

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 2, 1913

No. 26

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

Christ in You

Has some one seen Christ in you today?
Christian, look to your heart, I pray;
The little things you have done or said—
Did they accord with the way you prayed?
Have your thoughts been pure and words been kind?
Have you sought to have the Saviour's mind?
The world with a criticizing view
Has watched; but did it see Christ in you?
Has some one seen Christ in you today?
Christian, look to your life, I pray;
There are aching hearts and blighted souls
Being lost on sin's destructive shoals,
And perhaps of Christ their only view
May be what of Him they see in you.
Will they see enough to bring hope and cheer?
Look to your light! does it shine out clear?

—The Christian Guardian.

A Reform Needed

If Seventh-day Adventists practiced what they profess to believe, if they were sincere health reformers, they would indeed be a spectacle to the world, to angels, and to men. And they would show a far greater zeal for the salvation of those who are ignorant of the truth.

Greater reforms should be seen among the people who claim to be looking for the soon appearing of Christ. Health reform is to do among our people a work that it has not yet done. There are those who ought to be awake to the danger of meat eating, who are still eating the flesh of animals, thus endangering the physical, mental, and spiritual health. Many who are now only half converted on the question of meat eating will go from God's people, to walk no more with them.

In all our work we must obey the laws which God has given, that the physical and spiritual energies may work in harmony. Men may have a form of godliness, they may even preach the gospel, and yet be unpurified and unsanctified. Ministers should be strictly temperate in their eating and drinking, lest they make crooked paths for their feet, turning the lame—those weak in the faith—out of the way. Of while proclaiming the most solemn and important message God has ever given, men war against the truth by indulging wrong habits of eating and drinking, they take all the force from the message they bear.

Those who indulge in meat eating, tea drinking, and gluttony are sowing seeds for a harvest of pain and death. The unhealthy food placed in the stomach strengthens the appetites that war against the soul, developing the lower propensities. A diet of flesh meat tends to develop animal-

ism. A development of animalism lessens spirituality, rendering the mind incapable of understanding truth. The word of God plainly warns us that unless we abstain from fleshly lusts, the physical nature will be brought into conflict with the animal nature. Lustful eating wars against health and peace. Thus a warfare is instituted between the higher and the lower attributes of the man. The lower propensities, strong and active, oppress the soul. The highest interest of the being are imperiled by the indulgence of appetites unsanctioned by Heaven.

Great care should be taken to form right habits of eating and drinking. The food eaten should be that which will make the best blood. The delicate organs of digestion should be respected. God requires us, by being temperate in all things, to act our part toward keeping ourselves in health. He can not enlighten the mind of a man who makes a cesspool of his stomach. He does not hear the prayers of those who are walking in the sparks of their own kindling.

Intemperance is seen in the quantity as well as in the quality of the food eaten. The Lord has instructed me that as a general rule we place too much food in the stomach. Many make themselves uncomfortable by overeating, and sickness is often the result. The Lord did not bring this punishment on them. They brought it on themselves, and God desires them to realize that pain is the result of transgression.

Daily abused, the digestive organs can not do their work well. A poor quality of blood is made, and thus, through improper eating, the whole machinery is crippled. Give the stomach less to do. It will recover if proper care is shown in regard to the quality and quantity of food eaten.

Many eat too rapidly. Others eat at one meal varieties of food that do not agree. If men and women would only remember how greatly they afflict the soul when they afflict the stomach, and how deeply Christ is dishonored when the stomach is abused, they would deny the appetite, and thus give the stomach opportunity to recover its healthy action. While sitting at the table, we may do medical missionary work by eating and drinking to the glory of God.

To eat on the Sabbath the same amount of food eaten on a working day, is entirely out of place. The Sabbath is the day set apart for the worship of God, and on it we are to be specially careful in regard to our diet. A clogged stomach means a clogged brain. Too often so large an amount of food is eaten on the Sabbath that the mind is rendered dull and stupid, incapable of appreciating spiritual things. The habits of eating have much to do with the many dull religious exercises of the Sabbath. The diet for the Sabbath should be selected with reference to the duties of the day on which the purest, holiest service is to be offered to God.

Eating has much to do with religion. The spiritual experience is greatly affected by the way in which the stomach is treated. Eating and drinking in accordance with the laws of health promotes virtuous actions. But if the stomach is abused by habits that have no foundation in nature, Satan takes advantage of the wrong that has been done, and uses the stomach as an enemy of righteousness, creating a disturbance which affects the entire being. Sacred things are not appreciated. Spiritual zeal diminishes. Peace of mind is lost. There is dissension, strife, and discord. Impatient words are spoken, and unkind deeds are done; dishonest

practices are followed, and anger is manifested,—and all because the nerves of the brain are disturbed by the abuse heaped upon the stomach.

What a pity it is that often, when the greatest self-denial should be exercised, the stomach is crowded with a mass of unhealthful food, which lies there to decompose. The affliction of the stomach afflicts the brain. The imprudent eater does not realize that he is disqualifying himself for laying plans for the best advancement of the work of God. But this is so. He can not discern spiritual things, and in counsel meetings when he should say, Yea, he says Nay. He makes propositions that are wide of the mark, because the food he has eaten has benumbed his brain power.

The failure to follow sound principles has marred the history of God's people. There has been a continual backsliding in health reform, and as a result God is dishonored by a great lack of spirituality. Barriers have been erected which would never have been seen had God's people walked in the light.

