

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 21, 1913

No. 20

## Lake Union Conference Directory

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President, ALLEN MOON. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
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G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

## \*The Baccalaureate Sermon

"From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus." Gal. 6:17. Paul had often been criticized for his liberal views, had been brought into many controversies to prove that he was a true Christian, and he used this text as a final word on the subject. He gave a positive sign of his relation to Christ. Not only animals but human beings are branded on the body to indicate ownership.

There is a difference between the condition of a servant and that of a slave. A servant is employed for wages, may change employers, or stop working if he chooses or if he can secure a better condition. A slave does none of these things. Slavery among men is always wrong. Slavery exists in China but the government is trying to get rid of it because it is wrong. But slavery between God and man is right; for, when man comes into bondage to God, God gives him his liberty.

Paul gloried that he was compelled to work for Christ. He said, "Woe is me if I preach not the gospel." The command is to go into all the world and make Christians of all nations, not that we go only wherelands of wealth, civilization, and culture are found, but go to Africa where men's souls and intellects are as dark as their skins, and to China's heathen millions. The great charge is—go; and it is given to everyone who is a bond servant of Christ.

The Commander, the Master, unlike masters among men, says not only "Go," but "I will go with you." The missionary never has to meet hardships and difficulties alone.

Paul did not count the cost: he had no salary, but he did not complain that the compensation received was not worthy of the effort, neither did he consider the attractiveness of the field. Any school that turns out graduates who think the fields too difficult, or the recompense too little has lost its way. Graduates must be thrilled with the desire for consecration—trained to it by parents and teachers—with a willingness for any service. When we are finally permitted to see the scarred hands of our Saviour, our joy will be in that we also have marks of service. Our joy will be that we suffered for Christ, that we were always in the front of the battle.

The great battles of history have been fought by the young. The majority of the soldiers in the Civil War enlisted under twenty-one years of age. What higher honor could be accorded our young people than to go to the front in this battle and give Asia's millions the gospel, sustained and upheld by those at home? The hardships and privations are there, but millions of hungry souls are there too. Is it

\*Abstract of the sermon preached by Eld. I. H. Evans

too much for us to give back to God what He so freely gave? Let this burn into your souls—to the front young man; to the front for God!

Let this school take for its motto, "How many can we send to the front this year?" O that the young may volunteer like the Japanese who fought against Russia and manifested zeal unparalleled. If sickness comes to you and you know you cannot work long, work while you can. May the thoughts of this poem be your daily prayer:

## Stirred for Service

"Stir me, O stir me, Lord! I care not how,  
But stir my heart in passion for the world.  
Stir me to give, to go, but most to pray;  
Stir, till thy blood-red banner be unfurled  
O'er lands that still in heathen darkness lie,  
O'er deserts where no cross is lifted high.

"Stir me, O stir me, Lord, till all my heart  
Is filled with strong compassion for these souls;  
Till thy compelling 'Must' drive me to pray.  
Till thy constraining love reaches to the poles,  
Far north and south, in burning, deep desire;  
Till east and west are caught in love's great fire.

"Stir me, O stir me, until prayer is pain,  
Till prayer is joy, till prayer turns into praise;  
Stir me till heart and will and mind, yea, all  
Is wholly thine to use through all the days;  
Stir, till I learn to pray exceedingly;  
Stir, till I learn to wait expectantly.

"Stir me, O stir me, Lord! Thy heart was stirred  
By love's intensest fire, till thou didst give  
Thine only Son, thy best beloved One,  
E'en to the dreadful cross that I might live;  
Stir me to give myself back to thee  
That thou canst give thyself again through me.

"Stir me, O stir me, Lord! for I can see  
Thy glorious triumph-day begin to break;  
The dawn already guilds the eastern sky.  
Awake, O church of Christ! awake! awake!  
O, stir us, Lord, as heralds of that day!  
The night is past, the King is on His way."

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cudde; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

## Doers or Hearers

James admonishes us to be doers of the word and not hearers only. There is danger in this time of need and activity, that we shall hear and not do, and thus lose the blessing and possibly eternal life. There is need of consecration on the part of all. There is need of honoring God with our substance and laying up treasures in heaven.

I wish to call the attention of all to one paragraph in "Early Writings," page 49 new edition. "As I viewed poor souls dying for want of present truth, and some who professed to believe the truth were letting them die by withhold-

ing the necessary means to carry forward the work for God, the sight was too painful, and I begged of the angel to remove it from me. I saw that when the cause of God called for some of their property, like the young man who came to Jesus (Matt. 19:16-22) they went away sorrowful; and that soon the overflowing scourge would pass over and sweep their possessions all away, and then it would be too late to sacrifice earthly goods, and lay up treasures in heaven." This is to those who profess to believe the *truth*. This is an actual experience.

Some are withholding means that should go into the cause of God. Let us examine ourselves on this point. The Lord will be Lord of all or He will not be Lord at all. If any try to run away from God they will get into trouble; and on the other hand, if all will humble self and forsake sin, God will have mercy and pardon. We need to watch and pray.

"Prayer is the Christian's vital breath,  
The Christian's native air,  
His watchword at the gates of death,  
He enters heaven by prayer."

W. H. THURSTON.

### Field Report

Since last writing for the HERALD, I have held quarterly meetings with the churches at LaFarge, Kickapoo, and Victory. At all these places the Spirit of God was present to heal the sin-sick soul. At Viola four were added to the Kickapoo church, three on profession of faith and one by letter from a church in Michigan.

W. S. SHREVE.

### Milwaukee

Sunday, May 12, two precious souls were baptized and others will follow in the near future. We are deeply grateful for what the Lord is doing in this great city, and trust that the work may continue until every honest heart is gathered into the heavenly garner.

B. L. POST.

### Superior

The members of the little company at Superior are of good courage and are endeavoring to let their lights shine. Several are planning to attend the camp-meeting. Our prayer meetings are faithfully attended, and we realize that they are a source of much strength in our Christian experience.

