# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 8, 1914

No. 14

## Lake Union Conference Directory

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G. E. Nord.
G. E. Langdon.

A. J. Clark. W. H. Thurston. Wm. Guthrie, J. J. Irwin, E. A. Bristol. J. B. Blosser. O. J. Graf. J. W. Mace. Clifford Russell.

## Why I Am Here

Cease wondering why you came;
Stop looking for faults and flaws;
Stand up today in your strength and say,
"I am part of God's great cause.
However full the world, there is room for an honest man:

It had need of me or I would not be, I am here to strengthen the plan."

-Selected

## The Union Conference Session

The coming union conference will undoubtedly be an unusual occasion. Everything is favorable. The place, the old Tabernacle in Battle Creek where the Lord has so often met with His people. The time, April 14–26, is propitious. The balmy days are coming, and will be here, in which all nature breaks forth in praise to the Creator. All the leading people of all the conferences in the Union, will be in attendance, besides many of our brethren of the General and North American Division Conferences.

Most encouraging reports have floated back to us from the union conferences already held. The Lord has graced these assemblies by His presence, and has made of them memorable occasions. The Lord is near to His people; much nearer than they oftentimes realize. If all come expecting to meet with Him, they will not be disappointed. All cannot attend, but all may be permitted to read quite full reports in the LAKE UNION HERALD of all phases of the meeting.

Ministers will have a special time for communion with God; time to study and pray for a greater degree of efficiency in their work; in short, time to seek for the outpouring of the latter rain. Let the people who remain at home also pray and believe, and this will be the most important meeting ever held in the Union.

The first meeting will be held in the evening of April 14.

ALLEN MOON

## Swedish Seminary Institute

I have just returned from the canvassers' institute at the Broad View Swedish Seminary. The usual interest was manifested in this work. Twenty-three

earnest young people will go out to earn scholarships from this school this year. The principal, Professor Nord, arranged the school program so as to allow us a liberal amount of time for the instruction, and seconded our efforts with the students. It is certainly inspiring to see so many young people zealously entering the ranks of the soldiers described by Isaiah, "How beautiful upon mountains are the feet of him that publisheth peace, that publisheth The faculty and students are enjoying salvation." their new quarters, and the brethren and sisters who have contributed to erect this institution would be greatly encouraged if they could step in among these earnest students for a few moments.

J. B. Blosser

# North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, J. J. Irwin

## The Finishing of this Work

There are three things necessary to the finishing of the work of God in the earth. First, there must be a ripened harvest field waiting for the sickle to be put in to gather sheaves for the Master; next, there must be consecrated men and women to wield the gospel sickle; third, there must be means to sustain these laborers as they toil early and late in getting the truth before the people.

Now how many of these conditions exist? We may look in any part of the world we choose and we will find that there is an earnest call for the message to be carried to the people. To the student of prophecy, it is very clear that the world is indeed ripe for the harvest and that only a short time remains for this work As to the consecrated men and womento be done. is it true that we have many of these? Yes, compared to our membership we have quite a large number of workers in the foreign fields, and a good many who have offered their services to the General Conference have been told that they would have to wait until more means came in to send them. Now the third condition mentioned—consecrated means—is there enough of this? I am sorry to say that this condition is not fully met, and there is a lack in the mission treasury of money to carry forward the message. In North Michigan we are behind in raising our share for the mission fields.

We may say that there has been a shortage of money in the north this winter and therefore we are excused for not doing our share. Too many times individuals think that the small amount they could place in the treasury would not make any special difference if it is withheld, forgetting that there is a liability of several hundred other people thinking the same thing,

and thus the mission offerings are very much lowered. Evidently the enemy wishes to cripple our work in the foreign fields, and he well knows that if he can get people to think that the withholding of their mission offerings will not affect the work very much, he will have succeeded in accomplishing his purpose.

Already one-fourth of the year is gone and there is that much time less to make up our aim. But let us begin at once to plan definitely. Let us encourage the children to have part in the work. They will enjoy it, and it will be a means of helping them. Even the very small children can, if helped, devise plans whereby they may help sustain the work.

Now it is true that God can finish the work without our aid; but He has in His mercy given us the privilege of helping to finish it. Let us remember that in the three conditions I mentioned, two of them are already here for a rapid finishing of the work, and the third rests with us. Let us consecrate our means to the Lord to be used in His service.

J. J. IRWIN

## The Parcel Post

Since March 16, books have been admitted under parcel post rates which reduces the cost of transportation very preceptibly. This means a great saving to our church missionary societies that purchase books for missionary work.

