

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

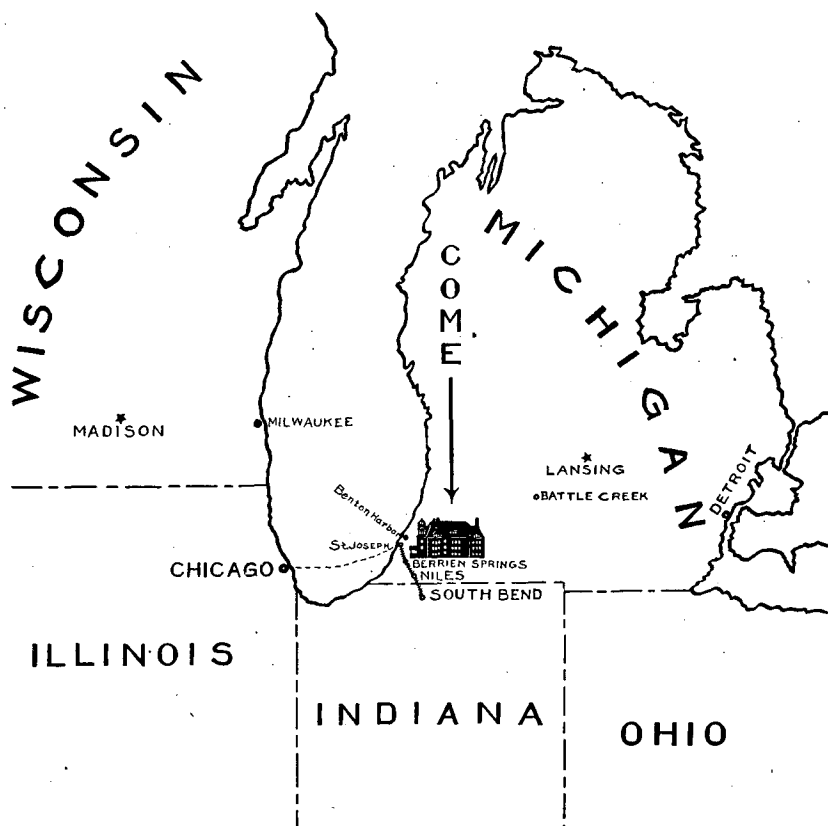
Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 30, 1913

No. 30

## Emmanuel Missionary College

### The School of Opportunity



Our Aim: To Train for the Master's Use

#### Our College

Emmanuel Missionary College exists for the purpose of educating the young people of the Lake Union Conference. It is distinctly a Union Conference institution. Much labor and means have been, and are being, expended to make this school equal, if not superior to any in the denomination. There are many other good schools, but these were instituted for the people where they are located. One purpose in having several schools, is to save expense to the student by bringing the school near to his home.

The requirements of the young people in the Lake Union are probably equal to those of any district in the country, and for this reason the Board of Management of Emmanuel Missionary College has studied to provide all the necessary facilities for obtaining an education that will fit our young people for any station in connection with the great work in which we are engaged. Before going away to another school, it would be well for our young people who expect to attend college during the next school year, to make them-

selves acquainted with the privileges and opportunities of our own college. If the capacity of the school becomes inadequate to accommodate all who desire to attend college in the Lake Union, the Board would proceed to increase the capacity so as to accommodate all.

The farm, the shops, the printing office, as well as the orchard and vineyard, afford opportunity for our young people to obtain as complete an education in industrial lines as is offered at any of our schools; besides providing an opportunity to many to partially earn their way while attending school.

The College is quite centrally located in the territory of the Lake Union, thus rendering it easy of access to all.

The school has grown steadily in attendance during the last few years, and no doubt will continue to grow as our people become better acquainted with the school, the faculty, and the opportunities afforded. This is just as it should be. We trust that our people will continue to manifest an

interest as heretofore, and that the school may become strong as the result of liberal patronage, and go forward to accomplish the purpose for which it was founded.

Elder W. H. Wakeham of England has been secured as Bible teacher for the College, and has arrived in this country. Elder Wakeham has a reputation of long standing as a Bible teacher, and we feel sure that our young people will appreciate the opportunity which will be afforded them as the result of his connection with the College. Other members of the faculty are well known, and need not be mentioned in particular.

An excellent motto to adopt is: The Lake Union College for Lake Union people. Let us make our school all that it should be to give our young people a first-class education.

ALLEN MOON.

dents are equally opposite to the spirit of self-sacrifice and true humility.

7. The mind takes the level of the subjects upon which it dwells. If our young people would be Christians, they must weave into the fabric of the daily secular duties thoughts that are true, pure, and everlasting.—*M. E. Kern.*

### Should I Obtain a Thorough Christian Education

Answered from the Testimonies

1. *Question.*—Is it wrong to spend the necessary amount of time and money, to obtain a thorough education for the Lord's work?

*Answer.*—All who engage in the acquisition of knowledge



THE COLLEGE BUILDING

### Seven Reasons for Attending Seventh-day Adventist Schools

1. Because the Lord has told us that our young people should have the blessing and privilege of an education.—*Testimonies, Vol. V, page 197.*

2. Because in these schools the most essential part of education is included,—the religion of the Bible, and character-building, which is the great object of education,—is given its proper place.

3. Because of association with Christian students and teachers, who love the advent message, and have high ideals of life.

4. Because these are the only schools established in the providence of God, to prepare workers to carry the third angel's message to the world.

5. Because students here come in close contact with the great work of the closing message to the world, and will the more readily devote themselves to it.

6. Because in secular schools much of the teaching is contrary to the Word of God; the ideals held before the stu-

should aim to reach the highest round of progress. Let them advance as fast and as far as they can, let their field of study be as broad as their powers can compass, making God their wisdom.—*Mrs. E. G. White.*

2. *Q.*—What does the Lord require of those who are planning to enter His work?

*A.*—God requires the training of the mental faculties. He designs that His servants shall possess more intelligent and clearer discernment than the worldling, and He is displeased with those who are too careless or too indolent to become efficient, well-informed workers.—*C. O. L., page 333.*

3. *Q.*—Are the literary attainments to be slighted?

*A.*—While religion should be the pervading element in every school, it will not lead to a cheapening of the literary attainments.—*Christian Education, page 50.*

4. *Q.*—Is there a growing need for well educated men and women?

*A.*—There is more need now than ever before that our young men and women shall be intellectually qualified for the work.—*Christian Education, page 139.*

In the future there will be more pressing need of men and women of literary qualifications than there has been in the past; for broad fields are opening out before us, white already for harvest.—*Christian Education*, page 90.

5. Q.—Is a consecrated education a real advantage in the Lord's work?

A.—The uneducated man who is consecrated to God and who longs to bless others can be, and is used by God in His service. But those who, with the same spirit of consecration, have had the benefit of a thorough education, can do a much more extensive work for Christ. They stand on vantage ground.—*C. O. L.*, page 333.

6. Q.—How can I obtain a thorough Christian education?

A.—Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold of any small way that presents itself. Practice economy.—*C. O. L.*

7. Q.—Where should I go to obtain it?

A.—You know that I have a deep interest in the school at Berrien Springs. It is the Lord's school. . . . I believe that the Lord intends to accomplish through this school a great work.—*From a letter from Mrs. E. G. White.*

"One ship goes East, another West  
By the selfsame winds that blow.  
'Tis the set of the sail and not the gale  
That determines the way they go.  
Like the winds of the sea are the ways of Fate  
As we voyage along through life.  
'Tis the set of the soul that decides the goal,  
And not the calm or the strife."  
—Quoted in "Immanuel" by Newton N. Riddel.

