

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. V

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 17, 1913

No. 50

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

Executive Committee

Allen Moon.	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	W. H. Thurston.	J. B. Blosser.
C. F. McVagh.	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

Broadview Seminary

It was voted by the Board of Trustees last spring to enlarge the ladies' dormitory by building thirty-six feet on the west end of the present building, making the entire building 34x72 feet, two stories with attic. There are large dormer windows in the roof, so good, light, airy rooms can be put on the third floor when needed.

Professor Nord tells me there are fourteen more students coming next semester and they will need the extra rooms then. All the other rooms are full. Surely these things indicate God's blessings with the school.

On the first floor is the new chapel with plenty of light and air. It is well arranged and nicely seated with opera chairs. The dining-room and reception room occupy the remainder of the first floor. The kitchen is back of the dining-room. In the basement are the laundry, bath-rooms, heating plant and fruit room. On the whole it is a pleasing and economical structure of brick veneer—an ornament to the cause. Nearly all the work has been done by the teachers and students, which adds to the interest.

Several of our brethren have pledged to the Swedish Seminary yet unpaid. Can you not send them the money at once, brethren? They need it. They must have it or the new students can not come. Do you wish to make it possible for these worthy students to be cared for in this—one of God's training-schools? In the day of the Lord when the sheaves are gathered in you will not regret any sacrifice you have made towards fitting these young men and women for the work of the Master's kingdom.

G. E. LANGDON.

"La Verita"

(The Truth)

This is the title of our Italian quarterly magazine published here in Chicago by the North American Department in the interest of the work among the Italians.

The work among the Italians has now taken permanent shape here in Chicago. A church of ten members has been organized and properly officered, a good and growing Sabbath-school has been in operation for some time. This created a demand for Sabbath-school lessons in the Italian language. After careful consideration it was decided to print a quarterly magazine of sixteen pages. The first part of the paper would be filled with short articles presenting the truth in a manner adapted to the Italian people, and then there would be the Sabbath-school lessons for thirteen Sabbaths.

The first number was issued in September, 1913, and has met with a very hearty reception from our Italian people,

and they are taking hold to circulate it as widely as possible.

But our Italian constituency is very small, hence the circulation is altogether too circumscribed. The second issue is just out, and both papers present a neat appearance.

The subscription price is 25 cents per year, a club of 6, \$1; 10 copies, \$1.50.

Now, here is an opportunity for our friends to help us. We find Italians in every part of our country, and our English-speaking people can readily, at a small outlay, and with little effort circulate large numbers of our little sheet. Who will help us in this enterprise by subscribing for a club of these papers to circulate among the Italians in your neighborhood?

Address all communications and orders to La Verita, 3645 Ogden Ave., Chicago, Ill.

O. A. OLSEN,

Secretary, N. A. Foreign Department.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, E. I. Beebe; S. S. Sec'y, Mrs. Lee S. Wheeler; Ed. and M. V. Sec'y, Lotta E. Bell; Field Missionary Agent, A. V. Morrison.	
Required for Mission Fund, 1st 11 months, 1913	\$14424.80
Received by Union	8123.64
Amount short	6301.16

Elders' Meeting

It has been decided to have the elders' meeting, January 13-18, 1914. The auditing board will meet the 12th at 2 P. M. at the conference office, 426 Trumbull Ave., so that the work of auditing may be finished before the workers' meeting begins.

All the workers who are under pay of the conference are requested to report at the conference office on Tuesday, the 14th, as the workers' meeting will begin with the preaching service in the evening of that date. Wednesday and Thursday, the 14th and 15th, will be devoted to the discussion of topics especially prepared for the ministers and Bible workers.

All the elders of the local churches in the conference are invited to reach Detroit, Thursday, the 15th, as Friday and Sunday will be especially devoted to the discussion of topics with which they are concerned. The Sabbath, we are sure, will be a good day for all and we trust that no local elder will be absent.

The conference will pay transportation to Detroit and return for all acting elders and for all leaders where there is no elder. Meals will be served at the conference home, and beds will be provided at the home and among the brethren.

Programs have been sent out and we trust all will be careful to make preparation of the subjects allotted to them.

Elder Moon and Elder C. F. McVagh are expecting to be with us, and application has also been made for a man from the North American Division. Then, too, all our own ministers will have a large part in the discussions which will make the meeting interesting and profitable.

Elders, please remember the time and place of the meeting and be present on time as we may not have another such meeting for two years.

WM. GUTHRIE.

The Care of the Poor and Two Per Cent

On December 9, 1913, I received a letter from the elder of one of our churches in which he stated that the church had voted to ask the conference to pay forty dollars per year to a needy brother. It is probable that there are other calls of a like character that will come to us from time to time for "the poor ye have always with you, and whensoever ye will ye may do them good."

We can assure the readers of the HERALD that we shall be more than pleased to look into the matter and do the best we can for this brother. In this way we shall be able to show the true character of our love one to another. Those who make these requests, however, will not forget that the only funds the conference has with which to meet these needs is the two per cent. If we are able to respond to your requests it stands to reason that you must respond to that of the conference in the payment of the two per cent.

I am glad to mention that out of the fifty reports received from the churches during October, twenty-nine reported two per cent, and for the month of November out of forty-four reporting, thirty-one reported two per cent.

This shows an increase in the number of churches reporting, but the most encouraging feature is that while the amount reported for October was but \$65.53, the amount reported for November is \$426.58. It is true the large amount of this increase is in two churches, but aside from these the other twenty-nine churches gave \$112.58 for November as against \$65.53 for October.

We confidently expect that not only the other churches will soon be in line, but also all the members in each church. In unity there is strength. When all work together there is but little that cannot be done with the Lord's help.

Come in brethren. The year is about to close. On which side of this great effort will the New Year find you?

WM. GUTHRIE.

Sumner

As a result of the tent effort conducted by Brother Wescott and myself near Sumner, ten promised to keep the commandments.

That these might be established in all points of present truth, it was decided that I should remain in Sumner as long as the interest should demand. In harmony with this I located here. Since then I have been holding meetings each Sabbath and Sunday night in the church. As a result of these meetings, a good interest is being manifested on the part of some in the village.

During the week I hold cottage meeting in the vicinity where the tent was pitched. God has been with us and blessed our efforts. On Thursday evening of each week we hold our prayer meeting. It is indeed encouraging to hear the earnest prayers and testimonies of those who have recently learned to know God.

November 28-30, Elder Guthrie visited us and held meetings in the church each evening. On account of the rainy weather the attendance was not as large as we had hoped for. But a good interest was manifested on the part of those who were out, and all felt blessed by the deep spiritual lessons taught them from God's word.

On Sabbath afternoon, all gathered on the banks of the old mill race, where six were baptized.

At the evening service these, with two others, were taken into the Sumner church. Others will receive baptism later.

Surely God is leading in His work. Soon the reapers will gather the faithful.

I. J. WOODMAN.

Breckenridge

About a week after our tent was taken down, I returned to this place and began work with the Family Bible Teacher, going from house to house leaving one wherever possible until the entire village had been visited. This I have repeated from week to week since, and I assure you that I have had many precious experiences.

Last week while delivering number six of the series of lessons, a young man called me in and began asking questions. He said he had been studying the lessons and had become interested.

Soon after a lady asked me to stop on my next round, as she wanted to ask questions. Another lady detained me about an hour asking questions.

Our Sabbath meetings are quite well attended. Nineteen were present two weeks ago, and seventeen last Sabbath, who with one exception took part in the meeting.

One of those who took her stand during the tent-meetings has been quite ill, but we trust that she will improve as she continues to learn the secret of the "more excellent way."

We trust that a strong work will be built up in this place, and to this end we labor and pray and dedicate our lives. Brethren and sisters, pray for the work at Breckenridge.

H. A. BOYLAN.

Sabbath-School Convention

On November 22, a successful Sabbath-school convention was held in Jackson. While the weather was rather forbidding, raining betimes, yet the pleasant church was well filled, there being representatives from Bunker Hill, Napoleon, Rives Junction, and Spring Arbor from outside the Jackson school.

The first exercise of the day was the regular teachers' meeting at nine o'clock. At nine thirty, a lively Sabbath-school began. Elder Guthrie, the president of the conference, reviewing the senior division upon the previous Sabbath's lesson.

The work of the convention was introduced with two or three songs by the congregation, accompanied by the church orchestra, which rendered faithful service and an inspiring touch to the whole program.

Prayer was offered by Elder Guthrie, followed by a mixed quartet.

Five papers were read, the subjects being,—“How Shall We secure Better Learned Sabbath-school Lessons?” “Necessity of Training for Service;” “Individual Work for the Members of the Sabbath-school;” “What Shall Be Our Goal in Sabbath-school Offerings?” “Our Duty to the Isolated Members of the Sabbath-school Family.”

The papers were carefully prepared, many excellent thoughts being presented, also, by those who had been previously appointed to discuss the topics, of which there were one and two to each subject.

A male quartet from Bunker Hill favored the convention with two beautiful selections. Completing the music feature, “His Eye Is on the Sparrow” was sung by Mrs. Wheeler. Not last or least, were the three recitations which were given by three junior members of the Sabbath-school. These were especially appreciated, as youthful talent always suggests hope for the future.

The concluding part of the program was the answering of questions and a summing up of the papers. It was shown that there had been developed the Sabbath-school policy, and to make it a little plainer, the outline was placed in sight upon a chart.

At the day's close, we could not but be grateful for so pleasant and so profitable an occasion. Realizing that some had driven eighteen miles to contribute their portion of

inspiration and to receive, we felt that a day so packed with good things must be the compensation.

The kindly welcome extended by the Jackson church, left all hearts full of good cheer, which goes far toward carrying out the methods we study regarding *daily* Bible study and winning *every* member of the Sabbath-school for Christ, also the increase of contributions to missions that the truth may go to all the world, rapidly.

MRS. LEE S. WHEELER,
S. S. Sec., E. Michigan Conference.

November

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	32 36	4 39	6 03	Leslie.....	6 53		3 60
Alaiedon.....	46 86	1 04	11 03	Lansing.....	109 93	4 11	7 05
Alma.....	46 33	2 49	2 00	Morrice.....			
Arbela.....	13 30		3 13	Mason.....			
Adrian.....	27 82	47	13 99	Memphis.....			
Bancroft.....				Marine City.....	10 00	2 00	2 19
Bellville.....	20 60		50	Midland.....			
Birmingham.....	33 99	2 78	5 95	Mt. Forest.....			
Bay City.....	101 61	30	17 68	N. Branch.....	12 48	90	8 85
Bunker Hill.....				Ola.....			
Chesaning.....	24 22	1 84	21 41	Ovid.....	15 02	1 57	9 31
Coleman.....	213 64	11 86	25	Owosso.....	19 36	1 64	
Chapin.....	58 49	2 40	20 06	Oxford.....	56 26	5 88	51 17
Clio.....				Otter Lake.....	19 02		15 68
Detroit.....				Pinconning.....			
Detroit No. 2.....	140 70	1 84	4 25	Pt. Huron.....	7 37		14.55
Dryden.....				Prattville.....			
Durand.....	20 21			Rapson.....	50 90		15 37
Edenville.....	10 59		19 43	Reese.....	44 75		21 00
Exeter.....				Rives.....	13 86		
Elwell.....				St. Charles.....	73 55	7 70	11 97
Elmwood.....	25 00			St. Johns.....			
Fairgrove.....	55 75	7 85		Saginaw.....	40 47	1 82	38 33
Flushing.....	6 75	14	5 25	Sandusky.....	2 50		7 00
Flint.....	1555 20	274 98	16 00	Spring Arbor.....			
Freeland.....				St. Louis.....	66 16		12 37
Greenbush.....	11 32	2 27	3 83	Sumner.....	27 72	1 14	20 79
Hillsdale.....	75 95	11 62	7 90	Vassar.....	50 24	2 20	11 50
Hazelton.....	80 65	3 00	12 76	Watrousville.....			
Holly.....	546 76	53 23	26 81	Willis.....			
Ithaca.....				Westphalia.....			
Jackson.....	99 47	6 42	9 73	White Lake.....			
Jefferson.....	27 83	5 00	11 48	Individuals.....			
Lucre.....	12 33	22	1 00				
Lapeer.....	116 62	5 48	6 05				
					4030 92	426 58	477 25

A Letter

"East Michigan Tract Society,

"Detroit, Mich.

