

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 25, 1913

No. 25

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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Go

L. D. SANTEE

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24: 14.

Go, for the Spirit of God is upon thee,
To tell to the nations the love of the Lord;
Tell of the gospel of love that hath won thee,
Tell the poor heathen the power of the Lord;
Tell them that Christ in His glory is coming,
Soon will His chariot appear in the sky,
Taking His people where Eden is blooming,
To that fair land where the loved never die.

Go, for the gospel must go to all nations;
Some will reject, some rejoice in the light;
Go, for the fast closing years of probation
Soon will be followed by darkness of night.
Go tell the world of the love and the glory,
The pardon that's given when mercy is craved;
Tell, too, that many repeat the sad story,
"The summer is ended and we are unsaved."

Tell that the kingdom of heaven is coming,
Saints will rejoice where the mourners have trod;
Tell that the flowers of Eden are blooming,
Fadeless for aye in the garden of God;
Tell of the life full of joy and immortal
In that fair city where streets are of gold,
For the redeemed, who cross over its portals,
Is glory unending and rapture untold.

Moline, Ill.

Mid-Summer Offering

On account of the hurry incident to the General Conference having just come to a close, and the fact that the last Sabbath in June is the thirteenth Sabbath of this quarter, it has been decided that the Mid-summer Offering will not be made on the first Sabbath in July, but will be postponed until the fourth Sabbath in the month of July. Let all take note of this fact, and lay special plans for a liberal offering at the time mentioned. The mission offerings of the Lake Union, for the first half of this present year, have fallen far below the expectation of those in charge of mission fields. Those who have carefully read the *General Conference Bulletin*, and the reports from the foreign field, are fully aware of the fact that large plans are being made for the advancement of the work this present year in all the mission fields. Homes must be built for missionaries to protect them from danger incident to the unsanitary condition of native buildings; and provinces, hitherto unentered, will be visited, and the work estab-

lished; and a general forward movement will occur and continue from this time on. Certainly all are anxious to help in extending the work to the utmost of their ability.

ALLEN MOON.

Selections from "Gospel Workers"

"There are but few preachers among us. And because the cause of God seemed to need help so much, some have been led to think that almost any one claiming to be a minister would be acceptable. Some have thought that because persons could pray and exhort with a degree of freedom in meeting, they were qualified to go forth as laborers. And before they were proved, or could show any good fruit of their labors, men whom God has not sent have been encouraged and flattered by some brethren lacking experience. But their work shows the character of the workman. They scatter and confuse, but do not gather in and build up. A few may receive the truth as the fruit of their labors; but these generally rise no higher than those from whom they learned the truth. The same lack which marked their own course is seen in their converts.

"The success of this cause does not depend upon our having a large number of ministers; but it is of the highest importance that those who do labor in connection with the cause of God should be men who really feel the burden and sacredness of the work to which He has called them. A few self-sacrificing, godly men, small in their own estimation, can do a greater amount of good than a much larger number if a part of these are unqualified for the work, yet self-confident and boastful of their own talents."—Page 141.

"Some ministers fail of success because they do not give their undivided interest to the work, when very much depends upon persistent, well directed labor. Many are not laborers; they do not pursue their work outside of the pulpit. They shirk the duty of going from house to house, and laboring wisely in the home circle. They need to cultivate that rare Christian courtesy which would render them kind and considerate toward the souls under their care, working for them with true earnestness and faith, teaching them the way of life."—Page 72.

"The duties of a pastor are often shamefully neglected because the minister lacks strength to sacrifice his personal inclinations for seclusion and study. The pastor should visit from house to house among his flock, teaching, conversing, and praying with each family, and looking out for the welfare of their souls. Those who have manifested a desire to become acquainted with the principles of our faith should not be neglected, but thoroughly instructed in the truth. No opportunity to do good should be lost by the watchful and zealous minister of God.

"Certain ministers who have been invited to houses by the heads of families, have spent the few hours of their visit in secluding themselves in an unoccupied room to indulge their inclination for reading and writing. The family that entertained them derived no benefit from their visit. The ministers accepted the hospitality extended them without giving an equivalent in the labor that was so much needed.

"People are easily reached through the avenue of the social circle. But many ministers dread the task of visiting; they have not cultivated social qualities, have not acquired

that genial spirit that wins its way to the hearts of the people. It is highly important that a pastor should mingle much with his people, that he, may become acquainted with the different phases of human nature, readily understand the workings of the mind, adapt his teaching to the intellect of his people, and learn that grand charity, possessed only by those who closely study the nature and needs of man.

"Those who seclude themselves from the people are in no condition to help them. A skillful physician must understand the nature of various diseases, and must have a thorough knowledge of the human structure. He must be prompt in attending to the patients. He knows that delays are dangerous. When his experienced hand is laid upon the pulse of the sufferer, and he carefully notes the peculiar indication of the malady, his previous knowledge enables him to determine concerning the nature of the disease and the treatment necessary to arrest its progress. As the physician deals with physical disease, so does the pastor minister to the sin-sick soul. And his work is as much more important than that of the former, as eternal life is more valuable than temporal existence. The pastor meets with an endless variety of temperaments; and it is his duty to become acquainted with the members of families that listen to his teachings, in order to determine what means will best influence them in the right direction."—Page 76.

"Those who have been most successful in winning souls, were men and women who did not pride themselves in their ability, but who went in humility and faith, and the power of God worked with their efforts in convicting and converting the hearts of those to whom they appealed. Jesus did this very work. He came close to those whom he desired to benefit. How often, with a few gathered about Him, He began the precious lessons, and one by one the passers-by paused to listen, until a great multitude heard with wonder and awe the words of God through the heaven-sent Teacher. He did not wait for congregations to assemble. The grandest truths were spoken to single individuals. The woman at the well in Samaria heard the wonderful words, 'Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.' "—Page 337.

