Cake Union Herald

"In due season we shall reap, if we faint not"

Berrien Springs, Mich., Wednesday, November 27, 1913

No. 47

#### Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind. President, ALLEN MOON. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER. Berrien Springs, Mich. Educational Secretary, CLIFFORD RUSSELL. Office Address.

Vol. V

**Executive Committee** 

A. C. G.	len Moon. N• Anderson. F. McVagh. E. Nord. E. Langdon.	A. J. Clark. W. H. Thurston. Wm. Guthrie. J. J. Irwin.	E. A. Bristol. J. B. Blosser. O. J. Graf. J. W. Mace. Clifford Russell.
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### An Interesting Meeting

During the second week of November, the writer attended a meeting called for elders and workers, at Aurora, Ill. For some reason, best known to themselves, there were very few elders present. These elders and others were deprived of a very great blessing: not because of any wonderful work of any man, or men, but the Lord fulfilled His promise to meet with His people, as many can and did testify. The laborers of the conference were nearly all present from the first to the last, and took part in the exercises. As the time passed, there was a feeling of reverence that deepened until many were moved to seek for a higher and clearer experience in the divine life.

We are nearing the time of the latter rain. The Lord will send the Holy Spirit in power upon His people when they are ready. But how can we be ready for it if we neglect the assembling of ourselves together? In the olden time the Lord required His people to come before Him, and promised they should not suffer loss. May it not be that the present time is so important and the end so near as to render it as imperative, now, that the people come together to seek the Lord? ALLEN MOON.

### West Michigan Conference

#### Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, Otsego, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave.. Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S: S. Secretary, C. Haysmer Thompson.
Required for Mission Fund, 1st 10 months, 1913 \$17503.20
Received by Union """ "10485.43

## Twenty-Cent-a-Week Fund

Amount short

The following churches of West Michigan have during the first ten months of 1913 paid in a full quota for the year on the Twenty-cent-a-week mission Fund: Belding, Benton Harbor, Dimondale, Grandville, Hastings, Lowell, Quincy, and Trufant.

The following churches have paid in a full proportion of their Twenty-cent-a-week mission Fund for the first ten months of the year: Carlton Center, Douglas, Gowen, Holland, and Kalamazoo.

Several other churches are very close to the mark. Remember we have less than two months left to complete the fund. Let us all make earnest efforts to bring in the mission funds. The standing of your church may be had by consulting the cards sent to the treasurer each month.

C. F. McVagh.

7017.77

#### From the Field

Since my last report I have visited various places. At Buchanan I found the few of good courage and doing all they can to hold up the light of present truth. Then I visited the company at Bridgman and found others had taken their stand for the truth.

At Hartford I found the brethren anxiously waiting for something to be done there in a public way. Then I visited the church at Paw Paw and remained with them over the Sabbath and Sunday.

In company with C. L. White and wife, I began meetings at Decatur October 19, and continued until November 9. November 1, I was called to fill Elder C. F. McVagh's appointment at Otsego, they being called away by the death of Mrs. McVagh's mother.

During our meetings at Decatur the weather was very unfavorable so not many attended the meetings. One man and his wife, who attended almost every evening, told us on Sunday evening, with tears streaming down his face, that he had found out what he must do to be saved. So we do not feel that our effort was in vain. Pray for the work here. U. S. ANDERSON.

### Annual Institute for West Michigan Canvassers

Our annual institute will be held at the Grand Rapids church, 30 Cass Ave., Grand Rapids, Mich. Dec. 26, 1913 to Jan. 4, 1914. The church extends a warm welcome to those who come with a definite purpose. Reader, have you heard God's call,—''Go work in My vineyard,''—and are you not now ready to come with that definite purpose in mind?

"We are on the very verge of the time of trouble."— *Testimonies Vol. 9, page 43.* Already attempts are being made to suppress free speech and boycott Protestant literature. This indicates that our time for work is short. Have you read, "The work.... can never be finished until the men and women comprising our church-membership rally to the work." "Every sanctified heart will be pressed into service."—*Vol. 9, pages 117, 47.* And those who will not heed the call will be shaken out. Compare type with antitype. Lev, 23:27-30.

Brethren, let us rally to the work; let us claim the promise, "All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on." Don't forget the date—December 26 to January 4. Write me your plans that proper arrangements may be made.

A. L. VAN FOSSEN, Field Agent.

#### News Notes

H. G. Bayley has secured a place and is moving to Kalamazoo.

Brother C. L. White will locate at Sparta and work in that vicinity this winter.

Elder McVagh attended the elders' meeting at Aurora, Ill., and reported a profitable and pleasant time.

Mrs. Vesta D. Rust of Grandville reports success with the Temperance *Instructor*. She sold one hundred copies in fifteen hours.

Let plans be laid in all our churches for the observance of the week of prayer. This should be a season of refreshing for all, why not an outpouring of the latter rain?

It is planned to hold an elders' meeting in West Michigan

this winter. Elder Moon cannot be with us before the latter part of January. The place has not yet been decided upon. Invitations from the churches are in order.

