

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 14, 1914

No. 2

Lake Union Conference Directory

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President, ALLEN MOON. Office Address.
Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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Allen Moon.	A. J. Clark.	E. A. Bristol.
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C. F. McVagh.	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

Filled His Place

It wasn't much of a place he filled,
But he tilled and ploughed, and he ploughed and tilled,
While the greatest cause for his soul's unrest
Was a fear that he wouldn't do his best.
So he smiled at his work and went ahead
With a tuneful heart and a Christian grace.
It wasn't much of a place he filled,
But he filled his place.

The hands that they folded yesterday
On his breast were rough and hard—but say,
What does it matter, let me ask,
If they did get rough at a humble task?
For when life gets to the very end,
And death looks up from the pallid face,
What does it matter the place you filled,
If you filled your place?

I fancy the joys of paradise,
When they're given out, will cause some surprise,
For the greatest will fail, or I'm no seer,
To those that did simple duties here;
To the man who smiles and goes ahead
With a tuneful heart and a Christian grace,
Though it wasn't much of a place he filled,
If he filled his place.

—Selected.

Courtesy in Workers for God

"Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous." 1 Pet. 3:8.

There is a necessity for all who profess to be followers of Christ, to manifest true Christian politeness. We must make it our life work to bring into the character whatever is amiable in temper, with whatever is firm in principle. "Be courteous," is a Bible injunction. We all have our peculiar temperaments. Some have very quick tempers; some are inclined to be morose, some stubborn, and others coarse and rough, unkind in words. Therefore we need to cultivate our tempers, take ourselves in hand; and the very best way to do this, is to learn diligently meekness and lowliness in the school of Christ. We need to study carefully the lessons that He gave His disciples, meditate upon them, and take them to ourselves. We should not be satisfied to be half-way Christians. It is not only a privilege to each of us, but a duty, to reach the highest standard of Christian perfection; and especially is this true of those who are contemplating giving themselves to the work, to do errands for God, and to open the Scriptures to their fellow-men.

It is a very nice business to seek to win souls to Christ. It is the greatest work ever given to mortal man, to deal with human minds. If you find access to hearts of almost every stamp of character, you must heed the injunction of the apostle to be courteous. Love will do that which argument will fail to accomplish. Love is power. The workers need to bring the love of Jesus into their labors. Those who are young are much more easily impressed than those who have reached mature age; and if the young men and women understood their capabilities, if the grace of Christ ruled in their hearts, they might be a power for good in the hand of the Lord. They are to fix their eyes upon the Pattern.

Every one who expects to become a worker in the ranks in any capacity, should educate himself for the work; and he should seek constantly to improve in his general deportment and in the manner of using his voice, in distinct pronunciation, and in every respect.

Abraham, the father of the faithful, was a man of true courteousness, and he brought courtesy into his family. Abraham was a man of peace; he wished to avoid contention. When the dispute arose among his herdsmen and those of Lot, it was his privilege to say which part of the country he should have. Abraham was the older; he had brought Lot up as his own son; but he gave the privilege of choice to Lot, saying, "If thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left." Lot accordingly chose. He was captivated by the rich valley of the Jordan. He did not have the spirit of true courtesy. He only considered his own advantage. He did not think of the character of those who dwelt where he was choosing his home. He was ambitious for riches. The inhabitants of that beautiful valley were exceedingly wicked; but, nevertheless, Lot placed himself among them without considering what the associations would be to him and his family religiously. As a result, his soul was vexed with the abominable wickedness of Sodom, and his interest and that of his family had become so mixed with them that he thought change impossible. He had, lastly, the command of an angel from heaven to flee for his life; and all his possessions were consumed in Sodom.

We want to bring the spirit that Abraham had into our lives; and if we cultivate this spirit, we shall leave an impression upon the minds of the people that they cannot easily erase. Even the young men have gained access to the hearts of older men by exercising true Christian politeness. Some have found access to hearts by going out into the fields where the men were laboring, and taking hold of the hoe or scythe and helping them in their work. This made the people feel that they were not above them, and they said, "These people are different from other ministers I have seen; they are not above laboring with their hands, and I think I shall go out and hear what they have to say. And thus they would become interested in the truth. Now, if all would carry with them this deportment, and show that they have a burden for the work and for the souls around them, they would leave an influence for good. If you throw right open the door of the heart to have Jesus take possession of the soul, you will just as surely carry out the principles of Christian politeness as they dwell in the heart of Jesus.

I wish that all who think of taking a part in the work would

feel the importance of starting right. The more you have of Jesus, the more you will reflect Him to those that are around you. You want to be thorough with yourselves, that you may be workmen that need not be ashamed, wherever you go bringing the lovely traits of Christ's character into your labor. Soften whatever is harsh in your temper, and burnish off the rough edges of your character. Never be sour and harsh at any time. Abstain from frowns and contempt, however much you may feel them. You should win respect by being respectful and courteous. Treat every one with civility; they are the purchase of the blood of Christ. If you seek to imitate Christ in your character, the impression upon the people will not be made by you, but by the angels of that God stand right by your side; they will touch the hearts of those to whom you speak.

MRS. E. G. WHITE.

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie

Required for Mission Fund, 1st 11 months, 1913	\$14424.80
Received by Union	8123.64
Amount short	6301.16

Happy New Year!

