

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 15, 1913

No. 41

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER. Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	O. Montgomery.	E. A. Bristol.
A. N. Anderson.	W. H. Thurston.	J. B. Blosser.
C. F. McVagh.	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

October

October is the artist gay
Who turns the summer's green to gold;
With skillful touches, free and bold,
What pictures paints he, day by day!

Such wondrous tints his pallet shows,—
Here royal gold with carmine vies,
And there, among the russet dyes,
A vivid gleam of scarlet glows.

—F. T. Connor.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 9 months, 1913	\$15444.00
Received by Union	9100.97
Amount short	6343.03

Among the Churches

Potterville

I spent two days with the tent company at Potterville. Brethren Bayley and Curtis pitched the tent here after camp-meeting. They have a very favorable location and the attendance has been quite encouraging. By means of two stoves, the tent can be made comfortable even when the nights are quite chilly. From thirty to fifty thoughtful, earnest people have been attending regularly. Sister Jennie Stagg of Battle Creek joined the company last week to do Bible work with the interested ones.

Battle Creek

The revival of the home missionary work has taken serious hold of the Battle Creek church. Tuesday, September 30, every home in the city was visited and 24,000 tracts on the Sabbath question distributed. I never attended a more encouraging service than the one in the Tabernacle the previous Sabbath when funds were raised to pay for the tracts and volunteers formed into companies for systematic work. Follow the lead and see the home missionary work revive.

Urbandale

I greatly enjoyed meeting with the church at this place. They are united and of good courage in the work.

C. F. McVAGH.

Harvest Ingathering

Remember there is no time limit on this campaign. We have set our stakes in West Michigan to bring in \$3,600 for missions. This all applies on the Twenty-cent-a-week Fund. There is really no limit to the good that may be accomplished if we all take hold with faith and courage. Every conference laborer is expected to put in at least two full days soliciting with the *Missions Review*. Battle Creek is setting a good example. They have organized thoroughly to visit every home in the city. Why should not your church clean up its deficit on mission funds before you stop? No one ought to feel that he has done his duty until he has had a part in this good work.

C. F. McVAGH.

Potterville

With Brother C. W. Curtis, I began a series of meetings at the above named place on September 16; and with the exception of a few evenings, there has been a service every night since that time. The interest has been good considering the season of the year and the size of the town. We are now in the midst of the Sabbath question and we are glad to have a good audience to listen to this most important phase of the message.

On September 29, Brother C. L. White of the North Michigan Conference, formerly of the East Michigan Conference, and who is now taking up work in this conference, joined our company; as did also Miss Jennie Stagg of Battle Creek. We were glad to receive this additional help.

Last Sabbath was a very enjoyable one. The Grand Ledge church attended in a body; and several members of near-by churches came in to a union service at the tent. We were pleased to have with us Elder E. K. Slade, president of the Ohio Conference, who is now visiting friends and relatives in this section. He occupied the hour of the preaching service, and his words were much appreciated. A liberal offering for missions was given during the Sabbath-school.

Pray for the work and workers in this place.

H. G. BAYLEY.

Ferris Center

Our tent effort at Ferris Center closed Sunday evening, September 28, with a good attendance. We have never before held a series of meetings where the people have shown greater kindness than here.

Three persons have been baptized and four others are keeping the Sabbath. As our people at this place will not have church privileges, our plan is to organize a Sabbath-school. We are sending several copies of the *Signs Weekly* and *Little Friend* to the most interested ones hoping in this way to keep the message before them. Elder Jorgenson and wife have gone to Muskegon where they will make their home. Mrs. Hoyt and myself have located near McBride and will conduct a series of meetings in the Pansy church. We ask the prayers of our people that results may be seen at this place. We are of good courage.

J. M. HOYT.

Canvassing Notes

Brother J. E. Herrington has just made a delivery of over \$93 worth of books. He writes, "I called to deliver a book to a man who was sick when he gave me his order. The

lady met me at the door stating that her husband was very sick. I went in the house and found the man under deep conviction, feeling his need of a Saviour, but he did not know how to find him. I pointed him to the "Lamb of God that taketh away the sins of the world." The woman said their expenses had been so great that the money would be needed for other things, but the man said, 'No we have ordered the book because we wanted it, and we want it still.'"

Brother O. A. Palmiter writes, "I am glad of the opportunity of sending you a partial report of the work that I did last week. You can see that the Lord was with me and blessed my efforts, as He always does when we put ourselves in His hands to be used by Him. I had many blessed experiences of which I wish I had time and space to tell you. I took an order for 'Great Controversy' at every home where I stayed over night during the week."

We are glad to welcome Brother Robert Thomas into the canvassing work, and pray the Lord to give him strength to do the work he would like to do.

Brother J. L. Culver started for his territory in the northern part of Allegan County, Tuesday, expecting to canvass that section with that good book, "Great Controversy."

Brother S. J. Nathie begins work this week in Branch County with "Daniel and Revelation".

Brother W. S. Hipkins has for some time been very anxious to be out in the canvassing work, and we had expected him in our ranks ere this, but we regret very much that the health of Sister Hipkins has been such as to render it impossible for Brother Hipkins to be away from home. Brother and Sister Hipkins have our sympathy.

"So it pleased the king to send me; and I set him a time" Neh. 2:6. Reader, when will you set the time? The gospel commission is still, "Go into all the world".

A. L. VON FOSSEN.

Colored Work

The annual collection for the Colored Work will be taken in all our churches October 25. Now is the most favorable time we will have to work for the colored people. Let the offering be a liberal one.

C. F. McVAGH.

District No. 3

A union meeting of the Cedar Springs, Trufant, Kent City, and Sand Lake churches will be held at the Trufant church, October 25.

J. M. HOYT.

District No. 3

A meeting of the Danish brethren will be held Sabbath, October 18, at the home of P. M. Johnson, Lakeview.

Elder N. M. Jorgenson who recently came from N. Dakota to take up work among the Scandinavians of West Michigan will be present, and desires to meet all our Danish people to plan for the revival of the work. This will be an important meeting and all should plan to attend.

J. M. HOYT.

News Notes

Sister Nelson reports some interested readers in Allegan.

Elder J. M. Wilbur visited the church at Denver Center recently.

Remember the collection for the colored work the last Sabbath in October.

West Michigan ought to raise \$3,600 by the Harvest Ingathering. Are you helping?

Elder Anderson and White will begin meetings in Decatur as soon as arrangements can be completed.

Elder McVagh was in Battle Creek last week. He has also attended the union meeting at Clifford Lake and spent a few days at Mecosta.

Ex-senator J. C. Burrows will be a regular reader of the *Signs Monthly*. He sent in his check for a year's subscription recently.

Wm. Reefman has been assisting the church at Holland in raising money and closing up the purchase of the church building on River Street.

The sub-committee of the conference office locating committee appointed at camp-meeting, will have a meeting in Grand Rapids this week.

The regular union meeting of the Otsego, Kalamazoo, Allegan, and Monterey churches will be held at Allegan the first Sabbath in November.

J. B. Blosser was a caller at Otsego last week. He and A. L. Van Fossen are visiting some of the churches in the interests of the canvassing work.

Elder W. M. Crothers held quarterly meeting with the church at Portland the first Sabbath in the month. He reports the little church there of good courage.

Elder W. A. Westworth has been asked to take the pastorate at the Battle Creek church. We hope to be able to announce in the next issue that he has accepted and will soon be on the ground.

Already some very interesting reports are coming in from those who have been out with the *Ingathering Review*. The Otsego church has organized to do a full work. Let all the churches do likewise.

James E. DeVries of Grand Rapids, Mich., and Edna Ayars were married at 3 p. m. October 6 at the home of the bride's parents, Mr. and Mrs. B. F. Ayars near Plainwell, Mich. Elder McVagh officiated. The young people departed immediately for Palm Beach, Fla., where they are to make their home for the winter. Their many friends join in wishing them a happy and a useful life together.

August

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion.....	\$.....	\$.....	\$.....	Grand Rapids.....	173 57	4 82	32 90
Allegan.....	6 76	.....	14 40	Grandville.....	9 30	1 61	2 60
Allendale.....	11 50	.....	97	Greenville.....	.....	.....	.....
Bangor.....	.....	.....	.....	Hastings.....	37 85	.....	5 22
Battle Creek.....	637 18	6 91	127 80	Holland.....	8 00	60	5 85
Bauer.....	23 68	31	13 35	Holton.....	14 05	.....	20
Bedford.....	.....	.....	.....	Homer.....	2 50	.....	12 71
Belding.....	.....	.....	.....	Kalamazoo.....	.....	.....	.....
Benton Harbor.....	33 60	1 34	7 45	Kent City.....	48 19	1 01	12 06
Berrien Springs.....	139 56	7 76	25 53	Kinderhook.....	.....	.....	.....
Bloomington.....	.....	.....	.....	Lakeview.....	.....	.....	.....
Brookfield.....	.....	.....	.....	Lowell.....	12 18	70	80 55
Buchanan.....	9 56	75	2 25	Lyons.....	.....	.....	.....
Burlington.....	.....	.....	.....	Maple Grove.....	.....	.....	.....
Bushnell.....	14 15	.....	14 10	Mecosta.....	.....	.....	.....
Byron Center.....	.....	.....	.....	Mendon.....	48 62	1 49	12 67
Carlton Center.....	8 04	.....	15 45	Monterey.....	11 74	56	17 50
Carson City.....	7 95	20	14 03	Muskegon.....	38 81	2 09	18 41
Cedar Lake.....	56 84	2 48	10 99	Otsego.....	60 43	2 99	19 58
Cedar Springs.....	.....	.....	4 70	Palo.....	9 60	.....	4 50
Charlotte.....	38 85	.....	22 21	Paw Paw.....	41 29	.....	11 17
Clifford Lake.....	11 00	.....	3 04	Portland.....	4 87	79	15
Coldwater.....	.....	.....	.....	Pottersville.....	.....	.....	.....
Covert.....	53 95	12	3 97	Quincy.....	6 97	1 06	7 04
Decatur.....	2 15	.....	25	Rothbury.....	10 45	.....	10 25
Denver.....	6 23	.....	5 00	Sand Lake.....	8 63	.....	31 95
Dimondale.....	9 64	1 89	13 12	Shelby.....	41 96	2 00	8 99
Douglas.....	5 33	.....	12 45	Sturgis.....	.....	.....	.....
Eaton Rapids.....	.....	.....	.....	Trufant.....	34 38	1 71	36 94
Edmore.....	31 71	1 99	6 03	Urbondale.....	67 44	3 69	39 55
Fremont.....	.....	.....	.....	Union City.....	.....	.....	.....
Frost.....	16 90	80	6 54	West Leroy.....	.....	.....	.....
Glenwood.....	27 02	95	.....	Wright.....	47 50	6 25	5 77
Gowen.....	3 53	.....	1 50	Individuals.....	52 22	.....	256 36
Grand Haven.....	.....	.....	.....	Totals.....	\$1958 77	56 88	960 82
Grand Ledge.....	13 09	01	2 77				

"Don't tell the world how good you are; it is sure to find it out."

"No stumbling block is small that is big enough for men to stumble over."

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address: Sec'y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. Sec'y, Marian C. Bissett; S. S. and Missionary Volunteer Sec'y, R. M. Grey; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2334 Kenwood Ave., Indianapolis.

Required for Mission Fund, 1st 9 months, 1913	\$11641.50
Received by the Union	4861.17
Amount short	6780.33

The Harvest Ingathering

It was during the Feast of Tabernacles, or Harvest Ingathering, that Jesus said, "I am the light of the world; he that followeth Me shall not walk in darkness, but shall have the light of life." John 8:12.