If any of our churches did not take the offering for the Swedish Seminary the first of this month, please attend to this matter and report by December 5. We are expecting to send our full quota forward to the Union office next month. An average of ten cents a member is not burdensome, surely.

A letter from Brother T. E. Bowen says that some conferences are beginning all over again on the Harvest Ingathering. I am sure we are not satisfied with what has been done in West Michigan. Let us keep the \$100,000 for missions in mind and work with a purpose all through the week of prayer.

Up to noon, November 19, about half the churches had been heard from on location of conference headquarters. All but two ratified the recommendation of the committee and voted to locate in Grand Rapids. As soon as the required number of churches ratify the action, suitable quarter will be sought for, but the move will probably not be made until spring. Now is a busy time in the tract society office and winter is a very unfavorable time for moving.

A BARGAIN.—"Bible Readings for the Home Circle," cloth binding regular \$3 book only \$1.75; half mor. regular \$4 book \$2.25; full mor. regular \$5 book \$2.50. Postage prepaid. These books are slightly shelf worn but practically as good as new. Do not miss this opportunity if you are in need of a "Bible Reading."

### Southern Illinois Conference

#### Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary, Frank H. Johnson; Treasurer, Nettie Eaton; Secretary S. S., Ed., and M. V., Edith McClellan; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

#### Mackinaw

When camp-meeting closed, the committee decided that Brother Williams and the writer should hold a tent effort at this place. We believe that the Lord directed in this. One sister, together with the family of Elder R. W. Parmele whose father accepted the truth thirty-five years ago through the labors of Elder C. H. Bliss, has been faithful during all this time. About eighteen years ago another sister, through reading the Bible and by the further aid of Brother Lee Moran, stepped out. These two have correctly represented the truth here, as their friends bear witness. They, together with Elder Parmele, now president of the Louisiana Conference, have had a burden for their relatives and friends. In answer to their petitions we came. Elder Parmele was with us for about two weeks. We appreciated his help.

Our attendance was not large at any time, but quite a few of those who did come, attended every night. The weather was cold most of the time, and two stoves did not make us comfortable. We continued about five weeks. Entertainments of various kinds followed each other in quick succession, but we held on by faith, and two precious souls, with the prospect of others is the result. These two sisters have been bitterly opposed. Ministers and others have beseeched and persuaded, with the result that they are better Adventists and more firmly established in the truth. The husband of one of the sisters said, "I never had any other religion get such a hold upon me. before." The other night he said, "Brother Hanson, I am a better man since yon came. I do not swear any more." Neither of the men in any way oppose their wives. A revolution has taken place in both homes. We are hopeful for two or three other families, or portions of them.

We have begun work with the Family Bible Teacher, and have found a few who will study. We now have three meetings a week at the homes of some. We had a minister at our meeting last night. Store-keepers ask questions, others call us in to talk over some questions that bother them. They take down the texts, so if we do nothing more, we have started the people to reading the Bible.

Brothers and sisters, pray for us; we need your prayers. Pray that the Holy Spirit may come upon us and upon the people. We have been praying that He will not give them rest but trouble them, and He is answering our prayers. JOHN E. HANSON.

#### Taylorville

It has been several weeks since we reported from this place, and no doubt our people are interested to know the progress of the work here.

Our attendance was small, but we had a good class of people, and practically the same ones continued with us all through the series.

We regret that none have yet taken a decided stand for the truth. There are eight whom we think are favorable and whom we have strong hopes will have courage to obey, but it is evident that we will have to work patiently with them and trust the Lord for results.

We took down our tent October 30, and since that time have been visiting the people in their homes and studying the principles of the truth with them.

We are putting out some of the Harvest Ingathering *Review*, and we are praying that the Lord will impress the hearts of the people to give liberally to this great call from the fields beyond. We sincerely hope to have a more encouraging report to send next time.

E. F. AND J. O. FERRIS.

### **News** Notes

(Too late for last issue.)

Brother J. O. Ferris is helping Brother Kelly at Herrin for two weeks.

We are endeavoring to secure another ordained minister for the field.

Miss McClellan is visiting the church-schools in the conference this week.

Brother J. E. Hanson reports three new Sabbath-keepers as the result of the work at Mackinaw. This makes five who have accepted the truth.

Brother E. M. Fishell assisted Brother Langston at West Salem last week, and spent Sabbath with the Kingman church.

Brother Watson was called to Beecher City on business recently, and while there secured three yearly subscriptions for our good periodicals.

Elder E. F. Ferris spent Sabbath with the Kingman church, and celebrated the ordinances with them.

Brother Durward Williams is at home until he and Brother J. O. Ferris can connect with the work in Scott County.

Our December magazines are attractive in appearance and filled with timely articles. How many will you sell next month?

5238.81

Brother Wiley Pleasant has accepted a position with Brother Craig in his treatment-rooms in Decatur. We are glad to have Brother Pleasant in this conference.

Brother C. F. Woertz writes that he is nicely located in Quincy, and ready for work. Elder Clark will spend a few days with him and help him get started.

