# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 24, 1913

No. 38

#### Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind. President, ALLEN MOON. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER. Berrien Springs, Mich. Educational Secretary, CLIFFORD RUSSELL. Office Address.

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J. B. Blosser.
O. J. Graf.
J. W. Mace.
Clifford Russell.

#### The Beautiful Song Unsung

L. D. SANTEE

In the heart there is music sweeter
Than the world has ever known,
And the spirit, the thought, and the meter
Are too pure for the touch of a tone.
The soul has a song that is grander
Than chimes have ever rung,
And all through our lives we wander,
With the beautiful song unsung.

As on through the world we wander,
What athems the bosom swell,
We list to a cadence grander
Than the lips can ever tell.
Each heart has some holy ideal
That long to the soul has clung,
And toned on the shores of the real,
Is the beautiful song unsung.

Oh that wonderful rhythm and meter
That has slept in the spirit long,
In its melody completer
Than any heard by the throng!
And we listen, thrilled by the glory
Of the tender rhymes that are rung,—
But tongue cannot tell the story
Of the beautiful song unsung!

But soon on the shores of time's river
Shall eternity's waters beat,
And heaven's glad harps shall quiver
To the march of the children's feet;
And there mid the joys of heaven,
Where no heart is by sorrow wrung,
Mid the the rapture of sins forgiven,
Shall the beautiful song be sung.
Moline, Ill.

#### **Becoming Modesty**

The better class of society in many lands, just now, are are heard giving expression to sadness at the prevailing tendency in women's apparel. A convention of the better class of women of Minnesota expressed their condemnation by vote. And yet the extremes in female dress not only continue but increase with passing time; thus giving evidence that again, as in the days that were before the flood, when "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts

of his heart was only evil continually," so now, when the earth awaits destruction by fire, like conditions prevail.

In the days before the flood, Noah walked with God and was perfect in his generation. Evidently his family likewise separated themselves from the prevailing evil tendency of the times, while the ark was being prepared, or they would have been drowned with the world of the ungodly. So in this evil generation in which Satan has invented many more devices to stimulate evil thought, the godly will separate themselves from everything of evil tendency.

Paul says, in writing to Timothy, "In like manner, also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold or pearls, or costly array: But (which becometh women professing godliness) with good works."

The Lord sought, through the spirit of prophecy, to prepare the last-day church for the flood of evil that would break upon the world, and be revealed and fostered by the female portion of society. But where now is the line of distinction? Can the better class of women in society now find refuge in a church whose women are godly and manifest their separation from the world by "good works" in modesty of dress? Or, are they repelled even by those professing a high degree of godliness, because of their shamelessness in dress? The world now has a right to look to women professing godliness, for an example; but if these are found going with the multitude to do evil, then to what source shall they look? Will the time come before the end, when the church will arise and shake off this last-day specter, which bespeaks a heart that looks back toward Sodom? Or, will the Lord have to do the work of separation between His true people and the false?

ALLEN MOON.

#### The Main Thing

When Dr. Lyman Beecher was quite old, a friend asked him what he considered the main thing. "The Grand old hero of two score and more revivals" answered without a moment's hesitation, "It is not theology; it is not controversy; it is saving of souls." No greater truth was ever uttered by man. Nothing that we can do is more important than saving souls. We may sometimes argue men into line with us. We may preach them out of line with their former life, but the one thing that will profit men is to learn the secret of prevailing prayer in getting rid of sin. Only the man who is himself conversant with the Master will be able to introduce the unsaved to the great Pilot of souls.

It is a blessed thing to be able to put men to silence as they try to oppose the truth. It is a thing to be coveted to be able to logically present the great themes of the third angel's message, but neither is to be compared with the science of winning a soul from a life of sin to the service of Christ. The way we dress, or where we live, or how we preform on the rostrum will never do the work God has sent us to perform.

A great concert can only be brought about by a great deal of practice on the part of the individual musicians. Each one must come from many private rehearsals prepared to do his part of the work. So in the secret closet where we open our hearts to God in confession and repentance and faith we

must prepare ourselves to present the message of love. We dare not be a bundle of dry bones, but must be living souls, with hearts illuminated by the Holy Spirit. The message presented by such a man will renew the experience of Pentecost and men will cry out, "Sirs what shall we do to be saved?" Keep the fires burning on the altar of prayer, lest an opportunity for winning a soul to the Master be lost.

The praise of men, an eloquent tongue, logical achievement, and self-conceit each lend a passing satisfaction, but that passion for souls that wins men to the Saviour brings the joy that endures to all eternity. Which are you striving for as time passes?

WM. GUTHRIE.

#### Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson. 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 8 months, 1913 \$ 14545.27

Received by the Union " " " 7275.62

Amount Short 7269.65

#### **Further Information**

Some are still asking what the Two-per-cent Fund is.

The Two-per-cent Fund is two per cent of one's income alter the income has been tithed.

The tithe of \$50 is \$5, and this leaves \$45. Two per cent of \$45 is ninety cents. Whether the income is five, ten, twenty-five, fifty, or one hundred dollars a month it should be tithed, and then two per cent of the remainder taken out and all paid over as such to the church treasurer each month. The treasurer should forward the same to the conference treasurer monthly.

The remittance should reach the conference office not later than the last day of each month.

Isolated Sabbath-keepers may remit direct to the conference office. The two per cent is used to assist the worthy poor among us, to buy tents for the conference, and for other purposes in the conference that the tithe cannot be used for. If all would pay two per cent, as mentioned above, it would not be necessary to make calls for money to meet these expenses in the conference.

All would be provided for in this fund; all would have a part in supplying the necessary means and all would share the blessing.

You, I ask, who read this information, if you are paying tithe? If not, why not? Lev. 27:30; Prov. 20;25; Matt. 23:23. Are you paying two per cent for the conference expenses? If not, why not?

See leaflet intitled "Offerings." Acts 20:35. Do you believe this text? If not, practice it and then you will believe it.

The leaflet referred to may be received by addressing the Lake Union office at 215 Dean Bldg., South Bend, Ind.

