

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 27, 1913

No. 34

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
A. N. Anderson.	W. H. Thurston.	J. B. Blosser.
C. F. McVagh.	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

Camp-Meetings

We are now in the midst of the camp-meeting season. East Michigan and Southern Illinois meetings are in the past, and West Michigan is in progress.

An excellent spirit has prevailed at these gatherings. In East Michigan the business meetings were a very interesting feature, being of a harmonious character, and were an aid rather than a detriment to the spiritual interest of the meeting. In the course of the meetings all lines of missionary endeavor came in for their full share of consideration. Foreign missions and mission offerings, home missionary work by the laity, the colporteur, the young people's society, the education of the children and youth in the Sabbath-school, church-school, academy, and college were freely and quite fully discussed by teachers, parents, and all. The devotional meetings at both camp-meetings have revealed a spirit of consecration and loyalty to the cause of God in advance of that of past years. It is scarcely necessary to speak of these meetings separately, for very much the same conditions seemed to prevail in both.

Elders Longacre and DeVinney have taken a leading part in the preaching of the Word. Elder Konigsmacher interested large audiences with illustrated talks on mission work in Africa.

The work for the young people has been fruitful. Many of them have been moved to enter upon the Christian life and to devote their energies to the Master's service. Many baptisms have taken place at each meeting.

Four meetings remain to be held, including West Michigan. North Michigan and Northern Illinois follow at once, and Indiana comes last. We are looking forward expecting the Lord will also meet with His people at Gaylord, Ottawa, and Hartford City. Why should we not remember them when we pray?

ALLEN MOON.

The Grand and Beautiful in Nature

God is the creator of, and loves the beautiful and sublime. All nature attests this attribute of divinity. When, at the command of Jehovah, our infant world sprang into being, with majestic timber-crested mountains; its vine-clad hills, and vales of waving green and gold; its soft air burdened with the aroma of vernal bloom; the shades and tints of Edenic flora embossed in foliage of green; its crystal springs, meandering streams, and expansions of lake and sea; the sweet songs and beautiful plumage of the birds of the air; the noble animals of every kind; and as the crowning work of the Creator, man, the lord and ruler of the world—the most exalted of all animated nature, and woman, his companion and equal, the most beautiful—when all these things were brought into existence, no wonder the angels rejoiced

and sang as they beheld the wondrous scene. Job 38:4-7

No sin had then touched with its virus the minutest point on the fair face of nature. And yet that world was a real tangible world, its clay and sand and rock the same as that upon which we tread today. All animate nature ate and drank of material substances; they saw the beauties, and tasted of its sweets as we do now. But their eyes were not dim, their natural vigor abated, nor their food contaminated with germs of disease and death, as ours.

Before me, as I write, is a bouquet of beautiful flowers, and an excellent painted imitation. I examine the natural flowers with a good microscope, but no coarseness of texture or tinting is revealed by the closest scrutiny, but rather, new depths of beauty not discovered by the unaided eye. Not so with the painting. Its beauties fade beneath the power of the lens into unsightly daubs of paint upon a rope-like canvass. God created the texture and tints of the natural flowers, but man arranged those of the canvass.

But the entrance of sin has marred the fair face of nature, and has written upon everything the aphorism, "Passing away."

But God yet clothes the face of nature with many floral beauties, mementoes of Paradise lost and pledges of that which is to be. "Our little world, under the curse of sin, the one dark blot in His glorious creation, will be honored above all other worlds in the universe of God."—"Desire of Ages," page 28.

A. SMITH.

Byron Center, Mich.

The Question Box

Proper questions regarding the administration of the work will be answered in this department from time to time. Send all questions addressed to Room 215 Dean Bldg., South Bend, Ind.

Question.—Should Sabbath-keepers take, or have other take, their milk to the factory on Sabbath?

Answer.—The Sabbath law is quite explicit, and requires no interpretation. "In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates." Every one who desires to keep the Sabbath, must satisfy his own conscience toward God. Some who keep cattle and sell milk, do not deliver milk on Sabbath, but use the Sabbath's milk for making butter, or for other purposes; rather than deliver to the creamery. God will give light to every one who desires it, as to how the Sabbath should be observed.

Question.—In view of the teaching of the Scriptures, is it consistent for Adventist ministers to officiate at weddings where Seventh-day Adventists unite in marriage with unbelievers?

Answer.—We are commanded in the Scriptures, not to be unequally yoked together with unbelievers. He who engages in unequally yoking together believers and unbelievers, is a violator of the admonition of the Scriptures. Therefore, it cannot be consistent.

Question.—Why should not Adventists keep or raise swine?

Answer.—The Word of God says, "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean unto you. Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean unto you." Lev. 11: 7, 8.

And again, "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh nor touch their dead carcase." Deut. 14:8.

In the light of these scriptures, it will be seen to be very difficult for Christian people to engage in raising swine: for, although they may not eat of their flesh, yet it would be very difficult for one to deal in swine without touching their carcass, which is forbidden by Jehovah as well as the eating. The Lord evidently had a reason for prohibiting even the handling of the carcasses of swine, and no doubt this reason exists today as really as when the command was given. Otherwise, why are these things in the Word of God? This was not merely ceremonial uncleanness.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 7 months, 1913	\$ 8149.05
Received by the Union	3415.30
Amount short	4733.75

Anderson

(Not room for this last week.—Ed.)

Elders Hubbard and Sanders are still holding tent-meetings at Anderson, with some interest. Sabbath, August 9, the meetings continued all day in a grove near the city, at which time eight or ten were baptized.