My work here has not been without its reward, and I feel confident that I shall see one or two more of my readers definitely decide for Christ before I leave. I have enjoyed my work this past winter and spring. Although there have been trials and difficulties, yet God has been good and merciful to us.

ESTHER ANDERSON.

### Commencement Exercises of Bethel Academy

The closing exercises of Bethel Academy took place Saturday and Sunday, May 10 and 11. Prof. C. A. Russell, Educational Secretary of the Lake Union Conference of Seventh-day Adventists, in his commencement address entitled "The Heavenly Vision," took for a basis of his remarks Acts 26:19, "Whereupon, O king Agrippa, I was not disobedient to the heavenly vision."

In his introductory remarks Professor Russell dwelt at some length on the reasons that Seventh-day Adventists have for maintaining their own system of schools. He said, "We wage no war upon the public school system of our land. There is no question that it fits young people for the world's work. Young men and women come up through it better prepared to cope with the rush of business, to meet

the demands of skilled labor, and to enter the arena of politics and statesmanship."

Then quoting approximately from the remarks of the French Superintendent of Education, he said, "Any system of education which does not take religion into account is doomed. Under the present system the moral character of our nation is weakening. The evidence lies in the increasing corruption in politics, in the growing proportion of criminals, and in the weakness of religious organisms to cope with the conditions. Besides these reasons, Seventh-day Adventists believe they have the last warning message to proclaim to the world before the second coming of Christ. In order to adequately prepare their young people for this work, they believe in a special education for this definite purpose, and so they maintain a separate system of parochial schools. This system embraces; besides hundreds of primary schools, eighty-six colleges and academies."

The class of nineteen thirteen were greatly inspired by his address. He pointed out that the heavenly vision is the call of duty, and that duty is wherever we are or whatever our station in life. He appealed to the class to be true to themselves, to their ideals, and to their God.

The Baccalaureate sermon, by Elder E. E. Gardner, was given Sabbath morning, May 10. In this the speaker set forth in clear language the value and importance of a true motive and right character. Numerous examples were cited from Biblical and secular history.

Sunday afternoon, May 11, Prof. F. W. Gardner, with his chorus and piano students, rendered a musical recital that will long be remembered. The program was a varied one, containing instrumental and vocal solos and duets, eight-hand and six-hand pieces, a violin solo, a trombone and cornet duet, and also choruses.

Thursday evening, May 8, in the ladies' parlor occurred the Junior reception. A tasteful and enjoyable program was rendered and dainty refreshments were served.

The class roll is as follows, Archie C. Patterson, Edward T. Bush, Mary E. Cutler, Elsie C. Bleck, Harold W. Mikkelsen, Francis E. Perham, Elmer D. Charland, Edna V. Sweet, Clare H. Nielsen, Hazel E. Bossert, Theodore R. Wilson, Gladys E. McChesney, William V. Albee, Ruth C. Beebe, Joseph A. Dominski, Myrtle L. Judd, Nathan L. Beebe, Imo E. Albee, Sylvia E. Bossert.

Among the out-of-town guests were Mr. Lee Foote, Mrs. J. C. McReynolds, Mrs. Mary Howell, Mrs. C. H. Mikkelsen, Mr. and Mrs. Chas. Beebe, Mr. Chas. Patterson, Mrs. Bisbee, Mrs. M. H. Wilson, Miss Mabel Cutler, Miss Ella Clarke, Miss Rhoda Pflugradt, Miss Helen Johnson.

Monday, May 5, the academy and community planned to hold their closing picnic in Cleveland's grove, but on account of the rain during the previous night it was held on the academy lawn.

H. T. ELLIOTT.

### Interesting Awakening Expedients

It may be appropriate to begin this paper with a definition of the subject in hand. By interesting awakening expedients, we mean any suitable device or drill which arouses interest and thus stimulates the child to increased effort for mastery of his work.

"Attention is bound up with interest. The thing that the child attends to is the thing that directly interests him. . . The greater the attention the fewer the repetitions needed to fix an association." Do we as teachers in Seventh-day Adventist schools, need to make the very best use of our time, to avoid useless repetitions? Yes, for the time is short in which we have to work. Soon Jesus is coming and we must render to Him an account of the way in which we have used the "diamond minutes" and the "golden hours."

Then, too, we want our children to enjoy their work in the schoolroom. How their eyes sparkle and their faces light up

with pleasure as the teacher presents some old lesson in a new and interesting dress.

As I have been engaged in public-school work, it is a little difficult to break away from old incentives, instead of fostering the spirit of competition, to get all to work from higher, nobler motives.

In Volume VI, page 155 we read: "Many of our teachers have much to unlearn and much of a different character to learn. Unless they are willing to do this—unless they become thoroughly familiar with the Word of God, and their minds are absorbed in studying the glorious truths concerning the life of the Great Teacher—they will encourage the very errors they are seeking to correct. Plans and opinions that should not be entertained will imprint themselves on the mind, and in all honesty they will come to wrong and dangerous conclusions. Thus seed will be sown that is not true grain. Many customs and practices common in school work, and which may be regarded as little things, cannot be brought into our schools. It may be difficult for teachers to give up long cherished ideas and methods, but if they will honestly and humbly inquire at every step, 'Is this the way of the Lord?' and will yield to His guidance, He will lead them in safe paths, and their views will change by experience."

There are many interesting devices which may be used in teaching reading. The children are asked to cross a brook on stones consisting of words learned; to pick word fruit from a tree; to go on a journey stopping at the word stations on the way. The children may be asked to go on a long journey, and as a preparation for this to pack their trunks (squares on the blackboard) with words learned in the reading lesson.

