

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 4, 1914

No. 9

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CLIFFORD RUSSELL. Office Address.

### Executive Committee

Allen Moon.	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	W. H. Thurston.	J. B. Blosser.
C. F. McVagh.	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		Clifford Russell.

## Goals

There is something exhilarating, inspiring, in a definite goal—something upon which to fasten the eyes, toward which to bend the energies.

As a boy, when my task became irksome, and I began to lose interest in my work, if some one would give me a stint, it seemed to put fresh vigor into the tired muscles, and new courage into the lagging brain, and with a surprising burst of energy the task would soon be completed.

Our young people work more enthusiastically when some definite aim is placed before them. It is better to aim at something, even though we do not hit the mark, than to have no aim at all. But we propose to aim, to aim high, and to hit the mark. We purpose to put our energies to the stretch, and, with muscles tense and eyes fixed upon the goal, dash over the line. What if our enthusiasm, gathering momentum as it goes, carry us away beyond the goal! So much the better.

When the officers of the North American Division first laid before us the plan of asking the Missionary Volunteers in the Lake Union Conference to undertake the support of all the native workers in the Central China Mission for the year 1914, some of us visibly weakened. Last year we undertook to raise \$1,000 for Elder Wood in India. To date, \$1,310.89 has been entered upon the books of the Union treasurer to the credit of this fund. Our Missionary Volunteers are loyal to the cause of foreign missions. But when it came to setting the 1914 goal at \$4,000, it looked so far away as to be almost invisible. Then came the note of courage, "You can do it if you will." Our secretaries throughout the Union have taken hold in earnest, and from all along the line comes echoing back this response, "We can do it and we will."

Pledge cards have been given out, and already the offerings are pouring in.

The names of these native workers, more than fifty in number, have been furnished the different conference M. V. secretaries. Several societies have definitely promised the support of one native evangelist, whose name has been given the society. One little boy has taken upon himself the support of one of the native Bible women. This means \$36. All funds given through the Missionary Volunteer Society are applied upon the twenty cents a week for missions, and are accredited to the church from which the funds are sent. Please see that all moneys to be applied on this fund are marked "M. V. Missions."

A wave of missionary enthusiasm is sweeping over our societies, which is making itself felt, not only in increasing offerings for China, but in a awakened interest in home missionary work.

We believe the other goal set for our North American Missionary Volunteers will not only be easily reached, but far surpassed. They call for 228 new members to join our societies, 152 reading course certificates issued, and 76 new members of Attainment in the Lake Union Conference.

Very softly and with becoming reverence let it be said, God had only one Son and He was a Missionary Volunteer.

CLIFFORD A. RUSSELL.

## Teachers' Institutes

The past few weeks have been very busy ones. A teachers' institute has been conducted this year in each of the seven conferences forming this Union.

Judging from the results of past efforts in this direction, we believe it pays to gather together our educational workers in the conference for an interchange of thought and a careful planning of the work.

In two of the conferences not a teacher was absent, and in each of the others but one was missing.

In every case the conference president was present and gave to the work of the institute his hearty support.

The institutes were conducted in the following order: Wisconsin, Milwaukee; Indiana, Beechwood Academy; Southern Illinois, Springfield; East Michigan, Holly; North Michigan, Traverse City; Northern Illinois, Chicago; West Michigan, Berrien Springs.

Professor Straw, principal of Bethel Academy, attended the Milwaukee institute, as did Professor Clymer of Fox River Academy, the one held in Chicago. The members of the faculties of Beechwood Academy and of Adelphian Academy rendered efficient and much appreciated service in the institutes held at these schools. All the teachers from Cedar Lake and Battle Creek Academies attended the Berrien Springs Institute. These, together with the teachers from the College, made a strong corps of workers.

We appreciated the help rendered at Milwaukee, Holly, Chicago, and Berrien Springs by Miss Kellogg. Professor Graf was present during a portion of the Chicago institute, speaking to a large audience at the Central church, Sabbath afternoon.

These institutes continued from two to four days. While it is true that these gatherings cost, we believe that the expenditure in time, means, and effort will be amply repaid in increased efficiency in service. As the teachers returned to their schools, it was with a new vision of what is expected of a Christian teacher.

CLIFFORD A. RUSSELL.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

## An Appeal

DEAR BRETHREN AND SISTERS OF THE INDIANA CONFERENCE: Just a few words to you on the amount allotted to the Indiana Conference to be raised for foreign missions this year. You, undoubtedly, are aware that it is an amount equivalent to \$10.40 per member. While some will not be able to pay this amount, others can contribute a larger sum to the foreign mission offering.

I hope that each individual member of the conference will make up his mind, as far as it rests with him, that this year he will do all that is in his power to aid his church and the conference to pay the twenty cents a week per member, as has been asked by the General Conference Mission Board. The best way for you to be sure that your church raises its full amount for the year is to see that the full quota for each month is raised, and sent in the last of each month.

By some liberal donations from our brethren, we have been able to start the year 1914 with the conference quota for the first month (January) paid up. I believe that this should be considered a call as well as an incentive for us to see that it is kept up from month to month.

There are signs and tokens on every side which proclaim that the work is fast drawing to a close. Jesus said in John 9:4, "I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work." And so it is with us. The night of the world is drawing on. At this time, we cannot afford not to do our utmost to forward the light of present truth in the benighted parts of the earth as well as in our home field. We have a message to "every kindred, tongue, and people" and God will hold us responsible if we fail of doing our part in any particular.

