

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 28, 1913

No. 21

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CLIFFORD RUSSELL. Office Address.

### Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
C. F. McVagh.	W. H. Thurston.	J. B. Blosser.
G. E. Nord.	Wm. Guthrie.	O. J. Graf.
G. E. Langdon.	J. J. Irwin.	J. W. Mace.
		Clifford Russell.

## The Coming Tempest

"Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." Joel 2: 1.

There's a hush before the tempest, but  
that hush is the hush of fear;  
And the heart of the world is troubled, for  
the day of the Lord is near.  
No pause or stay in the stream of time, but  
resistless its waters be,  
As its waves flow on with a rhythm sublime  
to the sea of eternity.  
The winds are held by the angels till the  
sealing work is done,  
And "the Father's name in their foreheads"  
is received by each waiting one,  
Till the truth has gone for a witness to the  
nations in the dark,  
And the "seal of the living God" is  
preached, to warn of the papal mark.  
O day of wrath and of mourning! O sol-  
emn day of the Lord!  
When the vine of the earth will be gath-  
ered, and the vials of wrath be poured.  
List to the pleadings of mercy while offers  
of pardon are given,  
For the tares will go to the burning, while  
the wheat finds place in heaven.

—L. D. Santee.

## Lake Union Conference Report

[Report given at the General Conference.]

During the last quadrennial period providence has truly smiled upon the people of the Lake Union Conference. God has indeed blessed them in basket and in store. The Lord is full of compassion and gracious, slow to anger and plentiful in mercy. Eternity will reveal how fully we manifested our gratitude to God for His bountiful gifts.

Of the membership of the Union, the major portion may be reckoned as true, loyal, faithful souls ready for every good work. Although hundreds have embraced the truth in four years, yet the Union, as a whole, has not maintained its past record as to membership, owing to death, apostasy, and removals; especially the latter.

The tithe receipts have steadily increased throughout the Union. The offerings to missions have not correspondingly increased although some advancement has been recorded. The total sum sent to the General Conference treasury during the period since the last General Conference, in tithes

and offerings for mission purposes, is \$256,562.91, besides \$18,500.95 to the Sustentation Fund. Also during the first two years of the quadrennial period the churches of our Union contributed several thousand dollars toward the support of work among the colored people, and to the religious-liberty and other funds not then recorded as mission funds.

There has been a gradual increase in the receipts from the sale of our literature in the Union, although the receipts have not been large at any time. In 1909 the receipts were \$14,735.61; in 1910, \$49,387.15; in 1911, \$64,628.07; and in 1912, \$65,654.78: a total of \$224,405.61, which represents literature placed in thousands of the homes of people in the Union.

The schools of the Lake Union have been fairly prosperous, and in most cases have had a growing patronage. The enrollment the past year was 226 at Emmanuel Missionary College, 555 in the academies and intermediate schools, and 1150 in the church-schools: making a total enrollment of 1931 in the schools of the Union. Our schools have not increased their liabilities to any great extent, with one exception. In the main, they are not carrying very heavy liabilities. Some are practically free from debt. Emmanuel Missionary College has expended several thousand dollars in much-needed improvement, but at the same time has decreased its liabilities to some extent.

The medical department of the work of the Union has not had the attention it deserves since the last General Conference for want of an active man to devote his time and attention to it. Our sanitariums, three in number, have all enjoyed an excellent degree of patronage each year, and the annual reports of the same reveal the fact that success has attended the work of physicians in these institutions, and many people are rejoicing in the blessing of health restored as the result of their labors, and many more have received material benefit from treatment received. The spiritual atmosphere in these sanitariums is excellent. The Lord has put His blessing upon our sanitariums, burdened, as they are, with heavy liabilities financially. In fact, so heavy is the burden as to render it impossible for them to meet the annual interest and at the same time render very much help to those in need of charitable treatment. Each of these enterprises was undertaken by an individual conference that soon found itself unable to meet the demands for means necessary for its maintenance and pay the original cost of construction and equipment. It is very evident that relief finally must come by enlarging the sphere of responsibility in nearly every case. One of the conferences responsible for one of these sanitariums has within its borders the second largest city in North America. The membership of this conference is about 1,200 and therefore too feeble to properly care for the work of this great city and give the message of warning to its millions, to say nothing of relieving the sanitarium of its heavy indebtedness. The other conferences of the Union having sanitariums are somewhat more fortunately situated, having a larger membership, and having no cities of so vast a population within their limits. And yet these conferences experience great difficulty in providing the means to supplement the earnings of the sanitariums sufficient to meet the interest on indebtedness, and to make necessary repairs and extensions. Our sanitariums are a valuable aid in carrying forward the work of God in the earth. May the time come when they will be free to do their God-appointed work unhindered by debt.

ALLEN MOON.

