

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

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Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
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We Shall Meet

L. D. SANTEE

The ways of the world are trodden
By weary and anxious feet,
The churchyards are green and sodden
Where the weary are fallen asleep.
But the coming of Christ and the angels
Shall waken the righteous dead,
And they'll join in a glad evangel
When the sorrows of life are fled.

Love for the lone and dreary,
Rest for the fevered brain,
Rest for the faint and weary,
All free from toil and pain,
Smiles for the heavy-hearted,
And life forevermore,
Greetings glad for the parted,
And the friends that will part no more.

Oh way-worn pilgrim brother,
Rest will be long and sweet!
Oh tender and loving mother,
On the shores of life we shall meet!
Sweet hopes in my heart are thronging
For that glorious crowning day
When all of the spirit's longing
Shall be satisfied for aye.

Moline, Ill.

Duty of Parents to Their Children

One of the signs of the last days is the disobedience of children to their parents. 2 Tim. 3:2. And do parents realize their responsibility? Many seem to lose sight of the watch care they should have over their children and suffer them to indulge in evil passions, and to disobey them. They take but little notice of them until their own feelings are raised, and then punish them in anger.

Many parents will have to render an awful account at last for their neglect of their children. They have fostered and cherished their evil tempers by bending to their wicked wishes and wills, when the wishes and wills of the children should bend to them. They have brought God's frown upon them and their children by these things.

Parents, have you forgotten that which was written in the Holy Word: "He that spareth the rod hateth his son"? Children are left to come up instead of being trained up. The poor little children are thought not to know or understand a correction at ten or twelve months old, and they begin to show stubbornness very young. Parents suffer

them to indulge in evil tempers and passions without subduing or correcting them, and by so doing they cherish and nourish these evil passions until they grow with their growth and strengthen with their strength.

The house of God is often desecrated, and the Sabbath violated by Sabbath believers' children. In some cases they are even allowed to run about the house, play, talk and manifest their evil tempers in the very meeting where the saints should worship God in the beauty of holiness. And the place that should be holy, and where a holy stillness should reign, and where there should be perfect order, neatness, and humility, is made to be a perfect Babylon (confusion). This is enough to bring God's displeasure, and shut His presence from our assembly. His wrath is kindled for these things, and He will not, while these things exist, go out with Israel to battle against their enemies. The enemies of our faith will be suffered to triumph on account of God's displeasure.

Parents should stand in the place of God to their children, and they will have to render an account whether they have been faithful to the little few committed to their care. Parents, some of you are rearing children to be cut down by the destroying angel, unless you speedily change your course, and be faithful to them. God cannot cover iniquity, even in children. He cannot love unruly children who manifest passion, and He cannot save them in time of trouble. Will you suffer your children to be lost for your neglect? Unfaithful parents, their blood will be upon you, and is not your salvation doubtful with the blood of your children upon you; children who might have been saved had you filled your place, and done your duty as faithful parents should?

God says: "I know Abraham, that he will command his household after him," and God gave him the honor of being the father of the faithful. Parents, it is your duty to have your children in perfect subjection, having all their passions and evil tempers subdued. And if children are taken to meeting, they should be made to know and understand where they are, that they are not at home, but where God meets with His people. And they should be kept quiet and free from all play, and God will turn His face toward you to meet and bless you.

If order is observed in the assemblies of the saints, the truth will have better effect upon all who hear it. A solemnity which is so much needed will be encouraged and there will be power in the truth to stir up the depths of the soul and a deathlike stupor will not hang upon those who hear. Believers and unbelievers will be affected. It has seemed evident that in some places the ark of God has been removed from the church, for the holy commandments have been violated and the strength of Israel has been weakened.

Parents correct your children. Begin while they are young, when impressions can be more easily made and their evil tempers subdued, before they grow with their growth and strength with their strengthen.

You should correct your children in love. Do not let them have their own way until you get angry and then punish them. Such correction only helps on the evil, instead of remedying it. After you have done your duty faithfully to your children, then carry them to God and ask Him to help you. Tell Him that you have done your part, and then in faith ask Him to do His part, that which you cannot do. Ask Him to temper their disposition, to make them mild and gentle, by

His Holy Spirit. He will hear you pray. He will love to answer your prayers. Through His Word He has enjoined it upon you to correct your children, to "spare not for their crying," and His Word is to be heeded in these things.

It certainly must bring displeasure upon parents when they leave Him to do what He has left and commanded them to do. God corrects us when we disobey, and go astray from Him; and parents are bound by the Word of God to correct their children when they disobey them and show evil tempers. Check the very first manifestation of passion. Break the will . . . but do it with feelings of tenderness and with discretion. Your children will be far happier for it and you will be happier. Your effort will be remembered of God and He who is so particular as to observe the falling of the sparrow, He who has noticed and commended Abraham's faithfulness will not pass by your efforts. He who never slumbers nor sleeps, will be able to aid you with His spirit and grace and will reward your efforts.

Parents, above everything, take care of your children upon the Sabbath. Do not allow them to violate God's holy day by allowing them to play in the house or out of doors. You may just as well break the Sabbath yourself as to let your children do it, and when you suffer them to wander about and to play upon the Sabbath, God looks upon you as Sabbath-breakers. Your children, who are under your control, should be made to mind you. Your word should be their law. Will not parents wake up to their duty before it is too late, and take hold of the work in earnest and make unsparring efforts to save their children?

