

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 5, 1913

No. 44

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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Guardian Angels

L. D. SANTEE

"Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation,"—Heb. 1:14.

In God's dear book, of all the glorious things,
The revelations from yon heavenly sphere,
This is the sweetest,—angels with their wings
Are sent from glory to our darkness here,
"Ministering spirits," from the heavenly host,
Pure in their brightness as a dream of day,
Float down gently from heaven's coast,
To help tried and tempted ones on their way.

Could we but see these helpers from above,
Could but our earthly vision be unsealed,
How would we realize that "God is love,"
How would His truth and beauty be revealed!
Each guardian angel with sweet shining face,
Is sent to help us from the courts or heaven;
What tender pity and what gentle grace,
Through these bright helpers unto us are given!

They came in pity to Gethsemane,
And ministered to Him who died for men,
And could our "eyes be opened" we should see
The help they bring, and bear life's cross again.
And when the Saviour in the cloud appears,
And endless life unto the saints is given,
We'll learn and know, in Eden's blissful years,
An angel's presence helped us on to heaven.
Moline, Ill.

Harvest Ingathering

The world owes to the Lord a debt, in that He sends rain and seasonable weather; and the increase of the field comes to all alike, both just and unjust. The Lord is giver of all; but all men do not recognize the Giver. Shall we not lead some to recognize the debt in a small degree, if we can?

Again, every soul is benefited by the influence of Christianity in the land. Every man enjoys liberty and peace in greater degree because of the power of divine influence exerted over men generally. As a result, governments are modified and led to enact more righteous laws, as well as to afford more ample protection to life and property. It is therefore a false theory that the church may not invite the non-Christians to contribute to the spread of this Christian influence in all the world. There is no good reason why we, as a people, should not pray to our Father

in heaven to know how to influence the minds of men in favor of the work He has given us to do.

And let us not grow weary of this good work. There are no reasons for dropping this work after a few days; but all evidence is in favor of continuing this work so long as funds are needed in mission fields. God can give favor with the people; and He will, just to the degree that we depend on Him. Churches would do well to hold frequent meetings for prayer and seeking the Lord for guidance in the work of the Harvest Ingathering. We cannot do too much, or gather too much to help in the preaching of the message of truth in all the world. Some may be saved in the kingdom as the result of the work of our Harvest Ingathering workers; and they by this means receive a very great blessing.

ALLEN MOON.

Conditions in China

There has been a spirit of discontent and revolt working in China for some months, but it did not become serious until the middle of July, when the province of Kwangtung turned against Yuan Shih Kai, the president, and declared its independence.

Gradually one city after another and one province after another declared its independence until, at one time, a third of the provinces had revolted, and as many more were anything but loyal to the government at Peking.

July 18, the wave struck Shanghai, and for two weeks there was desperate fighting at such places as the arsenal, the forts, and other strategic points.

At night, soon after dark, the cannons would begin their deadly work. The bursting shells and whizzing of the bullets were sufficient to cause even the bravest to fear. To the Christian it brought the thought that hundreds of souls were being hurled into eternity without the least preparation.

The trouble became so serious by the last of July that the Chinese territory in which we live was ordered evacuated, and all, who had not gone before, now fled with any small baggage which they could hastily get together.

Large quantities of ammunition, bombs, and rifles, with several field guns and cannons, had been found, and it was firmly believed that an attack was planned for this district. However, after some skirmishes between the opposing forces, negotiations were agreed upon and things have been quiet since.

The news has just come that Nanking has surrendered.

Several weeks ago Nanking joined the rebel forces, and declared its independence. Since that time, reports of battles between the Northern and Southern troops have been received daily, and there is no doubt but that there has been almost continuous fighting.

The city was surrounded on three sides by Northern troops, and it is said that, on the walls, only a handful of men, comparatively, held the city against thousands on the outside.

Nanking is strongly fortified, having a wall thirty feet thick, and between seventy-five and ninety feet high, built by the first Ming Emperor, and finished in the year 1368. There are also several forts in the city, with large turret guns.

The forces outside the city have been pounding at several

of its gates, but especially at the Taiping gate, which was only a short distance from our home in Nanking.

The house in which we were living has been shot through several times, and our chapel has been damaged by bursting shells.

One cannot repress the thought that the Lord had guided in the removal of all our foreign workers from Nanking before the outbreak had become too severe, some having left only a day or so before the fighting began.

The Red Cross Society has done noble work both here in Shanghai, and at Nanking. They have cared for thousands of dead and wounded soldiers, and at times, their men would be compelled to drop flat on the ground to escape the heavy rifle fire of the battle.

The dead outside the city of Nanking have not been cared for as well as those inside. On a small mountain called "Purple Mountain" where we have often gone for walks on the Sabbath, there are now thousands of dead strewn from top to bottom.

The Red Cross Society has just sent five thousand rough board coffins to Nanking, and it stated that this number will have to be increased.

It is greatly feared that if the bodies, lying both in the city and outside, are not buried soon, the plague may break out and carry away several thousand more of the distressed inhabitants.

It is said that it will take ten years for the city to rebuild and regain its former population, for 20,000 people, soldiers, non-combatants, and those who endeavored to protect their property from the looting soldiers, have been killed.

The reports state also, that every shop and house, even to the huts of the coolies, have been looted, and many burned by the raiding soldiers and robbers,—all of this too, in the face of the fact that the merchants and citizens had paid the soldiers \$70,000 to keep them from pillaging and burning the city.

It may be asked, What were the causes of the revolution, and what was the object for which the rebels were fighting? In a few words; many of the causes which led to the revolt at this time were identical with the ones underlying the revolution of 1911, but recent events had fanned the smoldering flames into a blaze. Some of the more prominent events were: the steady pursuit of the Quintuple Loan negotiations, and the signing of the agreement, almost in the presence of a deputation from the Kuomintang, or People's party, threatening civil war; the murder of the Kuomintang leader, Sung Chiao-jeu, at the Shanghai railway station on March 21, followed by the disclosure of correspondence purporting to incriminate Chao Ping-chun, the Premier; and the poisoning in Peking of the Kuomintang witnesses in the case.

The object of the revolt, in reality, was for a government of the people, by the people, and for the people.

The year 1912 might be described as a year of pretenses characterized by a government which could not govern, and a Parliament that made no attempt to legislate.

The belief had often been expressed that China was still ruled by one man, though not called Emperor, and "that there must be more bloodshed before a state of permanent order and settled government could be secured."

K. A. WOOD.

Our Trip to Jamaica

We left Grand Rapids Monday morning, September 15. Our party consisted of our daughter, Mrs. Haymer, Mrs. Van Deusen and myself. We expected to make close connection in Ft. Wayne, reaching Philadelphia the next morning where our grandson, Dr E. Dolphus Haymer from Washington, D. C., meet us and spent the day. Our train,

being late, the train for Philadelphia was gone. This was a disappointment to us as it would cost us several dollars more to take a Pullman train but that was the only thing to do if we met him according to arrangement. When out of Philadelphia a few miles we found the train we had intended to take, a wreck; three cars on their sides, several hurt, and the passengers waiting for our train into the city. We felt as though the Lord had overruled. We might have been among the injured.

On Wednesday we started on our thirteen-hundred mile trip to port Antonio, Jamaica. We had a pleasant trip. There were twenty-three passengers, but after the first day the absence of some from the tables told that not all were good sailors, even on a smooth sea.

We arrived in Port Antonio at eight o'clock Sunday night. We were met by our son-in-law, Elder A. J. Haymer, who got our things through the customs and ready to take the early train for our destination. We slept on board that night and also had breakfast before leaving.

We boarded the seven o'clock train, which took us along sea-shore winding, then up by the serpentine ascents and right and left windings, through twenty-three tunnels, to Riversdale, six hundred feet above sea level.

Today is Wednesday and we are recovering from our journey. We found friends and letters of welcome from some whom we knew when we were here years ago. We found a neat little cottage waiting to be occupied, and although our goods have not arrived from America, we have been able to borrow some things and are very comfortably situated.

To give you a little idea of the weather I will say that Monday noon the thermometer registered eighty-two, at night sixty-five. We have a pleasant breeze the most of the time.

The island has made great strides in banana raising since we were here before, many ship loads leaving here weekly. We are enjoying the tropical fruits, oranges, guava, lemons.

Riversdale, Jamaica.

E. VAN DEUSEN.

Wanted—500,000 Subscriptions!

The last issue of *Liberty* had a circulation of 35,000, but the *Menace* had a circulation of about 750,000 a few weeks ago. The *Menace* says it has over 40,000 subscribers who are working to boom its circulation each week. Their average increase is from 15,000 to 20,000 subscriptions each week.

I was surprised as I visited the field this summer to find scores of our brethren working for the *Menace* and sending them large clubs of subscriptions, while they are doing practically nothing for the *Liberty* or the *Protestant* magazines. I believe that our magazines deserve a larger patronage. Our brethren ought to build up the *Liberty* subscription list equal to that of the *Menace*. I do not see why we cannot increase the *Liberty* circulation from 35,000 to 500,000. If we only had 25,000 workers in the field and each secured a club of twenty subscriptions (at only \$4), it would swell the subscription list to 500,000. Can it be done? Yes, easily. We have about 70,000 believers in America, and if only about one out of every three became a club worker, it could be done in a few weeks.

A United States Senator recently sent in a \$2 check for a club of ten *Liberty* subscriptions. He said that the magazine ought to be sent to every family in the United States. Prominent men are writing us splendid letters of commendation for the dignified way in which we deal with these important questions of the day, and thanking us for standing so nobly by the principles of civil and religious liberty.

We are not opposing Roman Catholics with Roman Catholic methods. There is a wrong way of doing the right thing. The only successful way of meeting Roman Catholics and

Protestants who are seeking a union with the state, is to meet them with God's Word in a dignified Christian way, and by being true to principle ourselves.

The current issue of the *Liberty*, just off the press, is largely devoted to the American principles of the separation of church and state as promulgated by the founders of our Republic. It contains many articles and important quotations which you will want to paste into your scrap-book for permanent preservation and future use. It is a great prejudice killer and is soul-inspiring from beginning to end. Note the striking cartoon on the last cover-page. It is a great sermon in itself.

Get your neighbors to subscribe, and send in a club of ten for two dollars as the United States Senator has done. The regular subscription price is thirty-five cents, but a club of ten subscriptions costs only two dollars, or twenty cents per subscription. If you wish a sample copy to use in securing subscriptions, write us, and we will gladly mail you the same free.

Let us wake up and do as well as the *Menace* workers, for we have a more important message to give than they are giving. It is time to work. Delay is costly. Let us buckle on the armor and enter the battle for truth and right.

Fill out the "Petition to Congress" on the last inside page of *Liberty* against the Sunday bill before Congress, and send the petitions to one of the United States Senators from your State. This Sunday bill will come up for consideration as soon as the regular session of Congress opens in December.

C. S. LONGACRE.

Church Missionary Work

Church Missionary Bands

To do the most effective work, a church needs to be organized. Otherwise some members will be overlooked, and some will work to little advantage.

A good way of organizing is to divide the church-members into bands of six to twelve, with a leader over each band, whose duty it shall be to get each member to engage in some line of missionary work.