The promised blessing spoken of in Malachi 3:10, 11, is to be given to those who have ceased to rob God. In verse eight, He says we have robbed Him not only in tithe, but offerings also. Brethren, let us be on the safe side and be sure that we are not robbing God. Not robbing God in our offerings will mean, to many of us, that we give Him much more than the twenty cents a week called for by the General Conference.

I believe that the burden will be laid upon one or more members of every church to see that there is not a deficit in their church; either to devote their time to the raising of the amount or furnishing the means necessary to make it up. One brother has given several hundred dollars this year. He said that he was talking with the Lord about it and He told him to give to the cause. Are there not others whom God has impressed to aid the cause by giving a large donation? Now, if each one of our members will earnestly seek God in prayer that He will give them wisdom and power to supply the means the cause of God needs, there will be no deficit this year.

The Indiana Conference is abundantly able to raise its quota for 1914, and I am sure we are also willing and anxious to do so; so let us make it our aim, both singly and collectively, that Indiana shall come out at the end of the last month of the year as it has the first month, with a surplus above its quota, and be sure that we have not robbed God in our offerings.

E. A. BRISTOL.

### Sabbath-School and Religious Liberty Convention

It may be of interest to some to know about the convention held at Boggstown, February 20-22. The attendance and interest were good from the first meeting, Friday evening, to the last one Sunday evening. Especially would we mention the willing and hearty cooperation of the brethren and sisters whose names were placed on the program.

After the regular Sabbath-school, which began at 9:45, the program for the Sabbath-school convention was taken up. Excellent papers on the following topics were read and discussed:—

"Duties of the Sabbath-school Officers and Teachers," "How to Increase Our Thirteenth Sabbath Offerings," "What Is My Duty in the Sabbath-school," "Value of the *Sabbath School Worker*," and "Methods in Primary and Kindergarten Divisions."

In the afternoon, at 2:30, the program was continued and the following topics were given: "The Three Goals before the Sabbath-school," "The General Review, Method, Length of Time," "Methods of Teaching in the Intermediate Grades," "Power of Home Influence," and "Value of Illustrations."

A practical demonstration of the power of illustration, was seen when Mrs. Sanders presented "The Ideal Sabbath School," walled in by twelve blocks as follows,—Personal work for every pupil, Thirteenth Sabbath offering, Home Department, kindergarten supplies, birthday box, teachers' training course, consecration services, daily study of the Sabbath-school lesson, regular offerings, Memory Verse Cards, *Sabbath School Worker*, and the teachers' meetings. As she questioned to find out whether the school carried out the topics, she erased the blocks, when the answer was in the negative. The wall was not very strong when the questions were all answered, but a determination was seen on the faces of all to build up the wall in the future, that the Boggstown Sabbath-school may be "an ideal school."

On Sunday at ten, the Religious Liberty program was taken up, being conducted by Elder Sanders. Eighth topics bearing on this subject were discussed and a number of carefully prepared papers were read.

The interest shown was an evidence that all felt this subject to be one of importance—one which is a live issue, and should arouse all to activity.

Many expressed themselves as feeling that the time spent together was profitable.

Preaching services were held each evening, and after the sermon Sunday evening, Brother David Flenner was ordained as one of the elders of the church.

E. A. BRISTOL.

January			
	Tithe	2%	
Akron	\$		Michael
Anderson	58	51	6 06
Barbers Mill			Middletown
Boggstown	243	53	34 36
Connersville			Mt. Vernon
Dana			Mt. Zion
Elkhart			41 49
Elora	1	00	20
Elwood	2	75	
Farmersburg	17	50	
Fort Wayne	3	70	53
Goshen	3	10	64
Grass Creek	34	88	
Greenfield			
Haven			
Hartford City	51	00	
Honey Creek	17	10	1 20
Idaville	4	00	1 00
Ind'apolis E. S.	45	51	10
" 23d St.	210	78	7 58
Ind'apolis, W.S.	26	30	1 40
Conference	389	46	
Inwood			
Jefferson			
Jonesboro	30	35	
Kennard			
Kokomo	16	62	38
La Fayette	77	95	
Lebanon	3	65	
Ligonier	16	45	
Linton	10	35	
Logansport	33	64	
Marion	44	07	
			Tithe 2%
			Michael
			Middletown
			34 36
			Mt. Vernon
			Mt. Zion
			41 49
			New Hope
			25 80
			1 92
			New Marion
			Noblesville
			8 50
			75
			Northfield
			2 75
			North Liberty
			17 00
			North Manchester
			North Vernon
			33 14
			3 86
			Oolitic
			10 46
			Patrickburg
			Peru
			4 00
			25
			Petersburg
			Pleasant View
			17 99
			3 12
			Rochester
			16 11
			Rocklane
			Salem
			Seymour
			11 48
			Soldiers' Home
			South Bend
			85 92
			10 97
			Sunman
			2 96
			Terre Haute
			Unionville
			5 57
			W. V. San.
			74 59
			Waldron
			Colored Company
			7 23
			West Liberty
			Wolcottville
			10 00
			Wolf Lake
			56 71
			Totals
			\$1828 26 39 96

### News Items

Elders Bristol and Sanders spent the Sabbath at Jonesboro.

The Standard of Attainment examination will soon be sent out. You will want a certificate.

The colporteurs now in the field are sending in some cheering reports. The prayers of all our people are solicited in their behalf.

A colporteurs' institute is now being held at Beechwood Academy. A number of the students will join our corps of faithful workers this summer.

