	.....
Elgin.....	44 94	1 42	14 01	Waldron.....	15 70	.....	1 48
Freeport.....	18 00	.....	67	Watseka.....	14 00	.....	1 30
Galesburg.....	40 83	.....	12 88	Zion City.....	11 66	48	2 28
Harvey.....	19 42	.....	4 30	Total.....	\$1828 28	44 36	400 44

Items of Interest

Letters were sent out from the conference office a short time ago showing just how each church stands on the foreign mission offerings. We were glad to find three churches on the Honor Roll—Ravenwood, Broadview Swedish Seminary, and Chicago Swedish church. Several others came very near making full appropriation for March first. We look for April 1 to show many others on the Honor Roll.

Elders Russell and Searns organized a Central Chicago church last Sabbath. I did not count the number, but probably about seventy-five, when the organization is completed. The North-Side church, the Austin company, and others united. Brother Russell will probably report in full soon.

A colporteurs' institute has been in progress, at Broadview school, about twenty-five students taking the instruction. Brother J. B. Blosser and H. W. Johnson have been in attendance as instructors. Brother J. A. Applegate is much encouraged with the prospects of the class.

Some say among our people, "What is meant by Two-per-cent Fund? Where does it apply?" It is intended according to the Bible and Testimonies to have a systematic way of gathering funds for our conference needs, such as purchasing tents for camp-meetings and evangelical efforts, and helping our schools. It is provided so that all may have a part in raising the necessary means for carrying on the conference work and not to "make heavy calls at camp-meetings, which reach only a few." This fund reached \$780 last year. Did you have a part in it, dear reader? If not, will you join us this year? It must reach a better figure than \$780, or it looks as though we would go back to the old plan of making calls for large donations at camp-meeting and other meetings. We have received instructions that other plans should be followed. "Every man shall give as he is able." Deut. 16:17. We want your help and co-operation, brethren, to make this fund a success. Our opportunities to give to the cause of God will soon be forever in the past. Two per-cent of our income is the plan, aside from the tithe.

G. E. LANGDON.

Bliss is the same in subject or in king.—*Pope*.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 234 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund, 1st 2 months, 1913	\$ 2328.30
Received by the Union	852.30
Balance due	1476.00

Among the Churches

Monday, March 17, after a very busy day in the office we took the train for Boggstown, stopping on the way to the station to spend a little time with Elder W. J. Stone, who is in the city for a few days. On arriving at the station we were very much pleased to meet Elder I. J. Hankins and wife of South Africa, who were about to take the train for Boggstown to visit old friends and Beechwood Academy. This was the first time I have had the privilege of meeting these former workers of Indiana.

When we arrived at Boggstown we found the meetings were well announced. Elder Haysmer spoke to a well-filled house. Elder Hankins gave a talk which was greatly appreciated by all. On Tuesday Elder Haysmer and Elder Hankins visited Beechwood Academy, but I was called back to Indianapolis on an important matter of business. Wednesday morning Elder and Mrs. Hankins started for Michigan and Elder Haysmer and I visited the school, Elder Haysmer giving the students a helpful chapel talk, relating some of his experiences in the West Indies. He spoke again in the evening at the church in Boggstown. On Thursday I spoke to the students during chapel hour. Elder Haysmer occupied the evening hour, when several neighbors and friends were present. He also spoke in the afternoon to the missionary society of the Boggstown church.

Friday night Elder Haysmer spoke to the North-Side church of Indianapolis, while I met with the East Side. On Sabbath Elder Haysmer spoke to both the East and North side churches. We also met with the colored people. Sunday night Elder Haysmer occupied the pulpit of the North-Side church. This closed our meetings with the different churches. During this trip our brethren and sisters gave between ninety and ninety-five dollars toward the purchasing of a gospel tent for the colored work in the South.

I am sure our people greatly enjoyed Elder Haysmer's visit and we feel that this has been a profitable trip. Many were encouraged. We were very sorry to spend so little time at each place, yet we were glad for the privilege of meeting for a brief time with the different churches.

O. MONTGOMERY.

A Temperance Program

The Young Peoples' Missionary Volunteer Society, of the West-Side church of Indianapolis, gave a pleasing and instructive program on temperance, Sabbath, March 15. Well-chosen recitations and dialogues were rendered, with appropriate music. A liberal offering followed for the work at Loma Linda. The society meets every Sabbath with Walter Fisher as leader.