The bands should be grouped with some regard to where the individuals live. The leaders should be selected first from the church officers, and after from the most consecrated and active of the members. Once a month the elder or chairman of the church missionary committee should meet with the band leaders for counsel over their work.

The duties of leaders of church missionary bands are as follows:—

- 1.—To become thoroughly acquainted with the best methods of work, both by study and practice.
- 2.—To plan for the work of the band so that each member will be encouraged to engaged in some definite and systematic line of work for the Master.
- 3.—To be prepared to do personal work from house to house with any member of the band who may need special help and encouragement.
- 4.—To meet with the members of the band each Sabbath for a short time, for prayer and counsel concerning the work.
- 5.—To see that each member of the band reports all work done to the church missionary secretary at the close of each week.
- 6.—To give careful study to the circumstances and adaptability of the band in order to be prepared to suggest such lines of work as will prove most suitable and congenial to them.

A leader of a band has heavy responsibilities to carry and an arduous work to do, but the Lord has spoken many words of encouragement to those who are willing to carry burdens for Him.

"All are to be employed in Christ's service. In becoming

His disciples we surrender ourselves to Him, with all that we are and have. These gifts He returns to us purified and ennobled, to be used to His glory in blessing our fellow men." —"Christ's Object Lessons," page 328.

"The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talents, courage, perseverance, faith, and tact will come as they put the armor on."—"Canvassers' Manual," page 68.

"But in order to accomplish this work, we must follow His example of faithful, conscientious attention to the little things. This is the secret of success in every line of Christian effort and influence."—"Christ's Object Lessons," page 358.

"As the will of man cooperates with the will of God it becomes omnipotent. Whatever is done at His command, may be accomplished in His strength. All His biddings are enablings."—"Christ's Object Lessons," page 333.

E. M. GRAHAM,

Secretary Home Missionary Department.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon, Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St. Chicago.

Required for Mission Fund, 1st 9 months, 1913	\$ 8729.50
Received by Union	5464.35
Amount short	3265.15

Important

Ministerial Institute, November 11-17

This will be the last announcement that will appear in the *HERALD* before this meeting begins. We are looking for a large number to attend. Ample arrangements have been made, as was announced in last week's paper, for entertaining the visitors. Meals will be served in the basement of the church, five for \$1. Lodging may be obtained from \$1 to \$2 for each person during the meetings in private homes. All our ministers and Bible workers will be present, together with the conference committee, the church elders, and other church officers and members. The meeting is designed for all our church-members and friends. There will be a young people's and Sabbath-school convention held Friday and Sabbath afternoon under the direction of Miss Edith Shepard. Colporteurs will have special drills during the meetings. It will be a very important and instructive meeting. Some of our general men will be present besides Elders Olsen, Moon, Russell, and T. B. Westbrook from Buffalo, New York, our new city evangelist; also Elders C. F. McVagh and E. A. Bristol, and our own conference laborers. About forty applications for rooms have been received since the last announcement. Send in your application at once. You cannot afford to miss this opportunity of receiving God's blessing and instruction from His Word. Important questions will be discussed. A good supply of our books will be on hand.

New Danish-Norwegian Church in Chicago

Yesterday, Elder L. H. Christian, secretary of the Danish-Norwegian Department of the North American Conference, met with several members of the Northern Illinois Conference Committee and with the Church Committee who voted to purchase a lot facing Humboldt Park on North Avenue, a very desirable location. The meeting was held in the afternoon at the Conference Home, 48 North Sacramento Boulevard. In the evening, at the Humboldt Park church, plans were submitted which were quite satisfactory. The brethren are planning to arrange for a city mission in connection with the church. Elder Broderson will tell us more about it later as their plans develop.

G. E. LANGDON.

A New Dress

"Tell all the folks about it," writes the Signs of the Times, of its plans for a new make-up. A few sample pages have been sent out which indeed are attractive, neat and readable.

This new design will begin November 11, with the six months' series of subjects on present truth. Some of our churches have not yet joined in taking a club to use this winter. Ten copies \$1 a month, five copies 50 cents a month. Are we doing for our neighbors what God asks of His children? Please read Eze. 3:16-21. "Ye are (church-members) the light of the world." The "one hundred to one" workers must be made up of the church-members.

The last message will go and is going. Will you have a part in helping it on with the printed page?

G. E. LANGDON.

The Italian Work in Chicago

Sabbath, September 20, was a good day for our Italian work in Chicago, as already stated in the Herald by Elder O. A. Olsen. We are glad to say that the Spirit of God is with us, and the message is making some headway; but the time is also at hand when this three-fold message must be proclaimed to every nation and tongue under the heaven. I will not try to repeat what has already been said by Elder Olsen, but simply say that I am of good courage, and thankful to have a little part in God's finishing work.

The first Italian Seventh-day Adventist church has now been organized in Chicago, and we are looking forward to the time when we can organize a second church. We have the material—there are over one hundred thousand Italians right here in this city—but we lack workers and means to conduct the work. Our meetings are very encouraging in both churches. Many people have expressed their desire to walk in the light of God.

In order to carry on a successful work among the Italians, a worker must know how to canvass for our publications, how to pray with sick souls, to read the Word of God from house to house, to hold cottage meetings, to preach, to write, and possibly to be an editor; must understand vocal and instrumental music; and last, but not least, to be filled with the Holy Spirit. These things have been indispensable to me in my work.

I am glad to report that our offerings are increasing; the Sabbath-school offering has doubled during the last quarter.

I believe in co-operation, and I know that the readers of the Herald do, and many of you can have a little part in spreading the third angel's message among the Italians. In your neighborhood there may be Italians. You say, How can I do anything for them when I do not speak Italian? It is not necessary that you know the language although this would be a great help to you, but you can do as a brother at Galesbury has done—take a club of our Italian magazine, published here in Chicago, and get subscribers for it. That is how this brother has been working, not knowing the language. What a blessing may his little effort prove to be to save some dear souls!

The second number of the magazine has gone to press, and we have a few copies left of the first number. Almost a thousand families have read of this glorious movement through this paper, and surely some of them will be saved.

I would also like to add that all the men who have accepted the message are skilled workers. I would appeal to those that might have use for good earnest laborers, to remember that we have some here in Chicago.

By the writer of this, all necessary information will be given to such as might possibly have some employment to offer.

R. CALDERONE.

932 Townsend St., Chicago.

An Experience

I had some very good experiences last week. One lady said she had always wanted a book that would help her in Bible study.

It pays to be a gentleman. I canvassed a farmer as he was plowing. He said he wouldn't take the book. I thanked him for his time. Then he said, "You said my neighbor took one at \$3?" I told him he did. Then he told me to bring him one too. This was after I had put my prospectus away. So above all things be kind unto all men.

LORENZO CLARKE.

News Notes

Miss Edith Shepard, educational secretary, has been out in the conference on an extended trip visiting the schools. She expects to be in her office again November 3. Miss Shepard reports progress in the church-schools.

Mrs. Vanderbilt, our Jewish worker from Massachusetts, has just begun work on the South Side of Chicago. We trust she will be the means in God's hands of reaching many true Israelites from among God's ancient people.

Mrs. Belle Kershaw, who has been working in connection with Elder Russell's tent and in other ways during the past summer, has sold out her treatment-rooms which she was conducting on the North Side in Chicago and has gone to New York City, having been called there on some matters of business.

Misses Anna Hibben and Jean Phillips have moved to Princeton, where they will take up Bible work in the city. We trust that many souls will be added to the company there. We shall look for reports from them from time to time in our Union paper. They spent the summer in Wisconsin, and have now returned much benefited by the rest, and enter upon their work with new energy and courage.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary-Treasurer, Nettie Eaton; Secretary S. S., Ed., and M. V., Edith McClellan; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 9 months, 1913	\$ 3952.00
Received by the Union	2663.42
Amount short	1288.57

Intesesting Items

OUR MOTTO—Fifty Canvassers for Southern Illinois.

Brother Watson writes us that he has about seventy-five "Great Controversy" to deliver this week. It is also very interesting to learn how willing the Methodist superintendents and ministers are to cooperate with him in selling "Great Controversy" in Massac County.

In just thirteen days, ending October 17, Brother Ivan S. Falconer has secured orders amounting to \$209. His recent deliveries have nearly averaged one hundred per cent.

Brethren Sudá and Crail are now located at Clinton and are doing aggressive work in that vicinity.

Brethren Stearns and Bennett are delivering this week in Pope County and they inform us that 2,000 copies of "Great Controversy" have been sold in the southern por-

tion of our conference in the last three years, or about \$12,000 worth including other books.

Effective agencies are now in operation that bid fair to act as mighty instruments of warfare in the spiritual conflict that now confronts us in overcoming many difficult problems and in providing openings for the presentation of the truth in the form of the printed page. The most effective of these agencies are the Protestant Magazine and Liberty. If we take advantage of the opportunities afforded by these papers we will be able to accomplish much.

Brother W. B. Maris of Litchfield just made a \$100 delivery.

Brother E. L. Graham of Decatur writes very encouragingly of his work. In speaking of his recent delivery, he says he lost only one order, and that all of the others from whom he had secured orders were glad to receive their books.

E. M. FISHELL.

September

	Tithe	2%	Miss.		Tithe	2%	Miss
Bloomington	\$ 25 00	5 00	15 40	Noble	16 25		8 42
Bluford	8 79	1 45	3 36	Oakland	3 60		
Brownstown				Pontoosuc			
Carterville				Peoria	48 08	1 67	16 21
Charleston	3 50		4 96	Pana			
Dallas City				1st Springfield	39 43	4 18	12 76
Du Quoin	25 88	1 80	66 18	2d Springfield			
Decatur	21 23	2 93	76 27	Stewardson	25 30		30 39
Farmington	3 50	74	5 02	St. Elmo	35		1 50
Foosland			21 72	Twin City	20 15		21 38
Herrin	78 09		20 83	Shelbyville	5 55		75
Kingman	15 92	2 16	5 95	West Salem			
Lovington	9 04	1 06	5 14	Woodburn			
Martinsville				Conference	250 04	14 82	82 13
Maeystown				Miscellaneous			
Mattoon							
				Total	\$ 599 70	35 81	398 37

Only a starved soul sees the worst side of people. If we find ourselves constantly noting the unworthiness of people we meet, we may well take alarm—not over their condition but over our own. We need to remember that “the ability to recognize nobleness in others, indicates a measure of nobleness in one’s self;” and if there seems to be very little nobleness in the world, it is a bad symptom of our own condition.—*Selected.*

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol, Office Address: Sec’y-Treas., H. H. Rans, 521 E. 23d St., Indianapolis; Ed. and Missionary Volunteer Sec’y, Miss Carolyn M. Rasmusson; S. S. Sec’y, R. M. Grey; Medical Sec’y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin, 904 College Ave., Indianapolis; Religious Liberty Secretary, C. N. Sanders, 2841 Paris Ave., Indianapolis.