I grasp this opportunity to wish you all a Happy New Year. It seems, O such a short time since I came to labor with you for the advancement of the Master's cause, and yet we have seen the close of two years.

I have tried to review the events of 1913 with the final judgment in view, that the year might be closed with my heart and all the machinery of the conference in good condition for the great responsibilities of 1914.

With the Christmas season passing so close to the entering in of the new year we have been reminded of the time when our Saviour was born a babe in Bethlehem's manger to begin His life of toil and sacrifice for the restoration of all that man lost by the fall. Our minds have doubtless been lead to follow the Scripture record of His life as He went from place to place teaching and preaching the things concerning the kingdom of God. Have not our hearts burned within us as we have pondered His life of sacrifice and service? Have we not been conscious of greater demands on our time and talents in behalf of those out of Christ, as we have passed this festal season? Have we closed the old year without feeling our heart strings drawn out to the many sad and comfortless hearts where sin and crime have made their inroads?

The year with its week of joyous feasting, present-making and friend-greeting season has passed, but the many gladdened and free hearts are far outnumbered by the thousands of poverty-burdened, sin-laden hearts for whom Christ died, but who, as yet, have not come to themselves sufficiently to accept the soul-cleansing portion offered in the gospel. How these hunger-bitten and sin-darkened hearts would have appealed to the Master. May the year 1914 find us each with our hearts set Zionward and our souls overflowing with holy zeal for the finishing of this great work.

I am sure we shall not consume the new year's good cheer on ourselves, but pass it on heavily freighted with gospel truth and brotherly love to "those for whom nothing has been prepared."

Courage to live for God is what the world of lost men need. To know that some one loves and cares for them will do more to impart this courage than can well be told. The "neither do I condemn thee, go and sin no more," will gladden more hearts, dry more tears, transform more lives and sweeten more homes with a lasting joy than all the soup-kitchens, bread-lines, and Christmas dinners that have opened free to all.

Seventh-day Adventism stands for economic righteousness. We surely believe in dealing our bread to the hungry and relieving the oppressed, but it must extend beyond the Christmas day festivities.

May each day during 1914 witness a new growth of grace in each member of our conference. If this be true, we may witness in triumph the close of the 116th year of the "Time of the End."

Courage brethren, the battle may be sharp, but it cannot be long. Progress is marked in all lines of our work for 1913. To the Lord be praise.

WM. GUTHRIE.

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh

Required for Mission Fund, 1st 11 months, 1913	\$19562.40
Received by Union	11719.76
Amount short	7842.64

Greetings from the Conference Office

In wishing you all a Happy New Year I take pleasure in passing along some little items of information gleaned from letters and reports received at the office and from the study of the spiritual and financial conditions in the conference. I am glad that this greeting can be sent through the HERALD with confidence that it will reach nearly all. During the year the LAKE UNION HERALD has grown in favor with our people and the laborers. Improvement can still be made in the way of frequent and condensed reports.

Everything indicates that the week of prayer was almost everywhere marked by an increased interest and attendance at the meetings and a mighty spiritual uplift. Surely we are in the time of the latter rain.

The tract society business shows increased activity among our people in missionary and tract work. Surely this will increase during 1914. Souls are perishing all around us for lack of knowledge and soon the work must close. Our aim is at least one soul won by each church-member during 1914.

The mission offering for 1913 exceed that for 1912 by over \$1,000. Twenty-one churches exceeded the twenty-cent-a-week quota and over half came up to the average. But we failed to make a full quota for the West Michigan Conference. December, 1913 brought in the largest amount of money ever received in one month in the history of West Michigan, but it could not make up for shortages early in the year. Let us begin at once and try to keep the average up each month. By patient, systematic, united effort we can meet our full conference quota in 1914.

During 1913 we paid up two old deficits that had been hanging for several years, Loma Linda and Swedish Seminary funds. These were met by special appeals. This year we are to drop the special appeal plan and all take hold and pay two-per-cent. In 1914, if all are faithful in the tithe and two-per-cent, we shall clear up the old G. C. A. deficit, our Poor Fund, Tent and Camp-meeting Fund deficit, put in electric lights at Cedar Lake and cut down a good slice of the association debt. Nearly twice as many as ever before paid the two-per-cent in December. This is very encouraging. Altogether now for the year!

Thanking you all for your cooperation and faithful efforts, and commending you all to the Word of Truth and the blessing of God, and with good courage in the work and blessings that 1914 shall bring, I am

Yours sincerely in love and labor,

C. F. MCVAGH.

West Michigan Institute

The institute in West Michigan which has just closed was attended by more than a dozen canvassers, several of whom are entering the work for the first time.

Elder McVagh, the president of the conference, was with us several days. The canvassers also enjoyed having Brethren J. W. Mace and Eastman attend one day.

While in a general way Michigan has heard much about Seventh-day Adventists, yet in all part of the State there are souls hungering to know the truth. Remember these canvassers in your prayers. J. B. BLOSSER.

Canvassers' Institute

Truly the Lord was with us in our institute at Grand Rapids, December 26 to January 4. A spirit of earnestness and a deeper consecration was manifested. Fifteen took classes, which were divided as follows: five in "Great Controversy" class, one in "Bible Readings," three in "Daniel and Revelation," and six in the "Coming King." A number of church-members attended each session, and all did what they could to make the institute a success. They opened their homes freely to the canvassers, all of whom felt that it had been good to meet with the Grand Rapids church. Valuable instruction and good counsel was given by Brethren Blosser, Morrison, McVagh, Wilbur, Reefman, and Crothers.