"While in the midst of a religious interest, some neglect the most important part of the work. They fail to visit and become acquainted with those who have shown an interest to present themselves night after night to listen to the explanation of the Scriptures. Conversation upon religious subjects, and earnest prayer with such at the right time, might balance many souls in the right direction. Ministers who neglect their duty in this respect are not true shepherds of the flock. At the very time when they should be the most active in visiting, conversing, and praying with these interested ones some are employed in writing unnecessarily long letters to persons at a distance. O, what are we doing for the Master! When probation shall end, how many will see the opportunities they have neglected to render service to their dear Lord who died for them. And even those who were accounted most faithful will see much more that they might have done, had not their minds been diverted by worldly surroundings."—Page 38.

Are We Losing Our Christian Simplicity?

It is well for us occasionally to put to ourselves this question. Around us in the world evil is rampant. Even in the great Christian church we see a wide departure from the standards and ideals of the past. The line of demarcation between the average church-member and the worldling is well nigh obliterated. While the church for the most part does not ape the grosser evils of worldliness, yet there are very many who seem to go just as far as it is possible and

still avoid the final plunge into the vortex of worldly dissipation.

It must be confessed that this loss of simplicity is apparent among members of the Seventh-day Adventist Church. To some among our people the spirit of worldly pleasure is making a strong appeal. We find some of our boys and girls, some of our young men and young women, some of our mature brethren and sisters in the church, yielding to this spirit. Some of the great national sports, moving picture shows, and resorts of this character find among their devotees members of this church. We do not say that a large number attend, but it is to be sadly regretted that any of those who are looking for the coming of the Lord should find pleasure in ways of this kind. The plainness of dress that once characterized Seventh-day Adventists is not so clearly evident as it was some years ago. Much money is spent for show and ostentation. In some of our churches there is a display of more or less jewelry, rings, and valuable pins.

Perhaps, after all, it does not do so much good to continually preach against these abuses. The work should go deeper than this. Seventh-day Adventists who find their pleasure in worldly sports, in following the fashions of the world, need one of two things—either instruction or conversion. Some, we are inclined to believe, have been received into the church without proper instruction. Others who have once recognized right principles have grown careless. It is not a condition calling for harsh measures or even unkind criticism, but one for prayerful, kindly labor.

We are surrounded on every side by these disintegrating, antichristian influences. Association with evil makes it become common in our eyes. Its entrance into the church is insidious. Sometimes we come into conditions unconsciously, and before we are aware of the drift of the current, we are being carried down the stream. Hence it is the church itself that needs to awake to a realizing sense of the great temptations that beset our people, and especially our young people, on every side.

We need, even more than exhortation from the desk, to exalt the standard, and in our lives and by our example day by day to place before the younger members of the Lord's family a proper and consistent example. It will hardly do for one to raise his voice against the wearing of rings when at the same time he displays an unnecessary pin; to speak against the unnecessary ornamentation of the hats of his sisters when by the display of useless ornaments in his own dress he acts quite as inconsistently; nor to protest against theater-going when at the same time he is carried away by the spirit of the great national games of cricket and football; nor to protest against our boys and girls attending the circus when he is a frequent visitor at the moving-picture shows. There is a consistency in Christian example. We need to preach the truth of God today fearlessly and plainly, and at the same time kindly and sympathetically. But above this we need to place before our friends an example in our own lives of the power of Christian living. Our example will preach more powerfully than our words. We may well bemoan the loss of simplicity which we see in some of our friends, but in seeking to stem the current and set ourselves against the rising tide of worldliness, let us see to it that we ourselves, in our own deportment, are the exponents of a consistent Christian standard. F. M. WILCOX.

Social Purity

In "Testimonies for the Church," Vol. 4, page 96, it is said that not one in one hundred of the young people of today are socially pure. Is it an overdrawn picture? Those who have to do with the youth know it is not. That the situation is terrible, no intelligent person will deny. But what can be done?

It is possible, though much is said to the contrary, to live a pure, undefiled life in this perverse and crooked generation. Jesus our Saviour, was spotless; so can we be providing we keep up a continual struggle against the principalities and powers of evil, permitting the Holy Spirit to control our will.

There are several things that our workers should turn their attention to. As in disease, so in social purity, prevention of evil habits is better than cure. However, a young man or woman in the throes of impurity need not despair if he or she is willing to take hold of the Life-line, and if help and encouragement is given in time.

There are at least three things our workers can do which may help and save either one of the aforementioned classes. Let social purity meetings be conducted in which instruction will be given as to how purity may be retained by the untainted, and regained by the fallen. Patience is required in this work, for "Injurious impressions are far more readily received by the young than are divine impressions."—"Testimonies," Vol. V, pages 544, 545.

Second, encourage the reading of books on purity, at the same time emphatically discountenancing the reading of all light, foolish, and exciting literature.

Third, when a person falls, do not drive him to despair by saying one word of reproach or scorn or by one act or look that would discourage him. With the heart filled with Christ's love draw to the Saviour, instead of repelling from Him.

My earnest prayer is that our youth—the denomination's greatest asset—may be preserved and saved from moral corruption.

Chicago, Ill.

E. E. W. MESSINGER.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasure, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 5 months, 1913	\$ 1976.00
Received by the Union	1097.70
Amount short	878.30

The Thirteenth-Sabbath Offering

[Doctor V. L. Mann, who is now doing a good work in India, looks back upon his visit to Southern Illinois with pleasure. He does not forget the brethren and sisters of this conference. Since the Thirteenth-Sabbath offering for this quarter goes to establish a hospital in India, we feel sure that the following article written by Dr. Mann will be of interest to all.—S. I. CONF.]