This action is only another evidence of the opening of the King's highway. We are nearing the loud cry of the message and every facility for a rapid work is being provided for the people of God. Shall we not take advantage of the reduced rates and utilize the parcel post for an active campaign with our books?

The tract society is planning to carry a good supply of our literature to ensure all orders being filled from Petoskey. If they have to be sent from the publishing house the further zone rates will mean increased postage.

I find that nearly all of the churches in this conference are within first and second zone from Petoskey, and thus we can send supplies by the parcel post at the following rates: 5 lbs., 9 cents; 10 lbs., 14 cents; 20 lbs., 24; cents 30 lbs., 34 cents; 40 lbs., 44 cents; 50 lbs., 54 cents.

A few churches are in the third zone, such as Houghton and Iron River, and we are limited in this zone to twenty pounds. The following rates will apply to them: 5 lbs., 14 cents; 10 lbs., 24 cents; 20 lbs., 44 cents; 15 lbs., 34 cents.

You can make out quite a list from our new (1914) catalogue. If others will unite with you and make one shipment, a saving will result. Take advantage of the discounts offered on subscriptions and home workers' books and send in an order.

For discounts and other information write the tract society.

S. E. KELLMAN

## Canvassers' Notes

Brother W. B. Alvord, who has just begun work in Lake County, writes, "I am full of courage. I took twenty-one orders for my first week. I am glad to have a humble part in the Lord's vineyard. I need the prayers of our dear people."

Brother Bjork has been ill for a few days, but he presses onward in the work even though he cannot put in full time. He had averaged above forty hours per week since the beginning of the year. We can praise the Lord for such faithful workers.

Sister Ernst writes that she expects to begin work again just as soon as the roads are better. She has placed between two and three hundred dollars' worth of our literature in the homes of her neighbors. Let us each pray for this earnest sister.

We hope to hold an institute in the Upper Peninsula this spring to give our brethren and sisters there an opportunity of preparing for the closing work. Will all who desire to attend this meeting please write me at their earliest convenience. We will gladly welcome you at this gathering.

Several of our young people who are at the Cedar Lake Academy are planning to enter the work in the spring, and we hope to see the printed pages scattered throughout the conference.

Dear reader, have you heard the still, small voice calling you to this branch of the Master's work? Remember the need is one of the loudest calls. "Who then is willing to consecrate his service this day unto the Lord?"

B. F. WILLIAMS

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, A. J. Clark

## **Among the Churches**

Since my last report to the HERALD, I have visited the brethren and sisters at Mackinaw and found Brother Hanson earnestly laboring to lead precious souls to accept the truth. Brother Hanson is of good courage, and we are praying that the Lord will continue to give him souls for his hire.

From Mackinaw I went to Bloomington where two services were held. A very good interest was manifested. Over twenty were present at the first meeting, and nearly that many at the second. On account of its being a very stormy night the audience was smaller. One of our lady nurses has been the means used of God to bring to the truth a woman and her six children. She is now a member of our Conference church.

From Bloomington I went to Danville. This was my first visit there. The believers are of good courage, and we had some excellent meetings. While in Danville the Congregational church threw open its doors and I delivered a temperance lecture to an interested audience. There seems to be a good feeling on the part of the outside people and practically no prejudice, and I believe an effort here should be contemplated as soon as possible.

Sunday evening, the 29th, a temperance program was conducted in the Decatur church, consisting of recitations and songs with an address by the writer. The Lord was with us in all the meetings that was held on this trip, and I believe that renewed courage and determination came into the hearts of the people for the work of the third angel's message.

A. J. CLARK

# Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

## A Temperance Program

Sunday evening, March 29, an instructive program was rendered at the Dearborn Street church on the subject of temperance. Although the weather was unfavorable, almost every seat in the church was taken.

The children performed their part well. Elder Langdon gave an address on "The Relation of Prohibition to Personal Liberty." So interested were the people in his talk that they encouraged him to speak beyond his allotted time.

The first part of the program was rendered by the children, and the second part by the adults. The singing was excellent and added much to the interest of the program. An offering of three dollars was taken.

I believe the time has come when every Seventh-day Adventist should do aggressive work in the interest of temperance. The church is now engaged in the temperance campaign, selling the Temperance *Instructor*, which I believe to be the best ever issued.

We intend to have these meetings oftener than we have in the past, and thus get before the people the great evil of intemperance.

W. D. FORDE

## **Educational Items**

One hundred thirty-one reviews have been received on the first Reading Course books, and most of these come from our busiest Volunteers. Several mothers are reading these good books with their children. We are very glad to welcome them to the circle.

Mr. Shepard, one of the teachers of the Fox River Academy, and eight of the students will receive Standard of Attainment certificates this week. This is a splendid record from one school. We trust many Volunteers will reach the goal before the year closes.