Now to those who could not, for various reasons, attend this institute and yet are desirous of entering the canvassing work, I would say—Hesitate no longer, but write me at once regarding the work. A. L. VAN FOSSEN.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Required for Mission Fund, 1st 11 months, 1913	\$ 6957.16
Received by Union	3280.97
Amount short	3676.19

From the Field

It is with rejoicing that I am again privileged to spend all my time in spreading the light of present truth.

Recently I conducted a ten-days' meeting in the Reed schoolhouse in Colfax, Wexford County. The Sabbath-keepers in this place have been earnestly working and praying for their neighbors. As a result hearts were made tender, and some had already accepted the truth. During the meetings one brother gave his heart to God, and several young people took a definite stand for the Master.

At the beginning of the week of prayer I visited the church at Cleon. The Lord came near, and one young man took a definite stand to obey the truth.

Two days were next spent at Cadillac where I found a bright intelligent company who were eager to hear the gospel message. Nearly all brought their friends and relatives with them. It seems evident that there are honest souls who will yet obey the message in Cadillac and that further labor should be bestowed on this thriving city.

I next spent two days at Colfax. Here a goodly number of the neighbors met with our people and all enjoyed a spiritual refreshing together. There appears to be a good opening near this place for a series of meetings to be held this winter.

The close of the week of prayer was spent at Mesick. The Spirit of God came very near, and the Sabbath was a day long to be remembered. A large number came forward with weeping, some to give their hearts to the Saviour and others to seek Him anew. Eleven made a public profession of Christ for the first time.

Last Sabbath was spent at my home church in Traverse City. This company has steadily grown until now the church is well filled nearly every Sabbath. The past year has been its banner year in the amount paid in tithe and offerings. Sister M. M. Faulkner is doing a good work in

Traverse City and precious fruit appears as a result of her labors.

In company with Brother Frank Fenner a series of meetings will begin January 1 at Meauwataka. We especially ask the prayers of God's people for the success of the work of this place. M. C. GUILD.

News Notes

Brother Williams visited the Wildwood church last week. He expects that Miss Winne, of this church, will join the canvassers in their work of placing the third angel's message in the homes of the people.

Miss Crouch has returned from her trip to the Upper Peninsula, where she visited the Sabbath-schools and church-schools.

Brother Fenner has joined Elder Guild at Meauwataka, where together they will follow up the interest awakened through the missionary efforts of the brethren and sisters of the Colfax church. Faithful and systematic work by our lay-members will undoubtedly bear fruit to the glory of God.

There is an awakening of the missionary spirit in our churches. Orders for tracts and clubs of papers are coming in, and we rejoice in being busy sending these silent messengers on their way to prepare souls for the coming of the Saviour. Let us make the most of the winter evenings in giving Bible readings and holding cottage meetings with our neighbors. This is the time also to remember your father, mother, brothers, and sisters, and other relatives by sending them the *Watchman*, or *Signs* weekly. Write for prices.

Sample copies of the first number of the church officers' *Gazette* have been mailed to every church elder, and Missionary Volunteer officer. A second copy has also been sent to the elder for the missionary secretary or librarian. This is a church officers' paper, and every such individual in the conference should send in their subscription. It will help us build up the work which God has entrusted to us. Fifty cents a year, or thirty-five cents in clubs of two or more to one address.

We have a number of "From Judaism to Christianity," the reading course book, left over. Price while they last eight-five cents postpaid. When the course is completed, the price will be one dollar. Order early.

In taking our inventory we found in our stock at the office a number of "Easy Steps," that large, beautiful book for parents and children, slightly damaged. We want to close them out, and will fill orders while they last at \$1.75 postpaid for the regular \$3 binding.

Wanted—every church-member to order a complete set of the new Berean library series. We will send a set consisting of, "Steps to Christ," "Thoughts on Daniel and Revelation," "Glorious Appearing," "Sabbath in Scriptures," "Sabbath in History," "Capital and Labor," "Here and Hereafter," "Bible Footlights," and "Our Paradise Home" for \$1.65 net price. Join with other members and send in a freight order. These are splendid values, 10 books in all. Postage or express extra.

Ready, that entertaining and instructive new book for young people and children, and for parents who want to have something that will help them in interesting their little ones in the things of nature. "Friends and Foes, in Field and Forest" is the title, price \$1 postpaid, and will be classed in the Home Workers' books, with usual discount. Orders can now be filled.

The Morning Watch Calendar is a greater favorite than ever with everyone. Price the same as former years, five cents each. New design, and very attractive. Orders filled day as received.

Our faithful Finnish brother is again in the field. He is of good courage, and writes of inspiring experiences,

and success in reaching the hearts of the people with the message. We want many to join the company who will prepare the way for the coming King. Send your name to Brother Williams, who will do all in his power to help you make the work a success. S. E. KELLMAN.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

Required for Mission Fund, 1st 11 months, 1913	\$11057.36
Received by Union	7433.06
Amount short	3624.30

My Harvest Ingathering Work

I have not done much at the Harvest Ingathering work this year, because of the large amount of effort which has been required to provide funds to pay for the Aurora church building.