O. S. HADLEY.

From the Field

For about three weeks, since closing meetings at Ligonier, I have been making short visits among the churches. The last of February I was at North Manchester, and held quarterly services. At this place there is an earnest band of faithful believers.

March 1 and 2 I assisted Elder Haysmer in the meeting at Kokomo. The church greatly enjoyed his stirring messages, and a deep interest was created for the cause of truth among the colored people.

I was obliged to go to the Wabash Valley Sanitarium for a few days to take some treatment, and here I received a new inspiration for "the right arm of the message." The sanitarium is being filled with an excellent class of patients and the spiritual atmosphere is good. One hears the patients saying: "The nurses and helpers here are so kind." This institution is in God's order, and is by His help working wonders in healing the sick and suffering. The work of Elder W. A. Young as chaplain and also his work at the Soldiers' Home, has been greatly blessed.

March 10 I was called to Hartford City to attend the committee meeting. At this place we have a very progressive church. They have recently remodeled their church building and built a new church-school, modernly equipped with furnace and lavatories. Miss Susie Blake is teaching a successful school here.

On Sunday, March 18, I was called to conduct the funeral services of Sister Fairchild of Ligonier. This was a sad occasion, but we were encouraged by the hope of very soon meeting her again among those who will sing the song of Moses and the Lamb.

My next work, beginning March 20, will be at Jonesboro.
THOMAS F. HUBBARD.

North Liberty

This church was organized Monday, September 8, 1862 by Elder Joseph Bates. The following covenant was signed:—

"We hereby associate ourselves together as a church of Seventh-day Adventists, covenanting to keep the commandments of God and the faith of Jesus, which we believe embraces the ten commandments and all the moral teachings of the Bible, given for the perfecting of the saints, and spiritual gifts, and we expect those who become members of this church to endorse spiritual gifts as existing among this people, and to abstain from the use of tobacco, and to refrain from wearing gold or costly apparel."

I have been holding meetings here with large attendance and fair interest. Brother Rader and wife came two weeks ago. Sister Rader has been a great help in the music and visiting. She left for her home a few days ago.

Mrs. Lauda has arranged to be with us the remainder of the time we are here. Two have taken their stand for the truth thus far. The Sabbath question in many phases will be presented next week. The church-membership is small, being composed of nine sisters and one brother, who is the elder.

The following moneys have been paid since January 4, 1913: tithe, \$32.50; Sabbath-school offerings, \$9; missions, \$5.70; Two-per-cent Fund (just started), \$.25; Loma Linda Fund, \$15.75. These figures tell a story. The next month we hope the amount will be greater.

Brethren, may the dear Lord help us to realize our mission to a perishing world, to see that the tithe, which is the Lord's and the offerings which are His, flow into the treasury. A report of the results of the meetings will be given at their close.

E. R. LAUDA.

Ten things for which no one has ever yet been sorry:—

Doing good to all.
Being patient toward everybody.
Hearing before judging.
Thinking before speaking.
Holding an angry tongue.
Being kind to the distressed.
Speaking evil of none.
Asking pardon for all wrongs.
Stopping the ears to a talebearer.
Disbelieving most of the ill reports.

—Selected.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 2 months, 1913	\$ 3356.60
Received by the Union	3001.14
Balance due	355.46

Wisconsin Camp-Meeting

To Be Read in All the Churches in Wisconsin

The time has come for us to plan for the next session of our conference and the annual camp-meeting.

After due consideration it has been decided to hold our annual camp-meeting and conference session in Grand Rapids, June 19-29, 1913. There will be no fall camp-meeting held this year and all should plan to attend the annual meeting.

One object in holding the meeting in Grand Rapids this year is because it is a central point and convenient for all to reach. This will be a very important and profitable meeting and all churches and companies should be well represented.

Good help is promised from the General Conference, and aside from those who come from Washington, D. C., it is expected that Elder F. H. Westphal, of Chile, South America; Elder B. J. Cady of Australia, and Elder D. E. Wellman of the West Indies will attend the meeting.

These missionaries will attend the General Conference and come to Wisconsin just in time for our camp-meeting. It will be very interesting to hear of the progress of the work and the experiences of the workers from men right from those countries. The General Conference men from Washington will also have interesting and profitable information for us. Added to all of this, we shall be prepared to give encouraging reports of the work in our conference during the past year.

