

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 25, 1914

No. 12

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CLIFFORD RUSSELL. Office Address.

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G. E. Langdon.		Clifford Russell.

## Up

"Thine eyes shall see the King in His beauty. They shall behold the land that is very far off." Isa. 33:17.

L. D. SANTEE

Up from the shadows of earth-life,  
Up to the haven of light,  
Where in the glory of heaven,  
Faith is succeeded by sight.

Tired of all of earth's playthings,  
Longing for heaven and rest,  
Glad for the end of the journey,  
Thankful that God knoweth best.

Glad for the Saviour's appearing,  
Glad to leave all of life's pain,  
Happy to know it is nearing,  
That sorrow will come not again.

Up from the shadows of earth-life,  
Joyful I'm waiting to go,  
Leaving behind all my heart-ache,  
Leaving my troubles below.

Only a little while waiting,  
Working for Jesus, that's all,  
Then to be taken to heaven  
When the loud trumpet shall call.

Seeing the King in His beauty,  
Seeing the far distant land,  
Those that are faithful to duty,  
Shall with the glorified stand.

Riverside, Calif.

## The Conditions of Salvation

The example of Christ shows us that our only hope of victory is in continual resistance of Satan's attacks. He who triumphed over the adversary of souls in the wilderness of temptation, understands what the Christian has to meet; for He has conquered the enemy in our behalf, and as an overcomer, He has given us the advantage of His victory, that we may be able to resist the temptations of the evil one. We have the privilege of uniting our weakness with divine strength, of connecting our imperfection with the merit of Jesus; and sustained by His enduring might, in His all-powerful name, we may be more than conquerors.

It was through infinite sacrifice and inexpressible suffering that our Redeemer placed salvation within our reach. He lived in the world unhonored and unknown, that through

His condescension and humiliation, He might exalt man to receive heavenly honors and immortal joys in the kingdom of glory. And when all this humiliation and suffering was endured by the divine Son of God, will fallen man murmur because heaven can be obtained only through conflict, abasement, and self-sacrifice?

The inquiry of many a proud heart is, "Why need I go in humiliation and penitence before I can find the acceptance of God, and obtain the immortal reward? Why is not the path to heaven less difficult? Why is it not more pleasant and attractive?" We refer all these murmuring, doubting ones to the great Example. Look upon our precious Saviour suffering in the wilderness, bowing under the load of man's guilt, and enduring the keenest pangs of hunger. He was sinless, and more than that, He was the Prince of heaven; but in man's behalf He became sin for the race. The prophet writes, "Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed."

Christ sacrificed everything for man in order that He might make a way whereby it would be possible for man to gain heaven. Now it is for fallen man to show what he will sacrifice on his own account for Christ's sake, that he may win immortal glory. Those who have any realization of the magnitude of salvation, of its inestimable value, of what it has cost the Son of God, will never murmur that their sowing must be in tears, and that trial and conflict are their portion.

It is the purpose of Satan to make the world very attractive. He has a bewitching power which he exercises to allure the affections of even the professed followers of Christ. It is often found that the change from godliness to worldiness has been made so imperceptibly by the wily insinuations of the evil one, that the deceived soul is not aware that he has parted company with Christ, and is His servant only in name.

Satan deals more guardedly with men than he did with the world's Redeemer in the wilderness of temptation. He lost his case, and retreated from the field of conflict a conquered foe. He does not approach men with a demand for homage by outward worship. All he asks of man is to be dazzled and allured by the presentation of worldly attractions which will, if he succeeds in obtaining them, engage the mind and affections, and lessen the value of heavenly things. All he wants of man is to fall under the influence of his deceptive power, to love the world, to love rank, position, and money, and to place his affections on the things of this world. If he secures this, he gains all that he failed to gain when in conflict with the Son of God.

The condition upon which God has ordained that man may obtain eternal life is self-abasement and cross-bearing. The repenting sinner may find comfort and peace in following in the footsteps of his self-denying Redeemer. The thought that Jesus submitted to humiliation, sacrifice, and such suffering as man will never be called upon to endure, should hush every murmuring voice. The sweetest joy comes to man through sincere repentance toward God for the transgression of His law, and through faith in Christ as the sinner's Advocate and Redeemer.

Men are willing to labor, to endure toil and hardship, that they may secure some worldly advantage; and why should the Christian shrink from suffering and self-denial when there awaits the overcomer an imperishable treasure, eternal life, and a crown of glory that fadeth not away?

Mrs. E. G. WHITE.

### Save the Young People

We are all well informed in a general way at least as to the means by which the Church of Rome has built up its work. One of the most effective means it has is the training of its young people. It bends every effort to that end. It establishes hospitals; it establishes orphanages. It does everything it can to get young children into its fold. It not only cares for its own, but for the Protestant children. To get hold of those children and train and develop them until they are brought thoroughly into sympathy with the work of the church, we find that every means and every effort possible is exercised by the church.

Now, I think if we labor with a determination to get every young man and woman interested in this cause, we will have accomplished the biggest thing we can for this work. It means more than dollars and cents. We have a splendid organization in the Missionary Volunteer Movement, a splendid machine; and if we can make it operate to the extent that every one of our young people is affected, then we shall see a mighty work accomplished. In some way we ought to make every one feel that he is a part of the young people's work.

F. GRIGGS.

### Information Needed

In harmony with an action taken at the autumn council in Washington, there will soon be sent out to each church elder in the Lake Union Conference a package of information cards. These are to be filled out by the young people in the church and returned again to the elder, who will be personally responsible for their prompt return to the union office. Here they will be duplicated, and the originals sent to the local conference officers for filing. Cards will also be sent to all isolated young people whose addresses can be obtained.

This information is desired that our educational and Missionary Volunteer workers may engage in a more active and intelligent campaign in behalf of the vast army of young people and children within our borders.