## Legislative Hearings

We have taken part in debating the merits of religious measures before committees of legislative bodies not merely to attempt to prevent the passage of these measures but to set before the men who compose legislative bodies the true principles that underlie all good government, believing that a government founded on these principles has in it an element of stability not found in those founded on purely human policy. Those who in recent years have labored so ardently for the passage of religious measures have entirely abandoned moral suasion as a means of influencing legislators, and have recourse to what they appear to believe more potent, the power of numbers, or of social influence; and they do not hesitate to indulge in threats of defeat at the polls. The present generation is so far removed from the Declaration of Independence and the framing of the United States Constitution as to witness the complete fulfillment of the prophecy of Jefferson, "the spirit of the times may alter, will alter;" and so marked is the alteration that it is a rare thing for even Christian men to stand in defence of righteous principles in legislative matters. And yet these principles have not altogether lost their power with public men. One member of the national House of Representatives remarked on the occasion of a District Sunday Bill, "It is certainly refreshing to find that all professed Christian men have not abandoned principle for policy," referring to the question of enforcing religious observance by law.

We are an infinitesimal people from the standpoint of political power. And yet in the last eighteen or twenty years hundreds of Bills that were introduced in Congress and various State legislatures have been defeated in passage in the face of determined effort in their favor by their friends,—a very strong argument in favor of the educational effort that has been carried on by our people very largely with the committees of the various legislative bodies. One example will suffice. During the late nineties we had in this country wide-spread agitation in favor of amending the national Constitution by recognizing the name of God. Finally a resolution was introduced in Congress to submit the question to a vote of the legislatures of the Union. The resolution was referred to the committee on the Judiciary. The resolution was a general topic of conversation, and men, well informed in the House of Representatives, freely predicted its passage. At first a hearing was granted before a sub-committee, and the resolution was freely discussed. And soon after a hearing was granted before the full committee of the Judiciary of the House, which was composed of seventeen men, all lawyers. The hearing lasted about five hours. The result was that the resolution was laid aside and never saw the light again. Many members of the House, who were not members of the committee, were present, and a deep interest was manifested. Sometime after this hearing a member from the state of Iowa conceived the idea of making a canvass of the House of Representatives to ascertain the sentiment of the members on the question of the right of the government to legislate on religious questions. His report was to the effect that he found a revolution of sentiment in the House, a large majority having expressed decided opposition to such measures.

As a means of awakening anew in the minds of public men an interest in and respect for right methods of treating the religious sentiments of the people and their demands for religious legislation, legislative hearing has been a decided success.

ALLEN MOON.

## News from the Camp

The hill above the beautiful "Sligo" at Takoma Park, D. C., presents a scene of bustle and activity such as is not often seen among us. The white tents covering the green carpet-

ed hills, look very inviting among the trees which are robed with the fresh verdure of spring.

In these tents more than two thousand people are lodged, while about one hundred fifty have rooms in the various buildings on the grounds, and several hundred have found accommodations elsewhere in Takoma Park.

Here we find representatives from all parts of the world with various shades of complexion and peculiarities of speech, but it is interesting to see how all are drawn together by love for the truths that distinguish us as a denomination. All are members of the one great family, and love one another as brothers and sisters.

The first Sabbath of the conference, May 17, was a good day to those who were present. Although the rain began early in the morning and continued a steady downpour during the entire day, the camp presented the appearance of a busy day in the heart of New York. Umbrellas, rubbers, and raincoats served as a protection and all seemed as contented and happy as if the sun were shining. Probably between three and four thousand people were on the ground during the day.

Two hundred and fifty children took part in the Sabbath-school, being arranged, according to age, in the usual three divisions, and having separate rooms.

We were fortunate in having with us workers from the different parts of the world who have had experience with little ones, so our children had the privilege of hearing about their little brothers and sisters in other lands. Mrs. R. C. Porter from Cape Town, South Africa, gave a missionary talk to the kindergarten children, Mrs. J. C. Rogers of Nyasaland to the children of the primary division, and Bro. W. C. Hankins told the older children of the conditions among the little children of China.

Meetings are held each morning for our young people and children, as well as devotional meetings for the older people.

The reports from lands across the seas are intensely interesting, showing how marvelously the Lord is working to bring light into those dark places. The faithfulness of those who have been converted from heathenism, and the hardships and persecutions which they are willing to endure for the truth's sake, should be an example to us.

The *Bulletin* is giving condensed reports of all the proceedings of the conference. We hope all our people in the Lake Union Conference have this paper, for those who do not have it are missing a rare privilege. By means of the *Bulletin*, you can enjoy the conference in the peace and quiet of your own home.

MRS. CARRIE R. MOON.

## Report from the General Conference

To be privileged to listen to the stirring reports rendered by missionary delegates to the General Conference is to be filled with longing to have a share in the mighty work God is doing through humble instruments in the dark lands of earth.