In view of all this and much more which I will not take space to mention, who of you can afford to miss this meeting? Heb. 10:25. It will not only be a great privilege to attend, but it is the duty of every church and company to be well represented in the interest of the conference of which you are a part. Begin now to pray and plan for this annual meeting. Remember the place and date: Grand Rapids, June 19-29. Please read instructions in Vol. VI relative to attending camp-meeting. We expect a good attendance. More information later.

W. H. THURSTON.

Our Schools

We recently held our annual board meetings of the Bethel and Clearwater Lake schools, but were unable at the time of these meetings to complete our work, therefore the report will be deferred until it can be made complete. The work in these schools is progressing nicely, and eighteen or twenty in Bethel and four or five in Clearwater Lake will finish tenth grade work in May.

The annual meeting of the Walderly school board will be held April 13, and a report will be rendered at that time. The work is of great importance and we need understanding hearts to discern between right and wrong, between good and bad. The prophet Isaiah instructs us that the time is coming when the watchmen will see eye to eye,—not eye *through* eye. Isa. 52:8. Of ourselves we know not how to go out or come in, but the Lord will give us clear discernment and understanding of His will as we feel our need and ask for help. We all desire that which will be for the best

interest of schools in developing Christian workers. So let us ask wisdom of Him who has promised. James 1:5.

W. H. THURSTON.

Sand Prairie

On February 13 the writer began a series of meetings which continued with some interruptions until March 11. During the last two weeks Elder L. G. Lewis was with us and his help was greatly appreciated. The attendance was good considering the unfavorable weather and roads, and the Spirit of God was present. We look for some results from this effort.

W. S. SHREVE.

Bethel Academy Notes

Mr. Earle McChesney visited the academy Friday.

The general history class is busy at themes on the "Reformation."

Mrs. G. Clement, Vesta Cash, Mrs. W. Snow, and Mrs. Drew visited the school Tuesday.

Miss Mable Cutler and Mr. Lee Foote, of Grand Rapids, were visitors at the school Monday.

Prof. E. E. Gardner was called out of town Sabbath to officiate in a funeral service at Almond.

Prof. Norman Kimble, who was ill a few days, has recovered and has charge of his classes again.

The practice of another cantata to be rendered during the closing exercises of the school was begun last Saturday evening.

The Young People's Society of Bethel gave a very interesting program last Sabbath at the church on the life of David Livingstone.

Elder Allen Moon, president of the Lake Union Conference, gave a short, interesting chapel talk Wednesday morning, week ago, on "The Unlimited Opportunity of Gaining Education."

The school board of Bethel Academy met a week ago last Wednesday for the purpose of electing teachers for the next school year. They will meet again the last of this month to complete their arrangements.

Luella Eighthme has returned home to go with her people to Washington. She has been attending Emmanuel Missionary College, but she will take up work, where she left off, at Walla Walla College, College Place, Wash.

Sunday night, about 10:30, a heavy windstorm did considerable damage at Bethel. Many windows were broken, a chimney on the principal's cottage was blow down, a tree against the church-school building thrusting a limb through the wall and window, and many out buildings were blown over or carried away.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 2 months, 1913	\$ 790.40
Received by the Union	328.77
Balance due	461.63

News Notes

Elder Bristol visited Danville last week.

Brother Bailey took \$17 worth of orders last Monday forenoon.

Brother Fishell visited Decatur last week in the interest of the canvassing work.

One sister writes that she did not understand the Two-percent Fund until lately, but is in favor of it.

Brother Suda writes, "The Lord greatly blessed me, and gave me over \$90 worth of orders during the past week."

Brother and Sister Dent after having spent two years in

New Mexico expect to return to Southern Illinois next month.

Brother Hugo Mitzelfelt reports that he is receiving much of the blessing of the Lord in his work. He received \$60 worth of orders in two days.

Erethren Lager and Stearns expect to begin work in the country after completing their work in the towns of Murphysboro and Carterville.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 2 months, 1913	\$ 2277.60
Received by Union	1376.53
Balance due	901.07

Young People's Convention

The Young People's Missionary Volunteer Convention held at Bay City, March 21, 22, was a meeting long to be remembered. The meetings were filled with matters of the greatest importance pertaining to the work for, by, and among the young people.