The past week Prof. C. A. Russell has assisted Miss Shepard with convention work in the western part of the conference.

## **News Notes**

Nine young people of the Chicago Central church sold 121 copies of the Temperance *Instructor* in about two hours on a recent Sunday.

The institute at Broadview Swedish Seminary is progressing nicely. Eighteen have already made arrangements to enter the field this summer with our books and magazines.

The members of the Young People's Society of the Chicago Central church have each been appointed five names for missionary correspondence. Most of these names are of persons who attended the tent meetings last summer.

On a recent tour among the churches in behalf of the colporteur work, Brother Applegate visited Elgin church, Fox River Academy, Streator, Pontiac, Princeton, Rock Falls, Thomson and Stockton. Brother

M. D. Mulnix of Thomson was started in the work with "Coming King." There is a deepened interest in this work, and many plan to be in the field this summer.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

# The Thirteenth Sabbath Offering

The brethren and sisters are all anxious to see the blessed truth which they love so dearly triumph, and they are always willing to sacrifice for its advancement.

The Twenty-third Street church of Indianapolis occupies a unique position and its influence is felt largely by the sister churches throughout the conference. A statement sent out from the office showing the standing of each church regarding the amount which they were asked by the North American Division to raise for foreign missions sometimes brought forth the comment that their church compared well with the Twenty-third Street church where the conference office was located.

The brethren and sisters of the Twenty-third Street church were anxious to see their quota raised and thus stand where the influence exerted would be of a positive character, so steps were taken and a number of brethren and sisters were visited. They promised to do all they could to help raise the large amount which the church was in arrears. Children were enthusiastic in trying to raise their dollars. The result of this was seen when their offerings was counted, amounting to fifteen dollars.

They rendered a very interesting program which touched the hearts of all present. The key note of their pieces was China and its needs. One little fellow only five years old gave a touching plea for all to unite with him in saving pennies, nickels and dimes to help the work in China. He gave a practical demonstration of his faith by placing a dollar which he had earned in the offering. Another little five year old boy, who made a plea for the thirteenth Sabbath offering, had earned his dollar by selling the Temperance number of the *Instructor*.

The church officers saw that it would take more than a dollar each to be able to raise our quoto; so an appeal was made which brought a hearty response. One sister gave sixteen dollars, others gave ten dollars each, and a number gave five dollars each, and some gave smaller amounts.

In answer to her prayer, one sister's husband who is not in the truth gave her five dollars for her offering. Her two boys each gave a dollar which they had earned. We are sure that many of our sisters who are alone in the truth, could so seek the Lord that He would touch the hearts of the companions, and thus means might be obtained for the missionary work.

Over one hundred fifty dollars was raised as the result of the effort put forth. To God be the glory! Thus we are are led to believe that we can make the thirteenth Sabbath a one dollar day, a five

dollar day, and with some, even more than five dollars.

We are sure all our churches can raise their mission quota, so, dear brethren and sisters, just put forth an extra effort and see what marvelous results God will accomplish.

C. N. SANDERS

## Middletown Convention

A Missionary Volunteer, Sabbath school, and Religious Liberty convention was held at Middletown, March 7, 8. The Sulphur Springs and Anderson Sabbath schools were represented on the program. Mrs. R. W. McMahan, former Sabbath school and Y. P. M. V. secretary, from Anderson, gave an interesting paper on "The Value of Illustrations."

Judging from the good attendance, interest shown, and the hearty cooperation in carrying out the plans for the convention, it was a profitable time spent together. If the principles brought out are practiced in the lives of all present, there will be better churches, better Sabbath schools, better young people and better homes.

Sunday afternoon, the following topics in the Missionary Volunteer program were considered: "Our Missionary Goal," "What We are Doing," "Leadership," and "How the Personal Touch Helped Me."

Elder E. A. Bristol gave an encouraging talk on the first topic. What a victory for the cause of God if this goal is reached. The motto, "We can do it, and we will," inspires hope in the army of young people trying to reach the goal set before them in their service.

Miss Rasmussen spoke of what the young people's societies in Indiana are doing. Their goal is \$558 for foreign missions this year. They are truly organized for advancement. Nearly every society is trying to support a native worker in the foreign field. In some cases, where the society is small, they unite with another society in this work. She told something of the work of the junior societies. They are enthusiastic in their work of supporting the highest paid worker in the province of Hupeh. One boy of the Middletown church school is supporting a foreign Bible worker in this province this year. How grand this education of the youth when contrasted with the aim set before the majority of the youth of our land today!

