

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 14, 1913

No. 19

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER. Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

Life's Work

L. D. SANTEE

If along life's weary journey,
You have soothed an aching head,
If you've watched beside the dying,
If you've wept beside the dead,
If from out one bleeding bosom,
You have soothed away the pain,
You shall find reward in heaven,
And your work is not in vain.

All around are weary travelers,
Walking through life's passing years,
Gathering thorns instead of roses,
Sowing pain and reaping tears.
If you find a fallen brother,
And you lift him up again,
You shall find reward in heaven,
And your work is not in vain.

Many pallid lips are parching
For the water you might bring;
Many now who moan in sorrow,
You might teach with joy to sing;
Many seeds that you could scatter,
Might produce a glorious grain,—
You would find reward in heaven,
And your work be not in vain.

Moline, Ill.

The Relation of the Minister to the Organized Church

[Read by Elder Allen Moon at workers' meeting in Chicago.]

The relation of the true minister of Christ to the church is like that of the Master who said, "I am the good Shepherd: the good shepherd giveth his life for the sheep." John 10:11. The minister, or elder, is the under shepherd, and, like the great Shepherd, gives, or devotes, his life for the sheep. If this is not true in any given case, then that man answers the description in the Saviour's further statement, when He says: "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep." John 10:12.

This class of would-be shepherds, their work and destiny are seen and described by the prophet. Looking forward to our day, he said, "Thus sayeth the Lord God unto the shepherds: Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye

eat the fat and clothe you with the wool, ye kill that are fed: but ye feed not the flock. The diseased have ye not strengthened, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. And they were scattered because there is no shepherd, and they became meat to all the beasts of the field when they were scattered. My sheep wandered through all the mountains and upon every high hill: yea my flock was scattered upon all the face of the earth, and none did search or seek after them. Therefore, ye shepherds, hear the word of the Lord; . . . Thus sayeth the Lord God; Behold I am against the shepherds; and I will require My flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves anymore; for I will deliver My flock from their mouth, that they may not be meat for them." Eze. 34:2-10.

How great the contrast between the false and the true shepherds as shown by the divine word, and how vastly different the results of their labors! The prophet says of the good shepherd, "He shall feed his flock like a shepherd: he shall gather the lambs with his arms, and shall carry them in his bosom, and shall gently lead those that are with young." Isa. 40:11.

The Lord gave the prophet a view of our day again, and instructed him to say, "For thus saith the Lord God; Behold, I, even I, will both search My sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out My sheep and will deliver them out of all places where they have been scattered in the the cloudy, dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed My flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick." Eze. 34:11-16.

The Lord uses instrumentalities in His work on earth among men, therefore we must conclude that the work of the Lord, set forth in these scriptures, is accomplished through the agency of His under shepherds, under the influence and guidance of the Holy Spirit. He will have faithful ones on earth whom He can trust with His flock even though there are many false shepherds.

In his relation to the church, the shepherd first of all must labor to preserve the unity of the flock. God knows but one church, and all are parts of the one. What He requires of one part He requires of all. In Israel there were twelve tribes and many families and groups, but while they moved in tribes and families they all maintained a certain order with respect to every other tribe or family. Each separate division was only an integral part of whole, all this being in harmony with God's express command. Any departure from the established order brought confusion, and when persisted in brought ruin.

So the last-day church is not composed of a number of independent sections, moving according to individual will, but is composed of concrete parts, and every part related to every other part. It is just as ruinous for the recognized leaders in church work now to pursue and encourage an independent course as in the days of Israel's journeyings.

Whatever the denomination undertakes, after deliberate council under the guidance of the Holy Spirit, becomes an obligation upon all. The elder, or minister, while acting as pastor over any portion of the flock, opposes, ignores, or neglects the same only at his own peril, loss, confusion, and final ruin.

The pastor, whether he be elder or minister, is responsible for the activity of the flock, as well as to see that they are properly fed. He should see that the members are faithful in tithing, and also that the offerings required are brought in. Aciently, it was required of the priests to take responsibility as follow: "And the king called for Jehoiade, the chief, and said unto him, Why hast thou not required of the Levites to bring out Judah and out of Jerusalem the collection according to the commandment of Moses, the servant of the Lord, and of the congregation of Israel for the tabernacle of witness? . . . And they made a proclamation through Judah and Jerusalem to bring in to the Lord the collection that Moses, the servant of God, laid upon Israel in the wilderness." 2 Chron. 24:6-9. Jehoiade was the high priest, and even he was not exempt from responsibility when the people were remiss in the matter of offering or tribute, but it was his duty to see that the under priests, the Levites, performed their part in prompting the people to faithfulness.

Very similar to the responsibility of the high priest is that of the president of the conference, for ministers and elders must be reminded of their part in this work. And it often is neglected even then. Note the following: "A slack, shiftless, irresponsible shepherd will lose more sheep than he will gather in. It will require more earnest labor to counteract the mould given such people organized into a church than to raise up new churches; for the members seem to have no right or just idea of doing anything, or in bearing any responsibility in building up a healthful, growing church. If there are good, sensible men who can speak the word of life, and then follow up their labor with personal instruction, they are needed everywhere."