Our brethren of the Anderson church have shown a deep interest in the meetings, and have attended them regularly; some have to drive a distance of fourteen miles but have been present nearly every night. Wednesday evening the tent was nearly filled when the subject of Spiritualism was presented.

Misses Sims and Wolfe are reporting interested ones whom they have found is their distribution of the Family Bible Teacher. We have also been greatly aided in this meeting by the faithful services of our resident Bible worker, Sister R. W. McMahan. Several of her readers have united with us as a result of these meetings. Our expenses have been rather heavy, but we are quite certain of meeting them by our contributions.

The church at Anderson has been strengthened by this effort, not only by members being added, but by our brethren being privileged to hear again the truths for this time. At our Sabbath meeting, August 2, all rededicated and re-consecrated themselves for the finishing of the work in this generation.

The company at Anderson request the prayers of our brethren and sisters throughout the field that many souls may take their stand at this time.

Beechwood Academy Students and Prospective Students

I am sure that you are all interested in what is going on at Beechwood this summer, and feel confident that you would like to know how I found things on my return from Michigan, and what we are doing to improve conditions.

I arrived at the academy at noon, the 14th, and began work shortly after dinner. Nearly all the partitions in the girls' dormitory had been removed, and we have made a start good in putting up studding in the new rooms. In a few days we will be ready for the plaster-board which we are to use instead of lath and plaster. The rooms will be large, light, and pleasant. We have some good dressers and hope to get enough more to supply all of the rooms. We also plan to furnish a good table for each room. The bath-room has been enlarged and will be much improved in every respect.

A bath-room is placed on the boys' floor. One room may be set apart for a boys' assembly room. Many other things are being done along the line of general repair work. Good wainscoting has been put in both pantry and bakery, a cement base for the bake oven to rest upon, besides changes in the laundry.

If you wish to know more about the changes, let us see you at the opening of school September 17, 1913.

H. M. COLBURN.

Your Opportunity

You will have a most excellent opportunity of securing our literature at the camp-meeting bookstand.

Our stock is very complete—larger than last year—and from the great variety you may make your selection. Of course there is more satisfaction in buying than, for the books are before you in all their different bindings. The discount which we will give you should also be remembered.

The books comprising both of the young people's reading courses will be on hand. The Senior Course consists of "From Judaism to Christianity," by F. C. Gilbert, and costs eighty-five cents; "Wild Life on the Rockies," \$1.10; and "Exile to Overthrow," 60 cents. Price postpaid for the course \$2.50. The Junior Course books are, "Thoughts from the Mount of Blessing," "The Black Bearded Barbarian," and "In Tiger Jungles." The two last mentioned are most interesting stories of missionary endeavor. No doubt a discount will be given on both these courses if purchased on the camp-ground.

If your Bible is nearly worn out, come and make your choice from our large assortment of the imported Oxford line.

There will be an abundance of our truth-filled tracts in many different sized packages. All the new books which have been published during the year will be on hand, also.

H. H. RANS.

Items of Interest

When you read this paper, the work of preparing the camp will, no doubt, be well under way. Elder Sanders shipped the camp-meeting outfit from Kokomo last week, and we are hoping to have everything in readiness for our people when they come.

While in Crawfordville the other day, Brother E. E. Franklin secured an order for two hundred copies of the Temperance *Instructor* from the superintendent of the city schools. These papers are to be used in a wet and dry campaign. When this matter comes up in your county, remember that the *Instructor* is just the thing for you to use.

Elder Young was called to Indianapolis last Tuesday, the 19th, to preach the funeral sermon of Sister Catherine Brewer, a member of the 23d Street church, who died at her home, 1280 Eugene Street; Indianapolis, Sunday, August 17th.

The conference office was closed the 27th and will not be opened until September 15. Although all mail addressed to the conference will be forwarded to us at Hartford City, your mail will reach us more quickly during this period if you address it in care of S. D. A. Camp, Hartford City, Indiana.

There will probably be tents sufficient for all demands, yet for those who desire them, rooms can be secured not far from the grounds.

The missionary activity of the Marion church was shown by a good tract order sent us recently by the missionary secretary, Mrs. N. Kate Prinkerton. Missionary secretaries, why not come to camp-meeting authorized by your church to make your selections of missionary ammunition for the coming months.

If you are interested in selling our small books, ask to see

the new Home Workers' Prospectus at the book-tent. It never gets out of date.

Most of our church-school teachers are planning to attend the camp-meeting and from there can go directly to their schools.

Our camp-meeting being so near the time of the opening of our schools, it would be well for the school boards to have all necessary repairs of the school attended to and everything in readiness so that the schools may start not later than the 16th or 17th of September. H. H. RANS.