The topic of "Leadership" was considered by Elder C. N. Sanders. He said that a leader was one who goes before and inspires others to follow. A true leader must be prompt to act, have faith in his work, use self-control, be a student of God's Word and a consecrated man of prayer. He mentioned Abraham, Joseph, Moses and Daniel as types of great leaders. In the discussion which followed, the thought of leading the army of boys and girls among us to an ideal life and to salvation, was emphasized. This demands whole-soul effort all there is in one, and an honest, sympathetic longing for the boys and girls who are to be lead. Where are the true leaders?

The last topic considered was "What the Personal Touch Did for Me." Some touching experiences were given. One present told how through the influence of of the personal touch in a home of prayer, she was saved to the truth.

The convention closed with a sermon by Elder E. A. Bristol, Sunday evening. He spoke upon the nearness of the end and brought forcibly before us the importance of living out all the principles of the third angel's message.

MRS. C. N. SANDERS

## The Colporteurs' Reward

Sometimes in our experiences in distributing the printed pages of truth we pause to ask the questions: Will my efforts in the field lead directly to a conversion? Can I know positively that souls will be saved? Are the books which I am placing in the homes leading men to Christ? Each one of these questions can be answered in the affirmative.

One of our city workers in Muncie recently reported that one lady to whom she had sold a copy of "Great Controversy" on New Year's day, has already expressed her desire to observe the Sabbath and unite with the church. Interest in three other families where she had sold books is being followed by a local worker giving Bible readings. These blessed experiences which accompany the weekly reports of our faithful colporteurs prove without doubt that the distribution of the printed page is a most potent factor in saving souls. These results are the fruit of earnest endeavor.

E. E. Franklin

COOKING OIL.—We handle one grade of cottonseed oil only, but you can buy no better. Give us a trial order and be convinced. Five-gallon can, \$4.20; ten-gallon can, \$8.15, f. o. b. Louisville, Kentucky. Indiana Tract Society, 521 E. 23d St., Indianapolis, Indiana.

# East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.
President, Wm. Guthrie

## Notice

Orders for rooms at Lake Orion, June 11–21, should be sent to Miss Tillie E. Barr, 426 Trumbull Ave., Detroit, Mich., before May 20, 1914, so that we may reserve the same before May 25.

Rooms will be fifty and seventy-five cents each per night furnished, and will acommodate two, no more; \$5.50 and \$8 for the eleven nights. Those ordering rooms as above will not need to bring bedding. Those ordering tents must supply their own bedding. Please order tents by May 20 also.

WM. GUTHRIE

## Breckenridge

The battle is still on here, and the watchword Haggai 2:4. Since our last report we have been working from house and a number seem deeply interested. One elderly couple, who heard the truth preached many years ago but failed to take hold at that time, feel that they should do so soon.

We are in great need of a place to hold public meetings but are unable to secure one at the present time. We hope and pray that some place may open soon, as we feel that many would be won to the Lord as a result of the work done the past few months.

By invitation, I attended the quarterly meeting at St. Louis last Sabbath. A young lady, who had attended the meetings held in the tent at Breckenridge but who had since located in St. Louis, came to the meeting, and while there under the melting influence of the Holy Spirit decided to obey the truth. To the Lord be all the praise. Pray for the work.

H. A. BOYLAN

#### **News Note**

Elder Post reports progress in the work at Lansing. The last quarter's Sabbath school donations were larger than any previous quarter.

# Wisconsin Conference

Office Address, Grand Rapids, Wis. President, W. H. Thurston

## Walderly School

The annual board meeting of the Walderly school was held March 24 with all members present and W. J. Walter by invitation. The work of the school was carefully gone over and the faculty elected for the ensuing year. The enrollment this year is forty and the average attendance thirty. There are seventeen in the church school.

Several acres of land have been cleared during the past year ready for cultivation; a ladies' dormitory and a cottage have been erected, and Professor Hallock has built a house for himself so his family does not have to live longer in a barn.

They have about one-half million feet of logs in the mill yard which are being sawed into lumber for the farmers living in the vicinity of the school. Progress is being made in all the industries of the school and the students seem deeply interested in their work.

They are doing missionary work with the neighbors and occasionally go to Superior with books and papers. I held two evening meetings while there and met with them in chapel two mornings.

From Walderly school I went to Superior where I counseled with Elder Edwardson relative to the work and held two meetings. Friday morning I went to Iron River and spent the day with the little company there. I went to Ashland that evening and remained there over Sabbath and Sunday. I held two meetings in with the English church and one meeting with the Scandinavian church. Sunday I went over to Washburn and met with the believers. I found all interested in the work and all were encouraged through the study of the Word and the different departments of the message.

From Ashland I went to Clearwater Lake to attend the annual board meeting of that school which was called for March 31.