Elder Allen Moon met with the conference committee November 6. We also had with us Brother C. F. Woertz, our new German worker, and Brother J. O. Ferris.

Good reports are coming in from our newly-organized missionary societies. A good work has been done with the Harvest Ingathering *Review*, which brings a threefold blessing.

We have yet to raise \$2,335.37 this year on mission funds. Would it not be well to do a little more with the Harvest Ingathering, and make our shortage for December 1, less than it was for November 1?

One of the recommendations passed by the conference committee was that we raise money enough to buy ten new tents before camp-meeting. This will be of interest to all. Let us begin to raise the money by paying our two-per-cent.

### East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie, Office Address; Sec'y-Treas., Frank Hiner. Office Address; Tract Society Sec'y, Frank Hiner, Office Address; S. S. Sec'y, Tillie E. Barr, Office Address; Ed. and, M. V. Sec'y, H. A. Boylan, Office Address; Field Missionary Agent, A. V. Morrison, Holly, Mich.; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich. Required for Mission Fund, 1st 10 months, 1913 \$12906.40 Received by Union """"""7667.59

Amount	S	hort	

### Lansing

According to our progran, we held special services in the Lansing church, Sabbath and Sunday, November 8, 9. A number of near-by churches joined with us in rededicating the newly rebuilt edifice to God's service. Elder Wm. Guthrie was present and delivered the dedicatory address. With the Sunday evening meeting we began a series of lectures on present truth. These meetings are being well attended and we trust some will be led to the light.

The following concerning this service appeared as a first page article in the Lansing *State Journal:*—

"'As long as there is one unsaved sinner in Lansing, as long as there exists a bit of disbelief in the Bible, and as long as there remains one soul unsaved in heathen lands, there is need for a Seventh-day Adventist church in Lansing,' said Elder Guthrie in the dedicatory sermon at the Lansing church, Sunday afternoon.

#### "Two Days' Services Held

"To commemorate the new start taken by the little charge and to again dedicate to Christian service the recently remodeled church building, Lansing Adventists on Saturday and Sunday held services appropriate to that occassion. Elder William Guthrie, president of the East Michigan conference, assisted by Elder B. L. Post, the new pastor, and Elder J. N. Brant, officiated.

""Except God build the house, they labor in vain that build it' is as true of character building as of church building," said Elder Guthrie. "Ourselves, like the churches we build, should be temple's built of the living stones: alive and active, not passively dormant. The one great aim of Seventh-day Adventists is to see souls saved in the kingdom. When the last sinner shall have been called home, the dominant purpose for which this church was erected shall have been fulfilled.

"The church will be a base of supplies of men and means toward bringing in the unsaved of distant lands and carrying the Word of God to them for that purpose. This church is

not a place of social gathering or for pleasure, but a house of sacrifice and prayer and thanksgiving."

### "Church Simple and Pleasing

"The church, 614 West Washtenaw St., has undergone a thorough remodeling and presents a very neat and inviting appearance. The interior of the little edifice is done in a brown shade with immaculate white trimming. A little chancel being fitted up in a west alcove in the center of the auditorium portion, the complete effect being strikingly simple and pleasing. An audience which completely filled the church attended Sunday's services.

"Lectures on the Adventist faith will be given each evening during the week except Wednesday and Saturday." B. L. POST.

### Among the Churches

At the close of the tent effort near Flushing, I visited the Luce church and held nine meetings with them. I visited all the members in their homes and found them of good courage in this message and desirous of having a part in it. Two gave their hearts to the Lord during the services.

I next visited the believers at Memphis. This is one of the oldest churches in the conference, the church building having been erected half a century ago. Such workers as Elder White and wife, and Elders Bates, Andrews, Cornell, and Lawrence being prominent in the early days of this church.

I found the members of good courage in the Lord, and it has been an encouragement to me to meet here those who have been so many years in the message, still rejoicing in this truth, and with bold hearts looking forward to the speedy triumph of this truth.

Mrs. Hicks and myself spent four weeks with them and several were added as a results of the work done, for which we praise the God of Israel.

At present we are at Port Huron and find the work onward and the members all anxious to have a part in giving the last warning message to the people of this city.

The fields are white unto the harvest. May God help us each to do our duty. H. H. HICKS.

#### **Gleanings from the Field**

Brother M. D. Day, who was called away from the canvassing work a few weeks ago on account of very serious illness, is recovering and will soon be in the work again.

R. A. Holman, who has been home fixing up his house for winter, will soon be ready to enter the field again. He will work in Washtenaw County. J. A. Lamb, who has been unable to work for several weeks will enter the Lord's service soon with "Great Controversy." Geo. Mc-Clenathan was also sick for several months. He has moved to Memphis, Mich., and is canvassing in Macomb County, which is a hard field. The people are mostly German Lutherans. He needs the prayers of God's people.

Seven faithful men and women have taken up the colporteur work in the city of Detroit, and the Lord is blessing them. Brother Frank Nuruburger of Coleman has sold his farming outfit and will move to Holly to canvass Oakland County with "Great Controversy." He plans to make canvassing his life work.