I used about one hundred papers of the last year's issue and put in five parts of days and the amount collected was \$31.20. I used one hundred of this year's issue, the same amount of time and obtained \$42.63. In all, ten days, using two hundred papers and gathered in \$73.83. I could not get so much money were it not that I get some one who is acquainted with the people to go along and introduce me. I think it better to work in this way than to go alone, and unacquainted with the people. People are much more inclined to donate when they can be assured that the solicitor will not use the money for his own selfish interest.

I feel absolutely certain that our people could organize in such a way as to more than double the amount they are gathering in for missions. Every line of business that does succeed must be organized and pushed. There is no excellence without labor.

WM. COVERT.

Soliciting a Hebrew

I recently called upon a Hebrew gentleman, who is a merchant, and asked if he wished to make an offering for the benefit of our foreign missionary work, and his answer was in the negative. My answer to his objection was that our people had undertaken to carry the blessing or faith of Abraham to all the nations of the earth. That his people were anciently called out of Egypt to do this very work, and since they were not doing it we were trying to do the work, which the Jews were formerly asked to do. That the Hebrews were now trying to gather wealth instead of doing what had been entrusted to Abraham and his people. I told him that Seventh-day Adventists fully believed in the promises made to Abraham and that I had called on him to give us some financial aid in this work.

"Well," said he, "since you are a Seventh-day Adventist and are doing this kind of work I do feel in sympathy with your work." He stated that he knew our people over in Iowa and that they were a good people. He then handed me fifty cents, and expressed himself in a kindly manner. As we went to the next door he followed us into the house, and said to the proprietor of the establishment that he should contribute to the good cause which we were representing. The result was a like contribution from a merchant.

We should make our solicitations an occasion for doing a good missionary work. We should teach the gospel as we go.

WM. COVERT.

Week-of-Prayer Services

It was my privilege to labor at Onarga, Watseka, and Pittwood during the week of prayer. I held three services at Onarga, three at Watseka, and five at Pittwood. The last one at Pittwood was a quarterly meeting service, which some

from Watseka and ten from St. Anne attended. A service of this kind had not been held by these brethren and sisters recently, and for this reason it was of more than usual interest to them.

The readings were well attended by our people, and a good degree of interest manifested generally. The great question of foreign missions was considered in all the meetings, and it is believed that a larger interest will be taken in this feature of our work during the year 1914 than has been manifested in any previous year. It is also hoped that the home work will receive increased attention.

WM. COVERT.

Colporteur Notes

Our Watchword—one book and one magazine colporter in your county.

Annual institute at Fox River Academy, Sheridan, February 6-15, 1914. Plan to be there on time.

In the European Division Conference, where the truth is making such great headway in the face of the greatest obstacles, they have seven hundred conference paid laborers and 1,000 canvassers. In Austria, where it is against the law to sell, give away, or lend Protestant literature, our faithful colporters are placing this literature. When arrested, they work out the fine in jail and then go to work again.

If Northern Illinois maintained this same proportion of workers there would be fifty regular colporters in Northern Illinois and we would see the work "go"!

Two of the staunch members of the Joliet church learned of this truth by means of a "Daniel and Revelation" sold in their home.

The other day a man who has been making five and six dollars a day told me that he expected to be in the canvassing work in the near future. God is speaking to men about this work. Are you one of them?

If one man should attempt to canvass the home of each family in this conference it would take him one hundred years, and he would find at the end of the time that three times as many people had immigrated to this conference as he had already seen, taking no account of those born here. Does this mean anything to you?

One sister writes that she was impressed to go to a home one Sunday night about 8:30 P. M. to sell the family a "Desire of Ages." When she arrived they were in bed. The lady, and later the children, arose. They had a blessed talk together of the Lord. Needless to say she sold the book. God is impressing hearts that we are in the last days and when we maintain an intimate companionship with Him He will send us to the proper person and with the proper book.

"And they overcame him by the blood of the Lamb, and by the word of their testimony." Are we "testifying" to our neighbors by literature and voice?

Quite a number of the Fox River Academy students are definitely planning to be in the field with our good books this summer.

Brother Lorenzo Clarke will canvass in Pontiac with the subscription edition of "Ministry of Healing" until the institute at Fox River Academy.

All indications point to the most successful and best attended institute yet held. Notice date above. Board will be furnished to those entering the field with our books, and railroad fare will be refunded by allowing an additional five per cent commission on books sold until fare is made up. Come.

J. A. APPLGATE.

O Lord our God, to thee we fly,
And on Thy sacred word rely,
That while, with faith, we seek Thy face,
We shall receive Thy promised grace.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

Required for Mission Fund, 1st 11 months, 1913	\$14745.90
Received by the Union	6452.82
Amount short	8293.08

Linton

The week of prayer was a time of great rejoicing among us, and all are more fully assured that the Lord's coming is very near.

Brother G. W. Rader's visit was appreciated by all. His timely advice was meat in due season. Some who were almost ready to give up the truth have taken a decided stand for the Lord, and are again paying their tithe.

Brother H. M. Kelly of the Southern Illinois Conference was with us during the holidays, and gave some helpful instruction.

There is a good interest here. Pray for us.

W. G. KELLEY.

Ingathering Exercises at Farmersburg

On the evening of December 24, the children of the little church at Farmersburg gave an appropriate program. The church was beautifully decorated with evergreen branches and appropriate hangings made out of paper by the children.