July

	Tithe	2%		Tithe	2%
Akron	\$ 60 00		Michael		
Anderson	112 97	4 37	Middletown		
Barbers Mill	94 07	3 15	Mt. Vernon		
Boggs town	48 73	41	Mt. Zion	29 02	2 08
Connersville	29 95		Muncie	61 24	
Dana			New Hope	18 67	36
Elkhart	18 23	1 00	New Marion	25 00	
Elmora	14 58	83	Noblesville	6 98	52
Elwood	15 95		Northfield	52 44	78
Farmersburg			North Liberty	22 85	
Fort Wayne	9 30	1 66	North Vernon	30 78	3 65
Goshen	20 44	3 16	Oolitic		
Grass Creek	56 15		Patrickburg		
Greenfield	7 13	1 40	Peru	5 83	65
Haven			Petersburg		
Hartford City	56 72		Pleasant View	25 43	1 65
Honey Creek			Rochester	76 62	
Idaville	15 15		Rocklane		
Ind'apolis E. S.	54 99	94	Salem		
" 23d St.	484 36	6 05	Seymour	2 40	
Ind'apolis, W. S.	36 02		Soldiers' Home		
Individuals	153 75	10 00	South Bend	119 14	5 27
Inwood	26 85	70	Sunman	3 22	
Jefferson	15 00		Terre Haute	11 51	
Jonesboro	30 35	10	Unionville	13 42	
Kennard	80 53		W. V. San.	124 01	24
Kokomo	42 68	32	Waldron	19 14	
La Fayette	30 75		Walkerton		
Lebanon	11 00		West Liberty		
Ligonier	20 67		Wolcottville	48 60	
Linton	9 03		Wolf Lake	110 19	
Logansport	31 92		Totals	\$242 73	49 29
Marion	29 17				

(Left out two weeks for lack of room.)

Wabash Valley Sanitarium Notes

Miss Flora Jones of Johnson County, who was graduated here as a nurse this spring, is now at home with her mother for a few days after a successful operation here for appendicitis.

The sanitarium has recently installed a new X-ray outfit with a full complement of attachments, and is the equal of anything in that line in the world. It is highly beneficial in diagnosing and treatments.

In a recent letter from Rev. L. A. Beeks, who had been here for a while with his wife, he says, "We derived much benefit while under your care. A fine place to regain health. I cannot express to you how much we appreciate your kindness. . . . What a fine class of people you have around you. Such a good Christian spirit manifested everywhere by all. May God bless your institution and multiply its usefulness a hundred fold."

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 7 months, 1913	\$ 6110.65
Received by Union	4180.09
Amount short	1930.56

Since August Began

Since August began, I have conducted services at Ravenswood, Chicago; Hinsdale, Aurora, and Galesburg. A fine company of people at Ravenswood meet for Sabbath services

in the morning in Bennett Hall. Dr. Kress is elder of the church; and in addition to looking after all the current things required of a leader, he is making a commendable specialty of "Order in the House of God." It would be well if all our churches had just such labor bestowed upon them.

At Hinsdale, the Sabbath congregations are for the most part composed of helpers and patients in the sanitarium, and long sermons for these would, of course, be very inconsistent. This meeting follows the Sabbath-school and is appointed to begin at 11:30 A. M. It is expected that the speaker will close this service with a good interest thirty minutes before one o'clock.

I joined in the Sabbath services at Aurora in the afternoon of August 9. I spoke in the church, after which Elder C. R. Magoon baptized a brother who was received into church fellowship.

August 15, I went to Galesburg and spoke in the evening upon the subject of baptism. At the close of the discourse nine persons indicated a desire to be baptized and unite with the church. The next morning, Sabbath, ten presented themselves at the lake to be buried with their Lord in baptism, and in the afternoon meeting these were received into the church, and also partook of the ordinances in the quarterly meeting services.

During this time I have sold thirty books for \$18.75, and the money thus obtained is to be added to the Aurora Church Building Fund. WM. COVERT.

Experiences from the Field

J. C. Nixon.—"Tuesday afternoon I was feeling somewhat blue as I had been having very poor success; so I went off in the woods a while, where I studied my Bible and had prayer. The first house I went to after that I received a very cool reception and was unable to show my book. However this did not discourage me as I was sure the Lord would have something for me. The next place was away back in the field. After a little explanation, I was allowed to go in, and as usual, immediately began showing my book. I was just nicely started when a big stout fellow of about three hundred pounds entered the room. I introduced my work and asked him to share in looking at the book, but he said he did not care for either Christ or Satan. He then said, 'Are you one of those Seventh-day Adventists?' After telling him I was I laid my book aside. We talked about the Sabbath. He invited me to stay to supper and over night. While we were talking he remarked, 'I am glad you have come.' As soon as supper was over he said, 'Let's go in the other room, I want to talk to you.' He asked me about the book and said he would take one. We spent most of the evening talking about the punishment of the wicked and he seemed very much pleased. When I left the next morning he told me to be sure to stop with him when I was delivering. This experience gave me courage, and I thanked the Lord for it. I am glad that behind every cloud the sun is still shining, and I trust the Lord to bless me even when things look discouraging."

D. R. Devereaux.—"I do not think I ever made a delivery when *everything* went so smoothly. I realized God's help and blessing in good roads and good weather, physical strength, and His presence."

Chas. Andrews.—"Surely the Lord has led in the work this week. I took orders from eight German Catholics."

Ralph W. Alkire.—"I found two or three German Lutherans who had 'Great Controversy.' They were not like most of the others. They said that the book was an Adventist book, but that it was all right. Two of them said they knew that the Sabbath was the right day to keep. I asked one of them why he did not keep it then, if he knew it to be the right day to keep. He said he would hate to go out into the field to work on Sunday and have all his neighbours talking about him. I told him that would not be any excuse for him in the day of judgment."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 7 months, 1913	\$ 3844.75
Received by Union	1725.06
Amount short	2119.69

Notes from the Camp-Ground at Gaylord

Elder Irwin, Brother Kellman, and Brother Williams arrived at Gaylord Monday, the 18th, to begin the preparation of the grounds for the camp-meeting. The field workers are coming in to assist, and there is no doubt that everything will be ready for the opening meeting.

The brethren from the Gaylord church are doing the hauling from the cars free of charge, and in other ways contributing to the success of the meeting. Considerable missionary work has been done to prepare the way for the public meetings.