Our annual canvassers' institute will be held December 19-28, at Flint. The church at that place has kindly offered to entertain the canvassers, and as the brethren and sisters there do not do things by halves, we can look forward to a profitable time together. Let all who are planing to enter this branch of God's work resolve to be present and receive a training to do more efficient work for the Master. The time to reap the harvest of the earth is at hand, and the Lord of the harvest is calling for reapers. Oh, who will go and help carry those truth-ladened books to the homes in East Michigan?

My prayer is that as you read this, God will move you by His Spirit to join the ranks of the faithful canvassers, that the work may soon be finished; that our dear ones who sleep in Christ may be brought forth to immortality, and we all be gathered home. A. V. MORRISON.

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St., Chicago; Conf. Home, 48 N. Sacramento Blvd., Chicago. Required for Mission Fund, 1st 10 months, 1913 Received by Union """""6621.23 Amount short 3372.20

#### **News** Items

Last week Prof. C. A. Russell visited some of the churchschools of Chicago with Miss Edith Shepard.

Announcement will soon be made in regrrd to the distribution of ministers and workers during the week of prayer. We are looking forward with interest to this well-established custom among us of remembering our foreign mission work and workers at this time of the year. Our brethren are looking for the largest offering ever made by our people. Why should this not be so as members are increasing year by year, and we are coming down to the consummation of all things when God's people will be gathered from the four corners of the earth when they shall reap their reward in the age of ages.

Miss Vesta Cash from Bethel, Wis. has come to Chicago as a Bible worker among the Italians, assisting Brother R. Calderone.

Brethren D. Moczar and G. Vas will begin meetings in the Hungarian language, in the Erie Street Mission church next Sunday afternoon at three o'clock. We are very glad we can have this language represented among our workers. The Erie Street Mission church is undergoing quite a change. Brother Olsen has collected money for repairs on this, the oldest church in Chicago, which was in building at the time of the great fire in '71. A new entrance has been made of cement with a door into the basement, where a classroom will be arranged. The anditorium is being repapered and the church is being painted on the outside.

As was announced in last week's paper, Elder Louis Charles Sheaf of Washington, D. C., on his way to California, will speak in the following churches in Chicago, a cordial invitation being extended to all to attend these meetings: Evening of the 27th and 28th of November, in the Dearborn St. church, between 47th and 48th Sts.; Sabbath 10:45 A. M. in the South Side church, 58 E. 46th St.; 3 P. M. Central church, corner Monroe St. and Francisco Ave.; Sunday 2:30 P. M. in the Hinsdale Sanitarium; Sunday night in the Humboldt Park church, corner Rockwell and Waubansia Sts. G. E. LANGDON,

#### To the Boys and Girls

When at General Conference I heard a sister relate some of her mission school experiences, and I thought you might be interested, too,

Of course at first the children were real heathen and knew nothing of God. But, soon they learned to love Jesus and then they began planning to send a teacher to the neighboring village. They wanted their little neighbors to hear the gospel story, too.

There was a drought in the land and these dear children

had no money, but their love for others was so great that they soon thought of a plan for getting the money. What do you think it was? Well, it was just this,—they divided their rice every day putting part in a large urn. How fast this little pile of rice grew. This was for the "Christian teacher." Soon food became so scarce that the children had to eat the dry bark and leaves from the trees to keep from starving, yet they never forgot to divide their meager supply of rice for the teacher's urn.

At last the urn was full. Their teacher weighed and bought it. Yes, enough money was raised. How happy those dear, sacrificing children were. Now their little neighbors would soon hear the beautiful Bible stories.

The teacher is there. A mud schoolhouse has been built, but not many children can go to school. Why? Because they have no clothes, food or books. Fifteen dollars will send a boy or girl to this Christian school a whole year, but how can they earn the money? Oh, there is no way. Their parents are poor heathen and do not see the importance of their children learning how to read or write. Can we help them? Oh, yes. Every \$15 will send a student to this school. Will not the Northern Illinois boys and girls stand by this school? I believe they will.

I am sending each one of you a "Wheel Card" for raising the money. Will you kindly ask your friends to make the wheel go round by contributing a nickle or more? Some are selling papers for this fund. There are many ways by which you can earn money. Let us make the wheels go fast. Please register your contribution by punching a hole through the dots on the wheel, using a pin for the purpose.

If you are attending a church-school, give your offerings to the teacher who will report to me every month, label the money "African-Student Fund"; on the thirteenth Sabbath pass it in at Sabbath-school. If you are not attending church-school give the money to your Sabbath-school superintendent who will put it in the box marked "African-Student Fund" and add it to the thirteenth Sabbath offering. If you are isolated send the money to me. The money collected at Sabbath-school on the thirteenth Sabbath, or December 27, will be used for the African work.