Required for Mission Fund, 1st 9 months, 1913 \$11641.50

Received by the Union “ “ “ “ 4861.17

Amount short 6780.33

An Encouraging Letter

Just the other day upon opening our mail at the office we found the following letter, which shows what an interest our message-filled books may awaken in the hearts of those who are seeking the truth:

“After reading the book, Daniel and the Revelation, by Mr. U. Smith, I am convinced that he has placed the correct interpretation on the Word of God, and those who are living in accordance with the teaching of the Seventh-Day Adventist Church are true members of the church of Christ. It is, therefore, my desire that all my future contributions to the church be to the one of which you are now a representative. If you have a price list

of literature which the conference can furnish, I should like to have it.”

Surely this should be an encouragement to our canvassers, home workers, and all our people who are busily engaged in spreading our literature.

H. H. RANS.

Beechwood Academy

We were glad to have Elder Lauda visit us a few days. He spoke Friday evening and Sabbath morning. Many of the students and teachers went to Boggstown to attend the services.

Since Sabbath he has been visiting and working with students, and holding evening services with the Boggstown church. He is working in the interest of the campaign.

Mrs. Hinton and Mrs. Maloney from Muncie, Mrs. Wilkins of Mt. Pleasant, and Mrs. Smith of Marion visited their daughters here recently.

Mr. Glen Bradford, a former student and graduate of Beechwood, spent Sunday with us visiting friends and schoolmates. He is on his way to Oklahoma.

Miss Carahoff, our matron, has formed classes in cooking and hydrotherapy, the hydrotherapy class numbering fourteen and the cooking class about twenty. The students are very enthusiastic over the cooking, especially the boys. Nearly all of them want to take it.

It has been ten years since Beechwood was placed upon the list of academies, but it had never adopted any school colors until a few days ago, when the students and teachers decided that garnet and white would be appropriate and pretty colors. On Saturday night, October 25, the dining-room was beautifully decorated in the colors, and the people of Boggstown united with us in giving a short program in honor of their adoption.

A paper was prepared on the history of the academy, telling how it had its beginning in a small building in Boggstown, but was later moved to its present site where a new building was erected. At first it bore the name of “Boggstown Manual Training Academy” but was later changed to our beloved “Beechwood.”

The meaning of our colors and the reason for their adoption were then explained by Mr. Pruitt. White is a symbol of purity; purity in our daily conversation, purity in our thoughts and actions. White is the highest standard of purity, and the highest standard it is our duty to reach and keep. Garnet, one of the shades of red, stands for challenge or defiance; so by our lives we are to defy the assaults of the enemy. “Three Cheers to the Garnet and White” was sung to the tune of “Columbia, the Gem of the Ocean.”

All of these, with various musical selections, went to make up a pleasant and profitable evening.

Now, as we look upon these colors they spur us on to reach the greatest height of Christian attainment, and strengthen us to resist the temptations of the enemy. They remind us of the words of the poet:—

“Let us, then, be up and doing,

With a heart for any fate;

Still achieving, still pursuing,

Learn to labor and to wait.”

GRACE HARRISON.

News Notes

Elder Bristol spent Sabbath, October 25 with the Terre Haute church.

Brother H. H. Rans, the conference treasurer, spent last Friday at Hartford City in the interest of his department.

Payments on pledges made to the Sanitarium Heating

Fund will be thankfully received. Please send through your church treasurer.

Miss Mae Parker has connected with the conference office as stenographer. Miss Parker was formerly in the employ of the Southern Illinois Conference.

What is your church doing in the home missionary line? Have you a good stock of our literature that you can give out to those who are in need of the truth?

The small edition of the book of Romans is a great help in the Sabbath-school. Orders are coming to us from all parts of the conference. They are only five cents each.

Our conference has already ordered about 2,000 more of the *Ingathering Review* than we used during the whole campaign of last year. Are you having a part in this work?

All orders are being filled from the conference office for the *Ingathering Review*. If all our people will help in this work, we can soon raise our mission fund to the desired amount.

Miss Carolyn Rasmusson returned to Indianapolis from the Mt. Zion church where she assisted Brother Paul Legg in opening the church-school. Miss Rasmusson then went to Hartford City where she spent last Sabbath.

It is very encouraging to see the way our people are taking hold of the work of selling our small books. If you already have a home worker's prospectus, do not neglect to secure a good number of orders before the holidays.

When the reports are in from all our churches for the month of October, we will publish in the *HERALD* a list of all the receipts on the Harvest *Ingathering Fund*. We hope to publish this list each month in the future for some time.

Brother R. C. Wirth, elder of the East Side church of Indianapolis, uses twenty-five *Ingathering Review* each week. He is a traveling man and finds no trouble in disposing of papers daily. This church ordered 1,000 of the *Review* and have used nearly all of them already. But they are planning to order more.

Elder A. L. Miller, formerly of our conference but now president of the Alabama conference, was called to Marion, Indiana to preach the funeral sermon of Brother Barley. Elder Miller made the office a pleasant call on his return trip. He told us that the members in Alabama are very busy now with the *Ingathering Review*.

September

	Tithe	2%		Tithe	2%
Akron	\$		Michael		
Anderson	28 25	1 47	Middletown	124 79	74
Barbers Mill.	47 10		Mt. Vernon		
Boggs town	76 30	18	Mt. Zion	31 62	2 24
Connorsville			Muncie	106 89	
Dana			New Hope	28 06	
Elkhart	6 05		New Marion		
Elora	14 77	12	Noblesville	7 83	
Elwood	7 10		Northfield		
Farmersburg	4 97		North Liberty	28 00	
Fort Wayne	11 55	2 11	North Manchester	7 95	
Goshen	17 93	1 89	North Vernon		
Grass Creek	15 50		Oolitic		
Greenfield	2 00		Patrickburg	4 80	
Haven			Peru	1 90	20
Hartford City	31 16	95	Petersburg		
Honey Creek	27 00		Pleasant View		
Idaville	4 50		Rochester	23 65	
Ind'apolis E. S.	40 84	1 84	Rocklane		
" 23d St.			Salem		
Ind'apolis, W.S.	27 71		Seymour	9 22	
Individuals	200 59		Soldiers' Home		
Inwood	48 51	42	South Bend	87 00	6 45
Jefferson	17 00		Sunman		
Jonesboro	23 41		Terre Haute		
Kennard	41 76		Unionville	26 82	
Kokomo	88 27	32	W. V. San.	65 54	
La Fayette	51 75		Waldron	2 00	
Lebanon	24 50		Walkerton		
Ligonier	49 19		West Liberty		
Linton			Wolcottville	39 42	34
Logansport	22 85		Wolf Lake		
Marion	21 55		Totals	\$1547 60	19 27

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson.

Required for Mission Fund, 1st 9 months, 1913 \$ 16783.01
Received by the Union " " " " 8282.34
Amount Short 8500.67

News Notes

Professor Elliot was a recent Bethel visitor, taking back with him a complete set of Geikie's New Testament History.

Miss Vesta Cash, former church-school teacher in this conference, will soon take up work among the Italians in Chicago.

Brother H. W. Johnson returned last week from an extended trip in the eastern, southern and southwestern parts of the State.

N. W. Paulson, steward of the Hinsdale Sanitarium, was in Grand Rapids last week, looking after a car load of potatoes for the sanitarium.

Elder P. C. Hanson organized a Sabbath-school of seven members at Waupaca, Sabbath, October 25. Others are expected to join them a little later.

Elder Reed writes that at the close of one of his recent Sabbath services in the Milwaukee church, a man who works as a machinist in South Milwaukee called to see him, desiring light on the Sabbath question. This man was not satisfied with the proof (or lack of it) for Sunday sacredness given him by his ministers, therefore decided to take a day off and look up our people in the city. Another instance of how the Lord is working upon hearts all around us.

Poy Sippi

October 25 I was with the Poy Sippi church and held two public services. All were encouraged through the study of the Word. Several of their number have moved to other parts of the State, reducing the membership, but others have united with them and the work moves on. I visited some of the members in their homes, but did not have time to call on all. They are still distributing the *Review* special and gathering some funds for missions. We have ordered a few more papers than we used last year, and hope to receive much more money than last year for the work. It is hoped that every church will do its part in this important work before the year closes. Most of the conference workers are taking an active part in this campaign, and others are expecting to soon. We shall report further of this work next week.

W. H. THURSTON.

Neenah and Appleton

October 18 and 19 I was with the Neenah church. Some of the Appleton people came over for the Sabbath service. Evening after Sabbath we held a business meeting of the church and gave consideration to all lines of church work.

There are twenty-two members, but more than half of them reside outside of the city, and few of those attend regularly. The treasurer's report showed a remittance to the conference of \$350.34, tithes and offerings for the first nine months of 1913. The members have not done much with the special *Review* yet, but they are going to work the city soon.

Sunday, the 19th, I assisted Elder Reed in the funeral service of Sister Larson, a charter member of the Neenah church, and mother of P. L. Larson. Her obituary will be sent in by Elder Reed. With one exception, as far as I learned, the believers in Neenah are of good courage.

On Monday I went to Appleton. I visited the members

in their homes and attended their business meeting Tuesday night. A house of worship has been purchased and moved and they are very busy getting it ready for services.

Some of the special Review have been distributed. but their best work is being done now.

We need to meditate upon and commit to life the following paragraph in Volume 9, page 188: "Strive earnestly for unity. Pray for it, work for it. It will bring spiritual health, elevation of thought, nobility of character, heavenly-mindedness, enabling you to overcome selfishness and evil-surmisings, and to be more than conquerors through Him that loved you, and gave Himself for you. Crucify self; esteem others better than yourselves. Thus you will be brought into oneness with Christ. Before the heavenly universe, and before the church and the world, you will bear unmistakable evidence that you are God's son's and daughters. God will be glorified in the example that you set." So may it be and the work will move on in faith, hope and charity.

W. H. THURSTON.

Field Report

My work during the summer was holding tent-meetings at Portage with Elder P. C. Hanson. Mrs. Wampole and Miss Eley rendered good help in singing and visiting in connection with their Bible work. Miss Pflugradt and her friend, Miss Dix, from Milwaukee, camped on the grounds with us. Miss Pflugradt had charge of the music at the meetings, and also gave some lessons in music. Their help was much appreciated.

In the past much work has been done in Portage with little results. We did not see accomplished all that we desired, but the nightly attendance was much better than we had expected, during the nine weeks of the meetings, and, while only two took their stand, we are corresponding with others whose hearts the Lord may yet touch with converting power. We enjoyed our summer's work very much.

At Appleton we have purchased and moved a church building, and are now very busy fixing it up so that we can use it this winter. We have raised nearly one thousand dollars for the purchase and necessary repairs and alterations of this building and enjoy seeing the work moving on. As many as possible here are engaged in the Harvest Ingathering Campaign and are getting some returns. Brother Pringle in Green Bay was out for a while and received over \$12. We expect to continue the work as much as possible all winter.

The Green Bay brethren are rebuilding their church, having raised between seven and eight hundred dollars for that purpose. Henry Wagner and many others are kept busy doing hard work on the church.

We are all thankful for what God is doing for us, and may He bless all His work and workers.

THEODORE G. LEWIS.