Children are the lawful prey of the enemy, because they are not subjects of grace, have not experienced the cleansing power of Jesus, and the evil angels have access to these children, and some parents are careless and suffer them to work with little restraint. Parents have a great work to do in this matter, by correcting and subduing their children, and then bringing them to God and claiming His blessing upon them. By the faithful and untiring efforts of the parents, and the blessing and grace entreated of God upon the children, the power of the evil angels will be broken, a sanctifying influence is shed upon the children, and the powers of darkness must give back.

When the destroying angel was to pass through Egypt, to destroy the firstborn of man and beast, the command to Israel was to gather their children and families into their houses with them, and then mark their door-posts with blood, that the destroying angel might pass over their dwellings, and if they failed to go through this process, there was no difference made between them and the Egyptians.

The destroying angel is soon to go forth again, not to destroy the first-born alone, but to "slay utterly old and young, both men and women and little children who have not the mark." Parents, if you wish to save your children, separate them from the world, keep them from the company of wicked children, for if you suffer them to go with wicked children, you cannot prevent them from partaking of their wickedness and being corrupted. It is your solemn duty to watch over your children, to choose their society at all times for them. Teach your children to obey you, then can they more easily obey the commands of God and yield to His requirements. Do not let us forget to pray with and for our children. He who said "suffer little children and forbid them not to come unto Me," will listen to your prayers for them, and the seal or mark of believing parents will cover their children, if they are trained up in the nurture and admonition of the Lord.

MRS. E. G. WHITE.

After all,
There are only three things
That are really worth while:
To be good, to do good,
And always smile.—*Sunshine.*

Harvest Time

Farmers plan ahead for harvest time. All their year's toil focuses there. If the precious fruits of the earth are not gathered at the proper time, their loss is great. We are in the time of the gospel harvest of the world. We are entering into the labors of men of God who have toiled before us in sowing and watering the gospel seed. Now God wants harvesters. He often visits the market place to find laborers. None of Christ's servants need to be idle now. There is work for all, including the youth and children.

October 6 begins our Harvest for missions with the special *Review*. The burden of the work now rests with the conference officers to arrange for the harvesting within their own borders. If we raise \$100,000 this autumn, that means that every church-member in the United States and Canada shall bring in, on an average, \$1.54. This seems a small amount, doesn't it? And if every one would work, it certainly would be a small task. But there will be some who may not be able to gather this much, perhaps none at all, while others easily can accomplish much more. Altogether, we surely can reach our new aim of \$100,000, if many who in the past have done nothing, help this year, and all those who went out last year do a little more this year than ever before.

Here are a few expressions from the field given by conference presidents who have seen the figures giving the aim (on the basis of \$1.54 per member), and what this aim would mean to their conferences.

C. L. Taggart, president of the Northern California-Nevada Conference, writes: "We are planning to set a high mark in our field. We hope to enlist all of our workers, asking them to spend the larger portion of two weeks, or even more, when it will not interfere with their evangelical work, in soliciting for missions. I certainly hope that we can double what was received last year. We shall lay our plans systematically, and all work to this end."

W. H. Thurston, president of the Wisconsin Conference: "We are making an effort for a stronger campaign this fall with the *Review* and *Herald* than we did last year."

Out in Nebraska where the drought has seriously affected crops, the hopeful word comes from Brother J. W. Christian, the president: "We shall give the matter all the attention at our camp-meeting that we can, and then follow it up with strong efforts in our local churches. I sincerely hope we shall not be disappointed in our efforts."

These are a few of the many letters received indicating that the conferences are organizing for splendid work this autumn.

If the isolated Sabbath-keepers and all the churches cooperate with the conference officers by ordering papers and supplies during September, we know a splendid harvest will be gathered for missions during the closing weeks of 1913.

T. E. BOWEN.

Takoma Park, D. C.

A Time to Work for Jesus

Of His remnant people God has said, "The abundance of the sea (Rev. 17:15), the forces (wealth margin), of the Gentiles shall come unto thee."

God's church is His highest appointed authority on earth. When, therefore, the church appoints a certain time in which to do a special work, such appointment is, indirectly the call of God to His people. Such a call is that of October 6. At that time God will move upon the Gentiles to give of their wealth to His cause. If you are not ready then, brother, it may be that when your convenient time comes, the Holy Spirit may be flowing in some other channel, and you will be passed by.

"It shall be when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle; for God is gone forth before thee." 1 Chron. 14:15.

The time and place for us to work is in God's appointed time and channel. "Thy people shall be willing in the the day of Thy power." Ps. 110:3.

A. SMITH.

Byron Center, Mich.

The Next Thirteenth Sabbath a Great Opportunity

How it thrills our hearts to know that one hundred missionaries have turned their faces to the "regions beyond" in response to the action of the last General Conference. Even now some of them are tossing upon the seas, outward bound. We have set our hands to the finishing of the work, and there must from henceforth be no wavering. When workers are willing to go, the means to send them must be supplied. The transportation expenses of a hundred workers from the home land to the "uttermost parts of the earth" calls for a large cash outlay of means, and the resources of the General Conference Treasury are strained to the utmost in consequence. Indeed, it is doubtful if the plans in full can be carried out if special help is not given.