In order to demonstrate this to the people, Jesus actually did something during the time of the appointed feast, by opening the eyes of the blind man. John 9:3-10.

The truth of the third angel's message is the great spiritual light to the world in these last days. God's people must be living this truth and following the Saviour, walking in all light, that those who are in darkness may see Christ reflected in them.

"Many things in the Feast of Tabernacles revealed Jesus as the Christ and showed His salvation to the thirsty and darkened souls. Its completeness will not be realized until all the work of enlightening the minds of those in darkness has been accomplished and the Lord says, 'It is done!' and we see the Lord come in glory."

The festival was to commemorate the ingathering of the harvest. Ex. 23:16. It was to be observed for seven days after the fruit and grain had been gathered, and all were to take part and rejoice.

In the special work of distributing the Ingathering number of the *Review*, and soliciting funds for the furtherance of the foreign mission work, we all have the opportunity of hastening the time of rejoicing when the Lord shall come. First, by personal contact with the people in giving them the truth as set forth in the specially prepared paper; and second, we have the privilege of receiving from the world means to carry on this same work of disseminating light to the Orient and all those who are in darkness.

It will cost about \$150,000 more this year to carry on this work than it did last. While these demands for funds are going by leaps and bounds, it is equally true that the message is going in the same way. If we do our part the Lord will cause the Gentiles to give of their means to carry forward the work. Are you willing to take God at His Word and go to the people for their offering and in exchange give them a key to heaven? Should you do this in the Spirit of the Master, you will open many blind eyes.

E. A. BRISTOL.

"Ask and Ye shall Receive"

This was demonstrated last week after coming home from our annual feast held at Hartford City—for it was a feast indeed.

Sister Maloney and I asked God to give us furniture to be sent to Beechwood Academy to furnish one room. On Monday afternoon we started out, going to our leading furniture dealer. We made known our errand, presented the Beechwood Calendar, and told him briefly about our school. He responded by giving us a new dresser.

The next place we called we met a member of the Merchants' Association. They are not permitted to give to any enterprise or to anyone without a permit from the Sanction Committee. He gave us the address of

the secretary of the association and we conferred with him. After taking it up with the committee, the secretary informed us that they decided not to give us anything, but he gave us a list of the names of those who were not members of the association, and we called on them.

At one place we met a Catholic who said he did not want anything to do with us. One of us talked while the other prayed. Soon he asked how many windows there are in a room. When we told him there were two, he gave us two pairs of curtains. Did God fulfill His Word? Oh that we would take God at His promise! "The earth is the Lord's and the fullness thereof." "The gold and silver are His," and we are His children if we do His will. Then we can ask and receive.

We now had all the furniture we wanted except a table, and there was one place yet for us to solicit. As we entered that store, we saw the table we wanted. We asked our Heavenly Father for it. When the proprietor asked if there was anything we wanted, we said, "Yes sir, we want you to give us that table." We explained our work, and showed him the Beechwood Calendar. He called his partner and we talked to him. In a few minutes the table was ours.

We received, in all, the following things: a dresser, commode, study table, rug, comforter, three pairs of blankets, two pairs of curtains, and a pillow. "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." This is being demonstrated day by day. The experience we received was worth more to us than the amount given us.

The Harvest Ingathering campaign is now on. Shall we ask largely? Yes, so we can soon finish up the work and go home to rest. God is able to help us make this Harvest Ingathering the largest we have ever had. Let this be our endeavor.

MRS. HINTON.

Muncie, Ind.

Conference Proceedings

The fortieth annual session of the Indiana Conference was held in connection with the camp-meeting on the old Fair Grounds, Hartford City, Indiana, September 5-14.

The first meeting was called to order at 10:30 A. M., Friday, September 5, E. A. Bristol presiding. Thirty-eight regular delegates representing twenty-six churches, besides the delegates at large, were present at the opening meeting.

The North Manchester and New Harmony churches were received into the conference, as well as the newly-organized conference church.

The standing committees were appointed as follows:—

Committee on Nominations: W. P. Cunningham, E. A. Woodard, Milton Overman, W. A. Greenlee, Walter Gettys; Committee on Credentials and Licenses: Allen Moon, W. A. Young, C. N. Sanders, T. A. Goodwin, E. R. Lauda; Committee on Plans and Resolutions: T. F. Hubbard, D. S. Hammond, W. H. Addis, C. S. Longacre, E. E. Franklin, C. A. Russell, J. W. Mace, John Leach, Mrs. C. N. Sanders, Mrs. R. W. McMahan; Committee on Seating Delegates: G. W. Rader, H. H. Rans, Edgar Myers; Committee on Baptism: W. A. Young, C. N. Sanders, T. F. Hubbard; Committee on Districting the Camp: John Leach, W. A. Greenlee, J. J. Fellow.

The report of the Committee on Plans and Resolutions, after much profitable discussion, was adopted as follows:—

1. *Resolved*, That we in conference assembled hereby express our gratitude and thanksgiving to our Heavenly Father for the prosperity that has attended the work in this conference during the past year, for His sparing mercy that has been over the workers, and His love and mercy to all. That we do this day rededicate and reconsecrate our lives to Him for service for the speedy completion of this great work committed this people.

Whereas there have been many instances in the past of people solisiting and receiving funds from our people for private missionary and institutional work, and

Whereas fake stock-selling and business schemes have swindled our people out of thousands of dollars; therefore,—

2. *Resolved*, That we request our people to demand of all such persons authorization of such solicitations and business enterprises, signed by the conference president and the conference committee.

Whereas the work of distributing our literature is an important factor in the promulgation of the third angel's message; therefore,—

3. *Resolved*, That a wider campaign be conducted on the part of all to assist in the work of distributing our literature.

Whereas the circulating of our literature requires constant and consecrated effort and is part of our message; therefore,—

4. *Resolved*, That every officer, minister, and church elders cooperate with the field agent by encouraging members to take up this work, and by notifying the field agent of prospective workers.

Whereas the Lord is calling for many to make the colporteur work a life work, and the stability of this work depends upon permanent all-the-year-around workers; therefore,—

5. *Resolved*, That we encourage men of mature years, engaged in secular pursuits, to prepare for this work, and devote their entire time, the year round, to the distribution of our subscription books.

Whereas the life of the church depends largely upon the missionary activities of its members, and realizing what is done must be done immediately; therefore,—

6. *Resolved*, That the churches thoroughly and effectively organize to promote personal effort by each member,—

(a) By selecting a chairman to preside at the missionary meetings, the librarian of the church, where practicable, to be the secretary and treasurer of the society.

(b) By organizing missionary bands to devote their efforts to special lines of work.

(c) By collecting reports of work done, and furnishing them to the missionary secretary or tract society secretary of the conference for publication in the *LAKE UNION HERALD* each month.

(d) By the selecting of suitable persons to sell our forty per-cent books and magazines in home territory, and that such workers obtain their supplies through the church librarian.

(e) That we encourage some of our promising members to make the subscription book work a life-work.

(f) We recommend that all our missionary societies make a study of the foreign peoples in their communities and their needs, and make it a special feature of their missionary program and that we encourage the distribution of literature to these strangers at our door.

Whereas, as recommended by the General Conference, it is our duty to assist members in starting in the colporteur work; therefore,—

7. *Resolved*, That the Indiana Conference pay the transportation and moving expenses of our regular canvassers when it is necessary for them to move to new territory, provided such move is authorized by the conference committee and the maximum amount to be paid to be determined by this committee. We would recommend that the railroad fare of recruits in the work to their field of labor be refunded by allowing them an additional five per-cent commission until it is paid. We recommend that the railroad fare of all scholarship canvassers to their territory be paid, on condition that they agree to and do put in eleven weeks of faithful canvassing.

Whereas the holding of canvassers' institutes has proved a strong factor in the training of workers and unifying plans and methods; therefore,—

8. *Resolved*, That during the coming winter a ten days' institute be held, and all expenses relative to the board and fare of the colporteurs, when recommended to attend by the conference committee, be defrayed by the conference; the time of this institute to be set later at the discretion of the committee.

Whereas experience has demonstrated that the union of the book and periodical work is an unqualified success; therefore,—

9. *Resolved*, That we adopt this as our plan of operation and work earnestly with the cooperation of all to build up the periodical work.

10. *Resolved*, That the Committee on Licenses and Credentials consider the cases of all worthy and experienced canvassers and magazine workers and that they be given suitable credentials by the conference.

11. *We would also recommend*, That the field agent select, train, and assign territory to the ten-cent magazine agent, the same as with the subscription book agent, and where the work demands it, be given an assistant.

12. *We recommend*, That where it is desirable for canvassers to change their field of labor to another conference, there be as full an understanding between the conferences concerned as in the case of the transfer of other laborers.

Whereas over eighty Sunday bills were introduced this year into the various State legislatures, and extensive and aggressive movements among both Protestant and Catholic organizations are at present threatening to subvert religious freedom; therefore,—

13. *Resolved*, That this conference take advanced steps along the line of religious liberty, instructing its secretary to hold conventions in the larger churches of the State, wherever practicable, and to get into close touch with the patriotic orders.

14. *Resolved*, That this conference furnish the *Liberty* magazine to each member of the Legislature.

15. *Resolved*, That we give as extensive a circulation to the *Liberty* magazine as possible, among court and municipal officials, public-school teachers, and other persons of influence, by securing club subscriptions of ten or more at twenty cents per year, and that we each subscribe for it at this rate.

16. *Resolved*, That during the winter of 1913-14 a lecture campaign be conducted in the largest cities of this conference under the direction of the president, city pastor, union, and local religious liberty secretaries, and that addresses be delivered on the principles of religious liberty and upon the fundamental truths of Protestantism from the standpoint of the three-fold message; and that this work be under the general direction of the conference committee, who shall secure such help, local or general, as they deem necessary.

17. *Resolved*, That a short institute be held just prior to this lecture campaign for the purpose of preparing a general outline of addresses upon the subjects to be presented in the campaign, to furnish the special material for such a campaign, and to lay plans for follow-up work.

18. *Resolved*, That we cooperate with purely temperance movements, as far as possible, by voice, pen, and vote, and especially in the circulation of the *Temperance Instructor*.

Since the General Conference has decided that those institutions receiving the benefit of the Five-cents-a-week Fund could not increase their indebtedness without forfeiting their claim upon this fund; and whereas it is necessary for the sanitarium to install a heating plant or close its doors; therefore,—

19. *Resolved*, That steps be taken to raise the required amount.

Whereas much treasure is diverted from the cause of God by unscrupulous heirs after the death testators who desires their means to go into the cause; therefore,—

20. *Resolved*, That we urge our people to invest their means in the cause of God by,—

(a) Direct gifts while they live.

(b) By those in advanced years making gifts by taking, therefor, annuity bonds.

(c) By carefully drawn wills with good, loyal Seventh-day Adventists as executors.

Realizing the need of Beechwood Academy, and inasmuch as the board and school management are doing everything possible to improve the conditions at the school by putting in new partitions in the girls' dormitory, steam heat in every room, a bath and toilet room on the boys' floor, and many other necessary improvements; therefore,—

21. *Be it resolved*, That we ask the churches of Indiana to help by furnishing furniture for the different rooms; some taking the responsibility of putting a dresser, commode, and table in a room, and others by putting a rug in the boys' or girls' parlor.