Dr. Mann's Letter

No sooner is one call for means answered than another one is put before our people. Is it not strange that they do not get tired of this? We can emphatically say, No! Those who have attached themselves to this company that tread under the banner of the third angel's message, having the watchword, "This message to all the world in this generation," see the necessity in quick and united action. All of the gold and the silver are His, and it would be possible for Him to furnish means in a short time to bring this work to a close. But God, realizing that there is a great blessing in giving, and on account of His great heart of love for His people, He has honored them, allowing them to reap the benefits of a liberal heart.

Dear brethren and sisters, there is a vast work still before us, and this, in its fullest sense, can not be appreciated by one unless he has had the opportunity of meeting face to face the darkness of the heathen land and seeing the pitiful need. Before our brethren of North, East, West, and South India can reach out and clasp hands in the message, and before

our brethren in India can join hands with the brethren in heathen Africa and China—on either side of us—in this great movement, there must be sacrifice on our part.

And what is *this* call for? A training-school in India for the training of medical workers. A school where the young men and women of India can receive an education along these lines, after they have been liberated from heathenism and learned to love the truth as you and I love it, and thus be of greater use in the Master's service. The object of this training-school is to turn out all-round medical missionaries. A number of workers thus trained will be of great assistance to us in our medical work in India. With a strong spiritual influence in the training of these youth, what a power for good they will be to those of their own country who come to them for relief from their physical ailments.

There is a great opportunity to get material for such a training-school in India. The people live in such unhygienic surroundings that there is an abundance of sick people with whom we can hold good clinics. This course will be strong in the rational methods of the treatment of disease. Our object is to incorporate more of our methods of the treatment of disease into the dispensaries that we now have operating, as well as those that we start in the future. But before we can do this, we must train young men and women to do this work. If we can increase the help and facilities at the various dispensaries that we now have operating, we believe that we can gradually work in our methods of treatment which can be made to supplant the use of drugs in a great many cases. Before we provide these facilities, we must have some workers trained to assist in using these added facilities. A training-school is necessary before we can train the workers.

Then there are our treatment-rooms. We now have two, and they are doing good work. We are planning to start more of these in the very near future. We need medical assistants in the two already operating, and we will also need them in those that we intend to start. This again necessitates a school where we can train these assistants.

To properly train assistants for these lines of work, we must have a hospital and dispensary well equipped in surgical, medical, laboratory, electrical, and hydrotherapeutic apparatus. A center of this kind will not only turn us out trained assistants for our dispensaries and treatment-rooms, but will allow us to work out some of the problems that our dispensaries and treatment-rooms have to meet. This will make us of greater service to them.

In order for us to put in operation a plan of this kind, we must have money, and for the money God has so planned that we must depend upon our people the world over, with liberal hearts, who are longing and yearning for the closing up of the work so that they can welcome the coming of the King of kings and Lord of lords.

Lucknow, India.

V. L. MANN, M. D.

Notes from the Field

Brother Ivan Falconer writes as follows: "I am sending in my report for June 13. I have been enjoying rich experiences in a French settlement. Evidently some true Christians are located here. Some of these people purchased my book because of the Sabbath truth which it contained. The pastor of the church in this locality is now making a special study of the state of the dead and the Sabbath question. He told me that he plans to attend our church in St. Louis."

Are we not informed that pastors and their whole flocks will accept the truth in the closing hours of this work? I believe the servant of God has spoken to this effect.

Brother Stearns says: "I found a man this week who had read 'Great Controversy' through twice, yet he ordered one from me. I also found a woman who had once read the book,

and at the time I called on her desired to purchase one for herself. She had been trying for three years to get one. The man whom I mentioned said it was the first book he ever saw that showed him when the Sabbath was changed. He further said that he had been trying for twenty years to investigate the true Sabbath."

The servant of God also instructs us that many are ready for the kingdom as soon as God's servants arise and carry the truth to them. Oh that the eyes of God's people may be opened to their great possibilities! E. M. FISHELL.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 5 months, 1913	\$ 8391.50
Received by the Union	5071.24
Amount Short	3320.26

Vows

Making vows is according to Bible instruction, and it enables some to have part in giving who do not have the ready money when the call is made. We make a vow, and then plan and work and save, and the Lord blesses in the effort to meet the obligation. There seems to be no provision made for being released from a vow, when once made. Prov. 20:25; Eccl. 5:4. We make vows, and then plans are formulated accordingly, and payday draws on.

The annual camp-meeting is a time when some plan to meet their vows, and they bring the money with them. All do not attend the camp-meeting, and we usually try to notify all when the vows are due and where they should be paid.

We have several vows due now and we take this opportunity of informing all at this time. Two years ago last fall, at the Grand Rapids camp-meeting, quite a number promised certain amounts to the Swedish Seminary, payable in one and two years. These are now all past due. Some have been paid, while others have not yet met their obligations.

The Seminary Board is now calling for all unpaid vows and the money is needed. In view of this, we would urge all who are in any way obligated in this, to send the amount to the Wisconsin Conference at Grand Rapids, Wis. In case you do not, for any reason, recall the amount, you may write to our office for information.

The Lord is blessing the work of our schools as well as all departments of conference work, and the blessing is for us individually as we cooperate with the Giver of all—the Lord our Righteousness. Hoping that all may realize the blessing in giving as well as in receiving, and that all of these vows are forthcoming, I remain

Your coworker in the Master's cause,
W. H. THURSTON.

Among the Isolated Ones

During the past few weeks I have visited Chimney Rock, Warren, Dallas, and Coon Valley. The Lord is blessing the efforts of the members of the family Sabbath-school at Chimney Rock. A boy of sixteen, hearing of the school, walked eight miles which separated his home from that of Brother Kolstad, and the result is that now he, too, is keeping the Sabbath of the Lord. He sometimes walks the eight miles to Sabbath-school, though meeting with much opposition at his home.

