

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 22, 1914

No. 16

Lake Union Conference Directory

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Lake Union Conference

The Institute

The Lake Union Conference opened on the evening of April 14 with a large congregation which nearly filled the auditorium of the Battle Creek Tabernacle. Following a most earnest prayer by Elder O. A. Olsen, in which he pleaded our great need as our only excuse for asking God to bless our conference, a few words of warm welcome were spoken by Elder Westworth. He expressed the pleasure of the Battle Creek church in having the privilege of entertaining the conference at this place. A response by Elder Allen Moon stated that the people of the Lake Union Conference regarded Battle Creek as home and are always glad of the opportunities which bring us together here.

The opening sermon was by Elder G. B. Thompson, of Washington, D. C., the secretary of the North American Division Conference which is the governing body of North America. He had chosen as a fitting theme for the opening of this institute, the subject of the finishing of the work.

He said, "In Rev. 10:1-7 a description is given of the vision which John saw. On that lonely isle of Patmos, shut away from all friends, the Lord gave him a sublime and impressive view. It must have stirred his soul as he beheld it. I do not know any other scripture that describes so sublime a scene. He saw an angel with face shining like the sun, who took his position on the earth with one foot upon the earth and the other upon the sea; and then he heard the angel utter the most solemn words, which were in the form of an oath.

"Looking down through the ages, the angel saw the work of the gospel, the mystery of God, and its opposition in the earth, its history, persecution, its work, and all that it would become in the last days; saw the circumstances surrounding it and the rejection of the gospel. He witnessed it all; came down to the very close of the history of the world; saw the final message given, warning the world that the Lord will soon come again. Then he raised his hand to God, declared with an oath that in the days when the seventh angel should begin to sound the mystery of God should be finished.

"I am glad that we can deal with something that is to have an end; that the great gospel work in which we are now engaged is to have a conclusion; that the work of God on earth is to come to an end some time soon. This will mean the end of death; the end of sin; the end of all that has oppressed, hurt, and wounded the people of God through all the ages. It is the hope of finishing God's work in the earth that has buoyed up our hearts many times.

"The early pioneers in this Advent cause looked down to the time when they hoped, expected, and believed it would be finished. They put into it their means. Some of the old pioneers gave all they had, believing they had engaged in a work that would soon be finished. It has been their hope all along; it has been the hope of all believers in this cause; and it is our hope tonight that this great work will be finished very soon.

"I have before me a large number of workers in various lines of work,—in school, in the field, in the colporteur work, and really the thing that keeps us working is the thought that this work will be finished after a while, and we shall receive the reward of God's people. How many times we have left our homes and bade our families good-bye, believing that in a little while the work would be finished; and how often we have wished that this was the last time we should have to leave. Dear friends, we shall come to the last time before long, when the work of God shall be closed up.

"Here are brethren in the book work. They have tramped over the country, leaving their families and homes, thinking that some time they would sell the last book and the work of God would be finished. Here are parents who have sacrificed their children to the cause. They have educated them and seen them grow up to manhood and womanhood; and then the call came, and they have given them to go to distant lands, perhaps never to return. But they have done it with the thought that some time the work of God will be finished and they will meet once more. Here are some who have been called upon to mourn for the dead. They have laid a wife, a husband, or a child, to sleep; have seen the yawning grave, the clods falling down on the casket, have been comforted with the thought that the work of God would be finished after a while, and they would be raised. I am glad to know that the angel will sound and the work of God will be finished.

"When we think of what remains to be done; when we think of our own weaknesses and failures, it looks as though it never would be completed. But that angel stood with raised hand, and swore by Him that sat upon the throne, that in the days when the seventh angel shall begin to sound the mystery of

God shall be finished: and that will be the conclusion of the great gospel work in the earth. We all know that the mystery of God is the conclusion of the gospel.

"It is a very solemn thought when you stop to think what it will mean to have the gospel work closed up. It will mean the conclusion of human salvation. It will mean that there will be no more salvation for a single soul. It will mean that the destruction which has been so long foretold, will take place. It will be a solemn thing when all earthly things, and all business affairs, when all the activities which are now being carried forward here on the earth, will come to an end. It is a solemn thought in connection with our own work, to think of a time when the last sermon is preached; when the last Bible reading is held; when the last missionary has been sent off; when the schools are disbanded—no school next year; when the printing presses have finished their work—no more printing: no more gospel work.

"I would like to impress, in a few words, how near we are to such an hour as this; and then to call attention, in a word or two, to what remains to be done before this great work of God can close; and then to give some little thought of the tremendous consecration that is needed to finish God's work in the time that remains.

"The gospel work has been in progress since the fall of man, and the last message of God which will ever be sent to the world, is now being sent. The possibility of all earthly salvation will soon come to an end: for the angel said, "but in the days of the voice of the seventh angel, when he shall sound, the mystery of God shall be finished." In other words, the third angel's message, of Rev. 14, and its work will be forever finished and the reward of God's people will be given to them.

"I think we are all agreed that the seventh angel began his work in 1844. Seventy years that sounding has been going on; and the angel raised his hand and swear by Him that sat on the throne that in the days when the angel should begin to sound God's work should be finished. My brethren, that oath will stand: so we may expect it to close very soon.

"Then again, he swore with his hand raised that time should be no more; that is, he declared that was the end of all prophetic time. The longest prophetic period was 2300 days, which stands as a Gibraltar. That time fixes the date and birth of Christ. It cannot be changed; and just as surely as God's word is true, the judgment began in the most holy place in 1844. The judgment, the investigation of character, has been going on for seventy years. The angels have been looking over the names in the book of life, seeing which names should be retained and which dropped out. Now, my friends, the judgment is not going on forever. It will soon have an end.

"Then take the words of Christ when He gave that great prophetic outline of the signs which were to precede His second coming: the signs in the sun, the moon, and the stars, and upon the earth distress of nations with perplexities, the sea and the waves roaring, and men's hearts failing them for fear. After giving all these signs He closed with these words:

"This generation shall not pass till all these things come to pass." Then to show how sure it was, He said, 'Heaven and earth shall pass away, but My word shall not pass.' God's word is sure. What He says will stand. The generation here spoken of is gray today. It is tottering and on the verge of the tomb. The words of God will not fail. This generation will see the end of this world's history. It is of no use to provide for long years to come. The thing to plan for is a home in the kingdom of God, and a place in the advent message. God is preparing the world and His people for the conclusion of the work.

"What remains to be done? We are facing the most stupendous problem Christians ever faced since the fall of man. It is not an easy task. We are facing something which only God Himself can finish in the days which remain. Well, we have made a good beginning in many nations, and have planted missionaries in distant lands everywhere. But in some places it is only a beginning. The Lord knows just how this great work will be finished, and He is getting ready to close it up. Everything in the earth is ready; everything is shaping up for the finishing of God's work, and the Lord wants to get us ready to finish it.

"What do we need to finish up the work of the Lord? Brethren, we need a new baptism of the Holy Ghost. We need the latter rain which has been promised. I believe that we need to pray that God will remove from our hearts all sinful conditions: that God will give us a real sense of our needs. I believe a deeper and a firmer and a better experience with God is necessary. We must have a renewed strength and power and consecration for the work of God. Brethren, we need to know the value of souls. We can never be a light until we ourselves are on fire with the burning truths of the advent message. I trust God will put a burden on all our hearts that this message may consume us; that it may be a very part of our souls.

"When God puts His hand to the task of finishing His work, it will not take long. We need to pray that God will endue us with the power which was given to Isaiah, to Paul, and to all who have been consecrated workers in the past. When this is done the Lord can soon finish the work in the earth."

April 15

Elder I. H. Evans

The eleven o'clock hour was occupied by Elder I. H. Evans, the president of the North American Division Conference, speaking upon "The Object of the Ministry."

He said: "The sole aim of the ministry is to bring men to Jesus Christ. If a man does not do that, the sooner he seeks another avocation the better for himself and the better for the cause of God.

"I am conscious that there are many men who have lost the art of soul-winning. Yet they are ordained to the ministry, and draw their salaries. Such men lose sight of the great commission to go into all the world, and make Christians.

"A man should not enter the ministry unless he has

evidence that God has put him into the work. It makes all the difference in the world, in a man's courage under difficulties, if he knows that his call was from God and not from man. One who enters the work from any selfish desire for exaltation, or the honor that comes from man, cannot endure hardships; but if he knows that God has placed him in the work, he is willing to endure privations, hardships of every kind, and even death itself.

"If a man is called of God to the ministry, his acquaintances will know it; his wife and children will feel that he is fitted for the work. His brethren in the church will recognize it; and the One who calls him can impress the minds of conference committees that this man should be in the work.

"It is not the business of the minister to go into commercial pursuits; it is to find God's children; catch them in the gospel net, and bring them to Christ.