"DEAR FRIENDS: Your kind, welcome letter of the 21st was received, and may the rich blessings of the Most High rest on you and your work; and let me add that your letter is the first I ever received from a stranger, that breathed a blessing; few people trouble themselves about others.

"My mother is a widow, and I am an only child. We live alone on a farm, and being alone, I have spent much time in reading history. While reading "Rollins Ancient History" I first saw how prophecy and history prove each other, and I tried to find books that would show me that relationship between history and prophecy down to the present time. But I could find none. I then remembered that an agent had been here some years ago, and that he was selling "Daniel and the Revelation." I tried to find some one who had a copy, but I found none, and I did not know where it was published. I had almost given up the search when another agent called last October. I asked him about the book and he procured a copy for me, also a copy of "Bible Readings." I have read them both, and thank God for light.

"I was reared a Luthern, but I am now convinced your views are right. I desired to know our Luthern pastor's explanation of Revelation, and wrote him on the subject. I have not received a reply. I am the only Sabbath-keeper that I know of around St. Johns.

"I am sending you the price of subscription of *Herald of Truth*—German, which I desire to send to a friend who is entirely deaf, and unable to read English. Send the *Herald of Truth*—German, to—St. Johns, Mich. The rest of the papers I am subscribing to are to be sent to me."

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P., S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate 2917 N. Whipple St., Chicago; Conf. Home, 48 N. Sacramento Blvd., Chicago.

Required for Mission Fund, 1st 11 months, 1913 \$11057.36
Received by Union " " " " 7433.06
Amount short 3624.30

News Items

Mr. Harold Waldo and Miss Edna Andrews were united in marriage the evening of December 6 at the Central church, Chicago. Mr. and Mrs. Waldo are now visiting Mrs. Andrews at Berrien Springs. Upon their return they will make Kankakee their home and future place of labor.

Elders Wm. Covert and J. M. Burdick from Aurora were callers at the conference office last Wednesday. They report increasing interest in the Sabbath and Sunday night meetings that are being held. Brother Covert is very happy over the prospects of soon paying for their new church. He said \$400 had been paid during the week, which he had received as donations from interested persons. The Ladies' Aid Society of the church has purchased the shingles amounting to about \$150.

Joliet, Ottawa, Serena, and Sheridan

Last Thursday I left the conference office for Joliet where Elder and Sister J. C. Harris are laboring. Sabbath and Sunday night meetings are conducted in a hall and cottage meetings are held during the week.

Elder Harris went with me to Ottawa. On Sabbath Brother E. A. Dunn was set apart as elder of the local church and Brother Chas. Morel as deacon. The church added five copies to their *Signs* club.

I stopped at Serena and called upon two lone sisters who are loyal to the message at that place. They have been gaining some good experiences in the Harvest Ingathering work.

On Monday afternoon I made a short call at Fox River Academy. On account of the serious ill health of her mother, Miss Ines Morey, preceptress at the academy, has been obliged to resign her position. Miss Morey has given excellent satisfaction in her teaching and preceptress work and we feel her being called away will be quite a loss to the school. Steps are being taken to secure someone to fill her place.

During these visits one interesting part was the disposal of \$10 worth of our good books. Another interesting feature for which I feel very grateful was the receiving of \$100 cash for missions and \$100 for Fox River Academy. One favor not to be overlooked was a loan to the conference of \$200 at three per cent, which enabled us to release a note drawing five per cent. If others of our people would lend the conference money at the same rate they receive at the banks it would be much appreciated. The brethren would have their money in the Lord's work and at the same time be receiving the benefit themselves. Otherwise the banks may and do invest it in breweries, distilleries, cigarette and tobacco factories and often as securities in houses of infamy, as well as in legitimate enterprises. The banks, many of them may and do fail, but the bank of Heaven never. It will bring big returns to the faithful. G. E. LANGDON.

Starting a Sabbath-School at the Life Boat Home, Hinsdale, Ill.

All the girls were eager and enthusiastic over the suggestion by Miss Hibben that they were to have a Sabbath-school all their very own. They studied their lesson with a good deal of interest and when the bell sounded promptly at nine o'clock Sabbath morning they gathered in the large parlor. One of their number was prevented from attending by sickness.

After several songs and a responsive reading of the one hundred fifth Psalm and prayer, the Sabbath-school was organized. Mrs. Brunner, the assistant matron, was elected superintendent, and the secretary and assistant secretary were chosen from the girls.

Two classes were formed and the lesson recited, which was based on the experience of Israel at Rephidim when Moses was told to smite the rock and waters gushed forth to satisfy their thirst. This was only a type of the smiting of our Rock, Christ Jesus, and the flowing forth of the waters of salvation, which are still flowing for every soul.

A lesson was also drawn from the experience of Moses on the hill at the time of the battle with the Amalekites. As long as he held up his hands the Israelites prevailed and when he became weary Aaron and Hur "stayed up his hands," and so Israel won the battle. Each one of us is in one battle or the other. We who are on the Lord's side cannot all fight like Joshua, or direct as Moses, but we can each one stay up the hands of our leaders and help to win the battle for God in our own little sphere. Before the closing song was sung a collection was taken up. This was somewhat of a surprise, but every face lighted up as they caught the spirit of giving to help the heathen to receive the gospel, and someone suggested that they might weave a rug on the new loom which we expect soon to have, then sell the rug for this purpose.

The girls' faces fairly beamed as they entered into the spirit of this new feature of the Home life, which we trust will be a great blessing in the Home as time goes on.

CAROLINE LOUISE CLOUGH.

Colporteurs' Notes

The annual colporteurs' convention and institute will be held February 6-15, 1914, at the Fox River Academy, Sheridan, Ill. Plan now to attend. Excellent help will be there to assist you. Best of accommodations.

Several have already said that they would attend the institute with the idea of entering the field this winter.

Our Watchword: One book and one magazine colporteur for your county.

There are 3,000,000 people in the Northern Illinois Conference that know not this truth. "The book work should be the means of quickly giving the sacred light of the present truth to the world."—*Testimonies*, Vol. 9, page 69.

In sending in her report of sales with the Home Workers' Prospectus, Sister E. Domes says, "I can thank God for all. I enjoy the canvassing work and find it fascinating. I sold three Bibles besides the other books." Some time ago she had sent the Family Bible Teacher to a lady who bought "Making Home Happy," and "Making Home Peaceful," and has now ordered "Steps to Christ" and "Our Paradise Home." Angels of heaven attend the one who goes out with precious seed. The Lord promises that such will come again rejoicing.

J. A. APPLEGATE.

Report of Church-School at Pontiac

Our school remains the same in membership as we reported. We now have another schoolroom with a new blackboard. We also have a new projecting microscope for our higher grades. At the parents' meetings we show the

lessons in geography, physiology, and nature study. These form a basis for spiritual lessons. Our sanitarium nurses give talks to the parents. Such an interest is manifested that we do not have room for all who come.

Our Missionary Volunteer Society, organized by Sister Shepard in September has been wonderfully blessed. We started in faith with out a cent of money, believing that the medical and Bible work would win many souls to the truth. We now have treatment-rooms worth about seven hundred dollars in charge of nurses, a young man and his wife, from Hinsdale, Ill. And this is not all. The Ministerial Association of Pontiac secured an ordinance prohibiting soliciting of funds. This cut us off from our Harvest Ingathering work. Brother Bennett and I interviewed the president of the association and received permission to visit the people of Pontiac for our foreign mission work. We give all the praise to God, and pray that many souls may be saved in His kingdom.

C. A. STEBBENS.

The Hinsdale Junior Missionary Volunteer Society

The Hinsdale Junior Missionary Volunteers is a society whose organization was effected in 1913 and whose object is the training of our little ones into the real missionaries we hope they will become in their maturity, by securing their aid and interest in missionary endeavors now.

The ten months since our organization, have covered two distinct epochs, each of which is marked by the carrying out of a single purpose to as successful a finish as we were capable.

The first epoch covered the period from the time of organization until May 4 last, and is known among us as the "quilt epoch" because during that time a quilt was made by the society and sold. The proceeds purchased an equipment of bath-room supplies which, with the quilt, are now in China ready for use in the hands of Elder and Mrs. Peterson who sailed for that field August 16 of the present year.

We entered upon the second epoch as soon as the quilt was sold. The time was favorable for seed, plating, and the children centered their interest in missionary gardens. Now that these have born fruit and this has been converted into cash, it is but right that the children feel, that while all goes into foreign fields, their money should be considered as separate from the general donation.

We have at this time three classes of offerings: \$18.17 comes directly from the children's earnings; \$6.55 came from the work done by adults with the Harvest Ingathering Review,—papers ordered by the society and not by the church. Also sixty-five cents has been put in as birthday offerings.

The Volunteers voted months back to place a birthday box in the sanitarium store, where anyone so inclined could drop his birthday offering.

The total for this offering is \$25.37 which added to the proceeds of the quilt, amounts to the sum of \$53.87 cash, raised directly by the Junior Volunteers, an average of \$5.36 each month placed in missionary support.

We have yet two months before we are one year old, during which time we wish, to make a better financial record. We would like to attain to the \$75 mark.

INA BRADBURY.

Notice to Northern Illinois Workers

This very important suggestion comes from Brother Reavis of the Review and Herald office: "Please instruct the workers sent to the different churches during week of prayer to present the claims of the Review, and to make it a part of this business to secure subscriptions from the members who do not have this important denominational paper."

News Notes

Brother J. A. Applegate spent a few days at Rockford last week seeking out prospective agents for the work.

We are receiving some good orders from our home workers this week for Christmas deliveries. It is encouraging to see the success that has attended the efforts of this class of workers.

We hope all who have made pledges to foreign missions will remember the needs of the work and meet their pledges before January 1. All funds on these pledges should be paid to the church treasurer.

We close our books for the year January 1. Our friends who may be owing the tract society will greatly aid us if they will remit to us before the above date. Their cooperation in this respect will be appreciated.

Arthur Paulson has joined his brother Andrew in Chicago in operating the Working-Men's Home. They are succeeding well in the enterprise, even beyond their expectations. No meals are served at the Working-Men's Home, but plain, comfortable lodging, with opportunity for bath and laundry work. Religious services are conducted in the large sitting-room. Both the young men are boarding at the conference home.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh; Sec'y-Treas., F. R. Eastman; Ed. and Y. P. Secretary, Flora H. Williams, Otsego, Mich. Religious Liberty Sec'y, S. B. Horton, 564 Cass Ave., Grand Rapids, Mich., Field Agent, A. L. Van Fossen; S. S. Secretary, C. Haysmer Thompson.