To meet this emergency the General Conference Committee has turned to the Sabbath-schools in the home land for help, and set apart September 27, the thirteenth Sabbath of the third quarter, as the time which the schools may give for the special purpose of paying the transportation expenses of the one hundred missionaries who are to go this fall to foreign fields. Shall we not work and pray for an especially liberal offering? It will truly be a sad thing if any of these missionaries under appointment remain at home on account of lack of means to pay their fare to the mission field. As we love this truth, as we believe it is soon to lighten the whole earth with its glory, let us deny self, and plan to give on that Sabbath, as we never have done before, that every selected missionary may be hastened on his way.

Remember the date,—Sabbath, September 27.

Remember the object,—The transportation expenses of one hundred appointed missionaries to their mission fields.

Remember to pray that God will give His people liberal hearts, that His work be not hindered, nor His coming delayed.

MRS. L. FLORA PLUMMER,

Secretary Sabbath School Department.

A Word of Caution

Is there not danger sometimes of being over anxious concerning the work in the great harvest field and thus be led to labor beyond one's strength?

Because workers have passed through exposure, or over-labored once, is not proof that they can be kept by the power of the Almighty should they attempt it again, for their vitality may be so lowered that should sickness overtake them while in that condition they might not be able to rally from sickness, and death would soon follow as the result.

The Lord does not work a miracle because of recklessness, even for those engaged in His work.

From the Testimonies I glean a few items on this point:—

"God has a work, a purpose in the life of each of us, if we pursue any course—disable the wonderful structure of our bodies, we deprive God of our service."

"We should seek to preserve the full vigor of all our powers for the accomplishment of the work before us."

"It is a religious duty to take care of the health which God has given them. The Lord does not require them just now to become martyrs to His cause. They can serve the cause of truth far better by their lives than by their death."

"Do not crowd two days' work into one. God's work is world-wide; it calls for every jot and tittle of the ability and

power that we have, but there is danger that God's workers will abuse their powers as they see the field is ripe for the harvest. But God does not require it."

"Come ye yourselves apart into a desert place, and rest a while," are the words from the lips of the Redeemer, assuring the disciples of the importance of preserving health and strength in the best manner possible.

These admonition are not for the idlers, the do-nothings, but for those who are in danger of neglecting to preserve health and strength (hoping to accomplish a desired end), thereby cutting off their usefulness.

Having lost my father and only sister because of exposure, bringing on disease that cut off their lives, and a beloved brother who started the Chicago Mission, who felt anxious to do all he could for the advancement of God's work—over-labor ended his life of usefulness; and as there are many others also who do the same, I feel constrained to drop a few words of caution for the benefit of our faithful workers.

H. E. SAWYER-HOPKINS.

An Unusual Experience

Some time ago the wife of the union conference missionary secretary in South Africa called her husband's attention to an advertisement which appeared in two issues of the *Cape Times*. It was headed, "Maranath, The Lord Cometh."

The wording was brief and set forth that the advertiser was very interested in the second coming of Christ, and in the fast fulfilling signs of that event. He requested those of like faith to communicate with him, with a view to holding drawing-room meetings, and by prayer and study of the Scriptures to draw near to God, asking for His guidance in preparing for the soon coming of our Saviour.

Brother Jeffrey made up his mind that no harm could come from answering such an advertisement, so wrote an answer requesting further particulars, and giving his address. After three weeks he received a reply, unsigned, as the writer stated that on account of the "lamentable sectarian spirit" prevailing, he preferred to withhold it. Enclosed in it was a kind of manifesto, which he asked might be studied carefully. He desired to know if it was approved of, or if any suggestions could be made concerning it. It consisted chiefly of references to the scriptures and prophecies bearing on the second coming of Christ.

Brother Jeffrey replied, stating he was quite in accord with the document, and making one or two little suggestions. Shortly after he received a nice note from a gentleman giving his address, and asking Brother Jeffrey to meet a little company which gathered every Monday night at his home.

The following Monday Brother Jeffrey went to the house, finding it to be a pleasant place, standing in its own ground. He was welcomed at the door by the gentleman who had written to him, and was introduced to four other gentlemen and three ladies present. After a short opening prayer they had an interesting study on the second coming of Christ, the members after the study joining in a quiet debate on some of the principal points of the reading. The meeting closed with general prayer, in which four or five took part.

Brother Jeffrey felt that he had made his way into a unique little company of honest souls, which feeling subsequent meetings confirmed. The people attending were of different denominations, two Wesleyans, three Baptists, two members of the Dutch Reform Church, all dissatisfied with their own churches, and looking and longing for the appearing of the Lord. He found they had two or three of our books in the house, "Daniel and the Revelation," "Great Controversy," and some smaller books, but did not seem to have made a study of them, for while clear on the second coming of Christ, their minds seemed quite dark on such points as the sanctuary, state of the dead, millennium, etc.

As they meet each Monday evening, the readings are taken by each in turn, so Brother Jeffrey has an opportunity to introduce the truth when his turn comes, and also in the discussions which follow each study.