The fact that the truth is finding its way to the very interior of China, and finding many responsive hearts everywhere is inspiring in the extreme. In that land large churches are being organized, and native evangelists are receiving a training and are engaging earnestly in spreading the gospel of the kingdom.

It appears from the reports that the training of these native evangelists is progressing so satisfactorily that in the near future the work will be largely carried on by them, directed by one or two foreign missionaries in each province. But several provinces are yet to be entered, and the work established in a manner similar to that in those provinces already occupied. It is truly wonderful to note that the work is being carried on, even in China, in a very similar manner to that in which it was carried on in the United States many years ago.

Another very interesting report was that of Elder Jones, the superintendent of the East India field. In the course of his account of the work in the East Indies, he related many interesting cases of men in high positions becoming interested in the study of the truth, and some of these who have accepted all points of faith have in turn become missionaries among their own people, and are aiding marvelously in the spread of what is to them the new-found faith.

The work began in the East Indies in the island of Sumatra. The first missionary was Elder Munson, who had formerly spent a number of years in India as a missionary of the Methodist Episcopal Church. Returning to this country about eighteen years ago to regain his health, he came in contact with Seventh-day Adventist people, finally going to the sanitarium at Battle Creek for treatment, where he fully accepted the truth, and returned a year later to take up the work in the East India field. He continued to labor in the island field until the work was quite fully established there, and then others took the burden and have carried it forward until this time. Believers are now found in all the principal islands, and, in fact, the truth has spread to the remotest bounds. It is expected that within the next two or three years great progress will be made in the advancement of the truth in this part of the world.

The reports from India are of an exceedingly interesting character. Elder James, who has labored for many years among the Tamil people of India, is present at the conference, and has rendered a report of his work among that interesting people. Churches are being built; a training school has been established, as has already been reported in the *Review* and the work is going forward steadily. The climate in that part of the world is extremely hot. Brother James remarked that during his stay in that country he had never witnessed a day as cool as the May day on which he made his report at the conference.

We will endeavor to give weekly reports of the proceedings of the conference and any interesting items that may appear from time to time, for the benefit of the readers of the *HERALD*.

ALLEN MOON.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 4 months, 1913	\$ 2197.00
Received by Union	756.13
Balance due	1440.87

### Special

The North Michigan Tract Society recently received a shipment of books returned from one of the old canvassers to settle an out-standing account. There are a number of "Daniel and Revelation" in beautiful cloth binding of the subscription edition which sells for \$3. We are making a special price of \$1.80 postpaid to all who order this book immediately. After these have been sold there will be no more offered at this price. Send your order in early.

"From Judaism to Christianity" is the title of Elder Gilbert's last book. It is a very interesting narrative of the author's conversion from Judaism. Elder Gilbert explains many of the Jewish customs that throw light on obscure passages in the Scriptures. All should secure this book. Price \$1 postpaid from the North Michigan Tract Society.

### News Notes

Brother Orren Smalley has returned to his canvassing work in Benzie County. He is having splendid success.

All who are planning to be at the Manistique camp-meeting should send in their orders for tents and supplies as early as possible.

several days Brother Williams has returned to his duties. He reached Petoskey last Monday evening. Mrs. Williams will join him in the fall.

Letters from Elder Irwin and Sister Crouch tell of their safe arrival at the General Conference. They report splendid meetings, and that an excellent spirit is pervading the encampment.

Thursday evening, May 15, the eighth grade class of the Traverse City school gave an interesting program under the direction of the teacher, Miss Lydia M. Nathie, to an appreciative audience.

Brother John Worrel, from the Berrien Springs College, is on his way to the Upper Peninsula where he will enter the canvassing work. He stopped at Clare and Mansiding on his way, visiting the Sabbath keepers in these places.

We learn that Brother Wm. England and Harry Denton are planning to canvass in the country around Weidman where Brother Fenner recently held a series of meetings. Let us pray for our faithful canvassers as they enter the field this year.

Friends of Martin Taylor of Frankfort will be sorry to hear of his death. He was probably the oldest member of the Frankfort church and will be missed very much in the church and Sabbath-school. His death occurred after a short illness of about a week.

Judging from the correspondence that is being received at the office, the camp-meetings this year will be largely attended. This is as it should be. As we near the end of our work we should not forsake the assembling of ourselves together to seek for greater power in our service for the Master.

## East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address. S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 4 months, 1913	\$ 4555.20
Received by Union	2559.23
Balance due	1995.97

## Notes from the General Conference

Our special car carried us over a very scenic route from Detroit via the Grand Trunk and Lehigh Valley to South Bethlehem, and thence over the Baltimore and Ohio to Takoma Park. All were well pleased with the trip.

About sixty persons from East Michigan are in attendance at the conference.