Whereas the mission offerings of our conference are far short of what they should be, and

Whereas our people are anxious to bear their proportionate share in the support of missions; therefore,—

22. *Resolved*, That ministers and laborers join with the laity throughout the State in a vigorous Harvest Ingathering campaign at the time appointed.

Whereas there is an ever-increasing demand for more and better trained laborers in the homeland as well as in the regions beyond, and

Whereas our schools have proved their efficiency in training our children and youth for service and in service; therefore,—

23. *We recommend*, (a) That all our churches, where there is a sufficient number of children of proper age and grade, plan to conduct a church-school, and that every member be urged to give to it his financial as well as moral support.

(b) That all our workers and members of churches be urged to seek out young people to take a course of training at Beechwood Academy and Emmanuel Missionary College.

(c) That we seek to raise the standard of efficiency among our teachers by encouraging young people of consecration and ability to take the Normal Course at Emmanuel Missionary College, and by urging all our teachers to avail themselves of the opportunities afforded by attending the summer school conducted by that institution.

24. *We recommend*, That a teachers' institute of two or three day's duration be conducted at some suitable time and place; the traveling expenses of the teachers to be paid by the conference and their salary by the church.

Whereas the organization of our young people into Missionary Volunteer societies has been the means of saving many from drifting into the world and giving up the truth; therefore,—

25. *We recommend*, (a) That societies be organized wherever there is a sufficient number of young people to make the work efficient.

(b) That we urge our young people who are so situated as to not become members of local societies, to unite with the conference Missionary Volunteer Society.

(c) That all our church-schools be organized into Junior Missionary Volunteer societies.

Whereas the influence of reading is far reaching both for good and for evil; therefore,—

26. *We recommend*, That our young people be encouraged to pursue a definite line of reading as outlined in the Mission-

ary Volunteer, senior and junior, reading courses. We also strongly urge our young people to prepare for taking the examinations for the Standard of Attainment. As a means of encouraging our young people to do active missionary work, we endorse and heartily recommend to all, the "King's Pocket League" plan. Believing that our people, young and old alike, would receive a great spiritual blessing through the observance of the "morning watch," we recommend this plan to all, and as an aid in its observance, urge all to make faithful use of the Morning Watch Calendar.

Whereas a new equipment of tents, etc., is badly needed by this conference, and

Whereas we have no definite fund from which to draw for this purpose, therefore,—

27. *We recommend*, That our people all unite in raising the Two-per-cent Fund this coming year.

Whereas there are several deserted church buildings in this conference which are salable, therefore,—

28. *We recommend*, That the conference put forth an effort to build up the work. If nothing can be accomplished, to sell all such property and use the money for conference enterprises.

Whereas there are several churches, the members of which have moved away or have died, and there is not left a sufficient membership to maintain regular services; therefore,—

29. *We recommend*, That the conference committee be empowered to disband such of these churches as is found necessary, and that the remaining members be advised to join some near-by church or conference church.

30. *We recommend*, (a) That earnest efforts be made by the officers in each Sabbath-school to get every member to study the Sabbath-school lesson daily, and to bring their Bibles to Sabbath-school.

(b) That earnest efforts be made to raise the standard of teaching by encouraging the teachers to so thoroughly study the lessons that they will not be dependent on the lesson pamphlet when standing before their classes.

(c) That consecration services be held in each Sabbath-school at least twice a year.

(d) That the conference Sabbath-school secretary assist the superintendents in these services by furnishing definite suggestions as how to conduct them.

(e) That the Sabbath-school secretary start a campaign in behalf of personal work, by urging Sabbath-school officers, teachers, and parents to do personal work for every pupil.

31. *We recommend*, (a) That conventions be held with several schools grouped together, for the purpose of raising the standard of the Sabbath-school work.

(b) That the conference Sabbath-school secretary attend these conventions to assist in giving instructions.

32. *We recommend*, (a) That the ministers and laborers generally inform themselves regarding workers' training courses, and cooperate with the conference Sabbath-school secretary in encouraging officers, teachers, and prospective teachers to take up the course of study.

(b) That all conference workers cooperate in trying to get the *Sabbath School Worker* in the hands of every officer and teacher, and into the hands of every isolated Sabbath-keeper.

Whereas the thirteenth-Sabbath offerings have been a great blessing to the work in foreign fields; therefore,—

33. *We recommend*, That we increase our efforts in this direction to encourage all to make this a "dollar offering day."

34. *We recommend*, That the conference provide each member of the conference church with a collection barrel for his Sabbath-school offerings.

The Committee on Nominations rendered their report Wednesday, September 10, and the following officers were elected for the ensuing year:—

President, E. A. Bristol; secretary-treasurer, H. H. Rans; auditor, A. N. Anderson; Executive Committee, E. A. Bristol, W. A. Young, T. A. Goodwin, W. P. Cunningham, T. F. Hubbard, C. N. Sanders, E. R. Lauda.

Sec'y-treas. tract society, H. H. Rans; field missionary agent, E. E. Franklin; Medical Secretary, Dr. F. A. Loop; Religious Liberty Secretary, C. N. Sanders; Sabbath-school and Missionary Volunteer and educational secretary,——.

Board of Directors of the Indiana Association of Seventh-day Adventists: E. A. Bristol, W. A. Young, W. P. Cunningham, W. A. Greenlee, J. W. Johnson, T. A. Goodwin, H. H. Rans.

Board of Directors of the Indiana Medical Missionary and Benevolent Association: E. A. Bristol, F. A. Loop, T. A. Goodwin.

Beechwood Academy Board: E. A. Bristol, chairman, E. A. von Pohle, Dr. S. L. Strickler, Wm. Applegate, W. A. Greenlee.

The Committee on Licenses and Credentials presented their report Sunday, September 14, and the following was voted:—

Ministerial Credentials: E. A. Bristol, W. A. Young, C. N. Sanders, T. F. Hubbard, E. R. Lauda.

Honorary Credentials: F. M. Roberts, O. S. Hadley.

Ministerial License: G. W. Rader, E. A. von Pohle.

Missionary License: F. A. Loop, H. H. Rans, E. E. Franklin, Mrs. R. W. McMahan, Miss Nellie Rothbaust, Miss J. Theresa Thompson, Mrs. Ida V. Hadley, Miss Mary Kent, Miss Jennie Sims.

H. H. RANS, *Secretary*.

August

	Tithe	2%		Tithe	2%
Akron	\$		Michael	25 43	3 93
Anderson	42 24	2 80	Middletown	107 04	
Barbers Mill			Mt. Vernon	14 75	
Boggs town	89 68	24	Mt. Zion	65 45	3 04
Connersville	48 45	4 25	Muncie		
Dana			New Hope	22 54	72
Elkhart	7 71		New Marion	2 50	
Elnora	5 70	24	Noblesville		
Elwood	8 20	1 44	Northfield	22 92	4 08
Farmersburg	10 15		North Liberty	13 25	
Fort Wayne	11 82	1 97	North Vernon		
Goshen	17 53	1 89	Oolitic	16 68	
Grass Creek	113 98		Patrickburg	34 48	
Greenfield	7 40		Peru	4 71	15
Haven			Petersburg		
Hartford City	104 24	12 47	Pleasant View	28 66	2 24
Honey Creek	23 10		Rochester	17 70	
Idaville	17 35		Rocklane		
Ind'apolis E. S.	50 04	97	Salem	23 63	
" 23d St.	260 56	10 35	Seymour	17 00	
Ind'apolis W. S.	28 70		Soldiers' Home		
Individuals	148 46	3 00	South Bend	107 42	4 64
Inwood			Sunman	3 73	
Jefferson			Terre Haute	44 81	06
Jonesboro	20 62	20	Unionville	23 35	
Kennard			W. V. San.	34 38	
Kokomo	19 05	50	Waldron	7 06	
La Fayette	28 60		Walkerton		
Lebanon			West Liberty		
Ligonier	16 50		Wolcottville	6 00	
Linton	22 25		Wolt Lake		
Logansport	39 30		Totals	\$1820 32	59 18
Marion	32 20				

Wabash Valley Sanitarium Notes

Miss Helen Bergherm is enjoying a visit from her mother and brother.

The new heating plant is being installed and will soon be in complete running order.

Mr. James W. Fleming of Hartford City left for home the 4th well pleased with the gains he had made.

Mr. Joel Yeager of the State Soldiers' Home is rapidly recovering from a critical illness which recently came upon him.

Mrs. Eva Harris of Logansport, Indiana, who came here for some critical operations, is now on the way to a good recovery.

Miss Edith DeVillez, recently of Berrien Springs, Mich., is here taking some much needed treatments. Her mother is with her.

The new Xray machine is now fully installed and is proving a valuable auxiliary to the efficiency of the institution.

Mr. B. F. Geiger, of El Campo, Texas, is here. When in need of rest and help he loves to turn to the Wabash Valley Sanitarium.

Mrs. Newby of Sheridan, Indiana, was operated on for serious difficulty in September, and left for home the 4th rejoicing over her good recovery.

Miss Dorothy Buntin of Lebanon is improving rapidly. It was said before her coming that she was incurable. Her mother has been with her all the time.

The sanitarium has enjoyed a good patronage during the past season, and the city treatment-rooms are exceeding the brightest anticipations of the founders.

Mrs. Alice Roberts of Richmond, Indiana, has just returned home highly pleased with successful treatments received. Her daughter, Miss Myrtle, was with her the last week and was a pleased visitor.

Mrs. R. W. McMahan of Anderson is here taking a much needed rest and some treatments. Her friend, Mrs. Glenn Webb, who has been a great sufferer, is with her and is glad for the benefits she is receiving.

Rev. Miss Hollingsworth, who has been a great sufferer from nervousness and other troubles, is greatly improved in her health. She frequently expresses her thankfulness for the privilege of being where there is such a strong Christian influence.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson, 227 Oak St., Stevens Point, Wis.

Required for Mission Fund, 1st 9 months, 1913	\$ 16783.01
Received by the Union	8282.34
Amount Short	8500.67

An Important Work

When this issue of the HERALD reaches its readers the campaign week will be in the past. It is hoped that all will have a clear conscience relative to the efforts made with the *Review* special. This is a work that none, least of all, conference-workers, can consistently pass by.

There may, however, have been conditions which hindered some from doing full work during the week set apart for the campaign, and if so, time should be put in later, and then continue to use the papers until the end of the year as opportunity affords.

We must do something definite and substantial in this work, and not feel justified with a feeble effort. This is the Lord's work, and we are His servants, laborers together with Him. He expects fruits as the result of our labors, and we are allowed to continue only on condition of fruit bearing.

Let us all press on vigorously and see great results and receive the blessing of service. We desire reports from all our workers and all the churches, regarding the work, giving items of interest and experiences for publication. Let us hear from you, and if you have not yet put out your papers, tell us when you plan to do so and what you expect to accomplish.

Send all reports to our office at Grand Rapids. Please do not forget to remember to report, and remit as soon as possible.

W. H. THURSTON.

Grand Marsh, Oxford

It was my privilege recently to visit Grand Marsh. It has been some twenty-five years since I was there, and I was pleased to find a few still strong in the faith. The passing of many winters has brought various changes, but the storms have strengthened them for the conflict, and they are looking forward to the return of the Lord for deliverance. I hope to hold a few meetings there later in the season.

From there I went to Oxford and attended the Sabbath-school and young people's convention, Sabbath and Sunday, September 27 and 28. I spoke three times and also participated in the deliberations of the convention. Sister Howell and Sister Case will give a report of the meeting. I visited several families while there, but did not have time to go to all the homes.