On entering, each was met by Miss Robertson, the Bible worker, and others, who took the offerings and hung them on the evergreen decorations. The Junior Missionary Volunteer envelopes were tied with red ribbon so that the children might recognize their society's gift. After the program was rendered the envelopes were taken down. The envelopes contained from one cent to fifteen dollars, the total amount being \$105.60. The children of the J. M. V. Society gave \$10.52.

ELIZABETH BLAKE.

Beechwood Academy

The Christmas vacation at Beechwood is now over and all the students with one exception, have returned, and settled down for good hard work. The vacation was refreshing to both teachers and students, but all seemed glad to be back.

The teachers' convention which was held here from January 1-4 proved to be a grand success. All expressed themselves as having greater courage and determination to build up their schools, and to do better work than before. There were about twenty in attendance.

Elder Bristol spent a short time with us during the convention and rendered valuable help. We were pleased to have Prof. C. A. Russell with us also. He talked to us Friday evening and also in our Sabbath morning service.

Since our vacation we have enrolled four new students: Miss Ruth Walters, Howard DeHart, and Thomas Turner from the Indianapolis church-school, and Paul Gluck from Vincennes. We are expecting others within the next week. Our total enrollment is now forty-one.

A large supply of Morning Watch Calendars have been received and the students have resolved to be faithful in studying the texts.

Miss Esther Pearce of Bay City, Mich., and Miss Elsie Reynolds of Indianapolis spent Sabbath and Sunday with Miss Carahoff.

Dr. Mrs. Young of Edinburg was a guest of her sister, Miss Anna Carahoff.

Mr. Charles Allen was here to visit our school a few days ago.

HARRY M. COLBURN

Notice to Wolcottville Church-Members

Please send all tithe and offerings to H. H. Rans, 521 East 23d St., Indianapolis, Ind., until further notice. Sickness compels me to resign from the office of treasurer.

MARY TETERS.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston

Required for Mission Fund, 1st 11 months, 1913	\$ 21258.49
Received by the Union	10213.88
Amount Short	11044.64

From the Field

The last Sabbath in December I was with the Bethel church and joined in the quarterly meeting which all enjoyed. The business meeting of the church was postponed one week on account of reports not being ready.

The first Sabbath and Sunday of January I was with the Appelton church and united with them in their quarterly meeting. The attendance was good and the blessing of the Lord was experienced by all. Sunday afternoon the annual business meeting was held and it was gratifying to have all the members present. The records were carefully gone over, and full reports given by the officers. The church paid \$558 tithe and \$191 offerings for the year 1913. This was very good for twenty members. As a church they made up their share of the mission funds asked for during the year. New officers were elected for the ensuing year and other business of the church was transacted and all was done pleasantly and harmoniously. The meeting house is nearly finished and they are now holding the services there. The building will soon be completed and they hope to have the accounts all paid by spring and then have the dedication. Several from the outside attended the Sunday night service and manifested a deep interest. A series of meetings will soon be held in both German and English and it is hoped that others will come into the fold. As the church work, watch, and pray results will follow. Brother and Sister McReynolds were received as members of the church and Brother McReynolds was elected second elder of the church. Any matters designed to be presented to the church should be addressed to J. C. McReynolds, Appleton, Wis., as Elder Lewis will be away a portion of the time. The outlook for the work in Appelton is hopeful and all are of good courage.

W. H. THURSTON.

Week of Prayer Report

According to appointment I met with the following churches during the week of prayer: Monoqua, Rhinelander, and Crandon. The company at Monoqua occupy the old Baptist church, a very comfortable place for meetings. I spent three days at this place, holding five meetings with a good attendance. Some are to be baptized in the near future, and then a church can be organized.

I spent three days at Rhinelander. We have a company of eight at this place. The meetings are held at the home of Sister Minter, 29 Monico Street, on Sabbath afternoon at two o'clock. This company are spreading the light of truth in various ways and the Lord is blessing them.

The last part of the week of prayer I spent with the little company at Crandon. Here we have the number eight again, six sisters and two brethren, besides children. Surely these companies are little jets of lights, scattered abroad and soon they will be gathered together in one large company to stand on Mount Zion.

I have sold a few of the Harvest Ingathering Review and have had good success. While others are through with their weeks' work. I have ordered three hundred to scatter among those in need of present truth. May the Lord bless our labor for souls, is my prayer.

F. STEBBEDS.

Veteran, Orange, and Clear Lake

I visited the above named places during the week of prayer. At Veteran I spent the first two days of the week. I was there several days before and preached each evening. I found all those who were baptized last summer faithful. From there I had planned to go direct to Clear Lake, but the brethren at Orange heard that I was at Veteran, and desired me to spend two days with them, and busy days they were.

At Clear Lake the brethren met at 10:30 A. M. every day for the readings and had preaching in evening. On the Sabbath after the reading the envelopes were gathered and the whole congregation knelt in earnest prayer that their little gifts might be blessed to the salvation of souls. After the prayer we had a social meeting and celebrated the ordinances. So closed another one of those blessed seasons. How many more shall we have before we shall meet in the kingdom?

JOHN HOFFMAN.

An Interesting Gathering

After five years of faithful service as secretary of the Sabbath-school department in Wisconsin, Mrs. Mary Howell felt she needed a rest and so resigned her position.