Sister Stephens' daughter of Ashland has returned home recently, having finished the commercial course, and is now ready for a position in the Lord's work. It is gratifying to see our young people preparing themselves for places of responsibility in the Master's service. The Lord takes note of these and blesses every faithful effort put forth in His name.

W. H. THURSTON

## Spring Creek

This place is six miles south of Durand. Some relatives of Sister Dudrey at Danberry live at that place. They asked for a minister. I spent twelve days with them, holding meetings every evening in the schoolhouse. The meetings were well attended and the interest was good. Catholics and Protestants together listened to the message. The best of order was maintained all through the meetings and I tried to present the truth in such a way that prejudice, if any, should be removed. Several hundred pages of tracts were distributed and nearly every family within four miles was visited. One is keeping the Sabbath and desires baptism as soon as the weather will permit. I hope to meet some of these precious souls in the kingdom. JOHN HOFFMAN

#### In New Places

My labor this year has been mostly among foreigners in Dunn and Trempealeau counties. I have made 197 missionary visits, held 51 Bible readings, preached 46 sermons, sold 14 books and distributed 3,684 pages of tracts. Three persons have accepted the truth and others are interested.

Let us pray for the work among the many thousands of foreigners and strangers that have come to live with us.

P. M. HANSON

## Milwaukee

For many weeks the numbers and interest in the Sabbath services have been on the increase. Two were baptized recently and a few others are keeping the Sabbath. On the whole the work is encouraging. The church members have adopted the motto to try to win one soul each to God during the year 1914. May the dear Lord bless them in this holy ambition is my prayer.

H. W. REED

# Appleton, New London and Green Bay

I will again let you know what I have been doing since I last reported. God has opened up ways to present the truth to many not of our faith, where a few months ago it was almost impossible to get an outside attendance.

The last time I spoke in Appleton twenty not of our faith met with us; in New London the average outside attendance is from fifty to seventy-five. Some among the best class of people have begun to attend our Sabbath services.

My wife and I attended the quarterly meeting in Green Bay last Sabbath. Five were taken into the church, some subject to baptism. The Lord is blessing that church and all seem to take an interest in missionary work. I held two evening services which were well attended although the two days were rainy.

The Lord opened the way for me to speak on the prophecies to more than one hundred in the Baptist church about two weeks ago. There seemed to be much freedom in the meeting and many questions were asked.

THEODORE G. LEWIS

## Valley Junction

The church school at Shennington, Wis., united with the public school in the interest of the temperance work, and held a program in the public school building. In spite of the bad roads, and the rain, the schoolhouse was crowded.

Twenty-five of each, the Temperance *Instructor* and "Demon's Counsil," were given away. Twenty signers to the pledge were obtained. They were mostly young people.

Pray for the interests of this place, that these people may see their need of divine guidance.

Edna V. Sweet

## Delegates to Lake Union Conference

W. H. Thurston, H. F. Graf, L. E. Wellman, H. W. Johnson, P. L. Larson, S. Sorenson, W. E. Straw, Israel Hill, Ida Thompson, C. Edwardsen, P. C. Hanson, W. J. Walter, John Hoffman, M. Steuckrath, T. G. Lewis, A. W. Hallock, Francis Case, A. Belding.

#### News Notes

Miss Ida Thompson spent Sunday at the office in the interests of her work.

Mr. A. N. Anderson is at the office this week, from here he will go to Madison to audit the sanitarium books.

Missionary Volunteer Societies have been recently organized at Milton Junction, Cumberland, Berlin and Green Bay.

Miss Case returned to the office Thursday evening from Milton Junction where she has been teaching for the last three weeks.

# West Michigan Conference

Office Address, Otsego, Mich. President, C. F. McVagh

## Report from Hartford

On account of the tabernacle meetings to be held in Hartford, I closed my meetings March 26. The Lord was with us in the work. Some have decided to keep the commandments, others who had grown cold and indifferent renewed their covenant with the Lord.

A number who are interested gave good attention to the words spoken and came almost every evening. Sickness kept many away just at the time they were much interested. We hope to hold another meeting in May when the conditions will be more favorable. Pray that a good company may be raised up in this place who will be prepared to meet the Saviour at His coming.

U. S. Anderson

#### The Lord Answers Prayer

"Be strong therefore, and let not your hands be weak for your work shall be rewarded" (2 Chron. 15:7) is the promise the dear Lord has made sure to me here in this city. One of my readers took a firm stand for the truth a few weeks ago; others are in the valley of decision, and my prayer is that fear of the people may not keep them from obeying God.

I have had some precious experiences of late. It has not been smooth sailing—storms have often come,

but through them all I have heard, the Master's "fear not."