There are a large number of young people in the Oxford church and they are preparing themselves for usefulness in the world and service in the cause. This is gratifying indeed. Grandma Judd and Grandma Turner are now quite old and feeble, but are still able to go to church and they appreciate this privilege and blessing.

If all would realize, as some do, the privilege of being workers together with God and growing rich in good works (1 Tim. 6: 18, 19), greater blessings would be received and a greater blessing we would all be to others and to the cause. If we were all faithful in paying a full tithe, making offerings as we are able, and doing personal missionary work as opportunity affords, the message would advance much faster and our hope of eternal life would grow brighter. "Blessed are they that do," is the promise. Rev. 22:14; James 1:25; Matt. 7:21.

I especially enjoyed meeting with the Oxford church, as Elder B. J. Cady and I labored there all one summer with a tent, about twenty-five years ago. We remained in the fall and assisted the new church in building a meeting house, and had it dedicated before cold weather set in.

The little flock has been faithful, others have been added to their number, and the church is well filled today with a people "looking for that blessed hope, and glorious appearing of the great God and our Saviour Jesus Christ." May we all be faithful until that time. W. H. THURSTON.

Portage

September 21, we closed the tent-meeting at this place. After continuing the meetings for nine weeks, only two took their stand for the truth. The attendance was quite good all summer and several acknowledged the truth, but refused to accept it for the present. We hope, however, that they will obey later and we trust that God will water and give the increase to the seed that has been sown.

On September 26, I came to Stevens Point, and on Sabbath afternoon five young people gave their hearts to the Lord, were baptized into the faith, and united with the church. Let us remember these in our prayers that they may hold fast and be found faithful when the Lord comes.

P. C. HANSON.

Washburn, Ashland, Iron River

Friday evening, September 26, I talked to the Scandinavians at Ashland. They decided to have their meeting on the Sabbath early so I could meet with the American brethren in the afternoon. At the close of the Scandinavian meeting I called upon a sister then awaiting baptism, and found that she desired the ordinance at once, her son being at home just then. I went to the lake to find a suitable place and a little after one o'clock this sister was baptized. The American brethren had their quarterly service, but they are now only a few, apostasy and removals having thinned their ranks.

On Sunday I visited a number at Washburn, having a

good public meeting in the evening. Monday I spent at Ashland, visiting and preaching in the evening.

I next went to Iron River. Last spring I baptized four there and these are all faithful. Others are interested. We had a few good meetings. At all these places the brethren were preparing to do their best with the Harvest Ingathering Review.

Sabbath, October 4, I had the privilege of speaking to the students and brethren at Walderly school in the forenoon, and to the Swedish brethren at Hines in the afternoon.

JOHN HOFFMAN.

Will Our Magazines Sell?

Not long since one of our young sisters came to Milwaukee to sell our magazine, *Liberty*. She went out in the afternoon of Tuesday and sold forty copies. I spoke of it at the prayer meeting that night, and asked all present to pray for her success during the week. She went out on Wednesday and sold forty copies, on Thursday eighty, and on Friday she sold the remainder of all she had brought with her, or sixty-five copies, making a total of two hundred twenty-five magazines in three and a half days of labor.

Is the question propounded at the head of this article answered? Yes. And the best of it is that the answer is in the affirmative and not in the negative.

There are many others who could do as well as this sister, and may be better than she did, if they had the courage and faith to go out with our magazines. Surely faith is needed. "By faith the walls of Jericho fell down." What did the men of Jericho think as they saw Joshus and his army, with seven priests blowing rams' horns, marching around Jericho once every day, and on the seventh day seven times? Doubtless they thought it was the foolish parade of a lot of weak-headed men, and had they been told by the Israelites to behold on the seventh day's blowing of rams' horns the strong walls of their city would fall down at their shouting, without any human power, the men of Jericho would have laughed them to scorn as a set of dreaming enthusiasts.

So it is today. The obedience of an intelligent faith meets with the scorn and ridicule of carnal men, but soon, yes very soon, we shall see who are the fools and madmen of this earth.

But why is it said, "By faith the walls of Jericho fell down"? Was not this done by the power of God? To be sure, but it was according to the faith of God's people, and agreeable to His Word, which was the ground of their faith. It is a fact that divine faith and divine truth are inseparable, therefore it is said, "by faith" we are "justified," and "have peace with God." Rom. 5:1. And yet "it is God who justifieth." Rom. 8:33. Faith no more procures justification than did the Israelites throw down the walls of Jericho. The righteousness of Christ solely and wholly obtains this for us. But as the Israelites did, so do we shout, Christ and salvation. All opposition from sin and Satan fall down before us, and we see the kingdom of heaven open to us.

Faith is needed, magazines will sell, and God will bless the faithful. H. W. REED.

The Oxford Convention

Miss Case and the writer went to Oxford, Friday, September 26. We attended the Friday evening meeting held by Elder Thurston in the church. I was glad for the privilege of visiting the Sabbath-school the next morning, and noted a good interest and a quiet, orderly school. Their interest in the thirteenth Sabbath offering was increased by selecting a certain one of the hundred missionaries—a Wisconsin lady—and, estimating her transportation at two cents a mile, it was found that the offering of the day would take her nearly five hundred miles toward her chosen field.

Sabbath afternoon and Sunday Miss Case and I conducted a convention in the interests of the young people's and the Sabbath-school work. A number were present from Westfield and Portage, coming on Friday and remaining throughout the convention.

Although this meeting was planned for quite hastily and topics could be assigned but a few days previous, yet all the papers and talks were very interesting, appropriate, and helpful, eliciting considerable profitable discussion. The customary question box brought out brief consideration of many things which must otherwise have been omitted from lack of time. Elder Thurston gave much valuable help in various ways.

We have a large number of earnest young people at Oxford, and all of these who were not away in attendance at our schools, were present at the various sessions, and many of them, as well of the older members, rendered efficient help. The exercises were interspersed with congregational singing and special music.

We hope to hold similar conventions this fall in other parts of the conference.

MARY HOWELL.

News Notes

Elder Thurston was with the Grand Rapids church on Sabbath October 4, and conducted quarterly services. Several were taken into the church by letter.

Miss Case started out last week on a trip among the churches in the north and northwestern parts of the conference, and will visit the church-schools in those parts, also consider the young people's work.

Elder Thurston worked last week in various places with the Harvest Ingathering *Review*, with good experiences. Brother H. W. Johnson also worked with the special *Review*, going first to Fond du Lac.

Reports of the Ingathering work by our people in the State are requested and eagerly looked for. Several members of the Grand Rapids church, among them nearly all members of the office force, worked all or a part of the territory individually assigned them, and up to Wednesday morning, the eighth, about \$25 had been collected and many papers distributed. This church also had the privilege a few weeks ago of distributing several hundred copies of the tract, "Turkey Is Doomed," covering a large part of the city. Many more copies were mailed to friends and used in other ways.

Many of the Sabbath-school reports which are being daily received by the conference secretary of Sabbath-school work show a marked interest in missions, especially in the 13th-Sabbath offering. One of our large schools set their aim as \$60 and reached over \$90. Another school reports \$82.30, of which the 13th Sabbath offering was \$42, a larger offering than reported any previous quarter. A school of only eleven members decided they were going to be right "on the firing line" henceforth, as the superintendent writes, and reports nearly 28, of which more than \$21 is to help pay the fares of the one hundred fifty new missionaries. Many others send very encouraging reports.

Bethel Academy Items

Mr. Cash has sold out and expects to go to Missouri.

The canning department is busy canning apples, peaches, and tomatoes.

Elder J. C. Mikkelsen and wife of Knights, Fla., are visiting in the neighborhood.

The children of Bethel gave a program in the Bethel church Sabbath morning, October 4.

Miss Grace Bisbee is staying at the home of Mr. and Mrs. G. McClafflin, attending church-school.

Prof. W. E. Straw left October 2 for a visit with his family at Plainfield, returning October 6.

Miss Bessie Cutler of Bethel returned home after attending the teachers' institute at Grand Rapids.

School was closed Monday as many of the students were engaged in filling the silo. The time will be made up later during the year.

Mr. Roy Sutherland is staying at the home of Mr. Thorben Ohnstead. He came here from Washington State to attend Bethel Academy.

A pleasant evening was spent in South Hall last Saturday evening. Marching and games were the program. All report a good time.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary-Treasurer, S. E. Kellman; Field Missionary Agent, B. F. Williams; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Tract Society Secretary-Treasurer, S. E. Kellman.

Required for Mission Fund, 1st 9 months, 1913	\$ 5492.50
Received by Union	2445.15
Amount short	3047.35

Resolutions Passed at the Gaylord Camp-Meeting, Aug. 28, to Sept. 7, 1913

1. *Resolved*, That for the manifold blessings of God, both spiritual and temporal; for the protecting care over our workers during the past year; for the enlarged opportunities to do active missionary work and for the blessed privilege of being coworkers with God, we offer our heartfelt thanks to our Heavenly Father and hereby renew our consecrations to Him for service.

Whereas the spiritual life of the church depends largely upon the missionary activities of its members, and realizing that the work should be done quickly; therefore,—

2. *Resolved*, That each church thoroughly and effectively organize for aggressive missionary work, and endeavour to secure the cooperation of every church-member in some line of missionary work,—

(a) By selecting a live, wide awake leader, and an active church missionary secretary.

(b) By organizing missionary bands that will devote their efforts to definite lines of work such as the mailing of papers, distribution of tracts, writing letters, filling reading racks, etc.

(c) By encouraging our members to sell our home workers' books and magazines, which supplies to be secured through the church missionary secretary.

(d) By conducting weekly missionary meetings where plans may be laid and interesting reports given; that these reports be sent monthly to the LAKE UNION HERALD for publication.

Whereas the Lord has said that the message is to go to every kindred, tongue, and people, and as there are so many foreigners within our borders; therefore,—

3. *We recommend*, That all our missionary societies make a study of the foreign people in their locality, and make their needs a special feature of their missionary program, and that we encourage the distribution of our literature to these strangers at our doors.

Whereas the rapid development of our publishing work in all lands has greatly increased the demand for strong capable men of experience and judgment to pioneer the way for the message in foreign fields and to take the responsibility of leadership at home; therefore,—

4. *We recommend*, That special encouragement be given successful men engaged in secular pursuits to enter the colporteur work and prepare to answer some of the calls for leaders and pioneer workers that are continually being received by the publishing department.

5. *Resolved*, That the Harvest Ingathering Campaign be

thoroughly organized, and that all our people, as far as possible, be encouraged in this good work.

Whereas our believers can serve the cause much better by having their membership in the church which they attend; therefore,—

6. *We recommend*, That when our church-members change their place of residence their membership be transferred promptly to the church which they will attend.

7. *Resolved*, That the executive committee take into consideration the advisability of holding a series of conventions in various places in the conference in which different phases of our work may be studied and discussed.

Whereas the Two-per-cent Fund is proving to be an important factor in providing the necessary means for the meeting of obligations in the conference that cannot be met with the tithes; therefore,—

8. *We would encourage* all our people to faithfulness in this matter.

9. *We recommend*, That North Michigan enter into an agreement with West and East Michigan conferences to place the magazine *Liberty* in the hands of all the legislators, circuit judges, and prosecuting attorneys in the State, and that the expense be defrayed out of the religious liberty fund.

10. *Resolved*, That we endeavor, as church missionary secretaries, and as individuals, to place the magazine *Liberty* in the hands of municipal judges, lawyers, justices of the peace, officers of municipalities, ministers, teachers, and other business men.