There is much more of like import in this testimony, but it is too lengthy for use here, but at the risk of wearying you, I will quote another paragraph:—

"Better have one thorough shepherd who will care for the flock as a faithful shepherd should, than to have twenty sermonizers who will excuse themselves, saying, 'It is not in my line to visit; I cannot visit the church in their families.' Then let there not be a moment's hesitation in telling them, 'We do not propose to accept you and give you credentials. You cannot labor. But educate yourself to do a snepherd's work, to care for the sheep and lambs, and you will not be like Ephraim, 'a cake unturned.'" You will give full proof of your ministry.' Those who can only preach, are not missionaries, and never can be, until they learn the skill, the watchful, tender compassion of a shepherd. The flock of God have a right to expect to be visited by their pastor, to be instructed, advised, counseled, in their own homes. And if a man fails to do this part of the work, he cannot be a minister after God's order. The churches that have such labor are disorganized, weak, and sickly, and ready to die. The sermons are not vitalized by the Spirit of God, because the blessing of God will not rest upon any man who is neglecting the flock of God."—*Mrs. E. G. White, "Special Testimonies," Mar. 12, 1892.*

Thus far, we have confined our study to the relation between the acting elder, or pastor, and the church; but

what of those ministers who make occasional visits to the church?—A very important question for consideration, the decision of which involves eternal consequences.

A fatal mistake has been made in sending the young and inexperienced men to labor for the churches, or, in other words, to practise sermonizing on the churches. A man is qualified to be helpful to the people composing our churches only after he has known the burden of soul, the agonizing before God, the arduous labor, and the true exercise of faith incident to bringing to the birth the children of God. He can then understand the preparation of food for the lambs, and will know how to stimulate the activities of all. He will make himself familiar with all lines of missionary work being carried forward by the denomination, and will know how to lead the people to engage in that which is essential to life. He will help all to engage in the support of the foreign work, and will also see that the home missionary effort, without which no Christian can live, is not neglected, and that every enterprise of the church receives proper attention. When that is the case, the conditions called for in the following testimony will be realized:—

"The prevailing monotony of the religious round of service in our churches, needs to be disturbed. The leaven of activity needs to be introduced that our church-members may work along new lines, and devise new methods. The Holy Spirit's power will move upon hearts, when this dead, lifeless monotony is broken up, and many will begin to work in earnest who never before thought of being anything but idle spectators. A working church on earth is connected with the working church above. God works, angels work, and men should work for the conversion of souls. Efforts should be made to do something while the day lasts, and the grace of God will be revealed that souls may be saved to Christ. Everywhere souls are perishing in their sins, and God is saying to every believing soul, 'Hasten to their help with the message that I shall give you.'"—*"Special Testimonies," p. 35 of "Special Instruction to Ministers and Workers."*

Men of experience are needed as advisers and counselors to aid in providing a remedy for the slack work already done in the churches, as the following seems to clearly indicate:—

"There are but few preachers among us. And because the cause of God seemed to need help so much, some have been led to think that almost any one claiming to be a minister would be acceptable. Some have thought that because persons could pray and exhort with a degree of freedom in meeting, they were qualified to go forth as laborers. And before they were proved, or could show any good fruit of their labors, men whom God has not sent have been encouraged and flattered by some brother lacking experience. But their work shows the character of the workman. They scatter and confuse, but do not gather in and build up. A few may receive the truth as the fruit of their labors, but these generally rise no higher than those from whom they learned the truth. The same lack which marked their own course is seen in their converts.

"The success of this cause does not depend upon our having a large number of ministers; but it is the highest importance that those who do, labor in connection with the cause of God should be men who really feel the burden and sacredness of the work to which He has called them. A few self-sacrificing, godly men, small in their own estimation, can do a greater amount of good than a much larger number, if a part of these are unqualified for the work, yet self-confident and boastful of their own talents."—*"Gospel Workers," page 141.*

"The church needs you, but not nearly so much as you need it."

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 4 months, 1913	\$ 6713.20
Received by the Union	4708.05
Balance due	2005.15

Milton Junction and Janesville

Elder Post and the writer held meetings in Milton Junction, and in Janesville, May 1-4 and visited the people in their homes as far as time would permit. The meetings were well attended and a deep interest manifested. During the Sabbath afternoon service in Milton Junction three more decided to keep the commandments of God and the faith of Jesus. This was a profitable day to all and many reconsecrated themselves to the Lord. There are a goodly number of young people in Milton Junction and the most of them are striving for the mastery. A few are still in the valley of decision. They were stirred and possibly might have been won if we had possessed more faith and a greater burden for their souls. We believe, however, that the time is not far distant when they too will settle the question and all go forward to victory.

The believers in Janesville were much encouraged by the study of the word Sabbath morning and Sunday night. We hope to hold some more meetings there later on.

The goodly land is promised to the willing and obedient. Isa. 1:19. The tree of life is preserved in the city for those who do His commandments. Rev. 21:14.

A seat with Christ in His throne is promised to the overcomer. Rev. 3:21. There are great opportunities and blessings for our young people as they surrender to the Lord and understand His will. The gospel is the power of God unto salvation, to every one that believeth. Rom. 1:16.

It is the work of the church to bring the gospel into contact with the unsaved and God will bring final deliverance to the soul. However, we have no right to stand still and wait God's power until we ourselves have trodden the path towards the Promised Land. The church is a place for old and young to do good and to help one another in their holy purpose. We multiply our experience by sharing it with others and the young people will stand by the spiritual work of the church and will grow in grace and will minister to the development of the same spirit in others, as the truth of the gospel is lived and imparted by those of mature years in the faith. Let us all forget the past which has not been conducive to spiritual growth and watch and pray and ascertain what God really wants of us, and then ask for grace to do His will.