We bespeak for this enterprise the hearty cooperation of the elders of all our churches.

CLIFFORD A. RUSSELL.

### Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston

### Walworth, Kenosha and Oxford

During the first half of March I visited several isolated Sabbath-keepers, one company and two churches. The first Sabbath and Sunday I was with the company in Walworth. This was my first visit to Walworth and I was surprised in several ways. According to the Scriptures, the Master is sometimes wounded in the house of his friends. How careful we should be in this matter. There are several women, who are not Adventists, with their children attending Sabbath-school and are studying the lessons with deep interest. This is rather unusual in these days of prejudice. One lady has recently begun keeping the Sabbath. The faith held by Seventh-day Adventists has not been kept under a bushel in Walworth, and when we can all commend ourselves to every man's conscience in the sight of God, greater results will follow. Satan hinders us some times as he did the great apos-

tle, but we must not be discouraged; "Forgetting those things which are behind, and reaching forth unto those things which are before." As the believers live the truth and impart it in their lives, others will be added to the little flock. I held five meetings while there and the people received the Word gladly.

Monday, the 9th, I went to Kenosha, visited the believers what time I had, held a meeting in the evening with a good attendance and deep interest. Sister Meister, the Bible worker, has several interested readers.

Tuesday I stopped in Milwaukee between trains and had a talk with Elders Graf and Reed and then went to Oxford where I remained over the following Sabbath. I visited ten families there and held meeting Friday night and Sabbath. The work is prospering and the young people are making progress and having some part in the work. There is a tendency on the part of some in all places to have their minds too much taken up with the things of this world and thus fail in spiritual growth. Be not conformed to this world, said the great apostle, but be ye transformed by the renewing of your mind. Transformed means: To change the disposition and temper of, from a state of enmity to God and His law, into a disposition and temper conformed to the will of God. Time is too short and there is too much at stake in these last days to be conformed to this world, but there is every reason why all should be transformed and prepared for the coming King. Many will exclaim in that day, "The harvest is past, the summer is ended, and we are not saved." How shall it be with us?

W. H. THURSTON.

### From the Field

February 18-22 I was with the brethren at Oneida and the matter of rebuilding the church was considered. A location on the main road was selected and the work of hauling stone for the foundation was begun at once. This location was given to the church by Israel Hill.

From there I went to Fond du Lac. All were of good courage here and working for the spreading of the message.

I also visited the Baraboo church. Our brethren there have improved the church property by grading the lot and hauling in about two hundred loads of dirt. They have repapered the walls of the church and are planning to paint the outside in the spring.

On my way to Cassville I stopped at the sanitarium for a few days. Pray for the success of the effort at Viola.

P. C. HANSON.

### Young People's Work

A Missionary Volunteer Society has recently been organized at Milton Junction of about twenty-five members. They represent a splendid class of young men and women, and have been for the past several months carrying on an active line of missionary work. Now that they are an organized society we shall look for some excellent reports from that church.

Reviews on the second books of the Reading Course are now coming in. We trust that those who have not yet sent in the review on the first book will do so at their earliest convenience.

It is interesting and inspiring to note the deep missionary spirit that prevails among the various churches recently visited; especially is this true among the young people, and they are taking a keen interest in the closing work.

F. L. CASE.

### News Notes

A letter just received from Frank Halderson, one of our former canvassers, states that he is much improved in

health and hopes to be in the work again. He also states that Elder P. M. Hanson has made a two-days' visit recently, which was much appreciated and profitable to the people there.

Old Brother Sheldon of Oakfield is very sick. We trust all will remember him in their prayers.

Elder John Hoffman is holding a week's meeting at Durand, in response to a call from that place.

The annual board meeting of the Clearwater Lake school has been called for March 31 at which time due consideration will be given to the work there.

The annual board meeting of the Walderly school has been called for March 24. At this time careful study will be given to the work in that part of the conference.

Some of the churches have ordered a goodly number of the Temperance number of the *Instructor*. All should have a part in the circulation of this valuable paper.

A very inexpensive but unique clock has been made and one will be sent to each church to be used in raising mission funds and keeping the records of the same. This will take the place of the chart which has been in use for the past two years.

It is necessary that we have a new book tent for our camp-meeting and we are raising money for this purpose. Some money has already been sent in and any others interested in this enterprise may feel free to make an offering. Send it direct to the conference office.

**FREE.**—Three school desks, double, suitable for children from seven to ten years may be had by any school paying freight on same from point of storage to school. Seats are in good condition. Inquire at once of Wisconsin Tract Society.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

### February

	Tithe	2%	Mis.		Tithe	2%	Mis.
Alpena	\$ 17 61	\$ 1 16	\$ 4 81	Marion			
Alden	28 25	3 25	2 00	Menominee			
Cleon				Mt. Pleasant	18 08	1 12	10 30
Cedar Lake				Omer	8 94	48	5 70
Colfax	25 13		4 51	Onaway	37 79	2 07	15 14
Clare	14 25	2 30	1 30	Petoskey	37 86	4 39	13 15
Cadillac	2 58	09	9 16	Reed City	9 03	1 41	27
Conference	9 65	1 00	27	Riverside	26 39	4 59	
Dighton				Sault Ste. Marie	7 39	1 48	3 59
Eastport	3 45	49		Stephenson			
Frankfort	13 96	23	7 93	Scottville			
Gaylord	45 10	2 80	4 25	Traverse City	27 86	2 53	9 39
Grant	6 00	1 00	1 00	Whittemore			
Hancock	61 82	8 25	10 60	Wildwood			
Horr	2 50		1 17	Willson	21 94	1 05	3 51
Iron River	77 85	1 41	2 30	Miscellaneous	29 34	3 22	7 50
Leetsville	40		2 30	L'Anes	4 90		2 02
Mesick	21 57	4 00		Total	\$ 565 49	48 34	125 00
Brinton	5 80	02	2 83				

Miscellaneous	\$6 50
Missions Apportionment to March	\$1358.92
Amount Raised	323.47
Amount Short First Two Months	\$1035.45

S. E. KELLMAN, *Treasurer*.

"Every Christian needs to take time apart from the hurry and bustle of every-day, to consider, with his face toward God, whether or not the main line of his conduct is in harmony with the will of God and in accordance with the righteousness which is illustrated by the life of Christ. Not otherwise can we be His disciples; not otherwise can we escape the under-tow of this world, which catches and draws down into the depths all who are not held by the strong hand of Christ."