11. *Resolved*, That we take an active part in the temperance cause, when a public temperance campaign is being agitated, and help to eradicate the drink evil.

Whereas there is an ever increasing demand for consecrated and efficient workers, both in the homeland and in the regions beyond, and

Whereas our educational institutions are bearing fruitage in supplying this demand; therefore,—

12. *Resolved*, That our workers and all our members seek out and encourage our young people of proper age and school grade to enter Cedar Lake Academy or Emmanuel Missionary College.

13. *Resolved*, That the Cedar Lake Academy Board be authorized to install an electric-light plant at Cedar Lake; and that the executive committee of the North Michigan Conference be instructed to raise its proportion of the funds for this purpose.

Whereas the most effective stimulus to liberality toward missions is a knowledge of the needs of mission fields; therefore,—

14. *We recommend*, That our Sabbath-schools set apart a few minutes each Sabbath for the consideration of some live missionary items drawn from any available source which should be prepared beforehand by the superintendent or some other officer or member of the school.

Whereas the giving of the Sabbath-school offering of the thirteenth Sabbath to a specific mission field has not only greatly increased the offering on those Sabbaths, but also stimulated the interest of the members of the Sabbath-school in foreign missions; therefore,—

15. *Resolved*, That we express our satisfaction with this plan, and that we renew our efforts to make the most of the opportunities it presents.

16. *We recommend*, That more earnest efforts be put forth to encourage the use of the Morning Watch Calendar in every Seventh-day Adventist home.

17. *We recommend*, That all our workers, church officers, and parents put forth diligent effort to get our young people to enroll in the reading courses and to study for Standard of Attainment membership.

Whereas there is a strong tendency among our young for

leaving the truth as a result of marrying unbelievers; therefore,—

18. *We urge* that each church place in the hands of every young person the leaflets entitled "The Marriage Altar" and "Marrying Unbelievers."

Whereas "Nothing is of greater importance than the education of our children and young people; and the responsibility resting upon parents, teachers, and church-members to do their part in cooperating with God, is greater than words can express," and the children are to be trained to become missionaries; therefore,—

19. *Resolved*, (a) That all our young people be requested to interest themselves in the church-school work.

(b) And that our conference laborers in visiting the churches carry the burden of the church-school work, and cooperate with the school superintendent in broadening, strengthening, and developing this important line of work.

20. *Resolved*, That we endorse and adopt the twenty-cent-a-week plan as recommended by the General Conference.

Whereas the recent changes recommended by the General Conference in the accounting system require the separation of the accounts of the tract society from the conference business, and because of the inconvenience in having the remittances combined; therefore,—

21. *Resolved*, That this conference elect an individual as treasurer of the conference, and further,—

We recommend, That all our people in the conference exercise care in separating their remittances to the office.

22. *Resolved*, That we express our thanks and appreciation to the Fair Association of Gaylord for the use of the Fair Grounds and to the citizens of Gaylord for the various favors shown us; to the editors of the *Herald and Times* and *Olsego County Advance* for the liberal space granted us in their papers, and to the Gaylord Seventh-day Adventist church for their kindness, courtesy and assistance.

S. E. KELLMAN.

Our Church-Schools

Since the time of the Gaylord camp-meeting, I have not been idle although nothing pertaining to the educational work has been seen in the *HERALD*.

We have had considerable difficulty in getting teachers to meet our church-school demands this year. The Mesick school was the first to open. Miss Alice Wehner who did such faithful work at Mesick last year is back again and her letters are full of courage and inspiration.

Miss Edna Evans is teaching the Omer school this year, and Miss Jennie Boucher has charge of the school at Onaway.

The school at Harris is being taught by Miss Emilie Crouch. She writes that the school has started out nicely with an enrollment of seventeen.

Brother G. W. Bogar, who was in charge of the school at Riverside last year, is at his post of duty again at the same place. A number of the children from the village are attending, and as there is no public school the township assists the church in the expense of the school. This speaks well for the school at Riverside.

We were greatly perplexed for a time to know what to do for our school at Traverse City. It looked as though we were not going to be able to secure a teacher. I went down and started the work there. I taught three days when I received word that Miss Leta Rumery from West Michigan could help us out. We feel very grateful for securing her services.

Brother Wehner, who has seen the importance of giving his children a Christian training, is maintaining a home school again this year. Miss Essie Burgess, who commenced the school last year but whose health failed so that she was obliged to give up her work, is back again to make

a second attempt. We trust she will be able to finish out the school year this time.

We have two new home schools this year. Brother Offerle of Whittemore has started a school for his three children. Miss Bessie Rubens is getting her first experience in school work at this good home.

Mr. Wood of East Jordan is going to maintain a school in his home this winter. For three years Sister Wood took their two children to a near-by church for school privileges, while Mr Wood on account of his work in the mill was obliged to be alone during the winter. This year Brother Denton with his family is located at East Jordan, and as he has two children they will unite and bear the expense of the school. Miss Grace Crouch will start the school there Monday, October 6.

During the closing days of the camp-meeting the Gaylord people decided that they needed a school and set about to arrange for one. Arrangements have been made for a suitable building for the winter, and they are doing their best to get an equipment ready to commence school October 13.

Surely our people are beginning to see the importance of having their children taught in our own schools. May the parents and church members cooperate with this earnest band of teachers that the work they have commenced may be carried forward to complete success.

FLORENCE CROUCH.

Conference News

Nearly all our churches have held their quarterly meetings and had their annual elections. We would be glad to get the reports early so that our records may be corrected and kept up to date.

The Mt. Pleasant brethren have appointed a committee that has taken hold of the moving and erecting their church in the city. We are glad for the encouraging reports we receive of the progress of this church.

The proposition to raise the entire apportionment for missions is being received very enthusiastically everywhere in the conference. By the spirit of sacrifice we can sanctify our offering and relieve the Mission Board officers of the heavy burden they are carrying in planning for the support of our missionaries.

Practically all the workers in this conference are in the field this week engaged in actual soliciting for missions with the *Review*. If we can possibly secure them, we will publish their experiences for the benefit of the *HERALD* readers.

Up to the present we have only received orders for 3,300 papers, as compared with 4,400 a year ago. However, we believe that better work is being done, and we shall doubtless bring the largest Ingathering offering in our history.

We are encouraged with the growth of the Two-per-cent Fund. Many new ones are taking hold, but we regret to see that some of the older ones do not always remember this fund when paying their tithe.

The Home Workers Prospectus is the most excellent way for working with the small books for Christmas delivery. Scores are being sold this year. Many will thus get actual experience working for the Lord. Write us for discounts on books and other information.

Elder C. L. White has accepted a call from West Michigan and is now located at Potterville. We wish him success in his new field.

Sister Crouch is visiting the church-schools at Onaway, Omer, and Whittemore this week. She will probably return to the office in a few days.

The weekly *Signs* is planning a surprise for you. Have you renewed your subscription or sent in your order for it?

Will send your church elder some matter for you. Ask for it.

"The Hand of God in History" is a very interesting book recently published, containing valuable historical extracts relating to the fulfilment of prophecy. Every church elder and Bible student should have this in his library. Cloth fifty cents.

We have not heard from a few churches with their orders for the special missions number of the *Review*. Orders can be filled promptly.

We are planning to publish each month the missionary reports from each church. Let every one be faithful in reporting their home missionary efforts to the missionary secretary (librarian), who in turn will send them on promptly to the office.

Every church should put in a good supply of tracks for missionary work. We can make you some special offers. We have a good stock of all kinds, besides the dollar packages, and assortments on different subjects in twenty-five cent packages.

S. E. KELLMAN.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 9 months, 1913	\$ 8729.50
Received by Union	5464.35
Amount short	3265.15

Ministerial Institute

November 11-17

An important general gathering for all of our workers, church elders, colporteurs, teachers, and others has been appointed for the above date. Aurora has been suggested as the place if arrangements can be made to care for the people.

Elders Olsen, Moon, and other General Conference help will be with us. Special studies for church elders, deacons, clerks, treasurers, librarians, Sabbath-school superintendents, colporteurs, ministers, Bible, and home workers are to be given. It will be a large and important meeting.

CONFERENCE COMMITTEE.

Gained Other Talents

You have seen notices in the *Review*, in the *Union HERALD*, and have had a letter from the office about the Harvest Ingathering missionary enterprise where "the wealth of the Gentiles shall be brought in." Have you started in with the others or are you hiding your talent?

It is much easier to see others work and to know they are trading and doubling their talents than for us to remove the rust from ours. It will be glorious to see their radiant faces in the last day when they hear "well done faithful servant." But, what will be the look of those who "digged in the earth"—gave all their energies to dollars? or were ashamed to enter into the Lord's service?

We should double our work this year. Brother D. W. Reavis writes, "I have strong faith in this plan. We are infants in our conception of and our experience in this line of work for missions. May the Lord give us a new inspiration."

About \$45,000 was gathered last year. May it not be \$75,000 this year? Soon the day will be past and the night cometh; too late then to work. We may have much help from God in all our service for souls.

Elgin Has Set the Pace

Last Sabbath and Sunday were cheerful days for the little church at Elgin. It was encouraging to be with them and see their enthusiasm for the Master. On Sunday at 3 P. M.

they had a Harvest Ingathering service. The church was neatly decorated with autumn leaves, flowers, grains, and fruits; children sang and recited, older ones joined. At the close a collection for the Ingathering fund footed up \$72.50. Their 13th Sabbath offering for missions was \$5.60 which together made \$78.10. The Harvest Ingathering *Reviews* were distributed and we expect to see a good work done with them.

Almost Doubled

It is refreshing indeed to see how our Sabbath-schools have almost doubled their offerings during the first nine months of this year. This is remarkable. By the close of the year I trust they will be fully double that of last year. Look among the news notes for the exact figures.

G. E. LANGDON.

Aurora, Elgin, Sheridan, Chicago

During the month of September, besides spending a week at the Ottawa camp-meeting, I held one meeting in Chicago, spent one Sabbath at Elgin, three days at Fox River Academy and one Sabbath at Aurora.

In Chicago I had a good meeting with the church on Dearborn Street. When that church was organized nearly four years ago, it began its history with only eleven members and with a large amount of discouragement, but its enrollment is now almost six times as many as its charter membership, and its courage has increased in a like ratio.

At Elgin, although the attendance was small, the meeting was excellent and the spirituality of those present inspiring. They took a half dozen of the "Story of Redemption" because they wanted the book and also because they desired to help on the finances of the Aurora Church Building Fund.

At Sheridan we celebrated the ordinances with the church, and also met with the students of Fox River Academy. There is a fine class of between forty and fifty students in the academy and Professor Clymer and his associates are full of courage in their work.

Elder J. M. Burdick has entered upon the pastoral work of the Aurora church, and the members have accepted him gladly. The way seems open for a profitable work in this city, and especially so since we have a church building in which to carry on all departments of our work. (But of this we wish to speak more fully soon.) Last Sabbath, October 4, we had a baptismal service, when four newly converted nurses from the Hinsdale Sanitarium put on Christ in the divine rite of baptism. These additions to the ranks of our people cause rejoicing because of victories gained.

WM. COVERT.

Pontiac and Streator

We started our church-school of five member on September 15, in a small room at the home of Brother C. W. Bennett. We made a blackboard and are working to get other needed equipment; we already have five subscribers to *Christian Education* and will soon have a globe. The parents seem well pleased. The number of students has increased to twelve. Sister Odell is teaching in the kindergarden until we can get a teacher. On Thursday, October 2, we had a parents' meeting at which all the parents attended and a number of outside people who were interested. We plan to have one every month at which papers will be read on true education, home helps for the children, and health and temperance.