Exercises which demand clear enunciation arouse interest and are profitable. A good game to give skill in phonics is this: phonograms, consonants and vowels are written promiscuously upon the board. A child is asked to go away while the remainder of the class choose one. The child is then asked to come back, is given a pointer and proceeds to point to the different characters on the board, asking, "Is it a?" "Is it ing?" etc., until he has found the right one. The entire class get the drill in this way, as they answer, "No, it is not a." "No it is not ing," etc. Children enjoy reading a story which has been cut up in sections and each given a part.

Some of the awakening expedients for spelling are as follows: In spelling a word one pupil is asked to give the first letter, another the second letter, until all the letters in the word have been given.

One member of the class is asked to stand while other members in turn pronounce words for him to spell. Or the teacher may pronounce twelve to fifteen words to a pupil which he spells, the others writing without demonstration the words missed.

Another interesting expedient is to write upon the board the numbers given to the members of the class. Then with the book in one hand and the pointer in the other, the teacher skips rapidly from one number to another, pronouncing words, and drawing lines under the numbers to show the number of words missed.

Making words from the letters of a word without using the same letter twice, is a helpful device.

Drills in arithmetic should be brief. Skill is developed and the mind learns to become its own master. All of the work should be practical. The child should solve problems which he meets in his actual experience. For example, estimating the number of yards of cloth needed for curtains at the schoolroom windows.

As an expedient for acquiring skill in performing the fundamental operations, a circle of numbers may be put upon the board with a number in the center. The teacher points

rapidly to the numbers, the child performing the required operation.

An exercise in which no word is spoken may be given. All add, a pupil writes the result obtained under the first column. If correct, the teacher nods assent. If not correct, she erases and the next pupil writes his result, etc.

The teacher writes rapidly a combination on the board, in a moment erases it and asks a pupil to give the result. She may also ask him to give the combination.

A good exercise for the school, with some classes excepted is to give examples involving the fundamental operations, having the pupils keep count of those solved correctly and also of those not solved correctly. Many of the expedients used for awakening an interest in reading, may be modified for use in arithmetic.

In presenting lessons in nature let us, as teachers, be channels through which God can work, to bring the children's minds touch with the Infinite mind, through a study of His handy work. Teacher and pupils should go on excursions, the teacher previously visiting the places of interest and striving to present the lessons in such a way as to lead the young minds to begin to understand the wisdom and love of God. Children should be encouraged to bring to the schoolroom things found by them; as a piece of granite, a snail shell, a bird's nest, etc.

The work in geography should be made interesting and practical. When studying about Cuba have the children find out how they would reach that island, what route to take, the clothing necessary for the change of climate. Our boys and girls are the missionaries of tomorrow. Is it not well to awaken an interest in these things?

I have given a few of the awakening expedients we may use. I believe God wants His teachers to have originality, and if we are humble and willing to learn, He will teach us. We do not need to depend only on what has been given, for we have recourse to a fresh storehouse filled with the wonderful wisdom of God.

*Granton, Wis.*

GERTRUDE R. HOLMES.

### News Notes

Elder Thurston, Miss Cutler, Mrs. Howell, and Mr. Foote returned from Bethel last Monday after a week-end visit there. They attended the closing exercises of Bethel Academy.

Brother F. E. Middelsted, a former Wisconsin canvasser, who is farming this year, sends in a cash subscription to the *HERALD*, and writes that he and his wife are planning to attend camp-meeting.

Mr. Theodore Wilson, a member of the Bethel Academy senior class of 1913, returned to his home at Grand Rapids, Monday, the 12th. He will be welcomed by the church and Sabbath-school of that place.

Elder Thurston, J. C. McReynolds, and Miss Frances L. Case left for General Conference last Tuesday morning. Mrs. McReynolds and Mildred accompanied the party as far as Fond du Lac, going on to Milton Junction to spend several days with Mrs. Chas. Mikkelsen.

## East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner; Office Address; Tract Society Sec'y, Frank Hiner, Office Address. S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

## Missions

In almost every paper comes the news of new conquests for the Lord in some of our mission stations, and at the

same time come calls for more workers in the mission fields. These are tokens of God's presence with the worker and the consequent closing of the work in this generation.

Who among us will not welcome the finishing of this message and our gathering home where sorrow and sickness all are over?

I cannot but believe there is a longing in the hearts of all God's people to see this work gloriously triumph. To this end all the workers in East Michigan are bending every energy, and I trust many of the members also. Yet, notwithstanding all this, much more should be done than is being done. As workers we are daily studying how we may best employ our time in winning souls and how each dollar can be made to accomplish the most for the Lord.

Our mission offerings during the first four months of 1913 have been \$2,559.23. This is about \$630 each month and yet we are short of the actual mission needs proportionate to our numbers. I note from the report just received that we are \$1,995.97 short on the fifteen-cents-a-week up to May 1.

Christ measured His love to us by becoming poor (2 Cor. 8:9) that we might be rich in love. How are we measuring our love to those who are yet unsaved?

Some church elders should look carefully into the spiritual condition of the flock and set before them the need of lost souls.

Let the offerings for May be the best yet made this year.

Yours for service,

WM. GUTHRIE.

