Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

Berrien Springs, Mich., Wednesday, December 10, 1913

No. 49

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER. Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.
A. N. Anderson.
C. F. McVagh.
G. E. Nord.
G. E. Langdon.

A. J. Clark. W. H. Thurston. Wm. Guthrie. J. J. Irwin.

E. A. Bristol. J. B. Blosser. O. J. Graf. J. W. Mace. Clifford Russell

Encouraging

Some very encouraging reports are coming to this office regarding the Harvest Ingathering campaign. In Southern Illinois one man received \$20.70 and used only twenty Harvest Ingathering papers. One small church in the Union sent in \$40 as the result of its effort in circulating the special *Review*. Other individuals have reported sums ranging from \$5 to \$15, as the result of their effort in circulating the paper.

The Lake Union Conference stands third among all the unions of North America, in regard to the number of papers ordered for the missionary campaign. The number so far ordered by the various conferences in this union, is 76,458 papers. This is nearly 11,000 more than was ordered of the Signs last year, and about 9,000 more than was used in 1911. This seems to indicate that our brethren throughout the Union are alive and pursuing a vigorous campaign. We feel encouraged to believe that the final results will be fully as great as we have at any time expected.

Let the campaign go forward. The people of the world are willing to contribute to missionary purposes. They only wish to know that the money given is properly used, and that it goes to the purpose for which they intended it. With a little effort put forth on the part of our laborers, all can be made thoroughly acquainted with the work in which we are engaged. The cause needs the money, and we need the experience in meeting our friends and neighbors with the special *Review*.

Two other unions in North America have ordered more papers than the Lake Union; namely, the Pacific Union and the Columbia Union. But even though these unions have secured a larger number of the special paper for use in the campaign, it need not argue that they will accomplish more in the raising of funds than the people of the Lake Union. The country is prosperous, and the people will willingly contribute at least small sums, and the final result will be a large ingathering.

May the Lord bless all who take part in this work, and all whose hearts are in the work whether they are able to devote time or not.

Allen Moon.

Broadview Swedish Seminary

This worthy institution which has grown up among us during the past three years, takes its name from the little village of Broadview, one-half mile distant upon the Illinois Central Railroad.

But one year has elapsed since my former visit to this school, yet I hardly knew the place. A fine addition, 34x38

feet, has been joined to the main building, giving it a frontage of about seventy-five feet. This is of brick veneer, following the same general design as the original building. The elevation is three stories and basement. The school is installing a fine steam-heating plant. This work is being supervised by Brother Peterson of Battle Creek. Bath and treatmentrooms are being arranged in the new basement. Upon the main floor of the addition is the chapel, seated with opera chairs. This is 32x34 feet. The dining-room accommodates six tables.

Practically all of the building operations this summer and fall have been performed by the students, thus furnishing them employment to defray school expenses as well as very materially reducing the cost of construction.

This school is located upon a farm of seventy-eight acres. The soil is the black, rich, corn land of northern Illinois. Its location, but thirteen miles west of Chicago with a macadamized road leading directly into the city, gives the school market advantages. Large quantities of garden vegetables and small fruits were produced, and marketed by means of an auto-truck. Not only were more than \$400 worth sold, but thousands of quarts were canned for use in the school.

There are about 1,500 Swedish Seventh-day Adventists in North America. These have given \$20,000 toward this enterprise. This spirit of liberality should be met by our American brethren, and this important training center which is being built up in the Lake Union Conference be placed upon its feet financially. I am sure that every conference in this Union would take hold in earnest to raise its apportionment on this building and equipment fund, if it has not already done so, could they once visit the place; see the judicial use that has been made of the funds; observe the strong work that is being done in the classrooms; and best of all, become personally acquainted with the band of fortyfive earnest, loyal Swedish Seventh-day Adventist young people in training to carry this message to their own countrymen. It might be interesting to note that among the students are representatives from Oregon, Washington, New York, New Jersey, Massachusetts, Minnesota, Wisconsin, Iowa, Illinois, North Dakota, South Dakota, Nebraska, and California.

Among the more urgent needs of the school is a lighting plant and an increased dairy. A silo should be erected soon, and the present herd of cows increased to at least ten. Good milch cows in the vicinity of the school are bringing \$100. Is there not some friend of education in one of our conferences who would feel it a privilege to give a cow or heifer to this institution? I am sure the school would be glad to pay the transportation from any part of the Union Conference. Sufficient feed has been produced this year to winter several head of stock. Some one will feel impressed to do this. Address Professor G. E. Nord, R. F. D. 1, LaGrange, III.

The day I reached the Seminary had been spent by faculty and students in the Harvest Ingathering campaign. All came in at night rejoicing, bringing their offerings with them. When the offerings were counted, it was found that \$67 had been received, besides some pledges. Our Swedish brethren love this message and stand loyally for the truth, and we Americans should stand by them as loyally in their efforts to build up a school for the training of workers to go

forth in this last great sweep of the message which is swelling into the Loud cry.

The faculty is as follows: G. E. Nord, principal; J. M. Erickson; A. G. Goude; H. O. Olson, preceptor; Selma Peterson, preceptress; Anna Svenson, matron; Esther Ehn, Clara Olson, music; Hildur Anderson, sewing; C. A. Werner, manual training. Several of the last named members are student-teachers. Elder M. H. Serns gives instruction in voice one day each week.