W. H. THURSTON.

#### Superior

The first few weeks the attendance at the meetings was very small compared with the extent of the Scandinavian population. We feel, however, thankful to God that our attendance now is good and that some come quite regularly. The prayers of our dear brethren and sisters throughout the State, and earnest work done with handbills, has changed conditions. The temperance rally was a success and was also a material factor in increasing our attendance.

We are now presenting the Sabbath, the mark of the beast and other testing truths. Two have begun keeping the Sabbath and others are in the valley of decision. Pray for us and the work here.

C. EDWARDSON.

### Closing Exercises of the Nurses' Training-School

On Tuesday, September 8, a class of eleven were graduated from the Madison Sanitarium Training-school for Nurses. The large gymnasium, which was tastily decorated for the occasion in the class colors—light green and white—was filled in the afternoon and crowded in the evening with friends and relatives of the class, and patients and friends of the sanitarium from the city.

The class day exercises held in the afternoon gave opportunity for papers to be read by several of the class. The address in the evening by Elder K. C. Russell on the "Demand of the Hour" was much appreciated by all present. Diplomas were presented by Dr. W. L. Lindsay, who spoke a few words to the class, encouraging them to be faithful to their high calling as missionary nurses, living and teaching the principles for which the institution stands.

The missionary spirit manifested by this class while in training in their field work efforts is now evident in the plan of some in the class to go to foreign fields. The graduates were: H. Oleson, Detroit, Minn.; Ada Frase, McBride, Mich.; John Meister, Neenah, Wis.; Hazel Austin, Racine, Wis.; Lillian Eberhardt, Fondu Lac, Wis.; Edna Hughbanks and Maple Lewis, Blue River, Wis.; Lillian Harris, Chippewa Falls, Wis.; Lillian Peterson, Franksville, Wis.; William Hunt, Fenville, Mich.; and Earnest, Lutz, Milwaukee, Wis.

The nurses' training-schools of the world today are graduating thousands of nurses-nurses who are proficient and capable in their profession, and many of them women of noble aims and high purposes for the uplifting of their fellowmen, as well as for the relief of suffering humanity. And these schools are better equipped and give in some lines, perhaps, a more thorough training and experience than our own schools are prepared to give. Why should we add to our sanitariums the expense and care necessary to conduct a training-school? It is because we have a special work to do which is not being done by nurses of wordly schools. In our work the one object should be the healing of the soul and restoration in man of the image of his Creator, the healing of the body being but the means to this end. Unless we work with this special object in view our training is in vain and the object of our training-school is

This is a work which requires consecrated young people—those who are willing to sacrifice selfish interest and to endure hardness as good soldiers of Jesus Christ that His cause may triumph.

GRACE H. JENNINGS.

#### **Educational Department**

Leaving the office August 25 I went to Milton Junction where I spent two days in conducting a teachers' special examination. There were ten teachers present. An invitation extended by the Sabbath-school to join with them in their picnic on Tuesday afternoon, was accepted and a pleasant time thoroughly enjoyed by us all. Wednesday evening Brother Walter from the conference office was present and gave a very instructive talk to the church and the teachers.

The teachers went directly from the examination to their various schools. Miss Frances DeVinney takes the school connected with the Raymond church. Miss Euphemia Macaulay went to La Farge. Miss Ella Paddock has charge of the church-school at Madison in connection with the Sanitarium. Miss Amelia Eitel at Portage. Miss Laura Antisdel takes the school at the Oakland church, and Mrs. Bertha Peake will have charge of the Indian school at Oneida for the coming year. Miss Sylvia Bossert has the school at Clear Lake, and Miss Edna Sweet the family school at Shennington in the home of C. B. Cady.

All of the foregoing schools opened September 1. A week later Miss Adele Draeger began the school at Milton Junction, and Miss Lucy Hunt the one at Tunnel City.

After finishing the work at Milton Junction in connection with the examination, I went to Madison and attended the nurses' graduation exercises. From there I went to Portage where the school was just beginning and found it starting off happily. While there I enjoyed a pleasant little outing with the church people, and was also privileged to attend the tent services.

On Friday I returned to Madison, where I met with the young people that evening in their regular weekly Missionary Volunteer service. I remained there over Sabbath and until Tuesday morning when I made another short visit to Milton Junction, from there to Milwaukee, then back to the office, reaching Grand Rapids the evening of the 11th.

The other teachers of the conference who have begun their work, are located as follows: Miss Ella Keizer at Bethel; Miss Ada Judd at Clearwater Lake, Miss Gertrude Holmes has charge of the Walderly primary school again this year. Several other schools will begin later in the year.

Frances L. Case.