#### April

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....				Leslie.....	1 99		29 85
Alaiedon.....	322 43	43	98	Lansing.....	91 01		6 60
Alma.....	36 61		8 81	Morrice.....			
Arbela.....	23 16		3 53	Mason.....	1 00		1 69
Adrian.....	73 70	1 27	10 74	Memphis.....	18 88		9 20
Bancroft.....	19 91		3 24	Marine City.....	15 75		3 75
Bellville.....	3 22		3 87	Midland.....	60 67		99
Birmingham.....	71 03	1 82	19 00	Mt. Forest.....			
Bay City.....	63 32		30 37	N. Branch.....	10 62		4 16
Bunker Hill.....	52 39		8 06	Ola.....			
Chesaning.....	58 47	25	8 01	Ovid.....	20 92	2 60	
Coleman.....				Owosso.....	81 74		30 62
Chapin.....	8 40		6 33	Oxford.....	64 64	69	17 57
Clio.....				Otter Lake.....	24 53		12 69
Detroit.....				Pinconning.....			
Detroit No. 2.....	29 75	1 30		Pt. Huron.....	3 15		5 00
Dryden.....				Prattville.....			
Durand.....	9 78		8 58	Rapson.....	3 98		16 16
Edenville.....	7 50		10 34	Reese.....	19 10		10 00
Exeter.....				Rives.....			
Elwell.....				St. Charles.....	50 26		4 03
Elmwood.....				St. Johns.....			
Fairgrove.....				Saginaw.....	58 40	09	11 04
Flushing.....	3 47		96	Sandusky.....	6 50		7 97
Flint.....				Spring Arbor.....			
Freeland.....				St. Louis.....	18 60		2 08
Greenbush.....	6 87	1 26	7 01	Sumner.....	15 26		81
Hillsdale.....				Vassar.....	47 02	2 65	21 59
Hazelton.....				Watrousville.....			
Holly.....	69 11	3 40	66 53	Willis.....	22 76		2 93
Ithaca.....	144 33		10 87	Westphalia.....			
Jackson.....	215 78	4 31	58 52	White Lake.....	22 00		6 88
Jefferson.....	12 93	75	6 77	Individuals.....	33 00		64 39
Luce.....	15 97		3 81		1940 13	20 82	546 33
Lapeer.....							

#### Notes

"There are some who pretend to believe, but work not; there are others who work, but believe not; but a saint does both."

"Sin is pleasant but unprofitable, and sorrow is profitable but unpleasant."

"By the striking of those clappers we guess at the mettle of the bell."

"Thou art a Galilean, thy speech betrayeth thee."

"The fort-royal of your soul is in danger of a surprise, while the out-works of your senses are unguarded."

"The fowler spreads his net, but the wings of the bird carry her into it."

"If you would not gather the forbidden fruit, then beware how you look on the tree where it grows."

WM. GUTHRIE.

#### News Items

The marriage of Beulah Black and Byron Frederick Williams took place Wednesday, May 7, at the home of the bride's parents, Mr. and Mrs. Ruel D. Black of Jefferson.

Mrs. Ernest Sayers of Lansing writes: "We are receiving the HERALD through the courtesy of some friend and enjoy it so much that I do not think we will ever be without it again."

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

### Questions and Answers on Conference

#### Finance

Q. For what purpose is the tithe used?

A. Ten per cent of it is sent to the Lake Union Conference to pay the laborers employed by the Union. Five per cent is sent on to the General Conference for the Sustentation Fund from which aged laborers are supported. Five per cent is given directly to foreign missions and the remainder is used in the conference to pay the laborers that are employed by the conference.

Q. Are there any other expenses connected with the conference aside from paying the laborers?

A. Yes, there is each year a deficit on camp-meeting expenses, new tents to be bought and continual supplies have to be purchased to keep the tent-meeting equipment in suitable condition.

Q. Are there any calls from outside the conference that cannot be paid from the tithe?

The Cedar Lake Academy many times has a deficit and this has to be made up by the North and West Michigan Conferences. Sometimes supplies have to be purchased that the academy is not able to secure. Then the Loma Linda College of Medical Evangelists is just being started and each year appropriations will have to be made for it until it gets fully established. The Broadview Sweedish Seminary has lately been started in the Lake Union Conference and as there are very few of the Sweedish nationality here they have asked the Lake Union Conference to make a donation to them of \$7,000. We still lack \$200 of having our share paid.

Q. What has been the plan followed in the past for raising money to meet all these calls?

A. The people have been asked to make pledges and donations to cover it.

Q. Has this method been successful?

A. No; many times a pledge would be made that the individual could not meet when it came due; this is discouraging and many have said they will never again make any pledges.

Q. What plan is now in use for this purpose?

A. At the camp-meeting in Traverse City, September, 1910, the following resolution was passed:

"Whereas the Lake Union Conference recommends the creation of a Two-Per-Cent Fund, one-fourth of which goes to the Lake Union Conference, and the balance, three-fourths, to be used in our own conference toward meeting expenses

for which the tithe cannot be used, therefore, we recommend that our people be faithful in paying two per cent of their income towards this fund, the same to be paid at the time they pay their tithe."

*Q.* Is there any incident in the Scripture where the people were asked to pay two per cent.

*A.* Numbers 31:30, "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the Lord." This is one portion in fifty, which all can readily see would be two in each hundred, or stating it briefly two per cent.

*Q.* Suppose more two per cent would be paid than would be sufficient to carry on the running expenses of the conference?

*A.* We have never been called upon to face such a condition, but should such a contingency arise, the surplus could be paid in to the mission funds.

*Q.* What per cent of our people in the conference are now paying two per cent?

*A.* About one-third of the tithe payers.

*Q.* How can I figure out what my two per cent would be?

*A.* This is easily done. It is simply two cents on each dollar of income. To illustrate: On \$45 income the two per cent would be 90 cents.

*Q.* Suppose we do not feel able to pay two per cent, what then?

*A.* Then the burden will rest more heavily upon those who are supporting the work in the conference. I think this is a point not sufficiently understood by all our people. We are apt to think because we do not have much means we are excused from helping and forget that by so doing we increase the burden of those who are supporting the conference. When several individuals form a partnership to carry on business each member of the firm feels that he is under obligation to help pay the expenses of the association. And as we are members of the conference we ought to feel some responsibility of helping to carry forward the work of the denomination.

*Q.* Suppose I have paid two per cent two or three times will not that be sufficient.

*A.* This might be true if the expenses of the conference did not keep on accumulating, but the expense accumulates each month and has to be met in some way so it is necessary to have a steady income to meet these different expenses.

*Q.* Does God place His blessing upon those who see their brethren struggling with a load and they refuse to help?