## East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie

## Brethren and Sisters of East Michigan,

### Take Notice

We have in our office a Congressional Directory of the Sixty-third Congress of the United States, also a list of State Officers of Michigan. Any one desirous of knowing the names of senators, or representatives of the district in which they live, or the state and county officers can get the same by writing the East Michigan Tract Society.

E. I. BEEBE, *Sec. Treas.*

### Items from the Field

Brother George McClenathan has just finished a successful delivery of \$168 worth of books. One woman was disappointed because the book was not larger and said unkind things, but our brother bridled his tongue. She saw she was wrong, repented with tears, and took the book. It pays to be meek.

Brother Mynett has finished a one hundred percent delivery in Wayne County. Brother Lamb is working faithfully over in Green County and God is blessing him. Brother Frank Nurumberger, who was detained at home on account of sickness, is again at work, and God is blessing his efforts.

The boys at Detroit write that they are determined to make a success of the work notwithstanding the hard times. Pray for them. One of our successful salesmen, Brother Floyd Myers, has gone to the College at Berrien Springs, to get a better preparation for the work.

Brother Floyd Rowland is selling "Practical Guide" in Detroit. He has that determination that bespeaks success.

Others are thinking of canvassing soon. We have just finished a successful institute at Holly. Thirteen expect to enter the work at the close of school. The following are planning to earn scholarships during the summer: Samuel Carl, Bert Miner, Walter Crampton, Wendell Graig, Vera Bird, Lucy Kitchen, Vera Spencer, Bessie Birmingham, Olive Medford, Truda Valentine, Minerva Hewett, Pearl Morrison and Vina Miles.

And still there is room, and our dear Savior says, "Go." God's Spirit says, "Go." The white fields are beckoning you to come and gather out the golden sheaves. If any who read these lines hear the call and feel the Spirit urging them please write me without delay.

A. V. MORRISON, *Field Agent*.

### My Ideal

"To keep the love of God before me as my chiefest good and highest joy; to realize I possess in Christ all the fullness of God, and the perfect model for my character; to realize my greatest riches in a virtuous life, and to achieve my highest honor in the loving service of my fellowmen; to learn in study and prayer the genius of the most valuable and abiding work, and to hold my talents as a trust from God; to satisfy my social tastes in the companionship of sincere people, and to make all society better by my presence; to add some knowledge and strength to myself each day, that I be not unprepared and fail in some great and trying hour; to avoid the compromise of my character, and the giving of an advantage of evil against myself into the hands of the vicious, whereby I might be humiliated and undone in the presence of honor; to be simple in my

desires, temperate in my habits, and to invest liberally in the grace of human kindness; to give no favor to the wrong, and to waste no time nor talent in that which does not count for good; to know the right in all my relations, and to be loyal to it; not to be afraid or ashamed to be on the moral side of every question, and to be there; to be strong in my convictions, chaste in my sentiments, magnanimous in my spirit, open-hearted in my fellowship, and gentle in my address. To let the spiritual inspire me above the material passions and rewards, and not to lose heart in hard places; to wait on God, and to live by faith; to find a great reason for all I do, and to do my best in all I find; to go to the full length of my appointed time, render a full measure of my appointed task, reach the full stature of a man in Christ, and to be ready when He calls."

The above selection should be in the home of every Seventh-day Adventist in our conference. It is said that, "By beholding we become changed." This selection has been reproduced on cardboard ten by twelve inches in size and can be had printed in gold letters at ten cents each or in black letters at five cents each, if taken in lots of six or more to one address. If only one is ordered add two cents for postage.

Orders will be filled to any part of the Lake Union as it is handled nowhere else. Order at once as no orders can be filled after the type is thrown down.

EAST MICHIGAN TRACT SOCIETY.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

## Gleanings from the Canvassing Field

Our 1914 motto is fifty colporteurs for Southern Illinois. Our aim is \$25,000.

"The spread of the truth has been, and must ever be, largely by the scattering of publications and therefore a system should be adopted whereby the influence of each individual can be felt in the advancement of this work."—*S. N. Haskell.*

R. J. Watson says, "I canvassed a man that I knew had a 'Great Controversy.' After I had canvassed him for 'Daniel and Revelation' he wanted to trade his book for mine. I told him I had one like his. He soon found out the book I had was an Adventist book, too. After we had talked the truth about one hour, he gave me his order." "God never does what man can do." Brother Watson put forth an effort. God did the rest.

Brother Falconer writes very encouragingly of his work. This is what he has to say: "My success this week was a record breaker—\$98. This makes \$523 worth of orders thus far this year. Pray that my success may continue."

"Nothing is drudgery to the one who submits to the will of God."

Brother Lager is endeavoring to attain a certain goal this year. He says, "You may count on my doing all that I can to make the \$1200 mark. It always makes me feel sad to leave the people without securing their order, because that means a failure to place light before them."

"As God blesses the ministers and the evangelists in their earnest efforts to place the truth before the people, so He will bless the faithful canvasser."

H. Stearns wrote, "Last week I found a man who was disgusted with the way professed Christians do. I talked to him about three hours and finally sold him a book. He said with tears in his eyes that I had preached him a good sermon."

"Whatever is to be done at His command, may be accomplished in His strength."

