

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 3, 1913

No. 35

## Lake Union Conference Directory

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G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

## Sometime

Sometime, when all life's lessons have been learned,  
And sun and stars forevermore have set,  
The things which our weak judgments here have spurned,  
The things o'er which we grieved with lashes wet,  
Will flash before us, and in life's dark night,  
As stars shine most in deeper tints of blue;  
So we shall see how all God's plans were right,  
And what most seemed reproof was love most true.

And we shall see how, while we frown and sigh,  
God's plans go on as best for you and me—  
How, when we called He heeded not our cry,  
Because His wisdom to the end could see;  
And e'en as prudent parents disallow  
Too much of sweet for craving babyhood,  
So God, perhaps, is keeping from us now  
Life's sweetest things because it seemeth good.

And you shall shortly know that lengthened breath  
Is not the sweetest gift God sends His friend,  
And that sometimes the sable pall of death  
Conceals the fairest boon His love can send.  
If we could push ajar the gates of life,  
And stand within, and all God's working see,  
We could interpret all this doubt and strife,  
And for each mystery find there a key.

But not today. Then be content, poor heart!  
God's plans, like lilies, pure and white, unfold;  
We must not tear the close-shut leaves apart,—  
Time will reveal the calyxes of gold;  
And if, through patient toil, we reach the land  
Where tired feet, with sandals loosed, may rest,  
Where we shall clearly know and understand,  
I think that we shall say, "God knew the best."

—Selected.

## Try the Spirits

It is evidently God's purpose that His people should test everything by the sacred Word. Even the brethren must be proved before they are given places of responsibility,—not by any critical human test, but by the divine standard; not by man's taking to himself the seat of judgment, but by accepting the judgment of Him "who sitteth upon the throne judging right." The Spirit of God, through the Word, will reveal all defects of character.

The church in all ages has been troubled with false-hearted adherents. The first Christian church had its

Judas, who, no doubt, at the beginning had convictions of truth and right; but soon yielded to the power of Satan, and avarice became his chief characteristic. He evidently continued to company with the Saviour and His disciples from purely selfish motives. He lost all sense of the sacredness of the person and mission of the Son of God, and wickedly appropriated to himself the funds provided by devoted followers for the support of the Lord and His work. Judas was not called to be one of the twelve merely for the purpose of betraying the Son of God, but he represents a class which the Saviour knew would always be in evidence in the church. The story of Judas is that of many a false-hearted professor with whom the church has been beset.

Early in the history of Christianity, Paul was in peril of false brethren. Every generation since his day has had these false-hearted ones; and the Saviour said that these would be the betrayers of God's people in the very last days. Judas sold his Lord for money. Those of his class will, likewise, be moved by avarice in their acts of robbery and betrayal.

The hearts of God's true people are ever open to the wants of His cause; ever ready to respond to calls for help in its advancement. The avaricious are not slow to observe this spirit of benevolence, for it is not found in the world—it is utterly foreign to it, which is the secret of the church's having these hangers-on. These also outwardly conform in conduct for the purpose of gaining personal advantage. They are often unsuspected. For a time they feign interest in the church and its work; but inwardly they would have you believe that to be interested in, and to support the particular interest or enterprise is at the same time to be interested in, and to support the cause of God. They would have you think that to contribute to their cause and work is equivalent to the support of the cause and work of God. To them, means used in sacred work is a waste; and they do not contribute to it either in tithes or offerings. As Judas saw only a waste in the use of the precious ointment in anointing the Saviour because it lessened his opportunities for gain, so his followers do always regard as extravagant that which does not benefit themselves.

A study of this question will enable our people to discern the sincerity, or insincerity, of all who come to us for recognition in any sense. Try the spirits by the divine standard of the Word, and we shall never be deceived by the pretentious even though they occupy high positions.

ALLEN MOON.

## Let Us Remember the Jews

The prophet Hosea said: "The children of Israel shall abide many days without a king, and without a prince, and without sacrifice, and without an image, and without an ephod, and without a terraphim. Afterward shall the children of Israel return, and seek the Lord their God, and David their king, and shall fear the Lord and His goodness in the latter days." Hosea 3:4, 5.

How true it is that the Jewish people have been for a long time without a king and without a prince. For more than two thousand years they have wandered without a home or without a prince. It is true they rejected their King and their Prince, and so they have been at a loss to know why the Lord has thus dealt with them.

During the past nineteen centuries they have been bitterly and relentlessly persecuted by many of the so-called Christian people; as a result they have had an erroneous idea of the Christian religion and of Christian people. But we thank God that much of this prejudice is breaking down among the Jews, especially where they learn of our people. Many words of encouragement come to us from Jews, telling us that they thank God, the Lord has raised up such a people as Seventh-day Adventists, for the children of the stock of Abraham who are acquainted with the work of present ruth are beginning to realize that this people have a message that does appeal to the heart of the Jew.

There are many Jews now asking more of what we believe. There is a growing interest upon the part of many of the Jews to know why we as a Christian people observe Sabbath, and believe so much in the Old Testament, since we believe in Christ.

This summer we are glad to learn that in the different tent companies there are Jews who are attending the meetings, and many of them really seem anxious to know what we believe. We hope that our workers in the tent companies and in the cities will do all they can to interest themselves in these children of Abraham.