Sabbath, May 10, I visited Bernhard Jenson at Warren. He and his family are the only Sabbath-keepers in a large Danish settlement. Some of his Lutheran and Baptist neighbors attended the evening meeting.

The 14th of May I was called to Dallas to conduct the funeral service of a six-year-old boy, the son of my wife's brother. The service was held in the Lutheran church. I appreciated the opportunity of speaking to the people of that place regarding the blessed hope.

There is a large Norwegian settlement in Coon Valley where the truth has not yet been preached. As I visited from house to house I found that books sold by canvassers some years ago had been read, and that through their influence the way is now open for a minister to follow up the work.

P. M. HANSON.

Plainfield

Since my last report to the HERALD I have held quarterly meeting with the Oxford and LaGrange churches. These were good meetings, and all present enjoyed a blessing.

I spent one day at Shennington. Here neighbors and friends came together for meeting at Brother Cady's home. After a lesson on baptism, three went forward in this rite and united with the LaGrange church.

The Spirit of God seemed near to us on this occasion. There are others contemplating baptism ere long. One Lutheran sister, with tears, said, "I hope God will give me help and grace to be ready next time you come." One aged brother said, "It was a good meeting. I shall prepare to take this step ere long."

My courage is good. I enjoy a humble part in God's work. F. F. PETERSEN.

Oshkosh

June 4, Elder Steuckrath visited the Oshkosh church, and many had the privilege of witnessing the baptism of a brother and sister who volunteered to walk in the footsteps of their Lord. In the evening a German meeting was held in which the Spirit of the Lord came very near. Two sisters gave their hearts to their Saviour with the desire that they would soon obey Him. Some souls are still in the valley of decision. We need your prayers for the work in Oshkosh.

LOUIS DREWS.

News Notes

We learn with deep sympathy of the death of Brother Charles Jones's young daughter at Mondovi last week. Elder P. M. Hanson went to conduct the funeral service.

The indications are good for a large attendance at the camp-meeting. If any of you find that you cannot come for the entire time, you would better come for the closing days.

Our calendar for the Bethel school, ensuing year, is now ready and will be sent out to the churches; but should any fail to receive one, a copy can be secured by writing to this office.

Elder E. E. Gardner and wife went last week to Berrien Springs, he to teach in the summer school and Mrs. Gardner to act as preceptress. Their sons, Floyd and Earl Gardner, went about the same time to Iowa where they will connect with a tent company this summer.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 5 months, 1913	\$ 4364.75
Received by Union	2544.70
Balance due	1820.05

Rockford

"Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was trans-

figured before them." Just why the rest of the disciples were not witnesses of the glory of the transfiguration we will not attempt to explain; but we know that those who went with the Lord had experiences to pass through that the rest did not, and the glory was so great that Peter wanted to stay. But there was a work to be done at the foot of the mountain, and what a blessed privilege to have a part in that work which the Saviour did when He came down! This might have been enjoyed by the disciples had they related themselves rightly to the work the Master left them to do.

Our dear brethren who had the privilege of attending the General Conference no doubt felt it was a good place, and like Peter would gladly have stayed; but now since the Conference is over and they have come down to the work the Master has prepared them to do, we know the work will be done, and while we could not enjoy the privilege of being at the Conference we are praying that we may have a part in the work that is to be done. The Lord has been good to us and our hearts are made to rejoice as we give our lives anew to the work.

On Sabbath, June 7, a company who love the truth met on the banks of a beautiful little stream near Belvidere to witness the baptismal scene of one sister and three brethren. After the baptism we assembled at the church in Belvidere and listened to the words of truth presented to us by Elder F. J. Harris. This was no ordinary occasion; the speaker and all present felt the blessed influence of the Spirit of God, and almost all present gave themselves anew to the work that is soon to be finished. One who was present at that meeting has since told us that she is keeping the Sabbath and wishes to be baptized. The Lord is good and is blessing the work in Rockford.

WM. LEWSADDER.

Harvey

The church at Harvey has fourteen members, but only about eight of these regularly attend services. These are endeavoring to win others to the truth. The Lord has already blessed wonderfully. On a recent Sabbath forty were present at the Sabbath-school. The donations have increased from an average of fifty cents per week to a dollar twenty-five. We have purchased supplies for our kindergarten department. A stereopticon has been purchased and a church rented where the message will be presented on Saturday nights. Our first lecture by Elder Bartlett was "A Trip to Jerusalem." About seventy-five were present. We have three or four interested in the truth, and we need a Bible worker. The members are devoting definite time each week to giving Bible readings, selling papers, and visiting the sick.

C. A. STEBBENS.

May

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$156 82	\$21 49	\$11 17	Hinsdale.....	138 99	1 00	
Aurora.....	66 76	2 90	5 95	Joliet.....	35 40	1 12	10 40
Austin.....				Kankakee.....	9 91	27	6 67
Belvidere.....	28 96	3 21	3 50	Moline.....	189 25	1 50	5 99
Broadview.....	32 81		20 81	Onarga.....	8 20		
Central.....	155 84	5 81	13 51	Ottawa.....			
Chicago.....				Personal.....			
Dearborn St....	68 52	1 09	18 41	Pittwood.....	20 00		
Englewood.....	69 28	1 32	12 17	Pontiac.....	14 94	26	10 04
German No. 1.....	99 19		16 17	Princeton.....	7 00		7 06
" No. 2.....	58 46	2 80	7 99	Rock Falls.....	15 15		6 39
Humboldt P....	62 45	5 36	29 48	Rockford.....	91 68	1 00	8 65
North Side.....				Sheridan.....	74 61		64 09
Ravenswood.....	76 90		17 58	Streator.....	47 38	4 09	10 89
South Side.....	334 43	3 81	39 09	Stockton.....			4 79
Swedish.....	41 06		15 49	St. Anne.....			
West Side.....	48 32	3 43	7 83	Waldron.....	11 40		3 05
Elgin.....	43 53		20 54	Watseka.....			
Freeport.....	69 76	2 97		Zion City.....			
Galesburg.....	46 99		15 51	Total.....	\$2144 64	62 63	390 66
Harvey.....	20 65		6 44				