The Lord is working on hearts in a wonderful way. One whole family were deeply interested in the Bible studies, even asking if I could not come twice a week. The husband came one morning, brought back all the papers and books, and told me never to come back to read the Bible to them again. This made me feel very sorrowful. After he left, I went to the Lord, casting my care upon Him. He is the only one that knows just how we feel at such times. We kept this family before the Lord. In the latter part of the week, the same man came asking when I could come back. So I am giving studies there again. The Lord only knows what will be the result, but nothing is too hard for our God to do. The Spirit of the Lord is at work in this place and I want to let Him use me in winning souls for the Master.

Remember the work in Holland in your prayers.

JENNIE DEYOUNG

## Tithing .

In my remarks, I will confine myself to the Inspired Word and to relating a few experiences. In all dispensations the Lord has had servants who have devoted themselves to His work, and He has had a plan to sustain them. We find the tithing system existing in the patriarchal age, frequently referred to in the Jewish system, and its obligation recognized by Christ Himself. Even the prophets speak of it in connection with the last days.

Before the typical system was introduced, Abram gave "Melchisedec king of Salem," "priest of the most high God," "tithes of all." Gen. 14:18–20. In this dispensation Paul expands largely on paying tithes, and Melchisedec, and those who had the office of priesthood receiving tithes. Heb. 7:1–10. When Jacob was on his way from Beersheba to Haran, in the night he slept having stones for his pillow, and he dreamed and when he arose he "vowed a vow" unto the Lord and said, "of all that thou shalt give me, I will surely give the tenth unto Thee." Gen. 28:22.

The Lord said, "All the tithe . . . is the Lord's: it is holy unto the Lord. And if man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof, . . . the tenth shall be holy unto the Lord." Lev. 27:30-32. The Lord said, "The tithes of the children of Israel, which they offer unto the Lord, I have given to the Levites to inherit." To the Levites he said, "When ye take . . . the tithes which I have given you . . . then ye shall offer . . . of it for the Lord, even a tenth part of the tithe." Num. 18:24-28. And again it is plainly "And the priest . . . shall be with the stated, Levites, when the Levites take the tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house." (The Levites,-the priests were the same as our ministers—the laborers.) Neh. 10:37, 38.

In His teaching Christ recognized tithing as obligatory. He said "Ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone."

Matt. 23:23. See also Luke 11:42. (Mint was a garden herb, anise was an aromatic plant, and cummin was a small plant used like caraway.) Our Saviour recognizes the obligation of tithing in the very smallest particulars.

The third and fourth chapters of Malachi relate especially to the last days. Tithing is a duty almost universally neglected in the last days. The prophet states it clearly. "Will a man rob God?" He says, "yet ye have robbed Me . . . . But ye say, Wherein have we robbed Thee? In tithes and offerings. are cursed with a curse; for ye have robbed me even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field saith the Lord of hosts. And all nations shall call you blessed, for ye shall be a delightsome land, saith the Lord of hosts." Mal. 3:8-12.

God has purposely arranged this plan for our good. In bestowing, we bless others, are blessed ourselves. and become heirs of all things. And with David we can bless the Lord God of our Father for ever and ever and say, "Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty, for all that is in heaven and in the earth is Thine; Thine is the kingdom O Lord, and Thou art exalted as head above all. Both riches and honor come of Thee, and Thou reignest over all; and in Thine hand is power and might, and in Thine hand is to make great, and to give strength unto all." 1 Chron. 29:10-12. God says, "Every beast of the forest is Mine, and the cattle upon a thousand hills . . . . If I were hungry I would not tell thee; for the world is Mine, and the fullness thereof." Ps. 50:9-12.

Therefore we should heed the timely words, "Vow, and pay unto the Lord your God: let all that be round about Him bring presents unto Him that ought to be feared." Ps. 76:11. Again, "Offer unto the Lord thanksgiving; and pay thy vows unto the Most High." Ps. 50:14. And when "Our God shall come and shall not keep silence; . . . He shall call to the heavens from above and to the earth, . . . Gather My saints together unto Me; those that have made a covenant with me by sacrifice. Verses 3-5. As Christ has sacrificed we are also called to sacrifice.

Our service in bestowing should be done cheerfully and heartily. Said Christ to the "little flock,"-"sell that ye have, and give alms: provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is your heart is also." Luke 12:33, 34. Said the apostle, "He which soweth sparingly shall also reap sparingly; and he which soweth bountifully shall reap also bountifully. Every man as he purposeth in his heart, so let him give, not grudgingly, or of necessity; for God loveth a cheerful giver." "The administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God." 2 Cor. 9:6, 7, 12.