We now need your earnest, continuous prayers that many souls may be brought into the truth.

The city is drilling a new well on the grounds which will be very handy for us. They will also wire and furnish our pavilion with electric lights.

A great many orders for tents have been received, and we are arranging for some from another conference so that we may have sufficient to accommodate all.

Elders White and Peterson have arrived from Manistique where they have closed up their tent effort. Five souls are rejoicing in the truth at that place, all adults.

Brethren Fenner and Piper are also with us, and they report an excellent interest at Brinton. The prospects are very good for the organization at that place of a very strong church. Six have been baptized and others are awaiting baptism.

Brother Hannon, our French worker, who will have charge of the music this year, has been working in the French settlements around Harris. He reports three new Sabbath-keepers and considerable opposition from the Roman Catholics. This work needs our prayers that God will bless the efforts of our brother.

All mail for the office should be addressed, S. D. A. Camp-ground, Gaylord, Michigan, until the close of the meeting.

Our treasurers will please send in their monthly reports as usual, to reach the treasurer not later than the last day of the month.

Our student canvassers will nearly all be present at the camp-meeting. Several have closed up their work for a week's rest at home prior to the meeting, following which they will make their deliveries. We are truly thankful for the many homes that will have an opportunity of reading the truth for these days.

You will read these items just before the meeting opens. We pray that you will not neglect this opportunity of assembling yourselves for the purpose of seeking the Lord for the strength needed to enable you to overcome in the final conflict.

S. E. KELLMAN.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 7 months, 1913	\$ 11748.10
Received by the Union	6859.77
Amount Short	4888.33

Harvest Ingathering Campaign

Joyful News to All Believers

(To be read in all the churches)

The date set for the Harvest Ingathering campaign this year is October 6-10; the longer campaign to continue from

October 10 to December 31. The missions number of the *Review and Herald* this year is the best yet. The papers will be ready by September 1, and all orders should be in by that time. Orders will be filled from September 1-15 so the people will have them in hand by October 1, ready for a week of good earnest missionary work October 6-10.

Last year we did better than the year before. The total amount of money received last year was \$50,164.45 and over 500,000 papers distributed. Since 1908, when this work was begun, there has been distributed 2,930,315 copies of these mission-filled papers. There was received in return from the people for missions up to 1913, the grand sum of \$178,533.22. For this we may all thank God and take courage.

Our past experience should stir us and spur us on to accomplish more this year than last year. More missionaries have been sent out this year than ever before. The end is nearer, and the demands greater. A "day dash" is not what is desired, but several days of faithful service of both ministers and laity, and then, as opportunity affords, continue the work till the end of the year.

Let all the churches send their orders at once to the Wisconsin Tract Society. We desire to get all orders to the *Review and Herald* by September 1. The Grand Rapids church, with a membership of thirty-four, has placed an order for five hundred copies. Do thou likewise, accordingly. *Please attend to this now*, so there will be no delay in getting your papers.

The blanks for forwarding orders will be sent you by the tract society, and should be filled in and returned to the office not later than August 25, so the order can reach the *Review and Herald* office not later than August 28.

Remember all we gather in by this effort goes to make up the twenty-cent-a-week fund. We are short on this fund for the first five months of 1913, \$4,343.75 so in order to raise our quota we need a large amount from the Harvest Ingathering.

We should all have a part in this good work.

W. H. THURSTON.

Among the Churches

Elder F. H. Westphal of Chili, S. A., has been attending some of the camp-meetings in the West since General Conference, and on his return trip spent two weeks in Wisconsin, visiting friends and relatives. He reached Grand Rapids August 4, and held a meeting in the evening. We then went to Bethel and remained over one day, holding one public service.

On Friday, the 8th, we went to Deerfield and remained over Sabbath and Sunday and held six services in the old home church. Several came over from Almond and Plainfield and all enjoyed the study of the Word and the reports of gospel work in other lands. The attendance from outside was good on Sunday, especially at the evening service. It is desired that the next quarterly meeting of the Plainfield church be held in Deerfield early in October and then meetings be continued there for a week or two in the interests of the general public. We shall plan to comply with this request.

I accompanied Elder Westphal as far as Milwaukee, August 11, and he spoke that night in the gospel tent in which Elders H. T. Graf and M. Steuckrath are conducting a series of meetings in the interest of the German people.

Tuesday morning Elder Westphal took his departure for New York, where he expected to take ship on the 17th for Chili. His visit and labors were much enjoyed and were, we believe, profitable to all. He now returns to the Southland to continue his work among the German, Spanish, and Indian peoples, among whom he has labored for sixteen years.

I remained two days in Milwaukee in the interest of conference work. I was pleased to find a good attendance at the tent-meetings and much interest manifested in the truths

presented. The workers there are of good courage and the work is moving on harmoniously. Let us remember in prayer our tent companies.

August 16 and 17, I was with the little company in Hebron. Brother and Sister Calvin Green are in their eighty-fourth year, and both feeble. Sister J. E. Green has been in their home assisting them for sometime. They are looking forward to the promised possession with hope of eternal life. The Hess family are doing some missionary work, hoping for results. Sister West was not at home, so I was prevented from seeing her. All are taking the LAKE UNION HERALD and several other of our papers.

During the week I stopped over one day at Beloit and held one meeting in Brother Woodbury's home. The believers there are also distributing reading matter, and they have one of the ministers there much interested in present truth. All are of good courage. W. H. THURSTON.