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 5 months, 1913 \$ 2746.25
Received by Union " " " " 866.59
Amount short 1879.66

	Tithe	2% Fund	Missions	Miscel.
Church				
Alden	49 47	1 00	60	50
Alpena	10 21	1 07	7 29	
Cadillac			9 46	
Clare	8 12	30		
Cedar Lake	10 75			
Colfax	4 52		2 40	
Conference	4 61	12	13	
Cleon				
Dighton				
Eastport	36 76	4 89	25	
Frankfort	6 67	1 34	4 57	
Gaylord	57 83	1 20	4 54	
Grant				
Hancock	61 41	10 80	63	
Horr	22 57		3 18	
Iron River	49 10	81	5 62	
Leetsville	3 20		95	
Marion				
Mesick	31 82	4 16	3 79	
Mt. Pleasant				
Omer	61 35	1 88	4 99	
Onaway	42 36	2 20	5 26	
Petoskey	65 89	5 23	7 88	
Reed City				
Riverside	21 80	1 87	1 10	
Sault Ste. Marie	1 00		4 74	
Scottville	15 25	1 10	9 50	
Stephenson	5 00			
Traverse City	32 65	1 03	6 35	1 09
Whittemore	11 58	1 20	13 26	
Wildwood				
Wilson	80 85	5 69	8 34	
Miscellaneous	29 23	1 15	1 50	50
L'Anse	8 50	70	1 38	
Menominee				
Brinton	3 05		1 80	
	733 45	47 74	110 47	2 09

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 5 months, 1913 \$ 7722.00
Received by Union " " " " 3814.66
Amount short 3907.34

News Notes

Elder S. E. Wight, wife, and daughter Leta called on friends at Otsego on the way from Washington, D. C., en route to visit his parents at Coopersville. His father is very feeble.

Last Sabbath was a good day at the Otsego church. Ten persons were baptized in Gunn River. Several members of the Allegan church were present. Elder McVagh administered the ordinance, assisted by C. A. Russell and the local officers.

The conference executive committee met at Otsego, June 17, and transacted important business in connection with the work for the summer, and also laid preliminary plans for the camp-meeting which will be held at Hastings, August 21-31.

Four tent companies will be held in the field this summer. One is to be in Freepoint, Barry County, the following laborers being recommended to connect with this effort: J. M. Wilbur, H. G. Bayley, and Louise Chambers. Another tent will be pitched at Sparta in Kent County in charge of Wm. Reefman, C. W. Curtis, and Irving Carr. The third will be at Bridgman in Berrien County in charge of Elder U. S. Anderson and C. H. Thompson. The fourth, near Stanton in Montcalm County, in charge of J. M. Hoyt, Floyd W. Smith, and other workers. Strong efforts are planned for later in the season at Decatur and a number of other places where we have church buildings.

May

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion	\$	\$	\$	Grand Rapids ..	122 44	3 96	17 94
Allegan	37 35	4 41	9 87	Grandville	4 69	18	2 50
Allendale	32 75	2 89	1 00	Greenville			
Bangor				Hastings	28 17		4 73
Battle Creek ..	677 59	8 01	101 69	Holland	36 43	1 46	3 04
Bauer	63 45	2 71	13 74	Holton	9 32	1 46	6 69
Bedford	63 66		3 87	Homer			
Belding	16 20		15 00	Kalamazoo			
Benton Harbor	13 20		3 35	Kent City	6 35		5 46
Berrien Springs				Kinderhook			
Bloomington ..				Lakeview			
Brookfield				Lowell	14 44	66	5 90
Buchanan				Lyons			
Burlington	20 71			Maple Grove	3 60	64	4 19
Bushnell				Mecosta			
Byron Center ..	11 99		96	Mendon	20 85	3 48	2 02
Carlton Center ..	43 20	3 63	24 99	Monterey	52 65	30	7 11
Carson City	25 42		11 34	Muskegon	27 06	1 56	13 07
Cedar Lake	47 09	1 35	22 36	Otsego	185 23	13 45	55 27
Cedar Springs ..	6 08		4 36	Palo			
Charlotte	44 88		10 12	Paw Paw	35 55		8 42
Clifford Lake ..	18 89		7 53	Portland	30 36	82	5 65
Coldwater	36 07	2 09	25	Pottsville	11 29		
Covert	2 45	21	3 12	Quincy	28 06	1 03	8 18
Decatur	2 50			Rothbury	37 60		5 65
Denver				Sand Lake	96 86	9 05	13 90
Dimondale	21 36	73	11 48	Shelby	33 41		4 92
Douglas	10 00		9 08	Sturgis			
Eaton Rapids ..	7 23		2 50	Trufant	42 32	2 90	3 56
Edmore	29 06	2 64	39	Urbondale	75 85	4 93	15 07
Fremont	8 78		7 69	Union City	2 85		5 53
Frost	19 85		6 76	West Leroy	49 44		6 70
Glenwood	16 28	40	11 09	Wright	47 62	4 88	6 81
Gowen	10 01		2 62	Individuals	22 88	1 60	14 91
Grand Haven ..				Totals	\$2366 44	81 35	518 42
Grand Ledge ..	56 13		3 94				

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 5 months, 1913 \$ 5694.00
Received by Union " " " " 2984.39
Amount short 2709.61

Notice

It has now been decided to have the camp-meeting and conference at Bay City, August 7-17. A large attendance is expected, and desired. Watch the HERALD next week for a full announcement.