*A.* In Judges 5:23 we read: "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." We find in reading this chapter that Ephraim, Benjamin, Zebulun and Issachar were struggling against the enemy and obtained a great victory, but Reuben, Gilead, Dan, and Asher remained at home. Possibly they might have thought they were entitled to some of the praise of the victory, but instead for this a curse was placed upon them.

J. J. IRWIN.

## A Trip A-Field

Some time ago I left the Soo on a tour among some of our churches and companies of Sabbath-keepers in the Upper Peninsula.

My first stop was at Cooks, where Elder Bellows has been laboring the past winter. Here I found an earnest little company of believers, who with a number of interested neighbors and friends, listened attentively to the preaching of the message. The believers have been encouraged by

the addition of some to their numbers through the efforts of Elder Bellows during the winter.

A church-school is maintained here, although there are only six pupils enrolled. It means a sacrifice, to operate a school under such circumstances, but surely God will reward every effort put forth to properly educate the children and youth.

Joined by Elder Bellows, I went to Manistique, where we secured grounds for the June camp-meeting in the Upper Peninsula.

Journeying south to Menominee the few believers there were visited and encouraged by prayer and study of the Word. While there I met Brother S. C. Hannon who is located there to labor among the French people in the surrounding territory.

Continuing my journey, I turned north and met Elder Bellows at Ishpeming. We stopped off at L'Anse to visit our Indian company. The ordinances were celebrated and other profitable meetings were held with them. We also planned with them in regard to a church building which they are to erect this summer.

Haughton and the Copper Country was the next stage of the journey. We visited the believers in their homes and also held several meetings which seemed to move all to new determination in the Christian life.

On the return journey stops were made at Ishpeming, Marquette, and Big Bay. At the first two places named the time was spent with the believing sisters who are the only representatives of present truth among the thousands in these cities.

At Big Bay I found a thriving lumber village much in need of earnest work along gospel lines. Several persons here requested that a series of meetings be held in the near future. This should prove a good opening.

Altogether, this has been a very profitable trip. Many hearts were cheered by the efforts put forth in their behalf.

Quite a number of subscriptions were secured for the *Review and Herald* and General Conference *Bulletin*. Surely we all need the instruction and counsel that comes to us through our periodicals so we can keep pace with the message.

E. F. PETERSEN.

## Canvassers' Experiences

A post card received from Brother Denton yesterday tells of his having splendid success canvassing in Alba for "Easy Steps."

Sister Ida Orth relates the following experience: "Last week a woman wanted 'Coming King,' but she was going to leave the next day for England and wanted me to deliver the book the next forenoon. This I did and she expressed herself as very glad to get it as she thought it would be the best kind of literature to read while on her voyage. Thus the books sold in North Michigan are often taken to other parts of the world to shed the light of truth."

Sister Florence Orth writes: "I received an order on Thursday from a girl working in a beautiful home. She wanted me to deliver the book immediately, so I took it to her on Friday. I met her Sabbath morning and she told me she had already read a few chapters in it, and she thought it was the best book she had ever read." This was very encouraging to Sister Orth as the vicinity in which she was working was given up to house-cleaning, so she could not secure many orders. The Lord gave her this experience as an encouragement to her.

We expect Brother Smalley to return to Frankfort very soon. We miss his reports.

S. E. KELLMAN.

"He who is eager to be a great and noble man in the future, must in the present be great and noble in thought, as well as in deed."

## April

Church	Tithe	2% Fund	Missions	Miscel.
Alden	20 91	2 72	26 30	.....
Alpena	30 72	1 10	11 37	.....
Cadillac	.....	.....	.....	.....
Clare	5 71	24	2 80	16
Cedar Lake	31 17	.....	.....	.....
Colfax	27 88	73	3 50	.....
Conference	14 00	1 64	2 78	.....
Cleon	.....	.....	.....	.....
Dighton	.....	.....	.....	.....
Eastport	10 23	1 14	4 27	5 00
Frankfort	50 50	3 18	6 63	.....
Gaylord	103 25	12 13	7 34	8 78
Grant	.....	.....	.....	.....
Hancock	34 65	4 99	13 67	.....
Horr	23 28	.....	2 52	.....
Iron River	17 34	1 63	3 40	.....
Leetsville	24 15	13	1 01	.....
Marion	.....	.....	.....	.....
Mesick	33 28	3 88	32 87	.....
Mt. Pleasant	11 18	81	10 24	8 27
Omer	47 38	2 22	1 75	1 50
Onaway	71 92	5 89	7 88	.....
Petoskey	89 83	8 31	14 72	.....
Reed City	7 08	.....	50	.....
Riverside	21 83	3 06	5 76	.....
Sault Ste. Marie	45	.....	11 44	.....
Scottville	14 70	56	3 31	.....
Stephenson	.....	.....	.....	.....
Traverse City	61 61	5 57	15 10	25
Whittemore	.....	.....	.....	.....
Wildwood	5 57	.....	4 40	.....
Wilson	66 67	8 12	3 04	89
Miscellaneous	44 24	2 66	39 18	6 17
Menominee	13 20	2 64	.....	.....
L'Anse	5 10	72	59	7 00
	887 83	74 07	236 37	38 02

The new book by Sister White, "Counsels to Teachers Parents, and Students," is now ready. The chapter headings indicate that it is a most important contribution to our educational literature. It contains nearly six hundred pages and is bound in limp leather and sells for \$1.50, and in cloth for one dollar. Advance orders are being received now.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

## A Correction

The report of mission funds in last week's HERALD as set forth in my article was wrong due to a mistake in figuring, as we have given only about five and three fourths cents per week per member for the first four months of this year. So our showing is not nearly as good as we had supposed, and we will have to put forth strenuous effort and more than triple our gifts or we will come out away in the rear.