Brother H. A. Boylan, Elder Wm. Guthrie, and Miss Tillie Barr presented different phases of the work, answered questions, and gave good counsel that is so much needed by our young people as they take up the work of soul saving.

On account of bad roads, our attendance was not as large as it otherwise would have been. We were glad to have with us the greater number of the Saginaw brethren and sisters.

When Elder Guthrie presented the plan of the *Instructor* campaign, only a few responded, but others, like the son in the parable who said, "I will not," afterwards repented and went.

We believe much good will be accomplished as the result of the effort to inspire and interest our young people to greater activity in the work for this time.

O. M. KITTLE.

Chapin Church

We hold meetings every Sabbath in a schoolhouse, some of us having to go several miles to attend. We are very glad for this liberty and we know it will not always be so; for the enemy of all righteousness is at work, knowing his time is short.

About one year ago Elders Hoxie and Westcott held a series of meetings here and many saw the true light and are now walking in it.

Brother Floyd Rowland was with us Sunday evening, March 16, and gave us a talk on the "Eastern Question." He also preached the funeral sermon of William Parker of this place, whose death occurred March 14 after a long illness.

We are glad to know that Jesus is soon coming "that where He is we may be also." We want to be worthy to enter the city of God where there will be no more death and where all tears are wiped away.

PAUL SIEMERT.

Coleman

"I thought it good to show you the signs and wonders that the High God has wrought" toward the little company of praying believers at Coleman. As a result of a twenty-three days' effort, God gave us seven precious souls. The brethren here have been calling loud and long for a worker, but while waiting they did not cease to pray and work.

Brethren, did it pay to pray, work, and sacrifice for these precious souls?

Those who pray for the work and workers, will have their reward as well as those who preach the Word. How grand

it will be when we are all gathered home, to have individuals come to us and say, "It was your prayers, your efforts, your sacrifices, that helped me to gain eternal life."

We are expecting soon to return to Coleman and baptize those who have lately taken their stand.

O. M. KITTLE.

Obituaries

BILLS.—Died February 25, 1913, infant child of Thomas Bills and wife of Harvey, Ill. These little ones may be only buds of a few short days, yet their fragrance remains. "Refrain thy voice from weeping, and thine eyes from tears," said Jehovah, "for thy children shall come again from the land of the enemy." Jer. 31:16, 17. G. E. LANGDON.

McCLURE.—Margaret A. McClure was born at New Castle, Pa., Oct. 27, 1849, and died at Grand Rapids, Mich., Feb. 5, 1913, aged 63 years, 3 months, and 9 days. When a child her parents moved to Ohio. Jan. 14, 1872 she was married to Winfield S. McClure, removing in 1878 to Sand Lake, Mich. She was the mother of ten children, eight of whom survive. Early in life she became a Christian, and has been a member of the Seventh-day Adventist Church for about thirty-four years. Mrs. McClure's life has been devoted to doing what she could in behalf of others, especially in the distribution of literature which would help in leading her friends and neighbors to a knowledge of the truth. She was a loving wife and mother, always cherishing her home and its interests. Besides her husband and children she leaves a host of friends and relatives to mourn her death. A short service was held at the house by the pastor of the Grand Rapids church. The body was taken to Sand Lake where a service was conducted in the Methodist church in the presence of a large congregation previous to the interment in the cemetery of that place.

S. B. HORTON.

College

Elder O. Montgomery and Brother Mace spent a few hours at the College on business, Monday night.

Miss Edith Reid of Douglas is visiting her sister at the College this week.

Some of the Indiana students were prevented from going home this week on account of the terrible condition of the sister State because of the floods.

The Bible Workers' Band was organized Thursday evening, and held its first meeting after vespers Friday. Mrs. L. K. Curtis is counselor.

Dr. O. R. Cooper gave a profitable talk on "Mosquitoes and How to Get Rid of This Nuisance" on Wednesday. This is one of a series of illustrated lectures which he has given to the biology class this week.

Mr. and Mrs. J. M. Irving and little son are in Chicago, where Mr. Irving will be graduated from the medical course May 19. He will then spend a year in the hospital for practical experience in surgery. Mr. and Mrs. Irving are former students of this college.

The college rhetoric class has had some helpful instruction in newspaper reporting. W. E. Burgan's eight lessons on this subject,—so important to us as Seventh-day Adventists,—were the basis of study.

Wednesday evening the students of both dormitories met in the dining-room for the worship hour. Miss Graf's interesting and profitable study on "Courtesy and Its Value to Us as Workers" was greatly appreciated.