I would suggest to our workers when they come to such subjects as the law, the Sabbath, the sanctuary, the health reform, and the gift of prophecy, they make especial efforts to interest the Jewish people. Tell these children of Abraham that we, as a Christian people, believe in these things, and we believe that as Christians they ought to be received. Let them know that there are many thousands who do believe in them, and I feel sure that with the blessings of the Lord many of the Jews will respond.

Let us put forth more earnest efforts to reach these lost sheep. The time is here when many of them feel that there must be something for them along spiritual lines that they do not now possess; and we believe that the Holy Spirit will impress many of their hearts, and there will be those who will give themselves fully to Jesus and accept the light. Let us remember the Jews in our work.

For the Jewish Department,  
F. C. GILBERT.

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## October Collection for the Colored Work

It has been the custom for a number of years to take a special collection for the colored work in the month of October. At a meeting of the North American Division Conference July 10 it was voted that the time of the offering be the last Sabbath in October instead of the first.

We are glad to say the work among the Negroes is very encouraging. The report of this Department rendered at the recent General Conference showed a large increase in membership and tithes the last quadrennial period. It is evident the Lord has begun to work in a special way for this long-neglected race. Now is the time to spread the message. In a few years conditions will so change that it will be very difficult to work for them. The Negro is realizing the opportunities and possibilities afforded him.

The Lord has spoken again, and again to us about our duty to this people, exhorting us to more faithfulness. I quote from the *Southern Worker*, page 21. "The Southern race has been neglected. Men have passed by on the other side, as the priest passed the wounded, robbed, bruised, and beaten one. But a certain Samaritan, as he journeyed that way, not only saw him but had compassion on him, and went to him, bound his wounds, set him on his own beast, brought him to the inn and took care of him. How many have left the colored race to perish by the wayside? . . . But shall this indifference continue? Shall not decided efforts be

ade to save them?" These words should cause us to earnestly reflect upon neglected duty, and to renew our devotion to saving the lost. We can redeem the time, at least in part, by giving of our means to support more workers and to sustain those now in the field. A good beginning has been made, but the growth of the work calls for more means.

In one of the strong Southern Catholic cities, where little had been done for the colored people, a tent was pitched and an earnest effort conducted resulting in over two hundred Sabbath-keepers and a church-school of over sixty pupils in less than a year. This is not an isolated case, but in all the efforts good results are seen. The Negro is responsive to the gospel, and as a rule, has great regard for the Bible, and can see the truth, and make loyal Adventists. They are faithful in paying tithe and offerings.

The third angel's message is to be given to every nation, kindred, tongue, and people before the Lord will say, "It is done." Right by our side is a wide-open door to a race that is hungering and thirsting for the bread of life. Shall we give them to eat? or shall we let them die in their sins? Your offering the last Sabbath in October will answer this question in some degree.

We trust the officers of the Union and local conferences will take an active interest in this gathering, and encourage all the churches to make a liberal offering.

C. B. STEPHENSON.

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## Effectual Prayer

Many prayers are offered without faith. A set form of words is used, but there is no real importunity. These prayers are doubtful, hesitating; they bring no relief to those who offer them, and no comfort or hope to others. The form of prayer is used, but the spirit is wanting, showing that the petitioner does not feel his need, and is not hungering and thirsting after righteousness. These long, cold prayers are untimely and wearisome; they are too much like preaching the Lord a sermon.

Learn to pray aloud where only God can hear you. Do not offer make-believe prayers, but earnest, feeling petitions, expressing the hunger of the soul for the bread of life. If we prayed more in secret, we should be able to pray more intelligently in public. These doubtful, hesitating prayers would cease. And when engaged with our brethren in public worship, we could add to the interest of the meeting; for we should bring with us some of the atmosphere of heaven, and our worship would be a reality, and not a mere form. Those about us can soon tell whether we are in the habit of praying or not. If the soul is not drawn out in prayer in the closet, and while engaged in the business of the day, the lack will be manifest in the prayer meeting. The public prayers will be dry and formal, consisting of repetitions and customary phrases, and they will bring darkness rather than light into the meeting.

The light of the soul depends upon habitual communion with God. Its wants are made known, and the heart is open to receive fresh blessings. Gratitude flows from unfeigned lips; and the refreshing that is received from Jesus is manifested in words, in deeds of active benevolence, and in public devotion. There is love to Jesus in the heart; and where love exists, it will not be repressed, but will express itself. Secret prayer sustains the inner life. The heart that loves God will desire to commune with Him, and will lean on Him in holy confidence.

Let us learn to pray intelligently, expressing our requests with precision. Let us put away the listless, sluggish habit into which we have fallen, and pray as though we meant it. "The effectual fervent prayer of a righteous man availeth

much." Faith takes a firm hold of the promises of God, and urges her petitions with fervor; but when the life of the soul stagnates, the outward devotions become formal and powerless.

Jesus is our Saviour today. He is pleading for us in the most holy place of the heavenly sanctuary, and He will forgive our sins. It makes all the difference in the world with us spiritually whether we rely upon God without doubt, as upon a sure foundation, or whether we are seeking to find some righteousness in ourselves before we come to Him. Look away from self to the Lamb of God that taketh away the sins of the world. It is a sin to doubt. The least unbelief, if cherished, involves the soul in guilt, and brings great darkness and discouragement. It is saying that the Lord is false, and He will not do as He has promised; and He is greatly dishonored.