In reference to the proposed goal for each colporteur, Brother Sexton says, "In regard to your plans for each col-

porteur setting a stake for \$1,000 worth of books delivered within the ensuing year, I am in full harmony, and will do my best by the aid of the Lord to come up to the mark."

"And so it is in the army of Prince Emmanuel. Our General who has never lost a battle expects willing, faithful service from every one who has enlisted under His banner."

E. M. FISHELL.

## News Items

A young people's convention was held at Decatur March 21.

The conference has ordered ten new family tents, also a new tract society tent.

The office has been furnished with some rugs and pictures which add very much to its appearance.

Brother E. M. Fishell is spending a few days at the Clinton, Mo. Seminary in the interest of the canvassing work.

An interesting temperance program was rendered at the first Springfield church Tuesday, March 17. There was a good outside attendance.

Remember on April 7, the question of prohibiting the sale of liquor in many of the cities will be voted upon. Have you circulated a good supply of the Temperance *Instructor*?

Elder Clark spent a few days with Brethren Ferris and Williams at Alton last week. He reports the interest increasing. He also spent Sabbath, the 14th, with the company at Quincy.

Remember that the complete list of Missionary Volunteer leaflets are now handled by our tract society the same as other tracts and sell at net price. We are putting in a new supply, also a full line of all the other series. Send orders in at once and see that your church has a good supply on hand.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

## News Notes

Our people are still using the March *Protestant*. This edition is not yet exhausted.

Brother Hubbard has been on the sick list for the past week. He is now resting at his home in Anderson.

You will want to read in the *HERALD* about the coming Union Conference. Be sure that your subscription does not expire.

Our brethren have already used 500 of the Temperance *Instructor* in Richmond. There is a strong local option fight on there.

Elder Tindall was called recently to Hartford City to conduct a funeral. While there he held meetings with the church on two evenings at which five were taken into the church.

You should have the April *Life and Health*. The cover page is a picture of the famous Royal Gorge of Colorado in colors. The contents are just what would interest you: Hygiene of the Bedroom, Keeping the Cellar Right, Sanitation on the Farm, Garden Cities in England, Practical Recipes and Menus.

That the home workers' prospectus can be used successfully at this season is being shown by several workers. Brother D. C. Ryan is working in Russiaville, Myrtle Criss at Clyde, and at Vincennes a fourteen year old boy under the direction of Brother E. E. Johnson. They and others over the state are doing excellent work.

The following persons have been selected to represent the Indiana Conference at the coming session of the Lake Union Conference: E. A. Bristol, C. N. Sanders, W. A. Young, T. F. Hubbard, E. R. Lauda, T. A. Goodwin, W. P. Cunningham, F. A. Loop, E. A. von Pohle, H. H. Rans, E. E. Franklin, Mrs. C. N. Sanders, R. W. Hostetler,

Milton Overman; Alternate J. W. Johnston, J. H. N. Tindall, Mary C. Kent, Carolyn Rasmusson.

**COOKING OIL.**—We handle one grade of cottonseed oil only, but you can buy no better. Give us a trial order and be convinced. Five-gallon can, \$4.20; ten-gallon can, \$8.15, f. o. b. Louisville, Kentucky. Indiana Tract Society, 521 E. 23d St., Indianapolis, Indiana. C

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

### Notice to Conference Laborers

At a recent meeting of the conference committee it was voted to allow the time and railway fare of ordained ministers, licensed ministers, and Bible workers to attend the Lake Union Conference and Ministers' Institute at Battle Creek, Mich., April 14-26; providing they come at the beginning and remain to the close.

This will take the worker away over one Sunday, but he can make some arrangement for some one to hold a Bible reading at that time and so announce before.

These meetings will be very important and the conference committee desires all to attend.

NORTHERN ILLINOIS CONFERENCE COMMITTEE.

### News Notes

Elder Langdon visited Fox River Academy and Millbrook last week, in conference interests, in company Elder Covert.

Prof. J. B. Clymer stopped at the conference home last Sabbath and spoke at the South Side church. His sermon was much appreciated.

The Joliet brethren have purchased a church in a very favorable location for a remarkably low sum. The church is carpeted throughout with new carpet, and also has a good piano. The brethren have immediate possession, and hold their first meeting Sabbath, March 21.

The editor of the *Watchman*, Brother L. A. Smith of Nashville, Tenn., was a caller at the conference office recently, and commended our clean, light, airy rooms and pleasant location.

Elder O. A. Olsen spoke to the Hungarian congregation last Sunday at 4 p. m., in the Erie Street Mission church. Brother D. Moczar acted as interpreter. The Italian meetings held in the same church are growing in interest. Elder R. Caledrone believes that a large church will be brought about in time.

We clip the following paragraphs from the *Joliet Free Press*, under large headlines:

"The topic of 'Our Country in the Light of Prophecy' which is being discussed by J. C. Harris at the Odd Fellows' temple every Sunday night is meeting with a great deal of favor, the resonance of the results of one meeting seemingly have re-echoed throughout the entire city bringing many enthusiastic followers to the temple."

Brother J. E. Woodward of Chicago, author of the "Story of the Ages," is having a very lively interest in several of the Chicago churches, giving short studies on present truth, using his book as a text book in Bible study. These classes are well attended and all speak well of the help they are receiving in Bible studies.

Elder Langdon met with the Dearborn Street church (colored) Sabbath, the 14th. After the meeting the proposition of having a church-school was placed before the brethren for discussion. It met with an enthusiastic response. Not all, however, were fully convinced that they should undertake the responsibility, but wished a little more time to study the question. Elder Forde was in the

conference office this morning and reported a growing interest in the undertaking.

## West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh

### Hartford

I began meetings at this place February 27, in a house that seems to have providentially fallen into the hands of Brother A. C. Castle. This church is located near the main business section and is known as the Free Methodist Church. The building is well seated and lighted with electricity. Elder Reefman joined me a little later.