Monday evening, December 29, nearly all the members of the Grand Rapids church, including the conference office workers, assembled at the home of Mr. and Mrs. H. W. Johnson for a farewell gathering.

Songs, recitations, and instrumental music made the evening one of pleasure. Miss Ida Thompson, who will take Mrs. Howell's work, was also present and read the three angels' messages and sang a song in the Chinese language and told some experiences that illustrated the difficulties missionaries have in acquiring this language. A very slight difference in the tone of a word makes a great difference in the meaning.

All joined in the hope that Sister Howell would soon be able to again devote her time to the work she loves.

H. W. JOHNSON.

Neenah Church

We had two hundred copies of the *Special Review*, and we are but few here at Neenah, just three or four to go out with the papers. However we distributed them and we pray that they may prove a blessing to those who have received them. We gathered in for missions \$63.90.

Recently I have been out with the Home Workers' Prospectus. In about one week I took twenty-three orders for the different books, amounting to \$15.45.

Last week, as it was the week of prayer, we had meetings around in the houses every afternoon, read the specially prepared readings and had prayer, and, although we did not have a minister with us, we received great blessings in meeting together.

MRS. J. C. NIELSEN.

Teachers' Institute

The annual institute for the church-school teachers of Wisconsin, was held at Milwaukee, December 19-22. The opening address was delivered by Elder Thurston, Sabbath evening. The subject, "Growth: Physical, Mental, and Moral, or Spiritual," was presented in an interesting and helpful manner.

Sabbath the regular services were conducted. The evening following was given over to the consideration of the young people's work.

Sunday morning the real work of the institute began. Nearly the entire corps of teachers was present, and many excellent papers were presented.

Prof. C. A. Russell, Miss Myrtle Kellogg, and Prof. W. E. Straw, were present, and rendered valuable assistance. W. J. Walter was also present, and presented the financial phase of the church-school.

Sunday evening, Prof. Straw gave a talk to parents and teachers on the training of the child.

The institute work was continued Monday, and closed Monday evening with a discourse by Professor Russell on Christian education.

As the teachers left for their various destinations, some going to their homes for the holiday vacation, and others returning direct to their schools, many expressions of gratitude for the helpful instruction received, were given and greatly appreciated by those who had endeavored to make the institute a source of help and strength to the teachers; also for the generous hospitality extended to them by the Milwaukee church, showing their appreciation, which appreciation is heartily endorsed by the writer.

FRANCES L. CASE.

News Notes

During the week of prayer one was added to the number of believers in Bloomville.

The first Sabbath-keeper of the new year in Wisconsin is reported by A. Belding of Stevens Point, but his name is not yet given.

At Merrill the young people are busily engaged in missionary work, sending out papers and in other ways doing what they can to spread this message.

One of our brethren who is really in need of more than he is receiving at the present time for day labor, was offered \$3.50 per day if he would work on the Sabbath. He resisted the temptation claiming the promise in Matthew 6:33.

The Baptist minister in Appleton said to his audience on a recent Sunday, "If all the members of the church would pay a full tithe and then follow it with offerings as instructed in Malachi 3d chapter there would be sufficient funds in the treasury for gospel work, without resorting to other means for money. An empty treasury is the result of empty hearts." "The tithe is the Lord's, and those who meddle with it will be punished with the loss of their heavenly treasure unless they repent." Vol. 9 page 250.

In a recent letter from Miss Sue Jones we read that she spent part of the week of prayer with the believers at Tripoli. She found the little Sabbath-school flourishing and the members working for their neighbors. Brother Potter, one of our faithful canvassers, is near there and is much help to them as he is able to meet with them on Sabbaths. She also met for a part of the week with the few who are in Tomahawk and found them of excellent courage; Bible studies were also conducted while Miss Jones was with them.

Canvassers' Report for Week Ending January 2, 1914

		Indiana		Helps	Total	Don.
Canvasser	Book	Hrs	Ords Value			
H. S. Browning.....	BR	3	9 00	7 00	16 00	.....
W. E. Bailey.....	BR	17	5 15 00	1 00	16 00	.....
Minnie Brown.....	GC	23	6 18 00	.....	18 00	.....
Mrs. Etta Dudley.....	GC	26	19 62 00	.....	62 00	.....
D. C. Vincent.....	CK	16	1 1 50	.....	1 50	.....
		82	34 95 50	8 00	133 50	.....
		Northern Illinois		Helps	Total	Don.
Canvasser	Book	Hrs	Ords Value			
D. R. Devereaux.....	PG	36	5 16 00	.....	16 00	.....
		Southern Illinois		Helps	Total	Don.
Canvasser	Book	Hrs	Ords Value			
Harry Bennett.....	GC	23	2 6 00	1 20	7 20	.....
Hugh Stearns.....	GC	23	4 12 00	60	12 60	5 60
*R. J. Watson.....	GC	37	4 13 00	60	13 60	128 35
Ivan Falconer.....	GC	21	10 31 00	.....	31 00	.....
Jerry Suda.....	GC	2	1 3 00	.....	3 00	.....
		106	21 65 00	2 40	67 40	133 95
		East Michigan		Helps	Total	Don.
Canvasser	Book	Hrs	Ords Value			
F. Nurmberger.....	GC	32	6 18 00	1 50	19 50	1 50
Geo. McClenathan.....	GC	21	.....	.....	.....	83 10
Floyd Myres.....	GC	11	8 26 00	50	26 50	12 50
J. A. Lamb.....	GC	22	3 9 00	2 00	11 00	2 00
Mrs. L. McClatchy.....	BR	30	.....	3 60	3 60	3 60
G. W. Brickey.....	CK	10	2 3 50	50	4 00	6 50
		126	19 56 50	8 10	64 60	109 20