Required for Mission Fund, 1st 11 months, 1913	\$19562.40
Received by Union	11719.76
Amount short	7842.64

Battle Creek Academy

Very much like a home-coming seems a visit to Battle Creek, and especially to the academy.

Nine years ago, when this school was built up in what is known as Washington Heights, it was surrounded by farm lands. Now all this has changed, the city having spread to the school and away beyond.

This institution is owned and controlled entirely by the Battle Creek church; and while the maintenance of such a school falls quite heavily upon the church at its present membership, our people are loyal to the cause of Christian education, and believe that money expended in the training of the children and youth is well invested.

There is no dormitory connected with the school, since all of its patronage is derived from Battle Creek and vicinity. No effort is made to call to its doors young people from other churches.

The school is carrying ten grades of work. This has been the custom, although it has at times carried eleven and twelve grades.

Don C. Ludington, a graduate of Emmanuel Missionary College, is principal of the school. Mildred Wilson, of Bauer, teaches the grammar grades; Edna Decker, of Berrien Springs, the intermediate department; and Florence Howell, of Battle Creek, the primary grades. Miss Wilson and Miss Howell are teaching the third year in this school. Honorable mention is due Mrs. Harriet Heffley, who until this year has been continuously connected with the school since its inception, the last two years serving as principal.

The enrollment at the time of my visit was one hundred three. The length of the school year is nine and one-half months.

Speaking from experience as well as observation, I know that Battle Creek Academy presents some problems not met in other schools; but through the solving of these comes the satisfaction that always results from earnest endeavor.

CLIFFORD A. RUSSELL.

Kalamazoo

I am now quite pleasantly located at 1709 East Ave., Kalamazoo, Mich., and would be glad if any of our people having friends in Kalamazoo or knowing of interested persons residing here would furnish me with names and addresses that I may call upon them.

H. G. BAYLEY.

Holland

It has been some time since I have written to our LAKE UNION HERALD family, not because I have forgotten them, but my time has been occupied since coming here in September. It is rather hard at first to get started in a new place, but the Lord who knows best where we ought to be has ordered our path and I am sure it will come out for our good and His glory. It was hard to separate from the dear friends in Muskegon, but we have found another dear company here in Holland, and we feel indeed at home among them. We are thankful to our Heavenly Father for what He has done, especially for giving us a house of worship which is a silent witness for the truth of God. Brother Reefman speaks to us Sabbath and Sunday evenings.

There is an inquiry as to what is truth, and the warning must be given. We need the Holy Spirit to direct us so honest ones may be found, and no time be spent with those who would at last turn against God's word. I give Bible studies in eleven homes. At some of these homes several ladies meet. No one has taken a stand for the truth as yet, but the promises, "My word shall not return void," "Be not weary in well doing: for in due season we shall reap if we faint not," are indeed strength to me. I want to be faithful and cast the net on the right side of the ship so that precious souls may be gathered in. Father is canvassing from door to door, finding many opportunities to speak with the people; and he gives me the addresses of those who are hungry to hear more that I can call on them. I hope to tell some experiences next time I write. Remember the work in this city at the Throne of Grace.

JENNIE DE YOUNG.

The Work at Urbandale

A series of meetings is now in progress in which we hope to enlighten some souls on the truth for today. Darrel A. Davis, Glenn D. Schoonard, and the writer are associated in the effort. Pray for us.

We also wish to say that our church-school here is proving to be a wonderful blessing to the church. We find that our regular parents' meetings are the channel through which success comes. Try them. Miss Agnes Bylsma is enjoying her work as the teacher.

FRED A. WRIGHT.

Canvassing Notes

F. L. Boothby writes: "I had many excellent experiences this week. Wednesday evening, I asked the Lord to direct me to a place to stay over night, where they were looking for truth. He led me on an off road to a house where after supper the people sat around the table and asked me questions. I had not mentioned the Bible as yet, except in the canvass. I answered their questions from God's Word. They said that looked plain. They also said that God had sent me there."

The above is a sample experience that every consecrated canvasser enjoys almost daily. Reader, "Would you be a soldier in the army of the Lord. Fighting for His kingdom and eternity's reward? Gird ye on the armor, take the Spirit's mighty sword, and step in anywhere." Is your farm work done? Has the shop closed where you have been working? If so, would you not like an institute training and then canvass the winter months? Then come to the canvassers' institute at Grand Rapids, December 26 to

January 4. We expect to have good help—Elder C. F. McVagh has promised to be with us, also, Brother J. B. Blosser, and Brother A. V. Morrison, the field agent of the East Michigan Conference. There will be preaching services each evening.

A. L. VANFOSSEN,
Field Agent.

A Letter to the Children

DEAR BOYS AND GIRLS OF WEST MICHIGAN: I am going to make one more appeal to you before the old year closes. I know that you do not want us to fail to raise *our* fund,—our "Dollar Fund" for 1913. You know we were going to take care of the sick at the South China Mission Dispensary for a year. Many of the children brought their dollars and they have been sent forward, but many did not and we lack nearly a hundred dollars. Now what shall we do? Shall we give up and fail, or shall we say, "If the Lord will help us, we will finish this fund during the month of December"? How many will send money for this fund this month? Let's all join hands and help. We have quite a number of the pretty camp-meeting souvenirs left, and propose as long as they last to send one to each child who sends a dollar or more.

Be sure to name the church that you attend so that it may be credited to that church on the Twenty-cent-a-week Fund, as it is a part of that fund.

Sincerely your friend,

Otsego, Mich.

FLORA H. WILLIAMS.

Report of an Evening's Visit to My Neighbor

We have been told that the medical work is an entering-wedge in presenting the gospel to others. I proved this a short time ago while going for an evening's visit to my neighbor's. She had been taken seriously ill and was suffering extremely. I had a knowledge of simple treatments, and with the help of her daughter found the necessary equipment for giving fomentations. She was soon more comfortable, and said that God had sent me there that evening. As we seek opportunities for serving Jesus, we not only help others but our own lives are watered. Let us make our Christianity practical.

MRS. E. WILSON.

Notice

There will be held a district meeting at Muskegon on Jan. 2, 3, 1914. The first meeting will be on Friday evening at seven thirty. On Sabbath, Sabbath-school at ten o'clock followed by preaching service. In the afternoon at two o'clock, social service and celebration of the ordinances. Preaching in the evening at seven thirty. We cordially invite our people at Rothbury, Holton, Nunica, Twin Lake, Fruitport, and Grand Haven to meet with us, and we would especially like to have all our isolated brethren and sisters in this part of District No. 7 come to this gathering of God's people. The Muskegon church will gladly entertain all that come. The meetings will be held in the German M. E. church on fifth Street near Hackley school.

W. REEFMAN, *Dist. Sup't.*

News Notes

Elder W. E. Videto is visiting Homer, Quincy, and Coldwater during the week of prayer.

The opening of the meetings at Berrien Springs has been postponed until after the holidays.

Prof. J. G. Lamson has returned from Iowa and is now ready for service in West Michigan.

Just as far as possible help is being supplied to all the churches during the week of prayer.

The church building at Otsego is undergoing repairs and improvement. New windows are being put in.

Clinton Lee of Battle Creek is assisting in visiting churches during the week of prayer. Brother Lee is planning to take up regular conference work again in the spring.

We are encouraged to see the Two-per-cent Fund growing. Remember there are to be no special calls for local conference work in 1914 for those who pay two per cent along with their tithe.

Sixteen churches have made up a full quota on mission funds so for this year. If all will take hold with one more united lift we can bring in the whole conference quota before December 31, 1913.

Elder Westworth is now settled with his family in Battle Creek. He expresses himself as very much pleased with the outlook in Battle Creek and his first sermons made a good impression upon the people.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary-Treasurer, S. E. Kellman; Field Missionary Agent, B. F. Williams; Ed., Sabbath-school and Young Peoples' Secretary, Miss Florence Crouch; Tract Society Secretary-Treasurer, S. E. Kellman.

Required for Mission Fund, 1st 11 months, 1913	\$ 6957.16
Received by Union	3280.97
Amount short	3676.19

Gaylord and Vicinity

Doubtless many of the readers of the HERALD remember the notice of the Gaylord camp-meeting which was held the latter part of August and the first of September. As a result of the same quite an interest was awakened; not only in the city, but in the surrounding country. Elder Irwin asked me to follow up the interest.

I found an opening at the Murner schoolhouse four miles southwest of Gaylord, in one of the finest farming sections of the State. An interest had been awakened by Brethren White and Kellman, and I found the people quite willing to come out in almost any kind of weather to hear the stirring truths of the message. I began meetings the 9th and held the last meeting Sunday evening, November 31. After the elders' meeting, which convenes at Petoskey the 3rd of December, I expect to return to follow up the interest at Gaylord.

Pray that the Lord may help us to guide some honest souls at this place.

R. J. BELLWS.

Riverside, Ishpeming, and Marquette

Since visiting the above places in the interest of the Ingathering work, I have been quite busy but should have reported before.

I found our brethren at these places generally quite willing to do their part in this noble work, and good results are already being seen by some who have taken hold of this work in earnest.

This is our time. The way will soon be hedged in and the Lord tells us what we fail to do in times of peace will have to be done under the most trying circumstances. May the Lord help us to be doers, and not hearers of the word only, deceiving ourselves.

R. J. BELLWS.

A Report

I am glad to report an interest in this vicinity. Meetings are being held in a hall at Gurley and the writer also calls at Spaulding and Shoffe to look after the interest in those places.

There seems to be an inquiry on the part of some Catholics regarding the advent of Christ. When any of them show an inclination to follow the Bible rather than the church they soon bring the wrath of the priest upon them.

This makes it hard to get the people to come out plainly, but some are going forward. Two Catholic meetings were held recently in a near-by schoolhouse where all Protestants and especially Adventists were denounced. The writer who was present reviewed these discourses, and this gave opportunity to say things about Catholic doctrines that would have been unwise to say at any other time.

We expect to start meetings also in Shoffe where there never has been a Protestant meeting held. The people are kind to us.

Please remember the workers in your prayers that we may plan and execute wisely. S. C. HANNON.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol; Sec'y-Treas., H. H. Rans; Ed. and Missionary Volunteer Sec'y, Miss Carolyn M. Rasmussen; S. S. Sec'y, Mrs. C. N. Sanders; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Field Missionary Agent, E. E. Franklin; Rel. Liberty Sec'y, C. N. Sanders.

Required for Mission Fund, 1st 11 months, 1913	\$14745.90
Received by the Union	6452.82
Amount short	8293.08

Wabash Valley Sanitarium Missionary Volunteer Convention

Sabbath, November 22, was a day long to be remembered by the managers and helpers at Wabash Valley Sanitarium, as well as by the visitors present. Elder E. A. Bristol and Miss Carolyn Rasmussen were the Indiana Conference laborers in attendance.

After the Sabbath-school, which was held at the usual place, in the nurses' dormitory, all gathered in the spacious parlor of the main building, where the sessions of the convention were held.

After the opening hymn, an earnest prayer was offered by Elder W. A. Young, chaplain of the institution. This was followed by an appropriate anthem, rendered by the sanitarium chorus.

Then followed papers, talks, and discussions on the various features of our young people's work. This was continued in the afternoon, the interest keeping up till the very close.

Both forenoon and afternoon sessions were enlivened by appropriate music—selections, both vocal and instrumental.