On account of the sickness of her mother, Sister Amelia Goff was called home to Holly. Later information says that her mother is much better.

The reports from the mission fields are most encouraging and the workers are enthused with the hope of the Master's soon return.

We are greatly encouraged by the prospects of getting some good help for our work in Detroit. We ask your prayers that the Lord may bless our efforts and send us just the men we need.

The committee on the distribution of labor is just beginning its work and will no doubt recommend many changes, some of which may interest East Michigan.

Eld. I. H. Evans made a splendid report of the work in China that all will be glad to read in the *Bulletin*.

WM. GUTHRIE.

## Sumner

Sabbath, May 10, Brother Howard Hicks met with us here. After Sabbath-school he talked about being good soldiers

for Jesus Christ and his words were helpful and encouraging.

Some people who are not members of our church were present, and they were so impressed by the thoughts presented, that they told others of what they had heard, and the Sunday evening following a large audience came together to hear the Word of God. They were not disappointed, as they heard an excellent sermon on the love of God for fallen humanity. The sermon made a deep impression on the people, as some of them had known Brother Hicks from childhood.

There has been quite an interest awakened about two miles south of Sumner by Brother William Dickinson who goes from house to house, talking, praying, and studying the Bible with the people. Six have already begun to keep the Sabbath and come to Sabbath-school and meeting. A Bible study is being held at some house in the neighborhood each Sunday evening, and the house is filled with attentive listeners. What the results may be God only knows, but the last message is being given. We believe this would be a good location for a tent effort. It is an object lesson of what can be done when our church members go to their neighbors and labor for them as Jesus did.

T. H. BUTLER.

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich.; Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 4 months, 1913.	\$ 6177.60
Received by Union	3288.99
Balance due	2888.61

## Battle Creek

Eld. E. J. Van Horn of Ohio occupied the hour Sabbath morning in the absence of Elder Clark. He used as the basis of his remarks Matt. 5: 1-14. He brought out many helpful thoughts which were much appreciated by the congregation.

Brother Van Fossen spent Thursday with us in the interests of the canvassing work.

Brother Harry Morse, formerly a student of Emmanuel Missionary College, expects to canvass during the vacation. May the Lord bless this young man in his work and enable him to earn a scholarship so that he may return to school and better prepare himself for the Master's service.

D. O. BABCOCK.

## News Notes

Olive E. Little and Ivan V. Joseph were united in marriage May 8, at the home of her parents, by Elder McVagh.

The General Conference is one of the largest gatherings of God's people ever held. The reports are most encouraging and best of all the spirit of consecration, unity, and revival has been in the camp from the beginning.

May 10, Elder McVagh spent Sabbath with the congregation of the Sabbath-keeping Church of God at White Cloud and spoke by invitation in their church. These people are in harmony with Seventh-day Adventists on most of the main points of the message.

Elder W. C. Hebner has been quite ill at his home in Kalamazoo. The doctor advises that he take a rest this summer. He and Sister Hebner are both sorry that their work in Kalamazoo should be interrupted, but they are of good courage in God and know He will provide some one to take up the work in that city.

Elders Loughborough, Haskell, and others told of the beginning of the work, and Elder W. C. White brought a verbal message of greeting from his mother. Among other things he said that while she feels the infirmities of age, she

is not ill. She writes a part of each day, and expects to rest a little while in the grave before the Lord comes. Later she sent a written communication to the conference. This is full of confidence and hope and all were deeply touched as it was read to the congregation. It has appeared in full in the *Bulletin*.

Among the West Michigan laborers in attendance at the General Conference at Washington, D. C., are the following: C. F. McVagh, A. J. Clark, S. B. Horton, A. C. Bordeau, and wife, H. Nicola, Wm. Reefman, J. M. Hoyt and wife, C. H. Thompson and wife, F. R. Eastman, Mrs. Flora H. Williams, J. M. Wilbur and wife, Mrs. Cleora Green, Jennie De Young, Miss Hanson, Miss L. Chambers, Miss B. Smalley, and H. H. Todd. Besides these are C. A. Russell and strong delegations from Emmanuel Missionary College, Battle Creek, and elsewhere.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 4 months, 1913	\$ 6713.20
Received by the Union	4708.05
Balance due	2005.15

## Annual Camp-Meeting and Annual Session of the Wisconsin Conference

The forty-third annual session of the Wisconsin Conference of Seventh-day Adventists will be held in connection with the annual camp-meeting in Grand Rapids, June 19-29, 1913. The first business meeting of this session will be called at 10:30 A. M. on Friday, June 20. The purpose of this session of the conference is to elect conference officers and an executive committee for the ensuing year, to elect a board of trustees for the Wisconsin Conference Association of Seventh-day Adventists, to elect a board of trustees for the Medical Missionary and Benevolent Association of Wisconsin, to elect school boards for our three Conference schools, and for the transaction of such other business as may properly be brought before the delegates. The constituency of all these corporations and associations is the delegates in session from the Seventh-day Adventist churches in the Wisconsin Conference. Each church is entitled to one delegate without regard to numbers, and one additional delegate for each fifteen members and fractional majority. A full delegation is expected.