CLIFFORD A. RUSSELL.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm.Guthrie; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, E. I. Beebe; S. S. Sec'y, Mrs. Lee S. Wheeler; Ed. and M. V. Sec'y, Lotta E. Bell; Field Missionary Agent, A. V. Morrison.

Week of Prayer

We have arranged for workers to visit the churches during the week of prayer as follows: Howard H. Hicks-Fairgrove, Reese, Vassar, and Watrousville; H. B. Westcott-Bay City, Saginaw, St., Charles, Chesening, and Hazelton; H. A. Boylan-Breckenridge, Chapin, Ovid, and St. Johns; Ira Woodman-Sumner, St. Louis, Alma, and Ithica; Elder M. Shepherd-Holly, Durand, Bancroft, and Luce; Elder O. M. Kittle -Edenville, Coleman, Middland, and Otter Lake; Elder L. S. Wheeler-Oxford, Birmingham, Ann Arbor, and Detroit; Elder L. T. Nicola-Hillsdale, Prattville, Adrian, and Detroit; H. L. Cohoon-Bellville and Willis; Timothy Somerville-Memphis, Sandusky, Rapson, and North Branch; Elder A. F. French-Rives Junction, Leslie, Bunkerhill, and Alaiedon; Elder Byron Post-Lansing and Aliedon; Elder D. P. Wood-Jackson, Napoleon, and Spring Arbor; Elder Wm. Guthrie-Flint, Owosso, Lapeer, Port Huron, Vassar, and Saginaw.

The workers who have been appointed to visit the different churches will write to make appointments with each church and we trust they may have a large attendance in all these places. We have done our very best to give some help to as many churches as possible. There are a few that we have been unable to provide for, but we assure you that it has not been our desire or wish to leave one single church unprovided for

Let none feel that this season of refreshing is of little importance. It may be the last such season any of us are permitted to enjoy. It will be the last for some. Let us improve it as though we knew it to be our last. Let those churches where no help is sent meet just the same and ask the Lord to bless. Your meetings may be a great help to some one. We are looking for a rich feast and a large annual offering in all the churches. WM. GUTHRIE.

Appointments for Week of Prayer

The Lord willing I will meet with the following churches during the week of prayer:—

Owosso, Sabbath, the I3th, Flint on Sunday, the 14th, at such hours as will meet the convenience of the people, both day and evening. Lapeer, Monday, the 15th, at 10.30 for morning and afternoon services. Port Huron, Tuesday and Wednesday, for meetings as may be appointed beginning at 10:30 A. M. Tuesday. Thursday at Vassar. Will reach there at 11:17 A. M. and will be at the disposal of the brethren for afternoon and evening. Will reach Saginaw at 10:30 Friday and will be at the disposal of the church till 11:45 A. M. Sabbath, the 20th. Flint Sabbath, the 20th. Service at 2 P. M.

I trust the elders of the above churches will take note of these appointments and arrange to improve the time to the best advantage.

WM. GUTHRIE.

Tract Society News Items

Our lesson quarterlies are here. Secretaries of East Michigan, please order early.

Order your home workers' books in time so we can get them to you. Give us a week in advance of delivery on your main orders.

To the missionary secretaries: let us make an effort to start 1914 with all our accounts settled up. Almost all of the societies have small accounts, so it can be easily done; but do not let that hinder your sending in good orders for books, tracts, and magazines, if you do not have the money. All orders will be filled promptly, or ordered from the head quarters the day we receive them.

Detroit is selling this month forty-two hundred magazines, and has disposed of two thousand of the Harvest Ingathering *Review*, also about two thousand small books, thousands of tracts, 1,000 Eden to Eden pamphlets, and many of the larger books. What are you doing in the smaller places? Please report with your order.

"Present Truth for Perilous Times" is a wonderful book. Send for a copy.

Look over your catalogues, and tract lists once more, and see the good things mentioned; excellent for giving the truth to our neighbors, also for presents.

Only a few more days and the record of 1913 will be made up. Let us close it with a grand missionary effort.

E. I. BEEBE,

Sec. Treas. East Michigan Tract Society.

Lansing

We are having a splendid interest here, and look for results. We are holding meetings four evenings a week, besides the Sabbath meetings.

B. L. Post.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, Otsego, Mich. Religious Liberty Sec'y, S. B. Horton, 546 Cass Ave.. Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 10 months, 1913 \$17503.20 Received by Union """ "10485.43

Amount short

7017.77

Battle Creek

Elder Videto occupied the pulpit last Sabbath morning at the Tabernacle, and in the afternoon he spoke to the young people, using as the basis of his remarks Matthew 5. He showed how the Lord repeated the commandments to impress them on the minds of the people and gave as an illustration the experience of a lawyer who was pleading a case before the jury. The lawyer came to a certain point in his pleading, and to make his point clear gave an illustration and then another one and so on until he had given the fourth illustration all on the same point, and the result was he won the case. The lawyer had a lawyer friend with him, and on their way home he asked his friend what he thought of the plea he made. His friend replied, "It was all right, but I do not understand why you used so many illustrations on the same point when the first illustration made it perfectly clear." The lawyer replied that he knew that he understood it all right, but he was speaking to the dullest man there, and he saw that the first illustration did not seem to have any effect on this man, and when he had given the second he could see he had just begun to get the idea, and

so he kept on until he knew this man thoroughly understood the point he was making.