I went with Elder Burdick, Sister Odell, and Brother and Sister Spires to Streator on Sabbath, October 4, where was held the quarterly meeting, after which Elder Burdick baptized eight dear souls; six of them joined the Streator

church and two joined the Pontiac church. It was a good day for us all.

Our Y. P. M. V. S., just organized at Pontiac, has increased in interest, and each member will put in a definite amount of time each week working for souls.

C. A. STEBBENS.

Canvassing Notes

F. J. Hibben writes, "I have enjoyed the summer's canvassing very much. I feel certain that seed has been sown that will bear fruit. My last experience was one which filled me with wonder as I saw how the Lord works. I had taken four orders at a dairy farm, but when I came to deliver the books, one had moved away and the foreman was in the hospital sick. They told me to see the proprietor and he would take the book. I called three times and just missed him by a few moments each time. Finally I went to the engineer, but he sent me to the dairyman. This man knew nothing of the book at far as I knew, but to my surprise he took this one and ordered another for himself. He had been reading one of the books. This taught me a lesson of patience."

There is another important lesson in this experience. It shows us how anxious God is for the people to have these books. He prevented Brother Hibben from delivering the book to any one else so that at last he would approach the man who had not had a chance, and, too, after he had had opportunity to read the book sufficiently to desire it. These things do not come by "chance."

Does not some soul who reads this desire to work with the Lord in this may for the saving of souls?

Brethren Charles Andrews and J. C. Nixon began working for their scholarship the first of July. They not only obtained it in full, but had a surplus. Brother Andrews delivered \$367.20, and Brother Nixon \$288.15 worth of "Great Controversy," with a few helps, just before going to school at Berrien Springs.

We regret to lose so valuable a worker as Brother Hicks, who is attending school at Berrien Springs this winter.

Quite a number of the Home Workers' Prospectus have been ordered, and we expect a large work with the small books before holidays.

J. A. APPLGATE.

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$147 44	\$27 29	\$37 96	Hinsdale.....	191 83	.....	1 00
Aurora.....	53 06	3 66	37 03	Joliet.....	146 70	2 14	5 05
Belvidere.....	24 83	1 08	26 97	Kankakee.....	139 17	6 43	3 37
Broadview.....	69 60	.....	14 42	Moline.....	45 30	.....	9 30
Chicago				Onarga.....	.....	.....	19 50
Central.....	141 32	1 68	26 12	Ottawa.....	30 60	.....	5 67
Dearborn St.....	54 58	.....	1 80	Personal.....	49 88	.....	3 35
Englewood.....	148 38	4 46	44 62	Pittwood.....	6 51	.....	44 56
German No. 1.....	125 23	.....	7 89	Pontiac.....	37 81	84	12 10
" No. 2.....	46 15	2 75	15 75	Princeton.....	.....	.....	.....
Humboldt P.....	188 92	12 39	52 15	Rock Falls.....	24 61	.....	12 03
Ravenswood.....	133 25	.....	43 84	Rockford.....	46 91	5 02	14 84
South Side.....	292 47	6 60	8 88	Sheridan.....	.....	.....	.....
Swedish.....	.....	.....	.....	Streator.....	87 31	.....	18 25
West Side.....	32 03	2 29	7 31	Stockton.....	39 25	.....	1 95
Elgin.....	30 92	.....	10 08	St. Anne.....	1 50	.....	4 05
Freeport.....	18 24	80	15 50	Waldron.....	10 00	.....	3 32
Galesburg.....	47 96	.....	15 63	Watseka.....	.....	.....	.....
Harvey.....	15 72	.....	3 37	Zion City.....	.....	.....	.....
				Total.....	\$2427 48	77 43	577 75

News Items

Missionary Volunteer Societies have been organized at Pontiac and the Central church Chicago since camp-meeting.

A quiet little wedding took place at the home of the chaplain of the Tri-City Sanitarium, September 18, 1913. Mr. Henry W. Grimm and Miss Olive Pearson, both con-

nected with the sanitarium, were united in marriage by Elder L. D. Santee.

Our Sabbath-schools have made a wonderful record this year. During the first nine months of 1912 they gave \$1,777.03 for missions, while during the same length of time this year \$3,217.32 have been given. This shows that the hearts of our people are in the mission fields. Let each school stand loyally by our missionaries. Press into advancing lines! The goal is just ahead.

Northern Illinois Reading Course Record

1911.....1 certificate issued
1812.....5 " "
1913.....31 " "

Plans for 1914

Goal100 Certificates issued
Aim.....Every M. V. taking the Reading Course
Purpose.....Good reading makes good character
Resolve.....Read 15 minutes every day
Endeavor.....Enlist others to join the circle
Results.....100 Certificates issued 1914
For further information write the Missionary Volunteer Secretary.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 9 months, 1913	\$11388.00
Received by Union	6724.57
Amount short	4663.43

Shall There Be Equality?

The East Michigan Conference Committee recently held a meeting at Detroit, during which time the question of the two per cent was quite fully discussed, with the result that it was unanimously voted that there is no better way to raise the necessary funds for home expenses, such as tent funds, camp-meeting expense, poor fund, etc. It was therefore voted to make a strong effort to secure the cooperation of a larger number of our people in this good work.

In the LAKE UNION HERALD of October 1, there appeared an article on this subject, setting forth the result of a cooperative effort with all our membership paying the two per cent on the basis of the tithe for 1912. In order to encourage this spirit, the committee voted to provide free tents and furniture to each person or family during the next camp-meeting on the basis that said person or family will pay the two per cent from October 1 till the time of the camp-meeting. It is understood that no individual will apply for free tents unless the conditions have been faithfully met. Neither is it expected that any person who has paid the two per cent will take into his tent those who have not paid the two per cent faithfully from and after October 1, 1913.

It is possible that there will be some who will not have enough two per cent to cover the actual expense of supplying them with tent and furniture at the conference, but this shortage will be met by the larger amount paid by their more fortunate brother. This is one of the blessings of this plan. It will provide a way for some to attend the conference who could not if they were obliged to pay all the expense connected with tent and furniture as well as railroad fare.

The above concession is made for the purpose of securing the fullest cooperation in the matter of the two per cent,

and the committee wish it to be clearly understood that the free tents are offered for the continuous payment of the two per cent after October 1.

If all adopt the plan it will continue year after year.

There may be some in whose mind questions will arise as to the basis on which the two per cent is to be paid. There need be no difficulty in this regard since the two per cent is just one fifth of the tithe. If your tithe is \$10 the two per cent will be just one fifth of the tithe or \$2. If the tithe is \$150 the two per cent will be the same proportion, one fifth, which is \$30. Be sure to separate the two per cent from the tithe in handing it to the church treasurer so that it may come to the conference treasurer properly labeled. Otherwise it will all be placed with the tithe and will go into the evangelistic work. You should always state the amount of the two per cent when handing it in to the church treasurer. If the amount is placed in the envelope write the amount of the two per cent on the outside of the envelope the same as for the other funds.

Any of our workers will be glad to give you any explanation desired concerning the detail of this plan. They will also speak publicly upon the principles involved as they visit your company. Should they fail to do this you may feel at liberty to speak to them regarding the matter as we desire that you shall be fully informed as to the use to be made of the funds obtained as two per cent.

A faithful adoption of this system by our people will soon relieve the workers of the unpleasant task of soliciting funds for home expense at camp-meetings. When this is true they will have time to prepare the spiritual feast for which you attend the meeting and which it is most necessary we all receive. "It is not meet that we should leave the word of God to serve tables." Yet the temporal things must be provided and the two per cent is surely the most consistent method by which it can be done.

A letter will soon be sent to the elders and treasurers of the churches giving them full information which they will read to you, and I trust that you will give them your fullest cooperation. Give this plan your hearty support for the next twelve months and let us prove the workability of the principles. God has said, "The Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath." Why should not East Michigan be the chosen vessel of the Lord to set in motion that system that will prove a Godsend to all the conferences throughout the world? The Lord is willing and has sent His blessing during the present year. While flood and drought have devastated the country in many parts, the larger part of our conference shows signs of God's special blessing in the seasonable year that He has given us. Shall we not show our recognition of His care, and measure to Him, through His work in the earth, this small per cent—the two per cent—returned as a thank offering? The Lord loveth a cheerful giver.

WM. GUTHRIE.

East Michigan Conference

The eleventh annual session of the East Michigan Seventh-day Adventist Conference was held on the camp-ground at Bay City, August 8-18. There was a large attendance from the churches, and delegates were sent from almost all the churches. The departmental reports were rendered and an increase was shown in almost every report.

The following officers were chosen for the coming year: President, Wm. Guthrie; secretary-treasurer, Tillie E. Barr; executive committee, Wm. Guthrie, D. P. Wood, L. T. Nicola, Daniel Wood, John Keiser. Secretary and treasurer of tract society, E. I. Beebe; field missionary agent, A. V. Morrison; Sabbath-school secretary, Mrs. Lee S. Wheeler; educational and Young People's missionary Voluntary superintendent, Lottie E. Bell.

East Michigan Conference Association trustees: Wm.

Guthrie, D. P. Wood, L. T. Nicola, Daniel Wood, John Keiser. Auditing committee: G. G. Brown, M. D. Day, L. F. Westfall, E. N. Hatt, W. H. Wilbur, Wm. A. Brace.

Plans and Resolutions

The following plans and resolutions were adopted by the conference:—

Whereas the time usually devoted to Harvest Ingathering is near, and

Whereas the extended growth of the work in mission fields demands increased funds; therefore,—

1. *We recommend*, That our people organize to prosecute this work with renewed zeal in harmony with the recommendations of the General Conference.

In view of the financial condition of many of our schools and sanitariums,—

2. *We recommend*, That in harmony with plans laid at the late General Conference that our people raise the standard of missionary offerings from fifteen cents to twenty cents per capita.

Recognizing the needs of the colored people in our conference, and especially in Detroit where about seventy per cent of this nationality reside; therefore,—

3. *We recommend*, That provision be made for carrying the third angel's message to them; and further,

That aid be extended to them in securing a suitable place of worship.

Realizing that what is done by our churches for their friends and neighbors must be done quickly; therefore,—

4. *Resolved*, That the churches thoroughly and effectively organize to promote personal effort by every member,

(a) By electing a chairman to preside at missionary meetings, the librarian of the church, where practicable, to be the secretary and treasurer of the society.

(b) Organizing missionary bands to devote their efforts to special lines of work.

(c) Collecting reports of work done, and furnishing them to the missionary secretary of the conference for publication in the Union Conference paper each month.

(d) The selecting of suitable persons to sell our forty per cent books and magazines in home missionary territory, that such workers obtain their supplies through their church librarian.

(e) That we encourage some of our most promising members to make the subscription book work their life-work.

(f) We recommend that our missionary societies make a study of foreign quarters in their locality and their needs, a special feature of their missionary program, and that we encourage the distribution of our literature to these strangers at our door.

5 *We recommend*, To the earnest consideration of our young people the scholarship plan.

Recognizing the fact that there are many worthy young people in the conference who are denied the privilege of a training in our schools for service because of a lack of means; therefore,—

6. *We recommend*, That all our people in the East Michigan Conference pay faithfully into the treasury of the conference, two per cent of their income to be distributed by the conference committee, and that a portion of this fund be loaned to worthy students.