W. H. THURSTON, *President*,  
J. C. McREYNOLDS, *Secretary*.

## Canvassers' Notes

Our canvassers are having some rich experiences and the Lord is blessing them in their work.

Last week Brother Passer reported 54 hours work and orders to the amount of \$61.60.

Brother Foss is pressing the battle in Dunn County and Brother Root in Barron County, and the Lord is giving them success.

Three boys from the German Seminary began work last week in Marquette County, and the Misses Rathbun have entered upon active work in Fond du Lac.

C. O. Peterson and J. B. Frank began work the 19th in Iowa County, and Olaf Granlund started in Burnett County the same time.

Brother Potter has been delivering but is now ready to put his usual energy into taking orders. Nels Peterson and Lloyd Cowles start next week in Shawano County, and some of the girls from Clearwater Lake expect to sell magazines soon.

Sister Bisbee is having some wonderful experiences with magazines. One man remarked, "That is just the kind of a paper I have been looking for," and he gave her a dollar for a year's subscription. A lady bought two and wanted reading on the Sabbath question. She inquired where we hold meetings.

We expect others in the field soon. The experiences of all show that God is in the work. H. W. JOHNSON.

### Canvassing Notes

Brother Passer who is canvassing in Buffalo Co., is having his usual good success in disposing of Great Controversy, and our small books as well. He writes, "A lady cook in a sawmill who is a very earnest Bible student believes the Sabbath is the right day to keep, and says that she will keep the Sabbath as soon as she is free. She bought 'Steps to Christ' and I gave her my 'Johnson's Text-book' to study the Bible with. The Lord has blessed me again this week. I visited a Norwegian Lutheran minister and an English Methodist minister. I had a long talk with the Lutheran minister, and when I left I told him I would pray that he might see the truth." Brother Passer asks prayers that he may make a complete delivery of his books.

From Brother Potter, Rusk County: "I have been in territory where I worked over a year ago and where at least four persons of as many families are deeply interested. Two have decided that there is no sanctity to Sunday. One, a Sunday-school teacher, expects soon to be removed from that position for teaching the Sabbath of the fourth commandment. I am more than pleased to see this result from the sale of 'Great Controversy.' May God bless and convert others."

H. W. JOHNSON.

### Notes

The children of the Bethel Sabbath-school have been organized into a mission band by their teacher, and have laid plans for raising missionary money this coming summer.

Word from office associates now at General Conference indicate that they are well and enjoying the splendid meetings of which there are twenty-one held each day, besides committee meetings.

The Misses Irene Timian and Irene Cutler returned several days ago from Emmanuel Missionary College. Both are enthusiastic regarding the benefits to be derived from a course there, and desire to return next year. Miss Cutler's home is at Bethel, Miss Timian's at Grand Rapids.

Wisconsin camp-meeting June 19-29. We are glad so many of our people are planning to attend this meeting which will be unusually interesting this year. "God calls upon you to take your place among the rank and file of His people. Stengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people." Vol. 6.

Miss Ada Judd closed her school at Raymond, May 16. The other schools closed during the month are La Farge, May 23, Miss Jennie Keizer, teacher; Merrill, May 27, Miss Lucy Hunt, teacher; Portage, May 30, Miss Laura Antisdell, teacher; Madison, May 29, Mrs. M. H. Hollingsworth, teacher; Bethel, May 29, Miss Ella Keizer, teacher; and Oneida, May 31, Miss Adele Draeger, teacher.

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address, Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, O. Morris, 128 N. 11 St., Elwood; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis, Ind.

Required for Mission Fund, 1st 4 months, 1913	\$ 4656.60
Received by the Union	1743.65
Balance due	2912.95

### Who Will Respond?

Upon invitation of the Indiana conference committee I am taking up the work of field missionary secretary of this conference. The prospects are very encouraging for this department the coming summer as about a dozen consecrated men and women will join our ranks within the next few weeks. Some are starting out this week, and our prayers go with them as they go from house to house with our message-filled books.

Surely the time is now ripe to engage in this line of work as we see the judgments of God falling on every hand. No better opportunity could present itself in Indiana for giving a wide distribution to our literature which portrays the significance of the recent calamities. Every church member owes an obligation to God to give this information to his neighbors, and all can have a part by taking orders for our books. We need consecrated men and women who will devote their entire time and energy to the work.

Eighty counties in Indiana are calling for help. Thousands are waiting patiently to have the third angel's message brought to their doors. What other more effective method have we than the canvassing work? The faithful, energetic canvasser, as he goes from house to house, finds a wide field in which to do personal work. The call today is the same as of old, "Leave all, and follow me. The fields are white already for harvest." Who will respond?