"What is a man to preach? My friends he is to preach Christ, and nothing else. We can preach that the seventh day is the Sabbath; that man is unconscious in death; that freedom of thought in religious matters is a God-given right. But in these, as well as in all things else, we should exalt Jesus Christ. Christ must be the beginning and the end of the great theme which we present to this lost world. He said, 'I will draw all men unto me.' We must be aflame with the love of Christ for souls, and preach to them Christ.

"We talk of courses of lectures, but God never called us to the ministry to lecture. He called us to give to the world something better. We are workers for God. What a wonderful privilege to be yoked up with One possessing such eloquence, such power to draw all to Him. Though an unseen agency, He is nevertheless the real sharer with you in your work. God cannot be interested in anything in this world which has not in it the bringing of men to love and serve Him.

"God puts into the very hands of the minister of Christ the keys of life and death. As ministers, God has made you all prophets; because you take the message of God and give it to His people; not that you foretell future events, but you are the mouth-pieces of God.

"How can a man be a light-weight and indulge in foolish stories jesting and joking, and yet represent the God of heaven? There is a heavy responsibility resting upon the representatives of God. If we fail to appropriate the promises of God we shall have to meet them in the judgment. We have borne the name of God, and have accepted the covenant of the ministry, and must answer for it.

"A man may preach eloquently in the desk; but many times his life is an undoing of his sermon. Many a man has been turned away from Jesus Christ by seeing the carelessness of some of the ministry."

Elder G. B. Thompson

At the 2:30 hour April 15, Elder Thompson held up before us the wonderful privilege of prayer. Prayer is the key to unlock heaven's boundless resources. The Saviours says that whatsoever we ask in His name He will give. Prayer and blessing go together.

The power of prayer was illustrated by experiences

from the lives of Moses, Elijah, Jesus' apostles, and many others. What no human power could bring was bestowed in answer to the earnest prayers of these men of God. Our lack of power is the result of our lack of earnest asking.

If a banker should place in our hands his bunch of keys, and tell us to go to his bank and help ourselves, we should certainly embrace the opportunity. Why is it then that we are so lacking in the blessings that we desire, when we have in our hands the key which unlocks the storehouse of heaven's boundless resources? Let us ask in faith that we may receive.

General Missionary Agent's Report For 1912-13

The past two years have been marked by steady growth and patient effort in most of the conferences of the Union. For years we have seen the work languishing in Indiana. There is in that splendid state a prosperous, intelligent population, and a constituency that gives evidence that this truth is precious to them. We have during the past year witnessed the coming to the front of the work in that conference, due to a consistent effort on the part of those in charge of the work. The outlook is bright for 1914.

Just west of Indiana is Southern Illinois, where twelve years ago it was said confidently, "Book-canvassing down here, as it used to be, is past." When this conference was first organized separately from the old Illinois Conference, Brother J. S. James, struggling against great odds, demonstrated that it was a good field. Later Brother Tolf and Elder Wight placed the work on a solid footing, and since then it has steadily advanced under the faithful labors of Brother E. M. Fishell.

To the north of this conference lies the rich, populous territory of Northern Illinois. This field must have a larger force of workers than we see at present. The success that has attended the efforts of those who have been out in this field attest that the people are ready for the visits of the consecrated workers. Thousands of our truth-filled magazines have been sold in the city of Chicago, and many open doors are seen for other laborers to enter. The thousands of foreign-speaking peoples must be reached. This city is a world in itself in languages, conditions and opportunities.

North of Illinois we find the great state of Wisconsin with the largest constituency of any in the Union. As one travels over this state he sees a succession of rich farms. On mingling with the people we find many nationalities represented. There are difficulties for the canvasser to meet in adapting his work to the people, but the success that has attended the efforts of those who have been out prove that here is a field ready for the harvest. During 1912 Wisconsin led in scholarship students. Some elements at work hindered the canvassing last year. Wrong practices in financial matters on the part of some; then a wave of sentiment came in that turned the minds of a number of students toward Canada, a field where orders were supposed to be more easily obtained. But we now see Brother Johnson heroically gathering

up and training some, who by their success will lay a foundation for a solid work.

Still farther to the north and east lies a conference which, in variety of nationalities, industry and climate, is excelled by none in the Union. Its length of days for work is little less than that of Canada. Its people are ever ready to invite the canvasser into their homes and listen to his story. The work in North Michigan has gone on steadily. The people believe in it, and as far as possible will take hold of it. Our beloved Brother Bjork has labored faithfully in its most northern parts, winter and summer, and the results testify that among the Finns God has a people.

Let us now consider Michigan, the state that first heard the notes of the trumpet announcing "the hour of God's judgment is come," now known as West Michigan. Twelve years ago, when this conference was first formed from the old Michigan conference, those in charge of the work solemnly announced in an open conference, that "this conference was rather peculiar; it might furnish workers who could go to other fields and sell books, but "It can't be done here." This sentiment prevailed until a "new order of things" came in under the earnest labors of Brother McEachern. The good work started has continued to gain ground, and today we see faithful men and women having success in the canvassing work. Faithful labor is rewarded here as elsewhere.

The earnest effort of Brother McEachern in East Michigan several years ago have been faithfully followed by others, and the work is on a solid foundation in this conference.

During the past winter I have visited and held institutes in all the conferences. A larger number than usual of the students in our academies have taken the drill expecting to go out next summer to earn scholarships. There is a canvassing band at Emmanuel Missionary College. Some of the most promising students will go out during the vacation. The scholarship plan is of divine origin, and furnishes not only a ready means of earning an education, but also serves to develop a class of workers who will have a practical training in personal work, ready for a call to service in any part of the world. The prospects are bright for the year 1914. A large force are entering the work of carrying our literature containing messages of warning, comfort and hope to a needy world.

J. B. BLOSSER, *General Missionary Agent*

Fragments from the Bookmen's Hour

Jesus went personally to the ones He wanted.

Those upon whom God lays responsibility, ought to be men of judgment, men of spiritual discernment, men through whom God can speak.

I believe in a high standard for our colporteurs. We have allowed this splendid work to trail in the dust. We have turned it over to the boys and girls and to the class that could not find a job anywhere else. When the work started they were very particular whom they placed in the canvassing work. Today we ought to be as careful in the selecting of men. They should be capable, and be able to properly represent the truth. If we are

going to make the canvassing work a man's job, we must get men for the job. The work calls for men and women of experience. We want young men and women who are thoroughly consecrated to God.

We want to take this work entirely out of commercialism and have it stand for religion.

It is not the number of men we put into the field but the quality of men that counts.

In selecting workers to be canvassers, we want those that the church thinks they cannot spare. For those whom they can spare the canvassing work can spare.

It is the failures that come back which make it difficult to get others into the work. Every man in the conference ought to see that no man fails who enters this work of canvassing.

We ought to get the reports of these colporteurs in a conspicuous place in our union conference papers.

God calls canvassers to canvass just as well as He calls the ministers to the ministry. The canvassers should be impressed with the fact that the canvassing work is the very work that God calls them to do.

The canvasser must work.

Prospects for the coming year: 141 going to enter the work for the purpose of earning scholarships; enough more of regular and prospective canvassers to make this number 250.

The selecting of places for the men, as well as selecting men for the work, means much in the success of the canvassing work.

This work calls for educated ability and talent. God has called us to enter the highways and hedges. Our past efforts have been confined principally to the by-ways and hedges; but we should devote some effort to the highways—to the millionaires and men of education in the cities. For this work we are asking for colporteurs having a college education.

First Session of Conference

April 20—9:30 A. M.

President's Address

In order that Christian work may be carried forward unitedly, wisely, durably, and with the greatest power, conferences are organized.

Organization for the orderly conduct of the work and cause of God in the earth is not of human devising. The Lord Himself gave command to Moses to reorganize the tribes and families of Israel after their deliverance from Egypt, where under taskmasters they had lost, not only the Sabbath of Jehovah, but also their family and tribal relations. Soon after crossing the Red Sea, Israel, at the command of God, ceased their journeyings until every man could find his place in some department of the system which the Lord had given to Moses.

The Lord had, before, inspired Jethro to give to Israel a comprehensive plan of organization aside from tribal relations, and He had signified His approval of the same by word and act.

Moreover, when it became necessary to further distribute responsibility and strengthen the system, the Lord said to Moses, "Gather unto Me seventy men-of

the elders of Israel, whom thou knowest to be the elders of the people and officers over them, and bring them unto the tabernacle of the congregation that they may stand there with thee. And I will come down and talk with thee there, and I will take of the spirit which is upon thee, and will put it upon them, and they shall bear the burden of the people with thee."

All this was done in order that Israel in all ages, to the end of time, might have evidence of God's approval and blessing upon that which is in harmony with His universal plan. These men were already offices and elders among the people, but the Lord had them called together for a special council or conference.

Also the organization of God's people of the Christian age is of the same divine origin. The Lord has set His hand to the strengthening of His work in the very last days by calling special attention to the Scriptures upon this question, through the spirit of prophecy.