#### E. M. C. Enrollment for the Past Six Years

907-8	-	-	-	-	112
1908-9	-	-	-	-	138
1909-10	-	-	-	-	148
1910-11	-	-	-	-	160
1911-12	-	-	-	-	174
1912-13	-	-	-	-	229
1913-14	-	-	-	-	?

#### Announcement

The coming school year opens Sept. 10, 1913.

The College catalogue for 1913-14 is now ready for distribution. If you desire a copy, send your name and address to O. J. Graf, Berrien Springs, Mich.

#### The Summer School

By the time this issue of the HERALD reaches its readers, the summer school will have closed. On Friday were held the regular final examinations, and on Sunday and Monday, the teachers' examinations.

It was most gratifying to see the interest taken in the regular class work by those attending the school. And this interest was kept up to the very close.

But even more gratifying was the interest shown in the spiritual and devotional exercises of the school. The Friday evening vesper services were seasons of real spiritual inspiration. On one occasion I counted seventy-five standing, silently witnessing while waiting for an opportunity to express audibly their praises to God.

The total number enrolled during the session was one hundred ten. Of these, about one hundred were from the Lake Union Conference, or preparing to labor in this conference.

The outlook is most encouraging. Never before have we

had so many young men and young women actively preparing for work as teachers in this Union Conference.

We believe that with increased efficiency on the part of our teachers, will come a feeling of greater confidence in our educational system on the part of our people.

This work is of God. Better not fight it, "lest haply ye be found to fight against God." It is an open secret that there are these who stand ready to criticize our school work, and to discourage others who would give to this work their moral and financial support. Sooner or later these must become converted, or they will drift out of the current of God's opening providences, and be left as wrecks along the shore, while the work of God moves on to victory.

The call of the hour is for young men and women to enter our schools and quickly fit themselves for service. And our young people of character and ability are everywhere responding to the call.

A much larger attendance at the regular session of the College than ever before; a greatly increased enrollment at the summer school over any previous year since the days of the summer assemblies when students attended from nearly all parts of the United States; prospects for the largest and best school this coming year ever known in the history of this institution; these are some of the indications that God is blessing the efforts being put forth to carry out the following instruction: "It is high time for Sabbath-keepers to separate their children from worldly associations, and place them under the very best teachers who will make the Bible the foundation of all study."

As this large army of consecrated workers scatters out over this Union Conference, a real inspiration will be felt. It is contagious. You will catch it. There is to be a forward movement all along the line. God pity the one who holds back in such a time as this! CLIFFORD A. RUSSELL.

#### Honesty Toward Men and Toward God

The Word is our instructor. All who will be doers of the Word, in sincerity and truth, will behold His glory,—“the glory as of the only begotten of the Father, full of grace and truth.” Then there is indeed a new birth, a transformation of character. “Of His fulness have we all received, and grace for grace.” This makes us living epistles, “known and read of all men.” “He that hath received His testimony hath set to his seal that God is true. For He whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto Him. The Father loveth the Son, and hath given all things into His hand. He that believeth on the Son hath everlasting life: and he that believeth not on the Son shall not see life; but the wrath of God abideth on him.”

“It is of the Lord's mercy that we are not consumed because His compassions fail not. They are new every morning: great is Thy faithfulness.” Even from the days of your fathers ye are gone away from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the Lord of hosts.”

This is the message which must be proclaimed: “Return unto Me and I will return unto you.” “But ye said, Wherein shall we return?” God gives His people reproofs, warnings, and instruction, because there is a manifest neglect of righteous principles. He sends messengers to bear to the churches His reproofs and warnings, that their wrongs may be corrected. He gives the invitation, “Return unto Me, and I will return unto you,” and yet self-vindication is shown in the words, “Wherein shall we return?”

The reproof and warning and promise of the Lord are given in definite language in Malachi 3:8. “Will a man rob God? Yet ye have robbed Me.” But ye say, “Wherein have we robbed Thee?” The Lord answers, “In tithes and offerings.

Ye are cursed with a curse: for ye have robbed Me, even this whole nation." The Lord of heaven challenges those whom He has supplied with His bounties to prove Him. "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

This message has lost none of its force. It is just as fresh in its importance as God's gifts are fresh and continual. There is no difficulty in understanding our duty in the light of this message, given through God's prophet. We are not left to stumble along in darkness and disobedience. The truth is plainly stated, and it can be clearly understood by all who wish to be honest in the sight of God. A tithe of all our income is the Lord's. He lays His hand upon that portion which He has specified that we shall return unto Him, and says, "I allow you to use My bounties after you have laid aside the tenth, and have come before Me with gifts and offerings."

The Lord calls for His tithes to be given into His treasury. Strictly, honestly, and faithfully, let this portion be returned to Him. Besides this, He calls for your gifts and offerings. No one is compelled to present his tithes or his gifts and offerings to the Lord. Just as surely as God's word is given to us, just so surely will He require His own with usury at the hand of every human being. If men are unfaithful in rendering to God His own, if they disregard God's charge to His stewards, they will not long have the blessing of that which the Lord has entrusted to them.

Your words have been stout against Me, saith the Lord. Yet ye say, What have we spoken so much against Thee? Ye have said, It is vain to serve God: and what profit is it that we have kept His ordinances, and that we have walked mournfully (in black) before the Lord of hosts?" God does not require His people to do this. Christ is the light of the world, and He says, "He that followeth Me shall not walk in darkness, but shall have the light of life." But the mournful complaint continues: "And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered." This is the language of a soul in darkness. The condition here revealed is the sure result of disobedience. Those that make the complaint are neglecting their obligations to give to the Lord His own. It is because so little heed is given to the Lord's special injunctions that darkness and temptation and trial are brought upon the church.

The tithe is set apart for a special use. It is not to be regarded as a poor fund. Our work is world-wide. God's delegated messengers are not to hover about the people who have been long in the truth. Altogether too much labor is devoted to the churches. God's people are not to depend on others to do their work for them. Let the Lord's messengers carry the triumphs of the cross into the regions beyond, calling upon the members of the church to send their prayers as sharp sickles into the harvest field. Let the church appoint pastors or elders who are devoted to the Lord Jesus, and let these men see that officers are chosen who will attend faithfully to the work of gathering the tithe. If the pastors show that they are not fitted for their charge, if they fail to set before the church the importance of returning to God His own, if they do not see to it that the officers under them are faithful, and that the tithe is brought in, they are in peril. They are neglecting a matter which involves a blessing or a curse to the church. They should be relieved of their responsibility, and other men should be tested and tried.

The Lord's messengers should see that His requirements are faithfully discharged by the members of the churches. God says that there should be meat in His house, and if the

money in the treasury is tampered with, if it is considered as right for individuals to make what use they please of the tithes, the Lord cannot bless. We cannot sustain those who think that they can do as they please with that which is His.

The Lord has given to every man his work. His servants are to act in partnership with Him. If they choose, men may refuse to connect themselves with their Maker; they may refuse to give themselves to His service, and trade upon His entrusted goods; they may fail to exercise frugality and self-denial, and may forget that the Lord requires a return of what He has given them. All such are unfaithful stewards. A faithful steward will do all he possibly can in the service of God; the one object before him will be the great need of the world. He will realize that the message of truth is to be given, not only in his own neighborhood, but also in the regions beyond. When men cherish this spirit, the love of the truth and the sanctification they will receive through the truth, will banish avarice, overreaching, and every species of dishonesty.