So it is in our giving the third angel's message today, we should be sure that we give it so clearly that even the dullest man can understand it.

D. O. BABCOCK.

Potterville

It was my privilege to meet with the church at this place over Sabbath and Sunday. We had meeting Sabbath afternoon and Sunday evening. A goodly number of visitors attended especially Sunday evening. I believe that the Spirit of the Lord is working upon hearts here. Several of the interested ones attend the Sabbath services. Miss Stagg has several quite interested Bible readers whom she visits weekly. Please remember the work in this place before the throne of God.

C. W. Curtis.

October

Tithe 2% Miss.	
Albion\$\$ 4 00	Grand Rapid
Allegan 35 80 5 39 38 75	Grandville.
Allendale 15 70 1 41 16 27	Greenville
Bangor 48 00 1 84 6 30	Hastings
Battle Creek 768 63 11 72 191 59	Holland
Bauer 30 15 81 32 68	Holton
Bedford	Homer
Belding 14 30 5 50	Kalamazoo
Benton Harbor 13 98 11 43	Kent City
Berrien Springs 371 59 23 98 117 41	Kinderhook
Bloomingdale	Lakeview
Brookfield 28 01 16 99	Lowell
Buchanan	Lyons
Burlington 5 00 2 50	Maplegrove
Bushnell 38 60 1 00 36 15	Mecosta
Byron Center	Mendon
Carlton Center 61 42 1 23 19 07	Monterey
Carson City 38 00 3 60 19 78	Muskegon .
Cedar Lake 157 03 2 87 32 30	Otsego
Cedar Springs 27 24 1 77	Palo
Charlotte 121 45 3 76	Paw Paw
Clifford Lake 38 61 6 78	Portland
Coldwater 5 77 11 42	Potterville
Covert	Quincy
Decatur 95	Rothbury
Denver	Sand Lake.
Dimondale 54 03 4 28 19 78	Shelby
Douglas 10 00 6 72	Sturgis
Eaton Rapids 2 00 1 24	Trufant
Edmore	Urbandale.
Fremont	Union City.
Frost 31 85 50 3 39	West Leroy
Glenwood 25 99 1 75 52 64	Wright
Gowen 4 86 2 30	Individuals
Grand Haven 11 72 6 35	
Grand Ledge 2 59 04 3 75	Totals

, , ,						
	Tit!	he	2%	Miss.		
Grand Rapids	179	92		72 12		
Grandville	3	52		9 10		
Greenville						
Hastings	33	45		24 35		
Holland	26	29		18 99		
Holton	4	31	67	10 91		
Homer		90		3 43		
Kalamazoo	94	57	3 40	113 90		
Kent City	46	05	11	3 00		
Kinderhook	25	71	• 1 12	5 38		
Lakeview				11 17		
Lowell						
Lyons						
Maplegrove	9	37	77	7 87		
Mecosta	27	44	49	8 53		
Mendon	39	87	1 73	3 61		
Monterey						
Muskegon	60	30	1 61	36 29		
Otsego	212	03	7 49	30 65		
Palo	10	00		4 35		
Paw Paw	18	21		9 43		
Portland	3	90	-14	3 25		
Potterville	22	50				
Quincy	2	90		16 13		
Rothbury	18	00		10 53		
Sand Lake	. 16	48	20	38 44		
Shelby	. 73	51		19 00		
Sturgis	24	17		6 88		
Trufant						
Urbandale	62	91	1 44	19 74		
Union City	. 20	00		3 02		
West Leroy						
Wright	186	11	5 92	220 10		
Individuals	69	55	3 80	68 15		
Totals \$3	288	91	96 13	1464 51		

News Notes

One more new Sabbath-keeper at Otsego.

Elder N. M. Jorgensen reports two new Sabbath-keepers at Muskegon.

Elder W. A. Westworth is now located in Battle Creek. Mail addressed care Tabernacle will reach him.

Elder U. S. Anderson has closed his meetings at Hastings and expects to begin at Berrien Springs right away.

The pews from the meeting house in Lowell have been shipped to Berrien Springs for use in the meetings there.

Brother Wm. Reefman's plans for locating in Holland have been delayed by the serious illness of Sister Reefman.

Elder J. G. Lamson writes from Nevada, Iowa that he expects to be at Cedar Lake, Mich. about Dec. 10 ready to begin labor in West Michigan. He will assist during the week of prayer in that district.

Elder W. E. Videto will visit Homer, Quincy, and Coldwater during the week of prayer. He has visited Grand Rapids and Charlotte recently.

Elder J. M. Wilbur filled the appointment at Holland Sunday evening, November 30. The attendance is increasing at the Sunday night meetings.

Elder C. L. White gave a stereopticon lecture in the church at Grand Rapids, Sunday evening, November 30. He is now conducting meetings at Kent City. His address is Sparta, Mich.

West Michigan still has quite a number of the "Thirteenth Sabbath Maps." Others are using them with success in the Harvest Ingathering campaign. Send for one and use it in finishing your work with the *Review*.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol; Sec'y-Treas., H. H. Rans; Ed. and Missionary Volunteer Sec'y, Miss Carolyn M. Rasmusson; S. S. Sec'y, Mrs. C. N. Sanders: Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin; Rel. Liberty Sec'y., C. N. Sanders.