There are rich promises for us in the Word of God. It is no narrow, limited provision that has been made for us. The plan of salvation is ample. We are not obliged to trust in the evidences that we had a year or a month ago, but we may have the assurance today that Jesus lives, and is making intercession for us. We cannot do good to those around us while our souls are destitute of spiritual life.

The Spirit of God cooperates with the humble worker who abides in Christ and communes with Him. Pray when you are faint-hearted. When you are desponding, close the lips firmly to men; keep all the darkness within lest you shadow the path of another; but tell it to Jesus. Ask for humility, wisdom, courage, increase of faith, that you may see light in His light and rejoice in His love. Only believe, and you shall surely see the salvation of your God.

MRS. E. G. WHITE.

### East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 6 months, 1913	\$ 7971.60
Received by Union	4912.87
Amount short	3026.24

### East Michigan Conference

The East Michigan Conference and camp-meeting convened at Bay City, August 7-17. The grounds were all that could be desired, and the city, Board of Commerce, and Fair Grounds Commission did all they could to make our stay with them pleasant. That they succeeded needs no emphasis beyond the words of appreciation expressed by the people.

Our camp was visited by a heavy electrical storm and rain, but in spite of it all the most delightful peace that I have witnessed for years prevailed, and the old time camp-meeting spirit seemed to pervade the camp from first to last. The aim of the workers, for weeks before the meeting opened, was to win every soul encamped on the grounds for Christ. As the result of this effort forty-two were baptized, most of whom gave their hearts to the Lord for the first time. To the Lord be all the glory. The general opinion of all in attendance is that it was the best meeting they ever attended. Since there have been many changes in the laboring force during the last year, it was necessary to make some changes in the officers of the conference for the coming year. Elder E. I. Beebe was chosen as secretary of the tract and missionary society, and Miss Tillie E. Barr as treasurer of the conference. Two changes were made in the committee. A number of resolutions were passed and will appear in the LAKE UNION HERALD in due time.

At the close of the meeting four tent companies were sent into the field and will be located as follows: Elder B. L. Post and H. A. Boylan at Breckenridge; A. F. French and H. H. Hicks to locate at or near Flushing to follow up the interest created by Brethren Hicks, Wescott, and Strickland during the earlier part of the summer. Brethren Wescott and Woodman will locate near Sumner where Brother Butler has developed an interest. Elders Wheeler and Nicola, with some Bible workers, will locate on West Warren Avenue, Detroit. This is the first of an aggressive campaign now to be waged in this great city. Elder D. P. Wood is in Jackson. Elder O. M. Kittle is to assist among the churches. We have also a few Bible workers. We feel sure that when the year closes we shall be able to present a good ingathering of souls to the Lord as the result of the combined effort of the workers and prayers of the people.

The offering on the last Sabbath of the meeting was \$215. On Sunday a call was made for help for the school and camp-meeting fund, and about \$1,600 was gathered. A strong vote was taken in favor of the Two-percent Fund, which betokens that soon a steady stream will be flowing into the treasury for the benefit of the school and camp equipment, together with other necessary expenses such as the poor fund and assistance of worthy students—expenses which cannot be taken from the tithe. In a short time, with the hearty support of the whole people, this fund will wipe out the debts now hanging over the school and enable us to sing the jubilee song of freedom from debt.

All returned from the scene of the meeting to their homes and daily duties with better courage and a surer hope of the speedy finishing of the work. May their zeal soon permeate all the churches and greatly accelerate our movements for the saving of souls in all lands.

WM. GUTHRIE,  
President, East Michigan Conference.

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, S. E. Kellman; Treasurer, North Michigan Tract Society; Tract Society Secretary-Treasurer, S. E. Kellman; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Field Missionary Agent, B. F. Williams.

Required for Mission Fund, 1st 7 months, 1913	\$ 3844.75
Received by Union	1725.06
Amount short	2119.69

### Manistique

After the Upper Peninsula camp-meeting at Manistique, June 23-29, it was thought best to follow up the interest with a series of meetings. We remained there until August 17, making a diligent effort to give the message to the inhabitants of the city.

The attendance was not large; in fact we never had more than fifty adults out at any one time, and more often our hearers numbered from twenty to twenty-five. The ministers of the place all worked against us, with the result that on Sunday nights we had a smaller congregation than on other nights.

Before the close of our effort, however, five adults took their stand for God, and promised to keep all His commandment. Two of these were young men who had been raised in the Roman Catholic faith, but saw in the truth that which satisfied the longings of their hearts.

The fruitage was not as large as we hoped for, but with you we rejoice that our labor, aided by your prayers, was not in vain. We pray that these new converts may triumph with God's remnant people, and may be the means of bringing others to the light of present truth.

E. F. AND MRS. PETERSON,  
C. L. AND MRS. WHITE.

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 7 months, 1913	\$ 6110.65
Received by Union	4180.09
Amount short	1930.56

### Joliet

As a result of the tent-meeting here, three have taken a firm stand for the truth and a number of others are deeply interested.

I began meetings June 28 with Brother C. A. Stebbens to assist in the singing, and Sister Alice Butler of Chicago as organist. Sister Martha Hanson of Minooka has rendered help as a soloist.