Wanted

Two thousand five hundred ninety-four of God's people in the State of Wisconsin to engage in giving the last great warning message to their neighbors and friends, and to all the world.

Did it ever occur to you, my brother, or sister, that should this number of consecrated Seventh-day Adventists push out in warning the State of Wisconsin of God's soon-coming judgments,—the same work being done in other States and countries by those who believe the things they preach,—that the world would be warned in a very, very short time, and that our Lord, for whom we have waited so long, would come?

Time is short, the Testimonies tell us, shorter than any of us believe. This being true, we need to make haste, set our house in order, and push out to warn others. You will agree with me that for one to be able to successfully warn others, he himself must first give heed to the warning and allow the pruning to be done that is necessary in order that the example in his life—in thought, in word, or act—shall stand out in bold relief.

In 1 Chron. 29:5, last clause, we read these words: "And who then is willing to consecrate his service this day unto the Lord?" You know in what connection this question was asked and will see at once it was directed to all who have faith in the work to be done or the message to be given when the specific time comes. The Spirit of God tells us that the message is due and overdue now to the world, and that the work of God will triumph, and soon, if we are not up and doing, the work will close up and we be left out. God forbid.

You ask, What can I do more than I am now doing? God by His Spirit will make every duty clear to you, not leaving you to guess at it. Some suggestions: The Harvest Ingathering is one of the ways you can help. Keep a supply of tracts and leaflets always by you; use the *Protestant Magazine*, the *Signs*, *Watchman*, *Liberty*, and our large and small books. Purchase a half dozen "Steps to Christ" and lend them, occasionally giving one away. There are many, many ways you can work.

Let one and all enter into the Harvest Ingathering campaign with a will, and God will go before you. Pray more, and ask God to increase your faith in Him and His ability to do all He asks of you.

Your brother and coworker in the message soon to triumph,
W. J. WALTER.

From the Field

August 18, I met with the believers at Viola for quarterly meeting and baptismal services. I was called to Retreat on Sabbath to conduct the funeral services of Sister Sutherland's son.

The following Sabbath we had an interesting, and I trust, a profitable service at Lafarge, the brethren and sisters from Viola and vicinity meeting with us. We had an inspiring Sabbath-school in the morning. At the close of the afternoon service, we repaired to Kickapoo River, where six willing souls followed their Lord in baptism; a large and respectful company witnessed the solemn rite.

August 16, 17, I met with the few at Richland Center. The interest at this place is not very encouraging.

W. S. SHREVE.

Superior

Sunday evening we had a temperance rally. The tent was well filled for the first time since we began tent-meetings here. There were nearly two hundred present. They seemed interested and much impressed, and we hope this rally will help to get the people out to our meetings. We personally visit them at their homes, circulating from one thousand to three thousand bills every two weeks, and yet, while the interest is slowly increasing it seems very hard to get large numbers. Pray for us and the work here.

C. EDWARDSSEN,
JOHN HOFFMAN,
S. SORESENSEN.

Green Bay

It was my privilege, in company with Brother H. W. Johnson, to visit the church at Green Bay, Wednesday, August 13. We took advantage of the excursion rates, it being Home Coming week at Green Bay, also the Centennial Celebration of Perry's victory on Lake Erie in 1813.

We had arranged beforehand for a meeting that evening, and a goodly number were out. Some from other churches, who were in the city for the day, were at the meeting. Elder Wakeham of Berrien Springs was there.

Brother Johnson's mission in Green Bay was to secure recruits for the canvassing field. He succeeded in getting Brother Stanley Hoagland to begin canvassing the first of last week.

The evening hour was spent in considering some plans for the development of the work in the State of Wisconsin. We took up the matter of the *Review and Herald*, also the LAKE UNION HERALD, the Harvest Ingathering, and missionary work in general.

I am sure that if the larger number of members at Green Bay will push out into the deep water God will abundantly bless them. As individuals and as churches we are too easily satisfied with our attainments in the Lord's work. I expect to see great things done by the brethren and sisters of the Green Bay church.

W. J. WALTER.

Our Canvassers

Brother David Olsen did not get in much time canvassing during the week ending August 16, the people kept him busy holding Bible readings. He writes, "God has blessed our work and I hope there will be some souls saved." He requests prayers for God's help in their deliveries.

Sister Bisbee's health has not been the best recently, but her hope and faith are firmly anchored in the Lord for help. She believes He will enable her to deliver her orders, many of which are from Catholics and German Lutherans.

Brother Schmidt writes, "I am of good courage in the work. I am now doing missionary work among our people, helping and visiting them. I am trying to do my very best. Next month I shall begin delivering books, and I am looking for success. In the little pamphlet, 'Selling Our Publications,' we read, 'God has helped you to get the order and He will help you to deliver them too.' So I am only trusting in Him. He has done great things for me since I came to Wisconsin, and if it is His will, I shall be here again next year."

I am not intending to be anything else but a consecrated boy in His work."

EaCLAIRE

DEAR BRETHREN IN THE FIELD: My reports have not been appearing since camp-meeting and no doubt some of you are wondering what has become of the life-work canvasser, and why he is not on the firing line.

Because of some business matters contracted previous to taking up canvassing permanently, it seemed best for me to have a vacation. I have, however, lost none of the missionary spirit and courage. This morning (Sabbath), Brother Hill and I went out, each with an armful of papers and magazines into territory allotted to him, and we left one at each occupied dwelling. It is expected that this will prepare the way for successful work with the Ingathering number of the *Review*. This was a real pleasure and refreshing, and only increased my desire to return to scattering the printed page. May the blessing of God be with and upon all in the canvassing work.