I have given two stereopticon lectures to interested congregations. We have been visiting from house to house and inviting people to attend our meetings. Some seem interested and are coming each evening.

Pray for the success of the effort at this place.

U. S. ANDERSON.

### February

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion.....	\$.....	\$.....	\$.....	Grand Rapids.....	174 82	4 70	80 65
Allegan.....	59 12	4 86	12 62	Grandville.....	7 80	80	2 30
Allendale.....	14 00	4 00	85	Greenville.....	48 54	4 62	24 51
Bangor.....				Hastings.....	41 65	6 02	20 33
Battle Creek.....	1002 54	7 91	90 16	Holland.....	26 00	1 54	1 23
Bauer.....	17 78	1 31	10 34	Holt.....	08		11 95
Bedford.....				Homer.....	13 40	1 42	9 64
Belding.....			2 67	Kalamazoo.....	55 47	2 05	18 78
Benton Harbor.....	9 51	1 36	6 32	Kent City.....			
Berrien Springs.....	527 35	64 15	156 12	Kinderhook.....	5 00		
Bloomington.....				Lakeview.....			
Brookfield.....				Lowell.....			
Buchanan.....				Lyons.....			
Burlington.....				Maple Grove.....	2 98	16	3 52
Bushnell.....	30 03	1 18	15 90	Mecosta.....			
Byron Center.....	8 62	1 23	1 07	Mendon.....	19 12	1 33	2 81
Carlton Center.....	37 74	4 30	49 13	Monterey.....	11 91	97	8 60
Carson City.....	7 60	1 00	10 34	Muskegon.....	49 14	5 03	14 61
Cedar Lake.....	95 49	2 78	41 86	Otsego.....	139 64	13 21	30 90
Cedar Springs.....	4 50		2 77	Palo.....	14 40	1 00	2 58
Charlotte.....	35 40	4 30	29 67	Paw Paw.....	13 94	1 08	10 95
Clifford Lake.....	8 08	28	6 35	Portland.....			
Coldwater.....	12 13	1 05	2 03	Pottsville.....			
Covert.....	5 00		2 08	Quincy.....	20 97	1 67	5 87
Decatur.....	11 36	2 14		Rothbury.....	8 80		
Denver.....	46 82	1 15	17 40	Sand Lake.....	9 85	1 26	1 78
Dimondale.....	32 42	4 72	6 12	Shelby.....			
Douglas.....	5 00		4 34	Sturgis.....			
Eaton Rapids.....	6 70	04	4 79	Trufant.....	76 78	9 92	12 80
Edmore.....	25 49	1 33	3 44	Urbondale.....	37 40	2 81	5 31
Fremont.....	32 43		4 84	Union City.....	21 55		3 21
Frost.....	32 12	77	7 58	West Leroy.....	16 66		1 90
Glenwood.....	15 70	1 20	13 68	Wright.....	85 54	15 07	7 30
Gowen.....	1 24	24	1 85	Individuals.....	30 38	2 25	9 59
Grand Haven.....							
Grand Ledge.....	7 65		6 16	Totals.....	\$3023 20	188 21	801 60

## The Relation of the Church to the Conference and to the work as a Whole

(Extracts from paper read at Grand Rapids)

An understanding of what the church is, will make plain its relation to the work. Men have various ideas on this; but what we need to know is, What does God mean when He speaks of the church? We read in "Testimonies for the Church," Vol. VI, page, 366 "The church of God below is one with the church of God above. Believers on the earth and the beings in heaven who have never fallen constitute one church." "The church is God's fortress, His city of refuge, which He holds in a revolted world; any betrayal of the church, is treachery to God."

It has always been Satan's purpose to destroy the usefulness of God's church, and that largely through an element in the church; but in a special sense does he marshal his forces against the "remnant of her seed, which keep the

commandments of God." Hear Satan's instructions to his angels: "Go, make the possessors of land and money drunk with cares. If you make them place their affections on these things we shall have them yet. They may profess what they please, only make them care more for money than for the success of Christ's kingdom. As they appoint meetings in different places we are in danger. Be very vigilant then. Cause disturbance and confusion if possible. Destroy love for one another. Discourage and dishearten their ministers for we hate them. Present every plausible excuse to those who have means, lest they hand it out." "As long as these traits rule, salvation and grace stand back."—*E. G. W. in "Spiritual Gifts."* This warning ought to put the church on guard. Satan seeks to establish an agency in the church itself to accomplish his plans.

Just before His ascension to heaven Christ gave His commission to the apostles for His church: "And ye shall be witnesses unto Me, both in Jerusalem and Judea, and Samaria, and unto the uttermost parts of the earth." Never before was there an organization on earth that was so well suited to carry out this commission of Christ, as we find in the Seventh-day Adventist Church. Here we have the local church, a group of men in whose hearts God has planted the thing that makes God what He is Himself, Love. Let us call this Jerusalem. Next we see a group of churches bound together in the local conference (Judea). We have a group of local conferences associated in the Union Conference (Samaria). Then we have the General Conference, made up of the Union Conferences, to carry the message into the uttermost parts of the earth; in this capacity the church, not as churches, but as the church, starts out to finish the commission of our blessed Saviour. This evidently is an organization of God's own devising, for the accomplishment of His work on the earth. Permit me to ask, Could an individual, or any number of the best Christians as individuals do the work? Even with all the means at hand they must necessarily fail, without the organization of God's devising. This is demonstrated forcibly by the men who have thought best to shake off the shackles of this "Machine." What has become of them? What have they accomplished? One thing has resulted—the loyal members are more loyal, and have been drawn closer together. Now, while we see progress under adverse conditions, what may we not expect when every member in God's church shall do his part? The church must, yes will, do what God has for it to do. God will give the power and the work will be cut short in righteousness. Then the church on earth will be furnished free transportation to join the church in heaven where their voices will join in melodious songs of praise to the Father who so loved the world.