We should commit the 133 Psalm to life. "Where is the flock that was given thee, thy beautiful flock."

W. H. THURSTON.

Ashland, Washburn, Iron River

During the last two weeks I have worked in the above named places. The little church at Ashland, organized last winter, is prospering, and several are interested there. I met with them three times and with the church at Washburn twice. The brethren and sisters are drinking in the truth from God's Word. It is very pleasant to speak to interested hearers.

Twice I met with the English speaking brethren at Ashland. Several of the members have moved away and, for various reasons, some of the others cannot regularly attend, so that the number coming regularly are few. However those who attend seem to be of good courage.

At Iron River the interest has so far developed that I was able to baptize four dear people this time, with a prospect of several more taking the same step later this summer. The good Lord is working among the people at Iron River. Pray for the work in Northern Wisconsin.

JOHN HOFFMAN.

Merrill, Tomahawk, and Other Places

I have recently visited the following places: Merrill, Tomahawk, Moon, Spooner, and Frederic. I was glad to find our people in all these places rejoicing in the thought of a soon-appearing Saviour. In Spooner and vicinity we have eighteen Sabbath-keepers, who meet for Sabbath-school each Sabbath. Not having a regular place of worship, they meet turn about from house to house, taking five weeks to make the round. While I was there we met in service each evening and, though a very busy time for the people, had a good attendance. Two gentlemen took their stand for the truth. Let us pray for them as they thus decide to keep the Sabbath, that they may hold fast and be numbered with the remnant people.

At Frederic the Sabbath-school is quite small, one family having moved away. However, another has moved in and the school will number nine or ten this summer.

I am planning to visit Beldenvill soon for a revival effort. Let us labor while it is yet day, for the night cometh when no man can work.

P. C. HANSON.

Among the Churches

February 17-24 I labored at Luxemburg, where there are some of our people living. Being acquainted with a number of families I began visiting from house to house during the day time, and evenings I held meetings in the home of a prominent family.

Many questions were asked regarding the message every evening. They were greatly interested and said they had never heard such things before. One of the men at whose home I was staying said he would have sooner lost \$50 than to miss what he had heard that evening. The people of the place could not understand how it was that he opened his home for the meetings and took such an interest in the message, having never before made any public profession. Before I left he ordered a Bible and song book and established the family altar in his home. They would like to have me come to Luxemburg soon again.

After the district meeting at Appleton, I visited Campbellsport, Omro, Neenah, and Portage. The meetings were enjoyed at all of these places. One very encouraging incident at Portage I wish to relate. A German hotel-keeper invited me to stay over night. I spent a very pleasant evening with him and his wife, considering with them various points of our faith. They spoke highly of the Madison Sanitarium, where the gentleman had an operation and where his daughter had taken treatments. They told me their future plan. As soon as they dispose of their hotel they think they will put their money into the sanitarium and remain there for the rest of their lives. Let us pray for those who are halting between two opinions.

LOUIS DREWS.

Wausau

From a verbal narration of some of his recent interesting experiences, given us last week by Brother Belding, we cull the following brief report:—

"Two have begun keeping the Sabbath at Wausau quite recently, one of these met much opposition in his home, but, having finally made his decision, remained faithful under great trial. Just recently, however, the opposition in his home is withdrawn, and it is hoped that his companion will

also join him in obedience to the truth. During this time Brother Belding was called upon to meet the two Lutheran ministers of the city, at the same time, the new brother was present at the interview which lasted several hours, and as a result was greatly strengthened in his new-found faith.

Mr. Belding has recently visited at Rice Lake and Hawkins, holding meetings and visiting with the believers. He is Elder of the Wausaw church and when not in the field laboring, spends most of his evenings conducting Bible studies from house to house among the members of the church, with a good attendance also of those not of our faith. A number of these are much interested, at least one of whom is planning to attend camp-meeting. Let us pray that she may there take her stand for the truth.

MARY HOWELL.

News Notes

Several of the office people attended the closing exercises of Bethel Academy last week and Sunday of this week.

Misses Hattie Rathbun and Euphemia Macaulay recently closed their schools at Milton Junction and Moon, respectively.

A. Belding spent a day or two in Grand Rapids last week making advance preparations and arrangements regarding the grounds, etc. for camp-meeting.

Miss Ella Clark closed her church-school at Tunnel City last week and left for her home at Moon, stopping at Bethel en route to attend the closing exercises.

Family Sabbath-schools have been organized within the last few weeks, at Arcadia, Gagen, Monroe, and Hawkins, Wisconsin. At Arcadia Brethren Passer and Augustin encouraged the members very much by their help while canvassing the town.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. H St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund, 1st 4 months, 1913	\$ 4656.60
Received by the Union	1743.65
Balance due	2912.95

The Indiana Penny Pony

Have you heard of the missionary Penny Pony in which the boys and girls of Indiana are investing? If you have not, possibly you do not live near one of our church-schools; or if you have heard of the Penny Pony you may have given ten pennies toward buying him.