Required for Mission Fund, 1st 10 months, 1913
Received by the Union "" " 5701.02
Amount short 7492.68

Week of Prayer

In the past we have been laboring with the Harvest Ingathering number of the *Review*, offering to those not of our faith the opportunity of giving of their means to carry forward God's work in the foreign fields, and the Lord has not only blessed us by giving us success in this work, but He has also made us and the paper a blessing to our friends and neighbors..

Now, we are about to take up another phase of this great missionary movement by not only consecrating our service to the Lord but by the giving of our means as well. We have reached a place in the work of God where nearly every feature of this message is history instead of prophecy. Things which were prophetic in the early stages of giving the message are now in the past, and it is high time that we arouse and put on the whole armor of God. As we consider the great needs of the mission fields and the many calls for the message, it makes us examine ourselves to see whether we have done our duty in the past and whether we are willing to give to the cause what God asks of us. If we are in the attitude of prayer and are earnestly seeking God for the way to open by which we may have a liberal annual offering, the Lord will certainly help us to work out the needs of this denomination. I trust that every Seventh day Adventist will respond to the urgent calls that are being made by the Foreign Mission Board, to such an extent that it may be said of the people of Indiana that they have more than done their share. E. A. BRISTOL.

Beechwood Academy

On Thanksgiving it was the privilege of the writer to enjoy a pleasant time at Beechwood Academy. All the regular class periods were shortened to fifteen minute sessions.

For Thanksgiving dinner, the tables were placed together to form one great table, at which fifty-four persons were seated. Apart from what was brought in by the members of the Boggstown church, the food was prepared by the student cooking class, under the direction of Miss Anna Carahoof, the matron. After the dinner, speeches were made by members of the faculty and others.

Although the day was gloomy, we had a happy time together. In the afternoon we went out on the campus and played old-fashioned games in which all joined.

Both students and faculty highly appreciate the help that has come from our people since camp-meeting, in the way of furniture and other furnishings for the students' rooms. One of their greatest needs at present is a better library, both of our denominational books and reference books. It is impossible to do the highest class of work without a good reference library.

One could not help noticing the loyalty to the school and the kindly feeling manifested among the students.

H. H. RANS.

A Report from the Anderson Church

Sister McMahan writes as follows: "The month has been a full one for me, yet I have not accomplished what I desired. I thought we should have finished our Harvest Ingathering campaign, but some of the people wanted a little more time. We have about forty dollars to date, and there are several yet to report. The children gave a Harvest Ingathering program last Wednesday evening. Their offerings amounted to ten dollars. This will not be included in the Harvest Ingathering offerings which will be sent in from the church, but it will be sent from the Junior Missionary Volunteer Society."

Sister McMahan also writes that she had the privilege of taking another patient to the sanitarium last week, and that she wants to do all she possibly can to induce people to visit this institution and receive the benefits which it offers.

I trust the Lord will continue to bless the work in Anderson. E. A. Bristol.

Our Annual Institute

The colporteurs' annual institute will be held in Indianapolis, January 9-18. Practical instruction will be given in Christian salesmanship in both the book and magazine work. In order to make the colporteur work a success, the worker must receive a special training. Efficiency means success.

This institute has been arranged for all workers now in the field, and for all prospective book and magazine workers. The fare and entertainment of all workers, active and prospective, will be provided and it is hoped that a number will see the importance of this work and consecrate their lives to it.

The present need is for men and women who will devote their entire time the year round to this phase of the work. The Lord is not slack concerning His promises and the reward is in proportion to energy expended.

E. E. FRANKLIN.

News Notes

On account of an epidemic of scarlet fever, the Hartford City church-school has closed and Miss Blake has gone home for a short vacation.

Since June 1, Brother Walter Bergherm reports having sold over \$1,000 worth of books. This means the third angel's message in many homes.

There seems to be a strong sentiment among our people to carry forward the Harvest Ingathering during the week of prayer. This surely is an appropriate time to continue this good work.

Our supply of lesson quarterlies for the first quarter of 1914 are in, and we should appreciate your orders as early as possible. Orders for memory verse cards should also be sent in at any time.

The only inconvenience that the present teamsters' strike has caused the office is that we have had to carry in suit cases two or three boxes of books from the freight house, since no transfer men could be secured at the time.

Elder and Sister Sanders were called to Bunker Hill, Mich. to attend the funeral of Mrs. Geo. P. Bailey. Sister Bailey had been a believer in this message for fifty years, having accepted the truth under Elder I. D. Van Horn in 1863.

A sister writes: "Brother W. E. Bailey of Indianapolis spent Sabbath, November 28, with the Bloomington company. Some are sending for a second order of the Harvest Ingathering *Review*; others are preparing to canvass with the Home Workers' Prospectus."

From a letter received from Elder W. A. Young recently

we take the liberty of quoting one paragraph as follows: "I have been enjoying the reading of the Lake Union Herald this morning. I find it and the *Review* are great helps for the necessary keeping pace with the message."

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary, Frank H. Johnson; Treasurer, Nettie Eaton; Secretary S. S., Ed., and M. V., Edith McClellan; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

 Required for Mission Fund, 1st 10 months, 1913
 \$ 4478.93

 Received by the Union
 " " " 3248.79

 Amount short
 1230.14

The Annual Offering, and the Week of Prayer

The week of prayer is right upon us, and the blessing we receive depends altogether upon our own faithfulness. It is planned that a meeting shall be held every evening during the week of prayer, and I hope that all our brethren and sisters throughout the conference will observe it. Let the churches hold a meeting every night, and let the isolated Sabbath-keepers set apart an hour each day for reading the reading prepared for the day, and also in prayer. A spiritual awakening is what we all need, and is the thing that will help the advancement of the work in our own hearts, in our churches, and in our conference. The greatest burden that the brethren at the head of the work everywhere carry is the spiritual condition of our churches, and our people in general. Let us feel at the close of this year's week of prayer that we have been faithful in doing what we could.