I wonder how many students we can send to this Christian school New Year's day. Fox River Academy has promised to send one, Chicago church-schools another, Aledo churchschool is making a good record. The Rocktord family school (three members) fifty cents in a month. I believe many others will help. Remember every \$15 by December 27 means a boy or girl in a mission school during 1914. Let us work fast. They may die before hearing the glad story of Jesus. Of course the fathers and mothers will help us, too.

If any of you did not get a "Wheel Card," write me for one. EDITH E. SHEPARD.

### Fox River Academy

(Too late for last issue.)

Mrs. Thompson of Elgin come down last Friday for a short visit with her son Clarence.

Mr. Lee Galbraith was pleasantly surprised by a visit from his brother Julius, who remained with him over Sabbath and Sunday.

Mrs. Moody entertained the young ladies evening after the Sabbath.

Prof. and Mrs. Clymer attended the general meeting held at Aurora, November 11-17. The Missionary Volunteer Society was represented by the leader, Mr. Fenton Hibben, and Mr. Roy Foreman.

The rhetoric class recently enjoyed a pleasant trip along the western side of Fox River.

Evening after the Sabbath, November 1, the boys entertained the girls. The boys' Dormitory was decorated in harmony with the season. Refreshments were served and everyone enjoyed the evening.

We now have a well-equipped laboratory for the use of the physiology classes, where thorough work will be done.

The boys' parlor has been improved by the purchase of two large pictures, and some smaller ones, a rug, and new curtains. The girls have a new lamp for their parlor.

We need for our school work several of our denominational books that are not in our library. We would be glad to correspond with those who may have such books that they E. C. WOOD. would be pleased to give us.

### Indiana Conference

#### Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol; Sec'y-Treas., H. H. Rans; Ed. and Missionary Volunteer Sec'y, Miss Carolyn M. Rasmusson; S. Sec'y, Mrs. C. N. Sanders; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin; Rel. Liberty Sec'y., C. N. Sanders

Required for Mission Fund,	1st 10	months,	1913	\$13193.70
Received by the Union	** **	" "	"	5701.02
Amount short				7492.68

#### Among the Churches

It has been my privilege to visit the church and churchschool at Boggstown.

The Harvest Ingathering work was presented and a goodly number of the Review was taken. As the weather was rainy all the week, it was almost impossible for any one to go out with the papers, but the members of the church, students, and teacher of the church-school are planning to go out the first week in November. We expect a large sum to be gathered. Look for their report.

Beechwood Academy was visited, and the teachers and . twenty-two students with the writer visited Shelbyville in the interest of the mission fields. The day was rainy, but the two and one-half hours' work brought in twenty-six dollars. They are planning to go out again some pleasant day. The students received an experience that will be of great value to them in the Lord's work. "I'm glad I went out with the papers' was the testimony of all.

The academy has a strong and experienced faculty. The teachers are working hard for the welfare of the students. I was much impressed with the devotion and earnestness of both teachers and students. Their needs are many. Who are able to give the assistance called for? Three hundred dollars is needed for necessary repairs-rug for library, carpet for boys' parlor, and chapel platform, door mats, oil for hall floors, stair treads, hall carpet, study tables, dressers, commodes, chairs for classrooms, maps, etc.

New partitions with radiators have been put in which add to the comfort of students.

Bath-rooms are now being made which are sadly needed. The hall has been widened and made light.

May we all ask, Lord, what can I do to help supply the needs of our school?

Pray for the workers

EMIL R. LAUDA.

### Report for "Lake Union Herald"

After the strenuous work of the summer with the tent company at Anderson, and the camp-meeting, I went to our sanitarium for a much-needed rest and treatments, before beginning my Bible work for the winter. I was greatly benefited by my stay at the sanitarium, and am truly thankful that we have such a place, where our tired workers may find rest, and be built up for better service in the cause of God. I wish that all our people might come in closer touch with the work being done by our doctors and faithful nurses, and thus be able more intelligently to point others to the benefits to be gained at this institution.

My Bible work is growing in interest and number of readers. I now have twelve, and three more are beginning this week. One is keeping the Sabbath, and attending meetings at our church.

The Harvest Ingathering campaign is now claiming our attention. I hope Anderson church will do more this year than ever before. I am so anxiouus to see our quota raised. We have districted the greater part of the city for work with Family Bible Teacher, and are following over the same territory with the Harvest Ingathering Review.

We have a most interesting missionary society, which meets every Sabbath afternoon. At our meeting yesterday Brother Johnston reported thirty-five papers given, and received \$13. He is the oldest brother in the church, but is an inspiration to us in missionary zeal.

We are planning to have a Harvest Ingathering program by the children of the Sabbath-school and church-school, about Thanksgiving time, when they will have an opportunity to add their mites to the Ingathering fund. I hope to be able to give a more systematic report later. Our church is more alive than I have ever before known it to be; and it is simply because we are laboring for others.

MRS. R. W. MCMAHAN.

#### **Educational Work**

During the past seven weeks I have been attending missionary meetings and visiting our church-schools. At present there are about two hundred children in our schools in Indiana located in seventeen different counties.