God's children in this world are comparatively, the *little flock*. All the world lies in wickedness, but the Lord has said, "Ye are the salt of the earth." Our children are a heritage from God. The first responsibility, next to the worship of God, is the care of the children. This responsibility does not rest upon the family alone. When, in the order of God, the family is enlarged by the organization of churches, conferences, union conferences, and so on, the sphere of responsibility is enlarged. "Charity begins at home." The family is the home, it is true, but, in a literal sense, the church is home, and likewise is the conference. I will not attempt to argue that, for all will concede the point.

The true missionary spirit is love for souls. Then what of the family, the church, the conference, the union, etc. that does not begin by manifesting such love for its own children and youth as to leave nothing undone that may be done for their salvation? Can it truly be said that charity has begun at home so long as hundreds and thousands of the children and youth are left to be swallowed up in the vortex of human ruin because of environments? The measure of our love for humanity, and our anxiety for the salvation of souls, is revealed in our love for the children whom God has given us, and the mighty efforts we make, in the face of difficulties, for their eternal salvation.

The means to be used in saving the young are various. Parents may do much by surrounding the children with the influence of a godly home—a home where the service of God is the principal business, and every thought and act are in harmony with reverence for the Saviour of men. Then the church school is supplementary to the efforts of the family. By the term "church school" is meant a school conducted by the church as a missionary enterprise to save the girls and boys of the church. Could the churches of this Union save the two thousand of our girls and boys who are now in the schools of the world, what joy would be caused in heaven among the angels, now, and by and by when all heaven would ring again with the shouts of joy as the redeemed host were united—parents and children—before the throne of God. It costs more to send missionaries to save souls in heathen lands than it does to save the children whom God has entrusted to

us; but many contribute, toward mission work in far-off lands who take little interest in saving the precious ones about us, and in our very homes. The academies and the colleges are also means to an end in saving the young. The Sabbath schools and young people's societies are no small factors in accomplishing this most important work.

Next, in importance, to the work of saving our own children, is our mission to all the world. Paul says we are debtors to the Greek and to the barbarian. God has led us to the living fountain. We have tasted of its life-giving waters. We could continue to drink without imparting the knowledge to the rest of mankind if that were God's plan; but He who called us to come, has decreed, "let him that heareth say come. . . and whosoever will let him take of the water of life freely." Every one who hears the call "come" must repeat the call until it reaches earth's remotest bounds.

Every one who drinks of this water is filled with an irresistible longing to bring his fellow men to the fountain. He engages in *personal* effort, and also gives the Lord the tithe that is His, and every dollar of the Lord's money is devoted to the work of sending out the call "come to the fountain." He also makes offerings out of that which God has given him, even to the extent of sacrifice. He does more: he does all in his power to encourage the indifferent ones to give of *their* means to extend this call to all the world. This is especially true as the end approaches, and the time draws near when men may no longer answer the call to come and drink. How faithfully we have performed our part of this great mission will appear in the final reckoning. Ministers and licentiates, Bible workers and teachers, helpers and laity, all will have to meet the record.

In looking over the record of the Lake Union Conference, we see that the increase in membership is very small. In fact we may say that it is rather a decrease. Does this prove that in this old field where the truth has been preached so long our work is done? Are there no longer those who will respond to the call? Or is there another solution of this question—one which involves every believer in present truth—the minister first of all, for he is the messenger of God to the world? Is he sleeping at the post of duty and neglecting his great responsibility? May this also be true, in a greater or less degree, of every laborer, and finally of every believer?

God has set His hand to the recovery of the remnant. He has not failed, and cannot fail. The failure must be on the part of those commissioned to do the work. There are, however, many loyal, faithful souls in this Union as shown by the record of facts which follow. The people of the Lake Union Conference have not, for some reason as yet unknown, earned a place upon the honor roll for complete work in raising funds for missions. Nevertheless, it may be of interest to know just what has been accomplished during the last biennial period. The total contributions directly to the mission fund were \$128,981.29, besides the per cent of tithe given by conferences to the mission fund, amounting to \$61,027.39, and the further sum, from the tithe also, for the support of disabled missionaries and other laborers, amounting to \$19,033.72. In

addition to the above, our people have contributed toward the support of the work among the colored people of the South, \$3,251.62, making a grand total of \$212,294.02.

A word as to the remedy for the shortcoming of the past: this must begin with us of the ministry. Perhaps we do not know how much we stand in need of the outpouring of the latter rain. This has been awaiting us for years. Long ago the message came that "the Holy Spirit awaits our demand and reception." Can we bring it down by prayer? Why then is it not bestowed? Will prayer cause it to be poured out upon a sinful ministry—an indifferent ministry—a sleepy, careless ministry—or a ministry that has not improved the opportunities given to have a full knowledge of the truths of God's word? If any of these sins are causing the withholding of the gift of the Spirit's power, then there is a work before us as ministers—a work for ourselves—to be done before the Lord can entrust us with that which will, before the end, clearly distinguish His remnant people from all the world. When the ministry gets out of the way, the Lord, by His Spirit, can reach the people.

More perfect organization is needed in order that the work may be fully accomplished. Whether raising funds for missions abroad, or carrying forward mission work among the people at home, or whatever may fall to the lot of the remnant people as Christian endeavor, the spirit of order and unity must prevail. This can not be brought about mechanically, but all depends upon the attitude of the ministry and leaders of the people. Moses, the servant of God, understood all this, and he besought the Lord, saying, "Except Thy presence go with us, carry us not up hence." Moses would surely have failed had the Lord left him to lead His people alone. The ministry will fail ignominiously in their efforts to lead a people into the final rest, except as God's presence gives power and blessing to their efforts. A converted, powerful ministry is the greatest need of the hour. When the last-day people have that power in their midst, all else will follow in its train.

ALLEN MOON

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

Field Work

Very pleasant, and, I trust, equally profitable have been the past two weeks spent in an itinerary through Northern Illinois, visiting Sheridan, Princeton, Galesburg, Aledo, Moline, Ottawa, Hinsdale and Chicago.

The first Sabbath and Sunday were spent with the students at Fox River Academy. I greatly appreciated the privilege of meeting this splendid company of young people again. The enrollment is now fifty, and but few have left the school, so that the actual attendance closely approaches that number. Miss Leach, the preceptress, who suffered a severe attack of pneumonia, has been taken to the Hinsdale Sanitarium. Miss Lois Carmichael of Grand Rapids, Michigan, has been secured to take her place.

At Princeton I was joined by Miss Shepard. Miss Hibben is conducting Bible studies in this place, and several are deeply interested. Our little company recently purchased a church, and are fitting it up for services. Brother Bert Standish, who will be remembered by many of the former Berrien Springs students, is leader of this company.

The young people's work was considered in an afternoon convention at Galesburg. In the evening an address on Christian education was given. There are several children in this church and a fine schoolroom where in former years a church school was conducted. This work should be revived, by all means, and the lambs of the flock fed from the Master's table. This can be done if "all share in the expense."

From Galesburg, we went to Aledo, in the extreme western part of the conference. Here we have a fine large church, a flourishing young people's society, and an interesting church school. Miss Ruth Wilcox is the teacher. It is expected that three or four from this school will be in Sheridan next fall.

This church is located in the country six miles southwest of Aledo. It is the garden spot of the Lake Union Conference. Land sells readily for \$250 per acre. And yet it yields so as to produce a good income upon the investment. Corn, oats and hay is the rotation. Corn is the principal money crop. Two services were held in the church; the second one poorly attended, however, because of a threatening storm.

The Tri-City Sanitarium, Moline, was our next point. This was my first visit to this institution. It is ideally situated for carrying on its work. The building stands upon a hill with series of terraces leading down to the paved street, within five minutes walk of the business section of the city. It takes its name from the three cities of Moline, Rock Island, and Davenport. The first two, which are practically one city of about 75,000 inhabitants, lie on the east bank of the Mississippi River, while Davenport, with a population of 50,000, lies just across in the state of Iowa. Rock Island, a beautiful tract three miles in extent, lies between the two. This island is owned by the United States government, and upon it is located one of the largest arsenals in the country.

We found the sanitarium enjoying a very liberal patronage. Here we were joined by Elder Covert, whose help was greatly appreciated.

Friday evening an appeal was made to the youth. On Sabbath forenoon, after the Sabbath school, convention work was taken up, Sabbath school topics being discussed. In the afternoon the Missionary Volunteer work was considered in a similar way. In the evening the young people were again called together for another talk. The management did every thing possible to make our stay pleasant to us and of profit to the young people.