This remarkable experience shows that the Lord is impressing souls by His Spirit to study into the truths of the Scriptures. Doubtless there are many others who are looking and longing for light who will be found by our people as they take up the work of distributing our tracts and periodicals from house to house. E. M. GRAHAM,

Secretary Home Missionary Department

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 7 months, 1913	\$ 8149.05
Received by the Union	3415.30
Amount short	4733.75

Indiana Camp-Meeting

At the present writing we have one hundred tents pitched. The large pavilion is in a pleasant location in a beautiful grove in Hartford City. The rostrum is built and we expect to have everything in readiness for the meeting the day before it begins, so we can meet our people as they come on the ground. The big tent is nicely located, and we have a large stock of our periodicals and books. We have also those books recently published.

The reception tent is neatly furnished and is situated near the large pavilion. It gives not only those who are camping on the ground an opportunity to rest, but mothers with children a chance to care for them and get the benefit of the meeting.

The medical tent is fully equipped with doctors and nurses and apparatus sufficient to care for those who need consultation and treatment on the grounds. The Wabash Valley Sanitarium has this in charge, which represents in a feeble way the great work that is being done by our medical institution.

There is a grocery tent which will supply all the needs of the campers. Last, but not least, there is a hygienic dining tent conducted on the cafeteria plan, and you will be pleased to know it is protected from the flies by being thoroughly screened.

There are three large tents,—one for the young people, one for the children, and one for the kindergarten. This work will be looked after by Sister Moon, Sister Sanders, and Miss Bissett. Special attention will be given the spiritual interest of our young people.

The churches, as well as the business men of Hartford City, have taken pains to make everything convenient and comfortable for the campers.

The park is at the edge of the town and is well lighted and watered.

By the time this reaches you we shall be in the midst of our annual camp-meeting, and we are trusting you will be induced to visit the meeting and get the spiritual blessing which the Lord has in store for you. E. A. BRISTOL.

Wabash Valley Sanitarium and Hartford City

The sanitarium is having a good patronage this summer. The house is filled with a good class of patients, many of whom avail themselves of the privileges of reading our literature or making inquiries concerning the message. Many

of the patients went down to the river to witness the burial of three souls in baptism who united with the church in the city.

We have a church at the sanitarium, one at the Indiana Soldiers' Home, a mile north of the sanitarium; and one at LaFayette, about three miles south.

August 26, I came to Hartford City to assist in preparing the camp for our annual conference and camp-meeting. We are praying for and expecting a large attendance this year. W. A. YOUNG.

Anderson

The tent effort conducted by Elder Sanders and myself in Anderson closed August 17. The meeting was held on a large plat of ground about two blocks from the public square. Several of the business men and some of the best people of the city attended.

We gave out about sixteen dollars' worth of tracts and papers. Our donations were excellent, and our brethren helped greatly by personal gifts.

We had as helpers Miss Jennie Sims and Miss Ernestine Wolf, young Bible workers, and Mrs. R. W. McMahan, one of our older Bible workers.

Ten were baptized and nine added to the church. Most of these had taken Bible studies from Sister McMahan, and some were already keeping the Sabbath. We closed with a good interest, and several will take studies further from Sister McMahan, who will remain in Anderson.

Sister Jennie Sims is now in the hospital at Anderson, sick of typhoid fever. We ask the readers of the HERALD to pray for her speedy recovery.

Thanks to our Heavenly Father for the measure of success which has attended our efforts in this city

T. F. HUBBARD.

Scircleville

We opened a series of meetings at the above named place July 1, with an attendance which averaged one hundred or more. My previous reports have told the readers of the HERALD some things which I can at this time omit.

We closed August 25, with a tent full of people to hear the closing sermon. Our donation during August have been about \$30; expenses about \$10. We have received \$15 above our expenses.

Five have commenced to observe the Sabbath. They no doubt will need much more help which will be given them after camp-meeting. Sister Sims, preceptress of Beechwood Academy, was able to assist us for a few weeks, which help was greatly appreciated.

Before leaving Scircleville Mrs. Lauda, Miss Sims, and the writer distributed thousands of pages of literature all through the town and surrounding country. Literature was also distributed after every meeting. Every home in town and in the near-by country received four or five different tracts.

We cannot at this time see the results of the seed sown, but we are praying that God will water the seed which has been sown faithfully.

At this writing I am on the camp-ground preparing the camp for the reception of our people. We are having a blessed occasion together, and are praying for a wonderful outpouring of God's Spirit upon us here during the camp-meeting. E. R. LAUDA.

New Harmony and Camp-Meeting

On Wednesday evening, August 20, I held my farewell meeting with the New Harmony church. I expected to give a study of encouragement and the duty of the church, but

several of the neighbors gathered in so I talked on "The Love of God in the Plan of Salvation." One lady, who was visiting friends at New Harmony, was present. The next morning she came to find out what she could about the Northern Illinois camp-meeting. She said, "If this is what the Adventists teach, I want to attend more of their meetings." I gave her full instructions in regard to the meetings. When I left next morning she was making preparations to return home and attend the camp-meeting.