I am aware that this is the time of year when all are very busy and there is not much coming in from the farm. Yet all have something, and we must not forget that the needs of the great mission fields are just as urgent at this time of the year as any other. We must not neglect our faithful workers abroad.

O. MONTGOMERY.

## Middletown Church-School

Our school opened Sept. 16, 1912, and closed May 2, 1913. We had an enrollment of twelve, and visitors during the term were fifty.

The children worked faithfully and were rewarded for their efforts by passing their examinations well. Two boys were neither absent nor tardy during the entire eight months.

I enjoyed my work this past year, and have appreciated the cooperation of parents and pupils.

I often think of E. M. C., and am hoping to be at summer school this summer.

BEATRICE MURPHY.

One of the patrons says of this school:—"The Middletown church-school has just closed a very successful school year. An excellent program was given in the church, Sunday evening, May 4, to an attentive audience. The children performed their part well, reflecting credit upon their teacher.

"The efforts of Miss Murphy in behalf of the children have been appreciated by all, and our best wishes for her future success follow her."

## April

	Tithe	2%		Tithe	2%
Akron	\$		Michael	7 70	1 34
Anderson	43 41	2 42	Middletown	12 28	45
Barbers Mill	45 37		Mt. Vernon	11 07	
Boggs town	169 01		Mt. Zion	40 95	1 00
Connersville	116 55	9 53	Muncie	26 37	15
Dana	.....		New Hope	7 19	15
Elkhart	22 19		New Marion	8 10	
Elnora	1 24	18	Noblesville	6 02	80
Elwood	7 59		Northfield	.....	
Farmersburg	3 78		North Liberty	.....	
Fort Wayne	6 23	90	North Vernon	23 05	
Goshen	9 68	94	Oolitic	9 45	
Grass Creek	72 62		Patrickburg	.....	
Greenfield	4 19	51	Peru	13 00	1 39
Haven	.....		Petersburg	.....	
Hartford City	69 81		Pleasant View	7 35	
Honey Creek	49 35		Rochester	3 89	
Idaville	15 11	2 02	Rocklane	.....	
Ind'apolis E. S.	36 30	34	Salem	.....	
" 23d St.	219 12	9 31	Seymour	1 70	
Ind'apolis, W.S.	.....		Soldiers' Home	.....	
Individuals	116 93	2 27	South Bend	108 13	5 48
Inwood	.....		Sunman	12 27	
Jefferson	10 00		Terre Haute	22 59	09
Jonesboro	17 27		Unionville	14 96	
Kennard	.....		W. V. San.	66 44	
Kokomo	53 70	5 00	Waldron	3 55	
La Fayette	16 00	15	Walkerton	.....	
Lebanon	1 60		West Liberty	.....	
Ligonier	18 05		Wolcottville	32 16	1 00
Linton	17 75		Wolf Lake	28 53	
Logansport	28 27		Totals	\$1696 54	46 92
Marion	58 67	1 50			

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

## Hastings

Since my last report, I have visited Hastings. Brother Jesse Garber, wife, and two daughters, who attended my meetings in November and December, have taken their stand for the truth, and were received into the church Sabbath, April 26, and baptized the following day. Brother Garber is a teacher and desires to prepare for work in our schools.

A family, formerly German Baptists, after hearing a series of lectures on the prophecies were convinced of the truth of

the soon-coming Saviour and began keeping the Sabbath. Others are interested.

The meetings held at Freeport were not fruitless. Brother Fred Fleming has this work in charge. Pray for the work in these places.

U. S. ANDERSON.

#### April

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion.....	\$ 63 81	7 59	20 27	Grand Rapids.....	235 21	6 02	56 35
Allegan.....	17 06	80		Grandville.....	5 40	68	6 80
Allendale.....			2 25	Greenville.....	48 96		11 31
Bangor.....				Hastings.....	54 33		20 00
Battle Creek.....	890 16	10 48	155 54	Holland.....	34 28	94	3 91
Bauer.....	14 10	1 26	11 79	Holton.....	18 55	3 30	2 48
Bedford.....	41 84		2 17	Homer.....	6 30	71	4 15
Belding.....			25	Kalamazoo.....	45 58	3 43	9 96
Benton Harbor.....	31 50		6 25	Kent City.....	18 17	2 00	3 55
Berrien Springs.....	200 32	13 06	65 94	Kinderhook.....	24 96		1 37
Bloomington.....	9 13			Lakeview.....	104 28	50	10 24
Brookfield.....				Lowell.....	20 90	2 10	7 60
Buchanan.....	11 82		1 25	Lyons.....	6 20		3 47
Burlington.....	3 00		2 00	Maple Grove.....	9 90	1 18	1 22
Bushnell.....	60 26	2 00	11 55	Mecosta.....	74 10		14 53
Byron Center.....	1 98		1 62	Mendon.....	12 25	1 16	1 01
Carlton Center.....	35 32	2 00	21 13	Monterey.....	7 38		20 620
Carson City.....	35 99	5 97	10 20	Muskegon.....	59 90	3 99	23 45
Cedar Lake.....	32 26	7 00	15 98	Otsego.....	189 38	11 98	25 71
Cedar Springs.....	34		2 72	Palo.....	14 00		4 10
Charlotte.....	52 38		9 62	Paw Paw.....	22 17	75	6 40
Clifford Lake.....	16 69		2 17	Portland.....	8 36	1 15	1 70
Coldwater.....	12 30			Pottsville.....			
Covert.....	9 00		8 53	Quincy.....	27 82	1 86	5 49
Decatur.....	29 85	2 74		Rothbury.....			
Denver.....	27 16		2 97	Sand Lake.....	19 64	60	4 15
Dimondale.....	12 76	22	6 56	Shelby.....	18 40	10	5 70
Douglas.....				Sturgis.....	11 78		1 51
Eaton Rapids.....	11 10		1 29	Trufant.....			
Edmore.....	20 38	4 27	1 46	Urbandale.....	48 79	2 32	14 32
Fremont.....	15 09		6 71	Union City.....	13 35		5 15
Frost.....	14 45		5 95	West Leroy.....	39 70		6 31
Glenwood.....	22 76	1 70	5 01	Wright.....	48 34	7 38	3 00
Gowen.....				Individuals.....	14 80		4 86
Grand Haven.....	18 88			Totals.....	\$3005 92	111 73	664 92
Grand Ledge.....	31 15	28	6 74				