Any who are interested in this work please correspond with the writer, 904 College Ave., Indianapolis, Ind.

E. E. FRANKLIN.

### Canvassing Notes

Six Emmanuel Missionary College students are starting into the field this week. Seven others from there expect to start within a few weeks.

Brethren Clarke and Brassington are located in Montgomery County. Brother Brassington's first day's sales amounted to \$14.

Brethren L. Shepard and John Klose have begun work in Benton County. Our prayers go with them as they enter the field.

Brother H. W. Plake writes that the General Conference is a great inspiration and that he will re-enter Henry County with "Daniel and Revelation" upon his return.

Brother Rexford Coble is working in Elkart County.

In a letter from Brother Collins he says, "I am going to press the battle to the gates." This determination means success.

E. E. FRANKLIN.

### Notice

Within the next few weeks a number of canvassers will be starting out. Some of these are not definitely located. No doubt some of our people who have a burden for those living in their county would be pleased to accommodate one or two canvassers by giving them entertainment over Sabbath and Sunday. Any who would be willing to provide such accommodation, please communicate with E. E. Franklin, 904 College Ave., Indianapolis, Ind.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 4 months, 1913	\$ 3491.80
Received by Union	2162.60
Balance due	1329.20

### Tri-City Sanitarium

We thoroughly enjoyed the commencement exercises, of the missionary nurses training school at Moline, Ill. There

were nine graduates, and their motto was, "Deeds not words."

The address of the evening was given by Prof. P. T. Magan, of Nashville, Tenn. The Christian and the Congregational ministers were present and assisted in the exercises of the evening.

The Moline Sanitarium has build up an enviable reputation. Its kindly dealings with the public, and the influences of the nurses, as they work in the three cities, have given it a host of friends. Then too, we are favored by having capable physicians, and the public recognize this fact. The result is an increased patronage, and our rooms are full nearly all the time. Many of the leading physicians of this place bring their patients to the sanitarium and perform their operations here. Of course they need a room and a trained nurse until the patient is able to return home. Many testify of the kind Christian influence they enjoyed at the Sanitarium. At the final examination it afforded the chaplain great pleasure to find the graduating class well informed in present truth.

L. D. SANTEE.

### News Items

Mr. Will Harris paid a visit to the office last week. He expects to enter the canvassing field soon.

Bro. Lorenzo Clarke just finished delivering \$101 worth of books in 24 hours, thus the good work is onward.

The Misses Doris Hedstrom and Elsie Hagberg went to Moline last week to canvass for our different periodicals. Also the Misses Esther Lovegren and Hannah Edholm are taking up work at Rockford with our magazines. These parties expect to earn a scholarship for the Swedish Seminary. Are there not others who wish to enter this important work? Northern Illinois has plenty of good territory.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 4 months, 1913	\$ 1580.80
Received by the Union	918.56
Balance due	662.24

### Herrin

Since my last report we have had some interesting experiences here. We are not holding as many public meetings as we were a few weeks ago but are working quietly for those who are interested.

Elder Bristol was with us Sabbath, the 3d, at which time he baptized four new converts, and after General Conference he will baptize several others.

Satan is working hard through prejudiced persons. A minister has become exercised over our work and is doing all he can against the Truth. He represents us as poisoning the minds of all who come to our meetings. Still the work goes forward and we have nothing to fear.

When we decided to hold tent meetings here the churches united and are now holding a revival. Thousands of people attend every evening and the town is stirred, but we have not lost any of those who were interested. We plan to begin tent meetings at the close of the revival.

Please remember this work in your prayers.

H. M. KELLEY.

### News Notes

Brother Fishell spent last week at Quincy assisting Brother Durward Williams who is canvassing there.

During the past two weeks ten new canvassers have begun work in our conference. Let us all pray for their success.

The canvasser's report for the past ten days was over

\$1000. We are hoping that it will soon be over \$1000 a week.

For the past few days Brother Mitzelfelt has been assisting Brother Fishell in the work of starting out new canvassers.

Last week Miss Mable Hicks, our church-school teacher at Springfield, enjoyed a visit from her brother, Mr. Fred Hicks, and her sister, Miss Hattie Hicks.

Professor Phipps and Brother E. C. Wood arrived at Taylorville last week, where they will take up the canvassing work. We received word from them saying that the territory was good and that they were in excellent spirits.

Brother C. C. Gessele who has started to work at Upper Alton took \$70.00 worth of orders the first three days he was out, and Brother A. P. Swartz who is also located at Upper Alton took \$80.00 worth of orders the first four days he was in the field.