The written reviews for the "Mount of Blessing" are coming in. Be sure to order the last book of the course, entitled, "In Tiger Jungle." Price 85 Cents.

Remember to order a liberal supply of the Temperance *Instructor*. The spring elections afford splendid opportunities to circulate thousands of this number.

Mr. and Mrs. H. M. Gipson and Mr. and Mrs. C. C. Marshall are now located at Evansville. We are glad to see them go to that needy portion of the field and our prayers ascend for their success.

Last Sabbath at South Bend, a Young People's convention was held in which the North Liberty and Elkhart companies were also represented. We look for the young people of this corner of the state to do real aggressive work this year.

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### West Michigan Conference

Office Address, Otsego, Mich.  
President, C. F. McVagh

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### Delegates to the Lake Union Conference

The following persons, in addition to the president, have been chosen by the executive committee to represent West Michigan at the Lake Union Conference, Battle Creek, Apr. 14-26, 1914: U. S. Anderson, J. M. Hoyt, W. A. Westworth, J. M. Wilbur, F. R. Eastman, Flora H. Williams, A. L. Van Fossen, F. S. Clarke.

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### Field Report

I began meetings in the village of Berrien Springs, December 30, by giving a stereopticon lecture on "The Life of Christ." The house was crowded. Elder Lamson of Cedar Lake joined in the effort; the College students rendered excellent help in the song services also with instrumental music. We had a good attendance all through the meetings which closed Sunday night, February 15. Some have acknowledged that we have the truth and they have made up their minds that when they make the start it will be with us.

I shall begin meetings at Hartford, Mich., Friday evening, the 27th. Pray for the success of this effort.

U. S. ANDERSON.

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### News Notes

Elder C. L. White announces the opening of meetings in the First-day Adventist church at Grant, February 24.

Miss Gladys Mapes, who has been out of the work for several weeks on account of the sickness and death of her mother, is back in Grand Rapids taking up her readings again.

Prof. J. G. Lamson occupied the pulpit in Grand Rapids Sabbath and Sunday, February 21 and 22. He will spend the last of the week in Iowa looking after business affairs there.

The Otsego church building is undergoing extensive repairs. In addition to the new windows a new floor and new seating are being put in, which together with repapering will make the church very neat, comfortable, and modern.

Elder McVagh and Sister Williams spent Sabbath and Sunday, February 21 and 22 at the Sabbath-school and Young People's Convention at Bedford. The Urbandale

and Bedford churches united, and a very interesting and profitable time together was the result.

By mistake in marking papers sent to the LAKE UNION HERALD, an article appeared in the HERALD of February 11 entitled, "Raising Funds," which was credited to O. S. Thompson but should have been credited to F. S. Clarke who read the paper at the Grand Rapids meeting. Brother Thompson's paper was also an excellent one and if space will permit it may appear later.

Elder Anderson began meetings in the church at Hartford Friday evening, February 27, through what seems to be a special providence. The Free Methodist church, well located in that town, has come into the possession of Brother Castle. Brother Reefman will assist Brother Anderson in the meetings and it is hoped that much good will be accomplished. We earnestly ask the prayers of all our people for this effort and for all the laborers in their work.

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### Notice

The West Michigan Conference would like to secure a wheel chair for the comfort of an afflicted mother in Israel. Anyone having one that they would lend or sell please communicate with the writer. C. F. McVAGH.

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### Dist. No. 3

Sabbath, March 7, a union meeting of the Trufant, Sand Lake, Cedar Springs, Kent City, Sparta and other near-by companies will be held at the Hoag school-house, a few miles north-east of the village of Cedar Springs. This is where the Cedar Springs company hold their services.

We are asking Elder C. F. McVagh, Brother F. R. Eastman, Elders N. M. Jorgensen and C. L. White to attend.

J. M. HOYT.

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### Faith-Consecrated Work

Have faith to work unseen,  
Unhonored, and unknown;  
And then have faith to rest  
When thou hast duty done.

That soul is great whose faith  
Grows strong while toiling long  
At thankless task for those  
From whom it suffers wrong.

No trifles can there be  
In lives of trust and love;  
The humblest deed of faith  
Will God and ages move.

—Selected.

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### East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.  
President, Wm. Guthrie

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### An Important Meeting

On the evening of February 12, the birthday of Lincoln, a Patriotic mass meeting was held at the Armory in this city, the aim of which was to enlighten the public upon the question: "Is the state of Michigan doing its full duty toward the correction and care of our wayward boys and girls? Is it doing this duty right?"

The personnel of the committee in charge of the mass meeting was Lutheran, and the speakers were the Rev. C. H. Ruesskamp of this city, and Dr. W. Schoenfeld of New York, who spoke upon "The Separation of Church and State." Dr. Schoenfeld may be remembered as one of the men who during Mr. Roosevelt's administration made reply to one of his public utterances, in which, speaking of the future of the Republic, he regarded with satisfaction the time when a Catholic statesman would be elected to fill the presidential office.

There was no demonstration of opposition against the mass meeting by the Catholics, such as has been manifested in many parts of the country, as little publicity was given to the announcement, and admission was by cards which were distributed mostly in a private way. Yet the seating capacity of the building which accommodates four thousand people was taxed by the citizens, mostly men, who responded to the invitation.