Elder F. J. Harris, my son of Freeport, assisted about ten days in the meetings, which was much appreciated by all. At first the people did not come out to the meetings, but after laying the matter before the members of the Joliet church, and requesting their united prayers and help in the work—by visiting and inviting the people to the tent—our congregations began to increase, and soon it was evident that some were becoming interested. The members of the church have stood by the work faithfully, and much of the credit of the interest belongs to them.

We have now closed the meetings and shipped the tent to the camp-meeting at Ottawa, but have secured a hall for the Sabbath services, also for Sunday evening meetings, and are hoping to see a strong work built up here in Joliet. Since Jan. 1, 1913, I have baptized eight, and now there are several others awaiting baptism. All praise to God, who gives the increase.

This message is due to every nation, kindred, tongue, and people; precious souls are waiting for us to hasten to them with it, and the Lord and angels are ready to work with the human agency in finishing the work in all the world. Let us work while the day lasts, for soon it will be too late to tell the truth to the people.

Pray for the work in Joliet.

J. C. HARRIS.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 7 months, 1913	\$ 8149.05
Received by the Union	3415.30
Amount short	4733.75

### Word from the Canvassers

Walter E. Bergherm.—“I have had some good experiences in the work during the past week. One evening, about six-thirty, I came to a cross-road, and noticed two houses located a considerable distance down the road. It was getting late and I wanted to reach a certain point before night. I thought at first that I would pass those houses by, but something seemed to impress me that I should not, and going back, I sold a book in each house, one book being in the leather binding. At one of the houses, besides selling a book, I had a good talk with the man concerning his spiritual welfare. I find that it pays to canvass every house. We cannot afford to pass any by.”

L. C. Shepard.—“I have had some good experiences this week. I stayed with a family who were seeking for truth, but were prejudiced against Adventists. Even after they

knew that I was an Adventist, they bought one of the books, and I trust they will receive much benefit from it.”

Lewis N. Holm.—“My orders this week are not as large as before. I found some who were well supplied with our books. They all spoke very well of them, which is an indication to me that the Lord wants each one of us to engage in this work. Perhaps great results will be obtained from the few books which I did place. I believe that I shall be ready for better and more efficient work in the future.”

These are the cheering reports that the faithful colporteurs are sending in every week. They are receiving rich blessings in the work, and blessings that we all can obtain if we engage in active service for the Master each day.

E. E. FRANKLIN.

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 7 months, 1913	\$10810.80
Received by Union	6582.19
Amount short	4228.61

### West Michigan Camp-Meeting

When the delegates began to arrive upon the Fair Grounds at Hastings, Mich., the 20th and 21st of August, they found the camp with preparations nearly completed, the tents being pitched in a beautiful natural grove of large trees with sufficient shade for comfort.

Among the ministers in attendance at the first part of the meeting were F. H. DeVinney from Japan; Allen Moon, president of the Lake Union Conference; R. A. Underwood of Ohio; and J. G. Lamson, who is returning from Iowa to take up work in West Michigan again. Elder DeVinney gave some excellent instruction and also some very interesting talks on the work in the Orient and mission fields in general. His help was greatly appreciated and his stay was altogether too short.

Professor Lamson gave a number of discourses on the Eastern Question, which is occupying so much attention in the world today. The help of Miss Matilda Erickson in the young people's work was very much appreciated.

The conference sessions were harmonious and the resolutions that were brought in the first few days were given a thorough discussion. Among the resolutions was one expressing thankfulness to God for His protecting care and blessings, and renewing consecration for service. It was also recommended that the local church missionary societies be thoroughly organized along the lines of the old Vigilant Missionary Society and an effort made to secure the personal cooperation of every church-member.

It was recommended that the use of “Hymns and Tunes” be revived in all our regular church services, and special attention was given to the Two-per-cent Fund in this conference. The fact was brought out that if every member would be as faithful in the payment of this fund as they are in the payment of their tithes, that something like \$7,000 might be realized for various funds of the conference that are not proper to take from the tithes or regular mission offerings. This would overcome the necessity of continual calls for a number of the small funds that are now being constantly presented to the churches.

No doubt a full list of the recommendations will be presented for publication in the HERALD after the close of the conference.

Practically the old officers were re-elected for another year, there being only some minor changes.

The workers and delegates were glad to welcome to West

Michigan Elder M. N. Jorgensen, who has already arrived from North Dakota and taken up work in the conference. Elder W. H. Wakeham, who will teach Bible in Emmanuel Missionary College the coming year, is also on the grounds and bearing his share of the burdens.

All the workers in the conference have a message of courage and helpfulness, and the coming year bids fair to be a good one for the work in this field. E. L. RICHMOND.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 7 months, 1913	\$ 11748.10
Received by the Union	6859.77
Amount Short	4888.33

## Good as Gold

A gentleman not of our faith told me in general conversation that he regarded the word, pledge, or note of a Seventh-day Adventist as good as gold. I thanked him for the confidence that he has in our people and hoped that he would never be disappointed. The statement is correct. When our people give their word, pledge, or note, they fulfil the obligation. One could not do otherwise and be a Seventh-day Adventist. One who *would* do otherwise would be classed with those mentioned by the apostle Paul in in Romans 9:6, "For they are not all Israel which are of Israel."

We have confidence in our people and when they make pledges we believe they intend to pay them when due. However, many do not just remember the time set for payment and depend upon the officers of the conference to notify them when the time comes for settlement. This we are always willing to do, and the time has once more come for such information.