In Brother Wood's letter to the young people in our Union which appeared in the HERALD a short time ago, you remember he said that after more funds came in they wanted to buy Mrs. Wood a pony on which she could ride back and forth to her work in the city. The Indiana boys and girls decided that they would like to buy this pony, so in every church-school somewhere on the wall you will find the outline of a pony, and each boy and girl is to bring ten pennies to help buy him. As each child brings his pennies, he draws a circle the size of a penny inside the outline. Many of the ponies have a complete coat of pennies, and in one school the children are filling a bag with pennies to put on the pony's back. In another school he stands on a street which the children are paving with pennies.

The children all over the State have many different plans for summer work. The money which they earn they will give to the Pony Fund. How nice it is for them to have a definite place to put the pennies which they earn. Some are planning to raise a garden; others are going to keep a

missionary hen. One boy is going to sell pop-corn and a number of the children will sell papers. The children will have until camp-meeting time to earn all the pennies they can toward the Penny Pony; and then we are going to put them all together and see if we will not have enough to buy a real missionary pony over in Indiana.

I believe it is a good plan for the children to have a part in our work and to be doing some definite thing all by themselves. Now they are forming their life habits and working in this way will help develop a true missionary spirit. They are working with a will to make this missionary Penny Pony a success. Will you not help them make it a success? You can help your boy or girl to keep it in mind until camp-meeting time.

Any child wishing to help with the Penny Pony, who does not attend a church-school, if he will send his name and address to me at the conference office I shall be glad to write him this summer and keep him informed about our pony.

The Lord's blessing will surely attend the children in their childish efforts to help His work. MARIAN C. BISSETT.

North Liberty

Elder E. R. Lauda of Wolf Lake came to this place and began a series of meetings February 23, and later was assisted by Pastor G. W. Rader of Anderson. Their wives, during the time of their stay, rendered excellent help in the singing and instrumental music, which was highly appreciated by the church-members and others in attendance.

The meetings continued until Sunday night, April 20, with a good attendance except nights when the weather was too stormy. The interest was exceptionally good; and never in the history of this church has there such an effort been put forth.

Nine united with the church by letter and baptism which was administered by Elder E. R. Lauda, Sabbath afternoon, April 19, in the presence of many witnesses. Others are expecting baptism later.

During the giving of the Sabbath question the Campbellites had a stenographer employed to take a verbatim report of the sermons. The stenographer happened to be a Seventh-day Adventist but it was unknown to them until after the sermons were given. Their minister Sunday evening, April 13, gave a sermon entitled, "The Sabbath Argument Examined and Refuted." He also had it put in the paper, *North Liberty News*, as a paid advertisement. It was only a rehash of what all opposers give. Even outsiders were disgusted with it.

Nearly one hundred fifty dollars was raised by subscription through the efforts of the ministers from the citizens and others for much-needed repairs of the church building—shingling, repairing the inside, and painting it. The ministers donned their overalls and did all the painting and some other work.

Elder E. R. Lauda expects to return to visit the church May 15-17, when he will preach a number of very important sermons. The interest to hear is good and the church here as well as others are in hopes the president of our conference, Elder Montgomery, will have Elder Lauda return and continue the work; for we all feel certain the work at this place is not completed. ENOCH C. SWARTZ.

News Notes

Miss Marian C. Bissett is enjoying a visit from her mother.

Elder Montgomery spent Thursday of last week at the sanitarium on business.

Elder Thos. F. Hubbard was in the office early last week on his way to Jonesboro.

Brother H. H. Rans was called to Lebanon last Monday to attend to a matter of conference business.

Miss Nellie Rothbaust, who has been doing Bible work in South Bend, is at present taking a rest at the home of her mother in Franklin.

As we mentioned in the last issue, the conference office will remain open during the General Conference. Your communications will receive prompt attention.

Brother Clyde Collins writes from Greencastle that he is enjoying success in selling "Bible Readings" in Putnam County. We wish him prosperity in this good work.

On account of sickness in his family, Brother O. Richardson was not able to send any report for this week's paper. But he is hoping to be able to enter the field soon.

By the time this paper reaches its readers, the General Conference will no doubt be in session. Should we not all pray that this meeting may mean great advancement to this cause?

The June number of the *Signs Monthly* promises to be a most attractive number. It will deal with the recent floods and storms that have devastated our country. Just the paper for both our regular agents and home missionary workers.

Brother G. W. Rader was in Indianapolis last Wednesday counseling with Elder Montgomery in regard to his work. Brother Rader plans to visit the Waldron church and from there will go to New Harmony to begin a series of meetings.

Miss Ada Achor arrived in Indianapolis last Thursday, the 8th, from Muncie where she had good success selling our magazines. She expected to sell several hundred in Indianapolis before leaving for Washington with the company for General Conference.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 4 months, 1913	\$ 1580.80
Received by the Union	918.56
Balance due	662.24

From the Field

Last week I closed my effort at Noble for the outsiders, but after a few days at home I will return to that place and further instruct the new Sabbath-keepers and get them ready for baptism.

On my way home I was one night and one day with the Mattoon company. In the evening I preached and during the day I visited the church-school which is in charge of Miss Welch. I was very much pleased with the interest which was taken both by the pupils and teacher; and my confidence in the church-school work was increased. Surely parents ought to be glad that they have the privilege of sending their children to a church-school where they can be taught by a God-fearing teacher.

Sabbath and Sunday I was with the Twin City church. On the Sabbath the Lord came especially near. Hearts were made tender by the sweet influence of the Holy Spirit. Seven came forward to seek God for a new consecration, and it was surely a good place to be. On Sunday evening the hall was filled with our own people and outsiders; this was the largest attendance we have had. The church is anxious that a short effort should be made for the people.