| August              |                    |                       |  |  |  |  |  |  |  |  |
|---------------------|--------------------|-----------------------|--|--|--|--|--|--|--|--|
| Tithe               | Tithe              | Tithe                 |  |  |  |  |  |  |  |  |
| Ashland(Eng.) 23 30 | H. M. Grove 12 00  | Ogdensburg            |  |  |  |  |  |  |  |  |
| Ashland(Scand) 9 00 | Hawthorne          | Hines 36 65           |  |  |  |  |  |  |  |  |
| Albany              | Janesville         | Plainfield            |  |  |  |  |  |  |  |  |
| Albion              | Fish Creek 10 00   | Pound                 |  |  |  |  |  |  |  |  |
| Almond 3 00         | Knapp 5 20         | River Fall Co         |  |  |  |  |  |  |  |  |
| Antigo 10 00 ·      | Kickapoo 22 60     | Poy Sippi, Eng. 33 89 |  |  |  |  |  |  |  |  |
| Anson 21 12         | Kenosha            | " " Dan 48 17         |  |  |  |  |  |  |  |  |
| Appleton 22 65      | La Crosse 15 60    | Plum City 27 43       |  |  |  |  |  |  |  |  |
| Bethel 114 13       | Lena 68 35         | Prentice              |  |  |  |  |  |  |  |  |
| Baraboo 29 70       | Linwood 50         | Portage 26 62         |  |  |  |  |  |  |  |  |
| Barron 68 80        | LaGrange 27 15     | Racine 40 18          |  |  |  |  |  |  |  |  |
| Beldenville 23 97   | Ladysmith          | Raymond 44 72         |  |  |  |  |  |  |  |  |
| Bear Lake 70        | Loyal 53 72        | Rhinelander 12 16     |  |  |  |  |  |  |  |  |
| Bloomville 3 93     | Lucas              | Robinson              |  |  |  |  |  |  |  |  |
| Birnamwood          | Madison 88 00      | Royalton              |  |  |  |  |  |  |  |  |
| Beloit 8 60         | Maiden Rock 2 00   | Spooner 5 50          |  |  |  |  |  |  |  |  |
| Berlin Co           | Mauston            | Sand Prairie          |  |  |  |  |  |  |  |  |
| Bruce 8 40          | Marshfield         | Stanley               |  |  |  |  |  |  |  |  |
| Bone Lake 42 44     | Milton Junct 81 00 | Richland C'tr         |  |  |  |  |  |  |  |  |
| Ch. Falls, Eng      | Mill Creek 8 86    | Starr                 |  |  |  |  |  |  |  |  |
| Ch. Falls, Scan     | Monroe             | Sparta 70             |  |  |  |  |  |  |  |  |
| Clear Lake          | Merrill 36 79      | Stevens Point 10 13   |  |  |  |  |  |  |  |  |
| Clintonville 13 17  | Mil'kee, Eng 43 23 | Sturgeon Bay 55 57    |  |  |  |  |  |  |  |  |
| Crandon             | " Ger 80 00        | Superior 6 00         |  |  |  |  |  |  |  |  |
| Cumberland 38 08    | " Scand 51 21      | Trade Lake 14 22      |  |  |  |  |  |  |  |  |
| Iron River 5 00     | Moon 101 25        | Tomahawk              |  |  |  |  |  |  |  |  |
| Clearwater L 52 01  | Mt. Sterling 6 50  | Victory 1 44          |  |  |  |  |  |  |  |  |
| DeBello             | Mt. Hope           | Waterloo              |  |  |  |  |  |  |  |  |
| Eau Claire 42 99    | Neenah 13 75       | Wausau 14 95          |  |  |  |  |  |  |  |  |
| Elroy               | New London 7 60    | Wautoma               |  |  |  |  |  |  |  |  |
| Eureka              | Oneida 17 67       | Washburn 22 46        |  |  |  |  |  |  |  |  |
| Gr. Rapids 55 94    | Oshkosh 5 90       | Welcome 3 00          |  |  |  |  |  |  |  |  |
| Granton 18 00       | Oxford 2 50        | Individual 87 56      |  |  |  |  |  |  |  |  |
| Green Bay 68 00     | Orange             | 1937 97               |  |  |  |  |  |  |  |  |
| Hebron 10 31        | Oakland            | . 1937 97             |  |  |  |  |  |  |  |  |

#### Welcome

A Harvest Ingathering program was given in the church by our young people Sunday evening, August 31. Neighbors and friends had responded to our invitations until the church was filled to overflowing. The decorations from forest and field, prettily arranged, were suggestive of harvest time.

The close attention given by the audience testified to their appreciation of the program. As a feature of the exercises, letters from absent ones were read. Martha Borg told of the conditions and needs of the Mountain people of the South; Arthur and Marguerite Jasperson wrote of their school work in the Cowee Mountain School in North Carolina where they are teaching. Their brother Ben is with them.

The offering amounted to \$16. Half of this will go to the support of Elder M. D. Wood in India and the remainder o the self-supporting work in the South.

To the church it was an occasion long to be remembered. It was indeed a closing gathering of the year. After a happy, busy summer together most of our young people were soon to leave for school or other work. Mary Borg left the next morning for Weyauwega where she will teach school. Sam and Edna Peterson returned to Bethel Academy and Sophus Borg to Madison to school. Carrie Borg goes to Graysville, Tennessee. Matie Hanson left for the teachers' training school at New London, and Lottie Jasperson goes back to Hagerman, N. Mexico. Thus but few are left at home, but may we all be faithful until the last great harvest day.

LOTTIE JASPERSON, EDNA PETERSON.

#### News Notes

Brother Walter returned to the office last Wednesday after an absence of ten days.

H. W. Johnson spent Sabbath, the 13th, with the company at Berlin. With the exception of one or two who were away from the city, he had the privilege of meeting with all the brethren and sisters and talking to them on lines of missionary work.

#### East Michigan Conference

#### Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Addres; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

| Required for Mission Fund, 1st 8 months, 1913 | \$ 9869.60 |
|---|------------|
| Received by Union "" " "                      | 5959.61    |
| Amount short                                  | 3909.99    |

#### Harvest Ingathering

October 6-10 is the time when all the forces of our conference should be in the field with the latest and best of our Ingathering papers. The throbbing hearts of the countless heathen appeal to us most piteously, and should bring a blush of shame to our faces if we fail to make a reasonable effort to secure the amount needed to support our workers now in the field and send on recruits as fast as the way opens.

If we lay hold of this work as the Lord desires, He will bless our efforts and a splendid sum will be secured. Visit your grocer, your clothier, your banker, and as many of your friends, and strangers as time will allow. Tell them of your interest in the *lost* and this blessed work, soliciting them at the same time, for one, two, five, or ten dollars, or if they are very poor for a smaller sum, explaining that you will give them one of the papers, which will inform them regarding the wonderful work we are doing. God will give you favor in the eyes of the people as you pray and work with the love of souls in your heart.

The Holly church has ordered eight hundred papers and fifteen hundred have been ordered for Detroit. Let all the churches send in their orders at once to the East Michigan Tract Society, 426 Trumbull Ave., Detroit.

Brethren and sisters, we cannot afford to allow this season to pass without gaining some experience in soliciting the cooperation of our friends in the finishing of this great work.

Let us put our shoulder to the work and let the week following October 6-10 be 'testimony week' when we relate our experiences to each other.

England expects every man to do his duty. The Lord expects no less. Wm. Gutterie.