From the Field

October 3 I went to Racine. It had been about two years since I had the pleasure of visiting this church. I made several visits and on Sabbath forenoon, preached the Word of life to as attentive and interested a people as it has been my privilege to see. At the close of the service I took the car for Milwaukee, where at 3 P. M. I faced another attentive audience.

On the 9th I went to Kenosha specifically to visit one who had lately become interested in the truth. In the evening I gave a Bible study on the Sabbath question, and in the morning, after the usual housework was done, explained, verse by verse, the twelfth, thirteenth, and fourteenth

chapters of Revelation, which brought us to nearly eleven o'clock.

I went from Kenosha to Racine to preach Sabbath evening, according to an appointment made the week before. The attention and interest was the very best. The rain did not prevent the people from coming to the church. I am glad to belong to a class of Christians whose religion does not winter kill, nor is affected by summer drought. They keep green and fresh the year through, like the fir tree. God designed that men should grow as trees grow in open pasture, full-boughed on every side, and not as trees usually grow in the dense forest.

Sabbath forenoon we celebrated the ordinances of the Lord's house, after a sermon on "Our Duties Both to God and to One Another." After this refreshing service I went to Milwaukee, where at 3 P. M. I spoke on the subject, "What Shall Be the Outcome of Sunday Legislation?" Several outsiders were present, among them a policeman, whose wife is a Seventh-day Adventist. A report of the sermon was given in the Milwaukee *Daily News*, a paper that has a bona fide subscription of more than thirty thousand. The report may be had at twenty-five cents a thousand copies, by addressing me at 865-5th St., Milwaukee, Wis.

H. W. REED.

The Oneida Indian Church

The Oneida Indian church has been deprived of their church privileges. Last winter the agent ordered us to move the church building from the government land at once for they were going to build a new school house on the land. We purchased the building twelve years ago, and had tried our best to get the land where the church stood. But we failed and now the church is taken down. Brother Chapman and I had to do nearly all the work.

It is too much for two men, but the church must be rebuilt some way. We had a very hard time to get the land upon which to locate the church, but have succeeded now. All of our people are very poor, and need help in order to get along themselves. Let me invite your attention to one fact. These Indians are very young in civilization. It is very hard for them to become citizens of the United States. Many have had sad experiences during this period. They have lost their land and only home through ignorance. Many are now working out by the day to support their families. According to these circumstances, it seems to me it will be a source of encouragement to them if you would help in rebuilding their church. I am very sorry to say that some have gone back from the truth, but happy to say, too, that we have some good ones left. Since the church has been removed some of the people are discouraged.

Will you cooperate with us, brothers and sisters, because the good Book says in Acts 17:26-27, "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after Him and find Him, though He be not far from every one of us."

Now I look to you, brethren and sisters, whom God saw fit to give this great message to solve out for the wide world; also made it possible for you to possess such a wonderful capacity of intellect, through which He is still developing and preparing a people for Himself,—I am asking you for help in behalf of my incompetent brothers and sisters of the Oneida Indians near Green Bay, Wisconsin. I hope there will be some who read this paper who can sympathize with me by sending some money to our treasurer. Her address is Mrs. H. Kloss, R. F. D. 2,

West De Pere, Wis. My address is the same if any one desires further information.

ISRAEL HILL.

Harvesting Notes

As the reports are now coming in to the treasurer's office from the churches, for the month of October, we can see that the brethren and sisters have been, and still are, gathering funds for missions. One sister sends in two solicitor's cards filled, representing for this effort \$16.25. We think this is doing well. Another sent in the report of herself and father with \$14.30 collected, and wrote that they could and would have used more papers and thereby increased the amount of collections for missions, had it not been for a very severe wind storm that visited that part of the state, doing much damage. They were caught in the storm but not injured.

One treasurer writes, "More for Harvest Ingathering next time." Another writes, "Send me one hundred of the special Review. I am determined to do something for missions." A sister writing, said she was "determined to have five dollars," and I believe she will.

A brother who has been in ill health and had thought he could not do anything, was impressed that if he did not he would lose a blessing, and has therefore sent in an order for papers, expressing his determination to gather something for missions. We are sure he will obtain the blessing he seeks.

We know of some individuals getting as much as nineteen, twenty-seven, and forty dollars. I am hoping and praying that we as a conference, may make the quota of \$1.54 per member. My dear brethren and sisters of the Wisconsin Conference, shall we not one and all decide we will not be the tail but the head in this campaign.

W. J. WALTER.

The Two-Per-Cent Fund

There have appeared from time to time in the columns of our various publications, articles setting forth different means for the support of local work; but the latest that we have is the two-per-cent plan. Just recently Elder Thurston had an article in the Lake Union Herald on this subject, which was very plain and easily understood by all, but our people in the State of Wisconsin have not taken hold of this plan as they should. Formerly we have had a fund called the Worthy Poor Fund; also Tent Fund and Campmeeting Fund. If I am correctly informed, should this two-per-cent plan be followed out quite carefully, the funds just mentioned could be eliminated and these obligations met by the proceeds of the Two-per-cent Fund.

At the present time our worthy poor fund is overdrawn, and what we call our two-per-cent is also overdrawn. I am convinced that if all Seventh Day Adventists in the State of Wisconsin will study the question carefully, they will see that system and a systematic way of giving is the only way to support the Lord's work. We find that today there are people of other denominations who are looking toward the tithing system for the support of their laborers. They have taken note of the way in which Seventh-day Adventists support their work and workers, and have acknowledged that it is the best system that can be inaugurated. In fact, this is the only conclusion to which a Christian can come, because it is the system that God Himself originated, and I am convinced that the two-per-cent plan is one upon which God can look with approval, for it is truly a systematic way and one that will not work a hardship upon any.

I trust that we may all consider this question seriously

—not simply read the articles as they appear from time to time, in regard to these things, and pass them by without any consideration.

We will all agree that the Lord's work needs the means to take care of its various obligations, and I am thoroughly convinced that, first of all, what God needs in His work is consecrated men and women, and then the matter of financing His work will be practically solved. My prayer is that this may be the condition.

W. J. WALTER.

September

Tithe		Tithe		Tithe	
Ashland(Eng.)	47 10	H. M. Grove	5 00	Ogdensburg	
Ashland(Scand)	39 73	Hawthorne	35 40	Hines	
Albany		Janesville	30 07	Plainfield	53 92
Albion	20 05	Fish Creek		Pound	26 00
Almond		Knapp		River Fall Co.	
Antigo		Kickapoo	34 30	Poy Sippi, Eng.	44 83
Anson	26 42	Kenosha	50	" Dan	16 54
Appleton	49 52	La Crosse	8 75	Plum City	
Bethel	261 91	Lena	20 40	Prentice	50 00
Baraboo		Linwood	42 10	Portage	
Barron	12 00	LaGrange	39 66	Racine	18 25
Beldenville	17 77	Ladysmith	9 70	Raymond	
Bear Lake	9 50	Loyal	6 25	Rhineland	4 50
Bloomville	9 14	Lucas	1 20	Robinson	41 27
Biramwood		Madison	102 60	Royalton	10 20
Beloit	17 50	Maiden Rock		Spooner	
Berlin Co.		Mauston		Sand Prairie	8 40
Bruce	14 10	Marshfield		Stanley	
Bone Lake	30 26	Milton Junct.	115 80	Richland C'tr	6 00
Ch. Falls, Eng.		Mill Creek	18 89	Starr	72 49
Ch. Falls, Scan.	46 55	Monroe		Sparta	61 70
Clear Lake	45 39	Merrill	26 86	Stevens Point	39 11
Clintonville	14 00	Mil'kee, Eng.	188 58	Sturgeon Bay	38 48
Crandon	4 25	" Ger.	362 60	Superior	22 00
Cumberland	15 89	" Scand.	37 00	Trade Lake	24 10
Iron River		Moon	60 10	Tomahawk	
Clearwater L.	71 73	Mt. Sterling		Victory	55 05
DeBello		Mt. Hope		Waterloo	63 06
Eau Claire	243 74	Neenah	30 15	Wausau	
Elroy		New London	26 25	Wautoma	
Eureka	11 50	Oneida	26 41	Washburn	32 35
Gr. Rapids	40 74	Oshkosh	10 21	Welcome	56 35
Granton	2 51	Oxford		Individual	66 91
Green Bay	32 10	Orange			3134 97
Hebron		Oakland			

We are glad to note by the above report that several of our churches, as Eau Claire, Milwaukee German, and others, have made great gain in their tithe. In fact, we have received a letter from Brother John Steinel of Milwaukee German church, stating that their tithe for the month of September was the largest they have ever paid.

Bethel Academy Items

Mr. J. N. Kimble was in Grand Rapids Wednesday.

Theodore Wison of Grand Rapids arrived in Bethel Friday to work at the school for credit for next year's schooling.

Mr. J. A. Dominski of Hatley, Wis., a former student of Bethel Academy, visited his sister and friends from Friday to Tuesday.

Mr. C. C. Curtis made a business trip to Chicago last week, spending several days attending the National Dairy Show and visiting with friends in the city.

A very pleasant evening was spent at South Hall last Saturday evening. The entertainment committee are doing well in providing interesting programs.

Elder F. W. Armitage of South Africa gave a stereopticon lecture in the church last night, telling us many experiences and the results of missionary efforts in Africa.

Elder Edward Olsen, of the Iowa Conference, spoke to the students at chapel Wednesday morning. He gave us many reminiscences of his school days and urged us to make Bethel "the house of God" as it was to Jacob.

The Oldest Sabbath-Keeper

October 27 I was called to Monroe to attend the funeral service of Sister Marian Crawford, who died at the home of her sister, Mrs. C. C. Chase. Sister Crawford was one of the 1844 Adventists and had kept the Sabbath seventy years. She began keeping the Sabbath before Sister White did, and they were associated together much of the time in the early days of the message. It was very interesting to hear Sister Crawford relate the experiences of the Adventist people in 1844-5. I visited her about three weeks before her death and had an interesting talk with her. Just as I was about to leave she said, in the words of the Psalmist, "As for me, I will behold Thy face in righteousness. I shall be satisfied, when I awake with Thy likeness." October 25 she fell asleep in Jesus, and is resting, "until the day break, and the shadows flee away." She was eighty-four years old.

W. H. THURSTON.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner, Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.

Required for Mission Fund, 1st 9 months, 1913	\$11388.00
Received by Union	6724.57
Amount short	4663.43

Notes From the Field

More calls are coming in for work than we are able to fill, and in every place where the workers have gone a deep interest is shown in this truth and in most places souls are accepting the message.

I spent October 24-26 with the Memphis church, speaking four times to very appreciative audiences. On Sunday night, the 26th, there were more than one hundred persons present to listen to a discourse on preparation for the finishing of this great work. Marked attention was given by both young and old. Brother H. H. Hicks is still there and has all he can do to follow up the interest. Two have taken their stand for the truth in this place.

The church at Lansing has been completely overhauled both inside and out, and is to be rededicated in a series of services Sabbath and Sunday, November 8 and 9. The dedicatory address will be delivered at 2:30 P. M. November 9. With the service at 7:30 P. M. of the same date special revival work will begin for the people of Lansing. We are confident that there will be much fruit as the result of the combined efforts of the pastor and people as they unite for the building up of the work in that city. Elder B. L. Post will be in charge of the revival effort.