In view of the demands of the hour for trained laborers to enter the various departments of our work, and recognizing the efficiency of our system of Christian education in training and developing workers; therefore we earnestly

7. *Resolve*, To urge our people throughout the conference to provide Christian training for the heritage God has given us,—

(a) By establishing and maintaining church-schools where there are a sufficient number of children of proper age and grade.

(b) By encouraging those who have finished the church-

school work to continue their studies at the Adelpian Academy.

(c) By urging students to complete their work of preparation by taking a thorough course of instruction at Emmanuel Missionary College.

8. *Resolved*, That we urge those of our number who are now connected with public-school work to make a careful study of the principles of Christian education with a view of identifying themselves directly with the educational work of this denomination.

9. *Resolved*, That we urge upon our teachers as a means of increasing their efficiency, the importance of a course of training in the normal department of the College, where this more extended course is impossible we urge attendance at the summer school, and promise to pay the traveling expenses of our teachers who attend the same.

10. *We further recommend*, That a local institute of not less than three days' duration be held at Adelpian Academy during the school year, the teacher's salary to go on, and her traveling expenses to be met by the conference.

Whereas there is great need of improving the earning capacity of the Adelpian Academy farm, and

Whereas dairy farming seems to be most sure; therefore,—

11. *We recommend*, (a) That the herd of cows at the school be increased to twelve, and

(b) That we build a silo in time to harvest the ensilage crop.

12. Whereas over eighty Sunday bills were introduced this year into the various State legislatures, and extensive aggressive movements among both Protestant and Roman Catholic organizations are at present threatening to subvert religious freedom; therefore,—

13. *Resolved*, That we give as extensive a circulation to the *Liberty* magazine as possible among court and municipal officials, public-school teachers, and other persons of influence, by securing club subscriptions of ten or more at twenty cents per year, and that we each subscribe for it at this rate.

14. *Resolved*, That during the winter of 1913-14 a lecture campaign be conducted in the largest cities of this conference under the direction of the president, city pastor, union and local religious liberty secretaries, and that addresses be delivered on the principles of religious liberty and upon the fundamental truths of Protestantism from the stand-point of the three fold message; and that this work be under the general direction of the conference committee, who shall secure such help, local or general, as they deem necessary.

Whereas the spirit of prophecy calls for the organization of Christian young men and women for missionary endeavor; and

Whereas the Missionary Volunteer movement has been a great blessing to our youth in safeguarding from many temptations by enlisting and training them in Christian service; therefore,—

15. *We urge*, That our conference workers and church officers make stronger efforts to organize our young people in companies and churches into Missionary Volunteer Societies and that isolated young people be encouraged to become members of the conference society.

Realizing that our young people need to be guarded against the huge quantities of unwholesome and useless literature found everywhere, and that they should be encouraged in the reading of good helpful books and in the study of Bible principles, which make us a distinctive people; therefore,—

16. *We recommend*, That all our workers, church officers, and parents put forth diligent effort to get our young people to enroll in the reading courses and to study for Standard of Attainment membership, to subscribe for the *Youth's Instructor*, and to adopt the King's Pocket League plan, and we also

17. *Recommend*, That plans be made to place in the hands of every young person the leaflet entitled *Marrying Unbelievers*.

Whereas the spirit of prophecy has said, "The work that lies next to our church-members is to become interested in our youth," and "The Lord of heaven is looking on to see who is doing the work He would have done for the youth and children"; therefore,—

18. *We recommend*, (a) Wherever there is a church-school that the school itself be organized as a Junior Missionary Volunteer Society.

(b) That in places where there is no church-school, and where conditions seem favorable, the church and conference Missionary Volunteer secretary cooperate in organizing a Junior Society.

(c) That all isolated children be encouraged to join the conference Missionary Volunteer Society as junior members.

Believing in the bane of intemperance, and the benefits of temperance,

19. *We pledge* ourselves to work for the cause of temperance, and to canvass our vicinity with the Temperance number of the *Instructor* in case of a chance to vote on prohibition.

Whereas medical missionary work is in no case to be divorced from the gospel ministry, and

Whereas instruction has been given through the spirit of prophecy that the two shall be as closely connected as the arm is with the body; therefore,—

20. *We recommend*, in harmony with the resolution passed at the recent General Conference, that all our evangelical laborers make diligent study of the gospel plan of combined medical and evangelistic work as revealed in the life of Christ, and emphasized in the Testimonies; and that they seek to make the plan a reality in evangelistic labor.

21. *We earnestly recommend* to our people that they accept the offer of one-half rates on the part of the LAKE UNION HERALD, and that they become subscribers thereto without delay.

22. *Resolved*, That we hereby express our most sincere thanks and appreciation to the Board of Commerce, and the Fair Grounds Commission of Bay City for the use of their beautiful and convenient grounds for our annual camp-meeting; to the *Bay City Times* and the *Bay City Tribune* for their full and impartial reports of our convention; and to the people of Bay City who have extended to us a most hearty welcome and shown us every courtesy and hospitality at their command.

FRANK HINER, *Secretary*.

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....				Leslie.....	11 50		5 71
Alaiedon.....				Lansing.....	66 47		1 60
Alma.....	17 49	03		Morrice.....			
Arbela.....	7 18		7 06	Mason.....	1 00		9 08
Adrian.....	35 94		6 23	Memphis.....			
Bancroft.....	27 64		3 38	Marine City.....	25 50	5 00	
Bellville.....	28 30		2 34	Midland.....			
Birmingham.....	56 80		8 97	Mt. Forest.....			
Bay City.....				N. Branch.....			
Bunker Hill.....	19 25		25 69	Ola.....			
Chesaning.....	17 02		2 07	Ovid.....			
Coleman.....	3 87	57	6 31	Owosso.....	19 05		40 00
Chapin.....				Oxford.....	25 39	2 00	16 77
Clio.....				Otter Lake.....	14 52		5 36
Detroit.....				Pinconning.....	6 25		1 39
Detroit No. 2.....	37 93	1 35	2 00	Pt. Huron.....	56 28		6 03
Dryden.....				Prattville.....			
Durand.....	36 30	1 45	13 59	Rapson.....			
Edenville.....	252 06		13 86	Reese.....			
Exeter.....				Rives.....	11 52		5 00
Elwell.....				St. Charles.....	67 75		13 22
Elmwood.....				St. Johns.....			
Fairgrove.....				Saginaw.....	22 50	04	27 82
Flushing.....	35 11		7 51	Sandusky.....	13 50		5 05
Flint.....	105 17	88	40 09	Spring Arbor.....			
Freeland.....			360 00	St. Louis.....	28 04		5 60
Greenbush.....	22 96	2 78	21 30	Sumner.....	61 01		5 01
Hillsdale.....	49 00		8 82	Vassar.....	30 26	1 71	18 69
Hazleton.....	79 95		84	Watrousville.....			
Holly.....	172 62	9 00	86 98	Willis.....			
Ithaca.....	103 60		13 17	Westphalia.....			
Jackson.....	113 93	1 00	7 65	White Lake.....			
Jefferson.....	16 47		9 97	Individuals.....	25 19	12 249 29	
Luce.....	34 22		13 29		1758 48	25 93	1076 74
Lapeer.....							

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 9 months, 1913 \$ 3952.00
Received by the Union " " " " 2663.42
Amount short 1288.57

A Visit to the Tent Companies

It has been my privilege the past two weeks to visit the tents at Mackinaw and Taylorville. The attendance at either place has not been very large. However, we are glad to report that there is some interest, especially at Taylorville. There are a large number of people who have attended the meetings regularly.

At Mackinaw one sister has decided to keep the commandments of God. Brother Parmele, of the Louisiana Conference, who was in Mackinaw visiting friends and relatives for a couple of weeks rendered valuable assistance, which we as a conference appreciate. The attendance was small, and Brother Parmele loaned the brethren his stereopticon. This has been the means of increasing their attendance, and we sincerely hope that it will increase their interest. Their tent is nicely located on the public square. Let us pray that the Lord will bless Brethren Hanson and Williams that they may see a harvest of souls for their labor.

I spent Friday and Sabbath at Taylorville. The brethren there have a good location, but their attendance has been small. We have every reason to hope that there have been enough regular attendants, who have manifested an interest, to give them some souls for their labor. Both of the brethren Ferris seem to be of good courage, and by the help of God hope to see some fruit. Some of the people who attended the camp-meeting are among the interested ones. Those who are interested are of the best class of people. Let us pray that the hopes of the brethren may be realized. Our brethren in each of these places are carrying a heavy burden for souls, and I am sure that the prayers of our brethren and sisters throughout the conference will be a great aid to them in the burden they bear. Pray daily at the Throne of grace, and I am sure that we at a people shall see an answer to our prayers.

A. J. CLARK.

Taylorville

We believe that our brethren and sisters are anxious to learn how the work is progressing in this place, and we wish to ask pardon for not reporting more often. The past two weeks have been busy ones with us here.

The meetings have continued every night since we last reported, with the exception of two nights, when it rained too hard to have services.

The attendance has been small in spite of all the advertising we have done. We think it safe to say that with the exception of Sunday nights, when the attendance is much larger, between twenty and thirty is the average. There is one encouraging feature, however, and that is that practically the same ones are attending who began with us.

We have nearly completed the Sabbath question, and while we dare not claim any Sabbath-keepers yet, it seems that from the deep workings of the Spirit of God with some of these people that it will not be many days until we will have the joy of seeing begin to obey. We are earnestly praying that this hope may be realized in the near future.

We have installed a stove in our tent, which makes it very comfortable on the chilly nights. We sincerely ask that our people cease not to pray for the work in this place.

E. F. AND J. O. FERRIS.

Canvassers' Notes

Brother E. L. Graham writes that he is having success among the farmers securing subscriptions for *Protestant Magazine*, in connection with "Daniel and Revelation."

Brother R. J. Watson continues his work in the extreme southern part of the field with almost phenomenal success in view of the hard-times cry.

Brother Stearns states that the southern part of the conference will doubtless be covered with "Great Controversy" by the first of the year, and that he wished the world-wide work was as nearly done.

At this writing Brethren Stearns, Lager and two or three of the workers have been instrumental in covering eleven counties in that section of the field. Little can the finite mind grasp the extent of these united efforts, or the results that shall come from this precious seed that has been sown and watered with the tears of the sower, until the sheaves are gathered in.

Brother Lager says, "The Lord wonderfully blessed me last week in my work."

Brother Crail sends us word that this has been the most important week he has ever had in the canvassing work. Despite the hard times on the out side God does His work on the hearts of the people.

Sister Brown, in the city of Springfield, is grateful to God that He has enabled her to have a part in this closing work.

Brother Falconer relates an experience had from handing out a tract. "I met four men at one home, and gave them a canvass. I tried to secure an order from the man of the house. He said he liked my book, but would not order one as it was such a poor year, and he was a poor man with a family. I tried the other man but without success. I led the men to talking of the Bible and its prophecies concerning the rise and developments of the papacy. I left them giving them the tract, Waymarks to the Holy City. They thanked me, and said they would read it. I started across the field about a hundred yards away, when the man of the house called me back and said he had concluded to take the book."

Brother Jerry Suda says, "The Lord was very near to me this week, and blessed me with twenty-five orders. We certainly have a very dry territory to work, and I know it is only through the help of the Lord that we are having success in the work."

Brother V. B. Maris writes us that his courage in the Lord and faith in this work are constantly increasing, and he determines to improve his time during this fine weather.

Sister DeWitt is at present doing heavy work in our cities with the magazines.