When we learned of the meeting we communicated with the committee, most of whom are acquainted with our work through the *Protestant Magazine*, and were cordially given an opportunity to have the magazine placed on sale at the entrance of the hall. Our workers who waited upon the people with the magazine as they came out from the meeting met a friendly reception and disposed of about one hundred fifty copies, although no public announcement was made in behalf of the publication. Dr. Schoenfeld during his address in referring to Roman Catholic opposition to civil marriage held up before the audience in proof of his statements what appeared to be a page from the *Protestant Magazine*, Vol. 4. No. 2, showing a fac-simile certificate of baptism which declared the offspring of such marriages illegitimate. The incident indicates the work which our literature is doing in enlightening the minds of great and good men whose strong influence God will use to hold back the evil which threatens our country. This address of Doctor Schoenfeld's was able and convincing, lacking neither the force of plain-spoken truth, nor the finish of Christian culture and courtesy; and his statements were applauded again and again by the large and intelligent audience.

Evidence was presented by the chairman of the meeting, Rev. C. H. Ruesskamp, showing that the House of the Good Shepherd in this city is in reality a great "church prison" receiving the juvenile convicts from the civil courts; that the institution is paid by the civil authorities for their care; that it holds these inmates in physical and religious servitude; that their names may be changed and their identity lost; and that the institution is not accountable to anyone for its methods, rules, and regulations.

Resolutions were passed at the mass meeting protesting against the juvenile courts of the city and county using private and sectarian institutions as places of penal imprisonment and servitude, for the confinement of dependent, neglected and delinquent children and youth.

Other resolutions relating to the organization of a state-wide campaign against the present confusion of church and state, and demanding a free press, were also passed.

The meeting was opened with the singing of "America," and closed with a patriotic song entitled "Michigan, My Michigan," sung to the air of "Maryland." Thousands of strong and loyal voices united in the song of fidelity, the first verse of which ran:—

"The call has brought us to thy side,  
Michigan, our Michigan.  
We have the charge with loyal pride,  
Michigan, our Michigan.  
We gladly pledge our vows with thee  
Beneath the shadowing oak and pine  
That guard the glory of our shrine,  
Michigan, our Michigan."

Detroit, Mich.

LEE. S. WHEELER.

## Saginaw Convention

March 13-15 a Sabbath-school and Missionary Volunteer convention will be held at Saginaw. Near-by churches are invited to attend and participate in all the discussions.

MRS. LEE S. WHEELER,  
LOTTA E. BELL.

## Interesting Meetings in Detroit

Our Sunday night meetings conducted in one of the largest and finest halls in the western part of Detroit have been well attended during the past two months since we began the winter effort, our largest audiences numbering from two to three hundred people.

In connection with the preaching, our Bible workers have been visiting the population in that section, selling our magazines from house to house, and taking the names and addresses of all interested persons, preparatory to a general campaign with our literature upon the Roman power in prophecy and the Sabbath question.

In this work we are seeking the cooperation of the church as far as possible. Our plan is first to cover the ground with the *Protestant* magazine, Waymarks to the Holy City, and How Esther Read Her Bible, distributed in envelopes with our return card stamped upon them, enclosing also an announcement of the Sunday night subjects.

The second week we purpose to collect the envelopes and leave others containing Rome's Challenge, The Identical Seventh Day, and New Testament Sabbath; and after that The Change of the Sabbath, The Seal of God and Mark of the Beast, Elihu, Seventh Day Adventists, the Reason for Their Existence, etc.

We have carried on the meetings differently than usual this winter, making temperance, which is regarded as an uninteresting subject, one of the attractions of our work. There are many good and influential persons who are earnestly laboring to promote such reforms and who are glad to cooperate with us in educating the public in the cause of temperance. Our presentation of this subject from the Scriptures will interest them to know more of other Bible truths. We have found this to be true, and have had no difficulty in securing all the help we have asked for from them.

The judge of the Domestic Relations Court of this city, a very highly honored man; the president of the W. C. T. U. of the East Michigan district, one of their leading workers in the state; the Assistant Superintendent of the Anti-Saloon League, an ex-representative of the state legislature; and a field secretary of the Florence Crittenton work have each given addresses of about thirty minutes in length in connection with our Sunday night meetings. Our plan has been to follow these addresses with a lecture upon the prophecies. After the judge had listened to me upon the "Home of the Saved" I presented him with a copy of "Our Paradise Home," best binding. He and his wife, who was with him, both expressed themselves as highly pleased with our meeting. Since then I have heard that he has purchased a Bible and begun to read it and pronounces it the greatest law-book in the world. On these occasions we have had temperance pledges, and cards for names and addresses, with pencils attached hung upon each seat and have called upon the people to sign them. Many have responded, and we have a long list of names and addresses of interested persons, to whom we can mail announcements and reading matter.

The local president of the W. C. T. U., who opposed our work when we began, has become interested and took part recently in the temperance program of our Young People's

Society. The district president attended the meeting with her.

The newspapers have published good reports of our meetings, and I have given several Bible readings in the home of one of the editors in which he has taken and interested part.

LEE S. WHEELER.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

### Field Report

Since the first of the year, I have been busy attending institutes, committees and board meetings, also our elders' meeting in this conference. At the elders' meeting at Herrin, we had a precious season. The Lord came near and I believe the elders' have returned to their churches with renewed courage for our work and a determination to see the work move forward in Southern Illinois. I have also visited our students at the Fox River Academy. I spent one day at home, then started on a trip among some of the churches that have not been able to elect officers.

The first place visited was Champaign. I held two services with the church, one on the Sabbath and the other Sunday. At the Sunday afternoon meeting the officers were chosen. Brother James Alexander was asked to act as leader for the year.