Wisconsin						
E. M. Bisbee	GC	...	...	...	94	75
Emelia Roberson	GC	40	9	28 00	28 00	...
F. Passer	GC	...	...	...	185	35
		40	9	28 00	28 00	280 10
20 Agents		390	88	261 00	18 50	279 50
* Two weeks						523 25

PERIODICAL REPORT

Northern Illinois				
Paper	Hours	No.	Value	
R. E. Johnson	27	315	31	50
Indiana				
Ada Achor	Wachtman	4	75	7 50

Home Workers' Report,

Northern Illinois				
Ed. H. Swansou	-	-	-	7 25
Mrs. Vas	-	-	-	11 06
G. Vas	-	-	-	28 25
				\$ 46 56

Our Young People

We have a large constituency of young people in our denomination, and we certainly are anxious to hold these young people in our denominational work. We are spending hundreds of thousands of dollars in this country yearly to bring people, who are not Adventists, into the faith. Possibly we are spending in this country alone a million and a half dollars to make converts to our faith. This has been going on for a long time. Yet we are making little progress. It is like pouring in all the time, but there is a leak somewhere. We do not get ahead. One of the greatest losses that come to us as a people is in our young men and women leaving our truth when they come to the age of maturity. If there is one thing that ought to command our attention it is this: WHAT CAN WE DO TO SAVE THESE YOUNG PEOPLE TO THIS WORK?

I remember the day that Brother Luther Warren came before the General Conference Committee and suggested the creation of a young people's department. From that day to this, my heart has beat in sympathy with having something in our midst that would save our young people. I believe as we study other churches, and as we study the organizations within other churches, we can see that they have done a great and mighty work by having these young people's organizations.

Now we have a young people's organization, and I believe one of the strongest agencies that we have for saving our youth is this young people's work. I do not believe there is any other investment that will bring better returns. We must work for trained leaders. We must have young men and women that can step to the front and take conferences, and that can take schools, or come in as secretaries of departments. We can't get these young people from the world. We must have them in our denomination. So I think the best investment we can make is to save our young people.

I have always believed, and I still believe, in men and women setting themselves apart to make a success of this work. We must have trained and continuous leadership in the Union and local conferences, and we also want it in the North American Division leadership; and then we want every leader in these various fields to second the effort of these people that this work may be made a success.

I can see tremendous possibilities in this work. Remarkable gains! I can see a great saving in finances and in

young people, if we can have an organization that will rally all our young people. I believe that presidents of conferences and preachers and all classes ought to help save our young people by pushing this organization, encouraging our young people to take hold of it and join it; also by encouraging them to take the reading courses, and follow out the morning watch. There are a hundred little things being devised that have within them possibilities, and that would appeal to some. I believe we have struck the right trail, brethren, if we carry out this young people's Missionary Volunteer movement, making it strong and efficient. I believe the result will be that many of our young people will become workers in the cause of God that otherwise would drift into the world.

I. H. EVANS.

Lovers of Good Music

I take pleasure in recommending to your favorable notice four beautiful songs, entitled: "The Sea of Life," "Our Eden Home," "The Glorious Mansions of God," and "Jesus is Coming Again." Twenty-five cents will purchase the entire set, including a poem, "It was You Who Invited Me here, and a Bible Reading, entitled, "The Secret of a Happy Life." Address C. P. Whitford, Orlando, Florida.

Business Notices

HELP WANTED.—A good opening at the Madison Sanitarium for a wide-awake young man to secure a training in hygienic cooking. Address Madison Sanitarium, Madison, Wis.

FOR SALE.—Forty acre fruit farm. Good location, good building, one-half mile from Cedar Lake Academy, or would sell house and lot with a small store in connection at Cedar Lake. For further information address E. L. Olmstead, Box 5, Cedar Lake, Mich.

WANTED.—Place to work on farm, with good Sabbath-keepers, by young married man. If I can, would like to run farm on shares with everything furnished. Well experienced in farm work. Reference if required. Ed. Balke, R. F. D. 2, Bloomington, Ill.

A BARGAIN.—To any of our institutions needing wall paper, who will notify me at once. The clean up of several factories enables me to quote you 50 and 25% off list prices on straight lines, and better on remnants. Also can save our brethren money to help the cause. Send for samples and prices: E. O. Parker, Waldron, Ill.

A HEALTHFUL FOOD.—Honey is the most healthful, and the most delicious of sweets. A little with the meal is a medicine, and also takes the place of preserves and other sweetmeats. The best white clover honey by parcels post, 1st and 2d zones, 12 lbs., \$1.70; 120 lbs., 10-can case, \$13.20; 120 lbs., 2-can case, \$12. J. H. Haughey, R. F. D. 1, Berrien Springs, Michigan.

COOKING OIL.—We carry in stock Wesson's Snowdrift Oil in quart cans at 30 cents and gallon cans at \$1. We solicit orders for 5-gallon cans at \$4.50; two 5-gallon cans, \$8.50, f. o. b. Chicago. We also carry a supply of health foods. Send for price list. Illinois Tract Society, 3546 Ogden Ave., Chicago.