WM. GUTHRIE.

Detroit

About two and a half years ago a little girl ten years of age, Mary by name, began selling our good magazines in Detroit. Her thirteen year old sister, Dora, would accom-

pany her, waiting outside while Mary went into the houses but manifested no interest further than this in the work being done. Mary sold from five to twenty-five papers each day she went out.

Last winter Dora was sent to school. While there under the good influences she wrote, not only to her friends at home, but to her girl friend, Daisy. After a four-months' stay at school, she returned home and urged Daisy to plan to attend school with her next fall. Little Mary kept on selling magazines, the larger girls going with her. Finally it was agreed that the three would take a bundle of magazines and sell them. It was a great effort for them to start, but the first hour and a half they sold forty-four, and returned home with the decision to be permanent magazine sellers. Sister Daisy now has a desire to go to school, and her mother rejoices because of her daughter's Christian experience.

Praise the Lord!

FRANK M. CATLIN.

Adelphian Academy News Items

Owen Erhard, one of our student canvassers, called a few hours one day last week.

The large number of trees set out this spring are growing nicely in spite of the dry weather.

Professor J. G. Lamson spent two days at the academy last week with his mother and sister.

A number of flower beds, planted in different parts of the grounds, promise to do their part in making everything pleasant for the students when they return.

Elder D. E. Wellman, president of the Jamaican Conference, and Mrs. Wellman spent last week with friends at the academy. Mrs. Wellman is Mrs. Lamson's niece.

Brother Howard Hicks, wife, and baby were with us over night the 10th. Brother H. B. Westcott was also here at the same time assisting in getting the tent outfits shipped.

The academy board held a meeting here the 17th inst., at which important arrangements for the work of the school this summer and next year were made. Fuller announcements will appear later.

Our new principal, Thos. W. Steen, returned to the academy at the close of the General Conference, and has entered fully into his duties here. Mrs. Steen and her mother, Mrs. Mallory, reached Holly some days previous.

The calendars for 1913-1914 are just off the press, and are being mailed free to all interested persons. The new calendar is a very beautiful illustrated booklet of some eighty pages, containing much new and important matter. Address the Principal.

Our farm manager, Mr. Ledford, reports all the crops planted, and that the prospects are favorable for a heavy yield of raspberries. Besides the farm work, he and the boys have done considerable work on the grounds, which adds much to the appearance of the campus.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett, S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 5 months, 1913 \$ 5820.75
Received by the Union " " " " 2100.64
Amount short 3720.11

Why Not Become a Book Missionary?

The work is congenial and remunerative, then, too—It is easily done.

It can be done anywhere.

It appeals to one's best, and the best in others.

It is adapted to either men or women, young or old.

It may be followed in either city or country districts.

It fills a want greatly felt in all communities.

It is a work that can be done at any season of the year.

It may be pursued for a longer or shorter time, as desired.

Its plans of working secure for one a most valuable training in business, and in the study of human nature.

Its prosecution is a most helpful employment, taking one into the open air, with a modicum of physical exercise.

It involves a minimum of risk; books under certain simple conditions may be returned.

Its general aim is to "preach the gospel in print," thus presenting the third angel's message to those in darkness.

If interested will you not write for further particulars?

E. E. FRANKLIN.

904 College Ave., Indianapolis, Ind.

Canvassing Notes

Brother Loren Shepard reports his scholarship earned after working in the field twenty days.

Brother J. C. Klose expects to complete his scholarship this week. It is not too late yet for others to start in. Eleven weeks remain before school begins.

We regret that Brother W. Fisher was called out of the field last week owing to the death of a relative. Our sympathies are extended to the bereaved family.

Brother Walter Coppock took orders for twenty-eight copies of "Heralds of the Morning" last week. Our other workers are doing well.

A large portion of Elkart County has been worked the past few weeks by Brother Rexford Coble. He is attending summer school now at the College.

Miss Irene Pressnall sends in the following item of experience: "One colored lady who was busy washing when I called said, after giving her a canvass, 'Why this is the book I need and I am so glad you came around. I will put my dollar away for the book right now.'" Miss Pressnall, in company with Miss Laura Stelhorn, is working with "Bible Footlight."

Brother Richardson sends in the cheering word that he is of good courage, and will continue with renewed determination.

The message is going to hundreds of homes, but there are yet thousands in Indiana waiting anxiously for someone to bring the last great gospel tidings. Our books contain the message. Who will help us to circulate them?

E. E. FRANKLIN.

News Items

Brother E. E. Franklin, our field missionary agent, returned to Indianapolis last Wednesday from visiting canvassers in the northern part of the State.

Elder L. W. Browne, who has been laboring among the of colored people Indianapolis for about a year, has returned to the Southern Illinois Conference to engage in a tent effort there.

A most practical way of doing home missionary work is being followed by Miss Celia H. Sandifar of Winchester, Indiana. She is successfully selling our small books, using the Home Workers' Prospectus.

About twelve of our church-school teachers are in attendance at the summer school being held at the Emmanuel Missionary College. Miss Bissett, our educational secretary, is teaching in the summer school.

Prof. E. A. Van Pohle, our new principal of Beechwood Academy, spent several days last week in Indianapolis in the interests of the academy. He reports that the outlook is good for a large enrollment this fall.

A meeting of the conference committee was held at Indianapolis, Sunday, the 15th. Important matters relative

to the work in our conference were considered. A full report of this meeting will no doubt appear later.