Between three and four thousand copies of the Temperance *Instructor* have been circulated in the cities of Moline and Rock Island by our people and other temperance workers. Doctors Norman and Mabel Howe-Otis are giving addresses on the temperance issue in some of the best churches in these cities. I believe it is providential that the temperance question is coming to the front as a

clear-cut issue, and it surely is both a duty and a privilege to be able to stand before the world as advocates of the larger Christian temperance which is "temperate in all things." The time will come when the cause will be so tied up with other issues which we cannot endorse that we should press into every opening now that the issue is straight "wet" or "dry."

At Ottawa we met Brother and Sister Dunn, who are conducting treatment rooms very successfully in that city.

A few hours' stop with friends at the Hinsdale Sanitarium revealed the fact that the doctors, nurses, and helpers there are alive to the situation, and are conducting a strenuous temperance campaign in the township. In this town are two large villages—Hinsdale and Downer's Grove. A copy of the temperance annual is being placed in every home in the entire township. Dr. Paulson has given several stirring addresses and the feeling is freely expressed that the Destroyer will be destroyed.

A few hours at the conference office and at the Mission Home concluded my brief trip through Northern Illinois. As a result, my courage has been strengthened, and, I trust, the work edified.

CLIFFORD A. RUSSELL

Tri-City Sanitarium

A very interesting and profitable Sabbath school convention was held at Moline March 28. The first paper was "Daily Study of the Lesson," presented by Mrs. Nellie Foreman, discussed by Elder William Covert. The paper was a practical one as shown by the number of those who expressed themselves as desiring to make a pledge for more persistent daily study of these most valuable lessons.

"Personal Work" was presented by Brother Russell. The point emphasized in his address was that leaders may not do as other men do. We should learn to pray through whatever business we are undertaking, whatever difficulty we find in our way. Consecration must be complete to be effectual. Discussion of this paper was led by Miss Shepard. She emphasized the importance of complete consecration and cited as examples the work of Knox, Moody and Booth. The greatness of a man's power is the measure of his surrender.

The value of this convention to our community can scarcely be estimated. It is an inspiration to meet with those from other fields and talk over the great work of the Sabbath school. We can only say that we hope the effort here will be repeated again.

MABEL HOWE-OTIS

News Notes

Mrs. Wm. Lewsadder, Mrs. Wm. Covert, Mr. and Mrs. C. A. Stebbins are attending the institute.

Mrs. H. E. Moon and children are visiting her sister, Mrs. E. W. Klein and family at Urbandale, a suburb of Battle Creek.

Elder Broderson has so far recovered from his operation that he was able to be present at the Battle Creek institute from the beginning.

Nearly all of our workers are attending and receiving the benefits of the institute and conference. The studies given by Elders Evans and Thompson have been especially helpful and inspiring.

According to a list shown us by Brother Applegate there will be a large number of student canvassers in the field the coming summer. Let us hope and pray that the Lord will greatly bless their labors.

March

| | Tithe | 2% | F. M. | | Tithe | 2% | F. M. |
|-------------------|----------|---------|----------|-----------------|-----------|-------|---------|
| Aledo..... | \$ 59 27 | \$ 6 51 | \$ 28 91 | Hinsdale..... | 187 58 | ..... | 8 75 |
| Aurora..... | 58 30 | 1 00 | 106 90 | Joliet..... | 30 14 | 4 14 | 23 27 |
| Belvidere..... | 37 46 | ..... | 2 54 | Kankakee..... | 112 00 | 4 14 | 23 27 |
| Broadview..... | 17 60 | ..... | 48 85 | Moline..... | 119 55 | 5 25 | 44 13 |
| Chicago..... | | | | Onarga..... | 11 70 | ..... | ..... |
| Central..... | 187 01 | 5 00 | 69 60 | Ottawa..... | 15 40 | ..... | 9 19 |
| Dearborn St.... | 89 08 | ..... | 23 72 | Personal..... | 14 40 | 75 | 280 00 |
| Englewood..... | 86 25 | 4 01 | 27 44 | Pittwood..... | ..... | ..... | ..... |
| German No. 1..... | 102 18 | 75 | 42 06 | Pontiac..... | ..... | ..... | ..... |
| " No. 2..... | 74 36 | 1 35 | 27 05 | Princeton..... | 9 70 | 1 03 | 17 68 |
| Humboldt P.... | 363 24 | 3 00 | 46 33 | Rock Falls..... | 2 00 | ..... | 1 26 |
| Ravenswood..... | 101 55 | ..... | 47 94 | Rockford..... | 24 83 | 92 | 12 16 |
| South Side..... | 487 91 | 7 00 | 147 11 | Sheridan..... | 15 85 | ..... | 28 52 |
| Swedish..... | 42 76 | ..... | 11 76 | Streator..... | 46 80 | 16 | 10 65 |
| West Side..... | 50 82 | 4 88 | 33 05 | Stockton..... | 26 23 | 3 30 | 14 08 |
| Italian..... | 15 78 | ..... | 8 54 | St. Anne..... | ..... | ..... | 9 16 |
| Elgin..... | 68 86 | ..... | 11 12 | Waldron..... | 38 10 | ..... | 16 66 |
| Freeport..... | 18 86 | 47 | 19 26 | Watseka..... | 13 25 | ..... | 1 00 |
| Galesburg..... | 92 10 | 1 00 | 61 92 | Zion City..... | 2 00 | ..... | 6 78 |
| Harvey..... | 20 00 | ..... | 12 17 | Total..... | \$2592 92 | 58 55 | 1279 49 |

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

March

| | Tithe | 2% | Miss. | | Tithe | 2% | Miss. |
|-------------------|----------|-------|-------|--------------------|-----------|-------|--------|
| Bloomington..... | \$ 22 04 | 4 94 | 38 85 | Mattoon..... | 4 10 | ..... | 3 26 |
| Bluford..... | 29 11 | 4 82 | 14 22 | Noble..... | 7 21 | 32 | 3 72 |
| Brownstown..... | ..... | ..... | ..... | Oakland..... | 7 50 | ..... | ..... |
| Carterville..... | 108 70 | 8 54 | 36 05 | Pontoosuc..... | ..... | ..... | ..... |
| Charleston..... | 4 40 | ..... | 7 77 | Peoria..... | 21 94 | 1 39 | 13 57 |
| Dallas City..... | 34 96 | ..... | ..... | Pana..... | 2 33 | 42 | 60 |
| Du Quoin..... | 14 50 | 2 70 | 15 03 | 1st Springfield.. | 53 65 | 6 05 | 27 91 |
| Decatur..... | 48 96 | 6 56 | 32 73 | 2d Springfield.. | 20 46 | 25 | 3 56 |
| Farmington..... | 10 00 | 5 72 | 9 00 | Stewardson..... | 12 30 | 2 40 | 10 80 |
| Peosland..... | 3 50 | 70 | 6 83 | St. Elmo..... | ..... | ..... | ..... |
| Herrin..... | 77 23 | 6 40 | 35 44 | Twin City..... | 79 19 | 9 97 | 37 40 |
| Kingman..... | 35 21 | 3 72 | 6 09 | Shelbyville..... | 8 25 | ..... | 1 30 |
| Lovington..... | 5 68 | 39 | 3 96 | Conference..... | 375 02 | 29 90 | 81 01 |
| Martinsville..... | 14 32 | 2 93 | ..... | Miscellaneous..... | ..... | ..... | ..... |
| Maeystown..... | ..... | ..... | ..... | Total..... | \$1000 56 | 98 12 | 389 10 |

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston

A Missionary Meeting on the Way

On my way to Battle Creek to attend the Conference, I stopped off one day at Pine Grove, by invitation, to call on H. E. Sterling and family. The second son, W. H. Sterling, was recently married. The young people of their church were invited in for an evening's visit. After refreshments were served, we hung up the map and started with these young missionaries for South America.

We sailed from New York, re-shipped in Liverpool, visited London, called at Vigo, Spain, looked over Lisbon, Portugal, tarried a few hours in the

Canary Islands, and then floated down to South America. We called at Pernambuco, Bahia, then Rio de Janerio where we remained over night and visited the city, the capitol of Brazil. Our next stop was at Montevideo where we were transferred to a river steamer and soon landed in Buenos Aires, the Capitol of Argentina. After introducing them to the people and the language of the country, we continued our journey up the river to Diamante, Entre Rias and located them in the sanitarium where Brother Sterling will do cooking for the sanitarium and Sister Sterling will do nursing. After singing, "God be with you till we meet again," and after a season of prayer the meeting closed, all feeling that the time had been pleasantly and profitably spent. Our best wishes and prayers go with them to their new field of labor.