At the close of the afternoon session, an organization was effected, a full corps of officers being duly elected. Several young people from the city of La Fayette will unite with the society, making the membership about twenty-five. Supplies of various kinds were ordered, and many joined the King's Pocket League—the plan of those whose duties in the institution prevent their going out with literature, being to make use of the mails in circulating the Family Bible Teacher. Several plan to study for Standard of Attainment.

We believe that this band of earnest, working, Christian young people will prove a great blessing, not only to the splendid institution with which they are connected, but to the city of La Fayette, the Indiana State Soldiers' Home, situated but one mile distant, and the entire community.

I desire to express to the managers of the sanitarium the hearty appreciation of those connected with this young people's work, of the cordial reception, splendid entertainment, and hearty cooperation; all of which served to make our stay a most pleasant one, and its memory long to be cherished.

Wabash Valley Sanitarium is situated upon one of the most ideal spots imaginable. The main building is of solid brick construction, with an elevation of three stories and basement. The nurses' dormitory, the houses occupied by Drs. Loop and Byers, the present medical staff, several cottages, the boiler house, laundry, etc. form quite a little

village nestled just beneath the wooded hills which form a background of living green in summer and a protection from the snowy blasts of winter. The view from the front veranda is a pleasing one. First the gentle sloping lawn leading down to the macadamized road, and street car track leading to the city; just beyond, the majestic sweep of the Wabash, while, "In the distance gleams the woodland clear and cool." Surely the poet could sing of no more beautiful or homelike spot than this home, "On the banks of the Wabash (not) far away."

I can say with one of the workers in the Indiana Conference in a recent issue of the HERALD,—"I wish that all our people might come in closer touch with the work being done by our doctors and faithful nurses, and thus be able more intelligently to point others to the benefits to be gained at this institution." Never before in its history has the sanitarium been so well equipped to care for its patrons as now. The new heating plant is in successful operation and is proving more than adequate to the demands made upon it; a fine new X-ray machine has been installed; but far better than mere temporal improvements is the earnest desire on the part of managers, nurses, and helpers to make the institution all that God desires it to be, that not only may diseased bodies, but sin-sick souls rejoice in the healing touch of the great Physician. To this end let every believer in the conference pray. Let criticism be buried, and confidence and cooperation take its place. And let every one get under the burden and lift that this splendid institution may be filled to its capacity with those whose coming would prove a help to the place, and to whom it would prove a physical and spiritual blessing.

CLIFFORD A. RUSSELL.

The Possibilities of the Harvest Ingathering

"For who hath despised the day of small things?" There are few of us today who dreamed that the little offerings from the Sabbath-schools, when they were first turned into the mission treasury would ever swell to \$250,000 for a single year, but such we expect this year. This gives us some idea of what may be accomplished by small gifts.

We are certain that God's people do not realize the possibilities contained in the Harvest Ingathering plan. From our observation we are sure that there could be a quarter of a million gathered by the believers in the United States and Canada for missions in one campaign if each one would do his part. I fancy I hear some one say, "Impossible." But let us look for a moment and see how easily it can be accomplished. If each would dispose of thirty-two papers at the small sum of ten cents for each paper we would have the sum of \$256,000 and certainly that is not an impossibility.

It has been my privilege to visit seven of our churches in the interest of this work, and at each church have succeeded in getting some to engage in the work, and without an exception have seen their efforts crowned with success; but what was still better, to hear their testimonies of how they enjoyed the work. This has led me to rejoice, because it is evident that they will be an incentive to their brethren and sisters to not only engage in other missionary work, but to enter the next Harvest campaign with courage and a determination to succeed. I believe that success crowned their efforts because they went praying and trusting in God.

There is still another opportunity before us of showing our love to God, not by presenting offerings obtained from others, but by giving liberally of the means entrusted to us by the Giver of all gifts.

I am sure that all our people in Indiana are saddened by the fact that our conference is so far behind in the amount which we have been requested to raise for the foreign mission work. Yet we believe it is possible at this annual offering to raise the desired amount. The Lord is impressing

our people to make a liberal offering at this time. Are there not others upon whom the Lord is calling to give \$1,000, \$500, \$100, or \$50 gifts at this time? But let no one hold back because he can not make such a large offering, for God accepts and equally rewards and blesses those who make smaller gifts according to the sacrifice made whether large or small.

Judging from the political, financial, and spiritual condition of the world, we shall not be privileged to participate in many more annual offerings. The attitude we assume toward this work will hasten or retard the coming of our King. Brethren and sisters, what are you going to do? Shall we heed the call of the hour? Let us make the decision upon bended knee.

C. N. SANDERS.

Doors to Be Opened

We are living in an interesting time; the history of the world will soon come to a close and a great work must be done to warn the inhabitants of this fallen world. Angels are interested in the salvation of mankind, but are not able to sympathize with them in their fallen condition, therefore God in His wisdom has enlisted men and women rescued from their sinful nature to carry the words of pardon to their fellow beings. What a privilege, what an opportunity to cooperate with heavenly agencies in saving man from his degraded condition!

Upon all who have been snatched from the grasp of the enemy rests the never ending responsibility of doing all in their power to make known the everlasting gospel of salvation to their neighbors and friends.

A means has been provided by God, for all ministers and lay-members to act a part in distributing our publications filled with messages of hope and love.

Through this avenue, the door of the Gentiles will be opened from which will come wealth to supply the needs of the workers to finish the heralding of the gospel in this generation.

The work of God, we are told by the Testimonies will never be finished until the members of our churches cooperate with the ministers in giving this message. O, my dear brethren, are you anxious for the souls of mankind? Are you interested in our missionaries who have left fathers, mothers, sisters, brothers, and children to speak peace to the discouraged heart that lives in heathenism and superstition? How can you rest satisfied after hearing from the Mission Board that no more workers can be sent out owing to our shortage for foreign mission purposes?

All our offerings will be needed to keep the missionaries that are now in the field.

The Harvest Ingathering furnishes the key in the hands of every Seventh-day Adventist, for opening the purse of the Gentiles, that we may receive of their wealth.

I hope my dear brethren, that you have not stopped working with the Harvest papers, but that you are planning every opportunity that is granted you to interest others in home and foreign missionary work.

Our people have been loyal people to this message, and we believe will remain such until the words will be heard from heaven, "It is done."

May God grant us all, ministers and lay-members, the spirit of devotion and earnestness in this closing work.

Encouraging reports are coming from the aged and infirm, from the youth and children that more means have been received this year than formerly.

Let us all work and pray.

EMIL R. LAUDA.

Harvest Ingathering at Logansport

The place of meeting was appropriately decorated with fruits, flowers, autumn leaves, and vines. The program of the evening, of which Mrs. Jesse Jared was in charge,

consisted of special numbers including the outline given in the *Instructor*. The attendance was good and included a number not members of the Sabbath-school. We were glad that these visitors spent the evening with us, and we hope they received impressions that will count for truths gained, and souls saved eventually.

A VISITOR.

A Faithful Worker

The many friends of the late Sister Helen Bergherm, of Terre Haute, will be glad to know that her interest in this cause remained true until the last. She had been a sufferer for some time, but never forgot her duties to her Master. Her effects were disposed of by her mother and put into the Harvest Ingathering work which thus far has amounted to thirty dollars. We are glad that this work can be carried on by our influence and means, if consecrated to the Lord, when we are called to lay down the armor. We trust that the influence of this faithful one whom God has called will be the means of bringing many to the knowledge of their Saviour.

E. A. BRISTOL.

Good Reports Versus Bad Reports

A number of reports have been circulated regarding the Wabash Valley Sanitarium. In my tour among the churches, many questions were asked by interested members. These questions were hard to answer owing to a lack of knowledge of conditions. A number of these reports have been traced to their ultimate end and have been found without any grounds.

I am glad to report at this time that the La Fayette Sanitarium is having good patronage, and the best of reports are heard of the work there. When I was at Rochester, Sister Edwards told me that she had spent some time at the sanitarium, and the best of care had been received. She praised God for an institution in our midst of its character.

While in Terre Haute, I met a man on the street-car, who shook my hand and said, "Mr. Lauda, I believe." I replied, "Yes." He told me about the sanitarium, and what he thought of it. He said, "I went there weighing only one hundred fifteen pounds, and now I weigh one hundred forty-five pounds. Surely this is the place for the sick man."

My dear brethren, any reports that may come to you, please send to Elder Bristol, and I am sure that those at the office will do all they can to find out the exact conditions. God is blessing in the institution and let us be loyal to it.

E. R. LAUDA.

Suitable Presents

We often receive inquiries as to books that would be suitable for presents, and thinking to supply this information to all our people, we give herewith a few suggestions that will doubtless be of value to many.

A book that anyone would enjoy and receive benefit from is "Good Form and Social Ethics" written by the editor of the *Youth's Instructor*, Fanny Dickerson Chase. It contains chapters for all classes and is intensely interesting. Price 75 cents.

We often wonder what would be best to present to a friend who is not a believer. "The Conflict Between Capital and Labor" meets this need in many instances. Under the present conditions in the State, this is a very timely and appropriate present. Price 75 cents.

Could you imagine a better book for children than one which presents the whole Bible in a form that they can understand readily? "Easy Steps in the Bible Story" is such a book. Not a page but what contains at least one picture, and there are also 89 full-page illustrations, several of which are colored. It is about the size of "Daniel and Revelation" and contains 600 pages,—a very beautiful

volume. Regular price, \$3. but to our people \$2.40 postpaid.

"Little Folks' Bible Nature" is an attractive little book written by Mrs. C. N. Sanders who is now Sabbath-school secretary for the conference. The title is very expressive of the contents. Here beautiful thoughts are presented so the little children may understand. One hundred forty-four pages, prices 50 cents in cloth and 25 cents in the board binding.

"Steps to Christ" needs no introduction. The prices are as follows: cloth plain, 60 cents; cloth gilt, the presentation edition, \$1; red leather limp \$1; black morocco stiff board, \$1.50.

Any believer would prize a copy of "Early Writings" which can be had in the cloth binding for 75 cents, in the flexible red leather binding for \$1.25, and in the full morocco guilt edge for \$1.50.

"Desire of Ages" makes a splendid gift in either the regular subscription size, selling for \$3 regularly but \$2.40 to our people, or in the new thin edition in the cloth \$1.50 or in the red leather flexible for \$2.

For thirty cents extra any name will be stamped in gilt on the outside cover of the book you decide upon. Further information will be gladly given or a catalog containing our full line sent on request.

H. H. RANS.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., W. J. Walter; S. S. Sec. Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Sec'y and Treas. of the Tract Society, W. J. Walter; Field Missionary Agent, H. W. Johnson.

Required for Mission Fund, 1st 11 months, 1913	\$ 21258.48
Received by the Union	10213.89
Amount Short	11044.64

Canvassing Work

This department of the work has not reached the goal this year, and why it has not is not entirely understood. I do not believe the failure is due to any one condition or individual. There is one thing certain, and that is, that criticism has not helped the situation any, for that is never conducive to prosperity in any line of work. Our missionary agent has endeavored to educate and agitate, and has said, "Come," instead of "go;" and has done considerable active work in the field with books.

There are some who should be in the field and who could canvass if they would; but they think they "can't," and thinking they "can't," they "can't," and that's the end of it. A few have offered to enter the work, but were not proper representatives of the Lord's work. Everybody and anybody are not called to this work. Men and women who go from house to house with our books are to be representative persons. People who are addicted to the use of tobacco or liquor in any form, who indulge in slang or vulgarity, or who do not keep the Sabbath according to the commandment, are not desired in the book work. People of that class should listen to the voice and language that God speaks, and learn to speak in the voice and language that God hears.