The season for gospel tent efforts is here. Elder Lauda is preparing to begin an effort in Montpelier, while Elders T. F. Hubbard and C. N. Sanders are making arrangements for an effort in Anderson. Let us pray for the success of these meetings.

At the young people's meeting of the 23d St. church held last Wednesday, Brother J. A. P. Green who has spent five years in the book work in Mexico, spoke of his experiences in that field. His talk was an inspiration to all present. Brother and Sister Green expect to return to Mexico very soon.

Periodicals Wanted

Clean copies of *Signs of the Times*, *Watchman*, *Life and Health*, *The Protestant*, or any other denominational literature that may be used in connection with a tent effort are desired. Please prepay charges. Mrs. H. M. Kelley, Herrin, Ill.

Business Notices

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich. C

WANTED.—An opportunity is now open for a reliable young man to work here this summer, and attend school next year. Write at once, stating qualifications and wages expected. Principal, Adelpian Academy, Holly, Mich. 1

COOKING OIL.—Highest grade of "Wesson's" Cooking Oil \$4 for a five-gallon can. Freight charges paid when four or more cans are ordered at one shipment. Also California Ripe Olives, \$4.50 for a five-gallon can. Address Frank Hiner, Holly, Mich. C

WANTED.—Girl to help do housework. One and one half miles from church of about eighty members, and one and one quarter miles from Beechwood Academy. Steady place to the right person. Please state wage wanted. S. B. Johnston, R. F. D. 1, Fairland, Ind. 1

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn. C

NOTICE.—The fall class at the Madison, Wis., Sanitarium Training School for Nurses begins Sept. 4. Consecrated young men and women who are planning to take a nurses' training as a preparation for real medical missionary work are requested to write at once for an application blank and further information. A strong course in Bible has been planned. Address, Supt. of Training School, Sanitarium, Madison, Wis. C

College

Mrs. Moon was a visitor at the College a few hours last week.

Edith Galbraith spent Sabbath and Sunday with her brother at the College.

Cheering reports come from the student canvassers who are out in the field.

Everyone is grateful for the recent beautiful rain. It is a great encouragement to the farm managers.

The morning service on Sabbath consisted of a series of reports from the General Conference of the departmental meetings.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

The informal reception tendered by the summer school
faculty to the students was held the evening after the Sab-
bath, June 20. An enjoyable time is reported by all.The vesper service on the first Friday evening of the sum-
mer school was an inspiring meeting. Many responded to
the call of the Master by saying "Here am I, send me."Prof. E. E. Gardner and wife arrived at the College
Wednesday evening. Professor Gardner teaches the Bible
classes for the summer term, while Mrs. Gardner is precep-
tress, a position made vacant by the inability of Mrs. Wil-
liams to be in the home this term because of ill health.

Summer School Enrollment

The enrollment of the summerschool is one hundred three.
This is the largest for many years, being twenty more than
last year. The names by conferences of those enrolled is as
follows:—WEST MICHIGAN: Ethelyn Anderson, Arlie Buck, Beulah
Blosser, Rena Curtis, Claude Curtis, Mrs. O. R. Cooper, Ed-
na Decker, Mina Davis, Mable Dacons, Aimee DuBois, Vera
Fleming, Myra Hodges, Glenn Hamp, Lillian Harding, Su-
sie Klose, Esther Lausten, Mary Morrison, J. S. Marshall,
Inis Morey, Elma Pitton, Grace Shears, Luella Wells, Amy
Woodruff, Dena Woodruff.EAST MICHIGAN: Leona Boat, Mary Barr, Mrs. Bertha
Forshee, Geneva Holcomb, Clara F. Keiser, Jennie Kienast,
Grace Morrison, Grace Martin, Jennie Medford, Dot Mc-
Cormick, Ada Rice, Mabel Richardson, Pluma Sevensen.NORTH MICHIGAN: Essie Burgess, Emile Crouch, Edna
Evans, Mabel Ealy, Bessie Rubins, Alice Wehner.INDIANA: Ruby Barnett, Susie Blake, Nannie Blake, Myr-
tle Blaine, Olen Crary, Ralph Coble, Taylor Copeland, Eva
Hall, Edith DeVillez, Faye Ellis, Blanche Hicks, Bernice
Harvey, Ivah King, Grace McLaughlin, Beatrice Murphy,
Donna Priddy, Lena Vance, Lela Worster, Olive Woodard.WISCONSIN: Laura Antisdal, Flora Austin, Sylvia Bossert,
Adele Draeger, Amelia Eitel, Lee Galbraith, Lucy Hunt,
Ada Judd, Alma Judd, Jennie Keizer, J. N. Kimble, Lutie
King, Marriam Lawton, Gladys McDill, Bertha Peake, Ella
Paddock.NORTHERN ILLINOIS: Dan Burgeson, Florence Burgeson,
Mabel Boo, Bertha Christiansen, Mary Marsh, Faith Potter,
Mabel Rank, Hattie Smith.SOUTHERN ILLINOIS: Cora Anderson, Edith McClellan,
Ada Russell.

MINNESOTA: Lewis N. Holm.

NORTHERN NEW ENGLAND: Gertrude Sims.

EASTERN NEW YORK: Clara Stark.

SOUTHERN NEW ENGLAND: Ruth Wilcox.

TENNESSEE RIVER: Xana Hibben.

WESTERN CANADIAN: Ralph Robinson.

OHIO: Ethel Murphy.

WESTERN NEW YORK: Ruth Meleen.

NEBRASKA: Harriet Beardsley.

PACIFIC UNION: Mrs. Lela Brown.

NATAL TRANSVAAL: William Haupt, Evert Birkenstock.