#### Adelphian Academy Notes

Brother Claude White was a business caller at the academy last Thursday.

Mrs. Wilbur of Eaton Rapids visited the academy last

Wednesday. She expects to move to Holly at once in order that her two children and sister may attend school here.

Painting began on the academy buildings this week, the girl's dormitory being the first to receive attention. All the buildings will be painted alike. The body color will be lead and the trimmings gloss white.

Among the out-of-town students who enrolled at the middle of the month were, Theta White of Ithaca, Ralph Alkire of Bear Lake, William Fuller of Bay City, Dewey Potter of Mason, and Ruth Hawke of Durand.

Two weeks of school are in the past, and our enrollment has increased to seventy-five in the academic department, in addition to the twenty-three enrolled in the primary department. A number of others have made application to enter a little later.

#### Indiana Conference

#### Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address; Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett, S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

#### **Beechwood Academy Notes**

Beechwood Academy opened September 17, with a larger attendance than last year, and more students are expected.

When the students arrived the first day they found the building improvements in progress, the work not being quite completed at that time, and accommodations not the best, but they willingly adapted themselves to the situation and loyally took hold of the work of setting the dormitories in order. Their cooperation was greatly appreciated by the faculty.

The faculty is composed of E. A. von Pohle, principal; Miss Gertrude Sims, preceptress, former Bible worker and teacher of Vermont; Mr. Berton Phipps, preceptor, and teacher of mathematics and science, formerly of Fox River Academy, Sheridan, Illinois; and Miss Anna Carahoof, matron and teacher of hydrotherapy. Miss Carahoof received her training and experience as nurse at the Wabash Valley Sanitarium. E. A. von Pohle, *Principal*.

#### News Notes

Mr. R. R. Coble is starting his church-school in Anderson this week.

Elder N. H. Pool is suffering from an attack of fever since his return last July to the island of Trinidad.

Eighteen church-schools throughout the State are beginning their work today. We wish each school a successful year.

Mr. E. E. Franklin spent Sabbath with the church of Anderson in the interests of the canvassing and home missionary work.

Elder Thomas F. Hubbard, with Miss Mary Kent as Bible worker, will follow up the interest at Hartford City for a few weeks.

Miss Carrie Rasmussen of North Michigan has accepted the position of educational and young people's secretary of this conference.

Miss Marian C. Bisset left Indiana, Sunday, for Graysville, Tenn., where she has accepted the position of normal director of the Southern Training-school.

Miss Nettie Hardiman of Oswego, Kansas was a caller at the office Thursday. Miss Hardiman will take charge of the church-school at Indianapolis the coming year.

Camp-meeting closed Sunday, the 14th. A good interest was manifested throughout the meeting, and eighteen were

baptized at the close. The meeting was a success in every way.

#### West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave.. Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 8 months, 1913 \$13384.80 Received by Union "" " 1913 7524.91

Amount short

5859.89

## Resolutions Adopted by the West Michigan Conference at Hastings, Mich., Aug. 21-31, 1913

(Concluded)

Whereas the Two-per-cent Fund has been a great blessing to the conference, and Whereas it is an equitable plan and in harmony with the practice of God's people in ancient times, and Whereas if all the tithe payers in the conference would adopt it, the proceeds would supply abundantly all local and special calls; therefore,—

- 6. We recommend, That all our people in West Michigan adopt this plan and instruct the conference executive committee to appropriate a portion of the funds to the use of the conference poor, the tent and camp-meeting fund, and such other works as the executive committee may decide.
- 7. We recommend, That our people throughout the conference be asked to pay an average of one dollar each during the conference year toward the reduction of the principal of the conference association debt

Whereas God has said that "The plan of holding Bible readings was a heaven-born idea," and that through this branch of missionary labor "workers may be developed who will become mighty men of God," and thousands will be reached with the truth; therefore,—

8. We recommend, That this work be given more earnest consideration in the conference.

And whereas there is great need of competent and consecrated Bible workers; therefore,—

9. We recommend, That definite plans be made to train suitable young people of mature years and experience for this line of work.

Whereas circumstances have arisen at our present headquarters in Otsego which make it seem advisable that the headquarters be removed; therefore,—

- 10. We recommend, That a committee of eight be elected by this conference to act with the incoming executive committee as a Committee on Location, to investigate the fitness of each of the various proposed locations, and after submitting their conclusions, and the same being ratified by a majority of the churches, they shall have power to act.
- 11. We recommend, That a series of religious liberty conventions be held throughout the conference during the coming year.
- 12. We recommend, That West Michigan, if possible, enter into an agreement with East and North Michigan to place the magazine Liberty in the hands of all our legislators, circuit judges, and prosecuting attorneys in the State; and that the expenses be defrayed out of the religious liberty collection.

Whereas the great need among our young people, as well as parents is a deepening of a spiritual life in the home and a growing personal experience; and,

Whereas experience has proved that the Morning Watch is one of the most helpful factors in accomplishing this result; therefore,—

- 13. We recommend, That more earnest efforts be put forth to encourage the use of the Morning Watch Calendar in every Seventh-day Adventist home.
- 14. We urge, (a) That our conference workers and church officers make stronger efforts to organize our young people in the churches into Missionary Volunteer Societies; and,
- (b) That isolated young people be encouraged to become members of the Conference society;
- (c) That wherever there is a church-school the school itself be organized as a Junior M. V. Society;
- (d) That in places where there is no church-school, and where conditions seem favorable, the church and conference M. V, Society secretary cooperate in organizing a Junior Society;
- (e) That all isolated children be encouraged to join the Conference M. V. Society as Junior members.
- Realizing (a) That our people and particularly our young people need to be guarded against huge quantities of unwholesome and useless literature found everywhere; and,
- (b) That they should be encouraged in the reading of good, helpful books and in the study of Bible principles, which make us a distinctive people,
- 15. We recommend, That all our workers, church officers, and parents put forth diligent effort to get our young people to enroll in the reading course and to study for Standard of Attainment membership.