From there I went to Charleston where officers were elected. At this place two meetings were held with the church. There is a good interest in Charleston. We had a number of outsiders present at both meetings, and they seemed much interested in the words spoken. Brother A. W. Walker, deacon of one of the Chicago churches, is moving back to Charleston, and was chosen by the church as elder. We believe that there are good times ahead for the Charleston church.

From there I went to Stewardson, but stopped at Kingman to hold a meeting one evening. At Stewardson, three services were held and officers were elected. Brother W. S. Proctor, who has been the leader of the church was elected as elder and set apart by ordination for this work.

I also spent a little time with C. J. Smith, who has started in the canvassing and self-supporting work in Pana. Brother Smith is repairing the church there at present and hopes to hold some meetings. There is a good interest there, and we hope to see the work revive in that field.

Let us all pray for the individuals who have been elected to fill these places in the church, and also for Brother Smith in his effort to do work in Pana.

In all the meetings that were held on this trip, an excellent spirit came in and the people seemed of good courage.

A. J. CLARK.

### Notes From the Canvassing Field

OUR MOTTO: Fifty colporteurs for Southern Illinois.

OUR AIM: \$25,000 worth of orders during 1914.

Our men have been doing faithful work the last few weeks in spite of the very stormy weather, and their efforts have not been in vain.

Brother Maris recently secured an order from all the exhibitions he gave in one day except two.

Brother Treece, who has entered the work since the institute at Decatur, is having many good experiences. One stormy day when he and Brother Watson were tempted to stay at home, he took orders amounting to \$14.25 in seven hours.

Brother Ivan Falconer writes: "I took an order from a man who was putting a roof on a house. I climbed up and gave

him a canvass, and when I asked for his order, he said he would take a German book in leather binding. I met another man who was not going to give me an order, because he was afraid of being cheated. I showed him I would give him a guarantee, but still he would not give me his order. I told him I was doing an honest business and had credentials for a missionary. I then showed him my license and he gave me his order."

Brother Harry Livesay is having excellent success selling "Coming King." He writes of selling a book to a lady who was keeping the Sabbath through reading "Bible Readings" that a minister gave her a long while ago. This shows us that our books in the homes of the people will bear fruit.

Another new colporteur, Brother U. D. Holloway, is having good experiences in Mode. He met some people in a store who said they were interested in the truth and asked him to call on them again. He did so and had a long talk with the lady on the Sabbath question. She accepted all he told her and asked for tracts.

Brother Jerry Suda is of good courage and writes: "I secured several orders from unbelievers and a good recommendation from a Sunday-school teacher who read the book. This had a good influence over the people.

We have been fortunate in securing a good worker in the person of Brother M. H. Sexton. He is having splendid success selling "Great Controversy" in Wabash County, and says he is determined to remain in the canvassing work in Southern Illinois.

Brother L. L. Logan is proving his call to the canvassing work. He has had a good report every week since he began work. Last week he took twelve orders for "Great Controversy" in the town of Ina.

Several student canvassers were prepared for the work during the recent institute at Sheridan. We expect to have a number of them with us next summer.

Several people in the southern part of the conference are planning to enter the work in a short time.

The following words from Brother Stearns will be of interest: "I canvassed a blind woman and her son last Thursday. She asked the son if he would read the book to her and he said he would, so she ordered it. Friday morning I found her sister-in-law, who is eighty-seven years old and cannot see very well. She had her grand-daughter call me back when I was about one hundred yards away and she ordered a book too."

A letter from Brother James I. Wilson states that he has been very ill for some time, having had two operations for appendicitis, but he is recovering now and hopes to be able to begin canvassing about April 1. Let us pray that he may rapidly recover.

E. M. FISHELL.

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

### News Notes

The Joliet church are hoping to purchase a small church building.

A son was recently born to Brother and Sister R. Calderone of Chicago. Brother Calderone has been laboring in the Italian work here for some time with success.

Elder Langdon preached in the Central Chicago church last Sabbath on "The Theocracy of Israel." After the service fifty-seven yearly subscriptions were taken for *Liberty Magazine*.

Sister Jonas Smith of Joliet sold seventy of the *Temperance Instructor* in less than six hours, nineteen in twenty minutes, one day last week. She wrote, "It was the happiest work I ever undertook."

One of our brethren living in a small town, recently sold fifty copies of the *Temperance Instructor* in one day. He writes very enthusiastically of his work and states that he has enjoyed many rich experiences in it.

For the benefit of those who wish to communicate with any of the senators, representatives, or members of our state legislature we would say that we can furnish their names and addresses to those who may desire them.

We recently received an order for 1,000 copies of the *Temperance Instructor* from our church at Pontiac. They are undertaking an aggressive campaign in that city, and we are looking forward to their work with much interest.

Kankakee general meeting March 5-8. This is the last notice before the meeting begins. The prospects are encouraging for a good attendance. Elder Covert will be with us, also Elder J. C. Harris. God's blessing and power await our demand. Let no small thing prevent your coming to seek God with us.

Brethren D. Moczar and G. Vas held a Hungarian meeting in Indian Harbor, near Chicago, with friends who are interested. They requested them to return. Brother Vas and wife are distributing a large number of Bibles and other books in their language. God says, "My word shall not return unto Me void."

Brother H. C. Winslow sold one hundred *Protestant Magazines* last week in Chicago. Dr. McKim's lecture on Protestantism is creating a great demand for the February number. The March number is a very interesting number also. It contains the correspondence between the President of the United States and Prof. W. W. Prescott on the Catholic question, that has appeared in so many dailies of the past week. The *Temperance annual Instructor* is the best number yet and is being distributed by the thousands.