Canvassers' Report for Week Ending

June 13 1913

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Otis A. Palmiter	GC	51	9	25 00	5 50	30 50	1 75
*Jas. P. Lafferty	HM	92	8	16 00	25 50	41 50	1 50
J. E. Herrington	GC	28	2	6 00	2 75	8 75	1 25
J. B. Smith	GC	33	8	26 00	8 00	34 00	48 75
M. E. Hitchcock	DR	26			3 00	3 00	
Geo. DeCamp	CK	35½	9	13 50	4 00	17 50	24 25
Mrs. Otis Palmiter	HW			1 58		1 58	
		265½	36	88 08	48 75	136 83	77 50
East Michigan							
Geo. McClenathan	CK	32	7	22 00	5 00	27 00	2 50
Robt. Holman	GC	39	9	33 00	50	33 50	4 50
Floyd Myers	GC	38	12	31 00	2 00	33 00	2 00
J. A. Lamb	GC	14	1	3 00		3 00	
A. L. Fellows	BR	30	2	6 00	2 00	8 00	2 00
*Eugene Sykes	BR	54	27	84 00		84 00	
L. R. Stevens	CK						
*Ivan White	CK	28	9	13 50		13 50	
Verna Bird	BF	19	18	26 00	4 50	30 50	75
Dewey Potter	BF	15	18	19 00	1 00	20 00	4 00
		269	103	237 50	15 00	252 50	15 75
Wisconsin							
C. O. Peterson	PP	30	3	10 00	75	10 75	75
F. Passer	GC						211 50
Olaf Granlund	DR	40	7	21 00	21 85	42 85	
David Olsen	GC	49	28	87 00		87 00	
B. L. Rathbun	GC	34½	8	25 00	10 50	35 50	
H. L. Rathbun	BR	35	3	9 00	8 25	17 25	
H. C. Schmidt	PP	43½	18	57 00		57 00	
N. C. Peterson	BR	43	9	30 00	1 00	31 00	
		275	76	239 00	42 35	281 35	212 25
Southern Illinois							
C. C. Gessele	GC	50	11	35 00		35 00	
A. P. Schwarz	GC	46	19	56 00		56 00	
Harry Bennett	GC	54	11	33 00	2 00	35 00	1 50
Hugh Stearns	GC	61	22	66 00	1 20	67 20	
Grace Thomas	CK	6					9 00
John A. Evitts	GC	44	8	23 00	8 85	31 85	
Grace Logan	CK	16	3	4 50		4 50	
Durward Williams	GC	32	17	54 00		54 00	
W. E. Bailey	BR	36	7	16 00		16 00	19 00
B. H. Phipps	DR	40	5	15 00	2 50	17 50	2 50
Ruth Branson	CK	29	23	35 00		35 00	
Ivan Falconer	GC	41	16	49 00		49 00	9 00
J. L. Wilson	BR	50	26	87 00	7 00	94 00	3 00
Jacob Wasenmiller	GC	43	18	54 00		54 00	
F. E. Wall	GC	42	21	63 00		63 00	
H. L. Branson	DR	28	5	15 00		15 00	6 00
D. T. Oden	PG	36	6	18 00	6 25	24 25	
K. M. Fishell	PP	15	8	28 00		28 00	
W. B. Marris	DR	41	34	105 00		105 00	
A. P. Lager	GC	56	16	50 00	3 45	53 45	
A. W. Henniger	GC	41	15	45 00		45 00	
E. C. Wood	DR	56	17	51 00	2 00	53 00	2 00
Mary DeWitt	BF	22	5	5 50	8 75	14 25	4 50
R. J. Watson	G.C.						73 35
		865	313	908 00	42 00	950 00	120 85
North Michigan							
Anna Erickson	GC	37	2	6 00	1 10	7 10	
J. T. Worrel	DR	56	15	43 00	44 80	87 80	
Louisa Erickson	PG	38½	7	21 00	3 75	24 75	2 90
Mrs. G. F. Ernst	PP	4	2	6 00		6 00	
		135½	12	76 00	49 65	125 65	2 90
Northern Illinois							
N. T. Ray	DR	24½	4	12 00		12 00	
Fenton Hibben		10	4	12 00		12 00	
Roy Davis	DR	8½	1	3 00	1 50	4 50	
Fred Clauson	DR	39	8	24 00	8 50	32 50	
*J. C. Nixon	GC	34			75	75	276 50
Ralph Alkire	DR	45	9	26 00		26 00	
H. J. Summers	D.R.	39	12	39 00		39 00	
Will Harris	DR	40	8	24 00	1 20	25 20	
D. R. Devereaux	P.G.	19					59 00
*Chas. Andrews	GC	21					459 50
T. L. Price		35	10	32 00		32 00	
		315	56	172 00	11 95	183 95	795 00
Indiana							
Jos. Gettys Jr.	BR	41	6	18 00		18 00	
L. C. Shepard	BR	52	16	52 00	1 00	52 00	
John Klose	DR	32	14	44 00	3 00	47 00	50
Walter Berghorn	GC	41	13	42 00	4 70	46 70	2 70
*Carl Pruitt	HM	33	5	10 00	1 50	11 50	
O. O. Richardson	GC	51½	9	28 00	5 00	33 00	2 50
Harry Morse	DR	8	5	16 00		16 00	
E. C. Lawson	HM	39	9	18 00	3 00	21 00	1 00
Irene Pressnall	BF	13½					14 00
W. Coppock	HM	44	28	57 50		57 50	
Glen Bradford	HM	15	11	22 00	3 00	25 00	
Laura Stelhorn	BF	5½	3	3 00		3 00	7 00
R. R. Coble	GC	36	14	48 00		48 00	
		411½	133	357 50	21 20	378 70	27 70
77 Agents		2536½	729	2078 08	230 90	2308 98	1251 95
*2 Weeks							