This season of the year calls for our annual offering, and believing as we do that we are nearing the end, and that this gospel of the kingdom must be preached to all the world for a witness, and then shall the end come, let us give of our means liberally, until it actually becomes a sacrifice on our part.

We have nearly \$2,000 yet to raise on our twenty-cent-a-week, but if all of us do what we can there is no reason why we cannot raise it this year. We ought not to do it simply to be able to say that we paid our proportion, but because it is our share of what the General Conference really needs to carry on the work that has been planned. If we could each just feel the burden as do the brethren at the head of the work, I am sure that we would do a little extra this year. Last year we raised about \$700. If this year we could raise twice that amount we would have our proportion. Can we not double our efforts of last year? I am confident that if we receive during the week of prayer a spiritual refreshing, get a real burden for souls, and long to see the work finished so we can go home, we will be willing to make a sacrifice.

My prayer is that God will bless His people and give us a burden for souls.

A. J. CLARK.

Among the Churches

Since my last report to the Herald, have spent some time in Quincy with Brother Woertz helping him in getting hold of the work. There are many Germans in this place, and thus opportunity for Brother Woertz to labor among his own nationality. There is some interest there. The little company meets every Sabbath, and it was my privilege to speak to them twice while I was there. Some outsiders attended these meetings. Brother Woertz is well located in a good part of the city and when I left him he was trying to secure a hall in which to hold meetings.

From there I went to Lincoln where Brother Richard Mitzelfelt held a few meetings. There is some interest

there, and as Brother Mitzelfelt could not stay longer, we have made arrangements with Brother Hauson to spend two days each week at this place.

I also visited Bloomington where I held a meeting with the believers.

At Mackinaw, I met with the brethren and sisters, including the newly converted ones. Brother Hanson is doing a good work holding Bible readings and visiting. Some have taken their stand for the truth. Let us pray that the Lord will continue to bless the work here that a church can be raised up to hold up the light of truth.

Sabbath and Sunday, November 22, 23, I spent with the church at Peoria, where services were conducted in their centrally located place of worship. We had a Bible reading on Friday evening and a preaching service Sabbath. The weather was stormy but a number assembled, and I believe all felt that the blessing of the Lord was with us.

While at this place, Sister Kellogg died, and Sunday afternoon I conducted her funeral services.

A. J. CLARK.

Annual Colporteurs' Convention

The Southern Illinois Conference is composed of sixty-nine counties, many of which are virgin territory. Would it be stating the matter stronger than the truth will warrant to say that every one of these counties should have a consecrated colporteur in it? "There should be one hundred canvassers in the field where there is now but one."—"Manual for Cunvassers."

The year 1914 may be the last favorable year our people will ever have in which to sell books that contain the truth for this time. Brethren, do you hear the voice of the Lord calling, "Whom shall I send, and who will go for us?" Someone will. Someone will wear the crown. Will someone wear your crown? Will not at least fifty brave men and women maintain their loyalty to God by coming to the institute and obtaining a preparation that will qualify them to have a place in this closing work?

The institute will convene at Carterville, January 2-11. Elder Clark and Brother Blosser will be the principal instructors. It is requested that each one bring some bedding with him. Board and lodging will be free to all who come with a definite purpose. It is recommend that the railroad fare of new workers to the institute and to their field of labor be refunded by allowing them an additional commission of five per cent on their book sales.

E. M. FISHELL.

News Notes

OUR MOTTO: Fifty canvassers for Southern Illinois.
Our new church building at Herrin is almost completed.
Canvassers' institute will be held at Carterville. Janua

Canvassers' institute will be held at Carterville, January 1-11.

Has your church paid out on the Twenty-cent-a-week Fund?

In two days, J. Suda secured \$56 worth of orders in Logan County.

 $E.\ M.$ Fishell and wife visited the company at Lincoln last Sabbath.

The Carterville colporteurs are reporting excellent success in their work.

Elder E. F. Ferris conducted services at Decatur Sunday evening, November 30.

Mrs. Ada Williams of Stewardson is doing excellent work with "Bible Footlights."

Elder Clark visited the churches at DuQuoin and Herrin, November 29 to December 2.

We are informed that Brother James Smith and wife of Herrin contemplate entering the canvassing work.

The storehouse for our tent equipment has been moved to the conference lot at Springfield, and a new roof has been put on it. Word has been received that Brethren J. O. Ferris, and Durward Williams are located at Winchester, ready for work.

Brother J. E. Hanson is continuing his work in Mackinaw, but for a time will spend a few days in building up the work at Lincoln.

Never were there greater opportunities for selling our books than at the present. Now is the time for selling the new edition of 'Bible' Readings.''

Elder Clark met with the 1st Springfield church last Sabbath and conducted quarterly services and spoke at the 2d Springfield church in the afternoon.

Our Sabbath-school offerings for the quarter ending September 30 were the largest ever recorded in the history of the conference, \$1,030.11 being the amount reported.