The system of tithing is a great blessing to the people of God who carry it out, and is a sacred plan in supporting those who carry the last closing message to all parts of the world. This has been verified by real experience. Forty-seven years ago we commenced by adopting a plan then called systematic benevolence, and later we freely accepted the scriptural method of paying a tithe of our income. When we paid systematic benevolence, property holders presented the value of their property in figures, estimated the interest on the same at ten per cent as their income, and paid a tithe of that increase in the treasury. Those that had no property also paid something in the treasury. One who had a trade, or worked out lifted up his hand and said, "My arm is worth \$2,000, so set me down accordingly." Others did in the same way. A. C. BORDEAU

(Concluded in next issue)

#### Canvassers' Report for Week Ending March 27, 1914

North Michigan							
Canvasser Bo			Ords		Helps	Total	Del.
*W. B. Alvord		90	35	55 00		55 00	
K. V. Bjork		42	17	12 00	4 30	16 30	30 60
Mabel Ealy	.CK	_36	12	18 50	3 75	22 25	32 50
		168	64	85 50	8 05	93 55	63 10
Northern Illinois							
Mrs. Vas		20		1 41	6 81	8 22	******
G. Vas	٠.	32		2 81	25 30	28 11	
		52		4 22	32 11	36 33	
Indiana							
T. G. Bailey		14					98 00
Laura Stellhorn		13	9	14 00		14 00	4 50
W. C. Fisher		25	18	51 00	4 15	55 15	
Clarence Bee		8	2	4 00		4 00	
Mrs. Etta Dudley		38	5	17 00		17 00	
H. W. Plake	BR.	42	8	30 00	3 50	33 50	50
J. E. Lee		24	1	3 00	6 60	9 60	77 00
W. E. Bailey		26	9	28 00	1 00	29 00	13 00
J. L. Lucas		37	8	24 00	75	24 75	75
H. S. Browning	.BK	_12		21 00		21 00	
		227	67	192 00	16 00	208 00	193 75
Southern Illinois							
Ivan Falconer		35	20	62 <b>0</b> 0		62 00	
W. B. Langston	.GC	17.		70.00		30.00	60 11
R. J. Watson	DK	47	4	12 00	6 00	18 00	
*A. P. Lager	.GC	70	9	25 00	6 00	31 00	54 45
Roscoe Figgins		34	8	24 00	2 00	24 00	
H. P. Livesay	.CK	36	13	20 00	3 00	23 00	******
Jerry Suda	GC.	40 45	16 18	52 00 55 00	3 00 3 75	55 00 58 75	
Harry Bennett		45	16	48 00	3 00	51 00	
Hugh Stearns		40	11	35 00	4 20	39 20	46 00
W. B. Maris	.D.K.	8	4			-	12 50
U. D. Holloway	20.	23	-				147 00
M. H. Sexton	OD.	8	•••				13 50
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520 119 333 J0 28 95 361 95 333 56 East Michigan							
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*J. A. Lamb R. A. Holman	GC	24	2	5 30		5 30	9 35
F. J. Rowland	PG	16	2	6 00		6 00	
Eugene Sykes	BR	27	4	13 00	1 50	14 50	40 .
G. C. Mynette	BR	38	4	12 00	50	12 50	37 50
C. J. Hartson	BR	22	7	21 00		21 00	
F. W. Brainard	BR	15	9	27 <b>0</b> 0	20	27 20	20
Zeno Stoddard	BF	29	11	12 50		12 50	
G. W. Brickey	.CK	10	6	9 00	1 45	10 45	
H. C. Ferguson	.ck	29	8	14 00	3 90	17 90	7 40
Edwin Mariette	CK	8	2	3 00		3 00	
		286	76	185 80	14 30	200 10	59 75
Wisconsin .							
F. Passer	GC	40	11	36 00	60	36 60	
E. M. Bisbee	GC	36	5	15 00	8 75	23 75	
Ethel Simonds	cĸ	27	5	7 50		7 50	63 00
E. Roberson	GC	19	3	10 00	5 10	15 10	3 60
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# LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press, Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald. Berrien Springs, Michigan.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis

Editor

## Our New Dress

The HERALD greets you this week in its new dress, which its sponsors have promised to provide for it for a long time. We are sure many of our readers will welcome the greeting for it has been a task for our elderly brethren and sisters to read the small size letter with which the HERALD has been clothed for the past four years. It is for their benefit and for the sake of the editor and other proofreaders that the change in size of type has been made. Usually the proofreading must be done all in one day and when every bit of matter that goes in an issue is read twice by the same eyes, sometimes by artificial light, it is no wonder that errors escape notice, and the reader is made ill with eye strain.