W. H. THURSTON

February

| Tithe | Tithe | Tithe |
|-------------------------|---------------------------|-----------------------|
| Ashland(Eng.).. 23 73 | H. M. Grove..... 51 35 | Ogdensburg..... |
| Ashland(Scand) | Hawthorne 26 42 | Hintz |
| Albany..... | Janesville..... | Plainfield..... 22 50 |
| Albion..... | Pish Creek..... 33 94 | Pound..... |
| Almond..... 11 00 | Knapp..... | River Fall Co..... |
| Antigo..... | Kickapoo..... | Poy Sippi, Eng. 1 00 |
| Anson..... 3 90 | Kenosha..... | " Dan..... 13 07 |
| Appleton..... 39 77 | La Crosse..... | Plum City..... 38 79 |
| Bethel..... 7 66 | Lena..... 58 05 | Prentice..... |
| Baraboo..... 37 00 | Linwood..... | Portage..... |
| Barron..... | LaGrange..... 9 95 | Racine..... 11 34 |
| Beldenville..... 10 00 | Ladysmith..... 75 35 | Raymond..... 39 25 |
| Bear Lake..... | Loyal..... 37 20 | Rhineland..... 4 20 |
| Bloomville..... 4 05 | Lucas..... | Robinson..... 28 50 |
| Biramwood..... | Madison..... 24 41 | Royalton..... 11 50 |
| Beloit..... 7 30 | Maiden Rock..... | Spooner..... 2 75 |
| Berlin Co..... 10 40 | Mauston..... | Sand Prairie..... |
| Bruce..... 9 98 | Marshfield..... | Stanley..... |
| Bone Lake..... | Milton Junct. 144 21 | Richland C'tr..... |
| Ch. Falls, Eng. | Mill Creek..... | Starr..... 25 30 |
| Ch. Falls, Scan. | Monroe..... | Sparta..... 27 03 |
| Clear Lake..... 32 87 | Merrill..... 45 46 | Stevens Point..... |
| Clintonville..... 17 60 | Mil'kee, Eng..... 98 45 | Sturgeon Bay... 37 06 |
| Crandon..... | " Ger..... 65 40 | Superior..... 11 20 |
| Cumberland..... 7 36 | " Scand..... 33 15 | Trade Lake..... 12 73 |
| Iron River..... | Moon..... 60 78 | Tomahawk..... |
| Clearwater L..... | Mt. Sterling..... 7 00 | Victory..... |
| DeBello..... 22 57 | Mt. Hope..... 11 80 | Waterloo..... |
| Eau Claire..... 27 40 | Neenah..... 18 00 | Wausau..... |
| Elroy..... 22 00 | New London..... | Wautoma..... |
| Eureka..... | Oneida..... 32 25 | Washburn..... 8 45 |
| Gr. Rapids..... 62 54 | Oshkosh..... 15 60 | Welcome..... 1 50 |
| Granton..... | Oxford..... 11 73 | Individual..... 77 22 |
| Green Bay..... 51 35 | Orange..... 27 28 | |
| Hebron..... 3 00 | Oakland..... | 1757 70 |

Bethel News Notes

The carpentry class have nearly completed their house model.

The senior class organized last week and are busy preparing for commencement time.

Mr. D. A. Deedon and family have moved to the Mikkelson place which they purchased last fall.

Mr. Clarence Elliott of Antigo, Wis., spent a few days this week visiting his brother, Prof. V. T. Elliott, at the academy.

Two new students have commenced work at the Academy, Miss Elva Palmer and Miss Maude Carr, both of Milton Junction.

Mr. Theodore Wilson returned to his home in Grand Rapids last week after having earned a scholarship by working for the academy.

Easter Sunday the students and teachers of Bethel Academy climbed Indian Hill where dinner was eaten, which was cooked by an open fire.

Mrs. W. H. Thurston, with her two sons Clarence and Claude, returned home from the Madison Sanitarium, Friday. The sons seem to be improving slowly.

Saturday evening a previously arranged program of songs, recitations, dialogues, and readings was held in the ladies' dormitory. The room was full and all enjoyed the evening.

An excellent temperance program was recently rendered at the church consisting of band music, quartettes, duets, recitations and short discourses on temperance by Mr. C. G. Allen and Elder Thurston.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

From the Field

Since leaving Marion, I have been at Waldron where I conducted a series of meetings. Several have taken their stand for the truth, and others are interested. Some who had given up the truth returned to the Lord, and are again rejoicing in the light.

The church members have united with me in making the meeting a success. Brother Hugh Sparks, of Indianapolis, was present and rendered valuable assistance by doing personal work. Miss Voth, a graduate nurse from Wabash Valley Sanitarium, also gave us excellent help along medical missionary lines.

Recently I visited Anderson, Wolf Lake and Hartford City. I found the work prospering at these places.

At Anderson, where our Bible worker, Mrs. R. W. McMahan, has been working for some time, a very substantial work is being done. The church has been gradually increasing in numbers and advancing spiritually. I was really surprised to see so many in attendance at the meetings and to observe the amount of missionary work being done.

The church at Wolf Lake is in the best condition that it has been for some time. The members have been doing active, personal, missionary work all winter, and at the present time a number of people are deeply interested in the message.

There is an excellent interest at Hartford City where Sister Mary Kent is doing Bible work. Some have commenced to obey the truth, and others have recently been added to the church, largely through the efforts of Sister Kent and faithful members of the church.

There seems to be an awakening among our churches, the members realize to a greater extent the importance of living more useful lives for the Master. We are surely reaching the time when all the ministry and lay members are going to swell the message into the "loud cry."

T. F. HUBBARD

Kennard

The series of meetings which Elder and Mrs. E. R. Lauda began January 19 closed April 4. The results are encouraging. Five persons are awaiting baptism.

One of the number, who has known Adventists from his youth, said, "I have watched the lives of this people for years, and ascertain that they live the nearest right of any church I can find." This brings forcibly before us the importance of living out all the principles of the third angel's message day by day, for some one is watching us. People must see that we daily walk with Jesus.

Others are interested, and the Spirit of God is striving with them. We hope soon to see them take a firm stand for the truth.

Elders Bristol and Sanders have rendered efficient help. Sister Voth's assistance was appreciated. Many pages of tracts have been distributed in the village and surrounding country.

Much seed has been sown, and our faith leads us to believe that in the near future we shall see a harvest of souls as a result of the efforts put forth.

LOLA A. VANCE

COOKING OIL.—We handle one grade of cottonseed oil only, but you can buy no better. Give us a trial order and be convinced. Five-gallon can, \$4.20; ten-gallon can, \$8.15, f. o. b. Louisville, Kentucky. Indiana Tract Society, 521 E. 23d St., Indianapolis, Indiana. C

West Michigan Conference

Office Address, Otsego, Mich.

President, C. F. McVagh

Grant

Reply to Canright

March 3, we began meetings in the First-day Adventist church at this place. A good interest has been shown from the first. The attendance has averaged about one hundred each evening. There is but one other church in town (Baptist), and at first they attended our meetings regularly, but as soon as the Sabbath question was given they began open opposition. The minister preached a Sunday morning sermon against the Sabbath which was taken down in short-hand, and we replied the following Wednesday evening.

Another good Baptist minister, thinking that he might check our work, asked for the privilege of speaking in our church so we gave him the following Friday evening. Again the conference stenographer came to our assistance and we replied in detail the next Tuesday evening.

By this time the situation was getting serious, so they called for D. M. Canright who came and spoke against us. We arranged to let him speak in our church. We first asked for the privilege of replying every other evening; as he would not do that, we offered to reply each evening, finally consented to give him three evenings in succession and Sunday forenoon. We replied Sunday evening to his four sermons. We took up his fundamental points, showing they were groundless. Mr. Canright and the Baptist congrega-

tion were present, and he said we did well. The house was full, probably three hundred people being present. We can not see that our cause has suffered by the opposition.

Mr. Canright was very sociable, and spent a good share of his time with us while here. We think he felt more at home with Adventists than he did with the Baptists.

We are using a large amount of literature in our work and have sold a number of our books (to Baptists, too). We appreciate the assistance rendered by the conference office, and of their stenographer, Miss Jamison. We are praying that every honest soul may see and obey the truth, and we ask the prayers of all our people to this end.