J. M. HOYT.

### Obituaries

REED.—Amanda Reed was born Feb. 9, 1849 in New Bethel, Ind., and died near Farmersburg, January 28, 1914, aged 64 years, 11 months, and 19 days. She was married Oct. 16, 1870 to Mr. P. A. Reed, now the local elder of the Farmersburg church. They both united with our church in June 1883. She was an active worker in the third angel's message. She taught the truth to her thirteen children and took an active part in instructing the children of the church. She died with the hope of meeting all her family on the resurrection morning. J. H. N. TINDALE.

WILDMAN.—Clarissa M. Marsh, was born in Massachusetts, January 14, 1828, and died near Lovington, Ill., March 4, 1914, aged 86 years, 1 month and 20 days. Under the labors of Elders Colcord and Bliss she accepted the faith of Seventh-day Adventists of which she was a faithful and consistent member to the time of her death. She was married to Ancil Hill, November 22, 1848 who died May 27, 1849. She was married the second time to Truman D.

Wildman, April 1, 1850, who died May 2, 1892. To this last union were born four children, three of whom are left to mourn their loss. The funeral services were conducted by the writer.

A. J. CLARK.

WALKER.—Effie M. Dean, daughter of Luther J. and Lucy Dean, was born in North Star Township, Mich., Sept. 4, 1859, died Feb. 23, 1914, aged 54 years, 5 months and 19 days. She was married to Frank Walker, March 14, 1880. To this union two children were born. She united with the Seventh-day Adventist church of Ithaca about fourteen years ago and continued faithful until death. Her husband and two daughters, are left to mourn. She peacefully awaits the return of her Lord when He will reclaim His own. Words of comfort were spoken from Jer. 31:15-17.

O. M. KITTLE.

WINN.—Susan Conn was born November 4, 1846, married to Thomas Hall December 15, 1864. To this union four children were born, of whom, two survive. She was left a widow March 29, 1890 and was married to William Winn March 12, 1894. Brother Winn died June 8, 1908 and now she falls asleep after a prolonged illness, aged 67 years, 2 months and 22 days. For thirty years she loved and walked in the light of the third angel's message and now rests "in Him" who was the comfort of her life. She was buried at Lucerne, Indiana, where she had lived for years. Words of hope and promise were spoken to a large concourse of relatives and neighbors.

W. A. YOUNG.

TRUS.—Nathan Titus died at Russianville, Ind., Feb. 1, aged 78 years. He served four years in the Fifteenth Indiana Volunteer Infantry. He lived for several years in or near Battle Ground and Brookston, Ind. He married Miss Robinson; one daughter and two sons were born to this union. His wife dying, he married Mrs. Anthony. They accepted the third angel's message under the labors of Elders Rees and Shrock. His wife died several years ago and he married to Mrs. Kate Nevitt who survives him as does also the two sons of the first wife. He won the high respect and esteem of all who knew him. He was buried at Battle Ground, Ind., where words of comfort and counsel were spoken to his relatives, former neighbors and comrades.

W. A. YOUNG.

JOHNSTON.—January 14, 1914, at Boggs town, Ind: Thomas S. Johnston fell asleep in Jesus, at the age of 70 years, 8 months and 24 days. He was married to Miss Nora Preble, March 13, 1892. To this union three sons were born; these, the widow, a sister, two brothers and many friends mourn their great bereavement. When quite young, he was converted and led an exemplary life. In 1886 he heard the message of Revelation 14 and took his stand, becoming a charter member of the Boggs town church where he frequently served as the elder of the church. He greatly desired that his sons might become efficient workers in the cause, consequently one is in the Graysville Academy, one in Mount Vernon College, and the other, a lad, is yet at home. The family, the church and the neighborhood have lost from their midst a man of sterling worth. We looked to God for words of comfort for this time. Elder T. F. Hubbard assisted. "Blessed are the dead who die in the Lord."

W. A. YOUNG.

ARTRESS.—Henry Edward Artress was born in Oxfordshire, England in 1833, and died at his home at Otter Lake, Mich., Feb. 7, 1914, aged 80 years, 5 months and 7 days. He came to this country, and was married in 1874 to Miss Caroline Robison. To this union were born six children, all of whom survive. In the year 1875, during a series of meetings held in Columbiaville, he and his wife heard the third angel's message and believed it to be the truth, but did not accept it until the year 1884 when Elder Luther Warrn visited them and gave them a copy of the *Signs and tracts*, through the reading of which they took their stand for the truth. There being no church nearer than Flint they

joined there, and in 1901 when a church was organized at Otter Lake, they became members. We laid him to rest in the Otter Lake Cemetery to await the call of the Life-giver. Words of comfort were spoken by Elder A. F. French, based on Rev. 14:13, and 2 Tim. 4:7,8.

MRS. FLOYD FISH.

Loop.— Dr. F. A. and Florence Loop were called to part with their dear little one of three months on January 24, 1914. All that skill and kindness could do was done. After a study of some of God's promises for the little ones, we laid her away in the Grandview Cemetery at West LaFayette, Indiana.

W. A. YOUNG.

GATZ.— Died at Lansing, Mich., Feb. 26, 1914, Fred Christian Gatz. Brother Gatz was a believer in the Advent message for about twenty years, and was an earnest and faithful worker for the salvation of others. He leaves a wife and several brothers and sisters to mourn their loss. Words of exhortation and comfort were spoken by the writer, using the account of the death and resurrection of Lazarus as a basis for his remarks.