It will not be long before probation will close. If you do not serve the Lord with fidelity, how will you meet the record of your unfaithful dealings? Not long hence, a call will be made for a settlement of accounts, and you will be asked, "How much owest thou unto my Lord?" If you have refused to deal honestly with God, I beseech you to think of your deficiency, and if possible to make restitution. If this can not be done, in humble penitence pray that God, for Christ's sake, will pardon your great debt. Begin now to act like Christians. Make no excuse for failing to give the Lord His own. Now, while mercy's voice is still heard, while it is not yet too late for wrongs to be righted, while it is called today, if ye will hear His voice, harden not your hearts."

God calls for fathers, mothers, and children to become partners with Him in the great work of rescuing their own souls from Satan's power. Let them unite with Christ, and strive with heart and mind and strength to save themselves through faith. When through the grace of Christ you have been converted, God calls upon you to wear His yoke, and labor in His lines to save other souls who are bound up with Satan, and who do not realize their peril. Hear Me, for Christ's sake, hear me. The season of God's mercy will soon be ended. The call for sinners to be converted will soon be heard no more. That God whose invitation you have refused, that Savior whose Spirit you have grieved and insulted, will soon rise in His anger to punish transgressors. Dare we think what the wrath of the Lamb means?

Every day you remain in sin you are grieving God by your impenitence. Will you remember that the time is just upon you when the last day of mercy will come? Then God will rise up out of His place to punish the world for its iniquity. Then the earth shall disclose her blood, and shall not more cover her slain. The clouds of wrath which have been gathering will burst with pitiless fury upon the world. I beg of you who shall read these words to hear for your soul's sake. Venture not one step further in your impenitence. "Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little."

MRS. E. G. WHITE.

## The Question Box

Proper questions regarding the administration of the work will be answered in this department from time to time. Send all questions addressed to Room 215 Dean Bldg., South Bend, Ind.

1. *Question.*—Should we use yeast bread in the celebration of the Lord's supper?

*Answer.*—It is the universal custom to use unfermented bread for the Lord's supper. This custom is believed to be according to the Scriptures.

2. *Question.*—Is it right for one who is a Christian, engaged in the freighting business, to haul beer and receive pay for it?

*Answer.*—A Christian may not derive profit from the liquor traffic, but when one is engaged in the business of hauling freight for the general public, he could not, perhaps, discriminate between beer and pork, and sugar and calico. The proper thing would be to change his business.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 5 months, 1913	\$ 10069.80
Received by the Union	5726.05
Amount Short	4343.75

## Sparta

I went to Sparta July 18 and remained until Monday, holding quarterly meeting on Sabbath, a business meeting Sunday, also two evening services while there. The Sabbath meetings were well attended, some coming from Tunnel City, and quite a number from the outside attended the evening services. Old Brother Burr, who was always present formerly, was absent having fallen asleep recently. We all missed him, but he rests in hope.

The business meeting was quite well attended and all took part in the deliberations. Five were separated from the church, three were transferred, and four were added to the church. The treasurer's report showed \$463 in tithes and offerings for 1913, and \$216 for the first half of 1913. The Tract and Missionary Society report showed activity and progress. The various lines of church and conference work were considered with profit. Each family subscribed for the LAKE UNION HERALD, and one member said she would rather give a dollar a year than to be without the paper.

The believers in Sparta are doing missionary work and some of their neighbors are becoming interested in present truth. A Bible worker is needed there and the church is hoping that one is forthcoming. Much can be done by faithful efforts of church-members, and the experience in missionary work revives the spiritual condition of the church. In giving we receive in turn. "The liberal soul shall be made fat; and he that watereth shall be watered also himself."

The meetings were profitable to us all, and through the study of the Word and consideration of the various departments of the work, all were much encouraged.

W. H. THURSTON.

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 6 months, 1913	\$ 9266.40
Received by Union	4873.14
Amount short	4393.26

## Camp-Meeting Notice

Worker's Meeting

The camp-meeting goods from the conference warehouse will be on the grounds at Hastings, August 13. The tent companies are requested to plan to close up their present efforts Sunday night, August 13, to assist in pitching the camp. The Bible workers are asked to come not later than Monday morning, the 18th. It is expected that all preparations will be completed before the opening day. We invite volunteers from each church to join these conference employees and assist in getting the camp in readiness.

The prospects are for a large attendance at camp-meeting. The best of help will be provided and a spiritual feast is assured. Among those who are at present expected are Elders W. A. Spicer, Allen Moon, C. S. Longacre, D. W. Reavis, Dr. H. W. Miller, C. A. Russell, J. G. Lamson, and others, besides several presidents of sister conferences. No one in West Michigan can afford to miss this meeting. Send in requests for tents and accommodations at once to the conference office. Special care is being given to the dining arrangements. I am sure you will be pleased both with the prices and the service at the dining-tent.

C. V. McVAGH.

## Pentwater and Rothbury

We had a very encouraging meeting at Pentwater, Sabbath and Sunday, July 19 and 20. Elder E. L. Stewart held some meetings there and at other places in Oceana County last winter, at which time quite a number signed the covenant. After the sermon Sunday, eight went forward in baptism administered by the writer in Pentwater Lake. The meeting was attended by Sabbath-keepers from Crystal Valley and Shelby as well as Pentwater.

The question of the organization of a church was considered, and it was decided that all interested persons should meet the last Sabbath in September for the purpose of such organization. There are enough believers in this part of the field for a good church. The members are quite scattered, but it is hoped that through their faithfulness others will soon decide to obey all God's commandments. There are others who believe the truth and it is hoped that they also will soon experience complete victory in the Lord.

On my way back I stopped at Rothbury and had an encouraging visit with some of the believers there. A baptismal service is asked for at this place which will be attended to at an early date. I am glad to learn that some at all the places visited are planning to attend camp-meeting.

C. F. McVAGH.

## Bridgman.

In accordance with the recommendation of the conference committee, Elder U. S. Anderson and Floyd Smith pitched our tents July 7, in a central location. Our meetings have not been largely attended, at the most only about one hundred fifteen adults, presumably on account of a large part of the people being foreigners. And as we have been requested by these people to hold meetings in their own language, Elder J. J. Graf has promised to speak to them in German.

A good interest has been manifested in the prophecies, although we have not given any of the testing truth thus far. We trust that our people will remember the work here before the Throne of Grace, that the Lord will bless the effort with some souls for the heavenly kingdom.

I spent the first Sabbath of July with the church at Douglas, and the Lord came very near and gave us droppings of the latter rain. All testified of their hope in Christ, and that they wanted to have a part in this closing message.

C. HAYSMER THOMPSON.

## Sparta

After about two weeks delay caused by a strike in Grand Rapids, our tent reached Sparta and we began our meetings Sunday night, July 6. There were about fifty adults present at our first meeting and the number has been increasing until last Sunday night there were more than one hundred present. We have organized a Sabbath-school with a membership of fourteen. One lady has decided to obey all of God's commandments. We meet together at four o'clock every afternoon to seek the Lord for wisdom and guidance to

properly carry on His work here, and we would be glad if our brethren and sisters would remember us in prayer at the appointed time.

WM. REEFMAN,  
C. W. CURTIS,  
I. M. CARR.

#### News Notes

Send in your order for tents and needs at camp-meeting. Elder McVagh visited Three Rivers and Coldwater recently.

Sister Susan Carter of Branch County was a caller at the conference office recently.

Elder N. M. Jorgenson of North Dakota is connecting with J. M. Hoyt in tent-meeting at Ferris Center.