C. L. WHITE
J. M. HOYT

March

| | Tithe | 2% | Miss. | | Tithe | 2% | Miss. |
|-------------------|----------|---------|---------|--------------------|-----------|--------|---------|
| Albion | \$ 30 60 | \$ 4 38 | \$11 75 | Grand Rapids .. | 731 62 | 11 28 | 134 68 |
| Allegan | 59 94 | 6 50 | 25 96 | Grandville | 33 97 | 4 62 | 12 36 |
| Allendale | 17 25 | 58 | 10 28 | Greenville | | | |
| Bangor | | | | Hastings | 21 59 | 1 56 | 35 79 |
| Battle Creek .. | 1058 15 | 8 02 | 222 38 | Holland | 34 75 | 1 80 | 27 92 |
| Bauer | 22 53 | 2 27 | 11 85 | Holton | 14 53 | 2 00 | 8 70 |
| Bedford | 51 16 | | 6 68 | Homer | 11 50 | 1 55 | 7 78 |
| Belding | 14 77 | 2 17 | 11 06 | Kalamazoo | 190 43 | 24 18 | 15 98 |
| Benton Harbor | 41 12 | 1 62 | 12 95 | Kent City | 39 15 | 7 02 | 16 69 |
| Berrien Springs | 283 25 | 24 98 | 106 23 | Kinderhook | | | |
| Bloomington .. | | | | Lakeview | | | |
| Brookfield | 24 00 | | | Lowell | | | |
| Buchanan | 17 58 | | 1 64 | Lyons | | | |
| Burlington | | | | Maple Grove | 18 24 | 2 88 | 4 10 |
| Bushnell | | | | Mecosta | 14 56 | 2 50 | 8 25 |
| Byron Center .. | 4 68 | | 2 04 | Mendon | 26 77 | 1 51 | 25 53 |
| Carlton Center .. | 61 34 | 3 79 | 30 96 | Monterey | 33 72 | 4 08 | 7 00 |
| Carson City | 61 29 | 7 33 | 15 58 | Muskegon | 36 74 | 5 28 | 6 18 |
| Cedar Lake | 27 49 | 5 33 | 27 02 | Otsego | 222 25 | 17 49 | 44 88 |
| Cedar Springs .. | 5 69 | | 4 68 | Palo | 5 50 | | 9 17 |
| Charlotte | 38 94 | 4 45 | 27 77 | Paw Paw | 34 65 | 2 72 | 16 45 |
| Clifford Lake .. | 19 33 | | 2 67 | Portland | 20 84 | 42 | 3 98 |
| Coldwater | 26 44 | 3 14 | 3 32 | Pottersville | 19 46 | | 18 73 |
| Covert | 8 40 | 1 72 | 1 39 | Quincy | 15 39 | 2 01 | 7 87 |
| Decatur | | | | Rothbury | 34 13 | | 5 56 |
| Denver | | | | Sand Lake | | | |
| Dimondale | 38 94 | 6 63 | 9 61 | Shelby | 84 60 | 2 28 | 19 75 |
| Douglas | 69 27 | | 8 85 | Sturgis | 26 50 | | 6 22 |
| Eaton Rapids .. | 8 00 | 10 | 5 73 | Three Rivers .. | 30 42 | 3 02 | 12 99 |
| Edmore | 64 68 | 3 12 | 13 39 | Trufant | | | |
| Fremont | | | | Urbondale | 28 34 | 1 15 | 17 54 |
| Frost | 6 63 | 53 | 10 59 | Union City | 20 80 | | 7 09 |
| Glenwood | | | | West Leroy | 19 81 | | 1 05 |
| Gowen | 2 84 | | 1 22 | Wright | 7 20 | 80 | 5 91 |
| Grand Haven .. | 8 08 | | 7 69 | Individuals | 244 03 | 1 61 | 51 75 |
| Grand Ledge .. | | | | Totals | \$4093 88 | 188 42 | 1167 94 |

Mt. Pleasant

There are several encouraging features about the work in this place. The members are taking new courage and manifesting greater zeal in the work. The offerings to the missions through the Sabbath school are larger than ever before—a result of a strong desire to reach the goal set for each quarter. A device has been used to register the offerings, and for two quarters they have overreached the aim, the last quarter the offering being over \$41 while the aim was to reach \$35.

For some time Mrs. Webster has conducted a Bible class for the young people of the church, in which they have taken a great interest, inviting their school-mates, so that new faces are seen nearly every week, some of them going home and repeating the lessons to their parents and friends.

Readings are being held with several families each week and some are becoming interested. We disposed of about fifty of the February *Protestant Magazine*, and nearly as many of the March number, to some of the leading people of the city, and some of them ask for more. Tracts and a club of *Signs* have been ordered, and the members are planning to do more personal missionary work.

The work on the church building, which was stopped by the cold weather, has begun again, and we hope to have it ready for use this summer. We are doing the work ourselves without hiring much, so it goes a little slower, but our lack of funds compels us to do so. We are planning for a schoolroom in the building, hoping to have a church school another year. We would like to correspond with any scattered brethren who are looking for a location where they can put their children into a church school. While the work here has seemed to move slower than we had hoped, we are of good courage in the Lord and look for greater things in the future.

E. W. WEBSTER

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.
President, Wm. Guthrie

Eaton Rapids

In 1875 a church was organized in this place and a building was erected. Ever since that time there have been Sabbath keepers here. Nearly all of the old pilgrims are now sleeping in Jesus.

Now there is a small company of believers. This past winter the church was closed, but we opened it once more two weeks ago. We have had an attendance of about twenty since then, some of them being outsiders who have been interested.

So far I have found no prejudice against the truth or our people. At present there are between thirty and forty who are hearing the truth. In many instances whole families seem interested. We find new openings nearly every day. As far as possible we are grouping those in the same neighborhood and holding cottage meetings with them.

May the people of God remember the work in Eaton Rapids in their prayers, that the seed sown may bear fruit.

CLINTON W. LEE

Good Experiences

Brother McClenathan writes: "On enquiring about the next neighbor, I was told not to stop there as they had a very fierce dog, so I did not stop. The next week as I was passing the same house I remembered the promise of God in Ex. 1:7. I started for the house and was met by two dogs, but God protected me and I secured an order for a \$4 binding."

F. C. Ferguson of Detroit, who is selling "Coming King" was offered a good position with Sabbath off, but he said, "I have put my hand to the plow and I will not look back." One family to whom he sold a book is deeply interested in the truth and have

begun to attend our Sabbath services. They are happy to walk in advanced light.

F. W. Brainard has again put on the armor and is placing "Bible Readings" in many homes in Adrain. F. E. Nurmberger, who is working Oakland County with "Great Controversy" is being greatly blessed of God in placing many books in that county. He leaves an impression on the minds of the people that a man of God has been in their midst.

We learn that our dear brother Lamb has quit the work because of sickness and other things. He does so with many regrets.

G. W. Brickey has had to leave the work because of sickness. He has been a faithful worker at Pt. Huron. Let us pray that God will soon restore him to the work again.

Five staunch young men from E. M. C. will be located in Washteway County this summer to work for scholarships. We have thirty-nine bright young men and women who will canvass in East Michigan this season. Surely God is making bare His mighty arm and will do a quick work in the earth. All who enter the kingdom will have a part in the work in some way. Who will volunteer? God is calling for you. Will you not join this army who say by their actions we are well able to go up and possess the land.

If you can help us in no other way, please pray earnestly and often for those who are at the battle's front.

A. V. MORRISON

Holly, Mich.

March

| | Tithe | 2% | F. M. | | Tithe | 2% | F. M. |
|--------------------|--------|-------|--------|-------------------|--------|-----------|--------|
| Ann Arbor..... | 21 79 | 2 85 | 5 84 | Leslie..... | 20 47 | 27 | 6 01 |
| Alaiedon..... | 94 42 | 62 | | Lansing..... | 110 29 | 2 62 | 27 74 |
| Alma..... | 61 02 | 11 04 | 17 06 | Morrice..... | | | |
| Arbela..... | 9 12 | | 2 72 | Mason..... | | | |
| Adrian..... | 31 97 | 51 | 6 04 | Memphis..... | | | |
| Bancroft..... | 13 59 | 62 | 9 95 | Marine City..... | 15 50 | 2 50 | 87 |
| Belleville..... | 13 50 | 1 00 | 3 95 | Midland..... | 3 71 | 09 | 11 92 |
| Birmingham..... | 91 19 | 16 42 | 5 15 | Mt. Forest..... | | | |
| Bay City..... | 18 02 | 1 11 | 2 27 | N. Branch..... | 9 22 | 20 | 4 34 |
| Bunker Hill..... | 57 37 | 1 00 | 5 79 | Ola..... | 33 30 | | 24 89 |
| Chesaning..... | 38 47 | 23 | 10 15 | Ovid..... | 12 03 | 1 00 | 16 72 |
| Coleman..... | 71 00 | 13 86 | 11 97 | Owosso..... | 10 42 | 1 04 | 4 67 |
| Chapin..... | 61 15 | 6 80 | 9 99 | Oxford..... | 61 03 | 3 07 | 18 76 |
| Clio..... | | | | Otter Lake..... | 219 68 | 1 76 | 14 62 |
| Detroit..... | 515 69 | 10 42 | 119 68 | Pinconning..... | 5 86 | 22 | 3 39 |
| Detroit No. 2..... | 29 70 | 3 40 | 24 00 | Pt. Huron..... | 13 42 | | 6 52 |
| Dryden..... | | | | Prattville..... | 70 73 | 2 10 | 28 76 |
| Durand..... | 15 95 | 1 25 | 22 90 | Rapson..... | | | |
| Edenville..... | 14 92 | | 13 43 | Reese..... | 33 75 | | 15 41 |
| Exeter..... | | | | Rives..... | 19 81 | | 8 48 |
| Elwell..... | | | | St. Charles..... | 84 16 | 5 69 | 17 65 |
| Elmwood..... | 13 60 | 2 00 | 2 33 | St. Johns..... | 16 56 | 2 05 | 11 90 |
| Fairgrove..... | 79 29 | 8 54 | 25 42 | Saginaw..... | 17 18 | 1 69 | 16 98 |
| Flushing..... | 3 00 | 30 | 7 52 | Sandusky..... | 50 | | 3 46 |
| Flint..... | 66 98 | 7 66 | 27 81 | Spring Arbor..... | | | |
| Freeland..... | | | | St. Louis..... | 25 79 | 1 00 | 6 10 |
| Greenbush..... | 15 33 | 50 | 9 55 | Sumner..... | 79 24 | 4 20 | 10 03 |
| Hillsdale..... | 16 60 | 1 60 | 11 94 | Vassar..... | 38 05 | 1 32 | 6 20 |
| Hazelton..... | 62 57 | | 28 80 | Watrousville..... | 62 00 | | 5 51 |
| Holly..... | 154 09 | 19 43 | 78 90 | Willis..... | 19 58 | 68 | 12 91 |
| Ithaca..... | 42 24 | 1 32 | 25 | Westphalia..... | 29 85 | | |
| Jackson..... | 160 79 | 8 80 | 18 91 | White Lake..... | | | |
| Jefferson..... | 32 54 | 1 00 | 5 59 | Individuals..... | 53 95 | 3 00 | 22 67 |
| Luce..... | 4 23 | | 7 69 | | | | |
| Lapeer..... | | | | | | | |
| | | | | | 2876 | 17 156 78 | 802 11 |