The Indianapolis church-school, the largest in the conference, has an enrollment of about thirty. Sister Nettie Hardiman, a normal graduate of Union College, is teaching this school. We are glad to welcome Miss Hardiman to this conference to join our corps of teachers.

At New Palestine Miss Ernestine Wolfe is in charge, and they are doing good work. This little band of enthusiatic workers seem pleased with the prospects of a good year's school work.

Next I visited the Muncie and Anderson schools. At Muncie I found an entergetic band of helpers with Miss Harvey in charge. We organized a J. V. M. Society, and the children are enjoying the "Black Bearded Barbarian." Mr. Coble is teaching at Anderson. He has several outside pupils. I was glad to see the ample supply of maps Mr. Coble has secured for the school.

The Middletown school is progressing nicely under the care of Miss Myrtle Blaine. This is Miss Blaine's first year in this work, but she is doing excellent work, and finds teaching very interesting.

Brother Fellows, who has for the past five years seen the importance of giving his child a Christian education, is maintaining a home school again this year. Miss Eva Hall has charge of this school. This is Miss Hall's second year at Greentown. Even though there is but one pupil in this school, they hold their J. V. M. meetings on Wednesday morning.

At Kokomo a new school has been started. At present the school is being conducted in a private home; but the patrons hope to | uild a new schoolroom soon. Miss Tyrell is teaching this school and is doing good work.

Miss Susie Blake is teaching the Hartford City school The schoolroom is well eqipped with again this year. maps, globe, library, and new blackboards. I had the privilege of visiting this school during their sewing period. It was a pleasure to see how much the children enjoyed their sewing class. Every child in the room was busy during the entire time of this class. Miss Blake has the cooperation of both pupils and parents and is doing excellent work.

In company with Professor Russell I visited the Boggs-

town school for a few hours. Only enthusiasm and a good spirit can be found there. The Boggstown church-school is one of our largest schools. Parents and pupils all seem well pleased with the work being done here under the supervision of Miss Blanche Hicks.

We had some difficulty in securing a teacher for Tell City. Mr. John Klose, the appointed teacher, was unable to take the school, so after a lapse of three weeks' time we were able to secure Mr. Paul Legg for teacher. I had the pleasure of visiting this school at the beginning. Mr. Legg has an enrollment of twenty-one pupils. The children were all glad to welcome their new teacher after having waited six weeks for school to begin.

I am glad to say, that without an exception, every school has adopted the Wednesday morning J. V. M. plan. Most of these schools, also, are taking up the reading course.

These are only the schools I have had the pleasure of visiting as yet. However, all report doing good work.

CAROLYN M. RASMUSSON, Educational Secretary.

#### **News** Notes

Brother Oliver Morris was a caller at the office last Wednesday.

Brother L. J. King of Spiceland sends us in \$7.75 which he has secured for the Ingathering fund.

Look over the list of clubbing offers in the Review. It may be that by accepting one of these you will save quite a little.

Brethren J. B. Blosser and E. E. Franklin left Indianapolis last Tuesday intending to visit several churches in the interest of our publishing work.

Sister R. J. Carson of Ladoga, who ordered one hundred of the Ingathering Review, sends us in \$13.05 and reports that she still has more papers to distribute.

One of our faithful isolated brethren in sending his tithe to the office also sent \$10 on the Two-per-cent Fund. We are glad to see this fund growing week by week and month by month.

If it is a Bible you are intending to give as a present, let us fill your order. We carry a select line which always gives satisfaction, and our prices range from sixty cents to \$10.

From the good reports which our home workers are sending in, we know that earnest work is being done by them. Once more we ask you kindly to send us weekly a report of the work that you are doing if you are among this company of workers.

Mrs. H. L. Keever of Scircleville sends us \$10.50 for the Ingathering fund, having disposed of twenty papers. A brother in Indianapolis brought in \$10 for ten paper, having received an even dollar for each one. Elder Lauda writing from Richmond says, "The company here has already brought in \$16 and are all going out again today." Elder Sanders tells us that while with the Wolf Lake church he disposed of thirty-six papers, receiving donations of from ten cents to one dollar. We cannot give you all the good experiences that our people are having; there are too many to mention, but if you have anything that would be interesting to our people over the conference, send it in. The Ingathering campaign promises to bring in a large amount for our most needy foreign work.

#### Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson.

Required for Mission Fund, 1st 10 months, 1913 \$ 19020.75 Received by the Union 9399.68 9621.07 Amount Short

#### To Be Read in All the Churches

As far as we have heard there has been a deeper interest taken in the Harvest Ingathering work this year than any previous year. Up to date we have ordered 16,505 papers.

This is six hundred forty-nine more than we used last year. We have not yet received the offerings from many churches, but this will all come in with remittances at the end of the month

Some of our workers have put out a goodly number of papers, while others have distributed only a few, but they are going to devote more time to it soon. It is believed that all the people can do a little more than they have done. I am writing this to urge strong effort for a few days, putting out papers, and gathering in more funds for missions.