The pledges to the Swedish Seminary are all due now and the money is greatly needed. Therefore we notify all who have unpaid pledges to this school to send the money in, and in view of the urgency in the matter we trust that none will delay in remitting.

There are also a few pledges to the Loma Linda Medical College still unpaid, and they are now due. We ask that these also be remitted as the money should be sent to the College very soon. A word to the wise is sufficient. It is gratifying to know that these schools are doing good work, and many young people are there being trained to fill places of responsibility in the Lord's work.

Let us all heed the Master's call,—“Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.” W. H. THURSTON.

## True Faith and Delusive Faith

On the 18th of August I came to Milwaukee to advance the faith of the saints. This city is the metropolis of the great State of Wisconsin, numbers about 400,000 people, and is rapidly extending its borders.

It is enough to make one weep to see this people rushing madly and wildly into the jaws of death. In company with Brother H. W. Johnson, our field agent, I went down into the heart of the city Saturday night. The streets were crowded with people. We went into Schlitz Palm Garden which was so filled with men, women, boys, and girls seated at tables drinking beer, that it was with difficulty we passed through the building.

To see these hundreds and hundreds of people drinking, smoking, and conversing while the band rendered charming music, one could scarcely help thinking of Belshazzar's

drunken feast that cost him the loss of his kingdom. As we passed out it was natural enough to hear Brother Johnson say, "If it were allowable, I should like to distribute our tracts among that crowd of people." He well knew that our tracts and periodicals are excellent preachers.

An illustration of this was brought to our minds during the afternoon. A woman who has been a reader of the *Signs* weekly for the past four years, thereby had her appetite so sharpened for the hearing of a sermon that last Sabbath she drove eight miles and then took the train for Milwaukee, a distance of thirty miles, to attend our preaching service in the afternoon. May this instance inspire us to be more faithful in scattering the printed pages until they fall as the leaves of autumn fall from the trees.

Sunday night Brother Johnson and I attended the Catholic church located on Grand Avenue, the principal Catholic church in the city. It was sad indeed to behold this large number of devoted, and yet terribly deluded people, in their devotions. Our hearts longed to give them our faith, but this was impossible.

What a soul-supporting grace is the faith of the elect! It will support when all things else fail, because it looks to the Word and trusts in an almighty, faithful, covenant-keeping God. It consults, not flesh and blood, but the word of grace and truth. By it we endure every fight of affliction, every onset of the enemy, seeing Him who is invisible. Inasmuch as faith is the support of the soul, so is God's Word the warrant of faith. I thank Him that He is this to me in this wicked city. I desire the prayers of God's people.

H. W. REED.

## Bethel

I was at Bethel recently and remained over Sabbath and Sunday. The repair work is being done at the academy, both outside and in the buildings, in preparation for the school to open September 10. The prospect for a good attendance is hopeful, and we trust that none will fail to come who are planning to attend.

The church-school begins September 2, with Miss Ella Keizer of La Crosse as teacher.

The addition to the store for flour and feed is now completed, and Brother C. C. Curtis, a former student of Emmanuel Missionary College, has entered upon his work as storekeeper, also as bookkeeper of the academy. The school farm is much improved under the management of Brother Van Gorder, and the crops are very good.

We hope for a successful year at Bethel, and to this end let us watch and pray. W. H. THURSTON.

## Janesville

Enclosed, please find twenty-five cents to pay for a year's extension of my paper. We can't get along without the *HERALD*. I look forward to its coming as one of the family; it keeps me in touch with so many different churches and all that is going on in our conference. I should like to see more from Wisconsin. I sometimes feel that we are not doing our part to make the *HERALD* what it is intend to be and should be, but I do not remember that our own little church has ever contributed anything for its columns. I feel that I have been negligent myself and have no right to criticise others.

I trust that we shall see the *HERALD* a larger paper, filled with the good news from all the churches in our Lake Union Conference.

Our church at Janesville is alive, and we mean to keep it so, although we sometimes are but few in number. Some of our members have fallen asleep, some have moved away, and others have married and left us. We have a nice little chapel, and although we scarcely ever see a minister, we

meet each Sabbath and no the best we can, and we always get a blessing. We are looking forward to the time when our numbers shall increase, and we may have the privilege of hearing a minister's voice again; until then we will, with God's help, keep the banner floating. J. T. WAGGONER.

#### News Notes

H. W. Johnson recently visited Portage, Madison, Waukesha, and Milwaukee, in the interest of the publishing work.

Word from Brother Frank Halderson is very encouraging. His health is improving continually and he hopes to some day reenter the work.

Miss Case spent the greater part of last week at Milton Junction. She held a special teachers' examination there on Tuesday and Wednesday.

Brother Walter went to Milton Junction last Wednesday to get acquainted with the brethren and their families there, and held a meeting with the church in the evening.

A Sabbath-school was recently organized at Danbury, Wis., with nineteen members. The brethren at Hancock have also recently reorganized their Sabbath-school.

Brother H. A. Smith, of Barron, writes in a recent communication to Elder Thurston, that the Sunday-school they started near there last spring is prospering with an attendance of from thirty-five to sixty, with a good interest. He is superintendent of the school, and his wife teaches a class of young men.

Since the conference Sabbath-school secretary sent out the quarterly report to the schools last week, five dollars more came in on the thirteenth Sabbath fund, making the total amount of that offering \$486.61, which will, we trust, materially help in the medical missionary work projected for India's pressing need.