The interest at the two tents yet in the field is good, and several have accepted the truth. An interest was developed at Breckenridge before the tent was taken down, and Brother Boylan is again on the ground following up the work from house to house.

A good interest is being manifested in Memphis, where Brother Howard Hicks has been working for the past two weeks. He hopes for additions to the truth there.

Another Sabbath-keeper is the result of work done by Elder D. P. Wood at Hanover.

I spent Sabbath, October 18, with the church at Owosso. There was a good attendance and an earnest consideration of the themes presented. The first service was held immediately after the Sabbath-school. The "Finishing of the Work" was the subject and the Lord came very near to His people at that time.

It is surprising how fast the pledges are coming in on

the two per cent. The present outlook is that those regularly sending in the two per cent will soon be in the majority in the East Michigan Conference. Let the good work go forward to victory.

Elder L. T. Nicola of Detroit visited the church at Adrian Sabbath, October 25, conducting the quarterly meeting. Adrian is in the list for some meetings this winter if suitable arrangements can be made.

Elder French has recently been working in behalf of the people in the northern part of Bay County. At present he is laboring with the church at St. Louis. We trust that a good work may be done there.

"Christian reader, if the fountain be still running, why should you fear to fill your vessel?"

"Poor soul, what will you do if you begin to die naturally, before you begin to live spiritually?"

"How will you look if the tabernacle of nature be taken down before the temple of grace be raised up?"

"What must you feel if your paradise be laid waste before the tree of life be set in it?"

"If the second birth have no place in you, the second death will assuredly have power over you."

"You may not have half a day to live, when you think you have not lived out half your days." "Tell me how will you live when you die, if you are dead when you live?"

WM. GUTHRIE.

Ingathering Items

You will be interested to know that but two union conferences have taken more Harvest Ingathering papers, up to October 17, than the Lake Union Conference. The Pacific Union has taken 73,145, and the Columbia Union 68,773, while the Lake Union has taken 67,783, which is fifty-four more than was taken during the entire campaign last year.

Surely our ingathering returns will reach the \$2,500 set at the beginning of the campaign. One brother gave out four papers for which he received \$10. For another, which he sent by mail, this same brother received \$10. Are there not others who have done equally well, besides many that have received smaller amounts who will send in their reports so that we may inform the readers of the Herald family of the progress of the work in the whole field?

East Michigan has now (October 17) taken nine hundred eighty papers more than were taken during the whole of last year, and still there are some who have not placed their orders. Do so at once and come to the help of the work in the far East. Our mission fund is still far short of the \$13,750 we have planned to raise for foreign work. If we fall short of this amount some of our brethren will be short of the amount promised them unless some other conference supplies their lack. Surely we will not come behind in our support of the workers who have left home and friends and gone out from us.

Some of the Holly students have gathered between four and five dollars each already. Are there not many of our church-members as much interested, or more, than these students? This is our day of opportunity to make friends for the cause and at the same time gather funds for the work.

WM. GUTHRIE.

Some Experiences

"The plan of holding Bible reading was a heaven-born idea. There are many, both men and women, who can engage in this branch of the message. Workers may thus be developed who will become mighty men of God." By

this means the word of God has been given to thousands. "The Bible is brought into families and its sacred truths come home to the conscience."

In my own experience God has given me the privilege of seeing people converted. One day a shop-keeper and his wife consented to study. Afterwards they told me that they had talked it over and thought they could soon so puzzle me that I would be glad to go. But God's power in the simple texts on Jesus' soon coming so changed them that they wanted to know more. It was not long before they stepped out in obedience to God's commandments.

Another instance was that of a woman, well dressed and proud, who would not come into the company with whom I was studying, but sat near enough to hear. When through with the study, I stepped forward and shook hands with her, asking her to come again. She did, and soon left off her finery and decided to study to become a medical missionary herself. Today she is filling an important place in an institution.

One day I called to give a Bible reading to a lady. Her son, whom I had not seen before, was in an adjoining room, convalescing from typhoid fever. He became interested and asked to have more studies. He is now a worker in the harvest field.

Thus we receive many blessings in the Lord's work. I long to see many others in His vineyard that the work may be quickly finished.

NELLIE M. STEVENS, M. D.

Detroit, Mich.

September

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	36 89	5 14	8 67	Leslie.....	15 38		
Alaiedon.....	43 28	1 11	52 35	Lansing.....	193 35	1 42	36 27
Alma.....				Morrice.....			
Arbela.....	21 72		1 10	Mason.....			
Adrian.....	41 18		7 21	Memphis.....			
Bancroft.....	10 88		10 92	Marine City.....	26 00	2 00	4 09
Bellville.....				Midland.....			
Birmingham.....	51 03	2 15	3 56	Mt. Forest.....			
Bay City.....	48 58		12 69	N. Branch.....	19 69		7 67
Bunker Hill.....				Ola.....	34 45		32 53
Chesaning.....	21 25		13 81	Ovid.....			
Coleman.....	41 14	8 17	10 10	Owosso.....	22 13		14 42
Chapin.....	12 00		4 85	Oxford.....	50 57		20 80
Clio.....				Otter Lake.....	30 70		24 64
Detroit.....				Pinconning.....			3 63
Detroit No. 2.....				Pt. Huron.....	14 57		19 00
Dryden.....				Prattville.....	90 18		33 30
Durand.....	22 39		18 36	Rapson.....	42 81		16 34
Edenville.....	28 77		9 30	Reese.....	12 70		18 54
Exeter.....				Rives.....			
Elwell.....	36 30		19 02	St. Charles.....	92 58	1 50	19 27
Elmwood.....				St. Johns.....			
Fairgrove.....	26 40		29 29	Saginaw.....	22 96	17	9 56
Flushing.....	7 87		6 50	Sandusky.....	10 55		14 64
Flint.....	133 49		19 70	Spring Arbor.....			
Free'and.....				St. Louis.....	89 34	2 50	10 57
Greenbush.....	9 68	59	9 68	Sumner.....			
Hillsdale.....	30 76		19 99	Vassar.....	60 67	2 14	9 70
Hazelton.....	62 48		45 32	Watrousville.....			
Holly.....	138 80	11 44	52 00	Willis.....			
Ithaca.....				Westphalia.....			
Jackson.....	171 52	6 13	81 60	White Lake.....			
Jefferson.....	92 53	6 68	5 01	Individuals.....	32 22		16 38
Luce.....	20 47	65	5 31		2045 71	51 89	762 46
Lapeer.....	82 45	10	9 77				

"Accuracy, doing things to a finish, is one of the most important lessons that can be taught a child, because there is a moral quality at stake. The whole character is often undermined by the unfortunate habit of inaccuracy. Men whose ability would have made them peers in their communities have become nonentities, and their careers mediocre for total failures simply because they were allowed in childhood to form the habit of half doing things, and of making half or exaggerated statements."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary-Treasurer, S. E. Kellman; Field Missionary Agent, B. F. Williams; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Tract Society Secretary-Treasurer, S. E. Kellman.

Required for Mission Fund, 1st 9 months, 1913 \$ 5492.50
Received by Union " " " " 2445.15
Amount short 3047.35

Canvassing Notes

Brother LeRoy Knott, who has for some time been connected with the American Bible Society, has now taken up work with "Daniel and the Revelation," and is working in Charlevoix County. He reports some interesting experiences while in the field. Let us remember him in our prayers from day to day.

Brother Burkett, who is now working in Mason County, plans to return to school soon.

Brother Floyd Herrington reports some interesting experiences while working among German Lutherans. His courage is strong and he plans to continue in the work during the fall and winter.

Brother Bjork has returned to his home for a short time, but plans to take up the work again soon as possible. He has done a good work among the Finnish people of Ironwood.

Dear reader, have you thought of the splendid opportunity awaiting you for the scattering of this precious truth? Doors are opening on every side, and hearts are longing for some comforting message from the word of God. Our books contain that message. God is now calling His people to the field of service. Do you question whether He has called you? Listen—"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods.—"*Testimonies for the Church*," Vol. 9, page 30.

"Men in the humble walks of life are to be encouraged to take up the work of God. As they labor, they will gain a precious experience. In the closing controversy now waging between the forces of good and the host of evil, He expects all, laymen as well as ministers to take part."—Vol. 9, pages, 116, 118.

While some are devoting all of their time to the circulation of the subscription books, others who can not spend all of their time in the work, can go out with the Home Worker's Prospectus, and visit their friends and neighbors and thus follow the instruction in the above Testimonies. This is a work in which all heaven is interested, and hearts will melt under the influence of the Holy Spirit as we relate the story of the cross, and tell of the soon coming Saviour. Dear brother and sisters, on the farm or in the work shop, shall we not arise and press this work forward? Do not wait until tomorrow, but write today for material to work with, and success will surely follow your efforts. Begin to plan now for a good Christmas delivery in your neighborhood, and as you work all heaven will cooperate with you. "The Master is come and calleth for thee." John 11:28.

B. F. WILLIAMS.

News Notes

Elder Irwin left the office last Friday for a visit to the Eastport, Cleon, and Mesick churches.

Elder Peterson is now permanently located at the Soo, and his address is, 705 Easterday Ave., Sault Ste Marie, Mich.

The price of the new illustrated tract announced last week in this column is \$2.50 per hundred copies, postpaid, and sells at five cents each.

A recent letter from Brother Harry Burkett announces his return to his home at Mesick, from which place he will leave in a few days for Cedar Lake Academy.

The tithe report published in another column is interesting. This is the largest sum received in a single month this year. With equal offerings during the remainder of the year, we would come out without a deficit. At the present time the tithe account is some overdrawn. Let us be faithful to the Lord.

A personal letter received from Brother Hannon tells of the interest in his French work at Spaulding. Several are interested in the study of the Scriptures, and a little Sabbath-school is being conducted. Brother Hannon is still being opposed by the Catholics in his work and solicits the prayers of the faithful.

In view of the needs of the foreign field, and the fact that we are so far behind in our appointment, this quotation from Volume 9, page 131 is helpful: "To those who love God sincerely and have means, I am bidden to say, now is the time for you to invest your means in sustaining the work of the Lord." We would be glad to acknowledge gifts of \$100, \$50, or smaller amounts and will see that your church gets the credit on their quota.

Orders for the *Ingathering Review* are not coming so fast now, but we trust that all are busy, improving every opportunity for the Lord in this campaign. Letters from individuals tell of splendid success. One sister at Clare sold five for \$3.50. Another isolated sister received \$5 for ten copies, while one energetic home missionary has collected over \$7 in her small town, and has not finished her work either. We would be glad to hear from others.