I was glad to see that quite a number have commenced to pay the two-per-cent. When all our people see the importance of paying the two-per-cent for such things as buying tents and the carrying on of our camp-meetings, no special calls will need to be made, and I fully believe that it is in the order of God that our people should commence to learn to give in a systematic way.

B. F. STUREMAN.

April

	Tithe	2%	Miss.		Tithe	2%	Miss.
Bloomington	\$ 42 00	2 00	7 00	Peoria	83 40	2 61	38 68
Bluford	24 18	20 00	9 21	Maeystown	6 00		3 08
Brownstown	7 95		2 00	Pana	29 75		1 20
Charleston	14 59		4 91	2d Springfield			
Du Quoin	40 00	4 59	34 04	Stewardson	13 20	64	1 20
Decatur	136 44	3 22	43 75	Twin City	34 65	1 75	18 78
Farmington	30 96	5 33	7 85	Shelbyville	13 32	15	4 40
Foosland	2 30		6 75	West Salem	6 61		
Herrin	33 86		7 26	Woodburn			
Kingman	34 33	6 26	5 55	Miscellaneous			
Lovington	15 66	1 84	6 01	Conference	256 64	7 09	54 90
Martinsville	41 73	1 24	1 49	St. Elmo			1 80
Noble	24 16		4 71	Carterville	39 73	2 76	37 91
Dallas City				1st Springfield	93 34	11 60	20 32
Pontoosuc				Total	\$1033 25	72 66	325 64

News Notes

The book sales the past month were \$481 more than they were for the corresponding month one year ago.

Brother Hanson was called to Springfield last week to conduct the funeral service of Harrison J. Griffith.

Brother Hugo Mitzelfelt writes, "The Lord wonderfully blessed me in my delivery the past week. Only lost one order, one postponed."

Miss McClellan visited the Carterville church, Sabbath, May 3. On her return trip she stopped off at Upper Alton and visited the church-school conducted by Sister Ostendorph.

A week ago there were four people baptized at Herrin and eight at Carterville, and last Sabbath several more were baptized at Kingman. Thus we see the work is onward in Southern Illinois.

Brother Fishell visited Danville last week in the interest of the canvassing work. He also went to St. Louis where he met five young men who are going to canvass among the German people of our conference. Let us pray for the success of their work.

Thursday May 8, the Springfield church-school held some interesting and profitable exercises in the church. They did not have a regularly prepared program, but simply demonstrated to the parents and patrons of the school what had been accomplished during the year. It was found that the children had made good progress in their books, and we trust that they have also advanced spiritually.

A number in the Second Springfield church are planning to take the Standard of Attainment examination next fall. A number of letters of late have come to the office enquiring about this part of the young people's work. We are thankful that the young people are becoming desirous of obtaining Standard of Attainment certificates. Would you not like to receive one, too? If so, write to the educational secretary and she will tell you about it.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 4 months, 1913	\$ 3491.80
Received by Union	2162.60
Balance due	1329.20

Items of Interest

The new address of the Bible Training School in Chicago is 48 North Sacramento Boulevard, about one block north of Madison Street car line.

Two new workers for magazines have enrolled for the summer's campaign. They will stop at the home, 48 N. Sacramento Boul. We are looking for several others to take up this important branch of God's work. Write Brother J. A. Applegate, office address.

Elder J. E. Fulton, president of Australasian Union Conference, on his way to General Conference stopped off in Chicago over last Sabbath and Sunday, and spoke to several of our congregations including Monday morning workers' meeting. His interesting experiences were very much appreciated.

Elder K. C. Russell left last week for Washington. He will visit his daughter, Mrs. Arp in Otto Lake, Mich., on the way. Mrs. Allen Moon from South Bend left Chicago last week for Washington, D. C. where she will visit her sister, Mrs. C. M. Snow, a few day before the Conference.

A union young people's rally was conducted by Miss Edith E. Shepard at the Central church, Chicago, Sabbath afternoon of May 3. A tree, drawn by Joseph Earl Shrock, well illustrated the Missionary Volunteer movement. The trunk represented the organization while the branches stood for the different lines of its work. The short, inspiring talks together with the excellent music made a practical, pleasing program.

G. E. LANGDON.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 4 months, 1913	\$ 6177.60
Received by Union	3288.99
Balance due	2888.61

Camp-Meeting

After looking over the places referred to the committee on camp-meeting location, it has been decided to hold our next annual camp-meeting at Hastings, Aug. 28 to Sept. 7. The committee received very cordial treatment from the citizens at all the different places investigated, and after prayerfully and carefully weighing all the circumstances, it was decided that the best interests of our people and the Lord's work would be served by holding the meeting at Hastings. We hope that all our people will immediately begin making definite plans to attend the meeting and trust that it will be the largest and best meeting in the history of the conference.

C. F. McVAGH.

Grand Rapids

Young people's day, May 3, brought beneficial results to the church.

Friends will be glad to know that Elder A. Smith and wife are pleasantly located at the home now being conducted by Brother and Sister W. H. McKee, near Dutton, Mich. Their health, however, is not so good.

Two persons were baptized here Sunday, the 4th, one uniting with the Wright church, the other with the local church.

Those who will attend General Conference from this point are Elder and Mrs. J. M. Wilbur, Miss Beatrice Smalley, Miss Mary Stevens, and the writer. S. B. HORTON.