#### Obituaries

**STROTHER.**—Ermina Strother was born in Wells County, Ind., Sept. 5, 1837, and fell asleep at Ft. Wayne, Indiana, Aug. 3, 1913, aged 76 years, lacking 33 days. Sister Strother enjoyed a living faith in present truth a score of years. Reading our literature was the means of leading her to obey. She was laid to rest in the Friends' Cemetery near the Barber's Mill, Ind., church to await the call of the Life-giver. Funeral services were conducted by the writer.

J. E. DUNN.

**BAER.**—Sarah, wife of Benjamin R. Baer, died at her home near Logansport, Indiana, Nov. 16, 1913, aged 46 years and six months. The husband and three children mourn their loss. In 1896 she left the Dunkard Church and joined the remnant people who wait for the coming of the Master. A large company of friends and neighbors gathered and gave the closest attention as we studied the Word to know the things that await the faithful. We then laid her to rest in the beautiful cemetery at Logansport.

W. A. YOUNG.

**DEXTER.**—Martha Jane Moffitt was born February 17, 1847, and died August 5, 1913, aged 66 years, 5 months, and 18 days. She was married in 1863 to George Hunington, and in 1879 to Reuben Stephenson. Both these husbands preceded her in death, each leaving one son. July 24, 1911, she was married to Lyman Dexter. In 1892 she accepted the present truth and united with the church at Indianapolis. Her Christian life was one of unswerving loyalty to God. We feel that her neighbors have lost one worthy of their confidence, the church a valued member, and the home a loving wife, mother, and sister. Words of comfort were spoken from Rev. 14:13 by the writer, assisted by the pastor of the Methodist church. We then laid her to rest in the cemetery near Fishers, Indiana.

W. A. YOUNG.

**CASTLE.**—Olive Ringer was born in Wabash County Indiana, June 1, 1858. She was married to Henry Castle, October 2, 1877. One son was born to this union. She was partially paralyzed, and an inmate of the Home for the Friendless in Logansport, Indiana for about fourteen years. A little over ten years ago she accepted the third angel's message and was a firm believer in it to the end. All speak well of her. She died August 4, 1913, aged 55 years, 2 months, and 3 days. Words of comfort were spoken to a large gathering of friends.

W. A. YOUNG.

**BREWER.**—Catherine Stroup was born in Madison county, Ohio, Feb. 9, 1841. She united with the M. E. Church in early life and has lived a sincere Christian life ever since. She was married in 1867 to John Brewer. Four children were born to this union. Her husband died June 7, 1910. Three children remain to mourn the death of their mother which occurred at her home in Indianapolis, Ind., Aug. 17, 1913. She united with the Seventh-day Adventist Church in 1907. We laid her to rest in the beautiful Crown Hill Cemetery to await the coming of the Life-giver. Words of comfort were found in the message of Rev. 14:13.

W. A. YOUNG.

**WILSON.**—Charles W. Wilson was born at Wright, Mich., April 8, 1867, and died August 2, 1913, being 46 years, 3 months, and 24 days of age. Brother Wilson was brought up in the truths of the third angel's message, and lived in Battle Creek during his young manhood where he married Miss Dora Seymour. Two children were born to them, one of whom survives. Sister Wilson died in 1901. Our brother was found dead in his room kneeling at a chair with an open Bible before him. Services were conducted at Bauer by the writer in the presence of a large company, among whom were the five surviving brothers and his son.

S. B. HORTON.

**DREW.**—Mrs. R. S. Drew of Bloomville, Wis., died July 9, 1913. The deceased was born Dec. 2, 1848, in Jefferson County, Wisconsin. She was married at the close of the war in 1865. She had been a member of the Seventh-day Adventist Church for some time, and died in the hope of the resurrection. Her funeral was held in the Bloomville S. D. A. church. The large number of friends could not be accommodated in the church, therefore many stood outside, while the writer spoke words of comfort, picturing before their minds the resurrection of the dead. The body was taken to Merrill and placed in the last resting place, waiting for the voice of the Son of man to wake her out of sleep. A father, three sons and five daughters are left to mourn.

THEODORE G. LEWIS.

**RENNINGS.**—Isabel Pringle, daughter of Joseph and Dorothy Pringle, was born at Duck Creek, Wis., May 15, 1844. She was married in 1862 to Frank Gray, to which union were born two children. Frank Gray died during the war, and in February, 1868, his widow was married to John Rennings. To this union were born four children. From the time of their marriage Brother and Sister Rennings made their home at Duck Creek, until in 1901 they moved to Bethel, Wis., where they have since resided. About thirty-eight years ago Sister Rennings became a member of the Seventh-day Adventist Church, of which she remained a consistent member till the time of her death. The funeral was held at the home of Brother Pringle near Green Bay. Words of comfort were spoken by the writer and she was laid to rest in the Green Bay Cemetery to await the resurrection morn.