We get so little news of the work in Wisconsin. We would like to hear from all the canvassers, especially.

OTIS O. POTTER.

News Notes

Carrier MacAulay began canvassing for "Great Controversy" in Waushara County, August 12.

Whitney Hoagland plans to work with "Coming King" in Brown County, beginning August 18. H. W. Johnson visited these brethren to assist in starting them to work.

The special teachers' examination is being held this week, August 26, 27, at Milton Junction, with about fifteen teachers in attendance. Miss Case is conducting the examination.

Brother Belding was here one day last week to take charge of the packing and shipping of twenty of our camp-meeting tents to Ottawa, Ill., where the Northern Illinois camp-meeting is to be held.

Elder Thurston returned last Wednesday from an extended trip among the churches. He reports visiting several places on his return trip. At Whitewater he visited two families and found them of good courage, but desirous of more frequent calls from our workers. One sister there, Mrs. F. M. Ede, is ninety-three years of age. She witnessed the falling of the stars in 1833, and is now waiting the return of the Master.

Elder Thurston stopped over night at the sanitarium in Madison, and found the institution full of patients, with the work moving on very satisfactorily. All there are of good courage. He also spent one day at Portage, speaking in the evening to a very interested audience. The members of the tent company are of good courage and are expecting results.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 7 months, 1913	\$10810.80
Received by Union	6582.19
Amount short	4228.61

An Outing at the Michigan Home

A very enjoyable and profitable day was spent at the Michigan Home for Girls recently. A general meeting had been arranged for on August 12, and about forty-five were in attendance. A helpful program had been arranged by Mr. and Mrs. W. H. McKee, the managers of the Home, showing how much has been done for the Lord's work through the instrumentality of the Home. The message for these last days is being held forth faithfully, the children and youth having the privilege of attending a well organized church-school.

Brother and Sister McKee are giving their whole life to this work of their choice, and God has signally blessed them for their loyalty. After an enjoyable lunch supper, the visitors, full of appreciation, left for their homes.

S. B. HORTON.

Since this meeting, comes the sad news of the sudden death of Sister Fannie Goodspeed, the assistant matron of the home. Those who attended the meeting will remember the wonderful and helpful testimony given by Sister Goodspeed on this occasion, during the social meeting. How little we thought that this was her last public witness for Jesus.

The loss is both personal and to the work, but we sorrow not as others who have no hope, for we are sure of a resurrection, at the call of the Life-giver.

S. B. H.

Obituaries

ROGERS.—Nicholas C. Rogers died at the home of his son in Moral, Ind., May 7, 1913, aged 70 years, 4 months, and 5 days. Most of his life was spent in Indiana. During the Civil War he served three years in the 20th Indiana Battery. He was married to Miss Elizabeth Grogan in 1871. To this union were born a son and a daughter. These survive, the wife having died twelve years ago. In early life he was converted and always lived up to all the light he had. In 1886 Elder A. W. Bartlett preached the message at Pleasant View, and Brother Rogers fully accepted it, and was ever true to all the message. His neighbors testify to his integrity as a Christian neighbor. We laid him away with the comforting hope that he will have part in the first resurrection. Words of counsel and comfort were spoken by the writer to a large company of friends.

W. A. YOUNG.

SCHOONARD.—Mildred L. Rathbun was born in St. Charles, May 10, 1891, and died July 11, 1913, aged 22 years, 2 months, and 1 day. At the age of twelve she met with bereavement in the loss of her mother. Soon after this, she with her brother, came to Battle Creek, making her home with her uncle, C. C. Rathbun. After finishing her education at Adelphian Academy, where she was converted, she taught a church-school in East Michigan: May 10, 1911, she was married to Forest A. Schoonard of Bedford, Michigan. One child came to bless this union,—little Austa Mildred. Naturally of a loving and winsome disposition, she drew about her many warm friends, who today unite with the bereaved husband and brother and other relatives in mourning for one whom to know was to respect and love.

CLIFFORD A. RUSSELL.

GLOVER.—Cynthia Elizabeth States was born in Norwich, Conn., February 5, 1826, and died at her home in Chelsea, Mich., June 10, 1913. She was married June 11, 1849 to Lorin L. Glover in Washtenaw County, Mich. Together, in their early married life they became interested in present truth under the labors of Elder James White and others, and she remained a faithful observer of the Sabbath until her death. Her husband died in the spring of 1901. Since that time she has lived with her daughter, Miss Lulu Glover, in Chelsea. She was the mother of six children—two sons and four daughters. The four daughters survive her. She remembered distinctly seeing the stars fall in the autumn of 1833. She died in full hope of soon seeing her Lord on the resurrection morning. Funeral services were conducted by the writer, assisted by Rev. Campbell of the Methodist Church.

A. J. CLARK.

"Do you know a heart that hungers
For a word of love and cheer?
There are many such about us;
It may be that one is near.
Look around you. If you find it,
Speak the word that's needed so;
And your own heart may be strengthened,
By the help that you bestow."