Whereas there is a strong tendency among our young people for leaving the truth as a result of marrying unbelievers; therefore,—

16. We urge, That each church place in the hands of every young person the leaflets entitled, "The Marriage Altar" and "Marrying Unbelievers."

Whereas "Nothing is of greater importance than the education of our children and young people;" and "the responsibility resting upon parents, teachers, and churchmembers to do their part in cooperation with God, is greater than words can express;" and "the children are to be trained to become missionaries;" therefore,—

- 17. Resolved, (a) That we urge upon all our churches the great importance of establishing church-schools, with well qualified and properly compensated teachers.
- (b) That all our conference laborers be requested to interest themselves in the church-school work, and that in visiting the churches, they carry the burden of church-school work, and cooperate with the school superintendent in broadening, strengthening, and developing this important line of work.

Whereas many small churches have enough children for a school, but are unable financially to support one; therefore,—

18. Resolved, That we encourage other churches who have few or no children, to help those in their work to give these children a Christian education.

Whereas our believers can serve the cause much better by having their membership in the church which they attend; therefore.—

19. We recommend, That when our people change their place of residence their membership be transferred promptly to the church which they will attend.

Whereas we have many isolated members in the conference who do not have the privileges of church-membership, and,

Whereas some of our church rolls are burdened with a list of non-resident members who are out of touch with their local churches; therefore.—

20. We recommend, That a conference church be organized, and that where consistent, isolated members be requested to join, the conference president to act as elder, the conference secretay as clerk and treasurer, and the executive committee as the church board with power to receive members and grant letters.

In view of the fact that a more thorough knowlege of God's Word, and a deeper consecration must be experienced by all

who are looking for the outpouring of the Holy Spirit to prepare a people for translation at the soon-coming of our Lord; therefore,—

- 21. We recommend, That the officers in our Sabbath-schools give earnest attention to the spiritual welfare of every member in their schools; and that we favor making a special effort, at least one Sabbath each quarter, for a consecration service to lead the youth and children to decide for Christ.
- 22. We recommend, That special efforts be made to secure daily study of the Sabbath-school lesson by every member.
- 23. We recommend, That the plan be continued of making a special offering in all our Sabbath-schools on the thirteenth Sabbath of each quarter to fields selected by the General Sabbath-school Department, and that all be urged to make liberal offerings to these needy fields.
- 24. Resolved, That we endeavor, as church-missionary societies and as individuals, to place the magazine Liberty in the possession of the municipal judges, lawyers, justices of the peace, officers of municipalities, ministers, teachers, and other business men at the club rates of twenty cents per year for ten or more; and that we also subscribe for it at this rate.
- 25. Resolved, That we take an active part in the temperance cause, when a purely temperance campaign is being agitated, and help to eradicate the evil of intemperance.

In harmony with an action of the Lake Union Conference Committe, and endorsed by the elders' meeting.—

- 26. We recommend, That an offering be taken each Sabbath at the regular church service in addition to the Sabbath-school offerings; and that all such collections go to the foreign mission work, unless put in an envelope and marked otherwise.
- 27. Resolved, That the Ingathering campaign be thoroughly organized, and all our people, so far as possible, be encouraged in this good work.

Whereas there is an ever-increasing demand for consecrated and efficient workers, both in the homeland and in the regions beyond, and

Whereas our educational institutions are bearing fruitage in supplying this demand; therefore,—

- 28. Resolved, That our workers and all our members seek out and encourage our young people of proper age and grade to enter Cedar Lake Academy or Emmanuel Missionary College
- 29. Resolved, That the Cedar Lake Academy board be authorized to install an electric-light plant at Cedar Lake; and that the executive committee of the West Michigan Conference be instructed to raise its proportion of the fund needed for this purpose.
- 30. Resolved, That the executive committee take into consideration the advisability of holding a series of departmental conventions in the conference.

Whereas the placing of a definite mark of our offerings is an incentive to more faithful giving; therefore,—

- 31. We recommend. That each Sabbath-school endeavor to make its offerings average two-thirds of the total amount of the quotta allot ed to each church.
- 32. Resolved, That our heartfelt appreciation be extended to the newspapers and correspondents comprising the local press for the courtesy shown the West Michigan Conference in publishing the proceedings of this meeting.

Whereas our tract work has proved to be a very efficient method in bringing the truth to the people; therefore,—

33. We recommend, That all our Missionary Volunteers adopt the King's Pocket League plan.

Whereas our laborers could and should use more literature than they are able to procure with their own resources; and,

Whereas several other conferences have already adopted the plan to furnish laborers with a stipulated amount of literature, be it

34. Resolved, That the conference committee take under

advisement the plan of allowing laborers employed in evangelical work \$5 worth of literature annually, suitable to their line of work.

#### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettle Eaton; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 8 months, 1913 Received by the Union """ ""

Amount short

 $\begin{array}{r} \$ \ 3425.07 \\ \underline{2264.05} \\ \hline 1161.02 \end{array}$ 

#### Southern Illinois Conference

The eleventh annual session of the Southern Illinois Conference was held in connection with the camp-meeting at Taylorville, Ill., August 14-24, 1913.

The opening meeting was called to order at 10:30 A. M. Friday, August 15, Elder A. J. Clark presiding. Twenty-eight persons responded to the roll call of delegates, and others were seated in the conference at later meetings.

The Mattoon, Bluford, and Maeystown churches, organized the past year, were received into the conference.

It was voted at the first meeting that the Chair, in consultation with the conference committee, appoint the standing committees. Committees were appointed as follows:—

On Nominations: Allen Moon, N. Twombly, R. Mitzelfelt, G. M. Hicks, Jacob Figgins.

On Credentials and Licenses: A. J. Clark, E. A. Bristol, L. W. Brown, C. A. Russell, R. B. Craig.

On Plans: Dr. W. A. Dalby, E. M. Fishell, Edith McClellan, Nettie Eaton, R. B. Craig, L. W. Brown, Mrs. Ada Williams, C. A. Russell, H. M. Kelley.

On Seating Delegates: E. F. Ferris, G. M. Hicks, E. A. Bristol.

Pastoral Committee: A. J. Clark, Allen Moon, B. F. Stureman.