I arrived at North Vernon, Friday morning, and spoke in the hall that night. Sabbath I conducted quarterly meeting with them, and as I spoke of the significance of the emblems, and how short the time is that we may "show forth the Lord's death," hearts were touched and all rejoiced to know they were in the third angel's message. Leaving them of good courage, I went to Anderson, Sunday, and prepared to attend the camp-meeting. I arrived at Hartford City Monday, August 25. The courage manifested among our brethren and sisters in the southern part of the State is excellent, and my prayer is that God will sustain them by His grace until the work is over and the faithful gathered home.

G. W. RADER.

Beechwood Academy Notes

September 17? Why, that's the day Beechwood Academy opens! Are you going to be there?

Brother A. N. Anderson was at the academy two days recently, during which time he audited the books. We hope he will come again when our repair work is all finished.

Mr Burton Phipps, our mathematics and science teacher, arrived September 1 to assist us in the work on the buildings. Miss Phelps, our matron, is looking after the canning and other work of her department.

Our improvements are going on rapidly, and we hope to have every thing in readiness for the opening.

This summer our garden has been cared for by Arthur Chapman. We have an abundance of tomatoes, string beans, sweet corn, and squash.

Letters are coming in every day from prospective students for rooms. Do not forget to send in your order.

H. M. COLBURN.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 7 months, 1913	\$ 2766.40
Received by the Union	1872.24
Amount short	894.16

Camp-Meeting Report

The camp-meeting in Southern Illinois is over, and I believe that our people have returned to their homes full of courage for the advancement of the work during the coming year, as the result of the blessing that we received.

The Lord came very near to us, especially upon the last Sabbath. In the early morning meeting the ordinances were celebrated for the Conference church. At the morning preaching service the Spirit of the Lord came very near, and in the afternoon over twenty went forward in baptism.

The business meetings passed off smoothly. Sufficient funds were raised at our last day's meeting to cover our indebtedness on the tent and camp-meeting fund; and our Sabbath-school collection for the two Sabbaths assisted us very materially in our Twenty-cent-a-week Fund. We received in these two Sabbaths nearly \$360.

We shall endeavor to make this year the best year in the history of the conference. We are trying to push the Harvest Ingathering this year with greater determination than

ever before. Let all do their part to carry out this resolution.

The time has come to order papers, and let every isolated member of the Southern Illinois Conference, also all our churches, order their papers immediately of our tract society secretary. The North American Division Conference has set \$100,000 as their mark for this campaign. In order to reach this, every individual will have to turn in \$1.50. Let every one take hold of this work, to bring in all of this amount, and as much more as possible.

We have two tents in the field; one at Mackinaw, and one at Taylorville. The one at Taylorville follows up our camp-meeting interest. Pray for the workers in these places, that the Lord will give them a harvest of souls.

A. J. CLARK.

Camp-Meeting News

I believe it will be of interest to the readers of the LAKE UNION HERALD, and especially to those of our own conference who were not permitted to attend camp-meeting, to know more about the progress of the colporteur work of the past six months, and the definite steps taken at our Taylorville camp-meeting to secure additional recruits. God has favored this field thus far this season with workers who are exceptionally devoted to the sale of the message in printed form. In direct answer to prayer, a large corps of canvassing evangelists responded to the crying needs of Southern Illinois, and I am thankful to say that not one left the field until his allotted time expired and success had been attained.

Our sales thus far this year show a gain of approximately one hundred per cent over the corresponding length of time last year.

An inspiring symposium two and one-half hours in length—each one who took part related some actual field experience—aided greatly in demonstrating the fact that the sale of our large books is a heaven-born plan and is bound to triumph.

The recent steps that were taken at the camp-meeting to engage the services of every church-member, were to organize church missionary meetings throughout the conference. This will be a most effective plan to acquaint our people with the various methods of work,—stepping stones to more responsible places in the Lord's vineyard. You may all expect a visit in the near future from your field agent.

E. M. FISHELL.

Canvassers' Notes

Brother Wassenmiller just finished a delivery of \$100 worth of books without the loss of an order.

Brother Swartz reports \$394 worth of books delivered out of \$400 worth of orders. He states that every farmer was ready to take his book.

E. L. Graham of Decatur, expects to resume the canvassing work in the near future.

Brother Wildie of Upper Alton, a recent German convert to the truth, expressed his desire to enter the colporteur work.

Sister U. L. Bolinger of West Salem, has kindly opened her home, free of charge, to Brother and Sister Langston, where they are soon to locate for the canvassing work.

Brother S. E. Teas will make his home with Brother and Sister McClinic of Orchardville this winter, where he will engage in canvassing.

Brethren Gessele, Wall, Wessemiller, Williams, Henniger, Wilson, and Swartz are delivering this week.

Frank Crail of Charleston has located with Brother Suda at Mt. Sterling where he will continue canvassing.

Word just came from Brother Swartz that he has completed his delivery of \$664. He states further that he lost only five orders. This demonstrates what our students can do during their vacation.

Brother Hugo Mitzelfelt has been released from this conference to enter the canvassing work in Indiana. We regret to lose Brother Mitzelfelt from this field, but we believe our loss will be Indiana's gain.

Brother R. J. Watson and family of Mattoon, have recently moved to Carterville, where he will continue canvassing.