Have you advanced your subscription to the LAKE UNION HERALD? Do so before this special offer expires.

Brother Irving Carr, tent-master with the company at Sparta, is manifesting a true missionary spirit. When his other duties will permit, he takes his prospectus and canvasses. He relates some very interesting experiences that are a source of encouragement. People express themselves as glad for his visits, and one woman told him she knew the Lord had sent him to her home. His last report reads as follows: Canvassed nineteen hours, sold eight "Coming King," \$12.50, helps \$3.70, total \$16.20. May the Lord give others this missionary spirit. What he is doing others can do.

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 6 months, 1913	\$ 3295.50
Received by Union	1004.00
Amount short	2291.50

### Gaylord Camp-Meeting

As previously announced, this meeting will be held at Gaylord, August 28 to September 7. All should begin to plan for the meeting. We have read the exhortations given by other brethren about the necessity of attending camp-meetings, so I will not repeat these here, but will say that our camp-meetings are always productive of good. The rate for supplies will be the same as in the past. Tents, \$2.50; floor, \$1; stove, \$1; bedsprings, 50 cents; tables, 25 cents; chairs, 10 cents each. It will be a great advantage to the management if they can know just how many will want tents, for if we do not have enough on hand, we shall need to get them from some other conference and we do not want to order more than we need. Some delay ordering their supplies until they reach the camp grounds, but I think all can see if this is done there is a liability of some not having the supplies they need.

Present indications favor a large attendance. I cannot call to mind any time in the history of our conference when so many tents have been ordered early. You should have your order in by August 10, at least.

The people of the Gaylord church are making a strong efforts to advertise the meeting, and are working earnestly for their neighbors and associates. As in the past, a good supply of our truth-filled literature will be on the grounds for sale. We hope our people will take advantage of the liberal offers to be made there.

Among the ministers who have promised to be with us are: Elder Chas. Thompson, of the Northern Union Conference; Elder Allen Moon, president of the Lake Union Conference; Prof. C. S. Longacre, Religious Liberty Secretary of the North American Division Conference; Elder C. F. McVagh, president of West Michigan; and Prof. C. A. Russell, educa-

tional secretary of the Lake Union Conference, besides others we are negotiating with.

Let us come praying that the blessing of God may attend us in our work, for we know at these times we need to come close to the Lord that we may receive the blessing He has for us.

J. J. IRWIN.

#### News Notes

Our treasurers are asked to forward their monthly reports promptly to the treasurer. Do not hold your report because your remittance is small, but send it in. Every little helps.

Elder Irwin left Wednesday morning for the Upper Peninsula. He plans to visit the tent company at Manistique, after which he will spend a few days with the Swedish church at Iron River.

Remember the camp-meeting at Gaylord, August 28 to September 7. Near-by churches are asked to send two representatives to assist in the preparation of the grounds. Workers' meeting will commence Monday, August 18.

Elder Irwin, accompanied by Brother Kellman, went down to look over the grounds last Monday. An excellent location has been secured, and everything is being done to make our stay a pleasant one.

Orders for tents are coming in quite fast. About one-third of our living tents have been arranged for. It is necessary for all who are planning to attend the meeting to write to the office as soon as possible, stating what supplies they will need.

Begin to plan for the books you need to purchase at camp-meeting. Special offers will be made. All the new publications will be on sale. Plan for the volumes of the Testimonies you need to complete your set. If you need anything special in the way of Bibles, etc., write the secretary.

The past week has been delivery week for our canvassers as the report indicates. The larger deliveries will soon take place. This means that the third angel's message is finding its way into many homes in our field. The canvassers need your earnest prayers for the success of this work.

### East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 6 months, 1913	\$ 6832.80
Received by Union	3806.56
Amount short	3026.24

### Last Call to Supper

This is the last call we shall be able to make for all to come to what may be the last great feast in East Michigan. Orders for tents have been coming in rapidly, so we are confident of a good attendance, but we should like to have at least one representative from each family in the conference. The workers are all expected to be on the grounds August 4, when the first of the feast will begin. Let all the people come early as some very important matters will come up at the beginning of the meeting which you will miss if not there. We desire to close up all the business by Tuesday night so that the remainder of the time may be devoted to the spiritual interest of the people.

The Lord is preparing His table and we should do all in our power to be ready when He bids us come.

WM. GUTHRIE.

#### Adelphian Notes

Because of the high price for fancy berries, nearly all our red raspberries are being shipped to Detroit.

Elder Guthrie spent some time at the academy counseling in regard to the work now in progress on the buildings.

The academy books were audited recently by Brother A. N. Anderson of the Lake Union Conference. He went to Detroit, where he had work at the Tract Society office.

The academy printing office is making rapid progress in regaining a good patronage. Although this is but the second week that it has operated, all the orders were received that could be printed. We trust that all who have work of this kind will favor this department with their business.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 6 months, 1913	\$ 6984.90
Received by the Union	2453.36
Amount short	4531.54

## Scircleville

Meetings have been in progress for four weeks, with an attendance of from one to four hundred. The best of order has been maintained until just lately. The devil is laying his plans to oppose the truth. It keeps Mrs. Lauda and Brother Montgomery busy watching the tents. Our tents are rotten, and so repairs are made very frequently.

Our expenses until July 25 has been \$46.23; the collection 31.27. Beginning July 26, the Sabbath question will be considered. We are asking our people everywhere to remember the work and workers in their prayers.

Sabbath, August 22, will be an all-day service. We invite our people from other churches and companies near by to attend. Those coming from Kokomo or east of Scircleville can return to Tipton at 6 P. M. over the Lake Erie, or to Frankfort at 9 P. M., changing to the interurban line. You will be able to enjoy two or three meetings, and be a great help to the new ones whom we are expecting. Elder Sanders of Indianapolis, will be present to assist the writer in the services. Come, brethren, and make up a good number that will stand on the side of truth.

E. R. LAUDA.

## Renew Now

At the special price of twenty-five cent a year, all of our HERALD subscribers will do well to renew their subscriptions while this offer is in effect. If you will send us twenty-five cents, either in stamps or coin, we will extend your subscription one year.

Here is what one sister writes: "I want to say a few words about the LAKE UNION HERALD. I am so glad to have it come to my home. If I am getting a meal and some of the family brings it in, I open it, and walk around at my cooking and read it. I am an isolated member and it is almost like going to church to receive the LAKE UNION HERALD. I would not have known of the meeting at \_\_\_\_\_ had it not been for the HERALD. It is next to the *Review and Herald*. The good testimonies from our canvassers make my heart rejoice.

Coming as it does each week, the HERALD is a splendid means of keeping in touch with the work and the workers in our own conference. Our brethren over the State are sending in their renewals at the rate of five to fifteen a day.

H. H. RANS.

## The Field and Its Needs

During the past two months the Lord has richly blessed the work of the colporteurs in Indiana, and especially the student canvassers who entered the field to earn their scholarships. Five already have their scholarships and others

will soon complete the required amount. These workers, in the course of a few weeks, will return to school where they will enjoy their work with a double interest as a result of their experience in the field this summer.

As these faithful workers leave the field this fall, others must step into the work permanently. Several have already expressed the desire to join our ranks, but a glance over the field reveals a condition which calls for a larger number of consecrated workers to devote their entire time to circulating our literature. Thousands of souls in Indiana are calling for help. The work of the faithful minister can never warn all of these.