The report of the Committe on Nominations was rendered August 19. The following officers were chosen for the ensuing year: President, A. J. Clark; secretary, Nettie Eaton; treasurer, Southern Illinois Tract Society; secretary and treasurer Southern Illinois Tract Society, Nettie Eaton; executive committee, A. J. Clarke, E. F. Ferris, H. M. Kelley, W. E. Bailey, R. B. Craig; field missionary agent, E. M. Fishell; educational superintendent, Edith McClellan; Sabbath-school secretary, Edith McClellan; missionary secretary, Edith McClellan; medical secretary, R. B. Craig; religious liberty secretary, A. J. Clark; member Fox River Academy board, A. J. Clark; Southern Illinois Conference Association, A. J. Clark, E. F. Ferris, R. B. Craig, H. M. Kelley, W. E. Bailey.

The Committee on Credentials and Licenses rendered the following report: For ministerial credentials: A. J. Clark, L. W. Browne; honorary ministerial credentials, C. H. Bliss; ministerial liscenses, J. E. Hanson, H. M. Kelley, I. C. Schmidt; missionary license, Nettie Eaton, Edith McClellan, E. M. Fishell, Mary B. Craig, J. O. Ferris, Durward Williams, Homer Teasdale; canvassing liscenses, Jerry Suda, Hugo Mitzelfelt, Ivan Falconer, Grace Thomas, A. P. Lager, Hugh Stearns, Harry Bennett, R. J. Watson, W. B. Maris, Mary DeWitt; medical missionary licenses, R. B. Craig, Mrs. R. B. Craig, Anna Balding, Inez Howell, W. C. Dalby, Mrs. W. C. Dalby, Carl Mevis, H. F. Shepler; for ordination and ministerial credentials, E. F. Ferris.

The Committee on Plans brought in the following resolutions, which were adopted by the conference:—

1. Resolved, That for the bountiful mercies of our Heavenly Father; for our work in general in all the department in the Southern Illinois Conference; for the preservation of the lives of all conference workers; for these and all other liberal

manifestations of Jehovah's grace, we render our heartfelt and sincere thanks to God.

Whereas the life of the church depends largely upon the missionary activities of its members; and such activity can be greatly stimulated and aided by live and well-instructed church tract society officers; therefore,—

- 2. We recommend, (a) That each church in the Southern Illinois Conference organize a church missionary society, and elect suitable officers for the same.
- (b) We recommend that an ample supply of tracts and periodicals be kept on hand by the librarian to be used in missionary work and that monthly reports be made to the conference tract society office.
- (c) We further recommend that all companies and isolated members be encouraged to do aggressive missionary work.

Whereas the Consecration Service, as recommended by the General Conference Sabbath-school Department, has been found to be an important factor in leading our young people to definitely decide for Christ; therefore,—

- 3. We recommend, (a) That such consecration services be held in our Sabbath-schools at least twice a year.
- (b) We further urge that Sabbath-school officers, teachers, and parents do personal work for every pupil.

Where our schools have no successful plan for raising funds for Sabbath-school supplies,—

4. We recommend, That such schools be advised to adopt the plan already followed in a number of places of inviting the members to pay a small stipulated monthly amount, according to the needs of the school, such money to be collected in classes at the beginning of each month.

Whereas it has been seen that the Sabbath-school Teachers' Reading Course has proved very beneficial; therefore,—

- 5. We recommend, (a) That all our Sabrath-school officers and teachers, as well as prospective teachers avail themselves of this course.
- (b) That the local superintendent keep a record of those taking the Sabbath-school Training Course and when the course is completed, send their names to the conference Sabbath-school secretary, who will record their names and send them a card in acknowledgment of the course completed.

Wheaeas our Sabbath-schools have done well in adopting the Thirteenth Sabbath Offering plan, for which we feel thankful; therefore,—

6. We recommend, That our schools be urged to continue these liberal donations for our needy mission fields.

Recognizing the special blessing of God that is secured from the circulation of the printed pages of truth by our noble canvassers; we therefore,—

7. As a Conference, extended to these self-supporting workers our heartfelt appreciation and encouragement, and furthermore, we would urge others to enter this work; first, as a life work; second, as a means to secure a scholarship in our schools.

Whereas our sanitariums, publishing houses, and schools are doing efficient work in propagating the gospel of Jesus Christ in this and other countries, and,—

Whereas these institutions have not been given the careful study and proper financial support and management they should have received; therefore,—

8. Be it resolved, That we adopt the following arrangement for removing the present liabilities of these institutions, and maintaining them without creating further indebtedness: The standard of offerings to be raised from fifteen to twenty cents a week per member in this conference, the first fifteen cents of this amount to go to foreign missions as heretofore, and the remainder to assist in liquidating the indebtedness of these institutions.

Whereas the Harvest Ingathering campaigns conducted in behalf of missions have been very successful and have resulted in raising from \$30,000 to \$40,000 a year, thus

substantially strengthening our general mission funds; therefore.—

9. We recommend, That the Ingathering campaign be continued and more thoroughly organized in this conference, and that each member be encouraged to raise at least \$1.50 for this campaign fund.

Whereas according to the inspired Word of God, the work of the minister is to preach the gospel for the salvation of souls, in the power of the Holy Ghost, and in an acceptable manner; therefore,—

10. We recommend, That the ministers of this conference be encouraged to pursue the study of the ministerial reading courses that may be outlined from time to time.

Whereas it is more clearly revealed, with each passing year, that schools are needed where Bible instruction may be given to the children to prepare them for the rapid and efficient carrying forward of the work throughout the world, and,—

Whereas the spirit of prophecy has told us that it is a grievous offense to God that there has been so great neglect in this line, and,—

Realizing that the church-school can accomplish its purpose only to the extent it is understood, appreciated, and supported by our people; therefore,—

11. We recommend, That schools be established in churches where there is a sufficient number of children for a school; and that all our churches, including every member, unitedly manifest their interest in supporting this great educational system.