E. M. FISHELL.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 7 months, 1913	\$ 11748.10
Received by the Union	6859.77
Amount Short	4888.33

Milton Junction

It was my privilege to visit the church at Milton Junction, Wednesday, August 27. The educational secretary was holding a special examination for the church-school teachers here, and had requested me to spend a day with them.

I very much enjoyed meeting with the teachers, and also the privilege Wednesday of talking to them, as well as the brethren and sister of the Milton Junction church.

The Spirit of the Lord speaks very distinctly in regard to the work of the church-school teacher, and also of the attitude parents—patrons of the school—should maintain toward the teacher. Some of these matters were considered briefly, also the matter of the finance of the school. It seems that in a number of places it is rather difficult to meet the expenses of the school. We considered this at some length, and I believe that if all will take hold in Milton Junction, as well as other places where church-schools are established, and cooperate with the Lord in this work, that it can be worked out to the Lord's glory.

I endeavored also to interest the members of the church in home missionary work, which has been made a very prominent feature by the General Conference recently, and I believe they will take hold of the work there and that a great amount of good will be accomplished. We hope for a revival of the old-time missionary activity in all the churches.

W. J. WALTER.

Portage

Another week has gone by and the interest of the people in attending the meetings is quite good. However, but one, thus far, has taken a definite stand for the truth. We are hoping that others will soon obey. Pray for the work here.

P. C. HANSON.

Waldery School

The summer at Waldery has been a busy one. Our teachers and students have been working together in groups at clearing, planting, cultivating, sawing, building, care of bees, and fruit. On the farm ten acres of stumps have been pulled, and about twenty acres of good farm and garden produce are ready for harvesting. The sawmill has turned out 185,000 feet of lumber, mostly for our neighbors, and considerable work has also been done with the planer. The building group has finished a small barn, and put up half of what is intended as a girls' home. The windows and doors of this building are not yet in, and most of the inside work still remains to be done. Just at present they are making a basement of a cottage for Mr. Hallock's family. The two last mentioned buildings we hope to have ready for use before cold weather, though with us that does not usually mean finished. We plan to do inside work on these buildings during the winter when it is too cold for outside carpentry work. Our bees have done fairly well this summer.

The number of the colonies has more than doubled, and a crop of honey gathered, better than last year's crop, though not so large as that of the year before. Our weather is still favorable, and the bees still busy, so considerable more honey may yet come in. We hope so for we have good market for all we can produce. The domestic department, besides their routine work, have canned nearly one thousand quarts of berries. At present they are canning corn, beans, and tomatoes in a steam pressure canner, the gift of Brother Kloss, which we much appreciate.

As teachers, we feel thankful, not only for these visible results of our manual labor, but also for the lessons in helpfulness, industry, stability, and patience, which we see come to our young people as a result of steady work under kind and faithful supervision, and which we believe will be of the greatest value to them in the critical times which are before us.

Beside our manual work, we have had a ten weeks' term of class work. Our school session was from seven to nine, the time when our bodies were most rested, and our minds clearest. Our summer terms have always proved especially enjoyable, owing we think, partly to the cheerful influences of nature during her growing period, and partly to the spirit of satisfaction and unity which our summer work brings in.

We are sure our friends will be glad to hear that we now have a lady physician with us, Dr. Humphrey, who many in Wisconsin will remember was once a member of the Bethel Faculty, and later a physician in the Madison Sanitarium. Dr. Humphrey plans to unite her efforts with ours in seeking to make the medical missionary work a part of our school work, and we feel very thankful to God for this opportunity thus to broaden the usefulness of our school in this community, and in the education of our students.

Our efforts for the remainder of the fall must be toward getting more room ready for students, as our present accommodations are not sufficient for those who wish to come.

We cannot but express the deepening gratitude which we feel for the principles of Christian education which have been given us, and which we believe are destined to be of great service in giving our message to the world at this time when many thoughtful people are inquiring for a more practical and more spiritual training for their children.

ROSMA M. WHALEN.

Special Notice

In making up our tithe report for the LAKE UNION HERALD for the month of July, a greater amount is shown than was really remitted during the month. This occurs through the fact that in closing the books promptly on the first of July, quite a sum came into July that should have been receipted in June. This explanation should have been made at the time of inserting the report, but it was overlooked. I trust this will help those who may not have fully understood the report, to understand the seeming discrepancy.

W. J. WALTER.

Minocqua

Sabbath and Sunday, August 23, 24, I met with the little company at Minocqua. There were about thirty present at the Sabbath services. After the Sabbath-school we had a practical study on the "Righteousness of God's Law." An evening meeting was arranged for in a schoolhouse across the lake. This meeting was quite well attended.

The people are hungry for the truth for this time, and a good Bible worker could find plenty to do. Remember the company at Minocqua in your prayers. We are of good courage here.

SUE JONES.

News Notes

Professor Kimble, a Bethel Academy instructor, made a brief call at the conference offices last Monday.

Brother A. N. Anderson, Lake Union auditor, was here on business a day or two last week, going from here to Bethel.

Elder Thurston left August 28 for Madison and Richland Center. He planned to hold a series of meetings at the latter place.