The Lord is calling for trained and energetic colporteurs to carry the printed pages of truth to places not reached by other workers. This is a work which we are solemnly admonished by the spirit of prophecy to do; a work which every one will engage in to a greater or less degree before we shall see the triumph of this message.

A large field, "already white for the harvest," is waiting for the reapers. In the ninety-two counties of Indiana are sixty cities with a population of five thousand or more. These cities afford a splendid field for home missionary work. In the outlying territory are the rural districts which give us the great home mission field for our canvassers. Situated in the northern part of the State are districts in which the population is seventy-five per cent foreign. In one of our large cities are forty thousand colored people without a book missionary. In all there are nearly three million souls in Indiana waiting to hear the message. They can be reached by our truth-filled books. Are you willing to assist in the circulation of these?

At the close of camp-meeting this year, a number should respond to the urgent call of the Master, "Go work today in My vineyard." Are you willing to consecrate your service to Him?

E. E. FRANKLIN.

## A Missionary Report

The following is a summary of a church missionary report sent us by the missionary secretary of the Peru church. It represents the work of four members for one month, and though none of the items are large, it shows a continual missionary activity that is worthy of emulation:—Letters written, 4; letters received, 2; missionary visits, 24; Bible readings held, 5; papers sold, 7; papers mailed, 36; books sold, 4; books lent, 4; pages of tracts given away, 25; hours of Christian help work, 2; articles clothing given away, 6; number meals provided, 22; offerings to foreign missions, \$1.35; religious liberty signatures, 23.

H. H. RANS.

## News Items

Summer school closes at Berrien Springs, July 28.

Brethren Grey and Rans visited Terre Haute last Sabbath. Dr. F. F. Thompson was a caller at the office this week.

Elder Bristol visited LaFayette in the interest of the sanitarium last week.

Professor Von Phole, principal of the Beechwood Academy, is visiting the churches in the interests of the school.

Eighteen churches are planning to hold church-schools this winter. Is your church among the number? If not, why not?

The following named persons visited the office last week: Dr. F. A. Loop, Elders Young, Sanders, Hubbard, and Lauda.

The tract society can send you promptly unbound volumes of the *General Conference Bulletin* for the original price of fifty cents postpaid.

Miss Gertrude Sims, who has been attending the summer school, will take up Bible work during the vacation and connect with Elder Lauda at Scircleville.

Have you read the resolution passed at the General Conference with reference to the foreign mission offerings,

beginning July 1? A copy will be mailed upon application.

Elder Montgomery, who has accepted a call to the South-eastern Union, left with his family for Atlanta, Georgia, July 23. We are praying that the blessing of the Lord may attend his efforts in that needy field.

Elder E. A. Bristol, who is called from Southern Illinois to take charge of the work in Indiana, has now arrived. All correspondence intended for the president should be addressed to him.

That new book entitled "The Hand of God in History," by Elder Spicer, is now in stock at the tract society office. We should be glad to send you a copy for only 25 cents in paper binding, and 50 cents in cloth.

Brother R. M. Grey, who formerly labored as Sabbath-school and Missionary Volunteer secretary, has resigned his position and will leave this week for his home in the East where he will attend school the coming year.

Mrs. Carrie R. Moon has consented to take charge of the Missionary Volunteer and Sabbath-school work during our camp-meeting. Efficient help will be in attendance and we are praying that our young people will not only be present, but that a great work will be accomplished spiritually.

Brother Rader, who has been working in New Harmony, Posey County, writes there are ten or eleven who are about ready for organization, and that five are awaiting baptism. Brethren Hubbard and Sanders report some interest at Anderson. While the attendance is not large, they look for some to take their stand.

#### Beechwood Academy News Notes

Send to the Principal for a Beechwood Academy Announcement for 1913-14, Fairland, Indiana.

The work of tearing out petitions has begun, preparatory to remodeling the girls' dormitory and we hope to have some pleasant surprises in store for our boys and girls when they return in September.

No doubt the people in the conference are interested to know what is being done at Beechwood Academy. Brother Arthur Chapman is taking care of the garden and stock, and we hope that our students will enjoy the results of his labor, as we expect a good harvest this fall.

#### Notice to Church Elders and Leaders

A package of Beechwood Academy announcements is being sent to every elder and leader in the conference, and we ask that these be kindly distributed among the people. We will be glad to send more upon request. E. A. Von POHLE.

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, J. A. J. Clark; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 6 months, 1913	\$ 2371.20
Received by the Union	1353.24
Amount short	1017.96

### Pontoosuc, LaHarpe, and Astoria

Last Sabbath and Sunday I was at Pontoosuc. As they have no church building, they rented a hall. The Lord blessed in a special manner on Sabbath. The outsiders have not felt very friendly toward our people, but the Sunday evening service made a change in their attitude. There was a good attendance, and after the service I received many invitations to call on the people at their homes. While I was there I visited every family.

I next went to LaHarpe, the home of Brother Dixon. Although I arrived late in the evening, the friends and neighbors were immediately invited in to hear a sermon. A num-

ber were present who seemed deeply impressed with the truths presented.

At Astoria we have only one family of Adventists. Another lady keeps the Sabbath, but her sympathies are more or less with another church. I spent one afternoon with her, and think that she sees more clearly that the Seventh-day Adventists have a special message for the world. I presented the tithing question and the needs of money to carry the light to those in darkness. She gave me \$50 for tithe when I left. She also subscribed for the *Review*.

On this trip, I took three subscriptions for the LAKE UNION HERALD, one for the *Review*, and one for the *Instructor*.  
B. F. STUREMAN.

### Decatur

Notwithstanding the intense heat of the past few weeks, our services both Sabbath and Sunday evenings have been well attended. A good interest still continues, and a goodly number of outsiders still come. I have had the pleasure of visiting a few of these and all promise to attend, and seem pleased with the truth. The Family Bible Teacher campaign has begun, and about one hundred are now reading these precious lessons. Two ordered Bibles yesterday, also a song book without solicitation. It is wonderful how many begin to tell what they believe and how those beliefs melt as if by magic before God's Word. Pray for us that many may accept the truth.  
JOHN E. HANSON.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 6 months, 1913	\$ 5327.70
Received by Union	2925.66
Amount short	2312.04

### Camp-Meeting, August 28 to September 8

In company with Elders O. A. Olsen and Allen Moon, Prof. J. B. Clymer, and Brother J. A. Applegate, I visited Ottawa, Ill., last week, as a prospective site for a camp-meeting and annual conference. A report was made to the conference committee in session July 23, and a unanimous vote was given for Ottawa. The city offers grounds, light, and water free in

#### Allen Park

for the meeting. The park is located in the city on the bank of the Illinois River, between North and South Ottawa, at the South end of the LaSalle Street bridge, which connects the two parts of the city. The park is high and dry, with a delightful grassy sod, beautifully shaded with towering elms, walnuts, and maples. Pure artesian water is piped to the grounds, and electric arc lights are installed in the park, and a street light at the entrance. It seems all we can ask.

#### Railway Conveniences

South Ottawa flag station is only a few rods from the grounds, reached by the C. B. & Q. Railroad, on the line from Chicago to Streator. Ottawa Station on the same line is three-fourths of a mile distant, with street-car connections to the grounds. The C. R. I. & P. Railroad runs east and west through the north part of the city, and the station is one mile north of the grounds, which is reached by street car. Three interurban lines reach the city from Joliet, Streator, and Princeton, respectively. City street cars pass the grounds.