We are glad to learn of the success that is following the efforts of Brethren Langston and Newlan. Our prayer is that their love and devotion for the work may increase.

E. M. FISHELL.

August

	Tithe	2%	Miss.		Tithe	2%	Miss
Bloomington .....	\$.....	.....	.....	Noble	16 93	1 21	7 33
Bluford	9 85	50	4 74	Oakland .....	.....	.....	.....
Brownstown .....	.....	.....	.....	Pontoosuc .....	.....	.....	.....
Cartersville	52 75	6 43	33 79	Peoria	52 71	1 94	10 87
Charleston	5 62	.....	2 75	Pana	8 60	.....	1 50
Dallas City	9 00	.....	10 54	1st Springfield...	72 58	10 80	15 00
Du Quoin	445 37	1 40	10 73	2d Springfield...	.....	.....	.....
Decatur	78 58	3 23	39 59	Stewardson	5 00	96	5 45
Farmington	46 50	8 28	9 76	St. Elmo	4 65	1 80	10 10
Fossiland .....	.....	.....	.....	Twin City	5 71	.....	3 81
Herrin	35 18	.....	8 31	Shelbyville	8 80	.....	4 65
Kingman	52 75	5 45	4 76	West Salem	32	.....	.....
Lovington	9 50	1 20	3 47	Woodburn	10 10	.....	.....
Martinsville	21 90	1 24	4 85	Conference	147 23	5 47	113 46
Maeystown	7 50	.....	2 75	Miscellaneous .....	.....	.....	79 06
Mattoon	9 10	.....	6 04	Total	\$1116 23	49 91	393 31

"A Million Copies;" "A Hundred Thousand Dollars;" "It Could Easily Be Done"

The above phrases are quoted from a personal letter just received from Elder A. G. Daniells. He also says, "This number of our good old *Review* will bear splendid testimony to thousands of people regarding the presence in this world of God's last message to men. It tells where the message is being proclaimed, and of the glorious victories it is winning in the hearts of the heathen. It sounds the note of present and complete victory over the flesh through the gospel of our Lord Jesus Christ

"How I wish all our people in America might be led fully to appreciate this most excellent document! To me, where I am now, facing this world problem of ours, this missionary number of the *Review* seems to afford the opportunity of a lifetime to give our work a great, strong push forward. I wish I could tell all our people personally what a great opportunity this gives them to render most effectual service to this glorious cause.

"First of all, it enables us to tell the world what we want them to know, and what thousands of them will be blessed in hearing, about God's message and work in the earth. Surely it is the providence of God that has led us to get out a Harvest Ingathering number each year. In what other way could we bear such a sweet, touching testimony to the world of what the Lord is doing everywhere by His message for this time? Our people should take this number with glad hearts, and place it in the hands of thousands of their neighbors. Christians, as well as the people of the world, need this testimony, and in this form they will receive it. So much having been done to produce such a good paper, no pains should be spared to give it a wide circulation. How I wish the pulse of our people might be made to beat so high and so fast as to lead them quickly to thrust forth a million copies! It could easily be done. All that is needed is the effort.

"And then the added blessing of a large ingathering of means for foreign missions should stimulate all to great activity. A million copies put out, and a hundred thousand dollars brought in! Is that too much to suggest? Not in view of the situation we face. Our message is for the last generation, seventy years of which are already gone. Our work is for the people now living. Our unfinished work! That is all that stands between us and the end. Surely these conditions call for great effort. And may it be made now.

"And now, wishing you all blessing and success from the Lord, I am

"Your sincere friend and brother,
"A. G. DANIELLS."

Work for All

We cannot all be preachers and sway with
voice and pen,

As strong winds sway the forest, the minds
And hearts of men;

But we can be evangelists to souls within our
reach:

There's always love's own gospel for loving
hearts to preach.

We cannot all be heroes, and thrill a
hemisphere

With some great daring venture, some deed
that mocks at fear;

But we can fill a lifetime with kindly acts
and true—

There's always noble service for noble
souls to do.

—Selected.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis

Editor

Word comes from Wisconsin that Elder Thurston worked
four towns last week with the special *Review*, put out two
hundred fifty papers in stores and homes and received \$37.60
in cash for missions; an average of fifteen cents a paper.

November 2 will be world's temperance day. This is a
grand time to circulate the Temperance number of the
Youth's Instructor. Order now from your tract society. You
can interest your neighbors, Y. M. C. A. secretaries, and W.
C. T. U. people.

College

Mrs. Wakeham and children arrived Wednesday.

Professor Graf left Thursday for Washington, D. C., where
he will attend the North American Division Council.

Tuesday was campaign day. Many of the students went to
neighboring towns with the Harvest Ingathering number of
the *Review*. Those who went out previous to Tuesday give
a good report of their experience, and all express an enjoy-
able time.

The following students have recently entered school: Miss
Hazel Potter, Lansing, Michigan; Mr. MacKenzie, Battle
Creek; John Hicks and wife of Illinois; Frank Dudley of
Hartford City, Ind.; Miss Hazel Murray of Iowa; and Miss
Sykes of Michigan.

Elder K. H. Wood, secretary and treasurer of the Kiangsu
Mission, a former student of E. M. C., writes, "I was glad
to hear the good news of Brother and Sister Perry Webber's
appointment to the Japanese field. We are planning for a
general meeting of all the workers in the Asiatic Division, in
about a year, and I am looking forward to seeing Brother
and Sister Webber then. I can assure you it will seem good
to see some one lately from Berrien Springs. Perhaps next
year I shall have the pleasure of welcoming some of the stu-
dents of E. M. C. to China, with its great opportunities for
earnest, active missionary workers."

Business Notices

WANTED.—Twenty men to work in lumber camp, address
H. Wheeler, S. D. A. Laona, Wis.

WANTED.—Boy to do chores on farm and go to school.
Good opportunity and good home. References given and
requested. Address Mr. Floyd Slater, R. F. D. 1, Bradley,
Wis. 3

WANTED.—Two Seventh-day Adventist women. One for
kitchen and general work. Opportunity to learn our treat-
ments, if desired. Also a graduate nurse, or one who has
had at least two years' experience, for bath-room treatments
in small sanitarium. References required. First Street San-
itarium, 106 First St., Jackson, Mich.

BROOMS AND BASKETS FOR SALE.—Salary or commission.
If you need steady employment, now is your opportunity to
earn \$3 or \$4 or more per day for work done in your own
neighborhood, either city or country. For particulars address
B. M. Butterfield, Berrien Springs, Mich.

COOKING OIL — BEST QUALITY. — Five-gallon cans,
\$4.25. "Javelle" Cereal-Coffee, best made, 24 packages \$2.
Oil and coffee shipped from Chicago. Peanut butter, 24
and 40 pound pails 12 cents per pound shipped from
Detroit, Order of Frank Hiner, Loveland, Colorado.

BEST CLOVER HONEY.—One two-can case, 120 lbs., \$12.
Amber Honey, per case, \$9.60. Sixty lbs., Clover and 60 lbs.,
Amber \$10.80. Put up in 12 lb. cans, one cent more per lb.;
less than 60 lbs., 2½ cents more per lb.; by parcel's post, in
case, 150 miles, postage paid, 4 cents more per lb. Terms
f. o. b., Berrien Springs, cash with order. J. H. Haughey,
R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—GRANOIL, a superior cotton-seed product
highly refined, tasteless and odorless, at the following low
price, f. o. b. factory: Single can, 1 gal. each, 85 cents;
1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal.
cans, \$7.30. Special quantity prices for shipment direct
from refinery made on application to Nashville Sanitarium
Food Factory, Madison, Tenn.

Canvassers' Report for Week Ending

October 3, 1913

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Indiana							
J. C. Applegate.....	Misc.	8	23	50	.....	23 50	.....
Chester Holmes.....	GC	25	3	11 00	.....	11 00	.....
Walter Bergherm.....	GC	20½	15	46 00	7 60	51 60	40
C. H. Posey.....	BF	33	3	4 50	3 50	8 00	.....
W. C. Fisher.....	GC	10	.....	.....	.....	.....	75 00
Mrs. Bertha Bradford.....	GC	4	13	00	.....	13 00	.....
H. M. Gipson.....	DR	26	5	15 00	4 50	19 50	.....
Mrs. H. M. Gipson.....	CK	25	8	12 50	5 25	17 75	2 25
C. C. Marshall.....	DR	26	8	24 00	10 50	34 50	.....
Mrs. C. C. Marshall.....	CK	25	10	15 00	1 50	16 50	.....
*H. W. Plake.....	DR	41	6	20 00	2 50	22 50	75
		231	124	182 50	35 35	217 85	78 40

Northern Illinois

L. Clarke.....	BR	37	7	25 00	1 00	26 00	.....
John Hicks.....	PG	24	4	12 00	.....	12 00	112 00
G. Vas.....	.....	37	.....	10 20	26 22	36 42	.....
Mrs. Vas.....	.....	16	.....	6 95	4 00	10 95	.....
		114	11	54 15	31 22	85 37	112 00

East Michigan

G. W. Brickey.....	CK	6	3	4 50	1 00	5 50	.....
*H. C. Ferguson.....	CK	52	16	26 00	.....	26 00	.....
J. A. Lamb.....	GC	38	6	18 00	2 50	20 50	2 50
Floyd Myers.....	GC	26	17	50 00	4 50	54 50	4 50
Eugene Sykes.....	BR	38	5	15 00	.....	15 00	2 25
Inez Bird.....	BF	12	15	4 20	75	4 95	1 70
Vora Lynch.....	.....	6	54	8 30	50	8 80	8 80
Nona Martyn.....	.....	3	36	3 60	.....	3 60	3 60
May Grills.....	.....	13	30	3 00	.....	3 00	3 00
		182½	182	132 60	9 25	141 85	26 35

Southern Illinois

Hugh Stearns.....	GC	50	16	50 00	1 70	51 70	4 70
Harry Bennett.....	GC	50	10	34 00	2 30	36 30	.....
Ivan Falconer.....	GC	41	24	72 00	.....	72 00	.....
Mrs. H. L. Branson.....	BF	3	1	1 50	3 25	4 75	1 75
Grace Branson.....	CK	3	.....	.....	.....	.....	2 00
E. L. Graham.....	PG	39	8	29 00	7 50	36 50	12 00
W. B. Langston.....	GC	44	15	47 00	4 45	51 45	4 95
A. P. Lager.....	GC	46	6	20 00	3 45	23 45	.....
Dallas Newlan.....	CK	11	2	3 00	50	3 50	.....
R. J. Watson.....	GC	48	25	78 00	13 30	91 30	60
W. B. Maris.....	DR	36	13	39 00	4 30	43 50	19 00
		372	120	372 50	40 95	413 44	45 00

West Michigan

F. L. Boothby.....	CK	14	.....	.....	.....	.....	38 00
S. J. Nathie.....	DR	29	1	5 00	.....	5 00	27 38
*Otis A. Palmiter.....	GC	91½	15	47 00	10 75	57 75	4 50
*Robert Thomas.....	PP&F	58	6	14 50	4 25	18 75	75
		192½	22	66 50	15 00	81 50	70 63

North Michigan

J. E. Herrington.....	GC	23	6	19 00	4 90	23 90	1 10
Harry Burkett.....	DR	27	2	6 00	7 80	13 80	75
K. V. Bjork.....	Rev.	90	30	71 00	6 25	77 25	24 23
		140	38	96 00	18 95	114 95	26 08
42 Agents.....		1110½	599	904 25	150 72	1054 97	358 46

* Two weeks