All good things must have their compensation and this one involves the reduction of matter which may appear in any one issue. It may be necessary at times to boil down articles and reports even more than in the past. However do not let this discourage the reporting.

If you appreciate the change write the editor a card or letter saying so.

THE PRINTERS

#### College

Elder W. A. Spicer called at the College a few hours Wednesday on his way home from the council at Loma Linda. He spoke in the evening to a large company of students and neighbors. His message was one of courage and inspiration. Reports were given briefly of the work in many lands, showing how the work is always forward in spite of what man can do.

Mr. and Mrs. George M. Hitchcock, of Muskegon, spent part of Tuesday and Wednesday at the College.

Elder Wakeham spoke at the vesper service, using part of the Shepherd Psalm as his theme.

Prof. O. J. Graf spoke at the church service Sabbath, from the subject "Qualifications of a Christian Worker." One of the largest congregations this year listened to the inspiring and instructive talk.

Mrs. Huffman occupied two chapel hours this week with a "History of the Piano." She traced the growth and development of the instrument from the beginning. Models of the different kinds of mechanical action were used to illustrate the talk.

The young people's meeting Sabbath was occupied by students who had spent a day canvassing for the Temperance *Instructor*. All rendered good reports, which show that this work is one that the Lord is blessing.

Professor Graf's uncle, Mr. E. J. Meilicke, and his wife spent a few days with Elder and Mrs. J. J. Graf at the village.

Saturday evening the Voice Department gave a recital which was well attended and thoroughly enjoyed.

Mr. W. H. Sterling, a former E. M. C. student, was recently united in marriage with Miss Maple Lewis of Blue River, Wisconsin. They expect to sail in a few weeks for Argentina, South America.

The spraying machine has been put in condition and soon the work of spraying the fruit trees and bushes will begin. This marks the real opening of the busy season at the College.

M. E. HITCHCOCK

## Change of Address

The present address of Elder B. L. Post is 234 Logan St. S., Lansing, Mich.

#### **Business Notices**

Wanted.—To correspond with a competent, hygienic cook. Address Iowa Sanitarium, Nevada, Iowa. A 15

Wanted.—Man to work with saw mill and threshing machine; one who is able to repair automobile. M. D. Carr, Fair Oaks, Ind.

Wanted.—To correspond with carpenter, painter and a man capable of taking care of grounds. Hinsdale Sanitarium, Hinsdale, Ill.

A-15

HYGIENIC COOKING OIL.—The same pure, vegetable, shortening we have been furnishing our people for the past twelve years. Not a compound, has no animal fat. Shipped from Louisville, Ky. Address Dr. O. C. Godsmark, 632. Market St., Chattanooga, Tenn.

COOKING OIL.—"Gold Medal" is the Highest Grade of all cooking oils and always pleases. Costs a little more—worth much more. Keeps sweet and pure for years; 5-gal. can \$4.35; 2 cans, \$8.50; barrel \$36. Freight on two cans no more than on one. Sanitarium Food Company., 558 Anthony Ave., St. Paul, Minn.

WHITE COOKING OIL.— Five-gal. cans, \$3.90; yellow cooking oil, five-gal. cans \$3.75; Choicest Olive Oil, 1 gal. \$3.50; 1 qt. \$1.00; Peanut Butter 50 lb., 11 cents per lb.; 25 lb.  $11\frac{1}{2}$  cents per lb.; Malted Barley Coffee 2 lbs. 25 cents; Stone Ground Graham per bbl. \$5.50; Wholewheat Flour per bbl. \$6.00. Harmon Food Co. 1026 Beech St., Flint, Mich.

BEST WHITE CLOVER HONEY.—For the last 1,200 lbs. of my clover honey, to close out,—prices are lowered as follows; 12-lb. cans, by parcels post, 1st and 2nd zones, delivered, \$1.50; 10 gal. cans, by freight, to one address, f. o. b. Berrien, \$12; 2-can case, 120 lbs., f. o. b. as above, \$11.40. Terms cash with order. J. H. Haughey, Berrien Springs, Mich.

COOKING OIL.—Don't buy cheap oils at retail prices when you can buy at wholesale the three highest grades of oil on the market. March prices in five gallon cans are: "A" Brand Oil \$3.85 f. o. b. St. Louis, Mo. or Holly; Brotherhood Brand \$3.95 f. o. b. Chicago or Holly; Wesson Snowdrift \$4.25 f. o. b. Chicago or Holly. Write for wholesale pricelist, stating your needs. Orders may be sent to the Illinois, Wisconsin, or North Michigan Tract Society, or to us direct. Adelphian Mercantile Company, Holly, Mich. C