#### Four Hundred

We have told the people of Ottawa that we are expecting four hundred people to camp on the grounds with about one hundred tents. Orders for tents are already coming in to the conference office, and it looks as though they are not to be



disappointed in the number. We are planning for one of the largest camp-meetings of the conference. This location is most central for all the churches, and very easily reached by rail.

### "Approaching Day"

When the Master of the house sent out his servants to invite in the guests to the great feast, some began to make excuse. These excuses were all founded on real estate, personal property, or domestic affairs. Luke 14: 16-24. Paul intimates the tendency will be even worse in our day—"not forsaking the assembling of yourselves together as the manner of some is . . . and so much the more as ye see the day approaching." Brethren, begin now to plan to be at this assembly to partake of the feast, and encourage others to come.

G. E. LANGDON.

### Items of Interest

Elder W. C. White called at our office last week. He was accompanied by his stenographer, Mr. Clarence C. Crissler.

Miss Irene Campbell is numbered among our workers in Chicago and is boarding at the conference home, 48 North Sacramento Boul.

Mr. Earl R. Reynolds from Iowa has joined the corps of colporteurs of Northern Illinois and is working in Kane County.

Orders are coming in for tents for the Ottawa camp-meeting, August 28 to September 8. Get your orders in early.

The Fox River Academy Board met last week. Among other actions they elected Miss Inis Morey as preceptress and music teacher of the school. Many letters of application are coming in, and the prospects are good for a large attendance this year of mature students. Send in your orders for academy catalogs to Prof. J. B. Clymer, care Fox River Academy, Sheridan, Illinois.

The sanitarium board meeting closed a pleasant session at Moline last week. The sanitarium is full of patients and plans are being laid to provide extra rooms as it is impossible to accommodate those who are applying. Drs. Otis and Norman and Brother Foreman, business manager, were appointed as a committee to investigate plans for adding about fifteen rooms to the present capacity of the institution. The sanitarium is doing a good work and we trust the blessings of God will follow it continually.

It may be interesting to our members to read an invitation to hold our camp-meeting at Ottawa. In this they show their willingness to make our expenses light.

"July 13, 1913.

"*Northern Illinois Conference,*

"DEAR GENTLEMEN: Referring to your recent visit here, regarding holding your convention or meeting at Allen Park in this city, we beg to advise that the city will furnish you, free of charge, the water necessary for your requirements, and the Ottawa Business Men's Association will supply light for your assembly tents if you will come to Ottawa. You already have the permission from the Ottawa Park Commission for the use of the park. Hoping we may have the pleasure of your visit here, and awaiting your reply, we beg to remain

"Very truly yours,  
"OTTAWA BUSINESS MEN'S ASS'N."  
G. E. LANGDON.

### Summer Notes

Eight of our church-school teachers and I are attending the summer-school. We are getting many spiritual lessons as well as thorough text book drills.

Recently I received a letter which contained the following times, "Have you a teacher for us? We want a school; and

feel we cannot afford to be without it. We are willing to sacrifice in order to provide for one. The Lord has provided for us the past two years and He is willing to do so now. We know it is His will, and that gives us courage to go forward."

Are there not other churches in Northern Illinois that want the blessing pronounced upon those that look after the Christian training of their youth? God says this is the first work of every church. How sad that some seem to be more interested in the heathen children than in the boys and girls that Satan is trying so hard to snatch from our churches. Let every church-member ask himself this question, "Am I doing my best to encourage and help save the boys and girls of our own church?" Through all the perplexities that may come, the church-school tends to hold our youth in the Sabbath-school, and the third angel's message. Forbid that any church shall become so indifferent to this matter that the following solemn words shall apply to them—"Where are your children? Are you educating them to discern and to escape the corruptions that are in the world through lusts? Are you seeking to save their souls, or are you by your neglect aiding in their destruction?" Yes, "The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing this work." Let every church that has these precious lambs immediately make plans for their Christian training. I shall be very glad to correspond with any who are interested in this work.

The quarterly reports are coming in promptly; thanks to our faithful secretaries.

Our Juniors are working enthusiastically for the Cuban Organ Fund. We expect to be able to buy the organ for the Cuban school very soon, for the children are selling the Temperance *Instructor*, eggs, garden truck, etc. for this purpose. Let every boy and girl have a part in this enterprise. This week we sent out seventeen Junior Reading Course Certificates.

The Senior Missionary Volunteer reports usually show advancement.

The Humbolt Park society has paid its quota on the Wood-India Fund. May each society do its part so our conference share may be paid by September 1.

The South-Side Volunteers are assisting at tent-meetings.

The German Society has started a library.

Many Sabbath-school reports show a marked improvement. The Galesburg superintendent recently wrote, "I'm sure you will be pleased with our last quarter's donation—\$50. We had a boat which we sent to India, the school paying the cost of the voyage at a cent per mile. Of course there were missionaries aboard and the children, and even the grown people were interested. This quarter we have a light-house which has a slip of paper to represent a ray of light coming out of the light-tower. We are going to see this quarter how far our school, as the light-house, can send a ray of gospel light by our donations. We have found that simple devices help greatly."

Yes, it is true that every school that uses some missionary device does build up its offerings. Look over the records. Is your Sabbath-school doing its share on the Twenty-cents-a-week Fund?

Hoping to meet you all at camp-meeting, I am yours in the forward march,

EDITH SHEPARD.

### Two Experiences

Chas. Andrews writes: "The territory I am now in is beautiful to look upon but not thickly settled. Last Monday I took my first order about 9 P. M. Later in the week I stayed over night with a man and took his order. The next morning he told me that I was the first stranger who had slept in his house for twenty-four years. Surely the Lord does give us favor in the eyes of the people, and I thank Him for His many blessings."

E. A. Rideaut says: "I rejoice to see the work advancing. I have been prevented from putting in much time in the field this week, but I have been working for the Master among my neighbors. I have aroused an interest among them by the distribution of tracts. My wife and I held a Bible Reading last Sabbath with a Swedish lady who has now begun the observance of the Sabbath. I do thank the Lord for this. There are now three Sabbath-keepers here, besides ourselves, and the prospects are good for two or three more. My greatest desire is to be a humble worker for the salvation of souls."

Such are the blessed results of personal work for others. "Who will go forth now with our publications? The Lord imparts a fitness to every one who will cooperate with Divine power"—"Manuel for Canvassers."

J. A. APPLGATE.

June									
	Tithe	2%	F. M.		Tithe	2%	F. M.		
Aledo.....	\$110 55	\$10 62	\$13 92	Hinsdale.....	180 16				
Aurora.....	56 32	3 35	9 91	Joliet.....	50 10	1 08	17 06		
Belvidere.....	55 31	70	4 00	Kankakee.....	17 00		17 67		
Broadview.....	28 20			Moline.....	32 64		8 20		
Chicago.....				Onarga.....					
Central.....	88 37		19 76	Ottawa.....	36 73		15 70		
Dearborn St.....	56 84	13	20 85	Personal.....	4 53		41 05		
Englewood.....	55 30	4 46	10 27	Pittwood.....					
German No. 1.....	117 10		16 99	Pontiac.....					
" No. 2.....	54 80	2 19	6 71	Princeton.....	2 00		5 89		
Humboldt P.....	118 69		16 16	Rock Falls.....	41 64		9 11		
Ravenswood.....	114 36		10 55	Rockford.....	28 49	1 05	1 00		
South Side.....	401 76	5 31	62 37	Sheridan.....					
Swedish.....	41 50			Streator.....	114 86		8 07		
West Side.....	38 88	3 50	5 05	Stockton.....	15 88		1 05		
Elgin.....	43 20	53	5 35	St. Anne.....	7 50		4 75		
Freeport.....	19 99	80		Waldron.....					
Galesburg.....	102 70		44 55	Watseka.....					
Harvey.....	8 50		6 01	Zion City.....	6 21		3 99		
				Total.....	\$2050 11	33 72	380 96		

[For lack of room this report was omitted last week.—Ed.]