The encouraging word comes from Sister Bisbee from Sturgeon Bay that thus far she has had a good delivery and found the people anxiously waiting for their books.

Word from the Hawthorne school states that the new dormitory there is finished on the outside. The inside work will be done gradually as the funds come in. Their black-berry crop is good, and they had begun using their canner.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 6 months, 1913	\$ 7971.60
Received by Union	4912.87
Amount short	3026.24

Harvest Ingathering

Last week I sent out a letter to all the church elders appealing to the churches in East Michigan to rally for a strong campaign with the Ingathering *Review*. It may be that some who read the *HERALD* did not attend the service Sabbath, September 6. I therefore appeal to you in this way to take hold earnestly to raise at least from two dollars to five dollars each. This will mean the handling of from fifteen to fifty, and in some instances one hundred papers. Children can do this work as well as older people. We should raise at least \$2,500 for missions during October. After the good camp-meeting, I feel sure you will be anxious to do all in your power to finish the work.

I knew one sister who used twenty-five papers and received \$11.75, or an average of forty-seven cents per copy. What others have done you can do. Can't you? Another sister used two hundred papers for which she received a little more than fifty dollars. Then I could mention those who have received five dollars, ten dollars, and even one hundred dollars for a single paper.

I appeal to you in behalf of the dear ones in the regions beyond, and in behalf of the dying millions who have yet to learn of the Saviour's love, to do all you can toward raising a large fund for missions. If you have not sent in your order for papers, please do so at once and ask the Lord to make your work a success. We are told that the riches of "the Gentiles shall flow unto us." How can this better be done than in this Harvest Ingathering work?

WM. GUTHRIE.

The Sabbath-schools in East Michigan gave \$506.32 on the last thirteenth Sabbath, June 28, for a sanitarium training center for India. This is by far the largest offering made on one day. Our aim was \$500. The amount received for the quarter was \$1,541.48. This is nearly five hundred dollars more than was received for the first quarter of the year.

Adelphian Academy Notes

The silo was erected Wednesday and is ready for the ensilage crop which will be cut the last of next week.

All of the rooms in the Boys' Dormitory were filled the first day of school, and seven boys placed in the newly finished rooms in the Faculty Home.

Mr. Merritt Munger reached the academy the first day of September and has entered upon his work on the academy farm. Mr. Ledford, who has had charge of the farm for some time, has connected with the Campion Academy.

School opened Wednesday with over sixty in attendance in the academic department and twenty-one in the primary department. This is the largest recorded attendance for the first day in the history of the school. Other students are arriving daily, and many have made application to enter in about two weeks.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich.; Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 7 months, 1913	\$10810.80
Received by Union	6582.19
Amount short	4228.61

Hastings

Our good camp-meeting at Hastings is now in the past. It was indeed a spiritual feast from first to last and we trust that the influence will go out and leaven all the churches in West Michigan. Forty-two were baptized during the meeting and hundreds sought and found a deeper experience in the things of God.

The spirit of harmony and unity prevailed in all the business meetings; but few changes were made in conference management. A more complete report will be furnished later including the minutes of the business meetings.

The Sabbath-school offering for the two Sabbaths amounted to over \$300 and the entire amount raised for missions, in cash and pledges, was in the neighborhood of \$3,000.

Among the workers present for at least part of the time were Elders Allen Moon, F. H. DeVinney, J. G. Lamson, W. H. Wakeham, C. S. Longacre, S. Konigsmacher, W. E. Videto, also Miss Matilda Erickson, C. A. Russell, O. J. Graf, J. W. Mace, E. L. Richmond, Dr. O. R. Cooper, R. U. Garrett, Mrs. C. N. Sanders, and nearly all of our conference laborers.

R. U. Garrett was ordained to the gospel ministry the last Sabbath afternoon. We were glad to welcome Elder and Mrs. M. N. Jorgensen who have come from North Dakota to take up work among the Scandinavians.

After the close of the meeting I spent three days at the North Michigan camp-meeting at Gaylord.

C. F. McVAGH.

The wisdom of life is in preventing all the evil we can and using what is inevitable to the best purpose.—*Ruskin*.

"If you believe that you are a failure, you have taken the first step toward it." "As a man thinketh, so is he."

"Only Christ can influence the world, but all that the world sees of Christ is what it sees through you and me."

Free, for the Asking

It is designed that the new Thirteenth Sabbath Offering Leaflet, and accompanying map of the world showing by lines where one hundred fifty missionaries are going, shall be sent to each school, and each isolated member. Any who have not received these should write for them. They are free for the asking. Address your conference Sabbath-school secretary, or Sabbath School Department, Takoma Park Station, Washington, D. C.

Those who are not connected with any Sabbath-school, but desire to contribute to this fund, are cordially invited to do so, stating when the money is sent, that it is for the Thirteenth Sabbath Offering fund.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
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office.All matter intended for publication should be sent to the Editor, Lake
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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Do not neglect reading the timely instruction from the
servant of the Lord, found in this issue, on "Duty of Par-
ents to Their children."

Professor Steen, principal of Adelphian Academy, sends
the following cheering message: "You will be glad to know
that we have opened our school with the largest enrollment
in the history of the school."

College

A double-oven, malleable steel range has been added to
the kitchen equipment.