"Repetition is the first law of memory."

"Look well to your motives."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Onaway and Alpena

In company with Brother F. E. Fenner, I held a short series of meetings with the Onaway company. Sabbath, April 5, was a good day for the church. The Spirit of the Lord came in, and a large number came forward for prayers. Heartfelt confessions were made, and it was evident that good angels drew very near.

A stirring temperance meeting was held one evening. The Methodist minister and the Salvation Army captain were invited to unite with us in the temperance rally, and they both took an active part. Forty-nine names were secured for the temperance pledge. Some who attended the evening services signified their attention of obeying the truth.

I spent one evening at Alpena where I formerly spent four years as pastor. The church there is of good courage and the work is progressing under the efficient labors of Brother E. A. Piper. M. C. GUILD

March

| | Tithe | 2% | Mis. | | Tithe | 2% | Mis. |
|------------------|----------|---------|---------|------------------------|------------|-------|--------|
| Alpena | \$ 31 55 | \$ 1 74 | \$ 6 83 | Marion | 23 70 | | |
| Alden | 16 83 | 2 39 | 24 70 | Menominee | 43 86 | | 36 19 |
| Cleon | 6 17 | | 3 84 | Mt. Pleasant | 23 88 | 72 | 31 85 |
| Cedar Lake | 31 83 | | | Omer | 37 91 | 2 22 | 6 94 |
| Collfax | 36 03 | | 4 01 | Onaway | 89 92 | 6 10 | 10 70 |
| Clare | 10 28 | 35 | 3 29 | Petoskey | 126 42 | 15 09 | 47 32 |
| Cadillac | 3 17 | 10 | 6 53 | Reed City | 7 82 | 1 59 | 3 70 |
| Conference | 54 08 | 3 08 | 2 78 | Riverside | 22 70 | 2 27 | 1 83 |
| Dighton | | | | Sault Ste. Marie | 9 61 | 1 33 | 10 69 |
| Eastport | 5 56 | 1 05 | 1 58 | Stephenson | | | |
| Frankfort | 29 53 | 3 69 | 9 26 | Scottville | 19 28 | 87 | 8 00 |
| Gaylord | 87 97 | 5 70 | 10 35 | Traverse City | 45 42 | 4 06 | 31 75 |
| Grant | 26 81 | 1 72 | 16 68 | Whittemore | | | |
| Hancock | 29 14 | 3 16 | 23 88 | Wildwood | 5 00 | | 3 17 |
| Horr | 63 18 | | 8 15 | Wilson | 45 00 | 2 16 | 33 08 |
| Iron River | 22 40 | 1 68 | 3 62 | Miscellaneous | 54 48 | | 6 55 |
| Leetsville | | | | L'Anes | 4 65 | | 5 43 |
| Mesick | 18 33 | 2 06 | | Total | \$ 1033 68 | 63 13 | 363 98 |
| Brinton | 1 17 | | 1 28 | | | | |

Miscellaneous

| | |
|---------------------------------|-----------|
| Missions Apportionment to April | \$53 14 |
| Amount Raised | \$2033.40 |
| Amount Short First Three Months | 687.45 |
| | \$1350.95 |

S. E. KELLMAN, *Treasurer*

God's School

One by one, as the days go by,
To learn our lessons we bravely try;
For every hour some task is set—
Difficult, easy, short or long—
And whether we come to it weak or strong,
Somehow or other it must be met.

Graded well is this school of ours,
Each one's duties within his powers,
And his task the thing that he needs to know,
And many a time does the page grow dim,
And before tired eyes the hard words swim—
And the hours go by so slow, so slow.

Various ages are gathered there;
Flaxen ringlets and thin, gray hair
Alike fall over the lesson-books.

And often the little ones laugh in glee
At the beautiful words their bright eyes see,
While the old sit in silent, with grave, sad looks.

Skillful teachers assembled here,
Patiently labor year by year;
Never mistake in their work was known;
Only the scholars, weary or vexed,
Idle, impatient, tired, perplexed,
Suffer from errors all their own.

The Spirit teaches the highest class;
Time takes all as they onward pass;
Joy is claimed by the happy few,
While Care, Experience, Labor, Pain,
Treasures of knowledge help us gain,
And Conscience conducts the grand review.

But, patiently learning day by day,
We are longing to hear the Master say
That our school-days here are done;
And after the last long term shall pass,
To be transferred to that upper class
In which the advanced work is begun.

—Selected

"The Menace"

A periodical by the above title, claiming to be an advocate of Protestantism as opposed to Romanism, appeared upon the scene some time ago. This paper is the organ of a secret order which came up after the downfall of an order known as the A. P. A. The methods of the new order are similar to those of the old A. P. A. order. Romanism to them means only a menace to free government and human rights, and is a thing to be overthrown by force of arm, or blackened by so-called relations of the character and doings of this institution as they appear in the history of the past and in the record of the present time.

The question is often asked as to the wisdom of our people supporting the *Menace* and its campaign. To this we would say that God's true people do not enter into the war spirit of Mexico. The Spirit of the Lord would not continue to dwell in the hearts of men filled with bitterness and war against one party or another in the controversy. The methods of the *Menace* are designed to instill in the hearts of its adherents the same spirit of bitterness and war against Rome that we find in all human conflict. It is not Christian; and many of the sayings of the *Menace* are for the same purpose, evidently, as some of the accusations of political enemies—for effect. In the end it will prove to be the part of wisdom to let Romanism stand face to face with the truth of the Word of God. It is not safe for any professed Christian man or woman to oppose Romanism from a false standpoint and in a false spirit: for then he loses the power and presence of God, and in the day of conflict will lose his own soul.

It is safe to abide by the Word of God, which teaches that Romanism is destined to overthrow, not by man or government, but by the hand of God. "At that time shall Thy people be delivered every one that shall be found written in the book." No

promise is made to those who join the warring elements, even by casting an influence in that direction.

Do not, for the world, partake of the spirit of *The Menace*. Read *Protestant Magazine*, which deals with Romanism as God has revealed the true character in order that His people may be saved from the terrible deception.

ALLEN MOON

From Outline Studies on the Book of Daniel

Daniel 11:40-45. We have already learned that "the time of the end" means the end of the 1260 years of papal persecution in 1798. The events spoken of in verses 40-45 must take place at that time and subsequent to that date till we reach the close of probationary time. In verse 40 we have three powers engaged in war; to wit, the power spoken of in verses 35-39, the king of the South and the king of the North.

But who can be the king of the South and the king of the North? Up to verses 15 and 25 there can be no doubt that they refer to the two final divisions of Alexander's empire, namely, Egypt to the south with its ruler, and the three divisions west, north, and east, which all fell under the dominion of Selucus, and who is therefore denominated as the king of the North. Of this there is no question, either by Bible commentators or historians. Now here is a principle in language and logic that must be observed, and it is this: that when an author uses certain well defined terms in treating of a certain subject, then we must understand him to mean the same thing as long as he uses the same terms without saying that he means something else by them when used later in the same subject. This principle must be adhered to in speaking and writing. Now, since Daniel uses the same terms; to wit, "the king of the South" and "the king of the North" in verse 40, as he did in verses 5-15, without saying a word about these terms meaning something else, therefore we are, in justice to him, compelled to conclude that in verse 40, by "the king of the North" he has reference to territory originally under Selucus, which in 1798 was under the Turkish dominion; and by "the king of the South" he means Egypt with its ruler.