Miss McClellan returned November 28-from a two weeks' visit to the church-schools at Carterville, DuQuoin, and Kingman. Good work is being done at all these places.

Brother U. D. Holloway of Kingman, and the following from Bluford are planning to attend the canvassers' institute at Carterville; L. L. Logan, Ray Logan, Guy and Harry Livesay.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson.

Required for Mission Fund, 1st 10 months, 1913 \$ 19020.75
Received by the Union " " " 9399.68
Amount Short 9621.07

The Week of Prayer

[To be read in all the churches]

The time for believers to lay aside all work as far as possible and unite in prayer, study, and praise has come to us once more and we hail it with joy. Prayer does not change God, but it changes us and brings us into harmony with the great principles of truth and righteousness. We pray for ourselves, we pray for one another, and for the Lord of the harvest to send forth laborers into His harvest. For the highest life there is nothing more indispensable than Christian labor. This is taught in the most explicit way by our Lord. He unfolds at large the relation of intimacy in which He would remain with His people. It should be organic, vital, like that of a vine to its branches.

Almost every verse in that wonderful passage in the 15th of John tells us that the branches are in the vine for the sake of fruit, and will be allowed to remain only on conditions of fruit bearing. So shall we be Christ's disciples, and so shall His joy be in us. We must maintain the spiritual life, and duty is the path of spiritual life and power. So we must pray, work, and give, for this is health, growth, and life. We must trust God's guidance, that He will bless the use of natural means; and then supply the means. The heathen can not call on Him in whom they have not believed; they can not believe in Him of whom they have not heard; they can not hear unless some one be sent; and they can not be sent without faith that works and provides means.

So let us all devote the week to prayer, study, and praise; and the Lord will work in us His will and His pleasure and we shall be laborers together with Him in deed and in truth.

We can not afford, and must not allow differences and divisions in the church. They separate us from one another and from God. If we pray in faith believing, our hearts will be knit together in love and we will experience a great rerefreshing as the result of this week of prayer, and the great mission fields will be blessed in receiving as we are blessed in giving.

God and His people work together. We work out what

God works in. The truth is something that must be done, a practice of the life. The truth we hold is but idle form and words unless it is a conviction and practice in our lives. So let us pray for sanctification through the truth, the word of truth.

We are in need of held. We need more of the Holy Spirit's power, and that comes through prayer. Prayer is the key that unlocks heaven's storehouse to us. Let us pray that the heavens may be opened during this week of prayer and that the Holy Spirit may be given to us in such measure as we are able to receive.

Then it will be that every one will give as he is able, according to the blessing of the Lord. (Deut. 16:17) "It is more blessed to give than to receive." Let us pray for the the greater blessing and we shall be a blessing to others. A great message and a great purpose have made common people as we are, instruments of power, but we must have the profound assurance individually that we are God's servants, and that God is speaking through us. We are informed that the Holy Spirit awaits our demand and reception. Shall we cause Him to wait longer? The Holy Spirit will come down when a resting place is provided. So let us yoke up with Christ during this week of prayer for time and for eternity, and then we shall be united among ourselves and the work will go forward speedily and we will triumph with it.

"Arise, shine for thy light is come, and the glory of the Lord is risen upon thee." So may it be now and for ever more.

W. H. THURSTON.

From the Field

While in Janesville I was invited to speak in the Methodist church on foreign mission work. I accepted the invitation, took supper with the "Brotherhood," and was made very welcome at the meeting. The hour and thirty minutes was divided between three speakers; a man from Honolulu, a Y. M. C. A. man, and the writer. I was advertised to speak on mission work in South America. The other speakers crowded my time somewhat so I hastened over South America and then gave statistics of our work as a denomination in all the world.

I had good talks with some of the men before supper and at the close of the meeting I called attention to the special *Review* (I had ten with me) in a proper way, and a few were taken. One man gave me a dollar.

They gave me a very cordial invitation to come again. The Brotherhood of Methodist hold such a meeting once a month. There were about eighty men present at this meeting. It astonished them to learn that we have 114,000 members and that we gave last year \$2,702,199.02 for gospel work, or \$23.66 per capita. I wrote an article for the Janesville paper following this meeting, relative to our work.

I trust, and believe good will result from the effort, and to the Lord be all the praise.

I went to Milton Junction where I held meetings Wednesday and Thursday and Thursday nights. I had planned to remain over Sabbath and Sunday and Prof. W. E. Straw was to join me there on Friday to assist in the services.

On Friday I had an urgent call to Wausau to attend the funeral of Sister Edward Galisch, Sabbath afternoon. Professor Straw reached Milton Junction Friday, and as I had to leave, Elder Reed came and took part in the meetings which closed Sunday night. Elder Reed will make further mention of these meetings.

The funeral at Wausau was attended by a large number of people and a deep interest was manifested on the part of all as they listened to the comforting words of the resurrection and the reward of those who sleep in Jesus. Brother and Sister Galisch accepted present truth under the labors of Elders B. L. Post and A. Belding during the tent meetings held in Wausau a year ago last summer.

Other relatives admit the truth and we believe they will yet, some of them, keep the commandments of God and the faith of Jesus.

Let us work, hope, and pray for the salvation of souls.

W. H. THURSTON.

News Items

We are pleased to learn that Brother Louis Scholz has decided to re-enter the canvassing work at once.