We further recommend that our workers and all our members throughout the conference interest themselves in seeking out and encouraging young people of proper age and grade to attend Fox River Academy, and after finishing the tenth grade, to complete a thorough course at Emmanuel Missionary College.

12. We urge, Upon our people who are now engaged in the profession of teaching in worldly schools that they make the subject of Christian education a special study with a view of preparing to identify themselves directly with the educational work of this conference.

Believing that one of the greatest means of raising the standard of our educational work is to increase the efficiency of our teachers; therefore,—

13. We urge, Those of our young people who have talent in this direction to avail themselves of the opportunities afforded by the normal department of Emmanuel Missionary College and the summer school held in connection with that institution.

Whereas the Southern Illinois Conference has a mission field within its borders in the Second Springfield church, and.

Realizing that these poor, needy colored people are very desirous of having a church-school this year, but find themselves unable to meet the expenses of such school, and,

Whereas The Lord has told us in the spirit of prophecy that these people should receive our moral and financial support; therefore,—

14. We recommend, That this conference take immediate steps for providing for the expense of carrying forward this missionary enterprise to the amount of sixty per cent of the entire cost.

Whereas the organization of the Missionary Volunteer Department has been the means of holding many of our young people from drifting into the world through its spiritual and educational work; therefore,—

15. We recommend, That our people acquaint themselves more fully with the plans of work of the department; that they give to it their hearty moral support; that societies be organized where there are companies of young people; that the definite plans of the department, such as the Reading Courses, Standard of Attainment, King's Pocket League,

and Morning Watch be entered into with earnestness; and that our church-schools be organized into Junior Volunteer Societies.

Whereas our people should keep constantly in touch with the progress and needs of our own local work; therefore,—

16. We recommend, That every family in the conference avail themselves of the present most liberal offer to send the LAKE UNION HERALD to old or new subscribers one year for twenty-five cents.

Whereas the Two-per-cent Fund has proved a blessing in raising funds for the carrying forward of the Lord's work for which the tithe could not be used; therefore,—

17. We recommend, That our people be encouraged to continue their hearty cooperation in paying into the treasury two per cent of their means, and that our church elders and workers thoroughly instruct the people to adopt this plan.

Whereas both Protestant and Catholic societies are putting forth special efforts to get our government committed to religious legislation by changing public sentiment through the medium of conventions and the circulation of books and magazines; therefore,—

- 18. We recommend, (a) That there be held sometime this fall and winter a religious liberty institute preparatory for a public campaign with the purpose of presenting the true principles of civil and religious liberty in the large cities of this conference.
- (b) Resolved that this conference unite with the Northern Illinois Conference in sending the *Liberty* magazine to the legislators of Illinois.
- (c) That we encourage all conference workers, church missionary societies and magazine workers to put forth an effort to secure subscriptions for *Liberty* magazine from leading business men, judges, lawyers, ministers and school teachers; and that church-members be recommended to take this magazine in clubs of ten at the rate of twenty cents a year; and that we endeavor to secure subscriptions for both *Liberty* and *Protestant* magazines from the Guardians of Liberty and Patriotic Orders of America.

Whereas the churches located at Woodburn and West Salem are in such condition that it seems necessary that they be dissolved; we therefore,—

19. Recommend, That this step be taken at this conference, and that their members, as far as is consistent, be advised to join the Conference church.

Whereas we are told by the spirit of prophecy that we should shun debt as we would leprosy; and,

Whereas we are now in debt on our Tent and Camp-meeting Fund, and a little behind on our operating fund; therefore,—

20. Resolved, That we take steps at this meeting to liquidate these incumbrances.

Whereas the camp-meeting management has received special favors from the Manners Park Board, the newspapers, and the business men of the city; therefore,—

21. Resolved, That we express to them our sincere thanks and appreciation for these courtesies and that a copy of this resolution be printed in the Taylorville papers.

EDITH McClellan, Secretary.

#### Northern Illinois News Items

Our literature sales at the camp-meeting were very good, amounting to nearly \$600.

Orders for 5,000 copies of the Harvest Ingathering Review were received from our people at the camp-meeting. The Harvest Ingathering compaign begins October 6. We hope every one will try to have a part in this good work. Orders should be forwarded to this office at once.

All of the tent companies in the conference have taken down their tents with the exception of the Danish tent company, who are still continuing their meetings. They have erected a stove in their tent, and are having a good attendance and interest.

#### LAKE UNION HERALD

#### ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis

Editor

One hundred ninety promising young men and women have entered earnestly upon the year's work at Emmanuel Missionary College. The spirit of consecration manifested at the Friday evening vesper service is truly inspiring.

#### (Northern Illinois continued)

Immediately following the camp-meeting, Elder J. M. Burdick located with his family at Aurora, which will be his field of labor for the coming year. The church there will no doubt appreciate his labors with them.

Brother C. A. Stebbins, who assisted Elder J. C. Harris in tent work at Joliet during the past summer, is now located at Pontiac engaged in church-school and Bible work.

A meeting of the sanitarium board was held at the Tri-City Sanitarium last Tuesday, the 16th. There are encouraging indications of real development and progress in the sanitarium work.

Not many of our canvassers are left in the field. Brethren J. C. Nixon, Chas. Andrews, E. R. Reynolds, and John Hicks are now attending the College at Berrien Springs, and Will Harris is assisting Elder Serns in tent work. Harry Summers has connected with the sanitarium family at Hinsdale.