It is quality more than quantity that is needed. Those who tell the story of the cross must themselves be crucified; daily proving themselves to be self-less men and women. It is the unselfish service that counts.

Some of our old canvassers have left the field and taken up other work. Jonah tried to run away from God and he got into trouble. We may get weary in the Master's work but not of it. God is calling the old canvassers back to their work. We study and pray over these things, and when we come, not so much to tell God what we want of Him as to ask what He wants of us, we shall have more answers to prayer.

We are not faithless, but still believe the work will prosper. If all could realize that the best way to succeed is to

determine not to fail, greater prosperity would attend the work.

We are to hold our annual institute for canvassers in January, and hope for a goodly number of both old and new workers, as well as prospective workers, to attend. Our "goal" for 1914 is a canvasser in every county in the State.

What do you say to this, one and all? Those who do not care for souls, nor "care to care," cannot place the words of life in the homes of the people. Men and women who are crucified with Christ and yet live, are needed to carry the last message of mercy to perishing souls. Let us all pray over this matter and hope for a revival in the work. So may it be.

W. H. THURSTON.

An Appeal

"For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire laborers into his vineyard." He went out the third hour, again about the sixth and ninth and the eleventh hour, and found others standing idle. These also he sent into the vineyard and told them what was right or just, he would pay.

It is plain to all that we are in the time of the eleventh hour, and the householder is looking for those who are idle, to send them into His vineyard. We have in our ranks many men and women to whom this parable can be applied. They stand idle all the day and wonder why it is they do not and cannot have opportunity to work for God; and all the time the householder is saying, "Why stand ye here idle? Go into My vineyard, and whatsoever is just I will give it."

The spirit of prophecy has told us that intensity is taking hold of every earthly element. Then why not let the spirit of intensity or earnestness take hold of God's remnant people? We are living in solemn times and the things taking place around us should arouse us to a desire to stand no longer idly by. "Men and women are wanted *now* who are as true to duty as the needle to the pole,—men and women who will work without having their way smoothed and every obstacle moved." You will note this says *now*, the eleventh hour. That is what we want, eleventh hour men and women, who have the qualifications spoken of in the above quotation.

"Christ calls for young men who will volunteer to carry the truth to the world. Men of spiritual stamina are wanted, men who are able to find work close at hand, because they are looking for it." While the call is to the young, this does not by any means shut out the old men and women from entering the vineyard. The place that the work of the canvasser occupies is clearly defined by the following: "The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to that of the gospel minister." This does not mean that the work of the canvasser is to take the place of the minister. Again: "The canvassing work, properly conducted, is missionary work of the highest order." "Let the canvasser remember that he has an opportunity to sow beside all waters. Let him remember, as he sells the books which give a knowledge of the truth, that he is doing the work of God, and that every talent is to be used to the glory of His name." "Canvassers need to be daily converted to God."

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger." "The reason so many have failed in the canvassing work, is that they were not genuine Christians, they did not know the spirit of conversion."

Quite frequently a young man will say he cannot make a living canvassing, so enters some worldly pursuit and soon is

lost to the cause of God. Again, in talking to a man who has a family, he will tell you that his family will starve, and will cite you to Brother A. or B. who started canvassing, got into debt to the tract society, and finally gave up, in debt and discouraged.

You can see from the last quotation given, the reason why so many who enter the canvassing work fail. It is very plain. This, however, should not in the least discourage any who feel called of God to enter the canvassing work, or the work of selling our magazines. We need good faithful men and women to enter the cities with our magazines. "There should be one hundred canvassers in the field where there is but one." "The press is a power: but its products fall dead for want of men to circulate them widely, its power is lost."

We have no time to lose in warning the people and getting before them the truths for this time. Probation will soon close. Soon Christ, our Advocate who now pleads in the sanctuary above, will say "It is finished," lay off His priestly robes and put on robes of vengeance. Then it will be too late to offer yourself to labor in His vineyard. Now is the accepted time. "Today, if you will hear His voice," the Saviour says.

May those who read this appeal, who are so situated that they can go, and who feel called of God to enter the canvassing work or to sell magazines, decide to enter the work at once. We must have, and the work needs and really demands a canvasser or magazine worker in every county in Wisconsin. This means, we need seventy-one faithful men and women in this work in the State. Do not put it off and say, Some more convenient time. Hear the call, and say, Here am I, Lord, send me. Take pen and paper at once and write to H. W. Johnson, telling him you are ready for work, or write to the conference secretary.

W. J. WALTER.

From the Field

A sister in Chicago requested that some meetings be held east of New Auburn. The Seventh-day Baptists and the Latter-day Saints are quite well represented in the district. I held meetings in the schoolhouse for nearly a week. Some people attended, but I do not think there is much of an interest in the truth. Some Seventh-day Adventists in the community have intermarried with Seventh-day Baptists and joined their church; however, one sister holds firm to the message.

At Bloomer I visited a young lady who keeps the Sabbath and, although somewhat crippled, faithfully pays a tithe of her little earnings. She had never before seen an Adventist minister. The truth came to her through reading the *Signs* that someone gave her,—another instance of what our good papers can accomplish.

The Plum City church has quite a membership, but so many of them live in other places that but few are left there. For two years previous to my visit they had no quarterly meeting. We celebrated the ordinances on the Sabbath, with all in attendance excepting three aged Swedish people who do not understand much English and are getting feeble. The following day, I had the Lord's Supper with them alone. During my stay at Plum City the evenings were very dark, yet a few came to the evening meetings.

I also visited and prayed with the few members of the Maiden Rock church. They have not had any meetings together for years, and will probably never again meet this side of the kingdom. Brother C. C. Ward is trying to collect and send in some tithe from these scattered ones, and that is all the knowledge they have of one another. But God is blessing even some of these dear souls and they are glad to see a minister once in a while.

On the way back I stopped off one day at Amery and tried

to say a few encouraging words to the few there. After one month's absence I shall spend the Sabbath with the brethren at Hines.

JOHN HOFFMAN.

Youth, Take Warning

On Tuesday, November 25, I went to the Oakland church to preach a funeral sermon. The deceased was Martin Hagen, a son of George and Mary Hagen. Martin Hagen was born November, 1890, at Cambridge, Wis., and died Nov. 23, 1913, aged 23 years and 19 days. His father and mother were Seventh-day Adventists, and are sleeping in the Oakland church cemetery. Martin, although an excellent young man, never made a profession of religion, although he believed that the faith his father and mother lived was the Bible faith. He simply put off the day of salvation. If he found the Saviour ere his eyes were closed in death it, was not made known to others.

Up to this time Martin had been one of the strongest men in the entire community, and it is believed that his death was caused through testing his strength with other young men in lifting.

The respect in which the young man was held was evidenced by the number in attendance, the church being so filled that some had to stand. During the service the stoutest and most hardened hearts were mellowed and softened. He was borne to his last resting place by the young men who were his closest friends.

At the beginning of the service I announced preaching in the evening, and the house was nearly filled with very attentive listeners.

Now as to the warning: Young people of Seventh-day Adventist parents, do not delay your preparation to meet your God. Life is uncertain and death is sure. Remember that about sixty per cent of all persons who are converted meet with this change of heart before they are twenty years of age. Remember the shortness of life and prepare for its cessation.

H. W. REED.

Oshkosh

The Oshkosh church is small. During the few weeks that I have been here we have been engaged in the Harvest Ingathering campaign. We have ordered two hundred forty-five of the special *Review* and are all at the work now. We have been able to average ten cents each for the papers.

MARTIN STEUCKRATH.

A Report

During the latter part of October I spent several days distributing the Harvest Ingathering *Review* in the city of Waupaca, and enjoyed the work very much, placing a few more than two hundred of the *Review* with the people and gathering in for the mission fund \$30 besides having many interesting visits with the people.

We have six Sabbath-keepers in Waupaca, who were organized into a Sabbath-school to hold up the banner of truth there.

Since that time I have visited other places and, at the present time I am at Beldenville holding meeting in our church. They are well attended. Since coming here I have distributed one hundred of the *Review* and received \$13, but have not yet finished. Let the good work go on.

P. C. HANSON.

Appleton, New London

Our new church building at Appleton is nearly ready for plastering. All of my time has been employed on the building itself or in collecting money the last few weeks.

I am sorry that I could not get out with the Harvest Ingathering paper. I am anxious to see the work move on

in foreign lands as well as in the home country. Our church last year was over one hundred fifty dollars above its quota, and would not have been behind this year were we not putting so much money into our church building. The sisters are working with the mission *Review* in the Ingathering campaign, and I intend to do so as soon as possible.

Last Sabbath and Sunday I visited New London. About thirty attended the Sabbath meeting. Sunday evening nearly seventy people came out to hear the third angel's message. The interest is growing in that place.

May the Lord bless our workers.

THEODORE G. LEWIS.

"One Hundred Thousand Dollars for Missions"

That is what we all want to see accomplished and what every one should work for. We know all things are possible with God, and therefore we should go to Him in prayer and then start out in faith with the Harvest Ingathering papers. God has promised to give us success and we have the assurance that our Captain never lost a battle. He asks us to go forward in faith and He will prepare the hearts of the people.

There is a threefold blessing in this work: the people are blessed in receiving the paper containing the truth; the mission fields beyond receive a blessing from the money; we receive the greatest blessing of all in meeting the people and having the privilege of presenting to them the message and telling them of the great work we are carrying on, as a people, at home and abroad.

I started out in Stevens Point, where I received about \$25; then worked a little in three other places, receiving in all \$37.50 for about one hundred fifty papers. Many of the people were glad to receive the papers and asked many questions.

Let each one of us press on with unfeigned faith in God. We have the papers containing truth for this time, the people have the money, and if every one of us will take hold of the work with a determination to succeed, clinging to the arm of God by faith, we may raise our quota by Jan. 1, 1914. Shall we not go forth with the faith of Jacob, and not let go until we receive the one hundred thousand dollars? I, for one, expect to continue until the first of the year, doing what I can, with the help of the Lord.

A. BELDING.

A Word From Portage

I have been busy since the tent-meetings closed. I have twelve readers and I visit many others. When we were preparing for quarterly meeting I could but think that after our work this summer the only one prepared to take part with us was one who refused to study when we first called on her. But she is rejoicing in the message of a soon-coming Saviour. One other with whom I studied all winter is keeping Sabbath now.

I began readings with a woman in September. She became interested, and as she expected to move away we studied five nights a week. She began to keep the Sabbath. They have moved, but before going she ordered "Daniel and Revelation" and the *Signs* weekly.

I have worked some here with the special *Review*. I used about seventy-five papers and collected \$4.17. Mother has been very sick, so I was home for a few days. I took papers with me and worked Wyville, Neisville, or the North Side, and Alma Center. At Alma Center my little nephew wanted to help me sell papers. He had not seen the papers before and so told the people it was to help the Chinese and Japanese boys. He soon sold seven copies at ten cents each. While away I used over one hundred papers and collected \$5.05. This is a good paper for the people, and I am going out with

it again. I understand we have not reached the goal. Let us all try again and see what we can do before the week of prayer. We expect men of means to help in finishing the work. The Harvest Ingathering is God's plan by which we may introduce our work to the world. Be faithful for our faithfulness means victory.

We are all of good courage, and are having excellent prayer meetings. We hope to see others decide for the truth. Remember the work.

MABEL WAMPOLE.