We want several members in every church in our conference and also some of our isolated members, to take clubs of from five to ten weekly *Signs of the Times* and place them in the homes of their friends and neighbors. Who will do this work? It is one of the best ways that we know of to prepare the field for the minister and Bible worker.

We are much pleased with the work that our church-schools did in preparing things for the General Conference church-school exhibit. The children of the Mattoon School dressed a doll, the little folks at DuQuoin made some picture frames and paper mats, one of the boys at the Springfield school worked a sofa-pillow cover, and Master Ermery Ostendorph who attends a home school made a book representing creation week. These things were all neatly made and show that the children had an interest in making them.

## Obituaries

CAREY.—Rachel Cole was born near Columbus, Ohio, May 11, 1816, and died at the home of her daughter in Indianapolis, Indiana, March 28, aged 96 years, 10 months, and 17 days. At the age of eighteen she was married to Benjamin W. Carey, and to this union were born four children. The daughter, Mrs. Jennie Mesker, is the only survivor. Mrs. Carey accepted the third angel's message in 1895, and was baptized by Elder Hadley in Indianapolis. Interment took place in Ohio beside the resting place of her husband. Words of comfort were spoken by the writer from Rev. 14:13.

C. N. SANDERS.

ROBY.—Howard H. Roby aged seven days, died April 14, 1913. The parents sorrow, but not without hope. Services were conducted by the writer from 1 John 4:8.

C. N. SANDERS.

MINISEE.—At the ripe age of 90 years, 1 month, and 14 days, James Henry Minisee fell asleep in Jesus, Sunday, April 6. Brother Minisee was born in Dutchess County, N. Y., February 25, 1823, and had been a Sabbath-keeper for more than fifty years. He came to Jamestown, Mich., about forty-seven years ago, and held membership in Gaines church until the organization of the Byron Center church which he united with, being a faithful member until his death. His companion and eight children preceded him in death. Brother Minisee was well and favorably known, and a large number attended his funeral at which the writer officiated. Interment took place in Gaines Township beside the resting place of Mrs. Minisee.

S. B. HORTON.

ZENKE.—Florence Zenke was born in Chicago, Oct. 10, 1909, and died March 24, 1913. She always enjoyed singing the songs of Jesus and His love. We laid her to rest in the Winfall Cemetery at Tekonsha, Mich., to await the call of Jesus.

D. P. WOOD.

**HOWE.**—Harriet M. Howe was born at Wheatland, N. Y., May 15, 1842. When she was but two years old her parents moved to Michigan and settled at Watson. August 21, 1862 she was married to Enoch Howe. To this union nine children were born, six of whom survive her. Her husband died about nineteen years ago. For the last three years her home was with her daughter, Mrs. W. H. Fletcher, Decatur, Mich., where she was tenderly cared for until she fell peacefully asleep March 27, at the age of 70 years, 10 months, and 13 days. In 1884 she and her husband were converted, accepting the views of Seventh-day Adventists under the labors of Elders T. S. Parmalee and Geo. O. States. She was a zealous consistent Christian; only a few days before her death she systematically laid aside her tithe and offering to missions. Words of comfort were spoken by the writer from Ps. 73:26.

C. F. MCVAGH.

**MONETT.**—Lydia Celestial Pool was born in Ohio, June 1, 1854. Forty years ago she was united in marriage with Mr. Oris Parker, with whom she lived for thirty years. Their marriage was blessed by ten children five of whom are dead and five are living. Two years ago she married Mr. Moses Monett, with whom she lived the remainder of her life. Sister Monett has believed this message since girlhood. Sabbath morning, May 10, she died in her home in Moon, Wis., of typhoid fever. Her husband, mother, two brothers, two sisters, and five daughters remain to mourn their loss. Only three of the daughters were privileged to attend the funeral. Words of comfort were spoken by the writer.

LOUIS DREWS.

**VEAIL.**—Mamie Veail was born in Amberg, Wis., April 8, 1897. She was a good Christian girl and will be much missed by all her friends. The last desire she expressed was, that she might be laid to rest as close as possible to her father, grandfather, and grandmother, that when she would come forth in the first resurrection she might come forth with them. She died May 13, 1913, at the age of 16 years, 8 months, and five days. Her mother and grandparents survive her.

The services were conducted in the Presbyterian church, Pastor Norton, the Presbyterian minister, assisting the writer.

LOUIS DREWS.

**CRANDALL.**—Sister Sarah Crandall died at Madison, Wis., March 30, 1913, aged eighty-five years. She was converted to the Adventist faith under the labors of Elder I. Sanborn about forty years ago, and continued faithful to the message. The funeral service was held at the home of her daughter, Sister Fred Carr, at Milton Junction, Wis. Six children are left to mourn the loss of a devoted Christian and loving mother. The writer spoke to a large company of relatives and friends from words found in Rev. 14:13.