B. L. POST.

THOMPSON.— Miss Lillian Thompson of Kokomo, Ind., was born in Vermillion Co., Ill, Feb. 7, 1872, and died March 9, 1914. Her death came after several years of ill health, which she bore with patience and Christian fortitude. Lillian united with the Seventh-day Adventist church in New London, Ind., during her childhood. Many will miss this dear sister in the community, church and home. An aged mother, three brothers and four sisters mourn their loss. Words of comfort were spoken by the writer.

THOS. F. HUBBARD.

### Canvassers' Report for Week Ending

March 13, 1914

#### North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Mabel Ealy.....	CK	31	15	20 50	4 50	25 50	.....
K. V. Bjork.....	Rev.	40	4	8 75	6 80	15 55	15 00
C. E. Butler.....	BR	6	1	3 00	2 00	5 00	.....
		77	20	32 25	13 30	45 55	15 00

#### Northern Illinois

G. Vas.....		31	...	4 75	18 85	23 60	.....
Mrs. Vas.....		16	...	1 60	2 00	3 60	.....
		47	...	6 35	20 85	27 20	.....

#### Indiana

T. G. Bailey.....	BR	16	4	14 00	1 00	15 00	.....
C. C. Marshall.....	DR	20	3	9 00	.....	9 00	.....
*Marty Marshall.....	CK	35	20	44 50	2 50	47 00	.....
H. M. Gipson.....	DR	22	11	35 00	6 80	41 80	.....
Ona Gipson.....	CK	24	23	35 00	4 80	39 80	1 50
J. E. Lee.....	PG	34	8	24 00	1 50	25 50	.....
J. Gettys.....	GC	28	6	19 00	.....	19 00	.....
W. E. Bailey.....	BR	12	8	24 00	1 00	25 00	.....
J. C. Applegate.....	CK	.....	.....	.....	.....	.....	.....
		179	83	204 50	17 60	222 10	27 15

#### Wisconsin

Ethel Simonds.....	CK	32	14	22 00	.....	22 00	.....
Emelia Roberson.....	GC	16	5	20 00	4 35	24 35	.....
F. Passer.....	GC	40	6	19 00	6 05	25 05	.....
E. M. Bisbee.....	GC	37	5	16 00	6 50	22 50	.....
		125	30	77 00	16 90	93 90	.....

#### Southern Illinois

R. J. Watson.....	DR	40	7	21 00	4 50	25 50	.....
C. J. Smith.....	.....	24	15	46 00	1 00	47 00	.....
Ivan Falconer.....	GC	40	31	98 00	.....	98 00	.....
W. B. Langston.....	GC	20	2	6 00	5 25	11 25	3 40
L. L. Logan.....	GC	16	7	4 00	2 40	6 40	2 40
A. P. Lager.....	GC	41	7	21 00	8 00	29 25	4 50
Harry Bennett.....	GC	44	11	35 00	2 25	37 25	1 50
Hugh Stearns.....	GC	44	14	44 00	2 25	46 25	.....
Roscoe Figgins.....	DR	44	11	33 00	.....	33 00	.....
W. B. Maris.....	DR	40	19	58 00	5 60	63 60	3 05
M. H. Sexton.....	GC	40	14	44 00	4 40	48 40	3 80
		393	132	410 00	35 90	445 90	18 65

#### East Michigan

R. A. Holman.....	GC	.....	12	30 25	7 50	37 75	12 35
H. C. Ferguson.....	CK	.....	4	8 00	3 70	11 70	6 50
Eugene Sykes.....	BR	.....	3	9 00	10 75	19 75	6 00
C. J. Hartson.....	BR	.....	5	17 00	50	17 50	.....
J. A. Lamb.....	GC	.....	8	21 00	5 30	26 30	2 85
G. W. Brickey.....	CK	.....	.....	.....	.....	.....	6 50
G. C. Mymeth.....	BR	.....	6	18 00	1 50	18 50	.....
		.....	38	103 25	28 25	131 50	34 20

36 Agents  
\* Two weeks

1020 393 833 35 132 80 966 15 95 00

### PERIODICAL REPORT

	Indiana	Hours	No.	Value
Alta Harvey.....	Paper	8	114	11 40
Ona Gipson.....		1 1/2	31	3 10
		9 1/2	145	14 50
	Wisconsin			
L. Scholz.....			116	11 60

### Of Interest to Germans

For a good many years the question has been asked why a German Bible could not be purchased, equal in material and workmanship to the regular Oxford India Paper English Bible. Now this question is answered by the recent issue of a German Oxford India Paper Bible.

This is published in three styles of binding as follows: Divinity Circuit, Cloth lined \$3.00; Limp Binding \$3.25; Divinity Circuit Best binding \$4.00; References follow each verse in the good old-fashioned satisfactory way. Order through your Tract Society.

### Keep A-Goin'

If you strike a thorn or rose;  
If it hails or if it snows,  
Keep a-goin'!  
'Tain't no use to sit and whine  
When the fish ain't on your line;  
Bait your hook and keep a-tryin—  
Keep a-goin'!  
When the weather kills your crop;  
When you tumble from the top,  
Keep a-goin'!  
S'pose you'r out o' every dime,  
Gettin' broke ain't any crime;  
Tell the world you're feelin' fine—  
Keep a-goin'!  
When it looks like all is up  
Drain the sweetness from the cup,  
Keep a-goin'!  
See the wild bird on the wing;  
Hear the bells that sweetly ring;  
When you feel like singin', sing—  
Keep a-goin'!

—Selected.

### Do You Know?

That the April number of the *Sabbath School Worker* contains excellent instruction for every officer and teacher in our Sabbath-schools? No officer or teacher who is ambitious and desires to progress in Sabbath-school lines can afford to be without this valuable help.

Teachers in the children's division will find excellent notes, pictures, and memory verse cards to illustrate their lessons.

Sample copies will be sent free. The subscription price is, 50 cents a year. In clubs of two or more, 35 cents. Order through your tract society.

Our isolated members will also find these articles and Lesson Helps of great value in making their family schools interesting for children.