We have heard many good words for the little book of Romans, and hope we will receive many more orders for this Sabbath-school help.

Good reports are coming in from home workers, and we are looking for much such encouragement from them and others, whom, we trust, will decide to take up this work.

The North and South Side churches and Sabbath-schools in Appleton have united in one society and will meet in the new North side church, which all are taking hold to build.

The reports from the Sabbath-schools of this conference for the third quarter show a larger attendance and offerings than those of any previous quarter. Of the little over \$1,900 given, \$671.83 was donated on September 27 for defraying the expenses of the new missionaries.

The December number of the Sabbath School Worker is surely an interesting and helpful one. We fail to see how any school can get along without it, yet there are some which are deprived of it. Send in your orders, Sabbath-schools, and begin with the December number.

Two of the brethren from the Moon church called recently at the offices, and took a number of tracts away with them for missionary work. Two of the members of the Milton Junction church, daughter and granddaughter of Sister Parker, who is a member of the church here at Grand Rapids, also called last week. They took the opportunity to settle an account, purchase tracts for missionary work, and subscribe for the *Review*.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St., Chicago; Conf. Home, 48 N. Sacramento Blvd., Chicago.

Required for Mission Fund, 1st 10 months, 1913 \$9893.43 6521.23

Amount short 3372.20

The Fox River Academy

This is one of the oldest of our sisterhood of academies, since it was founded in the year 1900, just one year later than Cedar Lake and Bethel.

The school is located in the midst of an excellent farming community in the corn belt of northern Illinois. Only about half of the land is under cultivation, the remainder forming a semi-circular slope surrounding the bottom land, and is used as pasturage. This bottom land is very productive, and is drained by a beautiful stream, tributary to Fox River. Grapes, berries, and garden vegetables are raised in sufficient quantity to supply the needs of the table. The school owns a canning outfit.

The plant, which is valued at about \$26,000, consists of three main buildings, two cottages, barn, and laundry. The school building proper stands between the boys' and girls' dormitories. All school men will recognize the advantage in having the dormitories in separate buildings. These three buildings are connected by a cement walk.

The buildings are heated by steam, the boiler being in the basement of the school building. A water system furnishes toilet and bath-room conveniences. The buildings are still lighted by lamps, an electric lighting plant being one of the much-needed improvements. Another pressing need is a

dairy adequate to the demands of the school. By the erection of a silo at a cost not to exceed \$150, the farm could easily support seven or eight cows, which would prove not only a great saving financially, but supply good, fresh, wholesome dairy products every day for the table, and in addition furnish considerable employment to the boys.

I was glad to find the library growing, and a nice little laboratory equipment, including a compound microscope, for the science teaching.

The best part of this report remains to be told. No school is complete without students. Nearly all of these I found earnestly taking hold of the work, and endeavoring to make the problems of school life as simple as possible. It was my privilege to speak to the student body twice at chapel time. Upon invitation of the faculty, I also addressed the school at seven o'clock. The Spirit of God was present to impress hearts. An invitation was extended to any who felt the need of help, to remain after dismissal for a brief after-meeting. Fully three-fourths of the school remained. The tender, melting influence of the Holy Spirit came in, hearts were touched and confessions made. Surely, "God is not very far from every one of us." May the good work go on until every student is yielded, body and soul, to the Master.

A few days before my arrival, the school went out with the Harvest Ingathering *Review*. As a result of this effort, nearly \$50 was realized.

The names of the faculty have already appeared in the HERALD, and need not be repeated here.

CLIFFORD A RUSSELL.

Young Peoples' Convention, Aurora

The meeting held November 16, was opened by a song and prayer. Professor Clymer gave a report of Fox River Academy, showing that God is blessing the school. "A call to Our Young People" was Prof. C. A. Russel's subject. Brother H. P. Waldo spoke on the "Morning Watch Calendar." Miss Shepard gave some very good points on "Prayer Bands." Our aim is the "Third Angel's Message to All the World." Mr. Fenton Hibben explained very thoroughly the purpose, need, and good of the King's Pocket League. Mr. Hibben told how the academy is sending out literature. As the school is located in the country they have opened up a correspondence league, thus sending lessons from the Family Bible Teacher each week. Once a month the house-to-house committee passes out tracts in the village. Already many seekers of light have been found.

Miss Gladys Seeley discussed "Good Programs." The "Standard of Attainment," one of the most important factors of the young people's organization was taken up by Miss Hellen Hilderbrand. Brother C. A. Russell presented to those assembled another very necessary part of the young people's work known as the "Reading Course." We do not have time to read all the good books, only the best ones. Motto: One hundred certificates for 1914. "Importance of Members Reporting" was the subject Miss Ruth Tucker impressed strongly upon our minds. Miss Bradbury, leader of the Hinsdale Junior Society, gave a very entertaining paper describing the work and plans of the little folks.

From the beginning the volunteers have always had some definite purpose. The first was the yard-of-pennies plan. The last plan is the Wood-India Fund.

All felt determined to be more faithful volunteers.

HANNA SWANSON.

Encouraging Reports

Brother Alex. Verzain, who is eighty-three years of age and is obliged to use a cane and crutch, has entered the field

as a canvasser. He is unable to read or write English, and so he simply goes to the homes of the people, presents his book and thus secures their orders. At his first attempt he secured three orders for "Christ Our Saviour," three orders for "Our Paradise Home," and six "Gospel Primer." The next morning he took twelve orders.