Four new Underwood typewriters have been installed in
the commercial department.

Carl Decker will connect with the printing office as press-
man, and be again enrolled as a student this year.

School opens today, September 10. An account of the
opening will appear in the next issue of the HERALD.

The alfalfa field has been mowed the third time this sum-
mer. It has produced four and one-half tons to the acre for
the season.

Don Ludington and Mildred Goodrich-Ludington were
visitors last week, en route from the East to take up duties
at Battle Creek Industrial School where Mr. Ludington is to
act as principal.

Brother Burt White and family, former E. M. C. students,
now self-supporting missionaries at Pikeville, Tenn., send
in encouraging news of their work. They report three new
Sabbath-keepers this summer.

Because of the great sacrifice made to bring heaven within
the reach of man, heaven can only be enjoyed by sacrifice
on the part of man, was the thought emphasized by Elder
Ellis in his stirring Sabbath sermon.

Business Notices

WESSON'S IMPROVED COOKING OIL.—The best on the
market—\$4.25 for a 5-gallon can. This will be shipped
to you from Chicago, Ill. Order of Frank Hiner, R. F. D.
No. 3, Loveland, Colo.

KEIFFER PEARS FOR SALE.—We have a few barrels of
choice pears for sale; Price \$2.75 per barrel. Order at
once as supply is limited. Cash with order. Emmanuel
Missionary College, Berrien Springs, Mich.

HONEY.—The best Michigan White Clover honey. A
2-can case, 120 lb., 10 cents; 10-lb. pails, 12½ cents; 6 10-lb.
pails in cases, 11 cents. No better honey made. J. H.
Haughey, R. F. D. 1, Berrien Springs, Mich.

COWS WANTED.—We wish to purchase at once five or six
good dairy cows. Will those knowing where such cows can
be secured kindly notify us at once. Adelphian Academy,
Holly, Michigan.

TRI-CITY SANITARIUM NURSES' COURSE.—Opportunity is
offered for several young ladies to enter the nurses'
training class. Enter it now. Class work begins
October 1. For full information, address Tri-City Sani-
tarium, Moline, Ill.

GRAHAM FLOUR.—I manufacture and sell pure graham
flour, made from carefully selected wheat re-cleaned, shipped
in first class paper sacks. I should be pleased to have the
brethren of the Lake Union Conference send in order for a trial
order. Per cwt. \$3, f. o. b. at Morgan. E. A. Hanes, Box 31,
R. F. D. 1, Morgan, Mich.

THE WABASH VALLEY SANITARIUM, LaFayette, Indiana,
desires to correspond with consecrated young men and wo-
men who wish to take the nurses' course. Class work begins
September 15. For further information, address Superin-
tendent of Nurses, LaFayette, Indiana.

Time Extended

"Herald" at Half Price

The Union Conference Committee has decided to extend
the time to September 30 in which subscriptions may be
secured for the HERALD at the rate of twenty-five cents a
year. This will be the end, and no further extension of time
will be given.

Hundreds are responding by sending in their subscriptions.
The Committee is anxious that all should be provided with
the paper; hence, this further extension of time.

Canvassers' Report for Week Ending

August 30, 1913

Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Whitney Hoagland	CK	13	8	12 00		12 00	
David Olsen	GC						176 00
Mrs. E. M. Bisbee	GC						62 00
Martin Foss	BR	30	1	3 00	75	3 75	
H. L. Rathbun	BR						93 75
B. L. Rathbun	GC						152 50
		43	9	15 00	75	15 75	484 25

Indiana							
Mrs. Bertha Bradford	GC	5½	4	12 00	4 80	16 80	60
L. C. Shepard	BR	30					206 00
Walter Bergherm	GC	12					64 70
Lewis Holm	BR	44½	6	18 00	3 25	21 25	4 65
H. W. Plake	DR	18	10	5 00	1 75	6 75	44 00
E. C. Lawson	HM	34	3	6 00	11 75	17 75	1 00
W. C. Fisher	GC	35					210 00
R. R. Coble	GC	20					66 00
		199	23	41 00	21 55	62 55	590 95

Northern Illinois							
E. R. Reynolds	PG	21	7	22 00		22 00	
J. C. Nixon	GC	54	2	8 00	75	8 75	285 45
Chas. Andrews	GC	57	1	4 00	5 00	9 00	299 30
		132	10	34 00	5 75	39 75	584 75

Southern Illinois							
Harry Bennett	GC	38					126 75
Frank Crail	GC	35	6	14 00	2 25	16 25	
D. T. Oden	PG	12					4 00
W. B. Maris	DR	40					208 00
O. P. Wilson	BR	13	1	3 00		3 00	
E. C. Wood	DR	33					167 00
C. C. Gessele	GC	38	5	16 00		16 00	
A. P. Schwarz	GC	63	1	4 00		4 00	394 00
		272	13	37 00	2 25	39 25	899 75
25 Agents		646	55	127 00	30 30	157 30	2559 70

PERIODICAL REPORT

Wisconsin				
Paper	Hours	No.	Value	
Albert Wolf	L. & H., Signs	29	57	5 70
Indiana				
Myrtle Blaine	Watchman		56	5 60