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## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

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### North Michigan Items

The Petoskey church was favored with a visit from Elder Moon over Sabbath and Sunday. The meetings were well attended and all had their courage in the Lord's work renewed as our esteemed brother recounted the wonderful leadings of God in the world-wide field. Accompanied by Elder Irwin he started to visit the churches at Traverse City, Mesick, and Mt. Pleasant.

The Standard of Attainment examinations will be held in March. Several are planning for this, are you? You will need only a few books, such as, "The Great Second Advent Movement," Bible Text Book, of "Bible Readings."

Eight counties in North Michigan will vote on local option this spring. They are: Arenac, Chippewa, Ogemaw, Roscommon, Benzie, Clare, Kalkaska and Wexford. The four former are wet, while the last four have been dry. Let every Adventist living in these eight counties determine to take an active part in the cause of temperance. Remember there is no more effective weapon you can use than the *Temperance Instructor*. Send \$2 for a trial shipment of 50 copies.

One brother, seventy-nine years of age, in writing for a supply of the February *Protestant* tells us how he has been expecting the Saviour to return for forty years. He is determined that when the Master shall come he will be found watching.

Have you seen a copy of our latest catalogue? We will send you one if you request us to do so. It is very suggestive of the material you can use in your personal effort to win souls for the Master.

The Gaylord church has placed a reading rack in the public store in their district. Two sisters have charge of it so that it may be regularly supplied with tracts and current missionary periodicals. If possible, arrange for one in your neighborhood.

S. E. KELLMAN.

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## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston

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### Bethel

Bethel—house of God—most appropriate name to bestow upon one of God's schools.

Bethel Academy enjoys the distinction of being one of the two oldest schools of the kind in the denomination. Cedar Lake and Bethel Academies were both founded in 1899.

There came forth from Bethel last year the largest class graduated from any academy in the Union—20 in number. The majority of these found their way to Emmanuel Missionary College last fall.

This school is located upon a 165 acre farm, three miles from Arpin, a station on the Northwestern and also on the Soo Line. The farm is not yet wholly improved, but is becoming very productive. A good silo is in use, and a splendid herd of cattle is owned by the school. Of these, fourteen are milch cows. An effort has been made recently to eliminate the less profitable animals, and secure in their places others which will prove a source of greater profit to the school. Several excellent Holstein cows have thus been added to the dairy. Upon my recent visit, one of these which had been fresh about two months, produced fifty-three pounds of milk in one day. When the fact is taken into consideration that this milk tests 4.3, it can be readily seen what a valuable asset to a school is such an animal. Should anyone have a thorough-bred cow or heifer of this breed for sale, kindly address the principal, Prof. W. E. Straw, Bethel, Wis.

A few years ago, the main building was completely destroyed by fire. A large cement block structure has now taken its place. This is situated mid-way between the boys' and the girls' dormitories.

All will be glad to know that the board, at its recent meeting, voted to improve the girls' dormitory by placing steam heat in each room. Several other improvements were voted, which, when carried out, will make of Bethel Academy an ideal place in which to educate our youth; a place where Christian ideals and standards are constantly held before them.

I feel confident that all will be equally pleased to know that the same faculty will remain with the school for another year. This is a compliment to the faculty and a credit to the school.

Now, brethren and sisters, rally to the support of your school,—nay, better, of God's school. Fill it to the doors. Wisconsin has enough Seventh-day Adventist young people to tax the capacity of this school. It costs no more to teach a full school than a small one. That will not only insure a financial success, but far more than this, bring the touch of Christian education upon your boy and your girl. What higher ideal have you for them than to see them out on the firing line in the foremost of the fight, taking orders from the Commander, and pressing the battle unto victory? Give them a chance, this noble heritage that God has given you. While the total enrollment,—including students outside of the dormitories, many of whom are taking music,—

numbers seventy-five, and the actual attendance is sixty-five; there are but thirty in the school homes. Fully twice that number could be accommodated. Again I say, Fill Bethel Academy next fall. I believe the brethren and sisters of Wisconsin are loyal to the cause of Christian education. And God will bless your efforts.

CLIFFORD A. RUSSELL.

**From the Field**

Last Sunday evening I spoke in Appleton. The Baptist pastor seems interested in the study of the truth. About one hundred were present at a service in New London, including the mayor. We gave away about fifty *Protestant*. The collection more than paid for the magazines. I spoke in Neenah Wednesday evening.

T. G. LEWIS.

**Field Report**

January 26, I left Stevens Point for Luxemburg where two are keeping the Sabbath. I found these two of good courage and working to give the truth to others. I next visited Sturgeon Bay where I found the company rejoicing in the Lord. I then went to Fish Creek. This company have no elder and have not had quarterly meeting services for some time. We celebrated the ordinances on Sabbath and held a business meeting on Sunday. The Lord came very near by His Spirit, drawing the believers closer to Him and to each other.

Shall we not as churches and individuals draw nearer to God and each other and arise and finish the work of God in the earth?

A. BELDING.

**Obituaries**

**MAPES.**— Hannah Elizabeth Reynolds was born in Sodus, N. Y., in 1884, died at her home in Charlotte, Mich., Jan. 21 1914. She was married to P. Mapes in 1859. To this union five children were born, three of them are still living. Sister Mapes was a loved and respected member of the Grand Rapids church. Words of comfort were spoken by the writer from Rev. 14:13. Interment at Charlotte Cemetery.