Canvassers' Report for Week Ending

August 15, 1913

North Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. T. Worrell.....	DR	53	2	6 03	10 90	16 90
Ralph Denton.....	ES	47	5	15 00	13 75	28 75
Harry Burkett.....	DR	57	1	3 00	18 45	21 45
Harry Denton.....	ES	39	9	28 00	75	28 75
K. V. Bjork.....	Rev.	90	22	54 25	6 05	60 30
Mrs. G. F. Ernst.....	PP	4	.....	.....	3 60	3 60
Louise Johnson.....	DR	55	12	37 00	6 50	43 50
Anna Erickson.....	GC	55 1/2	12	38 00	6 10	44 10
		400 1/2	63	181 25	66 10	247 35

Wisconsin						
Martin Foss.....	BR	44	7	27 00	.....	27 00
David Olsen.....	GC	10	1	3 00	7 20	10 20
E. M. Bisbee.....	GC	54	11	34 00	10 50	44 50
		108	19	64 00	17 70	81 70

Indiana						
E. C. Lawson.....	HM	31	3	6 00	2 50	8 50
Lewis Holm.....	BR	38	3	10 00	1 60	11 60
Walter Bergherm.....	GC	37	13	41 00	.....	41 00
L. C. Shepard.....	BR	45 1/2	9	27 00	6 50	33 50
Carl Pruitt.....	HM	40	5	10 00	3 00	13 00
H. W. Plake.....	DR	21	3	9 00	4 50	13 50
J. C. Klose.....	DR	35	9	27 00	3 60	30 00
R. R. Coble.....	GC	30	6	19 00	.....	19 00
Mrs. Bertha Bradford.....	GC	20	.....	22 00	.....	22 00
Glenn Bradford.....	HM	20	3	21 50	.....	21 50
W. C. Fisher.....	GC	2	2	6 00	.....	6 00
		299	61	198 50	21 10	219 60

Northern Illinois						
J. C. Nixon.....	GC	34	8	26 00	3 75	29 75
Chas. Andrews.....	GC	33	9	29 00	7 35	36 35
R. W. Alkire.....	DR	36	.....	.....	.....	108 35
E. R. Reynolds.....	PG	34	2	6 00	.....	6 00
John Hicks.....	PG	38	29	93 00	75	93 75
Mrs. Vas.....	.....	14	.....	1 90	2 00	3 90
G. Vas.....	.....	28	.....	6 90	25 55	32 45
D. R. Devereaux.....	P.G.	20	6	21 00	.....	21 00
		237	54	183 80	39 40	223 20
30 Agents		1044 1/2	197	627 55	144 30	771 85

PERIODICAL REPORT

North Michigan				
	Paper	Hours	No.	Value.
Louise Johnson.....	Mis.	5	67	6 70
Anna Erickson.....	"	5	52	5 20
		10	119	11 90
Northern Illinois				
Miss D. Hedstrom.....	Watch., Signs	...	304	30 40
Elsie Hagberg.....	Watch., Signs	...	366	36 60
			670	67 00

The September *Signs Magazine* contains twenty-eight short, pointed, timely articles on doings of the day. A real missionary number. It has a beautiful and attractive cover, too.

Good Reasons

Here are some good reasons for asking you to take one of the Missionary Volunteer reading courses:—

Because the books in the courses contain important information and helpful inspiration for every young person.

Because about fifteen minutes a day will complete the work in the allotted time.

Because taking the course as outlined will help you in systematic and thorough reading.

Because the reading course books will make an excellent addition to your personal library. Some one has said that to have a good library is a duty.

Because when you complete the reading course, you get a certificate.

Because if you get three certificates before December 31, 1914, you will receive a gift book.

Because one should learn to love good books while young, for it is the books read before the middle of life that most influence one's career.

MISSIONARY VOLUNTEER DEPARTMENT.

"Just What I Have Been Looking For"

While attending the recent General Conference many persons received a copy of the tract, "The Darkness of Millennial Dawn," and frequently was it said, "Just what I have been looking for." In the tract Pastor Russell's teachings are shown to be vagaries, and the truth concerning the millennial reign of Christ is clearly presented. Send a dime for 10 copies to John N. Quinn, Takoma Park, Washington, D. C.

Our Foreign Mission Seminary

We have received the annual announcement of the Washington Foreign Mission Seminary which gives a general statement concerning the work of the school, the rate of tuition, etc. The fact that Seventh-day Adventists maintain an institution so largely devoted to foreign work is a striking evidence that we are a missionary people.

It is suggested that we are in the third stage of our missionary operations. The first was an endeavor to occupy territory, the second to secure resources of men and means, the third was a demand for efficiency. It is surely true that "the times demand greater efficiency and deeper consecration"—*Testimonies, Vol. IX, page 27*. There are excellent opportunities afforded at Washington for special training for Christian work. The Seminary specializes in the training of evangelical workers,—ministers, Bible workers, medical missionaries and colporteurs. Thorough intellectual work and practical training are both emphasized.

The Seminary will open September 17. The announcement can be obtained by writing to M. E. Kern, President, Takoma Park, D. C.

Wanted: Old Letters, Pictures, Etc.

As the readers of the LAKE UNION HERALD may be aware, the writer is at work on a history of the denomination, which is to be published presently under the auspices of the General Conference. It is aimed in this history to give a complete account of all the most significant events in the history of this people, from the earliest days up to the present time, and in order to achieve this end the cooperation of our old Sabbath-keepers is desired. The writer has already heard from a number of these; but he feels sure that there are still others in various parts of the United States, who could throw valuable light on the early period of our history, and he would be very grateful to hear from any such.

He would appreciate receiving pictures of the pioneer workers, autograph letters from such men as Joseph Bates, J. N. Andrews, James White, and other prominent pioneers in the work. It may be that some could relate personal experiences in connection with these brethren that would show how the providence of God worked in the early days. And if any have copies of old advent publications, they would be interested to know that the General Conference is making a collection of such articles and would be pleased to receive additions to the collection from any of our people who desire to see their treasures put where they will be cared for.