West Michigan Young People

Have you done your duty with the Temperance *Instructor*? The year 1913 ought to witness the selling of many more of the Temperance *Instructor* than any year which has preceded it. Do you know that there is a plan on foot to work for an amendment to the constitution prohibiting the manufacture and sale of liquor? It is necessary properly to educate the mass of people on this question. There is no more valuable means of doing this than the *Instructor*. We must push the sale of it. No one can sell it better than children and young people. Those engaged in the manufacture and sale of liquor, cigarettes, cigars, etc. do not rest. Why

should we? They work for money; we for something far nobler. It is estimated that 150,000 boys begin the use of cigarettes every year. Let us get anti-cigarette literature before the boys. The whole country is to celebrate June 23 as "Anti-cigarette Day." The *Instructor* will help pastors, Sunday-school superintendents, and others preparing programs. Sell the *Instructor*!

West Michigan children, you, too, may help in the sale of the *Instructor*. Why not! You also have a beautiful *Little Friend* to sell just now,—a missionary number. It tells about the children of India, Africa, China, Japan, and about many other children. And just think! At last we are to have a chance to do something for the child widows of India. Many of our children have been much interested in these little widows. If you purchase ten or more copies you get them for three cents each, and single copies are sold for five cents. This is your chance. Let us all take hold.

MRS. FLORA H. WILLIAMS.

News Notes

Eldar McVagh spent Sabbath and Sunday with the church at Denver.

Elder McVagh and F. R. Eastman leave for Washington in time for the beginning of conference.

Miss Evelina Jamieson of the West Michigan Conference office is visiting her mother in New England.

It has practically been decided to put four tents in the field this summer. One will probably be located in Oceana County, one in Montcalm County, one in Barry County and the other in the southwestern part of the conference.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner; Office Address; Tract Society Sec'y, Frank Hiner, Office Address. S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 4 months, 1913	\$ 4555.20
Received by Union	2559.23
Balance due	1995.97

Laborers' Report

Again the time has arrived that you should know what is being done in the field. I am glad to say that all report good interests in their work, and while the results are not as large as we would desire, yet there would have been more results had all workers given a complete report.

Twenty-two reports have been received, and while five of these come from persons working full time in the office and school, yet one hundred thirteen sermons have been preached, three hundred fifty-eight Bible readings held, five hundred ninety-two visits made, one hundred seventeen subscriptions taken, two hundred eight periodicals given away, ten thousand two hundred and twenty-two pages of tracts distributed, and \$138.55 worth of books sold, and three persons added to the church.

In addition to this there were thirteen baptized in one church only three days after the close of the month.

Besides the work of the ministers and Bible workers much good is being done by the magazine workers here in Detroit, and with their help we are soon to reap a rich harvest of souls for the Lord.

It has now been arranged for three tent compaaies to go into the field, made up as follows: Elder A. F. French and Brother H. H. Hicks to locate near Hazelton; Elders Hoxie and Shepard, and Brother Ira Woodman to pitch at or near Maple Rapids; and Elder R. W. Leach and Brother H. B. Wescott to locate in the southern part of the State.

WM. GUTHRIE.

Jackson Missionary Volunteer Convention

It was my privilege to unite with local workers in a convention at Jackson, Mich., April 11-13.

Several near-by churches were represented, and the new house of worship was well filled.

The Jackson church is blessed with an unusually large and talented company of young people who responded willingly to participation in the convention by preparing papers and joining in the discussion of the various features of our organized Missionary Volunteer work. The papers rendered were all of unusual literary merit, and breathed forth a spirit of consecration that was an inspiration to all.

Professor Boylan of the East Michigan Conference presided as chairman at the various sessions. These were enlivened by music furnished by the choir and orchestra.

We believe this company of earnest young people, when thoroughly organized for work, will make their influence felt throughout the whole city of Jackson.

The church appears to be in excellent condition, and is heartily supporting Elder D. P. Wood in his aggressive efforts to build up the work in this, one of the first places where the truth was preached in Michigan.

The new church is centrally located on a large lot, and was erected with a view of providing a place for church-school in harmony with the following statement: "In the basement of the church, above ground, room was provided for a school where the children could be educated." This room is large, light, and airy. It is equipped with individual desks, a case of wall maps hung upon spring rollers, plenty of blackboards, and sanitary toilets and drinking fountain. Miss Miner, surrounded by these material advantages, and receiving the cooperation of pastor and patrons, is teaching an excellent school.

Perhaps it might not be out of place in this report to mention the fine new church organ just purchased. It was secured at a considerable reduction by Pastor Wood, and churches contemplating the purchase of an instrument might do well to communicate with him before buying.

CLIFFORD A RUSSELL.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 4 months, 1913 \$ 2197.00
 Received by Union " " " " 756.13
 Balance due 1440.87

Manistique Camp-Meeting

This meeting will be held June 23 to 29, and we hope all our people in the Upper Peninsula are planning to attend. It hardly seems necessary to say anything of the importance of our camp-meetings, for those who attend recognize the importance of these meetings. By this means souls are reached that might otherwise never hear the gospel. In the spirit of prophecy we are continually urged, "forsake not the assembling of yourselves together," and the camp-meetings are mentioned definitely as one of the things God has ordained for His people at this time.

Manistique is situated on the Minneapolis St. Paul and the Sault Ste Marie Railroad. Those coming from the Copper Country will change at Shingleton and reach Manistique in this way. Those from the south and west should come on the Soo line direct.