A New Tract that should be circulated by the thousand by Seventh-day Adventists the Reason For Their Existence As a Denomination by Elder F. M. Wilcox. A tract that tells the truth in a frank outspoken way without creating prejudice. Order Words of Truth Series No. 53 from your Tract Society. Price one cent in quantity; single copy 2 cents.

Do not fail to read "Wild Life on the Rockies" this spring. It can still be obtained for \$1.10.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press.  
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-  
ing rates: Forty words or less, fifty cents for each insertion, and one  
cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Twenty-Cents-a-Week Fund  
for First Two Months 1914

	MEMBERSHIP	REQUIRED	PAID	AMT. SHORT
E. Michigan	1,532	\$2,655.46	\$ 932 71	\$1,722 75
Indiana	1,732	3,002 12	2,497 89	504 23
N. Illinois	1,403	2,431 86	1,402 31	1,029 55
N. Michigan	784	1,358 92	323 47	1,035 45
S. Illinois	614	1,064 26	421 16	643 10
W. Michigan	2,444	4,236 26	1,456 99	2,779 27
Wisconsin	2,594	4,496 26	1,433 43	3,062 83
	11,103	\$19,245 14	\$8,467 96	\$10,777 18

## College

The vesper service last Friday was an inspiring meeting. Professor Haughey spoke. He used as his theme the fact that God knows all about each of us and that man knows nothing about us. Many of the students present renewed their consecration and expressed their gratitude to a God that does know all about us.

Professor Graf spoke at the chapel hour Wednesday on his canvassing experiences. He told many of the incidents and experiences in connection with his six years of canvassing. In closing he made a plea for this branch of the work, showing the good that could be done by this means and the advantage to the student.

Friday, Elder M. N. Campbell, of the Canadian Union Conference, spoke to the students at the chapel hour. He told of some of the thrilling experiences our workers have gone through while working in the Catholic cities of Canada. He said that the workers were all of good courage and that the work was going forward, in spite of obstacles and hardships.

The Temperance *Instructor* will be taken out through the neighboring villages and country by different members of the Young People's Society. The work has been taken up with a will and it is expected that the vicinity of the College will receive a good working on the temperance question.

## Notice

Notice is hereby given that the seventh biennial session of the Lake Union Conference of Seventh-day Adventists will be held at Battle Creek, Michigan, April 14-26, 1914, for the election of the usual officers, boards and committees, and the transaction of any other business that may properly come before the conference.

ALLEN MOON, *President*;  
A. N. ANDERSON, *Secretary*.

## Notice

Notice is hereby given that at the seventh biennial session of the Lake Union Conference of Seventh-day Adventists, to be held at Battle Creek, Michigan, April 14-26, 1914, seven men will be elected to serve as a board of trustees of the Lake Union Conference Association for the ensuing biennial period.

ALLEN MOON, *President*;  
A. N. ANDERSON, *Secretary*.

## Notice

Notice is hereby given that at the seventh biennial session of the Lake Union Conference of Seventh-day Adventists, to be held at Battle Creek, Michigan, April 14-26, 1914, there will be elected twelve men to serve as a board of management of Emmanuel Missionary College, for the ensuing biennial period.

ALLEN MOON, *President*;  
J. H. HAUGHEY, *Secretary*.

## Notice

Notice is hereby given that at the seventh biennial session of the Lake Union Conference of Seventh-day Adventists, to be held at Battle Creek, Michigan, April 14-26, 1914, a board of management to serve the Broadview Swedish Seminary, consisting of twelve men, will be elected to serve for the ensuing biennial term.

ALLEN MOON, *President*;  
S. MORTENSON, *Secretary*.

## Business Notices

WANTED.—To correspond with a competent, hygienic cook. Address Iowa Sanitarium, Nevada Iowa. A 15

WANTED.—Help for the domestic department at the Hinsdale Sanitarium. Prefer mature middle aged woman. Hinsdale Sanitarium, Hinsdale, Ill.

HYGIENIC COOKING OIL.—The same pure, vegetable, shortening we have been furnishing our people for the past twelve years. Not a compound, has no animal fat. Shipped from Louisville, Ky. Address Dr. O. C. Godsmark, 632 Market St., Chattanooga, Tenn. C

WANTED.—A strong Adventist girl or woman for general housework. One who likes children. Will assure her courteous treatment, and church privileges most of time. Write at once to Mrs. Andrew Knecht, R. F. D. 1, Bitely, Mich.

COOKING OIL.—“Gold Medal” is the Highest Grade of all cooking oils and always pleases. Cost a little more—worth much more. Keeps sweet and pure for years. 5-gal. can \$4.35; 2 cans, \$8.50; barrel \$36. Freight on two cans no more than on one. Sanitarium Food Company., 558 Anthony Ave., St. Paul, Minn. C

BEST WHITE CLOVER HONEY.—For the last 1,200 lbs. of my clover honey, to close out,—prices are lowered as follows; 12-lb. cans, by parcels post, 1st and 2nd zones, delivered, \$1.50; 10 gal. cans, by freight, to one address, f. o. b. Berrien, \$12; 2-can case, 120 lbs., f. o. b. as above, \$11.40. Terms cash with order. J. H. Haughey, Berrien Springs, Mich.

COOKING OIL.—Don't buy cheap oils at retail prices when you can buy at wholesale the three highest grades of oil on the market. March prices in five gallon cans are: “A” Brand Oil \$3.85 f. o. b. St. Louis, Mo. or Holly; Brotherhood Brand \$3.95 f. o. b. Chicago or Holly; Wesson Snow-drift \$4.25 f. o. b. Chicago or Holly. Write for wholesale pricelist, stating your needs. Orders may be sent to the Illinois, Wisconsin, or North Michigan Tract Society, or to us direct. Adelpian Mercantile Company, Holly, Mich. C