As some pictures have already come in, it might be well first to write in, and say just what you have, and then await instructions before sending. Address all communications to the writer, in care of the General Conference, Takoma Park Station, Washington, D. C.

M. E. OLSEN.

"The mind is always richer for the slander it forgets".

"If you wish to have the qualities of a great man, be modest in success and courageous in failure."

Conscience is the voice of God, heard amid the conflict of human passions: when it is resisted the Spirit of God is grieved.—*Mrs. E. G. White.*

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Ottawa Camp-Meeting

[Telegram just received]

On the banks placid Illinois River. Delightful shade, carpet
of green. Largest order for tents. Twenty extra tents
borrowed from Wisconsin; same number from Southern
Illinois. Good help from abroad. Preaching in English,
German, and Scandinavian. Have sanitarium, educational,
book, and dining tents. Meals twenty cents. Assembly
tent enlarged twenty feet. Come and share God's blessings.

G. E. LANGDON.

College

The work on the cottages in the grove is nearly completed.
Charles Marsh has returned, and is working in the painting
department.

Amos Hopkins has returned, and is again at work in the
printing office.

Painting and calsomining the rooms in the college building
is nearly completed.

Clothes closets are being built into all the rooms in North
Hall that have none.

Jess Marshall left last week for Chicago where he will visit
his brother for a few days.

Elder Victor Thompson and wife of Jacksonville, Fla.,
are visiting here for a few weeks.

During the past week the pipe organ has been thoroughly
overhauled. It is now in excellent repair.

Mr. Paul Smith, now employed in the printing office,
received a visit from his parents last week.

Will Hopkins spent a few hours at the College last week.
He will return in time for the opening of school.

One hundred yards of cork carpet has arrived. This will
be placed in the halls in place of the cocoa matting.

A force of about one half dozen painters are doing much
to improve the appearance of rooms and halls in North Hall.

A dormer-window is being built into the roof of the ladies'
dormitory to furnish lights for the new toilet room being in-
stalled on the fourth floor.

Ed. Harrigan and Miss Mabel Slater, former E. M. C.
students, now employed at Glendale (Calif.) Sanitarium,
were married the first of August.

Cecil Fowler of Hillsdale, Mich., and Ammi King of Bay
City, Mich., have also joined the workers who are striving to
prepare the buildings for another year.

Fyrrn Ford has returned from Hinsdale where she has been
employed this summer. She was accompanied by her cous-
in and husband, Bertha Ford Pontious and F. W. Pontious,
who are taking the nurses' course at Hinsdale.

The wall calendar for the coming year is a piece of art of
which we are all proud. Nearly 4,000 are being sent out to
our friends in the Lake Union Conference. We wish one of
these calendars to hang on the walls of every home in this
Union.

Applicants from students, both new and old, are coming
in rapidly. If you have not sent in yours do so at once. Do
not come before Monday, September 8. Those in charge pre-
fer not to assign rooms before that time. The probability is
that we shall not be ready to receive students any sooner.

Change of Address

The address of Elder H. W. Reed is 865 Fifth St., Milwau-
kee, Wisconsin.

Business Notices

HONEY.—The best Michigan White Clover honey. A
2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb.
pails in cases, 11 cents. No better honey made. J. H.
Haughey, R. F. D. 1, Berrien Springs, Mich.

THE WABASH VALLEY SANITARIUM, LaFayette, Indiana,
desires to correspond with consecrated young men and wo-
men who wish to take the nurses' course. Class work begins
September 15. For further information, address Superin-
tendent of Nurses, LaFayette, Indiana.

FOR SALE.—GRANOIL, a superior cotton-seed product
highly refined, tasteless and odorless, at the following low
price, F. O. B. factory: Single can, 1 gal. each, 85 cents;
1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal.
cans, \$7.30. Special quantity prices for shipment direct
from refinery made on application to Nashville Sanitarium
food Factory, Madison, Tenn.

Time Extended**"Herald" at Half Price**

The Union Conference Committee has decided to extend
the time to September 30 in which subscriptions may be
secured for the HERALD at the rate of twenty-five cents a
year. This will be the end, and no further extension of time
will be given.

Hundreds are responding by sending in their subscriptions.
The Committee is anxious that all should be provided with the
paper; hence, this further extension of time.

A Tribute to the "Lake Union Herald"

L. D. SANTEE

Our dear HERALD has its mission,
Binding us in bands of love,
Till the toils of earth are ended,
In the crowning day above.
Lack of space keeps out the "prosy";
Contributions must be short.
Here we read our workers' doings,
And the ministers' reports,
Counsels from our loved and trusted,
From our veterans, tried and true,—
Oh, you need the Union HERALD!
Shall the paper come to you?

"Items from our schools and College,
Where is taught the present truth;
Where is gained religious knowledge,
By the eager mind of youth.
Tenderly is told the tidings
Of our loved ones passed away,
Resting till the Master calleth,
In their quiet homes of clay.
Telling too, of "orange blossoms,"
"Wishing joy" by friends so true,
Oh, you need the Union HERALD,
Shall the paper come to you?

Much we prize our faithful workers,
They report with earnest word
How they tell about the Sabbath,
And the coming of the Lord;
And the startled ones that listen
To their teachings without flaw,
Fear to meet their God in judgment,
While transgressors of His law.
But a crown of life is waiting
Those who every duty do,
Oh, you need the Union HERALD!
Shall the paper come to you?