A second call to the dining-room for worship on Thursday evening resulted in a second pleasant surprise. En route from his home in Colorado to Washington, D. C., Elder Meade MacGuire stopped with us a few hours and talked to the students at worship time on Thursday, and at chapel hour on Friday.

The physics class made its annual trip to the power-house.

on Thursday. Having recently studied the subject of electricity, this view of its wonders first hand was enjoyable.

Elder MacGuire, who passed through Omaha after the recent storm, reports that, with the exception of one old sister who was pinned under a timber for two hours, none of the brethren in that storm-stricken city were in any way harmed.

The Missionary Volunteer program was in the interests of the Wood-India Fund. Miss Bernice Webber made a stirring appeal to our sympathies with her story of the child-widows of India. "The Miser's Mite" was presented by Mr. Murray; and Miss Mildred Holmes followed with "The Widow's Mite" as her theme. The contrast was sharply drawn. The meeting was then given over to Mr. Hitchcock, who led us to feel that it was not only a duty but a pleasure to do our share towards the support of Elder Wood in India. Eighty of those present responded to the call, giving in cash or pledges \$80.

At chapel time on Friday, Elder MacGuire spoke to the students on the necessity of loyalty in school life. In substance he said that in order for the administration not to be formal as a machine in its workings, an intelligent and cheerful response on the part of the students is necessary. Rules are imperative because the home-training of students differs so materially that the lessons of submitting to authority if not learned at home must be taught in school. For no young man or young woman will ever be a success unless he learns the lessons of obedience and of organization.

It is fundamental to recognize that rules are not made arbitrarily, but to safeguard, train, and protect the weaker. The administration is bound by the highest Christian obligation to guard those less favored, for the student must learn in school or sanitarium the lessons others were taught by wise parents. As a student my highest Christian duty demands of me that I submit cheerfully and obediently to the rules for the weaker individual.

To have the best possible schools, not only conformity to school rules is imperative, but loyalty is absolutely necessary. Loyalty to the rules in the minutest detail cultivates present sense of honor. To build characters that are to endure, the finest fibers of honor, honesty, truth, and loyalty must be woven into the fabric.

"To have the highest conception of loyalty to our school must mean to be absolutely adverse to outward criticism of it. Students' ideals in this respect must be high." Elder MacGuire urged the students to use great care in the matter of loyalty. "Let there not be any pointing out of little defects or unjust criticism. I know no school on the face of the earth, in this denomination or out of it", said Elder MacGuire, "where I would rather have a child of mine than in Emmanuel Missionary College."

"Loyalty and all that it involves in its highest conception is just a part of good sound Christian religion. The best worker will be the student who gains the keenest sense of the meaning of loyalty—for he can be trusted wherever he is placed."

GLADYS MCDILL.

The Importance of Time

One of the easiest things for our canvassers to do is to become slack in the matter of faithful time. I think that is one of the first signs of discouragement. In other words, discouragement is very apt to come to the individual who begins to drop off in the matter of his time. He gets a late start on Monday morning, possibly gets behind for some trivial excuse, and does not start till Tuesday morning. Then on Friday he is sure he has some reasons why he ought to be at home early, so does not work any in the afternoon, or possibly starts toward home in the forenoon. When canvassers begin to report such experiences, they need looking after right away.

I. A. FORD.

Canvassers' Institutes for 1913

Conference	Date	Place
E. Michigan	Apr. 4-13	Adelphian Academy.
Indiana	Apr. 14-24	Beechwood Academy.
W. Michigan	Apr. 27-May 4	E. M. College.

Canvassers' Report for Week Ending

March 21, 1913

Northern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
L. Clarke.....	B.R.	45	14	44 00		44 00	
Chas. Andrews.....	G.C.	40	9	28 00	9 90	37 90	1 20
A. Cederblade.....	G.C.	35	8	25 00		25 00	
D. R. Devereaux.....	P.G.	32	6	21 00	1 90	22 90	
		152		118 00	11 80	129 80	1 20

* Southern Illinois

A. P. Lager.....	G.C.	69	15	43 00	3 00	46 00	59 10
Ivan Falconer.....	G.C.	69	22	65 00		65 00	
Frank Crail.....	G.C.	68	12	35 00		35 00	
R. J. Watson.....	G.C.	75	14	44 00	10 35	54 35	24 55
Hugh Stearns.....	G.C.	71	12	38 00	3 00	41 00	113 80
W. E. Bailey.....	B.R.	67	10	25 00	5 50	30 50	68 50
Hugo Mitzelfelt.....	G.C.	60	53	161 00	3 75	164 75	112 25
Grace Logan.....	C.K.	74	18	27 00		27 00	
Jerry Suda.....	G.C.	65	36	120 00	4 50	124 50	
Mary DeWitt.....		47			31 20	31 20	31 20
		665	192	558 00	61 30	619 30	409 40

West Michigan

J. P. Garber.....	G.C.	38	12	39 00	2 75	41 75	
Miles Andrus.....	D.R.	22	6	20 00	3 25	23 25	
S. J. Nathie.....	D.R.	34	3	9 00	3 20	12 20	
*J. E. Herrington.....	G.C.	38	6	18 00	4 75	22 75	67 25
F. L. Boothby.....	C.K.	35	15	24 50		24 50	
		167	42	110 50	13 95	124 45	67 25

Wisconsin

F. Passer.....	G.C.	1	1	3 00		3 00	178 00
Martin Foss.....	B.R.	20	9	29 00		29 00	
		20	10	32 00		32 00	178 00

East Michigan

C. L. White.....	C.K.	25	31	48 00		48 00	
L. R. Stevens.....	C.K.						13 50
Persis J. Judd.....	C.K.	19	8	13 00	5 50	18 50	1 50
Whitney Hoagland.....	C.K.						95 00
Mrs. C. S. Countryman.....	C.K.	25	18	29 00	13 80	42 80	22 03
Scott Gleason.....	C.K.	35	11	16 50		16 50	
Ira Woodman.....	C.K.	19	19	29 00	1 00	30 00	1 50
Robert Holman.....	G.C.	19	5	15 00	4 25	19 25	4 25
Floyd Myers.....	G.C.	30	6	25 00	2 60	27 60	1 25
J. A. Lamb.....	G.C.	30	8	27 00	2 50	29 50	2 50
Robert Newbold.....	B.R.	13 1/2	11	36 00	1 60	37 60	5 60
Bert Coon.....	B.R.	19	1	3 00	1 00	4 00	
Leon Terry.....	B.R.	17	1	3 00	2 75	5 75	
F. W. Brainard.....	D.R.	27	7	18 00	75	18 75	75
Otto Field.....	B.F.	10	1	1 00		1 00	11 50
Roy Martyn.....	P.P. & F.	34	7	12 00	50	12 50	50
		332 1/2	134	275 50	36 25	311 75	159 90

North Michigan

Florence Orth.....	C.K.	36	8	12 00	2 50	14 50	10 50
Ida Orth.....	C.K.	41	3	4 50	1 50	6 00	4 50
Harry Burkett.....	D.R.	69	7	24 00	6 00	29 00	5 00
Ralph Denton.....	E.S.	64	13	40 00	8 00	48 00	
S. A. Rose.....	D.R.	17			4 50	4 50	
		227	31	79 50	22 50	102 00	20 00

42 Agents

*2 Weeks

1430 1/2 561 1173 50 145 80 1319 30 835 75

PERIODICAL REPORT

Wisconsin

	Paper	Hours	No.	Value
E. M. Bisbee.....	L. & H.		153	15 30

East Michigan

Nona E. Lewis.....	W. & S.		169	16 90
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"There is so much to be set right in the world, there are so many to be led and helped and comforted, that we must continually come in contact with such in our daily life. Let us only take care that we do not miss our turn of service, and pass by those to whom we have been sent on an errand straight from God."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

Sabbath, May 3, has been appointed by the General
Conference Committee for Missionary Volunteer Day. Our
churches everywhere are asked to observe it. The program
appears in the *Review* of April 17.

Tracts by the Thousand

Never in the history of the Lake Union depository have
tracts been sold as during the past two or three months.
For January and February alone, over 120,000 distinct tracts
were shipped out on orders. Are you using any? If not,
send to your tract society for a Tract List and order a
supply. Remember Eastern Question tracts are of vital
importance just now. Turkey and Its End, 2 cents and
Eastern Question in the Light of Prophecy, 1 cent.

A New Book

of vital importance, is "Capital and Labor." A fair, can-
did, and impartial treatment of the subject, from a non-
partisan and Christian standpoint; 208 pages, thoroughly
up-to-date and well illustrated. Intensely interesting from
cover to cover. An ideal book to use in breaking down prej-
udice. Bound in decorated board covers, price 75 cents.
Order now from your tract society. Special discount in
quantities.

Publications Wanted

Jacob Klooster, Route 10, Holland, Mich., desires late,
clean copies of our publications sent postpaid, for reading-
racks and free distribution.

The Young People's Society of Adelpian Academy de-
sires clean copies of the *Signs* and *Watchman* for missionary
work. Send prepaid to Grace Morrison, Holly, Mich.

Business Notices

WANTED.—A girl to do general housework for a family of
three. Church privileges. Address Milo White, Ithaca,
Mich.

WANTED.—At the Madison Sanitarium, a young man to
learn to do laundry work and then take charge of our
laundry. Madison Sanitarium, Madison, Wis.

HONEY.—The best Michigan White Clover honey. A 2-can
case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in
cases, 11 cents. No better honey made. J. H. Haughey,
R. F. D. 1, Berrien Springs, Mich.

COOKING OIL.—The best grade of Cooking Oil made, \$3.75
for a five gallon can. Cheaper in barrels, California Ripe
Olives. \$4.50 for a five gallon can. Frank Hiner, Holly,
Mich.

WANTED.—Single man to work on farm. Must be
acquainted with all kinds of farm work. One who can go
ahead. Steady work the year round, to right person. Good
wages. Address Jacob Klooster, Route 10, Holland, Mich.

FOR SALE.—Sixty acres of good farm land one mile from
Cedar Lake Academy. Good location, new house and barn,
good well and mill, vineyard of six hundred vines, plenty of
oak for wood and posts. Address A. R. Strickland, R.
F. D. 2, Edmore, Mich.

WANTED.—At once, a strong, trustworthy young man to
work on Chicago truck farm. Must be Sabbath-keeper.
Wages, \$30 per month including board and room. Splendid
opportunity for the right man. Address John Klooster, 352
East 87th St., Chicago, Ill.

SANITARIUM COOKING OIL.—"The Oil of Quality." Re-
fined Cotton Seed Oil direct from refinery, pure, wholesome,
and delicious. Eight 1-gallon cans, \$6.90; 5-gallon can, \$3.75;
10 gallons, \$7.40; 30-gallon barrel, \$19.50; 50-gallon barrel,
\$32.50. Cash with order. Sanitarium Cooking Oil Co.,
Louisville, Ky.

STRAWBERRY PLANTS.—Sixty thousand Warfield and Sena-
tor Dunlap Strawberry plants. The price will please you.
Many other varieties listed. We grow a general line of
nursery stock. Remember they are Wisconsin grown, the
best for all northern States. Fountain Valley Nursery,
Box 46, Poy Sippi, Wis. 5-7-13

The Baltimore & Ohio Railroad

Will Operate
A Special Train

From Chicago to Takoma Park, D. C., under the auspices
of Elder G. E. Langdon, Transportation Agent, for the
accommodation of the delegates to the Quadrennial Con-
ference of the

Seventh-Day Adventists

Leaving Chicago at 5:45 P.M., Tuesday, May 13. The fare
from Chicago to Takoma Park and return will be

\$30.75.

Tickets will be sold May 12, 13, and 14, and will be valid for
return to reach Chicago not later than June 12, 1913.

Stop-Over Privilege

In both directions, not to exceed ten days at each place
within the final return limit of the tickets, will be given at
Newark, Akron, Cleveland, and Youngstown, Ohio; Pitts-
burgh and Markleton, Pa.; Wheeling, Harper's Ferry,
Shenandoah Junction, and Terra Alta, West Virginia; and
Deer Park, Oakland, and Mountain Lake Park, Maryland.

Standard and Tourist Sleeping Cars

Will be operated as far as Pittsburgh, Pa., from which
point coaches will be run to Takoma Park. Coaches will
also be run from Chicago to Takoma Park.

Fare in standard sleeper, \$2.50 lower berth; \$2.00 upper
berth. Tourist sleeper, \$1.25 lower berth; \$1.00 upper
berth.

A Limited Number of Sleeping Cars

Will be Operated

Therefore, please advise as soon as possible the amount of
sleeping car space desired.

W. W. PICKING,
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236 South Clark Street,
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