### Tri-City Sanitarium News Notes

Miss Alice Detamore, a recent graduate from the Sanitarium, is nursing with Miss Mae Santee in Rockford.

Miss Treila Sellers, of Indianapolis, Indiana, joined the nurses' training class recently.

Ernest C. Greer of Aledo is making a rapid recovery from an operation performed here July 15.

Miss Neva Grant of the nurses' class is visiting at her home in New York.

Miss Pearl Bliss, office stenographer, spent her vacation at her home in Grand Rapids, Wis.

Mrs. Benjamin Tainter and daughter Charlotte and Miss Jessie Early of Bushnell, Illinois, are recent arrivals.

The sanitarium is enjoying a large patronage. A number of beds have been placed in the gymnasium to accommodate the extra demand.

Dr. Margaret White of Chicago is here for rest and treatment. Dr. White was at one time a student of A. M. M. C. of Battle Creek.

A meeting of the board of trustees was held on Monday, July 21, at the sanitarium. Elder Moon was present by invitation.

John Vance, a recent graduate from the Loma Linda Sanitarium training course has been visiting at the sanitarium. He left on Monday for his home in New Castle, Indiana.

Mrs. U. Bender and son are visiting at the home of Mrs. W. C. Foreman, her sister. Elder and Mrs. Bender have been working in the West Indies for the past six or seven years. They are now connecting with the work in Montana.

Mrs. M. C. Sturdevant, who is on a furlough from the Tsungwesi Mission, South Africa, visited with her brother, W. C. Foreman, over Sabbath and Sunday. Elder and Mrs. Sturdevant expect to sail from New York August 28, returning to their work in South Africa.

### Canvassers' Report for Week Ending

July 18, 1913

Southern Illinois									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.		
Ivan Falconer.....	GC	40	16	48 00	50	48 50	.....		
Grace Thomas.....	CK	41	9	14 00	.....	14 00	.....		
Frank Crail.....	GC	22	1	3 00	.....	3 00	.....		
R. J. Watson.....	GC	48	3	9 00	.....	9 00	.....		
Ad le Spradling.....	CK	23	4	6 00	.....	6 00	.....		
S. E. Teas.....	GC	29	2	6 00	4 50	10 50	.....		
Ruth Branson.....	CK	.....	.....	.....	.....	.....	36 00		
H. L. Branson.....	DR	14	3	9 00	.....	9 00	5 00		
Hugh Stearns.....	GC	61	16	48 00	1 00	49 00	.....		
Harry Bennett.....	GC	61	16	48 00	1 00	49 00	1 00		
A. W. Henniger.....	GC	31	9	29 00	.....	29 00	.....		
A. P. Lager.....	GC	46	7	21 00	5 80	26 80	.....		
Eddie Lager.....	GC	46	3	9 00	6 75	15 75	.....		
Jerry Suda.....	G.C.	49	13	39 00	1 20	40 20	8 75		
Jacob Wasenmiller.....	GC	40	15	46 00	.....	46 00	.....		
F. E. Wall.....	GC	34	25	79 00	.....	79 00	.....		
A. P. Schwarz.....	GC	21	8	29 00	.....	29 00	.....		
C. C. Gessele.....	GC	40	7	23 00	.....	23 00	.....		
E. C. Wood.....	DR	25	14	44 00	.....	44 00	.....		
B. H. Phipps.....	DR	23	2	6 00	5 50	11 50	.....		
Mary DeWitt.....	BF	33	3	3 50	1 75	5 25	16 50		
Nellie Brown.....	BF	14	.....	.....	.....	.....	8 00		
John A. Evitts.....	GC	24	8	24 00	2 25	26 25	.....		
W. E. Bailey.....	BR	18	4	12 00	1 50	13 50	4 00		
W. B. Maris.....	DR	37	16	49 00	1 25	50 25	3 00		
		820	204	603 50	33 00	636 50	82 25		

North Michigan									
Louise Johnson.....	DR	38	7	22 00	3 00	25 00	1 50		
Anna Erickson.....	GC	39	6	18 00	1 35	19 35	75		
Wm. England.....	ES	43	5	17 00	3 00	20 00	23 50		
O. A. Smalley.....	DR	46	2	6 00	75	6 75	83 00		
J. T. Worrel.....	DR	51	7	21 00	4 80	25 80	.....		
Mrs. G. F. Ernst.....	PP	22	3	9 00	4 80	13 80	9 00		
Harry Denton.....	ES	30	3	9 00	1 50	10 50	34 75		
*Ralph Denton.....	ES	77	3	9 00	16 35	25 35	35 20		
Harry Burkett.....	DR	40	4	12 00	7 50	19 50	.....		
		386	40	123 00	43 05	166 05	187 70		

Northern Illinois									
John Hicks.....	PG	7	1	7 00	.....	7 00	.....		
Chas. Andrews.....	GC	50	20	62 00	7 05	69 05	60		
J. C. Nixon.....	GC	48 1/2	14	42 00	16 20	58 20	.....		
Ralph Alkire.....	DR	37	7	20 00	1 50	21 50	1 50		
W. F. Ray.....	PG	32	5	16 00	.....	16 00	.....		
Fred Clauson.....	DR	38	10	24 00	7 50	31 50	12 00		
L. Clarke.....	BR	30	5	17 00	60	17 60	.....		
		242 1/2	62	188 00	32 85	220 85	14 10		

West Michigan									
I. M. Carr.....	CK	19	8	12 50	3 70	16 20	50		
J. E. Herrington.....	GC	37 1/2	6	17 00	6 50	23 50	50		
Otis A. Palmiter.....	GC	48 1/2	5	16 00	5 25	21 25	1 50		
Chas. W. Marsh.....	DR	29 1/2	2	7 00	1 50	8 50	.....		
		134 1/2	21	52 50	16 95	69 45	2 00		

Indiana									
E. C. Lawson.....	HM	22	2	4 00	75	4 75	1 00		
W. Coppock.....	HM	32	3	6 00	1 50	7 50	75		
Jos. Gettys Jr.....	BR	29	8	25 00	.....	25 00	.....		
L. C. Shepard.....	BR	47 1/2	10	30 00	3 00	33 00	1 50		
J. C. Klose.....	DR	30	10	34 00	3 00	37 00	.....		
W. C. Fisher.....	GC	35	19	57 00	5 50	62 50	5 00		
		195 1/2	52	156 00	13 75	169 75	8 25		

East Michigan									
Vina Miles.....	CK	28	18	28 00	2 50	30 50	20 00		
G. W. Brickey.....	CK	29	8	13 00	5 75	18 75	2 25		
Ellen Smith.....	CK	23	17	27 00	5 25	32 25	.....		
Mabel Sykes.....	CK	32	6	9 00	3 00	12 00	.....		
Eugene Sykes.....	BR	51	20	63 00	75	63 75	75		
Paul Schuster.....	BF	21	13	14 50	.....	14 50	.....		
Verna Bird.....	BF	22	13	16 95	6 00	22 95	.....		
Inez Bird.....	BF	35	19	21 00	6 50	27 50	.....		
Robt. Holman.....	GC	27	9	32 00	1 50	33 50	1 50		
Floyd Myers.....	GC	35	9	22 00	.....	22 00	.....		
		303	132	246 45	31 25	277 70	24 50		