What I Found

While canvassing last week I found what certainly appears to be a jewel, in the person of a lady who had been reading "Coming King" and other literature sold to her some time ago. It was very evident by outward signs of an inward power, that the seed sown had fallen on good ground and taken deep root. Her husband is a fine man, who, however, believes that by being as good as we can be we may be saved when Jesus comes. His wife remarked, "We cannot be saved by our own works, but by faith in Christ, whose righteousness we must have. After an hour or two in study of the prophecies and other scriptural points, the husband said that he could listen all afternoon to such conversation.

Before leaving I sold "His Glorious Appearing" to the lady, and to her husband "Capital and Labor," and a *Liberty*. I pray that I may walk more perfectly in Christ's ways. I esteem it a privilege to have a part in this last closing message.

C. C. WARD.

Ingathering Items

Oneida church is having a part in this good work. I took fifty papers and am still selling them. I sent \$5 to the Grand Rapids office and think others of our church will sell enough to make it a total of \$15 at least. I am glad we can have a part in this work. The papers do not sell here easily, but with the help of our great God, it is possible.

ISRAEL HILL.

From the Book Work

Brother F. Passer in sending in his first report for several months says: "The Lord has blessed my efforts again, and I am so thankful for this. One lady told me she saw "Great Controversy" in a neighbor's home, one that I had delivered last June, and money could not buy the book from her." His report showed fifty-seven hours work and the value of sales amounted to \$65. Can books be sold in Wisconsin? Judge ye.

H. W. Johnson spent Sabbath, November 22, with the Royaltown church, and is visiting several other churches in the interest of his department.

Several promised to attend the institute at Milton Junction, January 23-February 1, and enter the work.

Brother C. C. Ward is having some grand experiences with the home workers' books.

Mrs. E. N. Bisbee has just finished a successful delivery of "Great Controversy" in Door County, and is of good courage to press on in the work during the winter months.

Letters from some of our student canvassers have a good ring. They are thinking of the book work for the next vacation.

H. W. JOHNSON.

Wheeler

I have been canvassing Wheeler this week. I had little trouble in prevailing upon the people as I was the only one in town taking Christmas orders. Some of those upon whom I called said they were so glad I brought them the good books and wished me success. One man told me I ought to go to every man in town with "Capital and Labor," but time was too short. I enjoy canvassing, and feel much better in

health than when I started out. I desire to canvass again next summer.

We have taken up Bible work for the winter, and some who attend these studies say they believe our doctrines to be right.

Mrs. W. R. WHITE.

Ingathering Report

Thus far I have used three hundred sixtees of the *Mission's Review* and obtained \$22.06 for the work. The largest gift I received was \$2. I had many interesting experiences and expect to continue in the work as I have opportunity.

I took a supply of inexpensive tracts with me, and at the houses where no one was at home I left one that the people might learn something of the truth.

Am glad for a part in every work that will hasten forward the message and the coming of the Saviour,

W. H. JOHNSON.

News Notes

Mrs. McQuillis of Bethel is canvassing Grand Rapids with the Home Workers' Prospectus.

Elder Thurston spent a few days at the office last week, going on Wednesday to Mauston.

Mrs. Goodchild began canvassing in Green Bay for "Coming King." She is meeting with success and having a rich experience.

Elder S. Sorensen reports of their work in Superior that ten more are ready for baptism and that the rite will be administered in a few days.

H. W. Johnson returned last week from a visit to several points in the eastern part of the State. He found several who are planning to attend the canvassers' institute at Milton Junction, January 23 to February 1, and enter the field with our books.

Sister Roberts, a shut-in sister at Wautoma, sends in her customary orders for our good papers, and writes: "Being unable to do any work, I must have some good reading. Our papers are the best I find. We are truly coming to the time of trouble swiftly. My prayers are that every honest heart may be found."

Word comes from Brother Belding that they have recently put a new roof on the Stevens Point church. This reminds us that there are other church buildings that need repairing and the churches should look after this matter and keep their buildings in repair from year to year and not let them go to destruction. We trust all will make a note of this and keep the house of worship in good condition.

The teachers' institute will convene December 19-22 in our church at Milwaukee. Besides the educational secretary, Miss Case, and the teachers, there will be in attendance at the institute, Prof. C. A. Russell, Lake Union educational secretary; Miss Myrta Kellogg, normal director of Emmanuel Missionary College; Professors W. E. Straw of Bethel; L. E. Wellman of Clearwater Lake; Elder Thurston, and Brother W. J. Walter.

Bethel Academy Items

Pastor W. H. Thurston spent the week end at Bethel.

Mr. Jasper Pogue, from Warba, Minn., has entered school.

Mr. Carl Nelson has entered upon school work at the Academy.

Mr. Lee Foote, of Grand Rapids, spent Thanksgiving with his parents at Bethel.

A music recital will be given in the ladies' dormitory, Thursday afternoon.

Mrs. Mary Howell spent a few days recently at Bethel visiting with Miss Mabel Cutler.

The Y. P. M. V. gave a program Sabbath, November 29, which was filled with many interesting surprises for all.

Saturday evening in their dormitory, the young men

of Bethel Academy held a reception in honor of the young ladies.

Mr. Roy Sutherland, a former student, has returned and is again in school. He is staying with his uncle, Mr. E. J. Greenman.

Mr. John LeFevre has returned from his home at Green Bay where he has been caring for his father during his illness and is again in school.

The committee for Saturday night entertainments had an excellent program provided for last Saturday night which was very interesting to all present.

Mrs. W. H. Thurston gave an entertainment to a few of the young people of Bethel on Thanksgiving evening. A very interesting time was enjoyed by all.

A Thanksgiving dinner was enjoyed by the students and teachers. In the evening and interesting program was given and all enjoyed a good time.

Our enrollment has now reached seventy-two. During the first three months of this year we have furnished to the students work to the amount of over \$575. This has not only been a financial aid to some students who might otherwise be deprived of the opportunity of attending, but is in itself an education.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark; Secretary, Frank H. Johnson; Treasurer, Nettie Eaton; Secretary S. S., Ed., and M. V., Edith McClellan; R. L. Sec'y, A. J. Clark; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Required for Mission Fund, 1st 11 months, 1913	\$ 5005.86
Received by the Union	3610.17
Amount short	1395.69

Ten Reasons Why Fifty Men and Women Should Engage in the Canvassing Work in Southern Illinois

1. Because there are fifteen counties in this conference that have not seen a canvasser in many years.
2. Because the salvation of all God's people depends upon their having an active part in taking this truth to those in darkness.
3. Because "The heavenly universe is astonished at the apathy, the coldness, the listlessness of those who profess to be sons and daughters of God."
4. Because merely the giving of means will not obtain salvation. God accepts of nothing short of personal service.
5. Because it is one of the best means, as well as the quickest, of enlightening the world in reference to the last message of salvation.
6. Because it insures a financial remuneration sufficient for all temporal needs, and at the same time produces the same results that are derived from other departments of the work.
7. Because it provides an aid and aids materially in qualifying our young men and women for almost any station in life.
8. Because the canvassing work is a means of bringing the light to many that otherwise might never hear the truth.
9. Because to become co-partners with God insures us the companionship of angels and the greatest respect of all mankind.
10. Because those who are now in the field are demonstrating that this plan of working for God is successful.

E. M. FISHELL.

"The road of By-and-by leads to the town of Never."

Colporteurs' Experiences

Hugh Stearns says, "The Lord helped us wonderfully in the city of Mounds last week. We took orders that will go in the Y. M. C. A. library. A justice of the peace, two merchants, a baggage master, and a minister also gave us orders. Brother Bennett secured an order from the editor."

Harry Bennett writes, "We have just finished canvassing the city of Mounds, which is truly one of the daughters of Babylon. There are only about one hundred eighty church-going people out of seventeen hundred inhabitants. We have been able to secure orders from five ministers in the place. While canvassing a Catholic shoe-repairer and showing him my list of names he said, 'I see there are several Protestants ordering that book.' I hope I may deliver his book that he may see what the Bible has to say about his church."

Surely God's ways of appealing to the human heart are mysterious but very effective. E. M. FISHELL.

November

	Tithe	2%	Miss.		Tithe	2%	Miss
Bloomington	\$ 51 63	20	9 50	Noble	11 55		11 81
Bluford	24 70	3 05	11 29	Oakland			
Brownstown				Pontoosuc			
Cartersville	143 82	15 79	33 05	Peoria	41 85	23	15 13
Charleston				Pana	34 81		
Dallas City	21 75		20 15	1st Springfield	58 59	7 59	39 61
Du Quoin	38 35	3 62	35 24	2d Springfield	9 36	07	3 66
Decatur	48 52	3 93	30 90	Stewardson	25 86	79	2 01
Farmington	27 00	4 37	12 74	St. Elmo			
Foosland				Twin City	12 33	52	3 21
Herrin	64 70		14 70	Shelbyville	14 80		3 15
Kingman	3 89	36	11 14	West Salem			
Lovington	22 18	2 52	5 18	Woodburn			
Martinsville	28 80	4 74	1 50	Conference	113 08	11 48	44 43
Maeystown	7 50		1 60	Miscellaneous			50 00
Mattoon	8 22		1 38	Total	\$ 813 29	59 26	361 38

Obituaries

DAVIS.—Helen L. Davis was born July 30, 1909, and died Oct. 4, 1913, aged 4 years, 2 months, and 10 days. At the time of her death she was being cared for by her aunt, Mrs. T. L. Kellog, Holly, Mich., her mother being ill at her home in Battle Creek. Words of comfort were spoken by A. V. Morrison from I Thess. 4: 13-18.

H. J. N.

HARRIS.—Mrs. Rebecca Harris was born in Louisville, Ky., Dec. 2, 1861, and died at the home of her daughter at Port Huron, Mich., Nov. 10, 1913. She leaves to mourn her loss a daughter and five grandchildren. Words of comfort were spoken by the writer, based upon Heb. 9:27, 28, to a sympathizing audience.

H. H. HICKS.

SAWSVILLE.—The infant son of Brother and Sister Fred Sawsville of Moon, Wis., died November 20. The funeral was held from the Seventh-day Adventist Church at Moon, Nov. 23, 1913. Words were spoken by the writer from Job 14:1. The church was filled with friends and relatives showing their sympathy in this time of bereavement. We sorrow not as those that have no hope.

W. J. WALTER.

HOGAN.—Mrs. Mary Hogan was born at Lucknow, Ontario, Nov. 1, 1864, and died at Hancock, Mich. Oct. 21, 1913, age 48 years, 11 months, and 21 days. She accepted present truth about ten years ago, at Calumet, Mich. We are confident that she fell asleep in Jesus, and that she will come forth from the portals of the tomb in the resurrection of the just. Words of comfort were spoken by the writer. Interment at Forest Hill Cementary, Houghton, Mich.

E. F. PETERSON.

BARLEY.—The funeral of James L. Barley was held at Marion, Ind., Oct. 27, 1913. The deceased was the husband of Sister Barley, a member of the Seventh-day Adventist church at Marion. Although not one of our faith, Mr. Bar-

ley was very favorable to the truth. He was loved by all who knew him. Elder A. L. Miller, formerly a laborer in this conference, conducted the funeral service, assisted by the writer. Words of comfort were spoken from Job 14:14.