B. L. POST.

**GRIFFIN.**—Harry E., Son of John S. and Alwilda Griffin, was born in Bates, Ill., March 14, 1876, and died at Springfield, Ill., May 3, 1913. Brother Griffin has been an invalid since he was ten months old. As far as his affliction would permit, he has believed this message, as taught him by his faithful mother who has been an Adventist for many years. A father, mother, three sisters, and one brother survive him. Words of comfort were spoken by the writer from 1 Cor. 15:51-54; Heb. 9:28, to a large company of friends and relatives.

JOHN E. HANSON.

**KELLOGG.**—Albert Kellogg was born in Flint Mich., Apr. 7, 1836, and died at Cedar Lake, Mich., March 20, 1913, at the age of 76 years, 11 months, and 13 days. He accepted present truth and united with the church in 1853 and has been a loyal member from that time until death. He died in the hope of soon seeing his Lord and having a part with the redeemed. Funeral service was conducted by the writer in Battle Creek, and we laid him to rest in Oak Hill Cemetery.

A. J. CLARK.

**LANGDON.**—Maryette, daughter of Robert P. and Caroline Thompson, was born at Pine Valley, Warren County, Penn., May 2, 1942. At an early age she removed with her parents to Michigan, living for a time at Berrien Springs. In 1856 she removed to Mendon, Michigan, where two years later she was married to John B. Langdon. For forty-seven years she lived upon the farm which was by their united efforts literally hewed out of the forest. Two children came to bless this union: Martin G. who died September 1, 1912; and Nettie, wife of D. E. Cole, who was granted the precious privilege of tenderly ministering to the mother during her last illness. Sister Langdon passed peacefully away April 19, 1913, exactly fourteen years after the death of her husband. A large number of relatives and friends mourn the loss of one greatly beloved. Comforting words were spoken at the funeral service from 1 Thess. 4:16-18.

CLIFFORD A. RUSSELL.

**COULSTON.**—Sister Almira A. Philo was born at Waterloo, Mich., May 20, 1847 and died at her home in Battle Creek, Apr. 25, 1913. In 1872 she was married to Mr. Geo. Simons, and in 1878 to Mr. Parley Coulston who now survives her. Sister Coulston was brought up to keep the Sabbath but it was not until eighteen years ago that she was converted and united with this people. She has always been a devoted wife and mother, and greatly beloved by all who knew her. She died in the blessed hope of a final reunion with her loved ones on the resurrection morning. She leaves to mourn their loss a husband, a son, a daughter, and a niece. Funeral service was conducted by the writer, assisted by Elder Henry Nicola, in the Tabernacle, and we laid her to rest to await the voice of the Life-giver.

A. J. CLARK.

**BEGGS.**—Wallace H. Beggs died at the home of his parents near Almond, Wis., April 17, 1913, at the age of 12 years, 8 months, and 9 days. He grew up under Christian influences and was baptized and joined the church when about ten years old. He was a good Christian boy and fell asleep in Jesus with the assurance of having a part in the first resurrection. His parents, one brother, and four sisters are left to mourn. Words of comfort were spoken from Rev. 14:13, to a large gathering of neighbors and friends.

F. F. PETERSEN.

**ANDREWS.**—Jennie Andrews was born in Louisville, Ky., May 15, 1862, and died March 23, 1913 at Chicago, Ill. She was one of the most active members of the Dearborn Street church. She came to Chicago in 1895, and was married to Edwin Andrews December 22, 1896. In 1897 she united with the Seventh-day Adventist Church. The funeral service was conducted at the church 4802 Dearborn Street, by the writer. There is no doubt in the minds of any who knew Sister Andrews that she sleeps in Jesus, awaiting the resurrection of the just.

W. D. FORDE.

**TRUESDALE.**—Rosa Nellie Truesdale was born in Calhoun Co., Mich., July 1, 1871, died at McBain, Mich., March 24, 1913, aged 41 years, 8 months, and 25 days. At the age of twenty-one she was married to Garret Truesdale of Mt. Pleasant. Two children were born to this union, who with the father and aged mother are left to mourn. About ten years ago she gave her heart to the Lord, and united with the M. E. Church of Mt. Pleasant. She later united with the Seventh-day Adventist Church and remained a faithful member. Words of comfort were spoken by the writer to a large congregation from 2 Cor. 9:15. We laid her to rest in Riverside Cemetery to await the coming of the Life-giver.

R. U. GARRETT.

**EGGLESTON.**—Charles R. Eggleston was born February 29, 1836 in the State of Vermont, and died at his home near MacBrides, March 1, 1913, aged 77 years and 2 days. Brother Eggleston had been a sufferer for several years. He leaves to mourn their loss a wife and a large circle of friends. Words of comfort were spoken by the writer from 2 Cor. 9:15, showing that God has made it possible for all to have eternal life.

R. U. GARRETT.