Wisconsin									
B. L. Rathbun.....	GC	35	4	12 00	3 50	15 50	.....		
H. L. Rathbun.....	BR	35	1	3 00	8 50	11 50	.....		
H. C. Schmidt.....	PP	47	14	40 00	.....	40 00	.....		
N. C. Peterson.....	BR	33	6	21 00	60	21 60	.....		
		150	25	76 00	12 60	88 60	.....		
65 Agents		2231 1/2	572	1445 45	183 45	1628 90	318 80		
*2 Weeks									

### PERIODICAL REPORT

Paper	Hours	No.	Value
Mildred Beldon.....	46	150	.....
Ruth Beldon.....	42	120	.....
West Michigan			
Mabelle Howard.....	.....	217	21 70
D. O. Babcock.....	.....	75	7 50

**The Time to Trust Him**

When I meet no opposition  
 In my way,  
 When no threatening clouds of doubt  
 Obscure my day,  
 When I feel my Master's presence  
 By my side,  
 When I hear His whisper, "Here,  
 My child, abide,"  
 When I feel temptation has no  
 Power to sting,—  
 It is easy—easy then to trust  
 My king!

When there's only opposition  
 In my way,  
 When I'm tempted so it seems  
 I cannot pray,  
 When I grope amid the darkness  
 For His hand,  
 When I fail His mysteries  
 To understand,  
 When to faith I feel I can no  
 Longer cling,—  
 Then it is I need—I need to trust  
 My king.

—A. F. Caldwell

# The HERALD at Half Price

Annual subscriptions at half the price of production  
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The present subscription list of the HERALD is something more than two thousand. The Union Conference Committee is anxious to increase it to four thousand; hence this generous proposition.

The HERALD will not be cheapened; but it is the purpose of the Committee to still further improve the paper in design and appearance, as well as a medium of communication, and a means of encouragement and helpfulness in all departments of the work and to the individual.

Union conference papers have come to stay. They have received a thorough test in all the world, and have proved their efficiency next to the *Review and Herald* and our missionary papers. The union conference paper is indispensable in every Seventh-day Adventist home.

The above liberal proposition is in harmony with an action taken at a meeting of the Lake Union Conference Committee, held at Berrien Springs, July 8, at which all members were present with one exception.

Every reader of the HERALD is expected to become an agent to extend the list of subscribers to the extent of his or her ability. The officers of every church are expected to see that every family in the church is supplied with the HERALD. If there is a family who cannot for any reason spare twenty-five cents for the paper, let those that are able see that they are not deprived of it.

Our motto is: The LAKE UNION HERALD for Lake Union people. It goes to two thousand homes and thousands read it every week. They would not do without it. Why should anybody think of getting along without it now?

**Order through your Conference Tract Society. Do it now.**

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

Two hundred twenty new subscriptions were received last week for the HERALD, and one hundred renewals. Wisconsin is in the lead.

It has been decided by the Union Conference Committee, that the present offer to receive subscriptions at twenty-five cents per year, be extended through the month of August. Let the subscriptions come in as rapidly as possible. Do not wait until the last of the month to send your subscription.

## College

Mrs. C. A. Russell was here for the closing exercises of the summer school.

Elder and Mrs. Moon and Miss Johnson of South Bend spent Sabbath at the College.

Virginia Merriam of Battle Creek is visiting friends here. Miss Merriam teaches music at Bethel the coming year.

The blackberry crop is the largest and best in several years. Of the some thousand quarts already canned at the College cannery, six hundred are blackberries.

Elder W. H. Wakeham, recently from the English field, arrived this week. He comes to assume the duties of the head of the Bible department at this place.

In addition to the work on the College buildings proper, the cottages in the grove are placed on foundations with cement cellars beneath; and each cottage is painted white.

We were glad to have with us over Sabbath, Mrs. M. J. Wood of Glendale, Calif., mother of Elder Kenneth Wood, a former student (now secretary and treasurer of the Kiangseu Mission in China). She was accompanied by Mrs. Williams of St. Joseph, Mich.

The College grounds and the campus are beginning to show results of the efforts of Professor Huffman and his efficient force. The green lawns, bordered by the grand old maples, dotted with dainty flower beds and well trimmed trees and hedges, are favorite haunts for study and pastime. When the painting of the various buildings is completed the improvement will be even more marked.

One of the most interesting lectures of the year was given on the evening after the Sabbath by Elder DeVinney. We saw something of Japan, and its people in all their quaint beauty, while we heard many of the ins and outs of the manners and customs of this remarkable little people. Elder and Mrs. DeVinney return to their work in September. P. A. Webber and wife go from this school to join the workers in the Japanese field.

Before this week is over various improvements about the grounds and buildings will have begun at the College. The library is to be reshelfed for the goodly increase in the number of books necessitates a rearrangement in order to provide for the new books. The rooms in the College building will be renovated throughout. Halls and rooms of the boys' home are to be tinted, and clothes presses provided for each

room. In the girls' dormitory the halls are to be retouched and the floors painted, and a heavy rubber matting placed in each hall. Dust chutes are installed and toilet accommodations for the third floor. A much more efficient water supply is to be in readiness by the fall term. These changes, with others, will tend to make student life at E. M. C. more nearly ideal.

The services of the Sabbath just past were an appropriate close to the largest and most successful summer school at Emmanuel Missionary College. The sacred hours were greeted by scores of voices raised in songs of praise and words of consecration. Elder O. A. Olsen led out in a helpful talk on practical Christianity. Professor Graf led the inspiring consecration service which followed. In the Sabbath-school Elder F. H. DeVinney, head of the Japanese work, told us of the efforts in the regions beyond: in the primary department Mrs. DeVinney related interesting things about the children of the Far East. The Sabbath morning sermon was a stirring message from Romans 8:26-31 by Elder I. H. Evans. Truly all things work together for good to them that love God. A young people's convention took the place of the sunset service. In this meeting subjects of importance to all workers for young people were ably discussed by the visiting brethren. Especially noteworthy were the excellent talks on "Reading in Its Relation to the Youth" by Elder Wakeham, and the "Value of the Morning Watch Calender" by Elder MacVagh.

## College of Medical Evangelists

Offers a Medical Course, a Medical Evangelistic Course, a Nurses' Course, and a Post-Graduate Nurses' Course. Those desiring to enter one of these courses may secure the new 1913-14 calendar upon application, and should write at once in order that all arrangements may be completed at an early date. Address Dr. W. A. Ruble, Loma Linda, Calif.

## Business Notices

WANTED.—Two energetic boys on Academy farm at Cedar Lake, from now until Sept. 10, work to apply on tuition. Address R. U. Garrett, Principal, Cedar Lake, Mich.

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich. C

WANTED.—By August 15, a lady or gentleman to fill the position of cook, one able to prepare sanitarium meals acceptably. Address, with reference, Tri-City Sanitarium, Moline, Illinois.

TRI-CITY SANITARIUM NURSES' COURSE.—Opportunity is offered for several young ladies to enter the nurses' training class. Enter it now. Class work begins October 1. For full information, address Tri-City Sanitarium, Moline, Ill.

COOKING OIL.—Highest grade of "Wesson's" Cooking Oil \$4 for a five-gallon can. Freight charges paid when four or more cans are ordered at one shipment. Also California Ripe Olives, \$4.50 for a five-gallon can. Address Frank Hiner, Holly, Mich. C

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory. Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn. C