T. G. LEWIS.

**SNOW.**—Margaret Snow, aged over eighty-six years, one of the pioneers in the advent message, fell peacefully asleep in Jesus, June 19, 1913. The funeral service was conducted at Allegan, June 21 by the writer, assisted by Elder M. S. Burnham and Brother J. M. Baker. Words of encour-

agement and admonition were spoken from Rev. 14: 13. At the age of thirteen she was converted and became a member of the M. E. Church. In 1847, she cast her lot with the Seventh-day Adventists and with her husband, Isaac C. Snow, to whom she was united in marriage in 1853 at Sterling, Cayuga Co., N. Y., she labored earnestly and unremittingly for the progress of the message she loved. They moved to Michigan in 1856. She faithfully taught her three children and three step-children the commandments of God and the faith of Jesus. All of her own children are living. Besides these one brother, one sister, grandchildren and great grandchildren, will miss her cheery presence. The blessed hope was a reality to her and the loved ones sorrow not as those who have no hope. C. F. McVAGH.

**A Fourfold Blessing**

Seventh-day Adventists who live in the United States and Canada have many privileges. Times are good, and wages high, so that while living is high too, there is still enough to provide for all the comforts of life. Above all, there are abundant opportunities to do missionary work, to have a part in giving the truth to others. We can give of our money, we have many people about us well able to buy our literature, so no one who wishes to work for the Lord is prevented from doing so from lack of means.

In some other countries it is not so. Our people are extremely poor, living on the border-line of starvation much of the time. They have no money with which to buy literature to give away, nor can they sell, for their neighbours are as poor as they are. Yet they long to be able to have a part in giving this truth to others, because they love the Lord and His cause as we do.

Should not the strong help the weak? We would suggest a plan whereby this could be done, with very little trouble to our people in this country.

Let every Sabbath-keeper in the United States and Canada sell one ten-cent magazine during the month of September, and give the five cents profit to a fund for providing our brethren in China, Japan, Korea, and India with literature for free distribution. We have 68,000 Sabbath-keepers in the United States and Canada. Five cents from each of them would give \$3,400. This would buy a large quantity of reading matter in countries where it can be produced very inexpensively.

Some may say if it is only five cents that is needed from them, they will give that rather than trouble to sell the magazine. Brethren and sisters, do not do that. If you have five cents to spare, give it to the regular mission offerings, for they are in great need of every cent that can be obtained. We ask you to get this fund from the public. The Lord says that "the forces (or wealth, margin) of the Gentiles shall come unto thee" Isa.60:5. By every Sabbath-keeper selling one magazine, we may obtain \$3,400 of the wealth of the Gentiles. Is it not worth this small effort?

Let all who decide to unite in this effort—and we hope every one will—order through your church missionary secretary, who will order the magazines in clubs, in order to get the fifty per cent discount. If some desire to sell more than one magazine to benefit this fund, so much the better. The larger the fund, the more missionary work our people in China, Japan, Korea, and India will be able to do with it.

There is in this plan a fourfold blessing. The Sabbath-keepers in this country will receive a blessing as they sell the magazine, the people who buy the magazines will be helped by them, our people in those heathen lands will be blessed as they use the funds to help their friends and neighbors, and the people who receive the literature will have the opportunity of receiving light from the Lord.

We must also remember that the big end of the warning work yet to be done is in the foreign fields, and everything

we can do to hasten the giving of the message in them brings the end of our work nearer. This plan will be especially helpful in China, with its 450,000,000 people. To reach all these in the short time left by living preachers alone would be a hopeless task. Literature must be scattered from one end of the country to the other, in order to warn these vast numbers of people. That this is a successful method of working has been proved, for whole companies have accepted the truth in China from reading alone.

Therefore, who will sell one magazine on behalf of India, China, Japan, and Korea? E. M. GRAHAM,

*Secretary Home Missionary Department.*

**Canvassers' Report for Week Ending**

**August 22, 1913**

Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
David Olsen	GC	...	...	...	...	...	162 00
Mrs. E. M. Bisbee	GC	43	6	18 00	6 50	24 50	.....
Martin Foss	BR	33	6	21 00	.....	21 00	.....
L. C. Rijkjer	GC	...	...	...	.....	.....	24 00
Whitney Hoagland	CK	24	11	19 00	1 50	20 50	.....
		100	23	58 00	8 00	66 00	186 00
Indiana							
Mrs. Bertha Bradford	GC	6	1	3 00	10 20	13 20	.....
Lewis Holm	BR	41	7	21 00	3 60	24 60	.....
Glenn Bradford	HM	20	10	28 00	.....	28 00	.....
J. C. Klose	GC	42	13	39 00	3 50	42 50	.....
L. C. Shepard	BR	42	7	22 00	3 00	25 00	.....
H. W. Flake	DR	46	4	14 00	4 50	18 50	.....
Walter Bergherm	GC	31½	18	50 00	.....	50 00	.....
Carl Pruitt	HM	36	9	17 00	1 25	18 25	.....
		264½	69	194 00	26 05	220 05	.....
Northern Illinois							
L. Clarke	BR	70	7	22 30	.....	22 00	11 00
Fred Clauson	DR	36	2	4 50	5 50	10 00	5 75
John Hicks	PG	18½	9	27 00	75	27 75	6 75
J. C. Nixon	GC	19	4	13 00	5 70	18 70	.....
Chas. Andrews	GC	19	2	6 00	7 50	13 50	60
G. Vas	.....	36	.....	8 74	26 44	35 19	.....
W. T. R.	.....	24	.....	.....	.....	.....	46 85
		222	24	81 24	45 89	127 13	177 95
East Michigan							
L. R. Stevens	CK	38	9	13 50	50	14 00	50
Olive Medford	CK	44	12	18 00	.....	18 00	.....
Mabel Sykes	CK	27	5	7 50	1 50	9 00	.....
G. W. Brickey	CK	53	15	23 50	1 50	25 00	8 00
Belle Sias	OPD	19	24	5 00	.....	5 00	.....
Robt. Holman	GC	58	15	46 00	50	46 50	58 00
Inez Bird	BF	17	5	5 00	2 75	7 75	.....
		256	85	118 50	6 75	125 25	66 50
27 Agents		842½	201	451 74	86 69	538 43	430 45