Shall we who have had such great opportunities allow the people of the world to go in advance of us in health reform? Shall we cheapen our minds and abuse our talents by wrong eating? Shall we transgress God's holy law by following selfish practices? Shall our inconsistency become a byword? Shall we live such unchristianlike lives that the Saviour will be ashamed to call us brethren?

Shall we not rather do that medical missionary work which is the gospel in practice, living in such a way that the peace of God can rule in our hearts? Shall we not remove every stumbling-block from the feet of unbelievers, ever remembering what is due to a profession of Christianity? Far better give up the name of Christian than make a profession and at the same time indulge appetites which strengthen unholy passions.

God calls upon every church-member to dedicate his life unreservedly to the Lord's service. He calls for decided reformation. All creation is groaning under the curse. God's people should place themselves where they will grow in grace, being sanctified, body, soul, and spirit, by the truth. When they break away from all health-destroying indulgences, they will have a clearer perception of what constitutes true godliness. A wonderful change will be seen in the religious experience.

The apostle plainly states that those who reach a high standard of righteousness must be temperate in all things. The Lord sends this message to His people: "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as on that beateth the air; but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

"It is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."—*Mrs. E. G. White.*

Forty-Three or Two Hundred Forty-Three?

In a letter just received from the corresponding secretary of the Missionary Volunteer Department, I find that up to April 1, 1913, there have been issued to members in the Lake Un-

ion Conference forty-three Standard of Attainment certificates. Two of our local conferences had but two members of attainment each.

A much larger number than ever before took the March examinations. Now if all those who then wrote upon but one subject, or who failed to pass the examination, will take the September tests, and at that time be joined by as many new ones, we may yet reach our goal for this union—two hundred members of attainment this year.

Let our leaders everywhere agitate the matter. Do not allow the interest to die out. Nothing will establish confidence in our message and develop spirituality in our members more than a systematic study of the great doctrines upon which this movement rests, and of the guiding hand of God in the history of its progress.

Let there be an abundance of Standard of Attainment leaflets for distribution at the camp-meetings, and an earnest appeal made to our young people to attain unto this standard. We confidently expect that Jan. 1, 1914 will show us not forty-three but at least two hundred forty-three members of A Attainment in the Lake Union Conference.

CLIFFORD A. RUSSELL.

The Cherubim

The cherubim of the first and tenth chapters of Ezekiel in their full development, are evidently emblematic of God's organization under the third angel's message for the salvation of men in the last generation.

It will be noticed by a careful study of the subject that the development of the cherubim is intimately associated with the sealing work of the ninth chapter which is admitted to be a prophecy of Revelation 7.

There are four cherubim closely united in one living creature. Wheels within wheels, full of eyes represent organizations within organizations every spoke and fellow full of eyes single to the purpose of carrying the third angel's message to all the world in this generation. "Wings" represent the facilities and rapidity with which the message is going. Rev. 14:6.

"Noise of the wings" represents ten thousand voices all over the earth expounding the Scriptures which is the voice of almighty God to the people. Chapter 10:18,19 represent the close of probation, and the ascension of Christ and His people to heaven. "Coals of fire" taken from between the cherubim represent the seven last plagues threatened by the third angel's message. Compare Ezek. 10:7 with Rev. 14:18. The whole organization responds instantly to the call of the Holy Spirit, but does not go faster than the Spirit leads the way.

It is exceedingly complicated in mechanism, but perfectly harmonious in operation, because organized and controlled by the God of Israel.

Byron Center, Mich.

A. SMITH.

The Summer School

It is deeply gratifying to note the growing interest our educational work as evidenced by the splendid attendance at the summer school, and the deep interest taken in the daily class work.

Never since the days of the large general assemblies in the grove, when teachers came from various parts of the United States, has there been so large an attendance at a summer school at Emmanuel Missionary College. The enrollment has reached one hundred five. Nearly all of these are from the Lake Union Conference.

The daily session is divided into four periods of one hour each, besides the chapel period. Students pursuing sciences requiring laboratory work are given this in the afternoon.

An earnest spiritual atmosphere pervades the place, investing both home and classroom. At the first Friday evening

vesper service I counted seventy-five standing, silently witnessing while waiting for an opportunity to express in words their tribute of praise.

Now plan your schools, and help us in the work of placing this large army of Christian workers where they can accomplish the most for God. There should be many new schools organized in this large union conference this year. And we hope to be able to meet all the demands made upon us in the matter of providing consecrated and efficient teachers.

CLIFFORD A. RUSSELL.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 5 months, 1913	\$ 5694.00
Received by Union	2984.39
Amount short	2709.61

East Michigan Camp-Meeting

Now that the time and place of the annual convocation has been fixed for Bay City, August 7-17, it is pertinent to ask, Who shall attend? In answer let me say that everyone who believes the Lord is soon coming should be there to do all he can toward the hastening of that great event. Not many more such occasions will be granted to us, therefore we should make the best use of the present. It is the time when God has promised to meet with His people and bless them, hence all should be present to receive the blessing.

Many changes have taken place in this conference since the last meeting. Some of the old workers have been forced to lay down the burden by reason of infirmity and others have been called to other fields, and in their stead have come a new, and, in a way, strong band of workers. You will want to meet these and get acquainted, and they will need your presence and help in laying plans for the advancement of the work. Only as we have the most hearty cooperation and help from all the churches may we look for the prospering hand of God with us in the work.

Grounds

The grounds where the camp was pitched last year have been greatly improved and every preparation will be made for the comfort and blessing of those attending. One hundred twenty-five spring cots with mattresses have been secured for the comfort of our members.

A full program will be arranged for the spiritual interests of all in attendance. It will be the aim of all the workers present to secure the conversion of every soul in attendance at the meeting, and to this end we solicit the prayers of all our people from now till the time of the conference. "Whatever ye shall ask in My name, that I will do that the Father may be glorified in the Son," said the Saviour. Is it too much for us to ask and expect the conversion of every unconverted person? Let us answer, No! a thousand times no! That is the very purpose for which such meetings are held. I have seen as many as one hundred twenty-five baptized at one camp-meeting. Brethren, God's hand is not shortened. Let us therefore watch and pray, expecting great things of God. He will hear us. Let none stay away from this meeting.

WM. GUTHRIE.

Tents

All orders for tents for the conference, August 7-17, should be sent at once to Wm. Guthrie, 426 Trumbull Ave., Detroit.

12x16.....	\$ 3.00
14x22.....	4.00

Single cots with mattresses, each....	60
Beds (without mattresses),.....	35
Canvass cots,	25

When ordering tents please state how many cots with mattresses, canvass cots, or beds are desired, also state whether floor is wanted in tent or not. If all will attend to this at the earliest moment, it will greatly assist in our camp arrangement.

WM. GUTHRIE.

Hazelton

Sabbath, June 21, was a good day for the brethren and and sisters of the Hazelton church. Elder Wm. Guthrie was with us and spoke in the morning service on the subject of baptism; his words were much appreciated by all.

In the afternoon we assembled on the banks of a small lake about one-half mile distant from the tent, where six precious souls (three husbands and their wives) followed their Lord and master through the watery grave and came forth to walk in newness of life, and to join their lives with ours in giving this message to earth's remotest bounds.

Such occasions as these cause our hearts to rejoice, and we hope and pray that this may be but the beginning of a harvest of souls in this community; with this object in view we pitched our tents four miles distant from the church, and June 19 began services.

Our tent company is composed of H. B. Westcot, W. E. Strickland and the writer. We have had many discouragements in getting started, but our faces and hearts are set Zionward; to the child of God trials are but stepping stones to success.

Those who were baptized Sabbath took their stand for this truth in a series of meetings held in the Hazelton church last spring, conducted by Elder R. W. Leach and the writer. Brethren, pray for us that souls may be won to God in our effort here.

H. H. HICKS.

Adelphian Academy Notes

Elder E. I. Beebe spent part of last week at Holly in the interests of the home missionary work.

Mr. Clayton Palmer arrived last Tuesday to assist with the farm work this summer, and attend school next fall.

Mr. W. J. Wetherbee of Jackson, Michigan, reached Holly last Monday. He will be at the academy for some time to assist in painting.

Mr. Moses M. Karr of Fair Oaks, Indiana joined the academy force Friday morning. Mr. Karr will assist in mechanical work this summer and take up school work when school opens.

Miss Mary E. Lampson, our preceptress, and her mother Mrs. D. H. Lampson, left last Wednesday night for Nevada, Iowa, where they will visit with relatives and friends for a few weeks.

A stereopticon lecture was given at the Academy last Sunday night. The speaker, Wm. A. Brubaker of Detroit, first presented some interesting facts in regard to the temperance cause, and at the close of the lecture, threw some forty views of the Panama Canal on the screen.

All will be pleased to learn that Mr. Robert B. Wheeler has been secured as instructor in science and printing at the academy. Mr. Wheeler is a graduate of Mount Vernon College and has had several years experience as a printer. He is expected here early in July, when he will begin his work in the printing office.

"The present time has one advantage over every other—it is your own. Past opportunities are gone, future ones are to come."

"A promise should be made with caution and kept with care."

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 5 months, 1913	\$ 7722.00
Received by Union	3814.66
Amount short	3907.34

Among the Churches

Since my last report I have visited the following places: Benton Harbor, Hartford, Lawrence, Otsego, Bangor, and Glenwood. At Bangor, in company with Brother C. W. Curtis, I held a ten days' meeting in the G. A. R. hall. The company at Bangor greatly appreciated this meeting. Sabbath, July 5, they expect to hold a union meeting. Some of the near-by churches will meet with the church at Bangor.

We found the brethren at each of the churches visited of good courage, and anxious to see the message of the soon-coming Saviour carried to the ends of the earth. May the Lord bless His people in basket and in store that they may be able to do their part in helping to advance the message.

U. S. ANDERSON.

Important Notice

A general meeting will be held at the Bushnell church Sabbath, July 5, for the benefit of all near-by churches in District No. 3. Elder I. H. Evans will be with us, and we look for a large attendance. We would encourage our people to put forth every effort to attend.

J. M. HOYT.

Announcement

A union meeting of the various churches near Cedar Lake will be held at Rock Lake, Sabbath, July 12, 1913. Rock Lake is a beautiful little lake about two miles northeast of Cedar Lake where our tent is now located. It will be an all-day meeting and all of our brethren are invited. We expect the following churches will be represented: Frost, Clifford Lake, Lake View, Edmore, Mecosta, and Cedar Lake. The churches of Alma, Elwell, Riverdale, and Sumner are also invited to attend. Elder I. H. Evans, Elder McVaugh, and others will be asked to attend.

The morning trains will be met at Cedar Lake and transportation will be made free. Those desiring to come this way should drop a card to Mr. H. O. Butler, Cedar Lake.

J. M. HOYT.

News Notes

Elder McVagh spent Sunday, June 22, at Cedar Lake.

F. R. Eastman went to Battle Creek on tract society business last week.

Dr. Thomason of St. Helena Sanitarium occupied the pulpit Sabbath morning, June 21.

Elder J. N. Loughborough is spending a few days with his sister in Battle Creek, and spoke Sabbath afternoon, June 21.

Elder and Mrs. McVagh attended the annual picnic outing of the Grand Rapids church at Manhattan Beach. They had a very enjoyable time, over one hundred were present.

Elder R. C. Porter, recently from South Africa, is spending a few days in Battle Creek before going to his new field in the Asiatic division. He spoke in the Tabernacle Sabbath, June 14.

The graduating exercises of the Battle Creek Industrial Academy were held in the Tabernacle Thursday

evening, June 19. Prof. Frederick Griggs delivered the address.

Don't forget the time for our conference and camp-meeting which will be held at Hastings, Aug. 21-31. Lay your plans now to be present and ask the Lord to help you in getting ready.

The Otsego church had a bee and graded the lawn about the church building June 23. Refreshments were served. All present seemed to enjoy the experience and the appearance of our place of worship was much improved.

Word comes of the double affliction that has come to Elder S. E. Wight and family. His father died at Coopersville, Mich., June 24 and at the same time a message from the South tells of the death of Sister Wight's father at Nashville, Tenn. Suitable obituaries will appear later.

The contract on the school and office buildings at Otsego has been completed and the deed for the same signed by the conference officers. We still have the use of the office building until October, after which some new arrangement will have to be made for office accommodations.

The canvassers' summary for May shows \$721.10 worth of truth-filled literature placed in West Michigan homes during the month. Read over the report and pray for the canvassers. Why don't we have more volunteers for this advance guard of gospel workers? Why don't you volunteer? West Michigan is a good place to canvass. There is a living in it and a harvest of souls for the consecrated volunteer.

We are very sorry to have to tell that Evelina Jamieson, who has been connected with the conference office for more than a year has been called home to care for her invalid mother. Sister Jamieson has by faithful work and Christian living, won a permanent place in the hearts of her associates in labor in West Michigan. A large company of the Otsego church-membership tendered her a farewell reception on the evening before her departure.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 5 months, 1913	\$ 4364.75
Received by Union	2544.70
Balance due	1820.05

Pontiac

Our work here is still being prospered by the Lord. In our last report we gave an account of the work in the hall and in the personal work. Since then we have had nine additions to church membership, four of whom were baptized by the writer. They with those who have been longer in the way of the Lord, are earnestly devoting themselves to the spreading of the message.

Several more are deeply interested; two are keeping the Sabbath, and we expect to have another baptism soon. We earnestly request the prayers of God's people for this field. We are of good courage in the Lord and rejoice to have a part in the work of soul-winning.

J. M. BURDICK.

News Notes

[Received too late for last issue.—Ed.]

Elder G. E. Langdon and wife returned from the East last Friday.

Elder Wm. Lewsadder's wife and son are visiting her parents in Iowa.

Professor M. E. Olsen spent several days in Chicago last week visiting his parents at Oak Park.

Miss Ada Achor and her sister Verda from Indiana are now engaged in the magazine work in Chicago.

Elder J. C. Harris expects to begin tent-meetings at Joliet soon. Brother H. P. Waldo will be his assistant.

In response to a call from the Wisconsin Conference, Elder M. H. Serns left last Thursday for Grand Rapids, to take charge of the music at the annual camp-meeting now being held at that place.

Elder P. E. Broderson left Chicago last week to attend the South Dakota camp-meeting for a few days. His wife and boys, who have been visiting at their home in Iowa, will accompany him on his return to Chicago.

Miss Bertha Erickson and Bernard Peterson were united in marriage at the home of Prof. M. E. Olsen, Takoma Park, D. C., June 7. The ceremony was performed by Elder O. Olsen. Brother and Sister Peterson are under appointment by the the General Conference to labor in Manchuria, and expect to leave for their field next August. We join with other friends in wishing them a happy and prosperous life together in the Lord's work.

The city workers' meeting, held at the conference office Monday, the 16th, was largely attended and all were interested in the plans that were talked over for the coming summer's campaign in Chicago. After giving the matter due consideration, it was voted by the workers present to ask our churches in Chicago to appoint Sabbath, July 5, as a day of fasting and prayer, that the Lord by His Spirit may come into our churches and that His special blessing may be over His work and workers, especially in the series of tent-meetings to be conducted in the various languages. We hope that this day will be generally observed by our people throughout the city.

News Items

Elder Langdon returned to the office this week after having spent a week at the North Michigan camp-meeting, held at Manistique.

It is expected that Elder Geo. W. Casebeer, now on a furlough in this country from South America, will assist Elder Russell in his series of tent-meetings in Chicago this summer.

Our Danish workers were successful in securing pledges to the amount of \$6,000, at the General Conference, for the purpose of erecting a new church building for the Danish church in Chicago. This help is much appreciated.

Brother Gabriel Vas, a Hungarian colporteur formerly of New York City, is now very busy in Chicago circulating literature in the Hungarian, Bohemian, Polish, German, and Russian languages. We believe that he can accomplish a great deal of good in a work of this kind in this large city.

Miss Faye Greer and Mr. Abel Klooster were united in marriage at the home of the bride's parents at Seaton, Ill., June 17. They will make their home in Chicago. These young people are well known in this conference and we are sure that the good wishes of all follow them for a happy and useful life in the Lord's service.

Miss Flora Jorgensen, a Bible worker, has been secured by the North American Foreign Department to aid Brother R. E. Calderoni, our Chicago Italian worker, in his work here. Brother Calderoni has already gathered out a company of about fourteen Italians and it is hoped that a church of this nationality will be organized soon.

At a recent council of the Chicago city workers, it was unanimously decided to ask all of our church-members to observe the hour of 12 to 1 P. M., each day as an hour of prayer in behalf of the work being conducted in this large city this summer. Much can be accomplished by faithful seeking of the Lord for success to attend the laborers in their work here.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 5 months, 1913	\$ 1976.00
Received by the Union	1097.70
Amount short	878.30

Southern Illinois Camp-Meeting

Our annual conference and camp-meeting will be held at Taylorville, Ill., August 14 to 24, 1913. Taylorville is situated about twenty-five miles south and east of Springfield on the B. and O. Southwestern and Wabash Railroads. The city has street-car service.

The Park Board and Business Men's Association has extended a very cordial invitation to us to hold our conference and camp-meeting at this place, offering us the use of their city park; and they will furnish us with some conveniences which will be a great help to us in pitching the camp. It is a healthful place. The park is well sodded and has plenty of shade and good water. It takes about ten minutes to walk from the business part of the city to the park.

The natural facilities afford opportunity for a most excellent meeting, and the Lord is more than willing to do His part in giving us His Holy Spirit, because He has said in His word that He is more willing to give the Holy Spirit to those that ask Him than earthly parents are to give good gifts to their children. Shall we not earnestly pray that the Lord will not only open the way for every Seventh-day Adventist in Southern Illinois to attend this meeting, but also that each may go to the meeting filled with the Spirit of the Lord, that we may see a great manifestation of His power? We are certainly living in the time when we need all the strength we can get from drawing near to the Lord in holy convocations in order that we may give this message in this generation. If each one earnestly seeks the Lord, puts away every sin and every difference, and works definitely for the salvation of the unconverted, I am sure we will see results. Fathers and mothers, are you planning to be present with your children? We expect Elder I. H. Evans or Elder W. A. Spicer to be with us, also other good help.

E. A. BRISTOL.

Herrin

The tent-meetings have been in progress for nearly two weeks. The attendance has not been as large as we anticipated, but we have had an average of about one hundred present each evening. Several are attending regularly and are becoming interested. Our sincere prayer is that the Lord of the harvest will give results before the meetings close. We are expecting Brother Orla Ferris to join us in the work here soon.

Plans have been made to build a new church and over seven hundred dollars has been pledged for that purpose. Our aim is to have the entire cost of the building covered by good pledges before we begin to build. We certainly need a building as our company has grown until we can not meet comfortably in a residence. Remember this work in your prayers.

H. M. KELLEY.

News Notes

[Received too late for insertion in last issue.—Ed.]

Brother Mitselfelt delivered \$121 worth of books last week without the loss of an order.

Elder Stureman will hold the quarterly services with the Twin-City church Sabbath, June 28.

Elder Bristol was called to Woodburn last Tuesday to preach the funeral sermon of Brother Wilson C. Ellis.

"Invest every moment of time in such a way that it will make for you the largest possible return in time and eternity."

Miss Arnold, who has been assisting in the office in Springfield, is making a short visit at her home in Detroit.

Brother Kelley reports that about one hundred people are regularly attending the meetings which he is holding in the tent at Herrin. Brother E. F. Ferris has gone there to assist in the work.

Dr. A. R. Satterlee of Danville, is distributing some Chinese *Signs of the Times* among the people of that race. All seemed glad to receive them. One man asked the Doctor to supply him with the paper each month.

Mrs. Nora Ostendorph writes that eight or ten are attending the weekly Bible studies which she is holding. She also says that she enjoys entertaining our two faithful canvassers, Brethren Schwarz and Gessele, over Sabbath and Sunday.

Professor Schmidt and Brother Mohr write that between thirty and forty attended the first meeting which they held in Quincy, and seventy or eighty were in attendance last Tuesday night. We expect a good work to be accomplished there.

Brother Gessele, who is canvassing in the western part of the conference, met a nephew of Sister E. G. White last week. This man bought a "Great Controversy" from one of our agents three years ago, and he prized the book highly. He was anxious to secure Sister White's address, that he might write to her.

News Notes

Elder Bristol visited the Peoria church Sabbath the 21st.

Brother E. M. Fishell made the Quincy and Mt. Sterling brethren a visit last week.

Owing to his wife's sickness, Brother Suda has been kept from the field for several weeks.

Elder E. A. Bristol visited Quincy last week and found the German tent work progressing nicely.

Sabbath before last, Elder Bliss of Peoria baptized two sisters, one of whom was a German lady recently from Europe.

Within the last six months two have begun to observe the commandments as a direct result of reading "Daniel and Revelation."

The Kingman brethren and sisters joined the Stewardson church last Sabbath in celebrating the ordinances. Elder Bristol officiated.

Sister H. L. Branson, who has been teaching school near Marlow, has now engaged in the colporteur work with her husband at Litchfield.

Brother O. P. Wilson from Washington, D. C. has now taken up the canvassing work in this conference. We all sincerely pray for his success.

As the result of reading "Daniel and Revelation" and "Great Controversy," many souls are now anxiously enquiring what they must do to be saved.

Brother Bailey writes us that one man lost \$700 on his berry crop alone because of the dry weather, but said he felt a greater need of the book he had ordered on account of the loss he had sustained.

A retired farmer living at Timewell, Brown County, has just begun to observe the seventh-day Sabbath through reading "Daniel and Revelation" sold by Brother Jerry Suda. This brother now desires to sell the book that has revealed God's will to him.

Next to acquiring good friends, the best acquisition is that of good books.—*Colton*.

No one is useless in the world who lightens the burden of it for any one else.—*Charles Dickens*.

May

	Tithe	2%	Miss.		Tithe	2%	Miss
Bloomington	\$ 10 10		4 80	Noble	33 05		3 85
Bluford	18 52	2 55	3 17	Oakland	1 25		1 50
Brownstown				Pontoosuc			
Carterville	188 51	9 13	31 24	Peoria	45 17	2 81	12 86
Charleston				Pana			
Dallas City	47 03		14 64	2d Springfield	16 61	07	3 90
Du Quoin	29 56	4 30	11 05	Stewardson	14 80	85	1 00
Decatur	83 51	2 19	23 72	Twin City	20 30		4 85
Farmington	6 94	1 38	8 00	Shelbyville	8 00	1 26	2 67
Foosland				West Salem			
Herrin	33 04		6 41	Woodburn	3 50		
Kingman	45 99	8 31	7 16	Conference			
Lovington	5 51	66	5 35	St. Elmo			
Martinsville	46 74	1 20	1 48	1st Springfield	43 57	4 24	16 93
Maestown				Total	\$ 723 90	43 80	179 14
Mattoon	22 20	4 85	14 56				

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 5 months, 1913	\$ 5820.75
Received by the Union	2100.64
Amount short	3720.11

A City Canvassing Report

"The success with which the Lord has blessed my efforts the first two weeks of this summer is the cause of much rejoicing. On account of the death of a relative, one week intervened in which I did no canvassing. I began June 2, and my first week's work showed twice the amount of orders, plus one, of my first week last summer, being 29 copies of 'Great Controversy.' Wednesday evening of my first week I was impressed to make out guarantee blanks to the number of seven. I prayed that the Lord would give me seven orders. This he did, with five more, making twelve orders in nine hours.

"Last week I received orders for thirty-five copies of 'Great Controversy' in thirty-four hours. I received a good recommendation from a Baptist minister, advising any young minister seeking knowledge in the things of the Lord to study the book. Last Tuesday I secured orders for books in seven houses in direct succession. This shows that the Lord is doing a quick work in the earth, for which we are all thankful. W. C. Fisher."

This good report demonstrates that the Lord will bless all who engage in the work of distributing our literature in the cities. Thousands in our large cities and towns are waiting to hear the message repeated at their doors. We must convey it to them. No other method is more effective than the colporteur work to accomplish this. Who will consecrate his service to enter the citadels of iniquity in Indiana?

E. E. FRANKLIN.

News Notes

Brother R. M. Grey is on the sick list.

Brother E. E. Franklin was with the Muncie church last Sabbath.

Dr. F. F. Thompson who is now located at Madison, Ind., was in the office last Thursday.

Elder Hubbard in writing to the office says that their tent-meetings at Anderson are being well attended and a good interest is shown.

One of the callers at the office last week was Brother E. J. Hammer, formerly of our conference, but now of Ohio. Brother Hammer told us that he printed the first number of the old *Indiana Reporter*.

In last week's *HERALD* we announced that Elder Lauda

was preparing to begin tent-meetings at Montpelier. Elder Lauda visited this place but was unable to secure a lot. He has pitched his tent at Scircleville, and no doubt meetings will be in progress by the time this issue reaches its readers.

Now is the time to send us your order for the special series of the *Signs* the first issue of which will bear the date of July 8. The publishers promise many good things during the next six months, and if you want to give the message to those who have not heard it, this is your opportunity. Letters have been sent to all the church elders in the State telling about this series, and no doubt our churches will take hold of this readily and seize this opportunity of bringing the truth to the attention of those in their localities. The whole series, consisting of twenty-five numbers, costs 90 cents and only 65 cents each when one person orders five or more to different addresses; 60 cents each when five or more are sent to one address.

May

	Tithe	2%		Tithe	2%
Akron	\$		Michael		
Anderson	59 75	4 46	Middletown	45 83	
Barbers Mill	23 52		Mt. Vernon		
Boggs town	22 21		Mt. Zion	67 15	2 39
Connersville	15 30		Muncie		
Dana			New Hope	31 75	
Elkhart	10 65		New Marion		
Elnora	11 00	20	Noblesville	12 71	03
Elwood	10 20	1 54	Northfield	21 00	
Farmersburg	8 58		North Liberty	38 10	
Fort Wayne	13 23	2 18	North Vernon		
Goshen	22 70	2 69	Oolitic		
Grass Creek	62 00		Patrickburg	12 23	
Greenfield			Peru	25 02	2 12
Haven			Petersburg		
Hartford City	72 79		Pleasant View	16 58	2 50
Honey Creek	21 98		Rochester	26 26	
Idaville	12 06		Rocklane		
Ind'apolis E. S.	123 08	1 07	Salem	12 60	
" 23d St.	200 82	9 31	Seymour		
Ind'apolis, W. S.			Soldiers' Home		
Individuals	138 68	1 50	South Bend	27 34	3 30
Inwood			Sunman	5 25	
Jefferson	6 37		Terre Haute		
Jonesboro	31 60		Unionville	11 74	
Kennard			W. V. San.		
Kokomo	53 15	1 16	Waldron	8 19	
La Fayette	69 90		Walkerton		
Lebanon	10 00		West Liberty		
Ligonier	24 85		Wolcottville	3 50	36
Linton			Wolf Lake	43 49	
Logansport	36 32		Totals	\$1558 28	35 11
Marion	88 80	30			

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 5 months, 1913 \$ 2746.25
Received by Union " " " " 866.59
Amount short 1879.66

From the Camp at Manistique

The workers' meeting for preparing the grounds of the Manistique meeting commenced on Monday, June 16. We were glad to meet with Brethren C. L. White and S. C. Hanon who have recently connected with this field.

Elder White has been laboring in the Lower Peninsula prior to this meeting and a report from his pen has already been sent to the HERALD. It is expected that he will labor in the Upper Peninsula during the summer.

There are already indications that the Lord is taking a special interest in this meeting. The spiritual disposition of

the workers and their determination to prepare themselves for the reception of His Holy Spirit is an evidence that this gathering will be of more than ordinary importance.

One isolated sister, who for some time has been planning for this meeting writes of her disappointment owing to the opposition at home. This shows that the enemy is busy at work. This case has been made the subject of special prayer that the Lord may overrule everything if it is His will, and that if our sister must remain at home, she may receive abundantly of the blessing of God.

The attitude of the people of Manistique is all that can be desired. There is a spirit of inquiry that presages a good attendance. At the Sunday evening meeting there was a fairly large attendance of visitors and we are praying that many may receive the truth for the present age at this meeting.

S. E. KELLMAN.

Among the Churches

Possibly there are many readers of the HERALD who do not know that the writer has changed his field of labor from East Michigan to the North Michigan Conference. The need of this field is manifest, and it was this need that appealed to me, and by God's help I hope to prove a faithful worker in this part of His vineyard. So far I can say that I have enjoyed my work here very much.

While on my way to the Manistique camp-meeting, I visited the Whittemore church where I held two meetings and baptized one sister. Only our people attended the meetings at this place. Omer was my next stop, where I had a very enjoyable time. The Lord blessed us greatly. Every night the church was full of people, mostly outsiders. At our last meeting the Lord came very near to us and nearly all consecrated themselves to the Lord. I believe a good work could be done there. I next visited the church at Gaylord, where I found another lively interest. Sabbath, June 14, we held the regular services at the church in Gaylord. The evening before we had a well-attended meeting at the Pike school-house, a few miles northwest of Gaylord. Sunday afternoon, after Sunday-school, I addressed a large company, mostly young people, at the Murner schoolhouse two miles south of the Pike school. Here I had meeting in the evening at which time the house was packed. Pray that God may bless the work in this field that many souls may accept this saving truth.

C. L. WHITE.

Business Notices

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich. C

COOKING OIL.—Highest grade of "Wesson's" Cooking Oil \$4 for a five-gallon can. Freight charges paid when four or more cans are ordered at one shipment. Also California Ripe Olives, \$4.50 for a five-gallon can. Address Frank Hiner, Holly, Mich. C

WANTED.—Girl to help do housework. One and one half miles from church of about eighty members, and one and one quarter miles from Beechwood Academy. Steady place to the right person. Please state wage wanted. S. B. Johnston, R. F. D. 1, Fairland, Ind. 1

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn. C

I don't think much of a man who is not wiser today than he was yesterday.—Abraham Lincoln.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

The first page article, "A Reform Needed," has been asked
for by some, so we publish it feeling that many will be ben-
efited by its careful study.

A post card received from Brother J. C. Klose, mailed at
Boswell, Ind., under date of June 25, 1913, contains the fol-
lowing cheering message: "I have sold the amount of books
required for a scholarship to E. M. C., and will keep on sell-
ing more." We were informed last week that Loren Shepard,
also working in Indiana, had already earned his scholarship.
Our prayers follow the faithful canvassers. No other class of
workers are doing more to hasten the coming of the Master.

College

The cherry season is over.

Agnes Bylsma of Holland, Michigan, enrolled this week.

Howard Wilcox has entered school for the summer session.

Mamie Meleen of Chicago entered the summer school this
week.

Mrs. J. J. Graf has returned from her recent trip to New
Mexico.

Professor Russell was with the Glenwood church over the
Sabbath.

Professor Graf spent the week end at the Wisconsin
camp-meeting.

The enrollment of the summer school has reached one
hundred six.

Elizabeth Teegarden, supervisor of primary schools at
Bisbee, Ariz., is visiting at Mrs. Rathbun's.

The regular nominating committee of the church met and
nominated new officers for both the Sabbath-school and the
young people's society. The church elected the officers last
Sabbath.

The intense heat of the week did not prevent an inspiring
vesper service from being held in the chapel Friday even-
ing. Professor Russell led, and a large number expressed
courage in the Lord.

Professor Smith, the head of the Commercial Department
of Emmanuel Missionary College, is home over Sabbath.
He is doing editorial work along commercial lines for the
Ellis Publishing Company, Battle Creek.

Some interesting chapel exercises this past week were a
talk on "The Place of the Bible in Our School," by Professor
Gardner, "School Sanitation," by Dr. Cooper; and a ques-
tion box in which Professor Russell led in discussion of trou-
blesome problems of school interest. On Tuesday the
school divided into sections at the chapel hour for prayer
band services.

Something New and Nice

Are you interested in what the Sabbath-schools are doing
for mission lands? Do you want your school to have a beau-
tiful reminder of the success of this feature of the Sabbath-

school work? If so, you will be glad to learn that the Sab-
bath School Department has had made a number of charts
showing the account of the Sabbath school gifts to missions
during the past twenty-six years. The chart is 36x27 inches,
lithographed on vellum drawing cloth, and is striking and
attractive in appearance. It should be hung permanently in
every Sabbath-school. Even the children can appreciate
the inspiration it gives and the lesson it teaches.

The price, postpaid, is fifty cents. Order without delay if
you wish to be sure of getting one. Send money with the
order, as we carry no accounts.

Address the Sabbath School Department, Takoma Park,
Washington, D. C.

Canvassers' Report for Week Ending
June 20 1913

West Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Geo. DeCamp	CK	40	9	13 50	4 00	17 50	2 75
W. H. Haupt	DR	6					27 00
M. E. Hitchcock	DR	36	1	3 00	75	3 75	
Oliver Kimball	GC	30	5	16 00	1 50	17 50	75
S. J. Nathie	DR	26	2	6 00		6 00	56 31
		138	17	38 50	6 25	44 75	86 81
East Michigan							
Ivan White	CK	19	12	18 50		18 50	
Ellen Smith	CK	54	10	15 00	3 75	18 75	
Vina Mile	CK	36	18	30 50	3 00	33 50	
G. W. Brickey	CK	19	9	14 00	1 25	15 25	8 80
L. R. Stevens	CK	40	19	27 50	3 00	30 50	
Geo. McClenathan	CK	18	3	9 00	2 25	11 25	60 00
Robt. Holman	GC	25	5	19 50		19 50	3 50
A. L. Fellows	BR	35	13	45 00	50	45 50	50
Harley Botimer	B.R.	32	9	26 50	3 50	30 00	3 50
Howard Wilcox	BF	10	6	7 00		7 00	
Verna Bird	BF	21	19	26 50	10 75	37 25	
F. W. Brainard	DR	38	2	8 00		8 00	
		347	125	247 00	28 00	275 00	76 30
Southern Illinois							
Hugh Stearns	GC	60	14	44 00	1 20	45 20	
Harry Bennett	GC	55	8	25 00	1 50	26 50	1 50
Grace Thomas	CK	44	10	15 00		15 00	3 00
Ivan Falconer	GC	34	10	31 00	75	31 75	
A. P. Lager	GC	48	7	20 00	1 95	21 95	
Jacob Wasenmiller	GC	36	13	39 00		39 00	
F. E. Wall	GC	42	25	75 00		75 00	
A. P. Schwarz	GC	15	6	16 00		16 00	
C. C. Gessele	GC	46	11	33 00		33 00	
A. W. Henniger	GC	31	17	52 00	1 00	53 00	
Durward Williams	GC	30	15	47 00		47 00	
W. B. Marris	DR	25	10	30 00		30 00	
J. L. Wilson	BR	36					116 00
D. T. Oden	PG	40	17	57 00	2 75	59 75	
Mary DeWitt	GC	27			2 00	2 00	20 75
E. M. Fishell	PP	21	9	27 00		27 00	
		590	172	511 00	11 15	522 15	141 25
Northern Illinois							
L. Clarke	BR	35	13	43 00	1 00	44 00	50
John Hicks	PG	50 1/2	21	64 00	4 50	68 50	4 50
Will Harris	DR	33 1/2	8	27 00	60	27 60	
H. J. Summers	D.K.	25	1	4 00		4 00	
Fred Clauson	DR	35 1/2	9	27 00	9 75	36 75	2 75
Ralph Alkire	DR	43	4	12 00	1 50	13 50	
		222 1/2	56	177 00	17 35	194 35	7 75
Indiana							
Jos. Gettys Jr.	BR	39	10	31 00		31 00	
O. O. Richardson	GC	10 1/2	3		1 50	1 50	14 00
H. W. Plake	BR	41					250 75
W. Coppock	HM	24	12	28 00	2 00	30 00	
W. C. Fisher	G.C.	32	35	102 15	15	102 30	
Carl Pruitt	HM	40 1/2	16	34 00	1 75	35 75	
E. C. Lawson	HM	37	10	20 00	6 50	26 50	2 00
John Klose	DR	44	15	49 00	6 20	55 20	50
L. C. Shepard	BR	45 1/2	11	33 00	1 50	34 50	
Walter Berghorn	GC	39 1/2	17	53 00	9 25	62 25	85
Irene Pressnall	BF	14					20 00
		367	129	350 15	28 85	379 00	287 60
North Michigan							
Ralph Denton	ES	44	6	19 00	21 35	40 35	2 00
Wm. England	ES	44	10	33 00	3 75	36 75	
Harry Denton	ES	44	5	15 00	5 25	20 25	3 25
*Harry Burkett	DR	85	10	30 00	11 85	41 85	
Louise Johnson	D.R.	42	9	27 00	4 75	31 75	
Anna Erickson	GC	37	6	18 00	1 00	19 00	
Ida Carlson	GC	52	3	10 00	5 55	15 55	1 75
H. S. Carlson	GC	34			2 20	2 20	
		382	49	152 00	55 70	207 70	7 00
58 Agents		2046 1/2	548	1475 65	147 30	1622 95	606 71
*2 Weeks							
Periodical							
Northern Illinois							
D. Hedstrom						451	
Wisconsin							
Mrs. E. M. Bisbee	L. & H.	39 hrs.				200	20 00