COOKING OIL.—We are now shipping oil from both Chicago and Holly. Our four leading brands range from \$3.75 to \$4.50 per 5 gallon can. We especially recommend our "Brotherhood Brand Oil" (White) at \$3.95 (Chicago or Holly), and Wesson (88) Process Oil at \$4.10 (Holly only). We prepay the freight charges on all shipments of four or more cans or barrel lots. The freight on 2 cans is the same as on 1 can; always order 2 cans at a time if possible. Write for wholesale price list for December, stating your needs. Adelpian Mercantile Company, Holly, Michigan.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

An interested person wrote to the office recently asking how many West Michigan people were reading the LAKE UNION HERALD. We are glad to be able to call his attention to the article from Elder McVagh in this issue. He says, "I am glad that this greeting can be sent through the HERALD with confidence that it will reach nearly all. During the year the LAKE UNION HERALD has grown in favor with our people and the laborers." It is encouraging to know that our *bona fide* subscription list is now larger than it was when the various conferences turned their lists over to us.

We are sure the many friends of the cause throughout the Lake Union will be glad to learn of the interest to hear the message which is being preached in Berrien Springs near which town the College is located. A store building on the main street opposite the post office has been rented and arranged into a convenient hall, seating approximately two hundred twenty-five; and almost every night all the seats are occupied; and sometimes there are several standing. Many of our people are glad of this opportunity to hear a course of lectures and attend regularly; while from fifty to one hundred who have never heard these truths are present each evening. Elders U. S. Anderson and J. G. Lamson are doing the speaking, and Brother B. M. Butterfield and wife, assisted by other College students, are conducting the singing. Let all our readers pray for the success of these meetings.

The Outlook for 1914 as presented in the February *Signs* Magazine is a most interesting study. It deals with the situation today in a prophecy-fulfilling setting, and is a strong presentation. This one article is worth the price of the magazine, and there are some of your neighbors who ought to have it.

College

School opened on the first of the new year with an enrollment of two hundred twenty-four. A few days later, the attendance was reported as an even two hundred. The following new students entered at the opening of school: Loren Shepard, Ernest Truitt, Chester Truitt, Oscar Meilicke, Ora Hulwick, and Fred Wiggins.

Professor Graf gave the first chapel talk of the new year. His subject was "New Year's Resolutions." He gave the following resolutions for the new year:—

- First: I will always do my best.
- Second: I will raise above disappointment and defeat.
- Third: I will not be so critical of the faults of others.
- Fourth: I will be honest in the fullest sense.
- Fifth: I will be prompt and faithful in my duties.
- Sixth: I will make first things first

He spoke of "turning over a new leaf," and gave the students a "paperweight" to hold that new leaf over. The "paperweight" was Lam. 5:21.

Mr. Don Ludington, principal of the Battle Creek Academy, visited the College during the holidays.

The delegates from the Kansas City Convention of Student Volunteers, Mrs. Graf, Miss Phelps, and Mr. Shull, returned Monday evening and spoke on the Convention at the chapel hour Tuesday and Thursday. They continued their report on Sabbath afternoon.

Prof. J. G. Lamson, who is holding meetings in the village, spoke to the students Wednesday and Friday at chapel time, on the Eastern Question. He brought some very modern and very interesting facts to bear on this important question.

Prof. R. W. Hegner, of the University of Michigan, gave a stereopticon lecture on Saturday evening. His subject was "The Home Life of Birds."

M. E. HITCHCOCK.

Interested in the College

DEAR EDITOR:

The Hoosier E. M. C. friends are missing items from the College. We like to read about the events transpiring there.

Although two hundred miles away, we often think of the work of the College, and in our absence, in response to "Duty's Call," we feel that our dear LAKE UNION HERALD is a weekly visit with our former associates. Without the College news, we feel that the LAKE UNION HERALD is incomplete.

Trusting that during the year 1914, we may enjoy a visit every week with our *Alma Mater*, through the medium of the LAKE UNION HERALD, we remain

Very sincerely yours,

INDIANAPOLIS OFFICE FORCE—

ELSIE REYNOLDS,
CECILE LANDESS,
CAROLYN RASMUSSEN,
E. E. FRANKLIN.

[We are glad of the interest manifested by these young people in the College, and trust that reports may be furnished for publication each week.—ED.]

Ministerial Reading Course

The General Conference Educational Department begins the Ministerial Reading Course with January, 1914. The first book in the course is entitled "Preparing to Preach" by Dr. David R. Breed. A reading schedule will appear in the educational Department of the *Review and Herald* each month.

On completion of a book the reader will be asked to report to the Educational Department the fact that he has completed the book, and be encouraged to report his estimate of it, and its practical value in his work. To such as comply with this condition a small certificate in card form will be granted by the Educational Department of the General Conference.

The course is open to ministers, Bible workers, and all having evangelical work in view. No charges are made for the reading course other than the price of books. Those desiring to take the course may do so by sending their names and addresses to the Educational Department and \$1.65 in payment for the first book in the course, "Preparing to Preach." The book contains 455 pages and is bound in cloth. The publishers retail the same for \$2. Those joining the reading course may obtain it for \$1.65. All who have read the book speak highly of it. Address all communications to the Educational Department of the General Conference.

J. L. SHAW.