The rent of supplies will be the same as we have had in the previous years—Tents \$2.50; stove \$1; chairs 10 cents each; bed-springs or cot 50 cents each; table 25 cents. It is impossible to say just how the lumber for flooring and

other purposes will be rented but we will make it just as reasonable as we possibly can.

Let us pray, brethren, that this meeting way be one of great good to our people in the north.

J. J. IRWIN.

News Notes

Sister Crouch visited the Traverse City church-school last Wednesday and reports everything in excellent condition.

Elder Irwin and family, together with Miss Crouch, left Monday morning en route to the General Conference. They expect Elder Petersen to join them at Detroit.

Elder Guild visited the Cedar Lake Academy during the closing exercises and preached the baccalaureate sermon on Sabbath, May 3. On the same day he baptized five of the students.

Residents of the Upper Peninsula should bear in mind the date of the camp-meeting to be held at Manistique, June 23 to 29. Begin to plan now to be there to share in the blessings God will have for us at that time.

Canvassers' Report for Week Ending

May 2, 1913

Northern Illinois									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.		
John Hicks	P.G.	90	...	...	...	...	628 25		
L. Clarke	B.R.	74	...	50 00	...	50 00	163 00		
Chas. Andrews	G.C.	47	17	55 00	7 80	62 80	1 50		
J. C. Nixon	G.C.	46	12	39 00	2 10	41 10	2 10		
E. Rideout	G.C.	12	...	...	...	...	35 00		
		269	29	144 00	9 90	153 90	829 85		
Southern Illinois									
Harry Bennett	G.C.	47	11	34 00	...	34 00	...		
A. P. Lager	G.C.	49	14	42 00	9 60	51 60	19 50		
Jerry Suda	G.C.	42	13	43 00	1 50	44 50	...		
Grace Logan	C.K.	18	6	9 50	...	9 50	...		
Ivan Falconer	G.C.	30	15	45 00	...	45 00	3 00		
Ruth Branson	C.K.	23	14	21 50	...	21 50	...		
H. L. Branson	G.C.	25	18	55 00	...	55 00	...		
Mary DeWitt	G.C.	23	4	12 00	8 75	20 75	6 50		
John A. Everts	G.C.	30	12	34 00	1 20	35 20	...		
W. E. Bailey	B.R.	32	6	18 00	...	18 00	26 00		
*J. L. Wilson	B.R.	84	34	102 00	...	102 00	...		
R. J. Watson	G.C.	38	2	6 00	2 85	8 85	118 80		
*Nellie Brown	B.F.	31	10	10 50	...	10 50	...		
†D. T. Oden	P.G.	80	25	75 00	...	75 00	...		
		552	184	507 50	23 90	531 40	173 80		
West Michigan									
J. M. Savage	D.R.	18	...	...	50	50	3 50		
Otis A. Palmiter	G.C.	40	8	22 00	6 75	28 75	3 25		
J. E. Herrington	G.C.	35	6	18 00	1 50	19 50	75		
Miles Andrus	D.R.	16	7	21 00	4 25	25 25	19 00		
Geo. DeCamp	C.K.	36	8	12 50	5 00	17 50	6 25		
J. P. Garber	G.C.	...	...	...	...	...	96 85		
		145	29	73 50	18 00	91 50	129 60		
Wisconsin									
F. Passer	G.C.	57	14	42 00	4 00	46 80	...		
O. O. Potter	G.C.	12	...	...	2 25	2 25	7 00		
Ed. Engebretson	B.R.	...	...	...	...	...	61 00		
H. W. Root	B.R.	41	4	12 00	4 80	16 80	...		
		113	18	54 00	11 05	65 05	68 00		
Indiana									
*Jos. Gettys Jr.	...	78	29	91 00	...	91 00	...		
H. W. Plake	B.R.	51	4	13 00	1 25	14 25	...		
Clyde Collins	B.R.	56	10	30 00	3 00	33 00	1 50		
		185	43	134 00	4 25	138 25	1 50		
East Michigan									
Ira Woodman	C.K.	...	...	...	...	...	54 00		
Geo. McClenathan	C.K.	24	9	13 50	2 50	16 00	86 10		
L. R. Stevens	C.K.	44	12	18 00	1 50	19 50	...		
G. W. Brickey	C.K.	7	1	1 50	2 25	3 75	25		
Scott Gleason	C.K.	...	...	...	...	...	57 00		
Floyd Rowland	C.K.	20	8	12 00	...	12 00	...		
F. W. Brainard	D.R.	17	1	2 00	25	2 25	25		
Eugene Sykes	B.R.	47	8	26 00	...	26 00	1 50		
J. A. Lamb	G.C.	40	5	15 00	3 25	18 25	2 75		
		199	44	88 00	9 75	97 75	201 85		
41 Agents		1458	347	1001 00	76 85	1077 85	1404 60		
*2 Weeks									
† Three Weeks									

PERIODICAL REPORT

Wisconsin				
Paper	Hours	No.	Value	
E. M. Bisbee	L. & H.	33	179	17 90

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

College

It was a time of rejoicing when six went forward with their Lord in baptism last Thursday afternoon.

Brother G. R. Smith of Chicago was a visitor last Sunday. He plans to place his son in school here next year.

On Thursday afternoon the Juniors entertained the Seniors on the lawn at the home of Professor Graf. A delightful time was reported.