September

	Tithe	2%	15c		Tithe	2%	15c
Alpena	\$ 14 08	\$ 70	\$ 4 82	Marion	20 86		3 22
Alden	42 03	3 72	30 30	Menominee			
Cleon	44 18	2 09	7 01	Mt. Pleasant	12 50	64	12 79
Cedar Lake	31 59			Omer	21 60	2 64	5 54
Colfax	11 99		4 66	Onaway	60 74	3 72	14 55
Clare	37 09	1 14	6 35	Petoskey	139 66	15 03	48 23
Cadillac			2 81	Reed City	14 43	1 88	12 09
Conference	22 50	2 00	3 60	Riverside	14 30	2 09	1 00
Dighton	20 17		1 90	Sault Ste. Marie	1 25		5 22
Eastport	47 60	6 59	8 21	Stephenson			
Frankfort	43 51	2 89	10 43	Scottville	31 49	1 94	10 41
Gaylord	26 01		3 85	Traverse City	203 21	38 04	78 79
Grant	35 66	1 72	12 00	Whittemore	23 34		
Hancock	19 32	1 44	10 00	Wildwood	23 30		
Horr	13 35		5 58	Wilson	59 60	5 97	19 93
Iron River	15 30	1 05	4 07	Miscellaneous	37 16	3 25	13 44
Leetsville				L'Anes	4 60		22 6 98
Mesick	45 44	3 39	41 94	Total	\$ 1136 67	102 06	390 37
Brinton	2 11		95				
Miscellaneous							\$9 00

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, Otsego, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 9 months, 1913 \$15444.00
Received by Union " " " " 9100.97
Amount short 6343.03

To Our People in West Michigan

I am writing to enlist your earnest cooperation in clearing up another obligation that has already rested altogether too long upon the West Michigan Conference. We are debtors to our Swedish brethren in exactly the same way that Paul was a debtor to the Jews and to the Greeks, and we are hindering the blessed work among these peo-

ple and bringing needless worry and discouragement upon the workers by delaying in furnishing our quota of the promised help.

When the Broadview Swedish Seminary was located within the territory of the Lake Union Conference, the Union Conference delegates in session voted to assist this school to the extent of \$7,000. Of this, \$1,627.67 was apportioned to West Michigan. This has been presented at different times and in all \$1,409.56 has been sent forward. We must not let the year close without completing this apportionment. In our elders' and treasurers' meeting at Otsego last January, I was instructed to apportion the Loma Linda, Swedish Seminary, and two other special calls to the churches. This was done and a great blessing came in the cleaning up of our full share of the Loma Linda fund. A noble effort was made a month later on the Swedish Seminary fund, and quite a number of churches raised their full amount. Some, however, were unable to do so and we still lack \$218.11.

There are a very few unpaid pledges, and if all will turn in with an average of a dime each in all our churches on November 1, we can praise the Lord together for another finished work. At the conference at Hastings the delegates instructed me to appeal to all our churches, and I hope that regardless of whether you did your share before or not you will lift again at least a dime November 1, and as God has liberally bestowed His blessings upon you, look around upon the members of your company and see if there are some absent ones that you may make up for. And let not the isolated ones who may only get this appeal through the Lake Union Herald feel that they are utterly cut off from a part in this. Send your dime, or more, as the Lord impresses you, in to your church treasurer, or direct to the conference office. Remember an average of a dime each on November 1 for the Swedish work.

Thanking you in advance for your help in this victory, I will add that we soon expect to submit a plan that I feel sure will meet your approval and make unnecessary these special calls. In my next I want to set before you the results of some very earnest praying and figuring about what can be accomplished if all will join in paying two per cent systematically for the next year.

C. F. McVAGH.

(Too late for last issue)

To the Sabbath Keepers in West Michigan

"Whereas the Two-per-cent Fund has been a great blessing to the conference, and Whereas it is an equitable plan and in harmony with the practice of God's people in ancient times, and Whereas if all the tithe-payers in the conference would adopt it, the proceeds would supply abundantly all local and special calls; therefore,—

"We Recommend, That all our people in West Michigan adopt this plan and instruct the Conference Executive Committee to appropriate a portion of the funds to the use of the Conference Poor, the Tent and Camp-meeting Fund, and such other works as the Executive Committee may decide." (From the minutes of the 12th Annual Session of West Michigan Conference, Hastings, Mich., 1913.)

Is it a good plan? Is it equitable? Is it according to Bible principles? Are you practicing it systematically? If you are not, will you begin now to do your part faithfully? If all the tithe-payers in West Michigan would pay this two-per-cent, what could it accomplish? Let us figure together. The tithe is on an average a little over \$3,000 a month or \$36,000 a year. Suppose we figure on that basis for convenience. Ten per cent of the yearly

income of the commandment-keepers in West Michigan amounts to \$36,000, two per cent on the same income would be \$7,200. Of this one-half per cent goes to the Union, where it has been appropriated for the building up of our Union College, E. M. C., at Berrien Springs in West Michigan. Eighteen hundred dollars from \$7,200 leaves \$5,400 that might be dispensed by the Executive Committee to the most urgent needs in the conference and would do away with the necessity of the president sending out special calls.

We need at present \$1,000 for the Conference Poor Fund to meet the deficit and pressing needs. It would take \$800 to clear up the old deficit on the Tent and Camp-meeting Fund, and soon we will be needing some new tents, also. We ought now to have at least \$500 as a reserve educational fund with which to assist worthy students in getting over hard places. It takes \$400 a year for interest, but all these things would be provided for, and after setting aside \$700 for emergencies such as we have had in the past for the assistance of worthy and needy institutions, there would still be left \$2,000 to apply on the principal of our association debt, thus reducing again the interest. And all this can be done if all, or even a substantial majority, of our people will carry out this resolution and pay two-per-cent for the next year. Shall we not covenant together and agree that for one year, beginning Jan. 1, 1914, we will systematically practice the two-per-cent plan for the sake of accomplishing this splendid result? Will not the blessing to our own souls and to the work outweigh the little additional sacrifice that will be called for? If you will take hold together, this move spells victory from debt and deliverance from all special calls.

Then there is another feature that I wish we might consider. If we study the Scriptures on the history of God's work in the time of its greatest blessing anciently, we find that the Israelites paid one tithe into the Lord's treasury for the support of the Levites; then they laid aside a second tithe to be dispensed by themselves in offerings; and in addition to this, every third year they laid up still another tithe as a permanent fund for the relief of the fatherless and the widows among them. Can we do less than this under the outpouring of the latter rain? Brethren and sisters, make this the subject of earnest prayer and decide whether you will join with twelve hundred or more in pledging to accomplish what is outlined in this letter, it being understood that this pledge takes the place of all pledges now on record in the conference office, except those to foreign missions, otherwise known as the Twenty-cent-a-week Fund.

C. F. McVAGH.

Potterville

We closed at meetings in this place Sunday evening, October 19, having continued for five weeks previous to that date. Throughout the entire effort there has been a fair attendance, although the nights have been cold. The people seem to be willing to study, and a Bible worker, Miss Jennie Stagg, has been left to follow up the work.

Several opportunities were given for those present to express themselves as desirous of keeping the commandments of God, and three or four responded. We are not prepared, however, to report them as Sabbath-keepers, but fully believe that a little more time and study will bring them to a full comprehension of the message for this time and a desire to obey. We feel that a good beginning has been made and that God will give the increase.

H. G. BAYLEY,

C. W. CURTIS.

Among the Churches

Shelby

In company with Brother Reefman it was my privilege to attend the general meeting at Shelby, October 18. We had a blessed day together. In addition to the local members there were some present from Rothbury, Pentwater, Crystal Valley, and elsewhere. The ordinance of the Lord's house were celebrated in the afternoon, and eight persons offered themselves and were received into fellowship. Practically all present took part in the social meeting. Brother Reefman spoke again in the evening and the writer went to Rothbury.

Rothbury

Here services were held Sunday afternoon. Three persons were baptized and four received into church fellowship at this place. The administration of the ordinances was witnessed by quite a number of people not of our faith, and we were glad to see other evidences of growth at Rothbury.

Monday was spent in the office at Otsego, and Tuesday, in company with Brother F. R. Eastman, in Kalamazoo looking up information on location and cost of conference headquarters in that place. A call has been sent out for a meeting of the large locating committee appointed by the conference to meet in Otsego October 28.

C. F. McVAGH.

General Meeting at Trufant

Our union meeting was held October 25. Brother Hoyt was with us and his earnest words of encouragement will long be remembered. As we sang "I Surrender All," nearly the entire congregation of one hundred or more rose in response to the invitation to give up all for the Master. Truly God was present by His Spirit.

In the good social meeting, many encouraging experiences of work with the Harvest Ingathering *Review* were related.

Seven churches were represented at the meeting, some coming twenty-five miles. The churches were Kent City, Cedar Springs, Sand Lake, Frost, Clifford Lake, Lakeview, and Trufant. It was voted to hold the next meeting at Cedar Springs. The date will be announced later.

SAM MEDLER,

Elder, Trufant Church.

News Notes

A letter from Elder W. A. Westworth tells us that he will take up his work in Battle Creek immediately following the dedication service in Pittsburg, which is set for November 15.

The Holland church building is to be dedicated November 8. Nearby churches are cordially invited to attend the meeting. Elder C. F. McVagh, Wm. Reefman, and other conference workers are expected to attend.

Elder A. G. Haughey, for several years president of the West Michigan Conference, visited friends and relatives at Otsego last week. Elder Haughey is now living in Leavittsburg, Ohio. He is looking well and is of good courage in the message.

October 23, Mrs. C. V. McVagh received the sad news of the sudden death of her mother, Mrs. M. J. Cook, at Mt. Vernon, Ohio. The funeral was conducted by Elder I. N. Williams at the old home where she was born and spent most of her days, near Eldred, Penn.

October 29, Elder and Mrs. C. F. McVagh had been married twenty-five years. Some of their friends who knew of this had made elaborate plans for a surprise. On account of the sad bereavement, the festal part of the program was abandoned. They were the recipients, however, of a number of beautiful and valuable gifts.

Cedar Lake Academy Items

Mrs. R. J. Bellows of Cook was here to visit her daughter Miss Bellows last week.

Mr. Butler, our manager, has been absent for a few days on business in Chicago.

The cannery department put up about ten thousand quarts of tomatoes, beans, and corn this year.

Miss Grace Shears, a member of the class of 1913, and who is now teaching at Frost, spent last Sabbath with her sister at the academy.

We are glad to report that our enrollment has passed all previous records. At present there are ninety-three enrolled in the primary and academic departments and several others are coming soon.

Our potatoes are dug and stored. The academy farm work is nearly done for the fall. We had over a hundred bushels of hand picked apples this year and five hundred forty bushels of fine potatoes, the other farm crops also yielded well this year.