Some of the churches have not distributed all their papers yet. Other churches have put out all they ordered, but have not covered their territory. More papers can be placed and more funds received by another effort for a few days. All of the conference workers are asked to make another effort, and in view of this we would urge that all the churches revive this work and put out a few hundred more of the Review. You can do this if you only think so. We lack considerable yet of the desired amount for missions, as a conference, and in this way we can increase the amount, spread the truth, and receive a double blessing.

Now, brethren and sisters, think about it, talk about it, pray over it and let us all make another effort, thus giving this valuable information to more of the people and also materially increasing our offerings to missions. It is hoped that every church will do something more and that all the conference workers will make another strong effort and help reach the goal. What do you say, one and all? One or two days more for each church will bring great results. So may it be. W. H. THURSTON.

#### Work with Home Workers' Books

The time for the holiday buying is here, and if our brethren and sisters-laymen-will take the Home Workers' Prospectus and visit the homes of their neighbors and friends, they can by the aid of the Lord's Spirit place a large number of these good books in the homes of the people.

There are some sixteen books listed here, ranging in price from fifty cents to \$1.50. We give a straight discount of forty per cent, and there is no reason why those having some spare time could not earn quite a sum of money besides doing a great amount of good. This plan has been devised to enlist all our brethren and sisters in the home missionary work. We have a goodly number that are already doing something with these books, and meeting with success.

At the general meeting at Eau Claire we placed eight prospectuses with the brethren and sisters in attendance, representing some five or six churches. Altogether we have placed with our churches and individuals over fifty of the Home Workers' prospectus.

Now is the time to strike. Order a prospectus and go to work. You do not need any experience to sell these booksthey sell themselves. All you have to do in a great many instances is to show the books and a sale is made. The Lord will give you wisdom and bless you. Trust Him for a little, at least. Talk to your Father about it and He will direct you. W. J. WALTER.

#### A Report

October 2-12 I held a series of meetings at Lucas. Some of the older members of that church have not fully understood the truth regarding tithes and offerings. May the Lord help these brethren to be faithful in the future.

From Lucas I went to Wheeler where I held four meetings in the home of Brother White. October 23 I was called back to Lucas to conduct the funeral services of a little girl, the youngest child of Brother and Sister Almaas. She was laid to rest in the blessed hope that the day is near when the children of God shall come again from the land of the enemy.

The following day I went to Arkansaw to the funeral .

of Sister Dibble. The Methodists kindly let us have the services in their church. On the Sabbath, October 25, I met with the family Sabbath-school at Durand held in the home of Brother Miller.

In a Scandinavian settlement in the northern part of Dunn County, where I have held some meetings, two persons have begun to keep the Sabbath and others are interested in the truth.

November 4-10 I was with Brother Belding at Ludington, a rural village about twenty miles east of Eau Claire, where seems to be an interest. We held some well-attended meetings in the village school-house.

The books sold by our canvassers have opened the way for the preaching of the truth in many new places.

P. M. HANSON.

### Young People's and Sabbath-School Convention

A convention was conducted'at Merrill on November 8, 9, in the interests of the young people's and Sabbath-school work. Besides Miss Case and the writer, Elder F. F. Stebbeds and Professor Straw were present at the meeting, the former preaching Sabbath forenoon and Sunday evening, the latter taking the hour on Saturday night and also having a topic in the convention. All the sermons were earnest and convincing and we were glad to see quite a large number of those not of our faith in the evening audiences. Brethren Stebbeds and Straw rendered appreciated help in the discussions of the convention also.

Brother Walter came up on Sunday afternoon and spoke to us for about an hour on the different lines of missionary activities which our lay members may and should take up. One sister present promised to begin work with the home worker's prospectus, while another of the delegates, a young lady from Wausau, took several copies of November *Life and Health* back with her to sell. Another young lady announced that she already had procured a home workers' prospectus and was planning to begin work at once with the same. Twenty-five copies of the pocket edition of Romans were sold, and a few orders for that and "Testimonies on Sabbath School Work" were taken. Several copies of the Missionary Volunteer Reading Course books were taken.

The convention was well attended by our people at Merrill and delegates from Minocqua, Bloomville, Hatley, Wausau, and Moon; while Clearwater Lake, Bethel, and Grand Rapids were represented by the conference workers present. Many helpful thoughts and methods were considered in the talks and papers which had been assigned and the free discussion of these topics after their presentation, added much more of interest and value. These conventions are meeting with evident favor and many invitations are received from the churches and companies represented, to hold similar meetings with them. We are truly glad for this good interest in these important branches of our great cause. MARY HOWELL.

#### Canvassing Experiences

I have had many good experiences the past few weeks. At one home the people were anxious for the book but as they were moving to Milwaukee, thought best not to take it. After taking the neighbor's order, as I was leaving I heard some one calling. I turned and saw a young woman running across the fields toward me. She said that they had talked the matter over, and fearing they might lose the book entirely, decided to give me the order. I am sure the angels of God helped in that decision.