Sister Kingston, who has previously been doing commercial work in Aurora, Ill, writes that she feels time is too short to longer pursue this line for support, and has entered the field as a canvasser for our books. She rejoices in the way the Lord has led her, and her success in placing books containing the message in the homes of her former customers, many of whom are Catholics.

J. A. Applegate:

News Items

The Home Stretch: Just one month now till the close of 1913. It is a great pleasure to announce that our tithes have increased very acceptably during the eleven months. As near as can be estimated at this writing it is about \$2,000, and if all will be faithful and ''lay by as God has prospered'' during the year, the increase above last year will reach \$2,500 by the close of the year.

Another encouragement is found in the increase of our foreign mission offerings which have outreached last year by \$1,400 during the first ten months. We can reach the goal this year on our appropriation if all will do what they can. Money in God's cause now means untold value in souls. In a little time this money will not be worth picking up in the streets, where rich the will cast it out as a blight to their souls. Isa 2:20,21. It is meet that God give us wisdom to use wisely what He places in our hands.

Pastor and Mrs. L. C. Sheafe left Chicago Monday 10:45 P. M. for Los Angeles, Calif. We all enjoyed their short stay in Chicago and the good counsel in his sermons. We pray that God's rich blessings may rest upon them largely in their new field.

Pastor Allen Moon spoke in the Humboldt Park church last Sabbath to a large and appreciative company. We are not able to obtain Elder Moon's help in Chicago very often, considering his many calls of duty, but when he comes his words and counsel are truly appreciated.

The special Signs of the Times with readings on present truth are splendid equipment for those who wish to help others into the light and to reinforce their own faith. Did you, dear reader, get into any of the clubs? Why not? It is truly the Lord's plan. A club of five or more at sixty cents a copy for six months is quite within reach of nearly all, sixty-five cents if sent to different addresses. The articles on the "Descendants of the Apostles" are very instructive.

The time this paper reaches our readers will be the opening of the week of prayer. It is unnecessary to tell the object of this forward movement among us as a people. The year calls louder for our sacrifice and help for mission work than ever before in the history of this message. Larger plans have been laid, more fields are open and opening. Greater demands are made upon us in the extensive harvest field of the world. The earnest appeals in the readings for the week will certainly touch the heart of every listener. They show how God's work has advanced from a simple beginning and like a bud has unfolded until it embraces the whole world. In last week's issue you will find the arrangements made by the conference committee in distributing our workers as far as possible to every company. G. E. LANGDON.

"We are where we are and as we are because at this moment in our mortal life we need exactly the discipline we are undergoing."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

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Mrs. Lou Kirby Curtis - -

Editor

Elder Moon is attending an elders and workers' meeting at Petoskey, North Michigan. The meeting closes December 9.

There will be a meeting of the Lake Union Conference Committee and the College Board at the College, Berrien Springs, Michigan, January 20-22, inclusive.

An Explanation

In the recently published "Report of Academies" a misunderstanding may occur in reading the report of Adelphian Academy. It appears from the report that but five are taking commercial work exclusively, and could not well be graded either 9th or 10th. There are seventeen students in this school the major part of whose work is in this department.

C. A. RUSSESLL.

S. C. Rojkjar

Business Notices

COOKING OIL.—We carry in stock Wesson's Snowdrift Oil in quart cans at 30 cents and gallon cans at \$1. We solicit orders for 5-gallon cans at \$4.50; two 5-gallon cans, \$8.50, f. o. b. Chicago. We also carry a supply of health foods. Send for price list. Illinois Tract Society, 3546 Ogden Ave., Chicago.

FOR SALE.—Barred rock cockerels, large, heavy boned. From heavy winter laying hens. Must have more room so for quick sales will include plans for "The Best" dry feed hopper. Prices \$1.50 to \$3. Clarence Walter, R. F. D. 2, Hartford, Mich.

FOR SALE.—Imperial Pekin Ducks, choice pair \$4; good \$3.75. White Guineas, pair \$3; young \$2.50. White Emden Geese, pair \$4.50. White Langshans, pair \$5; young \$3. Black Langshans, \$3; Partridge Cochins, pair \$5. Prize winners. Eggs in season. Satisfaction guaranteed. S. Swaynie, Noblesville, Ind.

BEST CLOVER HONEY.—One two-can case, 120 lbs., \$12. Light Amber, per case, \$10.80. Sixty lbs., Clover and 60 lbs., Amber \$11.40. Put up in 12 lb. cans, one cent more per lb. less than 60 lbs., $2\frac{1}{2}$ cents more per lb.; by parcel's post, in case, 150 miles, postage paid, 4 cents more per lb. Terms f. o. b., Berrien Springs, cash with order. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

COOKING OIL.—We are now shipping oil from both Chicago and Holly. Our four leading brands range from \$3.75 to \$4.50 per 5 gallon can. We especially recommend our "Brotherhood Brand Oil" (White) at \$3.95 (Chicago or Holly), and Wesson (88) Process Oil at \$4.10 (Holly only). We prepay the freight charges on all shipments of four or more cans or barrel lots. The freight on 2 cans is the same as on 1 can; always order 2 cans at a time if possible. Write for wholesale price list for December, stating your needs. Adelphian Mercantile Company, Holly, Michigan.

Canvassers' Report for Week Ending

November 28, 1913

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