T. F. HUBBARD.

KELLOGG.—Clarissa E. Kellogg, was born Nov. 14, 1864 at Princeville, Ill. She fell asleep November 22, aged 48 years and 8 days. She leaves to mourn her loss a devoted husband, two daughters, a son, and four grand children. At a tender age she dedicated her life to the Master's service and during her life she led a quiet, devoted Christian life. She joined the Seventh-day Adventist Church early in her life and therein remained until the day of her death. Funeral services were conducted by the writer.

A. J. CLARK.

BLACK.—Mrs. Eunice Black was born in Ohio, Sept. 28, 1839, and died at Hilsdale, Mich., Nov. 28, 1913, aged 74 years, and 2 months. April 5, 1862 she was married to D. L. Black. To this union nine children were born, five of whom survive her. In 1875 she accepted present truth under the labors of Elder H. A. St. John, and has lived a sincere Christian life. Her last moments were full of hope. She was laid to rest by the side of her companion, awaiting the call of the Life-giver.

D. P. WOOD.

CHARLES.—Mrs. Catherine Charles was born in Belgium and came to this country when quite young. She was reared in the Catholic faith, and was in earnest in this faith until a few month before her death, when the light of the third angel's message came to her, which she gladly accepted. She peacefully fell asleep, and was laid to rest October 26, 1913. She leaves a daughter, and three grandchildren, and one great grandchild to mourn their loss. Services were conducted by the writer, basing his remarks on I Cor. 15.

R. J. BELLOWES.

BERGHERM.—In Terre Haute, Ind., July 31, 1893, Helen Marie Bergherm was born. She died at the Wabash Valley Sanitarium, Oct. 17, 1913, being 20 years, 2 months, and 17 days old. Early in life she gave her heart to the Lord and was ever after a devoted Christian. She heard the third angel's message in Florida and united with the Seventh-day Adventist Church. She leaves to mourn her departure her parents and four brothers. Funeral services were held in the Grace M. E. church where she had formerly held membership. Valued assistance was rendered in the service by the pastor of that church and words of comfort were spoken from Rev. 14:13.

W. A. YOUNG.

BAILEY.—Harriet L. Beers was born in Sullivan County N. Y., July 24, 1833, and died at Bunker Hill Mich., Nov. 28, 1913. With her parents she came to Michigan when but a child and settled on a part of the present farm. In 1854 she was married to Geo. P. Bailey. To this union were born nine children, five of whom are still living, and all connected with the third angel's message. This message was brought to Bunker Hill by Elders VanHorn and Frisby in 1863, and Sister Bailey, with her husband, was among the members of the church formed at that time. Later, Brother and Sister Bailey donated land and erected a church building. Their home was always open to the laborers and others visiting the church, she being appropriately called "Mother Bailey," for she was truly a mother in Israel. On the hill by the side of the church building is a cemetery in which she was laid to rest, awaiting the call of the Life-giver. The funeral services were conducted by the writer. Text, Rev. 14:13.

C. N. SANDERS.

GLEASON.—Geo. W. Gleason was born March 14, 1835, in Tioga Co. N. Y. and died at North Vernon, Ind., Nov. 13, 1913, aged 78 years and 8 months. Before the Civil War began he had visited nearly every leading seaport in the world. During the Civil War he served in the 27th and 65th Regiments of Ohio Vol. Inftry. The widow and five

children survive. In 1898 he took his stand in the third angel's message, and was a faithful soldier of Christ. Funeral text, Ps. 39:4. Interment was made at Michigan City, Ind.

W. A. YOUNG.

HUBBELL.—Jennie L. Hubbell was born at Amherst, N. Y., Sept. 30, 1852, and died at Lansing, Mich., Nov. 20, 1913, aged 61 years, 1 month, and 20 days. Sister Hubbell was converted when a child. Thirty years ago she united with the Seventh-day Adventist church at Ovid, Mich., remaining a faithful member until her death. She leaves to mourn their loss, a husband, and one sister, and many friends. Services were held at Lansing, Mich., conducted by Elders Moore, Post and Brant. She rests in Mt. Hope Cemetery, awaiting the voice of the Life-giver.

E. I. BEEBE.

REED.—Norman Reed was born at Alexandria, Va., in 1841, and died at Springfield, Ill., Oct. 27, 1913. While Brother Reed has been possessed of Christian hope for many years it was not until a few months ago that he embraced the truths of the third angel's message and was baptized at the time of the Southern Illinois camp-meeting at Taylorville. He passed away with the full assurance of a glad awakening in the future. The funeral service was held at the Second Springfield church with a goodly number of friends and relatives in attendance. Words of comfort and admonition were spoken from Job 5:26; Ps. 116:15.

E. F. FERRIS.

GOLISCH.—Adala Miller Golisch was born in Wausau Wis., Jan. 22, 1881, and died at her home in that city Nov. 25, 1913. She was married to Edward Golisch, Sept. 27, 1902, in Wausau, where they have since resided. To them were born five children, of whom four survive the mother. With her husband she embraced the faith held by the Seventh-day Adventists one year ago last August, and united with our church in Wausau. She endeavored to live the Christ life and win others to her Master. Funeral services were conducted by the writer, assisted by Brother A. Belding, and a large audience gave earnest attention to the Word setting forth the blessed hope.

W. H. THURSTON.

HACKETT.—Seth Hackett was born in Ohio, Aug. 23, 1834. He was married Jan. 5, 1862, to Maratha Jane Hunter. After thirty years walking together he was called, Jan. 8, 1892 to mourn the death of his companion. He was again married to Mary E. Wells, Oct. 1907. She departed this life, Dec. 31, 1911. In early life he united with the Christian Church, continuing faithful in the same until 1899 when he accepted the doctrines taught by Seventh-day Adventist. For the last three years he had made his home with his nephew, Mr. Claude J. McBeth of Elkhart, Ind. He fell asleep in Jesus Nov. 3, 1913 at the ripe age of 79 years, 2 months, and 10 days. He was buried at Brunson, Mich.

W. A. YOUNG.

REED.—Morris Reed, son of John and Sarah Reed, was born July 13, 1846, at Mexico, N. Y. and died Nov. 11, 1913, at Seymour, Wis. He served his country four years, fighting at Gettysburg and in other important battles, receiving the wound that caused his sickness and death. He was married to Marinda Wingate August 24, 1866. Two children, a son and a daughter were born to them. In 1867 they came to Kilbourn, Wis. His early experience as a Christian was with the M. E. Church. About thirty-five years ago he accepted the faith of Seventh-day Adventists, and has adhered to the truth ever since, being a member of the Green Bay church. He was faithful to his fellow men, his family, his country, and his God. Words of comfort were spoken at the funeral by Elder P. C. Hanson.

MAY R. REED.

FROHMADER.—Died at Paw Paw, Mich., Oct. 28, 1913, Henry Frohmader, aged 65 years and 18 days. The

deceased was born at Rome, Wis., Oct. 10, 1848, enlisted in the Union army in Co. H. 35th Wis. Infantry Volunteers, and was honorably discharged at Madison, Wis., June 2, 1865. In 1869 he was married to Miss Catherine Miller. To this union were born two sons and one daughter, the wife of Elder M. N. Campbell. Brother Frohmader accepted present truth in 1884 under the labors of Elder N. M. Jordan, and for a number of years served as elder of the Elroy (Wis.) church. Coming to Michigan in 1902, his companion was laid to rest in 1908. The privations of army life laid the foundation for heart disease which finally caused his death. His children were all with him at his death, and they have the consolation of knowing that he died in the Lord. The funeral service was conducted by the writer, using Num. 23:10 for the text.

M. N. CAMPBELL.

My Father Knoweth

Precious thought, my Father knoweth,
In His love I rest;
For whate'er my Father doeth
Must be always best.
Well I know the heart that planneth
Naught but good for me;
Joy and sorrow interwoven,
Love is all I see.

Oh, to trust Him then more fully!
Just to simply move
In the conscious, calm enjoyment
Of the Father's love.
Knowing that life's checkered pathway
Leadeth to His rest,
Satisfied the way He taketh
Must be always best.—*Selected.*

Canvassers' Report for Week Ending

December 5, 1913

Indiana									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	De.		
H. W. Plake	BR	40	11	42 00	6 25	48 25		50	
J. C. Applegate	CK	20	4	6 00	4 25	10 25		26 50	
M. S. Grimm	GC	16	5	16 00		16 00			
L. C. Shepard	DR	39½	8	24 00	75	24 75			
Linnie Vance	CK	26½	4	6 00	5 25	11 25			
Minnie Brown	GC	32	9	27 00		27 00			
Mrs. Etta Dudley	GC	31	11	34 00		34 00			
Walter Bergherm	GC	26	10	29 00	3 10	32 10			
D. Z. Vincent	CK	34	9	14 00		14 00			
Hugo Mitselfelt	GC	18½	12	18 00	7 80	25 80			
Chester Restorick	GC	36½	5	10 00	10 25	20 25			
H. S. Browning	BR	42	5	18 00	6 50	24 50		75	
W. E. Bailey	BR	23	6	18 00	3 00	21 00		7 00	
		375	103	262 00	47 15	309 15		34 75	
Northern Illinois									
Chas. Andrews	GC	22	9	26 00	3 30	29 30		1 95	
Southern Illinois									
A. P. Lager	GC	44	8	21 00	5 80	26 80		6 00	
W. B. Maris	DR	25	6	18 00	4 00	22 00		7 25	
Jerry Suda	GC	35	15	52 00	1 85	53 85			
Hugh Stearns	GC	44	10	31 00	3 00	34 00			
Harry Bennett	GC	27	13	43 00	2 40	45 40			
W. B. Langston	GC	31	6	20 00	7 20	27 20		2 45	
Ivan Falconer	GC	35	30	93 00	75	93 75			
R. J. Watson	GC	36	16	51 00	7 95	58 95		60	
Cora Baker				10 75		10 75			
S. E. Teas	GC	39	2	6 00	2 25	8 25			
		316	117	335 00	45 95	380 95		16 30	
West Michigan									
Otis Palmiter	GC	40½	10	27 00	3 00	30 00		1 50	
*S. J. Nathie	DR	53	7	23 00		23 00			
Thos. Rush	CK	15	3	4 50	75	5 25		50	
F. L. Boothby	CK	37½	12	18 00	75	18 75			
		156	32	72 50	4 50	77 00		2 00	
East Michigan									
Inez Bird	BF	2						6 00	
Vora Lynch	BF	3			2 00	2 00		4 75	
F. Hurmberger	GC	28	3	9 00	75	9 75		75	
Floyd Myres	GC	16	1	3 00		3 00		23 00	
Floyd E. Fish	DR	3						5 00	
Eugene Sykes	CK	20	5	8 00	2 00	10 00		1 00	
		72	9	20 00	4 75	24 75		40 50	

Wisconsin						
E. M. Bisbee.....	GC 67	5	15 00	27 05	42 05
35 Agents	1008	275	730 50	132 70	863 20	95 50
* Two weeks						

PERIODICAL REPORT

East Michigan			
Paper	Hours	No.	Value
Floyd Myres.....	24	97	9 70
Inez Bird.....	15	44	4 40
Nona Martyn.....	4	42	4 20
Vora Lvnch.....	15	57	5 70
Eugene Sykes.....	13	1 30
May Grills.....	1½	40	4 00
	59½	273	29 30
Indiana			
Ada Achor.....	Watchman	75	7 50

Home Workers' Report,

Northern Illinois

Mrs. Devereaux	-	-	-	-	1 00
Mrs. Vas	-	-	-	-	9 00
G. Vas	-	-	-	-	18 80
Mrs. Belle Nixon	-	-	-	-	10 65
Mrs. Abbie Harrison	-	-	-	-	5 00
S. C. Rojkar	-	-	-	-	8 50
Mrs. R. R. Richards	-	-	-	-	17 75
					59 80