J. M. WILBUR.

**DEVORE.**— Cora B. Devore was born at Perrysburg, Ohio, June 9, 1869, died Jan. 25, 1914, aged 44 years, 7 months, and 16 days. She was married to Lorenzo D. Devore, Nov. 3, 1886. To this union four children were born, two of whom survive. Sister Devore united with the Seventh-day Adventist church at Grand Rapids twelve years ago, remaining a faithful member. Funeral services conducted by the writer.

J. M. WILBUR.

**WARREN.**— Elizabeth Forbes Warren was born at Brantford, Ont., March 22, 1839, died at her home in Grand Rapids, Mich., Jan. 30, 1914. She joined the Seventh-day Adventist Church by baptism five years ago, continuing a faithful member until death. A husband, four children, and many relatives mourn their loss. Words of comfort were spoken by the writer from 1 Tim. 2:11, 12, 19. Interment at Soldiers' Home Cemetery.

J. M. WILBUR.

**FRAUCHER.**— Charles Fraucher died at Mesick, Mich., Feb. 9, 1914, aged 80 years, 4 months and 21 days. Brother Fraucher was one of the first members of the Mesick church, and has observed the Sabbath for the past thirty years. He loved present truth and died with peace in his heart. A large congregation assembled and paid marked attention as the writer portrayed the reward of the righteous and the certainty of the Christian's hope.

M. C. GUILD.

**TRAUTMAN.**— George Trautman was born in France, Nov. 2, 1847. When seven years of age he came with his parents to this country and settled in Ohio. In 1867 they moved to

Michigan, locating in Monterey. April 21, 1879 he was married to Jennie Hoyer and lived in Monterey until 1905 when he moved to the vicinity of Otsego. He has believed the truth for a number of years, and some time before his death made his peace with God and received assurance of acceptance. He is survived by the wife, one son, a daughter, one brother, and three grandsons besides a host of friends. The funeral was conducted by the writer, speaking from 1 Thes. 4:13.

C. F. McVAGH.

**CLAUSEN.**— Anders Clausen was born Sept. 13, 1823 in Denmark, and died Feb. 8, 1914 at his home in Rochelle, Ill. He was a soldier in the German Army for three years. He was married to Sofiah Christina Jensen, Oct. 22, 1853 in Denmark. They came to America in 1866; became Seventh-day Adventists in 1890 and have been faithful members since. He leaves his wife, who is now 87 years old, to mourn her loss. She is quite strong and will live in her home in Rochelle. Words of comfort were spoken by the writer from Jno. 14:1-3, chosen by Brother Clausen.

J. M. BURDICK.

**Canvassers' Report for Week Ending**

**February 20, 1914**

North Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
K. V. Bjork	Rev.	48	5	11 75	7 35	19 10	76 50
Wm England	CK	19	5	7 50	.....	7 50	.....
Mabel Ealy	CK	35	12	18 00	3 00	21 00	.....
C. E. Butler	BR	20	4	12 00	3 50	15 50	.....
		122	26	49 25	13 85	63 10	76 50
Northern Illinois							
G. Vas		33	...	8 63	20 90	29 53	.....
East Michigan							
J. A. Lamb	GC	14	...	.....	.....	.....	42 00
R. A. Holman	GC	32	9	29 00	5 75	34 75	50
Ammi King	CK	21	6	9 00	.....	9 00	.....
*H. C. Ferguson	CK	22	3	3 50	17 80	21 30	19 30
G. W. Brickey	CK	13	2	3 00	2 00	5 00	1 50
G. C. Mynete	BR	38	13	39 00	.....	39 00	.....
Geo. McClenathan	GC	27	8	25 00	3 00	28 00	3 00
F. Nurmberger	GC	45	10	29 25	4 20	33 45	10 75
		212	51	137 75	32 75	170 50	77 05
West Michigan							
George De Camp	CK	42	10	15 50	3 70	19 20	70
J. E. Herrington	GC	39	6	17 00	8 00	25 00	2 75
Jerry Mandigo	DR	1	1	3 00	.....	3 00	.....
Otis Palmiter	GC	33	5	17 00	2 25	19 25	1 50
E. M. Phillips	GC	38	12	42 00	2 25	44 25	75
		170	34	94 50	16 20	110 70	5 70
Indiana							
W. E. Bailey	BR	23	9	29 00	.....	29 00	.....
H. W. Plake	BR	38	7	25 00	5 25	30 25	1 00
C. C. Marshall	DR	4	2	6 00	.....	6 00	.....
Mrs. C. C. Marshall	CK	13	3	5 00	.....	5 00	.....
H. M. Gipson	DR	4	1	3 00	75	3 75	.....
Mrs. H. M. Gipson	CK	14	8	12 00	.....	12 00	.....
Emma Gilxman	CK	4	3	4 50	.....	4 50	.....
J. E. Lee	PG	7	5	15 00	4 10	19 10	.....
*S. B. Heath	.....	119	6	21 00	53 85	74 85	.....
Laura Stelhorn	CK	18	10	13 25	75	14 00	.....
		244	54	133 75	64 70	198 45	1 00
Wisconsin							
F. Passer	GC	43	9	28 00	1 20	29 20	.....
Ethel Simonds	CK	27	6	9 50	.....	9 50	.....
H. Rothenbach	CK	12	.....	.....	.....	.....	.....
		82	15	37 50	1 20	38 70	.....
31 Agents		863	180	461 38	149 60	510 98	160 25
* Two weeks							

**PERIODICAL REPORT**

Wisconsin				
Paper	Hours	No.	Value	
L. Scholz	40	341	34 15	
E. M. Bisbee	26	164	16 40	
Indiana				
W. C. Fisher	5	50	5 00	

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

## College

The spring term opened Wednesday with several new students. The following have already enrolled: Theo Robinson, of Grand Rapids; Floyd Myers and A. E. Gregg of Detroit; J. D. Reavis, and Ruth Harrison. This makes the total enrollment two hundred thirty-two. The attendance is two hundred twelve, the largest we have ever had.