September

	Tithe	2%	Miss.		Tithe	2%	Miss
Albion	\$ 27 28 5		\$ 15 06	Grand Rapids ..	171 99	2 97	109 37
Allegan	63 32	3 34	27 39	Grandville	23 25	74	11 85
Allendale	28 65	3 03	8 31	Greenville	45 18	2 41	35 83
Bangor				Hastings	38 37		23 92
Battle Creek ..	992 46	9 75	154 08	Holland	41 42	1 33	28 51
Bauer	37 00	1 25	17 20	Holton	5 70	1 11	24 52
Bedford	131 08		8 02	Homer	8 72		10 02
Belding	15 07		10 00	Kalamazoo	280 51	7 45	
Benton Harbor ..	28 37	1 36	52 07	Kent City	48 19	1 01	52 08
Berrien Springs ..	173 66	9 00	98 85	Kinderhook			
Bloomington ..	42 81		25	Lakeview	83 22		28 10
Brookfield				Lowell			
Buchanan	5 36		1 05	Lyons	7 07		2 12
Burlington				Maple Grove	30 74	2 45	6 86
Bushnell				Mecosta	27 88		42 06
Byron Center ..	10 97		4 18	Mendon	48 68	1 47	21 89
Carlton Center ..	126 19	1 73	33 15	Monterey	47 97	4 62	10 03
Carson City ..	55 49	1 57	24 13	Muskegon	9 55		1 00
Cedar Lake	94 77	9 00	40 05	Otsego	277 85	10 22	80 99
Cedar Springs ..	2 01		4 94	Palo			
Charlotte	83 16		35 07	Paw Paw	48 16		16 05
Clifford Lake ..	18 72		7 83	Portland	30 86	38	11 30
Coldwater	45 12			Pottersville	27 33	1 82	17 80
Covert	10 03	10	3 17	Quincy	72 50	96	215 19
Decatur	4 65		60	Rothbury	42 80		1 00
Denver				Sand Lake	111 41	4 96	39 42
Dimondale	40 48	2 82	13 59	Shelby	33 60	60	21 03
Douglas	7 65		16 36	Sturgis			
Eaton Rapids ..	9 00		2 60	Trufant	37 00	4 00	33 40
Edmore	100 13	5 05	25 75	Urbondale	42 82	82	7 57
Fremont	45 45	1 74	23 80	Union City	27 19		9 62
Frost	21 02		8 46	West Leroy	52 55		18 10
Glenwood	58 70	1 20	5 75	Wright	90 81	5 89	37 60
Gowen	10 65		2 30	Individuals	80 09	4 31	30 65
Grand Haven ..				Totals	\$4219 11	109 69	1602 71
Grand Ledge ..	15 65	24	50				

The Secret of a Happy Day

Just to leave in His dear hand
Little things;
All we cannot understand,
All that stings.

Just to let Him take the care,
Sorely pressing.
Finding all we let Him bear
Changed to blessing.

This is all! to know the way
Marked by Him who loves, is best—
Secret of a happy day,
Secret of His promised rest!

—Selected.

Obituaries

MIDGLEY.—Alice L. Midgley was born in Alamo, Mich., in 1851 and was one of a family of eleven children, seven brothers survive her. Mrs. Midgley leaves a husband, a daughter, and several grandchildren. She was buried in Cooper Cemetery in her father's lot. Services were conducted by the writer.

C. F. McVAGH.

DAVIS.—Raymond E. Davis was born June 25, 1911, died September 17, 1913, aged 2 years, 2 months, and 23 days. Naturally of a cheerful disposition he enjoyed life to the fullest extent when well, and bore the affliction that came into his short life with patience beyond his years. Besides his parents, there are left in the home at Mendon, Mich., a sister and three brothers. The funeral services were conducted by the writer, speaking from Matt. 18:1-3.

C. F. McVAGH.

MONGER.—Mrs. Emaline Reynolds Monger was born at Bloomfield, Mich.; June 3, 1845, died Sept. 6, 1913. She was married to James Monger in 1860, to which union six children were born, all now deceased. In her early married life she gave her heart to the Lord, and has since lived a consistent Christian life. She was treasurer of the Denver Center church at the time of her death. She leaves brothers and two sisters to mourn their loss. Interment at Denver. Words of comfort by the writer.

J. M. WILBUR.

McELMURRY.—Mrs. Margaret McElmurry, wife of James McElmurry, died at her home near Elkton, Mich., Aug. 12, 1913. She was born in Belfast, Ireland, June 30, 1842. She was the mother of twelve children, eight sons, and four daughters. The husband and eleven children survive her. She was a faithful, devoted Christian wife and mother, and died with a bright hope of having a part in the first resurrection. Words of comfort and admonition were spoken to the relatives and friends from Rev. 14:13; Ps. 116:15.

A. F. FRENCH.

FREY.—Mae Hill was born near Charlotte, Mich., Dec. 7, 1870, and died at her home in that city Aug. 31, 1913. She was the daughter of Mrs. E. J. Hill of Charlotte, Mich., and all her life has been a believer in the Adventist faith. For some time she was engaged in canvassing for our books, and spent nearly a year in Detroit in the Bible work. On Nov. 29, 1903 she was married to Phillip C. Frey. For five weeks before she passed away she suffered much, but patiently. She leaves to mourn, besides her husband, a father, mother, grandmother, and an adopted daughter.

H. G. BAYLEY.

STEELE.—Charles Steele was born in Iona City, Mich., Feb. 19, 1861, and died at his home in Carlton, Aug. 6, 1913, aged 52 years, 5 months, and 18 days. He married Margaret Smith in 1891, and to this union was born two sons and two daughters. He accepted Christ as his saviour eighteen years ago, under the preaching of Wm. Simpson, and united with the Seventh-day Adventist Church. A wife and four children are left to mourn, but not as without hope. Words of comfort were spoken from Heb. 2:9 to a large and sympathizing gathering of friends.

A. F. FRENCH.

JONES.—Mrs. Alice P. Jones died at the home of her daughter at Holly, Mich., Oct. 14, 1913. Sister Jones accepted present truth under the labors of Elder D. A. Robinson in 1874, and united with the Pottersville church. Later she became a member of the St. Charles church of which she was a member at the time of her death. She leaves four sons and four daughters to mourn the loss of a fond mother, but they sorrow not as those that have no hope. Words of comfort were spoken by the writer from Luke 14:14 to a very attentive gathering who came to pay their last respects to the deceased.

WM. GUTHRIE.

SMITH.—Arthur Raymond Smith, the little son of O. M. and Lillie Castle Smith, was born June 12, 1910 and died Sept. 26, 1913, aged 3 years, 3 months, and 14 days. Little Arthur was an exceptionally bright and active child always well and strong until his last illness, which was of four and one half weeks' duration. One of his last requests was that he might go into the sitting-room and have worship. He leaves to mourn their loss a father, mother, one brother, three sisters, and his aged grand parents. Words of comfort were spoken by a Congregational minister to a large congregation of relatives and friends.

MRS. A. M. SMITH.

NEWLAN.—Zelma A. Newlan, the eldest daughter of Ephraim M. and Arletta E. Newlan, was born Dec. 19, 1886, and died Oct. 8, 1913. She gave her heart to the Saviour and was baptized at the age of thirteen uniting with the Seventh-day Adventist Church of which she was a faithful and consistent member. She was married to E. J. Robbins Oct. 13, 1907. To this union was born a son, Harold, who with her husband, father, mother, sister, and brother survive her. She was patient and sweet-tempered through her long illness. Funeral services were conducted by the writer.

A. J. CLARK.

WAGER.—James M. Wager was born Nov. 10, 1839 in Saratoga County N. Y. His father was one of the early settlers in Michigan. Dec. 1, 1861, he was married to Sarah J. Ogden. Three children were born to this union. In 1880, he with his wife, accepted the third angel's message and joined the Hazelton church. He served for many years as elder until failing health caused him to lay down his burdens. He died in the blessed hope, Aug. 1, 1913. A loving wife, one daughter, and two sons are left to mourn. Words of comfort were spoken by the writer from Rev. 14:13.

H. B. WESTCOTT.

WITMER.—Sarah C. Franklin was born in Western Canada, Nov. 24, 1852, and died at her home at Cedar Lake, Mich., Oct. 12, 1913. At the age of five years she went with her parents to La Grange Co., Ind. Aug. 23, 1874 she was married to Urias Witmer and to this union three daughters were born. She was a member of the M. E. Church for a number of years but about fourteen years ago she accepted the third angel's message and joined the Seventh-day Adventist Church. She leaves to mourn their loss a husband, three daughters, two brothers, and other relatives. Her cherished hope was to see her blessed Saviour face to face. Words of comfort were spoken by the writer. Interment at Cedar Lake.

R. U. GARRETT.

DAVIS.—Alma Davis, youngest daughter of Brother and Sister G. E. Davis, died of typhoid fever at the family home three miles north of Battle Creek, Mich., September 17, 1913, aged, 11 years, 5 months, and 26 days. Dear Alma was a dutiful child of bright and sunny disposition, and will be greatly missed in the home, especially by her little twin brother. She took a great interest in Sabbath-school, church-school, and camp-meetings, and hoped to be baptized at the Hastings meeting, but was taken ill with the fatal malady which resulted in her death three weeks later. With heartache and tears because of the separation, yet sustained through all by the blessed hope, we laid her away to await the call of the Life-giver.

CLIFFORD A. RUSSELL.

LARSEN.—Anna Nielsen was born in Denmark, May 13, 1838. She was married in 1863 to John Larsen. They came to America ten years later, and after a short tarry at Superior, Wis., removed to Neenah, Wis. Nine children were born to them, and all but one are living. Among them is P. L. Larsen, business manager of the Madison Sanitarium. In early years she was a Lutheran. About thirty-eight years ago she embraced the faith held by Seventh-day Adventists, joining the Neenah church as one of its charter

members. For some time in poor health she awaited death with Christian calmness. Her prayer, "Let me die the death of the righteous," was answered. She awaits the voice of the Life-giver to call her to a life of eternal blessedness. Words of comfort by the writer, assisted by Elder Thurston.

H. W. REED.

ALLEN.—Mrs. Allen Died in Flint, Michigan, Friday, Oct. 17, 1913. She accepted present truth during the past year and united with the Flint church. But little information was furnished by the relatives, save that she has one sister who is a Sabbath-keeper and a member of one of the Indiana churches. She passed this life with a bright hope of a part in the first resurrection. The large funeral attested the high esteem in which she was held by those who knew her. Words of comfort were spoken by the writer assisted by Elder Edgar of Flint.

WM. GUTHRIE.

Thy Way, Not Mine

Thy way, not mine, O Lord,
 However dark it be:
 Lead me by Thine own hand,
 Choose out the path for me.
 Smooth let it be or rough,
 It will be still the best;
 Winding or straight, it leads
 Right onward to Thy rest.

I dare not choose my lot;
 I would not, if I might;
 Choose Thou for me, my God;
 So shall I walk aright.
 Take Thou my cup, and it
 With joy or sorrow fill,
 As best to Thee may seem;
 Choose Thou my good and ill.

Choose Thou for me my friends,
 My sickness or my health;
 Choose Thou my cares for me,
 My poverty or wealth.
 Not mine, not mine the choice,
 In things or great or small;
 Be Thou my guide, my strength,
 My wisdom, and my all.

—Selected.

How One Sister Uses the "Review"

A sister writes as follows: "For several years I have been sending my papers after reading, to four different families, which gives to each one about twelve papers yearly. Before sending I carefully mark the articles which I think will most interest the people."

One of the number is a Methodist clergyman. Another is a devoted Christian worker with whom I boarded seven years ago, and who has been shut in almost ever since, caring for an invalid niece. A few days ago I received a letter from her in which she said, "Thank you for the dear little paper, Annie (the niece) reads it and Mr. T. reads it too." Mr. T. is the pastor of the oldest Free Baptist church in the world.