At another home the mother had the book in Norwegian, and said she had always been sorry she had not taken it in the English as her children could not read Norwegian. She influenced her daughter-in-law, who lived with, her to order

it in English; she gave me an order for two "Best Stories."

At a place where I stayed over night, I showed the book to the family after supper. The man said, "As a rule I never look at a book that an agent has, but you are very fortunate in the books you are carrying. Any other kind I would not look at." He ordered "Great Controversy" and "Best Stories," and bought a "New Testament Primer."

I often find "Great Controversy" in Danish in the homes on this island, and the people all like the book. Some give me written recommendations, others kindly send telephone messages to their friends telling them I have the book. Canvassers are few here and those who do come are welcome. These are only a few of many good experiences. MRS. E. M. BISBEE.

#### **News** Notes

Elder Thurston was in Marshfield Tuesday and Wednesday of last week.

H. W. Johnston visited Raymond, Kenosha, and Milwaukee in the interest of the canvassing work, returning early last week.

Bretheren Johnson and Blosser visited Milton Junction recently. The canvassers' institute will be held at that place Jan. 23 to Feb. 21, 1914.

Fifty copies of the little book of Romans were sold at the general meeting at Eau Claire and several at the convention recently held at Merrill. We have had many orders from others and expect many more. It is a convenient little Sabbath-school aid.

One of the pleasing features of the general meeting was the question box, in which were deposited many questions on the various phases of conference and departmental work to be answered by different workers, and by the members of the churches represented. Eau Claire Sabbath-school has taken much interest in the home department work and has some members living several miles away with whom they keep in touch. Many of these were present at the meeting. Other isolated brethren and sisters were also there.

The Eau Claire brethren have a neat and well-finished little church building, located on the side of one of the beautiful hills which add beauty to that city. We were pleased to note an interesting and orderly Sabbath-school. Many Bible verses were accurately quoted, and the children are encouraged to memorize their memory verses by being called upon each Sabbath to quote them all from the beginning of the quarter. The Sabbath of the general meeting we noticed that some of the children were able to give correctly the seven texts.

#### **Bethel Academy Items**

The instruments for the academy band have arrived and practice has begun.

The Harvest Ingathering program will be given at the church next Sabbath.

The windmill on the academy farm has been repaired and the water supply is again abundant.

Miss Mae Lewins of the West Michigan Conference office at Otsego, Mich. is visiting Miss Dottie Rennings.

Prof. W. E. Straw attended the Y. P. M. V. institute at Merrill, November 8. He spent Sabbath and Sunday at Plainfield.

Elder H. F. Graf of Milwaukee was at Bethel a few days last week. We enjoyed several interesting meetings by Elder Graf, he telling us of his experiences and work in Brazil.

"To become like Christ is the only thing in the world worth caring for, the thing before which every ambition of man is folly, and all lower achievements vain."

### LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs.	Lou	Kirby	Curtis	-	-	-	-	Editor
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### **A Suggestion**

The editor sat in her easy chair,

- Her thoughts ran on apace;
- "How can I crowd a yard of report Into a foot space?
- "' 'Tis three to one, you surely see, The thing cannot be done.
- Therefore the poor editorial 'we' • Will have to cut it down.
- "And now my dear contributors, That nothing may go wrong, Please send ideas one yard deep, But only one foot long."—Sel.

#### **Dispensary Work for Nurses**

Doubtless all of our graduate nurses have heard of the post-graduate nurses' course being conducted by the Washington Foreign Mission Seminary, and of the dispensary in Washington. Each post-graduate student spends three months in the dispensary. It so happens that there are some vacancies in the dispensary for the term December 9 to March 3. If there are graduate nurses who would like twelve weeks' experience, even though they may not desire to take the full post-graduate course, the opportunity is offered. No tuition is charged for this work, and the nurse receives her board and room free. Write to Prof. M. E. Kern, Takoma Park, Washington, D. C. at once.

#### **Business Notices**

FOR SALE.—Farm of 53 acres improved land within one mile of Beechwood (Ind.), Academy; also 5-roomed dwelling adjoining S. D. A. church in Boggstown. Address C. E. Strickler, 111 S. Miller St., Shelbyville, Ind.

BEST CLOVER HONEY.—One two-can case, 120 lbs., \$12. Light Amber, per case, \$10.80. Sixty lbs., Clover and 60 lbs., Amber \$11.40. Put up in 12 lb. cans, one cent more per lb. less than 60 lbs.,  $2\frac{1}{2}$  cents more per lb.; by parcel's post, in case, 150 miles, postage paid, 4 cents more per lb. Terms f. o. b., Berrien Springs, cash with order. J. H. Haughey R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—GRANOIL, a superior cotton-seed product highly refined, tasteless and odorless, at the following low price, f. o. b. factory: Single can, 1 gal. each, 85 cents; 1 case five 1 gal. cans, \$4; 1 five-gal. can, \$3.75; 2 five-gal. cans, \$7.30. Special quantity prices for shipment direct from refinery made on application to Nashville Sanitarium Food Factory, Madison, Tenn.

### Canvassers' Report for Week Ending November 14, 1913

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