**PERIODICAL REPORT**

Wisconsin				
Paper	Hours	No.	Value	
Albert Wolf	L. & H., Signs	16	118	11 80
Indiana				
Myrtle Blaine	Watchman	.....	94	9 40

**Don't Worry So**

Don't flurry so. Just wait, keep cool.  
 Your plans are all upset?  
 Ah, well, the world whirls on by rule,  
 And things will straighten yet;  
 Your flurry and your fret and fuss  
 Just make things hard for all of us.  
 Don't worry so. It's sad, of course,  
 But you and I, and all,  
 Must with the better take the worse,  
 And jump up when we fall.  
 Oh, never mind what's going to be,  
 Today's enough for you and me.

—Alice Allen.

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Emmanuel Missionary College opens Wednesday, September 10. From present indications we expect a good attendance. "It is the Lord's school. . . . I believe that the Lord intends to accomplish through this school a great work."—*Mrs. E. G. White*. "The Lake Union College for Lake Union People."—*Allen Moon*. Can you not influence some young man or woman to come and prepare for service in the "fields white already for harvest"?

It has been said by those of wide experience and close observation in the little things of life, that character is revealed even in such things as the uniformity or lack of uniformity in signing one's name. Be that as it may, much inconvenience and misunderstanding would be avoided if every family in our ranks would adopt a uniform style of address for the papers that come to the home. Often we receive complaints that two papers are going to the same home, and usually this is caused by the renewal being sent in in another form.

For instance, John Brown subscribed for the HERALD and it comes for nearly a year when Sister Brown notices by the date on the wrapper that it is nearly expired so she says to the missionary secretary, "Here is fifty cents for our LAKE UNION HERALD for another year," forgetting to state that it is coming to "John Brown" and not to Mary Brown or Mrs. M. E. Brown or J. B. Brown or Mrs. J. B. Brown.

It often happens that a number of families of the same name belong to the same church, and as we are not acquainted with all, we can only assume that different names belong to different families, and act accordingly.

### Memory Verse Cards

The fourth quarter Memory Verse Cards are ready to mail, and it is now time to place the order for these cards, for they should be ordered in time to be received on, or before, the last Sabbath of the old quarter. These cards are five cents a set of thirteen cards, when five or more sets are ordered at the same time. Less than five sets are six cents a set.

### Lessons Now Ready

The new lessons of the Mothers' Normal Course—"Early Education" and "First Grade"—are now ready. Also the course in Public Speaking. Students may begin at any time. Those who wish further information about these courses, or who desire copies of the new calendar, should address Fireside Correspondence School, Takoma Park, Washington, D. C. C. C. LEWIS, *Principal*.

## Business Notices

WANTED.—A woman of thirty-five for general housework. Must be absolutely reliable and good to children, as we have five. Good wages to the right party. O. D. Kittle, Sebewaing, Mich.

WANTED.—A middle-aged woman to assist in care of invalid. No heavy work required, but must be willing and reliable. Address Mrs. J. W. Mace, 707 California Ave., South Bend, Ind.

FOR SALE.—Twelve horse Nichols & Shepard tractor 1-6x24 in. plauer and matcher combined nearly new. One shaper, 1 Olds runabout. A full carload. Call or address J. T. Brace, Wacousta, Mich.

HONEY.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

TRI-CITY SANITARIUM NURSES' COURSE.—Opportunity is offered for several young ladies to enter the nurses' training class. Enter it now. Class work begins October 1. For full information, address Tri-City Sanitarium, Moline, Ill.

THE WABASH VALLEY SANITARIUM, LaFayette, Indiana, desires to correspond with consecrated young men and women who wish to take the nurses' course. Class work begins September 15. For further information, address Superintendent of Nurses, LaFayette, Indiana.

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory: Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct From refinery made on application to Nashville Sanitarium food Factory, Madison, Tenn.

### Change of Address

The address of Elder B. L. Post is now 1701 Washington Ave., Lansing, Mich.

### Time Extended

#### "Herald" at Half Price

The Union Conference Committee has decided to extend the time to September 30 in which subscriptions may be secured for the HERALD at the rate of twenty-five cents a year. This will be the end, and no further extension of time will be given.

Hundreds are responding by sending in their subscriptions. The Committee is anxious that all should be provided with the paper; hence, this further extension of time.

Unless we experience and taste the truth in our own lives first, we can never tell, or convince others of it.—*Selected*.

"The weary ones had rest, the sad had joy that day—I wondered how;  
A plowman, singing at his work, had prayed, "Lord, help them now."  
Away in foreign lands they wondered how their single word had power;  
At home, the Christians two or three had met to pray an hour.  
Yes, we are always wondering, wondering how, because we do not see  
Some one, unknown perhaps, and far away, on bended knee."