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

#### Decatur

The interest here seems unabated. Sunday nights about one half of the audience is composed of strangers, and some are coming who attended the tent effort last summer. When we spoke of discontinuing Sunday night meetings for a few weeks, the people objected. Many are interested in our health principles, treatments, etc., and help to advertise our meetings. A large number are hungering for the truth, and as the Lord helps us to water the seed sown, we believe that He will give the increase. Our "Willing Workers' Society" is striving to remove the church debt. May 3 was Young People's Volunteer Day, and we had a splendid program. Keep praying for the work here.

JOHN E. HANSON.

#### News Notes

Our canvasser's report for the week ending May 9 was over \$530.

Brother Lager says the week ending May 3 was a very successful one for him.

Sisters Brown and DeWitt are doing a good work in Springfield canvassing.

Brethren Hugo Mitzelfelt and Durward Williams spent last Sabbath in Springfield.

Brother Stearns has moved to Eldorado. Several of our canvassers are making their home with him.

Brother Mitzelfelt says he wants to sell \$1000 worth of books between January and camp-meeting time.

Brother Fishell returned from St. Louis last week where he has been assisting our five new German canvassers.

Brother Maris from Washington, D. C., arrived at Litchfield last week where he will take up the canvassing work.

We have received word from Brother O. P. Wilson that he will take up the canvassing work in this field immediately after General Conference.

Brother Ford of Washington, D. C., congratulates the canvassers of Southern Illinois for the large amount of time they are putting in at their work.

Brethren Suda, Mitzelfelt, and Lager who won in the \$1000 proposition, have decided not to go to the General Conference, but to take their families to camp-meeting.

Master Joe DeWitt who attends the Springfield church-school is meeting with good success selling the *Temperance Instructor*. He sold sixty-four copies last week after school hours.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

#### News Items

Bro. H. P. Waldo paid a visit to the office last week. He expects to join Eld. J. C. Harris in tent work this summer.

Mr. Walter Murray joined our corps of canvassers last week, and we wish him abundant success as he takes up this good work.

We wish to call your attention to the new Chinese magazine called *Signs of the Times*, which retails for 10c. We can supply our people with these at 5c each. The Chinese are glad to get anything in their own language.

The June numbers of our magazines are out, and they are splendid. Now that the schools have closed we are hoping that a number of the students will begin to earn a scholarship by selling the *Life and Health*, *Signs*, or *Watchman*. We have a plentiful supply of them on hand.

Although Eld. G. E. Langdon and Bro. H. E. Moon have gone to the General Conference, the office will be open, and all orders for supplies, remittances, etc., should be sent direct to the office where they will receive prompt attention.

#### April

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$ 60 23	\$ 6 92	\$37 51	Hinsdale.....	193 15		45 14
Aurora.....	74 32	6 87	25 45	Joliet.....	52 28	1 08	3 57
Austin.....				Kankakee.....			5 29
Belvidere.....	17 74	77	18 60	Moline.....	57 81	1 50	26 91
Broadview.....				Onarga.....	5 80		8 27
Central.....	104 83	1 00	16 37	Ottawa.....	10 70		4 58
Chicago.....				Personal.....	251 25		5 13
Dearborn St.....	73 48	78	16 03	Pittwood.....			
Englewood.....	124 90	5 90	20 00	Pontiac.....	8 23	26	5 30
German No. 1.....	126 29	2 36	40 17	Princeton.....	9 00		4 75
" No. 2.....	73 84	1 74	5 28	Rock Falls.....			
Humboldt P.....	355 39	5 51	66 42	Rockford.....	45 53	4 78	51 70
North Side.....				Sheridan.....			
Ravenswood.....	181 13		42 50	Streator.....	32 70		13 35
South Side.....	474 29	4 60	58 33	Stockton.....	30 11		9 71
Swedish.....	102 55		5 34	St. Anne.....	22 20		1 89
West Side.....	45 35	4 23	30 16	Waldron.....			
Elgin.....	46 35	16	16 60	Watseka.....	29 04		5 51
Freeport.....	12 90		4 20	Zion City.....	5 16		2 66
Galesburg.....	86 42	1 40	37 32	Total.....	\$2728 17	49 91	636 88
Harvey.....	15 20		2 84				

"He who is false to present duty, breaks a thread in the loom, and will find the flaw when he may have forgotten the cause."

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

## College

Mrs. Lou Kirby Curtis is visiting friends in Kansas for a few weeks.

Mrs. O. J. Graf is spending her vacation with her parents at College View, Nebraska.

Improvements have already been begun in the ladies' dormitory in the way of calcimining and varnishing.

Mr. E. E. Franklin leaves immediately for his field of labor in Indiana where he will act in the capacity of field missionary secretary of that conference.

Among those attending General Conference from the College are the following: Prof. O. J. Graf, Prof. J. H. Haughey, Prof. and Mrs. B. E. Huffman, Prof. and Mrs. B. B. Smith, Dr. and Mrs. O. R. Cooper, Mrs. F. O. Rathbun, Miss Myrta Kellogg, Mr. and Mrs. Avery Davis, Mr. and Mrs. Lonnie Taylor, Mr. and Mrs. Burton Wade and family, Miss Harriett Beardsley, Miss Anna Kimlin, Miss Jessie Evans, Mr. Ernest Ayars, Mr. Jesse Marshall, the Misses Augusta and Beulah Blosser.