Indiana, Month Ending November 1913

Mrs. E. Gilxman	-	-	-	-	11 00
Mrs. A. E. Pryor	-	-	-	-	23 50
Mrs. Jeff. West	-	-	-	-	2 75
Mrs. H. E. Ketchum	-	-	-	-	58 00
C. W. Hayden	-	-	-	-	5 75
Mrs. John Arnold	-	-	-	-	3 00
J. Theresa Thompson	-	-	-	-	8 00
Mary Kent	-	-	-	-	21 50
Mrs. Chas. Blackburn	-	-	-	-	21 10
Emily Bloom	-	-	-	-	9 50
Laura Stellhor	-	-	-	-	7 50
Paul Gluck	-	-	-	-	6 00
Sarah Ratliff	-	-	-	-	75
Clara Turner	-	-	-	-	12 75
Myrtle Criss	-	-	-	-	7 00
Adelia Wiser	-	-	-	-	2 75
Mrs. Lydia Straun	-	-	-	-	22 00
Mrs. G. W. Rader	-	-	-	-	56 25
Mrs. D. Sellers	-	-	-	-	9 85
Maggie Compton	-	-	-	-	6 25
Eva Bradford	-	-	-	-	2 80
Delia J. Thurbur	-	-	-	-	5 60
Mrs. L. A. Legg	-	-	-	-	6 89
Mrs. Milton Overman	-	-	-	-	9 45
E. E. Johnson	-	-	-	-	3 76
Mrs. R. J. Carson	-	-	-	-	10 65
Allie Byers	-	-	-	-	1 75

Total.....335 90

Church-School Report Nov. 1, 1913

Enrollment

Conference	No. Schools	Boys	Girls	Total
East Mich.	15	96	75	171
Indiana	17	96	92	188
N. Illinois	10	70	76	146
N. Mich.	10	50	61	111
S. Illinois	6	34	31	65
W. Mich.	16	141	178	319
Wisconsin	17	101	107	208
Total	91	589	620	1208
Total, Nov. 1, 1912.	87	496	574	1070
Number not of our faith				58

List of Teachers and Location of Schools

EAST MICHIGAN: Winifred Falconer, Ithaca; Vera Fleming, Owosso; Clara Stark, Jackson; Leona Boat, Detroit; Dot McCormick, Holly; Fluma Sevensen, Flint; Geneva Holcomb, Mayville; Helen Medford, Munger; Jennie Kienast, Fairgrove; Leola Winnie, Saginaw; Alfaretta Sherman,

Akron; Mabel Patterson, St. Charles; Mabel Richardson, Marlette; Mary Barr, Edenville; Persis Judd, Hilldale; Elsie Cook, Otter Lake.

INDIANA: Nettie Hardiman, Indianapolis; Blanche Hicks, Boggstown; H. C. Chapman, Wolf Lake; Myrtle Blaine, Middletown; Bernice Harvey, Muncie; Donna Priddy, Noblesville; Elizabeth Blake, Farmersburg; Rex Coble, Anderson; Iva King, Richmond; Estella Tyrrell, Kokomo; Paul Legg, Tell City; Ernestine Wolfe, New Palestine; Susie Blake, Hartford City; Ethelyn Anderson, Wabash; Mrs. Lawson, Anderson (country); Eva Hall, Greentown; Mrs. Gertrude Byers, Knightstown.

NORTHERN ILLINOIS: Mabel Boo, Chicago—German; Mabel Rank, Chicago—South Side; Geraldine Reefman, Chicago—South Side; Bertha Christensen, Chicago—Scandinavian; Ruth Wilcox, Aledo; Ella Foreman, Joliet; Hattie Smith, Streator; C. A. Stebbens, Pontiac; Mary Marsh, Stockton; Faith Potter, Rockfalls; Fay Miller, Rockford.

NORTH MICHIGAN: Alice Wehner, Mesick; Emily Crouch, Harris; Bessie Rubens, Whittemore; Leta Rumery, Traverse City; Grace Crouch, East Jordan; Jennie Boucher, Onaway; Mrs. Flower Herrington, Gaylord; G. W. Bogar, Perkins; Essie Burgess, Cooks; Miss Edna Evans, Twining.

SOUTHERN ILLINOIS: Nettie Wood, Springfield; Rika Wholers, Loami; Ada Russell, DuQuoin, Cora Anderson, Neoga; Mabel Hicks, Carterville; Mrs. Kate Johnson, Springfield, No. 2.

WEST MICHIGAN: Lillian Harding, Bauer; Irene Campbell, Berrien Springs; Mabel Dacons, Carlton Center; Laurie Bennett, Carson City; Glenn Hamp, Covert; Mrs. Geo. Davis, Battle Creek; Clifford Flaiz, Grand Rapids; Myra Hodges, Kalamazoo; Arlie Buck, Diamondale; Ruth Peel, Otsego; Edith Colburn, Paw Paw; Agnes Bylsma, Urbanale; Dena Woodruff, Wright.

WISCONSIN: Sylvia Bossert, Clear Lake; Amelia Eitel, Portage; Ada F. Judd, Clearwater Lake; Ella E. Paddock, S. Madison; Euphemia Macaulay, LaFarge; Gertrude Holmes, South Range; Ella M. Keizer, Bethel; Lucy Hunt, Tunnel City; Edna V. Sweet, Valley Junction; Laura Antisdell, Fort Atkinson; Emma Pflugradt, Cassville; Mamie Meleen, Mosinee; Adele Draeger, Milton Junction; Myrtle Childs, Chetek; Mrs. Benthia Peaks, West De Pere; Mrs. F. W. Ericson, Rockton; Mrs. John Hoffman, South Range.

CLIFFORD A. RUSSELL,

"Dear teacher, some one's watching you,
A child's bright eyes see all you do.
That hat you wear looms up in view;
The dress he criticizes, too;
The style in which you do your hair,
Your manner sitting in the chair,
The gentle voice, the smile, the frown,
Just how and when you go to town,
The song you sing, the way you walk,
The laugh, the joke, and how you talk,
The prayer you make, the way you read—
Of all you do he takes much heed.
So be careful what you do,
For some one's ever watching you."

The Fruits of the Spirit

Joy is love in ecstasy.
Peace is love at rest.
Longsuffering is love in pain.
Gentleness is love in thoughtfulness.
Goodness is love in deeds.
Faith is love in hope.
Meekness is love at Jesus' feet.
Temperance is love in self-control.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press.
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

According to our usual custom, there will be no paper issued during the holidays. December 24 will be the last issue of the year.

If you receive your HERALD in a pink wrapper this week and next it signifies that your subscription has expired.

A Morning Watch Calendar has been printed for you. You need it and your tract society will mail it to you for five cents.

College

Prof. W. W. Prescott, of Washington, D. C., will be with us during the week of prayer.

Mr. Loren Shepard, writes that he expects to be in school again after the holiday recess.

The work in trimming fruit trees and grape vines has been begun, and probably will continue through most of the winter.

The first piano recital of the year of 1913-14 was given Saturday evening in the chapel. Seventeen young women took part in this.

Four new Holstein cows have been purchased for the College dairy herd. These will make a welcome addition to the milk supply. The dormitories and the grove require about thirty gallons of milk each day.

Meetings will be held for the students each day during the week of prayer. The reading will be given at the chapel hour and the evening will be given over to preaching service. Meetings will be held for the young men and women outside the dormitories, as well as for those who are in the school home.

The mailing list for the *College Bulletin* is being revised. A return post-card is being sent to all whose names appear on the list, which is to be sent back with your address in full so that the list may be kept up to date. If you have not been receiving the *Bulletin* and desire it, send your name and address, and it will be sent you. If you desire to have the *Bulletin* sent you regularly, send in your name, otherwise it will be discontinued to you. Many replies are already being received.

We now have the largest attendance that we have ever had. It is one hundred ninety-five. The enrollment is two hundred eighteen. The winter term opened on Wednesday, December third, with twelve new students enrolling. They are: Aura Davis, Tressie Davis, Lyle Michael, and Katherine Smith of West Michigan; Mrs. Copeland, of Indiana; Floyd Denslow, of North Michigan; Una M. Garton, of Iowa; Amos Hopkins, of Ohio; Zella Davis and Elenora Lewis of South Missouri; and John Reynolds of Colorado. A number of students have been heard from and will be here after the holidays.

A Phenominal Record

Never in the history of the Branch Office, at South Bend, Indiana have the orders come in and the books gone out in response, as they have the first four days of December.

Our records show that we shipped out 4,208 subscription and Home Workers' books in these four days, the value of the shipments in retail, approximating \$5,000.

Another interesting feature connected with these orders, is the fact that many of them were sent by freight to the Home Workers who have been working with the new prospectus, and the average value of such orders was from \$25 to \$40.

Can anyone afford to be idle when so many are laboring with success, and enjoying the blessing. "Go work today in My vineyard, and whatsoever is right, I will give you."

BRANCH OFFICE.

No More Kindling

In California the daily paper is the usual fire starter for the morning. A large pile of these had accumulated in the home of one of our brethren in a Southern California city. A neighbor called at this home and received a large armful of these papers for kindling. While using them as intended, he came across a strange paper and read it with a great deal of interest. He then searched out these particular ones and continued his studies with increasing interest. When he called at this brother's home a few days later, he did not want more kindling, but he did ask for more of those strange papers. This man is a Catholic, and the brother has renewed his subscription to the *Signs* weekly so he can supply the neighbor regularly. Remember, friends, people are looking for the truth. Let us search them out instead of waiting for them to stumble onto us.

Business Notices

WANTED.—A graduate lady nurse, or one with at least two years' training, mostly bath-room treatments. Reference required. First Street Sanitarium, Jackson, Mich.

WANTED.—After March first, place to word with Sabrath-keepers, by competent, middle-aged man, experienced farmer, and good worker—handy at any general work. Member S. D. A. Church. References if required. Address E. L. Montclair, Mexico, N. Y.

HONEY.—Until Jan. 1, 1914, my best clover honey will be sold by parcel post, 1 gal. (12 pounds), 150 miles, \$1.60. Those who take one gallon will want more. Honey is a perfect, predigested food, and is not sugar, but nature's greatest delicacy, and about three times as cheap as butter. See previous issues for prices on larger quantities.

COOKING OIL.—We carry in stock Wesson's Snowdrift Oil in quart cans at 30 cents and gallon cans at \$1. We solicit orders for 5-gallon cans at \$4.50; two 5-gallon cans, \$8.50, f. o. b. Chicago. We also carry a supply of health foods. Send for price list. Illinois Tract Society, 3546 Ogden Ave., Chicago.

COOKING OIL.—We are now shipping oil from both Chicago and Holly. Our four leading brands range from \$3.75 to \$4.50 per 5 gallon can. We especially recommend our "Brotherhood Brand Oil" (White) at \$3.95 (Chicago or Holly), and Wesson (88) Process Oil at \$4.10 (Holly only). We prepay the freight charges on all shipments of four or more cans or barrel lots. The freight on 2 cans is the same as on 1 can; always order 2 cans at a time if possible. Write for wholesale price list for December, stating your needs. Adelpian Mercantile Company, Holly, Michigan.

Get your Morning Watch Calendar now.

"Do not waste time in explaining your mistakes; show that you have profited by them."