#### Canvassers' Report for Week Ending September 12, 1913

| Wisconsin         |      |        |             |        |              |        |        |  |  |  |  |  |  |
|-------------------|------|--------|-------------|--------|--------------|--------|--------|--|--|--|--|--|--|
| Canvasser         | Book | Hrs    | Ords        | Vaiue  | Helps        | Total  | Dei.   |  |  |  |  |  |  |
| Martin Foss       | BR   |        |             | *****  |              |        | 60 00  |  |  |  |  |  |  |
| Northern Illinois |      |        |             |        |              |        |        |  |  |  |  |  |  |
| Chas, Andrews     |      |        |             | 54 20  |              | 54 20  |        |  |  |  |  |  |  |
| E. R. Reynolds    |      | 34     |             |        |              |        | 128 00 |  |  |  |  |  |  |
| E. R. Reynolds    | 1 0  | 34     | <del></del> | 54 20  |              | 54.00  |        |  |  |  |  |  |  |
|                   |      |        |             |        |              | 54 20  | 128 00 |  |  |  |  |  |  |
| East Michigan     |      |        |             |        |              |        |        |  |  |  |  |  |  |
| Olive Medford     | CK   | 10     |             |        |              |        | 29 00  |  |  |  |  |  |  |
| Vora Lynch        |      | 5      | 51          | 5 10   |              | 5 10   |        |  |  |  |  |  |  |
| Mrs. H. M. Kenyon |      | 6      | 121         | 12 10  |              | 12 10  |        |  |  |  |  |  |  |
|                   |      | 21     | 172         | 17 20  |              | 17 20  | 29 00  |  |  |  |  |  |  |
|                   | No   | orth M | lichig      | an     |              |        |        |  |  |  |  |  |  |
| O. A. Smallev     | DR   | 19     |             |        |              |        | 6 00   |  |  |  |  |  |  |
| Harry Burkett     | DR   | 17     |             |        |              |        | 57 25  |  |  |  |  |  |  |
| Mrs. G. F. Ernst  | PP   | 19     |             |        | 7 60         | 7 60   | 17 80  |  |  |  |  |  |  |
| K. V. Bjork       | Rev. | 168    | 35          | 86 50  | 9 10         | 95 60  | 71 40  |  |  |  |  |  |  |
| J. T. Worrell     | DR   | 164    | 8           | 24 OJ  | 3 <b>7</b> 5 | 27 75  | 163 95 |  |  |  |  |  |  |
|                   |      | 367    | 43          | 110 50 | 20 45        | 130 95 | 316 40 |  |  |  |  |  |  |
|                   | Sout | hern   | Illino      | is     |              |        |        |  |  |  |  |  |  |
| Hugh Stearns      | GC   | 48     | 8           | 29 00  | 1 80         | 30 80  |        |  |  |  |  |  |  |
| Harry Bennett     |      | 48     | 10          | 33 00  | 1 70         | 34 70  | 1 70   |  |  |  |  |  |  |
| *E. L. Graham     | PG   | 25     | 21          | 71 00  | 6 35         | 77 35  | ****** |  |  |  |  |  |  |
| Dallas Newlan     | CK   | 20     | 1           | 1 50   | 2 50         | 4 00   |        |  |  |  |  |  |  |
| R. J. Watson      | GC   | 42     | 18          | 57 00  | 3 00         | 60 00  | ****** |  |  |  |  |  |  |
| Mrs. Nellie Brown | BF   | 21     | 3           | 3 00   |              | 3 00   | 3 50   |  |  |  |  |  |  |
| Frank-Crail       | GC   | 44     | 11          | 23 00  | 3 75         | 26 75  |        |  |  |  |  |  |  |
| Jerry Suda        | GC   | 45     | 25          | 70 00  | 3 75         | 73 75  | *****  |  |  |  |  |  |  |
| W. B. Maris       |      | -10    | 7           | 21 00  | 1 00         | 22 00  | 35 00  |  |  |  |  |  |  |
| Ivan Falconer     | GC   | 37     | 17          | 52 00  |              | 52 00  |        |  |  |  |  |  |  |
|                   |      | 370    | 121         | 360 50 | 23 85        | 384 35 | 40 20  |  |  |  |  |  |  |
| 21 Agents         |      | 943    | 185         | 542 40 | 44 30        | 586 70 | 573 60 |  |  |  |  |  |  |
| * Two weeks       |      |        |             |        |              |        |        |  |  |  |  |  |  |

#### **Business Notices**

Wanted.—Men to work on farm and in woods. L.M. Richards, Moorestown, Mich.

WANTED.—A home for a boy twelve years of age; in sixth grade. Address Mrs. Blanche Mendenhall, R. F. D. 8, Winchester, Indiana.

FOR SALE.—One hundred ten acres of good farm land within 20 rods of the Adventist Adelphian Academy. For further particulars write R. D. Tobin, R. F. D. 4, Holly, Michigan.

WESSON'S IMPROVED COOKING OIL.—The best on the market; \$4.25 for a 5-gallon can. This will be shipped to you from Chicago, Ill. Order of Frank Hiner, R. F. D. No. 3. Loveland, Colo.

Honey.—The best Michigan White Clover honey. A 2-can case, 120 lb., 10 cents; 10-lb. pails,  $12\frac{1}{2}$  cents; 6 10-lb. pails in cases, 11 cents. No better honey made. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

For SALE.—My home in the town of Alden, Mich. About one acre under good cultivation. Good poultry house. Four large poultry yards costing \$100. Seven-room house. If interested begin correspondence at once. Adress Mrs. F. C. Oviatt, Alden, Mich.

BROOMS AND BASKETS FOR SALE.—If you need steady employment, now is your opportunity to earn \$3 or \$4 or more per day for work done in your own neighborhood, either city or country. For particulars address B. M. Butterfield, Berrien Springs, Mich.

FOR SALE.—Beckwith organ in piano case, almost new. Splendid instrument for home, church, or church-school. Has one stop which gives it a pipe organ sound. Will sell for half price to some church or school. For further particulars address Idonia Cooper, 46 Grant St., Battle Creek, Mich.

Wanted.—Employment for two strong, active young women, (sisters). They would be glad to be close together. They plead for work where they can better keep the Sabbath. References must be furnished. Correspond with the undersigned. Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, F. O. B. factory: Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn.

#### Time Extended

#### "Herald" at Half Price

The Union Conference Committee has decided to extend the time to September 30 in which subscriptions may be secured for the Herald at the rate of twenty-five cents a year. This will be the end, and no further extention of time will be given.

Hundreds are responding by sending in their subscriptions. The Committe is anxious that all should be provided with the paper; hence, this further extension of time.

"Study only the best, for life is too short to study everything."

"When we permit our communion with God to be broken, our defense is departed."