Thus five families, two of them clergymen, among the lovely New England hills, where the living preacher has never gone, are getting the truth, through secondhand *Reviews*.

It seems a pity that any of our good papers should be wasted when they might be saving souls, or at least warning them. Will not others of our people try this sister's plan?

E. M. GRAHAM.

A Message to You! A Few Facts!

Pass It On!

It is a well-know fact among the farmers that a year-old wheat is not as good as new wheat for seed. It is also a well known fact among publishers that a magazine a month old has lost some of its value. It is also a well known fact among the farmers if they expect to get a good crop of winter wheat they must sow the seed in the fall; it cannot wait until the middle of the winter, the spring or the summer; he must sow it at the right time. So, if we expect a large return from our Harvest Ingathering number we must place it in the hands of the people at the appointed time.

It is also a well known fact that seed sown early in the season brings the largest harvest; so likewise seeds of the message sown early reap the benefit of the early showers and sprout, develop, and grow.

It is also a well known fact that seed drilled into the ground is surer than when sown with a broadcast seeder; so likewise seeds of the truth are surer to grow when placed in the hands and drilled into the heart of the individual than if thrown broad cast promiscuously.

Jesus, our Savior, in His ministry, drew a lesson from the seed and the sower, so I trust that the church likewise will draw a lesson from these remarks and in the name of Jehovah arise and do her appointed work, and do it now, for now is the accepted time. Now is the time to sow beside all waters; in the highways and in the byways; on the hills and in the valleys; as our faith is so shall the harvest be. If we go forth sowing the seed with tears, we shall surely go forth to reap the harvest, rejoicing bringing in the sheaves.

A WORKER.

Encouraging Words

A prominent clergyman of a popular church, conversing with a prominent Catholic, stated some facts about the Catholic Church and the Pope, showing their desire for civil power; and referred him to the *Protestant Magazine* as authority.

"I, too, was brought into the truth eight years ago by a canvasser, H. D. Carr, who was then canvassing in Canada. As soon as he saw that I was interested in the book I bought, his next step was to take my subscription for the *Signs*. I shall never forget how precious the paper seemed. At that time I had never meet any Seventh-day Adventists expect the canvasser. Three hundred miles away from any other Sabbath-keepers, I kept the Sabbath alone. The *Signs* and the Bible were my preacher and my comfort when the Sabbath came."

"The *Signs Weekly* was one of the prime factors in bringing me into the truth fifteen years ago. An old gentleman living near Shields, North Dakota, and neighbor to my father, was helping father dig potatoes one day last fall, and said, 'Say, George, some one sends me a paper every little while that is the best thing on religious themes and Bible study that I have ever seen.' 'What is the name of the paper?' said father. 'Would you know the name of the paper if you would hear it?' 'Yes, I think so.' 'Is it *Review and Herald*?' 'No.' 'Is it *Signs of the Times*?' 'Yes, that's it! That's it!' The facts: This old man has a married daughter who is just about to accept the truth as a result of reading the *Signs* and other of our publications, and the old gentleman thinks it an awful thing, but the source unknown, he thinks the papers are splendid. The daughter sends the papers. Let the good work go on. Yes, I expect to handle some of the *Signs Magazine* this year."—*Field Agent*.

Canvassers' Report for Week Ending

October 24, 1913

Canvasser	Book	Indiana		Helps	Total	Del.
		Hrs	Ords			
Walter Bergherm.....	GC	36	16	46 00	5 75	51 75
L. C. Shepard.....	DR	45	8	28 00	75	28 75
W. F. Redding.....	CK	14	5	9 00	.....	9 00
Chester Restorick.....	GC	20	3	9 00	.....	9 00
Linnie Vance.....	CK	9	4	6 50	3 50	10 00
W. H. Addis.....	PG	1	2	6 00	.....	6 00
Mrs. Etta Dudley.....	GC	12	3	9 00	.....	9 00
Minnie Brown.....	GC	11	1	3 00	.....	3 00
		150	42	116 50	10 00	126 50
						75

Northern Illinois

Chas. Andrews.....	GC	29	6	22 00	8 70	30 70	60
Mrs. Vas.....		19	...	7 09	4 10	11 19	.....
G. Vas.....		34	...	12 20	11 80	24 00	.....
		82	6	41 29	23 60	65 89	60

Wisconsin

Lloyd Cowles.....							59 00
*Mrs. E. M. Bisbee.....	GC	71	13	39 00	15 00	54 00	.....
		71	13	39 00	15 00	54 00	59 00

Southern Illinois

Harry Bennett.....	GC	24	...	.....	.....	.....	64 90
Hugh Stearns.....	GC	25	...	.....	.....	.....	72 50
A. P. Lager.....	GC	43	12	37 00	4 05	41 05	.....
Frank Crail.....	GC	44	12	38 00	4 50	42 50	.....
Jerry Suda.....	GC	6	4	16 00	.....	16 00	.....
Ivan Falconer.....	GC	35	15	45 00	5 25	50 25	.....
W. B. Maris.....	DR	20	12	36 00	5 50	41 50	12 00
W. B. Langston.....	GC	19	4	12 00	1 40	13 40	1 40
R. J. Watson.....	GC	30	...	.....	.....	.....	233 10
		246	59	184 00	20 70	204 70	383 90

North Michigan

LeRoy Knott.....	DR	36	8	25 00	8 00	33 00	7 25
Mrs. G. F. Ernst.....	PP	8	2	6 00	4 60	10 60	7 00
		44	10	31 00	12 60	43 60	14 25

24 Agents

* Two weeks

593 130 411 79 81 90 493 69 358 50

PERIODICAL REPORT

	Indiana		Hours	No.	Value
	Paper	Signs			
Ralph Johnson.....	L. & H.,	Signs	...	375	37 50

Do It Now!

If you have a job to do,
Do it now!
If it's one you wish were through,
Do it now!
If you're sure the job's your own,
Don't hem and haw and groan—
Do it now!
Don't put off a job of work,
Do it now!
It doesn't pay to shirk,
Do it now!
If you want to fill a place
And be useful to the race,
Just get up and hit a pace—
Do it now!
Don't linger by the way,
Do it now!
You'll lose if you delay,
Do it now!
If the other fellows wait,
Or postpone until it's late,
You strike up a faster gate—
Do it now!

—New York Sun.

"Self-improvement must precede all other improvement."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Notice of Expiration

If you receive your paper in a colored wrapper this week it signifies that your subscription has expired and the paper will be discontinued if we do not receive your renewal in a week or two. See the date of expiration on the wrapper. Price 50 cents per year.

The Ingathering situation in the Lake Union Conference for week ending Oct. 24, was as follows:

Conference	Orders This Week	Orders To Date	Ordered 1912	Ordered 1911
Ind.	1000	11007	9485	10020
W. Mich.	100	13800	11075	12167
E. Mich.	.....	9955	8970	10014
N. Mich.	400	4252	4380	3862
N. Ill.	.....	10275	11615	16140
S. Ill.	285	4284	4300	3205
Wis.	510	16505	15856	12321
Total.....	2295	70078	65681	67729

College

Mrs. F. L. Shadel of Milton Junction, was the guest of her daughter Olive over Sabbath.

We are glad to welcome Lucile Bradford as a member of our school and home once more.

Doctor Paulson gave us an inspiring chapel talk Wednesday. We hope that he will come again soon.

Mrs. E. L. Calkins, president of the Michigan W. C. T. U. will give the first number of our 1913-14 Lecture Course, Thursday evening, November thirteenth.

Evening after the Sabbath Miss Steen's classes in drawing and painting entertained the students and faculty of the College. The program was appreciated by all.

Mr. G. H. Straight of the Class of 1912, now teaching in Cedar Lake Academy, writes: "These are busy days for us here but not so busy but what I often think of the days spent at the College and also of the days spent in the printing office. The work is on here and the Spirit of the Lord is with us for which we praise Him. At the vesper services sometimes every one in attendance speaks and always nearly every one. I am now teaching seven classes so you see I have not very much time to get lonesome. Besides this I have the books to keep. It keeps me very busy but I am glad that I can be of some service in the closing work."

Notice

"Shiloh, the Man of Sorrows," published three years ago in the *Signs*, will soon be published in book form, if enough additional advance subscribers can be obtained to warrant it.

I wish to thank those who have already sent in orders. The book will be neatly bound in cloth; 350-400 pages. Price, from \$1.00 to \$1.50. Agents wanted. Send no money, but address the author quick. Mrs. L. D. Avery-Stuttle 1215 Vermont Ave., Lansing, Mich.

Attention Sabbath-Schools

The new book, "The Story of the Ages," presents old things in a wonderfully new and attractive way. The amount of information compassed in a small space is remarkable. The diagram accompanying it is complete to the smallest detail. As a help in Bible study, it is invaluable. Every Sabbath-school worker should have it in his library, as the help it gives cannot be obtained in so convenient a form in any other way.—*Sabbath School Worker*, Sept. 1913. Special reduction on this book for a short time. Send for free descriptive circulars. Order of your tract society.

Business Notices

FOR SALE.—We have on hand about 10,000 quarts of tomatoes, corn, and string beans which we wish to dispose of at once. Write for prices. Cedar Lake Academy, Cedar Lake, Mich.

FOR SALE.—Farm of 53 acres improved land within one mile of Beechwood (Ind.) Academy; also 5-roomed dwelling adjoining S. D. A. church in Bogstown. Address C. E. Strickler, 111 S. Miller St., Shelbyville, Ind.

WANTED.—A man to work on a farm this fall and winter, to do chores and farm work. Would like to hire by month or year. Write stating wages, etc. D. E. Dean, R. F. D. 6, Milford, Mich. N5

COOKING OIL.—We carry in stock Wesson's Snowdrift Oil in quart cans at 30 cents and gallon cans at \$1. We solicit orders for 5-gallon cans at \$4.25. We also carry a supply of health foods. Send for price list. Illinois Tract Society, 3546 Ogden Ave., Chicago.

BEST CLOVER HONEY.—One two-can case, 120 lbs., \$12. Amber Honey, per case, \$9.60. Sixty lbs., Clover and 60 lbs., Amber \$10.80. Put up in 12 lb. cans, one cent more per lb.; less than 60 lbs., 2½ cents more per lb.; by parcel's post, in case, 150 miles, postage paid, 4 cents more per lb. Terms f. o. b., Berrien Springs, cash with order. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, f. o. b. factory: Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn.

COOKING OIL.—The Adelpian Academy is now handling through its retail store, the cooking oil, ripe olive, and health food business formerly handled by the tract society. We are shipping Wesson's Snowdrift Oil in four can shipments to any point within 300 miles of Chicago at \$4.25 per can, freight prepaid. In shipments of one can only the price is \$4.25 per five-gallon can, f. o. b. Holly. Address orders to Adelpian Mercantile Co., Holly, Michigan.

A Purpose

Live for something; have a purpose,
And that purpose keep in view,—
Drifting like a helpless vessel
Thou canst not to self be true.
Half the wrecks that strew life's ocean,
If some star had been their guide,
Might have long been riding safely,
But they drifted with the tide. —Anonymous.