## Business Notices

**WANTED.**—Young man to act as call-boy. Must be strong and active. Address Wabash Valley Sanitarium, LaFayette, Indiana.

**HONEY.**—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

**COOKING OIL.**—Highest grade of "Wesson's" Cooking Oil \$4 for a five-gallon can. Freight charges paid when four or more cans are ordered at one shipment. Also California Ripe Olives, \$4.50 for a five-gallon can. Address Frank Hiner, Holly, Mich.

**WANTED.**—Nurses, girls for chamber work, and a good cook thoroughly trained in hygienic cooking. Must have one graduate nurse, and several with at least two years training in sanitarium and treatment room work. A good home and good wages to competent help. Address B. F. Bliss, Manager, Health Haven Sanitarium, 1305 Pleasant St., Des Moines, Iowa.

**SANITARIUM COOKING OIL.**—"The Oil of Quality." Refined Cotton Seed Oil direct from the refinery. Pure, whole, some and delicious. 1-gallon cans, 90 cents each; 5-gallon can, \$3.95; 10 gallons, \$7.80; 30-gallon barrel, \$21; 50-gallon barrel, \$34. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

**FOR SALE.**—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn.

**WANTED.**—Man and wife to work on farm. Man for horse-man and his wife for house work and to assist in milking. Also single man wanted for general farm work. Steady work for all and good wages. Address F. E. Middelsted, R. R. 1, Box 45, Tomahawk, Wis.

**WANTED.**—A live, wide awake business man for partner, one for baker, one for deliveryman, and a neat woman for house-work. All must be Seventh-day Adventists, strong and willing to work. Harmon Food Company, 1016 Beach St., Flint, Mich.

Canvassers' Report for Week Ending  
May 9, 1913

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Oliver Kimball	G.C.	21	2	6 00	.....	6 00	.....
Ray J. Mattetson	P.P.	22	4	12 00	.....	12 00	.....
Otis A. Palmiter	G.C.	29	.....	.....	.....	.....	72 50
Geo. DeCamp	C.K.	37	14	21 50	2 75	24 25	1 00
F. L. Boothby	C.K.	13	1	1 50	.....	1 50	.....
Miles Andrus	D.R.	33	8	26 00	10 25	36 25	.....
J. B. Smith	G.C.	44	16	49 00	.....	49 00	.....
		199	45	116 00	13 00	129 00	73 50
East Michigan							
J. A. Lamb	G.C.	42	4	17 25	2 25	19 50	1 75
Robt. Holman	G.C.	30	11	31 75	2 75	34 50	2 75
E. C. Collard	P.G.	57	30	93 00	.....	93 00	.....
Whitney Hoagland	C.K.	.....	.....	.....	.....	.....	114 45
Eugene Sykes	B.R.	40	15	51 00	4 50	55 50	.....
L. R. Stevens	C.K.	46	22	17 00	30	17 30	.....
F. W. Brainard	D.R.	.....	.....	.....	.....	.....	16 00
G. W. Brickey	C.K.	12	5	8 00	1 06	9 00	50
		227	87	218 00	10 80	228 80	135 45
Southern Illinois							
*Hugo Mitzelfelt	G.C.	38	15	44 00	.....	44 00	191 50
Mary DeWitt	G.C.	15	.....	.....	8 50	8 50	50
Grace Thomas	C.K.	16	13	15 50	.....	15 50	.....
W. E. Bailey	B.R.	36	17	49 00	60	49 60	8 00
Nellie Brown	B.F.	15	8	8 50	.....	8 50	.....
Jerry Suda	G.C.	38	30	91 00	2 75	93 75	.....
Ivan Falconer	G.C.	43	16	50 00	.....	50 00	.....
H. L. Branson	D.R.	.....	3	12 00	.....	12 00	37 00
D. T. Oden	P.G.	35	9	29 00	25	29 25	.....
Hugh Stearns	G.C.	11	.....	.....	.....	.....	.....
Harry Bennett	G.C.	46	15	45 00	.....	45 00	.....
J. L. Wilson	B.R.	26	10	32 00	.....	32 00	.....
John A. Evitts	G.C.	24	10	28 00	4 35	32 35	.....
R. J. Watson	G.C.	49	9	31 00	7 20	38 20	.....
A. P. Lager	G.C.	48	15	50 00	1 95	51 95	.....
		440	167	488 00	25 60	513 60	237 00
Indiana							
Jos. Gettys Jr.	.....	38	10	34 00	.....	34 00	.....
H. W. Plake	B.R.	51	6	20 00	3 00	23 00	1 50
Clyde Collins	B.R.	50	9	27 00	4 50	31 50	1 50
		151	25	81 00	7 50	88 50	3 00
North Michigan							
*Florence Orth	C.K.	45	9	13 50	1 75	15 25	1 75
*Ida Orth	C.K.	48	4	6 60	2 00	8 00	1 50
Harry Burkett	D.R.	40	2	6 00	5 80	11 80	.....
Ralph Denton	E.S.	41	3	10 00	8 10	18 10	.....
		174	18	35 50	17 65	53 15	3 25
Northern Illinois							
D. R. Devereaux	P.G.	40	17	59 00	25	59 25	.....
L. Clarke	B.R.	20	.....	.....	.....	.....	85 75
		60	17	59 00	25	59 25	85 75
Wisconsin							
O. O. Potter	G.C.	.....	.....	.....	.....	.....	1 80
F. Passer	G.C.	55	17	52 00	3 60	55 60	3 60
H. W. Root	B.R.	28	1	3 00	4 30	7 30	.....
Martin Foss	B.R.	44	6	20 00	14 25	34 25	27 75
		127	24	75 00	22 15	97 15	33 15
43 Agents		1386	383	1072 50	96 95	1169 45	504 10

## PERIODICAL REPORT

	Paper	Hours	No.	Value
E. M. Bisbee	L. & H.	24	164	16 40