An exhibition of work done in the various departments was displayed in the Commercial room, with the exception of the Art Department which holds its exhibition in Room 20 as usual.

The Commencement *Bulletin* was ready for distribution Monday night at the close of the exercises. The same will be cheerfully mailed to all sending name and address to the College president.

On Saturday evening, May 10, a concert was given by the Piano, Voice, and Violin Departments, opening with a chorus from the cantata "The Holy City." The cantata was rendered by the College Choral Society on the preceding Saturday night, directed by Professor McHenry.

The closing exercises of the Training School were given on Thursday evening, May 8. The special features were "The Visit of the Birds," which was given as a result of a special study of birds and the formation of an Audubon Society as a part of the school work of the spring term; and the "Humaniphone," which was conducted by the girls of sixth and seventh grades.

Elder Evan's visit was a great blessing to us. His inspiring talks, given Wednesday, Thursday, and Friday, on Korea, China, and Japan gave us a clearer vision of these great, needy fields. An extract of the baccalaureate sermon will be published next week. At the Missionary Volunteer Society, Sabbath afternoon, he talked on the elements that constitute a successful worker. These are complete consecration, "stick-to-itiveness," faith, cheerfulness, prayer.

Friday evening, May 9, occurred the farewell vesper services of the year, which proved a great blessing to all. Professor Graf led the meeting with an inspiring talk to the student body. He took for his text Ps. 126:3; 1 Chron. 29:5, last part; and Eph. 6:10. Following the encouraging admonition by the president, the students voiced their appreciation of the many opportunities and blessings made possible by their attendance at the College during the past school year.

All were glad to welcome many old students and friends of the graduates as commencement guests. As the HERALD goes to press the following have arrived: Elder E. A. Curtis, Dr. and Mrs. L. S. Morey, Mrs. Howorth, Misses Schmidt,

Mrs. Snow, LeRoy and Alice Kegebein, Miss Erva Parish, Miss Edgar, Mrs. Miller, Victor Byork, Harry and Margaret Morse, R. W. Osborne, Will Curtis, Cernelius Klooster, Harold and Roy Tucker, Benjamin Franklin, Beatrice and Earl Clough, Olive Stevenson, Letha LaFevere, Iva King, Mignon Bollman, Clara Keiser, Dena Jensen, Edna Walker, Winfred Haughey, Durward Williams, Newton Curtis, Claude W. Curtis, George Rathbun, Xana Hibben, Russell Harrison, Lucile Bradford, Mr. and Mrs. Perry Webber, Hazel Kane, and Francelia Park.

Commencement Program

March	- - - - -	Miss Beulah Blosser
Invocation	- - - - -	Elder B. E. Huffman
Duet	- - - - -	Mr. and Mrs. B. M. Butterfield
		Passage-bird's Farewell— <i>Eugene Hildach</i>
Address	- - - - -	Prof. W. E. Howell
Violin Solo	- - - - -	J. D. Parish
		Fest Polonaise— <i>C. Hamm</i>
Presenting of Diplomas and Conferring of Degrees		Prof. O. J. Graf
Quartet	{	Miss Olive Woodard Miss Alta Clapper
		Mr. C. Jorgensen, Mr. L. Jorgensen
		Come Where the Lilies Bloom— <i>Thompson</i>
Benediction	- - - - -	Elder J. J. Graf

Important Publications

A valuable Hand-book of Hydrotherapy, showing how to apply the principles in a scientific manner in all cases. Every nurse should have a copy for reference and study; 273 pages, cloth bound, \$1.50 post-paid. Order of your tract society.

Quotations from Our Correspondence

"Do you have 'Bible Readings for the Home Circle'; if you do please let me know for I want one of them very much. There is one of those books here that the party has had twenty years; that is the reason that I write to you about it."

"I have read your book entitled 'The Great Controversy Between Christ and Satan' and consider it the second best book I ever read. Please make me your agent's terms for the general distribution of the above book."

"Please send me a price list of your books. There is one entitled 'Bible Readings for the Home Circle.' I would like it if it is published any more."

"Do you still print the 'Bible Reading for the Home Circle'? I ran across one of them the other day. I like it fine. I know of no agent around here. I believe I can sell several."

Business Notices

WANTED.—Young man to act as call-boy. Must be strong and active. Address Wabash Valley Sanitarium, LaFayette, Indiana.

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

COOKING OIL.—Highest grade of "Wesson's" Cooking Oil \$4 for a five-gallon can. Freight charges paid when four or more cans are ordered at one shipment. Also California Ripe Olives, \$4.50 for a five-gallon can. Address Frank Hiner, Holly, Mich.

TRI-CITY SANITARIUM NURSES' TRAINING COURSE.—Opportunity is offered for receiving ten or twelve young ladies into the nurses' training course. Write for application blanks. Make application between now and June first. Address Tri-City Sanitarium, Moline, Illinois.

SANITARIUM COOKING OIL.—"The Oil of Quality." Refined Cotton Seed Oil direct from the refinery. Pure, wholesome and delicious. 1-gallon cans, 90 cents each; 5-gallon can, \$3.95; 10 gallons, \$7.80; 30-gallon barrel, \$21; 50-gallon barrel, \$34. Cash with order. Sanitarium Cooking Oil Co. Louisville, Ky.

FOR SALE.—GRANOIL, a superior cotton-seed products highly refined, tasteless and odorless, at the following low price, F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case five 1-gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn.