Cake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

Berrien Springs, Mich., Wednesday, July 9, 1913

No. 27

Lake Union Conference Directory

Office Addrese, 215 Dean Building, South Bend, Ind. President, ALLEN MOON. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER. Berrien Springs, Mich. Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon. A. N. Anderson. C. F. McVagh. G. E. Nord. G. E. Langdon.	O. Montgomery. W. H. Thurston. Wm. Guthrie. J. J. Irwin.	E. A. Bristol. J. B. Blosser. O. J. Graf. J. W. Mace. Clifford Russell.
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I Am Tired

L. D. SANTEE

I'm tired; the woes of the weary Find an echo in heart and in brain,

And the cries of the sad and the dreary Fill the pulses of nature with pain.

But like the bright sun as its shining

Grows warm o'er the brine of the sea, Mid the woes of the world there is twining

A hope of the gladness to be.

Oh hope that is brought by the angels, Oh love that is pure from the throne!

We offer our grateful evangel

For the blessings that they have made known. Our spirits, no longer forsaken,

No more sail the sea of unrest, For we shall by angels be taken

And carried to Jesus' own breast.

I'm tired; but I take up my Bible,

And I read of the city to come,

And I think, with my hands lying idle, Of the joy and the gladness of home;

The promise my Saviour has given, Is all that my soul has desired,

In the beauty and radiance of heaven, None ever will say, "I am tired."

Moline, Ill.

Kalyan

Kalyan: What is it? Where is it? Why is it of interest to us? Getyour map of the world and find India. Locate Bombay. Just a few miles by rail from this great center of India's teeming millions is our mission station of Kalyan. Ours this year in a very special sense, for we as Missionary Volunteers of the Lake Union Conference have undertaken the support of its missionaries.

Have you read of the splendid work being done by "our" missionaries, Elder and Mrs. Wood, since their return to India not quite a year ago? If not, read of it in the report of the superintendent of the India mission field as printed in the *Bulletin* and also in the *Review*. Surely God is using these faithful workers to carry His last great message to many who were led to renounce their heathen practices and to accept salvation through Christ under the labors of these missionaries in former years.

If all our Missionary Volunteers would do as well as some are doing, our \$1,000 would be more than made up. One

little church-school in Illinois, enrolling but nine pupils, raise for this fund \$16.50.

One of our conferences has raised, already, almost two hunderd dollars, which amount was thought to be about its proportion. Some other conferences which should raise an equal amount, have not reported half that sum.

Let the matter of the Wood-India Fund be kept before our young people. Let all understand that this enterprise was entered upon only after having received the full sanction of the treasurer of the General Conference as well as the department officers, and thus every dollar will be credited to the church upon the fifteen-cent-a-week fund.

We hope this matter will be given careful consideration at the camp-meetings where unpaid pledges can be redeemed, cash donations received, and new pledges to be paid during 1913 received.

I am hoping to receive another letter from Brother Wood for publication soon.

CLIFFORD A. RUSSELL.

Missionary Work Need of Plans

"The leaders of God's cause, as wise generals, are to lay plans for advance moves all along the lines. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors."— Vol. IX, pages 116,117. "Many who possess real ability are rusting from inaction because they do not know how to set themselves to work in missionary lines."— Vol. VI, page 432.

Who Should Do the Planning

"In every church there is talent, which, with the right kind of labor, might be developed to become a great help in this work. That which is needed for the upbuilding of our churches, is the nice work of wise laborers to discern and develop talent in the churches,—talent that can be developed for the Master's use. There should be a well-organized plan for the employment of workers to go into our churches, large and small, to instruct the members how to labor for the upbuilding of the church, and also for unbelievers. It is training education, that is needed. Those who labor in visting the churches should give the brethren and sisters instruction in practical methods of doing missionary work."— Vol. IX, page 117.

Must Be Taught How

"Just as soon as a church is organized, let the minister set the church at work. They will need to be taught how to labor successfully. Let the minister devote more of his time to educating than to preaching. Let him teach the people how to give to others the knowledge they have received."— Vot. VII, page 20.

Plan and Appoint Work for All

Report the Work Done

"Plan ways whereby a living interest may be kindled, and train up the young to do what is appointed them. Let them have a part to act, and from week to week let them bring in their reports telling what they have experienced, and through the grace of Christ, what success has been theirs. If the missionary meeting were a meeting where such reports were brought in by consecrated workers, it would not be dull, tedious, and uninteresting, it would be full of intense interest, and there would be no lack of attendance." "Let church-members, during the week, act their part faithfully, and on the Sabbath relate their experience. The meeting will then be as meat in due season, bringing all present new life and fresh vigor. When God's people see the great need of working as Christ worked for the conversion of sinners, the testimonies borne by them in the Sabbath service will be filled with power. With joy they will tell of the precious experiences they have gained in working for others. *– Vol. VII, page 19.*

Reports Should be Published

"Let those who have gained such an experience write an account of it for our papers, that others may be encouraged. Let the canvasser tell of the joy and blessing he has received in his ministry as an evangelist. These reports should find a place in our papers; for they are far reaching in their influence. They will be as sweet fragrance in the church, a savor of life unto life. Thus it is seen that God works with those that cooperate with Him. 'Gather up the fragments that remain that nothing be lost.' "—"Manuel for Canvassers" page 41.

Well Organized Effort Needed

"Well organized work must be done in the church, that its members may understand the manner in which they may impart light to others, and thus strengthen their own faith and increase their knowledge. . . . A working church is a living church."—"Home Missionary Work."

Two or Three to Be United in Bands

"Why do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three meet together and plead with God for the salvation of some special one, and then for still another? In our churches let companies be formed for service. Let different ones unite in labor as fishers of men. . . . The formation of companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church-members, but for unbelievers." -Vol. VII, page 22.

Results of This Kind of Work

"The power of the gospel is to come upon the companies raised up, fitting them for service. Some of the new converts will be so filled with the power of God that they will at once enter the work. They will labor so diligently that they will have neither time nor disposition to weaken the hands of their brethren by unkind criticism. Their one desire will be to carry the truth to the regions beyond."—Vol. VII, page 20.

A Reformatory Movement

"In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as before the day of Pentacost. Hundreds and thousands were seen visiting families and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifested. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lighted by the heavenly influence, great blessings were received by the humble people of God. I heard voices of thanksgiving and praise and there seemed to be a reformation such as we witnessed in 1844."-Vol.IX, page 126. J. B. BLOSSER

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich. President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address: Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Mission Fund, 1st 5 months, 1913 Received by Union """ " 2984.39 Amount short 2709.61

Missions

No doubt all our people have been greatly encouraged by the reports given in the *General Conference Bulletin* concerning the progress of our mission work. It certainly gives assurance that the work is soon to be finished. Men are being sent forward constantly, and new fields are being opened as well as those strengthened already entered.

Truly the Lord has set His hand to finish the work and to gather His saints to their long desired home. But if this work is to go forward, unbindered, every man in this cause must do his duty. This, I feel sure, all desire; so that it will only be necessary to call attention to the needs in order secure cooperation to the fullest extent.

In order to send men into the field and care for them much means is required. It has been estimated by the General Conference that a sum equal to at least fifteen cents per member each week will be required for 1913. I note, however, that we have contributed to this fund only about eight cents per member each week thus far during the year. If all conferences should contribute at the same rate, the General Conference would be compelled to recall nearly one-half the missionaries now in the field. I am sure none of us desire to see this done. A careful scrutiny of the treasurer's report for May will reveal the cause of this shortage. While there are fifteen churches in East Michigan that are giving fifteen cents or more per capita each week, there are thirty-five churches that are giving less than half that amount, and nineteen churches that have given less than one-third the amount, while there are three churches that have averaged but one cent per member for missions each week during the first five months of this year.

I earnestly request all our local church elders to carefully look over the report sent out by our treasurer and do all you can to set the situation fully before our people, for the need is great. If the elders neglect this it will be a word in season if the members call the elder's attention thereto, for if "Ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches." Luke 16:11. "Moreover it is required in stewards, that a man be found faithful." 1 Cor. 4:2.

WM. GUTHRIE.

East Michigan Conference Association Meeting

The annual meeting of the East Michigan Conference Association of Seventh-day Adventists, will be held on the Bay County fairgrounds at Bay City, Michigan, in connection with the annual conference, August 7-17, 1913. The purpose of this meeting is to elect a board of trustees, and to transact such other business as may properly come before the association. The first meeting will be held Tuesday, August 12, 1913, at 10:30 A. M.

All regularly elected delegates to the East Michigan Conference (unincorporated) are members of the East Michigan Conference Association, and, as such, are entitled to vote on all questions coming before the association.

> WM. GUTHRIE, Pres., H. A. BOYLAN, Sec.

East Michigan Conference Notice

The eleventh annual session of the East Michigan Conference of Seventh-day Adventists, will be held in connection with the camp-meeting, on the Bay County fairgrounds at Bay City, Mich., August 7-17, 1913. The first meeting will be called at 10:30 A. M. Friday, August 8. The session is called for the purpose of electing officers for the coming year and for the transacting of any other business that may properly come before the conference.

Sections 2 and 3 of Article 4 of the East Michigan Conference constitution provides for the membership of the conference as follows: "The voters of this conference shall be such duly accredited delegates as shall receive delegates' credentials from their respective churches; the executive committee, all persons holding ministerial or missionary credentials, or licences in the conference, and such heads of departments as the executive committee shall furnish with credentials.

"Each church shall be entitled to one delegate to each fifteen members or fraction thereof."

> WM. GUTHRIE, Pres.; FRANK HINER, Sec.

Adelphian Academy Notes

Mrs. H. A. Boylan and Mrs. T. Summerville were callers at the academy this week.

Mr. Kelley left Holly Thursday morning for the north part of the conference, where he will spend some time in the interests of the academy.

Brother Kinsey and some of his helpers, rendered very valuable assistance a part of last week in the carpentry work which is being done in the Faculty Home.

Mr. H. A. Boylan and Mr. Timothy Summerville reached Holly during the week, and are now busily engaged in papering and painting in the dormitories.

Mr. and Mrs. M. L. Kelley returned to the academy Tuesday morning from Birmingham and other points in the South, where they have been visiting since the close of the General Conference,

Mr. Phillip Charlton, who has been canvassing for a scholarship at the academy, is spending a week with his parents here. He reports excellent success in his work. Similar reports are reaching us from many of our other scholarship students.

Our recent principal, Mr. C. L. Taylor, and family returned to the academy Wednesday from South Stukely, Quebec, where they have spent some time with Mr. Taylor's relatives. They expect to leave early next week for Loveland, Colorado, where Mr. Taylor will be principal of the Campion Academy.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Glenwood

The writer visited the church at Glenwood Sabbath and Sunday, June 21, beginning meetings Friday evening. Sabbath was a good day. After the morning service, we drove to the lake about one and one half miles distant where seven followed their Lord in baptism. These accepted the truth in the meetings held last winter by H. G. Bayley and wife and the writer.

We reioice to see the work of the third angel's message taking hold of the hearts of the people. May the Lord bless the people of the Glenwood church. U. S. ANDERSON.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, Received by Union	1st 5 months, 1913	\$ 2746.25 866.59
Amount short		1879.66

Camp-Meeting

Our readers have doubtless been anxious to know where our Lower camp-meeting will be held. It has been definitely settled that it will be at Gaylord. This place is on the Michigan Central Railway and is of easy access to all the people in the northern part of the conference. The date will be August 28 to September 7. Full' directions as to reaching this point will be published in a later issue of the HERALD.

I hope our people will begin to plan to attend this meeting. There are many important matters coming up now, and we need to gather together often to plan for the work of God. J. J. IRWIN.

Dighton, Hillman, and Alpena

In the early part of May I spent about two weeks with the church at Dighton. During my stay there two took their stand for the truth.

Since then I have spent some time each month at Hillman. As a result of work done there we have one new Sabbathkeeper and one old one reclaimed. There are now five keeping the Sabbath there and are active in missionary work. On Sabbath they meet to study the lesson together.

At Alpena the work is still onward. During the past few months two have embraced the Sabbath. Our mid-week and Sunday evening services are quite well attended, as are also our Sabbath services. In our Sabbath-school we have demonstrated the value of having a stated amount to work for. Until six months ago we were giving eight dollars each quarter to missions. We first decided to raise ten dollars, but we went beyond that. Last quarter we set the amount at fifteen dollars; and have passed that, and will come nearer to twenty dollars. We have more than doubled our donations in six months, but we expect to reach a still higher mark. We may all have a part in forwarding the gospel to all the world. We are longing to see the work finished and the people of God gathered home. EDW. A. PIPER.

News Notes

Mrs. Faulkner reports three new Sabbath-keppers at Traverse City.

The workers from Petoskey returned to the office last Tuesday from the camp-meeting at Manistique.

The Petoskey Sabbath-school reports having raised \$34.86 for the last quarter, this being \$9.86 more than the amount aimed for.

Orders for quarterlies have all been filled and we have quite a few left. These lessons are very important and all should follow them carefully.

Elders White and Peterson are continuing the meetings at Manistique. Let us pray that the interest may develop and a strong company be raised up at this place.

Professor Garrett of Cedar Lake Academy visited the Petoskey church Wednesday. He spoke at the weekly prayermeeting in the evening, and visited among former and prospective students during the day. Advance copies of the new books issued by the Review and Herald have been received. "The Hand of God in History" will prove of deep interest to all who believe in our message, and will repay a careful reading. In two bindings—cloth, 50 cents; paper, twenty-five cents. "Good Form and Social Ethics" is published only in cloth at seventy-five cents and will fill a long felt want. Just the book we were waiting for. Order early.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Items of Interest Academy

Prof. J. B. Clymer and family have arrived at Sheridan and are getting settled at the academy. They express themselves as well pleased with the surroundings and are very hopeful for a successful school year. Professor Clymer is principal of the academy and has the business management of the institution and farm. Mrs. Clymer will be our matron.

Professor Clymer reports that he finds the farm work in excellent condition under the care of Mr. Ainslie Robinson, assisted by Mr. Harold Langdon; also the home work under the care of Mrs. Wham.

New Workers

At the last General Conference the following new workers were secured for Northern Illinois: Elder David Voth to take charge of the German work in the conference in place of Elder C. W. Weber who was called to Cleveland, Ohio. Miss Flora Jergensen to assist Brother R. Calderone in the Italian work in Chicago; Mrs. Vanderbuilt, a Jewess, from Massachusetts to take up work among the 200,000 Jews in Chicago: Brother Gabriel Vash to work among the Hungarirns; Miss Stakka to assist Elder Broderson in the Danish-Norwegian work; Miss Peterson from South Dakota to assist Elder Adolph Johnson, late from Portland, Oregon, in the Sweedish work in Chicago; H. P. Waldo from Connecticut to join Elder M. H. Serns in tent-meetings, South Side, Chicago; Misses Ruth Wilcox and Bessie Starky from Massachusetts as church-school teachers who are now at Berrien Springs summer school; and two Sisters Achor from Indiana for colporteur work in Chicago.

Elder Geo. Casebeer and Prof. W. John, from South America, who are home on a furlough, will assist Elder K. C. Russell in his central Chicago tent effort; also Miss Fanny Emmel, from Ohio, and Gladys Seely from Washington, D. C. We trust this long list of new laborers will reap a harvest of souls in this their new field.

G. E. LANGDON.

News Items

Mrs. G. E. Langdon is now visiting her son Harold, at the academy for a few days.

Prof. J. B. Clymer, recently appointed principal of our academy for the coming year, is now with us. We trust that he will have the full cooperation of our people in the conference for a successful work at our academy.

Elder K. C. Russell has erected his tent at the corner of Wilcox and California Aves., and expects to begin his meetings Sunday night, the 6th. They have a beautiful location, and the prospects look hright for a very successful series of meetings in that place. Elder C. T. Everson and wife left last week for New York City, their future field of labor. Elder Everson goes to this field in response to a recommendation of the General Conference. We regret to lose him from the work here in this conference, but wish him success in his new field of duty.

Elder Langdon made a trip to the academy last week to counsel with Professor Clymer concerning plans for the future of the academy, and its work. He also visited Mendota with a view to finding a location for our coming campmeeting, which will be held August 28 to September 9.

Elder M. H. Serns and members of his company have selected a location at 70th St. and Wentworth Ave. for a series of tent-meetings to begin this week. The South Side and Englewood churches are cooperating heartily in this effort. We trust that this series of meetings may be instrumental in bringing the light of truth to many hungry souls in that vicinity.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., John McReynolds; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, Mabel L. Cutler; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 5 months, 1913	\$ 8391.50
Received by the Union "" " " "	5071.24
Amount Short	3320.26

Resolutions on Missionary Work

"Realizing that what is done by our churches for their friends and neighbors must be done quickly,-

"*Resolved*, That the churches thoroughly and effectively organize to promote personal efforts by every member, (a) By electing a chairman to preside at missionary meetings, the librarian of the church, where practicable, to be the secretary and treasurer of the society.

(b) Organizing missionary bands to devote their efforts to special lines of work.

"(c) Collecting reports of work done, and furnishing them to the missionary secretary of the conference for publication in the Union Conference paper each month.

"(d) The selecting of suitable persons to sell our forty per cent books and magazines in home missionary territory, that such workers obtain their supplies through their church librarians.

"(e) That we encourage some of our most promising members to make the subscription book work a life-work.

"(f) We recommend that all our missionary societies make a study of the foreign quarters in their locality and their needs, a special feature of their missionary program, and that we encourage the distribution of our foreign literature to these strangers at our door."

The above were enthusiastically discussed and passed at the recent Wisconsin Conference. Some churches reported that they already were organized and holding meetings.

J. B. BLOSSER.

Camp-Meeting Notes

Camp-meeting closed Sunday evening, June 29, with an excellent sermon by Elder M. H. Serns. It was an appropriate ending of a series of inspiring and helpful sermons by the various ministers to whom we were privileged to listen during the ten-days' encampment.

The presence of the Lord's Spirit was especially manifest at the two Sabbath forenoon services, and at the close of the earnest and practical talks given by Elder Evans, when the invitation was given there was a prompt moving forward on the part of large numbers, especially among the young people, and many gave their hearts to the Lord for the first time, and are rejoicing in their new-found hope and peace. Our ministers were made glad to see among these several persons in whose hearts they had been permitted to sow the good seeds of truth when laboring among them in the churches. Several baptismal services were held, seventythree in all going forward in this ordinance.

It was estimated that nearly, if not quite, one thousand of our people attended all or a part of the camp-meeting. One hundred thirty family tents were pitched and many delegates and visitors engaged rooms in near-by homes.

Two excellent Sabbath-schools were held, the attendance the first Sabbath in all divisions being about four hundred eighty, with offering of \$66; on the last Sabbath the attendance in all was eight hundred ten. This being the thirteenth-Sabbath offering, a special effort was made resulting in \$250.23 given for medical mission work in India. The total offering for both Sabbath-schools was \$316.23.

Despite the excessive heat, but little sickness was reported by our physicians and nurses on the grounds, and many expressions of appreciation were heard regarding the pleasant and healthful location.

A more complete report will appear next week of the Wisconsin meeting.

Many went to their homes feeling that it had been good to be there. TRACT SOCIETY.

Filed Report

While visiting the belivers at Richland Center a few weeks ago, I was called to Yuba to conduct quarterly service and while there had the privilege of baptizing three individuals. I was glad while at camp-meeting to see two who had attended my meetings at Green Bay last winter, go forward in the ordinance of baptism.

The Appleton church is purchasing a church building which they will repair and expect soon to have a church home of their own. Several of the new converts from Appleton and Richland Center attended camp-meeting.

T. G. LEWIS.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasure, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 5 months, 19	13 \$ 1976.00
Received by the Union """""	1097.70
Amount short	878.30

Decatur

I returned to this field after an absence of five weeks. The greeting was so cordial that it really seemed like coming home.

I had the pleasure of attending the General Conference at Washington, D. C. It was my first visit to that city, and it was a rich feast to me, for I met there workers from all over the world with whom I had been associated in the past, including one lady who came out from the same M. E. Church I did. This makes three from that church. The other is a minister, Robert Grey, of Indiana. I also visited New York for a few days, and met my children, relatives, and friends whom I have not seen for ten years,—since I accepted the third angel's message. I had the pleasure of presenting this truth to them face to face. They were greatly interested. Pray that my visit may not have been in vain, but that it may bear much fruit.

During my absence from this city, Dr. W. C. Dalbey, Elder B. F. Stureman, and Brother Burlingame conducted the Sunday night meetings.

The first Sunday night after my return, the brethren were

greatly rejoiced to meet a good audience at the service, half of whom were strangers, or those who had attended our tent effort here last summer. Last night our hearts were made glad, notwithstanding a rainy day, by another splendid company in attendance at the meeting. Two-thirds of them were not members of the church, but the majority have attended before, both at the tent and at the church. A splendid interest was manifested.

Some of our members have agreed to assist, and we plan to start a weekly visitation campaign with the Family Bible Teacher. A number have already requsted us to call. Pray that we may be able to reach the greater number of the homes in Decatur, and that this city may be really warned and many accept the faith of Jesus. Especially pray that the angels may go before us to each home, and that we may be given a liberal portion of His Holy Spirit with which to meet the people whom He came to save. We are of good courage, and our prayers arise for the whole field.

John E. Hanson.

A Letter

The following is a portion of a letter received from Mrs. Nora Ostendorph of Upper Alton, who is making a home for two of our German canvassers:—

"I must tell you first about the good rain that is coming over our thirsty territory. Sabbath morning the boys received your letter asking if they would fast and pray for rain. Don't you know I had been feeling that it was the thing to do. We spent some time studying 'Desire of Ages' in regard to fasting and prayer. We had a precious season of prayer," and the clouds gathered quickly. Soon the rain came down in a great refreshing shower. We surely had a praise service during the storm. We had several showers, and the rain isn't over yet. How good our Father is to us!

"I do so enjoy the boys' stay here. They are splendid Christian men of courage and not afraid of work, and endure hardness as good soldiers. Think of tramping the dry, dusty roads last week and wearing a coat. I don't see how they did it. Their faith and courage in the Lord inspire me. I am only glad to have the privilege of helping them in their necessities. I often look up to the Sanctuary from which cometh our help, and pray for our boys in the canvassing work. Surely the Lord has greatly blessed them all."

E. M. FISHELL.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed, Sec'y, Marian C, Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission	Fun	d, 1s	t 5	months,	1913	\$ 5820.75
Received by the Unio	n	" "	"	" "	" "	2100.64
Amount short	:		•			3720.11

Sabbath-School Secretaries, Notice

DEAR SECRETARIES OF THE LOCAL SABBATH-SCHOOLS: The thirty-first day of July ends my connection with the Indiana Conference Sabbath-school Department. All business for the department must be finished before that date. I therefore ask that you will assist me in closing the work of the second quarter of this year by sending in your reports immediately. I desire to make my returns to the General Conference Sabbath-school Department early in this month, and I also desire to write to the new officers of our schools. You will readily understand that this will be impossible unless I have the names of these officers. For the names I am, of course, dependent entirely upon your reports. By courtesy of the HERALD I take this means of asking your aid. If you are willing to assist me in the matter by being prompt, please send in your report at once. Address me at the Conference Office, 521 E. 23d St., Indianapolis, Indiana.

Thanking you, I am

Sincerely your brother,

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ROBERT M. GREY.

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Akron	••••	· · • · · · • • •	Michael	13 13	
Anderson	• • • •	· · · · · · · · · · · ·	Middletown	41 41	. 71
Barbers Mill			Mt. Vernon	· 	
Boggstown 112	26		Mt. Zion	20 57	93
Connersville 62	90	11 35	Muncie	113 93	
Dana	····	·····	New Hope	15 83	22
Elkhart	• • • •		New Marion		
Elnora			Noblesville	18 27	1 90
Elwood 4	55		Northfield	797	2 50
Farmersburg 2	48		North Liberty	19 65	
Fort Wayne			North Vernon		
Goshen 13	49	2 35	Oolitic	12 76	
Grass Creek 50	39		Patricksburg	4 60	
Greenfield 22	89	43	Peru.	10 88	188
Haven	· • • •		Petersburg		
Hartford City 102	36		Pleasant View	32 70	2 09
	89	09	Rochester	12 15	
Idaville			Rocklane		
Ind'apolis E. S 64	59	3 81	Salem		
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Obituaries

BRINK.—Mrs. Mary Briggs Brink was born at Pearl, Mich., and died June 12, 1913, aged thirty-seven years. She was married to Roy Brink thirteen years ago. She leaves a husband, father, mother, two sisters, and one brother, besides a large circle of friends, to mourn their loss. Words of comfort were spoken to a large congregation from 2 Sam. 14:14. U. S. ANDERSON.

RICHARDS.—The fourteen months' old daughter of Brother and Sister Royal Richards, died June 13, 1913 at Streator, Ill. Her sickness was of short duration and the sudden death was a'shock to all who knew her. The parents having consecrated their lives to the Lord, sorrow not as others who have no hope.

> Two little hands lay over her breast, Two little feet lay down to rest,

Two fille feet fay down to fest,

Two little eyes in slumber closed; How our hearts bleeding none but God knows. J. M. BURDICK.

JACOBSEN.—Soren Jacobsen was born in Denmark, Sept. 13, 1846 and died in California May 24, 1913, being 66 years, 8 months, and 11 days old at the time of his decease. He came to this country while a young man, settling in Neenah, Wis. His first wife, the mother of his children, preceded him in death some years, and later a daughter died. About six years ago he was married to a Miss Christiansen. Brother Jacobsen was a faithful Seventh-day Adventist for about thirty years. His wife, daughter, and five sons were present at the funeral which was held at the Congregational church at Clintonville. One son was not able to be present. Words of comfort regarding the resurrection of the dead were spoken by the writer to a good audience.

T. G. LEWIS.

Mogg.-Susie Mogg was born at Alford, New York, March 28, 1876, and died at her home near Beverton, Michigan, June 13, 1913, at the age of 37 years, 2 months, and 16 days. She leaves a husband and four children to mourn the loss of a true wife and fond mother. She accepted present truth about seven years ago from reading, and united with the Mt. Pleasant church. She remained a faithful Christian to the end, and though a great sufferer she bore all patiently. She sleeps in Jesus, in hope of a part in the first resurrection. Words of comfort were spoken from Acts 24:14, 15 to the bereaved and friends assemtled. WM. GUTHRIE.

ELLIS.—Wilson C. Ellis was born in Adams County, Ohio, Oct. 23, 1823, and came to Woodburn, Ill., in 1865. Brother Ellis was married twice. To the first union, five children were born, four of whom survive him. Later in life he was married to Mary E. Grimes. To this union four children were born, all of whom are living. These with his companion, many grandchildren and a host of friends are left to mourn his death. He accepted the Seventh-day Adventist doctrine over forty-five years ago, and was true to his faith and Saviour until his death which came June 15, 1913 after days of great suffering. Words of comfort were spoken by the writer. E. A. BRISTOL.

HARRISON.—Etta E., daughter of Edward and Louise Chism was born at Albion, Ill., Apr. 18, 1871, and died after a lingering illness at her home in Decatur, Ill., June 24, 1913. She accepted present truth about twenty years ago, and died, we believe, in the full assurance of the blessed hope. About twelve years ago she was married to James W. Harrison. She leaves a father, mother, husband, and many relatives and friends to mourn their loss. The funeral service was held at the Decatur Seventh-day Adventist church. Words of comfort were spoken by the writer, to a large company of relatives and friends; R. B. Craig, and C. L. Burlingame assisted. Burial was at Spangler's Cemetery.

JOHN E. HANSON.

Fox.—Sister Lottie Fox was born Oct. 23, 1888, and died June 22, 1913, aged 24 years, 7 months, and 29 days. About four months ago the family were called to mourn the loss of the mother, and now they sorrow for this loved one, but not without a bright hope. Sister Lottie was a patient suffer for many months and died firm in the faith. She was converted at the age of fifteen and baptized by Elder W. W. Stebbins at Sparta, at which place she spent the most of her life. Before disease claimed her as a victim, she had taught several terms in Wisconsin church-schools. She leaves to mourn, a father, two brothers, and three sisters, all of whom were present at the funeral. Text chosen by the writer for remarks at the burial service was, "Precious in the sight of the Lord is the death of His saints." T. G. LEWIS.

DAVIS.—Arvillo Louisa Dibble was born in Evans, N. Y., Aug. 14, 1828, and died at her home in Battle Creek, Mich., May 29, 1913. At the age of seven she moved with her family to Montville, Ohio. In the year 1853 she was married to Emelius Lampson and to them were born three children. Her husband died in 1869. In 1878 she moved to Battle Creek, Mich., and the following year was married to Obadiah Davis who died in 1903. She was converted in early youth and joined the Weslevan Methodist Church. In 1873 she accepted present truth. She was indeed a home missionary and just as long as she was able to get out she scattered the printed page among her neighbors and friends, and when not able to get away from home she gave to those who came to see her. She leaves two children, Mr. C. E. Lampson of Middlefield, Ohio, and Mrs. Flora H. Williams of Battle Creek, Mich., and one stepson W. T. Davis of Comstock, Mich. The funeral services were conducted by Elder J. J. Graf, assisted by the writer. C. W. CURTIS.

ALBRECHT.—Michael Ferdinand Albrecht was born Sept. 29, 1835, in Sharfenstein, Germany, and died June 4, 1913, aged 77 years, 8 months, and six days. He came to America when a young man. In November, 1862 he was married to Henrietta Granson of Dinnow, Germany, and to this union were born eight children, three of whom died in infancy. Brother Albrecht was reared in a Christian home, and was an active member of the Separatist Church until about twenty-five years ago. At that time he joined the Seventhday Adventists, remaining a faithful member of that church until his death. He leaves a wife, two sons, three daughters, fourteen grandchildren, and two great-gandchildren to mourn their loss. The funeral scrvice was conducted by the writer, assisted by Rev. J. F. Brandt of Omro, Wis.

P. C. HANSON,

MOORE.-Zilpha Marinda Moore, wife of the late Philo P. Moore, was born Dec. 4, 1838, and died at her home in Charlotte, Mich., June 5, 1913, aged seventy-four years and six months. Mrs. Moore was the daughter of Robert M. and Mary A. Wheaton, and was married to Philo P. Moore May 3, 1858. To this union were born fifteen children, eleven of whom survive. Early in youth she was converted and joined the M. E. Church, but in July of 1883 she became convinced of the Sabbath truth and joined the Adventist church at Potterville, Mich., of which she remained a faithful member until her death. Sister Moore died with the "blessed hope" in her heart, and with the confidence of meeting the Lord in peace when He comes to gather His own. She leaves to mourn, besides the eleven children, one stepdaughter, one sister, one brother, and many other relatives and friends. H. G. BAYLEY.

WIGHT-John Wight was born in Fowler, St. Lawrence Co., N. Y., Dec. 22, 1841. At the age of eighteen he completed a course in the Baptist Seminary at Gouverneur, N. Y. Sept. 25, 1867, he was married to Miss Caroline Munson and the next year they moved to Michigan and settled near Coopersville. Here by hard toil, known only by those who have blazed their way into the forest, they improved a farm and lived a happy life. To them were born two children, one of whom, Elder S. E. Wight of Nashville, Tenn., survives him. During a series of revival meetings held by Elder A. O. Burrell in the spring of 1872, the light of the gospel dawned upon his mind and he became an earnest Seventhday Adventist. He was a member of the Wright church. A little less than a year ago he moved to the village of Coopersville where, on Tuesday, June 24, he passed quietly away. The blessed hope was a reality to him to the end. In the morning, a few hours before his death, he expressed himself as expecting to meet his family next in the morning of the resurrection. At the time of his death he was seventyone years, six months, and two days old. The funeral service was conducted by the writer, in the Methodist church at Coopersville, using as a text Rev. 14: 13. Elder Wight was present with his family to comfort the bereaved mother, but was obliged to leave the day after for Battle Creek to lay away his wife's father who died at Nashville, at almost the same time that his own father passed away in Michigan.

C. F. MCVAGH.

Bound Volums of the last *General Conference Bulletin* can be secured of the Review and Herald Publishing Association; limp paper coyers, 75 cents; stiff board cloth covers, \$1. These prices include postage Only the cost of binding and the excess postage have been added to the original price of the *Bulletin*.

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LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

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Mrs.	Lou	Kirby	Curtis	-	-	-	-	Editor

College

The Fourth was remembered by appropriate chapel exercises.

Mr. and Mrs. Harry Colburn of Beechwood, were welcome visitors last week.

Last week Mrs. Flora Williams visited her teachers in attendance at the summer school.

We were glad to have with us over Sabbath and Sunday Mrs. Anna Thompson and family of Chicago. Mrs. Thompson was formerly stenographer at the College. She is now serving in the same capacity in the Northern Illinois Conference office.

Mr. and Mrs. C. M. Christiansen have returned to their home near the College after an absence of about ten years, mostly spent at College Place, Washington, where Mr. Christiansen served as business manager of the school at that place. They are enjoying a visit from Dr. Kate Lindsay, Mrs. Christiansen's sister.

How You Can Help the Work in Chicago

Write at once to your relatives and friends residing in Chicago urging them to attend the evangelistic meetings that are to be held in a large tent on the west side of the city about two blocks south of Madison Street on California Avenue. These meetings will begin Sunday evening, July 6, and will be continued every evening during the months of July and August, excepting Saturday night. Programs of subjects will be supplied each week to any addresses which may be furnished us.

48 N. Sacramento Blvd.

K. C. RUSSELL.

An Opportunity

If you need a "Christ's Object Lessons" for missionary work or for your library, secure it at once at reduced price. The College has a number of beautiful books left from the Relief Campaign of a few years ago. They are slightly shelf worn but can hardly be distinguished from perfectly new ones.

In order to circulate these and get something out of them they will be mailed, post paid, for ninety-five cents. You can help the College and yourself. Address Howard W. Wilcox, care College, Berrien Springs, Mich.

Business Notices

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, $12\frac{1}{2}$ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

COOKING OIL.—Highest grade of "Wesson's" Cooking Oil \$4 for a five-gallon can. Freight charges paid when four or more cans are ordered at one shipment. Also California Ripe Olives, \$4.50 for a five-gallon can. Address Frank Hiner, Holly, Mich. FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn.

The Youth's Instructor still offers the Premium Bibles with a full year subscription of the Instructor for \$2.50 and \$3. These Premium Bibles are of good quality and give excellent satisfaction.

Would it not be better to leave tomorrow with God? That is what is troubling men; tomorrow's temptations, the morrow's difficulties, tomorrow's burdens, tomorrow's duties. Martin Luther, in his autobiography, says: "I have one preacher that I love better than any other on earth; it is my little tame robin, who preaches to me daily. I put his crumbs upon my window-sill, especially at night. He hops on to the window-sill when he wants his supply, and takes as much as he desires to satisfy his need. Thence he always hops to a little tree close by, and lifts his voice to God and sings his carol of praise and gratitude, tucks his little head under his wing, and goes fast asleep, and leaves tomorrow to look after itself. He is the best preacher that I have on earth."—Selected.

The Minister's Wife

Come, join in my song, as I rise to a theme, As inspiring as love, and as bright as a dream, With devotion to one who brightens his life, I sing to the praise of the minister's wife.

Yes, I sing to that creature whose lot is to wait For the sound of a footfall, the latch of the gate; Who welcomes the minister home from his trips With joy in her heart, and with love on her lips; Who nestles beside him and sweetly beguiles His care-burdened thoughts with caresses and smiles.

Who fervently prays, as she kneels down to pack, With tear-brimming eyelids, her husband's grip-sack, That the Lord may watch over the wandering feet; Then bids him good-bye with a face bravely sweet! And when through the shadows his form disappears, Gives way to her sorrow in pititful tears.

Who turns from the door to her children, may be, Who join in her weeping, and climb on her knee, And kisses them fondly, and tucks them in bed, When their feet have been bathed, and their babyprayers said:

Then follows to slumber that's troubled with dreams Of a wreck, and a death by the rain-swollen streams.

Anxiety, born of a sweet, lowly life,

Gives a careworn look to the minister's wife.

But her voice grows sotter along with the years;

Her soul grows brighter with the baptism of tears:

And the woman is dearer by far to his heart

Than the maiden who faltered, "Till death do us part."

We know there's a court in that country of light,

Where the wrongs of this world are at length set right.

May the woman whose smile is the light of our hearth Receive there the peace she knows not on earth. This, this is my song, and the prayer of a life

That forever is pledged to the minister's wife.

—Selected