The orchestra has been organized with Mr. J. D. Reavis as leader and is rehearsing for a future recital. About fifteen pieces are arranged for in the organization.

Mrs. Graf's sister, Mrs. M. G. Mohler, and her three children, spent several days with Mrs. Graf, stopping here on her way to Pennsylvania, which is to be her future home.

Prof. Thos. Steen and William Guthrie spent Wednesday at the College.

Miss Beatrice Clough and Miss Etta Emery, of Hinsdale spent Sabbath and Sunday here.

Elder Wakeham spoke at the vesper service Friday, on the comparison between the "I" of Satan and the unselfishness of Christ. Nearly every one present expressed a heartfelt desire to have more of Christ and less of "I" in their lives.

Professor Graf spoke to the Ministerial Band Friday evening on "The Message." He showed in an inspiring talk that the third angel's message is to be the ruling thought in all of our work, medical, educational, publishing or evangelical. Nothing else must crowd it out. It is the one thing that this denomination exists for.

Before the organization of the Sabbath-school in the village, the Sabbath-school set as its goal for this quarter, "One hundred fifty dollars for missions." Since then the school was divided, so both schools are reported in our offerings. In the primary department of about fifty-six members, only three absences were reported in the secretary's report last Sabbath.

The farm department has been busy this last week cutting ice. The ice-house is filled. A great deal of ice is needed for the kitchen and dairy during the hot weather.

Saturday evening the students spent in an old fashioned "spell-down" in the dining room.

Brother A. V. Morrison, the field missionary agent of the East Michigan Conference, spent several days at the College last week. He spoke to the boys at worship one evening.

M. E. HITCHCOCK.

## The Temperance "Instructor"

"Each year as the Temperance Annual rolls from the press, I am led to wonder from what source all that splendid

material is derived, and whether all available matter has been exhausted, or so far culled over as to make a succeeding annual its inferior. Never again will I indulge in such gloomy forebodings. The Temperance Annual for 1913 is the 'best yet.' "

These words were used one year ago in a little write-up for the HERALD. This being true of the 1913 Annual is more than doubly true of the Special for 1914.

From cover to cover the attention of the reader is gripped and held with a chain almost as powerful as the shackles which enslave the drunkard himself.

The sermon by the late Rev. T. Dewitt Talmage, "A Bloody Monster," is worth many times the price of the paper.

Reliable up-to-the-minute statistics; results of recent scientific investigation; figures having a bearing on economics; these and many other features make the Annual of great value for filing. Heart-touching incidents from real life told in simplicity and tender pathos, speak volumes of the tragedy of the cup. Striking illustrations and cartoons appeal to the eye and impress the lesson of the text. In fact, from cover to cover, this splendid Temperance Annual is fairly bristling with "selling points."

With the active temperance campaigns now on in some of the states in this union—particularly Illinois and Michigan—and with the line-up of the temperance forces working toward nation-wide prohibition, let our Volunteers volunteer for the fight against this blear-eyed monster, this home-destroying demon that is striding so ruthlessly up and down our fair land.

Our young people, and even our children, when properly supervised, can literally sow this union with temperance seed, which can but yield a bountiful harvest by and by.

Let every Missionary Volunteer society, as well as our isolated young people, roll in the orders. We could easily circulate 50,000 copies in the Lake Union Conference this year. Order immediately from your Tract Society before their supply becomes exhausted. Price, 50 copies, or more, 4 cents each; under 50 copies, 5 cents; single copies, 10 cents.

CLIFFORD A. RUSSELL.

## Business Notices

WORK WANTED.—Am experienced in farming, saw mill etc. Age 20, Sabbath-keeper. Reference given. Irwin Brown, Middletown, Ind.

WANTED.—Experienced man with small family, competent to run farm machinery, to work on farm by month or year. W. J. Collard, Lakeview, Mich.

WANTED.—Help on a fruit-farm. A young man and wife to do the house work and care for fruit, or woman for house-keeper. Reference given and required. J. W. Smith, Yorkville, Mich.

WANTED.—To correspond with a lady from 25 to 35 yrs. old. Must have some experience in keeping books and familiar with typewriter. Address Lock Box 38, Wacusta, Mich.

WANTED.—At once, man, married or single, to work on farm by the month or year for wages or on shares. Address, Davis Home, care of Geo. E. Davis, R. F. D. 3, Battle Creek, Mich.

WANTED.—Man to work on farm by the month, beginning April first. Must be Sabbath-keeper and reliable. When writing state age, experience, and wages desired. Reference given and required. Address C. E. Drake, R. F. D. 1, Rives Junction, Mich.

M-4.

CLOVER—BUCKWHEAT BLEND.—The above is the name of the honey I have on hand, about nine-tenths clover the remainder buckwheat,—an excellent honey. In gallon cans, 120 lbs., \$12.00; 1 gallon, 12 lbs., by parcel post delivered, \$1.50; 1 case (two-cans), 120 lbs., \$11.60. Clover honey, best grade, at the same prices as previously advertised. Terms, always cash with order. J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

M-4.