Now to history. It is a fact that France in 1798 compelled "the king of the South," or Egypt, to push against him, France. History proves this most conclusively; for Napoleon invaded Egypt in that year and, though they tried to push him back, yet they were unsuccessful.—*Thier's French Revolution*, pages 784-794. Then history tells us that the "Porte"—king of the North—"solemnly proclaimed war against France."—*Ibid.* page 795. After Napoleon had subdued Egypt he went north to meet "the king of the North." After having captured Gaza and Jaffa he "finally invested Acre," but he was defeated and abandoned the siege and led his army back into Egypt.—*Myers Gen. His.* pages 669, 670, Ed. of 1891; "*Thier's French Revolution*," pages 848-849.

There is nothing recorded in history which fulfilled

the prophecy of Dan. 11:40, but the war between France and Egypt, king of the South, and the Porte, king of the North. Between this prophecy and history there is the most perfect agreement. That Turkey overflowed, gained a great victory over, and subdued the countries west of the Jordan, also Egypt and Ethiopia, are also facts of history.

Verse 44. That Turkey has gone forth from time to time to destroy, and has destroyed multitudes, are facts well known to all readers of history. That Turkey will finally be compelled to leave Europe and place his tabernacle in the holy mountain between the seas is still in the future. The holy mountain, according to the Bible, is Jerusalem between the seas. Read Isa. 56:7; 57:13; 66:20; Joel 3:17; Dan. 8:16; 11:16, 41; Zech. 14:8.

No event of recent years has interested all well-informed people more than the recent war between Turkey and the Balkan States. All are looking for Turkey, the king of the North, to be driven out of Europe, and certainly from all appearances, that day is not far off when this will take place. When the time comes that he is driven out of Europe and comes to his end, then Michael stands up to begin his everlasting reign.

There is nothing in verses 40-45 to indicate that the papacy is the object of this prophecy. Not a single historic fact can be adduced to prove that the papacy was engaged in war in 1798 either with the king of the North or the king of the South. Nor is there anything in the Bible or history that indicates the the papacy is the king of the North. One positive proof that the papacy is not indicated in Daniel 11:40-45 is this, that "the king of the North comes to his end before Michael stand up, while the papacy remains till Jesus comes; for the man of sin is destroyed by the brightness of Christ's coming.

From this brief consideration of Daniel 11, we can readily see that the prophet covers the same period of time as that covered by the preceding lines of prophecy, and that a number of facts are brought out in this chapter which it seems could not be well represented by symbols.

Neither time nor space will permit a further study of this vision, which ends with the close of chapter 12. But the rest is easily understood. May we all stand with Daniel in his lot, is my prayer.

O. A. JOHNSON

Colporteur's Summary of 1913

Southern Illinois

"Certainty of Victory Wins Battles Before They are Fought."

| | BOOK | HOURS | VALUE |
|--------------------|------|-------|----------|
| Cora Anderson | GC | 25 | \$ 24 50 |
| W. E. Bailey | BR | 798 | 700 85 |
| H. L. Branson | DR | 395 | 328 00 |
| Mrs. H. L. Branson | BF | 135 | 69 85 |
| Ruth Branson | CK | 294 | 180 25 |
| Harry Bennett | GC | 1504 | 1120 00 |
| Nellie Brown | BF | 291 | 70 00 |
| Frank Crail | GC | 689 | 511 00 |
| Mrs. Mary DeWitt | GC | 549 | 237 75 |
| John Evitts | GC | 382 | 375 25 |
| Ivan S. Falconer | GC | 1727 | 1999 00 |

| | | | | | | | |
|-------------------|----|--------|-----------|---------------|----|-------|-----------|
| C. C. Gessele | GC | 506 | 521 00 | J. C. Klose | DR | 387 | 392 50 |
| E. L. Graham | DR | 254 | 231 75 | N. Coppock | HM | 206 | 182 50 |
| A. W. Henniger | GC | 411 | 475 80 | Carl Pruitt | HM | 322 | 190 00 |
| A. P. Lager | GC | 1851 | 1253 10 | John Kerr | GC | 19 | 24 00 |
| Eddie Lager | GC | 165 | 48 50 | Miscellaneous | — | — | 305 50 |
| W. B. Langston | GC | 428 | 357 78 | 46 Agents | — | 10058 | \$8755 45 |
| Grace Logan | CK | 288 | 98 00 | | | | |
| W. B. Maris | DR | 788 | 1030 25 | | | | |
| Hugo Mitzelfelt | GC | 516 | 958 25 | | | | |
| Dallas Newlan | CK | 120 | 59 00 | | | | |
| D. T. Oden | PG | 412 | 405 00 | | | | |
| B. H. Phipps | DR | 342 | 225 25 | | | | |
| A. P. Schwarz | GC | 561 | 678 00 | | | | |
| Hugh Stearns | GC | 2051 | 1684 30 | | | | |
| Jerry Suda | GC | 1200 | 1326 10 | | | | |
| Grace Thomas | CK | 368 | 179 00 | | | | |
| F. E. Wall | GC | 609 | 824 00 | | | | |
| R. J. Watson | GC | 1453 | 1363 80 | | | | |
| Jacob Wasenmiller | GC | 507 | 481 00 | | | | |
| Durward Williams | GC | 285 | 418 00 | | | | |
| James Wilson | BR | 630 | 799 00 | | | | |
| O. P. Wilson | DR | 111 | 40 25 | | | | |
| E. C. Wood | DR | 283 | 300 40 | | | | |
| Miscellaneous | — | 115 | 125 75 | | | | |
| Totals | | 21,043 | 19,499 73 | | | | |

Indiana

| | | | | | | | |
|----------------------|----|------|-----------|-------------------|------|------|---------|
| W. Bergherm | GC | 727 | \$1134 15 | G. H. McClenathan | GC | 672 | 517 60 |
| Amos Hopkins | GC | 3 | 6 00 | J. A. Lamb | GC | 703 | 521 15 |
| E. C. Lawson | HM | 491 | 166 00 | R. A. Holman | GC | 617 | 671 00 |
| W. C. Fisher | GC | 265½ | 430 70 | Floyd Myres | GC | 740 | 668 45 |
| E. E. Franklin | DR | 16 | 52 00 | L. R. Stevens | CK | 579 | 323 30 |
| Harry Morse | DR | 41 | 52 00 | Ellen Smith | CK | 132 | 113 05 |
| Geo. Clark | DR | 24 | 16 00 | Vina Miles | CK | 154 | 158 10 |
| Mrs. A. B. Bartou | BF | 12 | 18 00 | G. W. Brickey | CK | 588 | 210 65 |
| Lewis Holm | BR | 395½ | 107 70 | Mabel Sykes | CK | 116 | 43 75 |
| Chester Holmes | BR | 116½ | 29 75 | Olive Medford | CK | 190 | 107 00 |
| Mrs. Bertha Bradford | GC | 15 | 56 75 | Mrs. Countryman | CK | 423 | 630 45 |
| C. C. Marshall | DR | 113 | 135 00 | Whitney Hogland | CK | 274 | 250 35 |
| Mrs. C. C. Marshall | CK | 123 | 144 50 | Ivan White | CK | 63 | 41 00 |
| H. N. Gipson | DR | 159 | 137 00 | C. L. White | CK | 10 | 21 00 |
| Mrs. H. M. Gipson | DR | 131½ | 130 50 | Persis Judd | CK | 19 | 24 20 |
| Hugo Mitzelfelt | GC | 210½ | 285 50 | Scott Gleason | CK | 121 | 77 00 |
| J. C. Applegate | CK | 185 | 76 00 | Eugene Sykes | PP&F | 962 | 712 40 |
| C. H. Posey | BF | 66 | 18 35 | Roy Martyn | PP&F | 157 | 94 00 |
| Mrs. Etta Dudley | GC | 284½ | 281 60 | Ines Bird | BF | 184 | 142 25 |
| Minnie Brown | GC | 296½ | 180 20 | Verna Bird | BF | 149 | 198 55 |
| W. E. Bailey | BC | 195 | 266 00 | Dewey Potter | BF | 44 | 36 25 |
| Linnie Vance | CK | 177 | 149 25 | Mrs. M. Wetherbee | BF | 14 | 10 00 |
| N. H. Addis | PG | 1 | 6 00 | Paul Schuster | BF | 21 | 14 50 |
| M. S. Grimm | GC | 40 | 45 55 | Owen Erhard | BF | 51 | 17 50 |
| Eva Bradford | BR | — | 11 00 | Bert Miner | BF | 42 | 31 50 |
| R. N. Gipson | HM | 48 | 25 75 | H. O. Fields | BF | 98 | 32 20 |
| D. Z. Vincent | CK | 53 | 23 00 | A. L. Fellows | BR | 137 | 123 75 |
| H. S. Browning | BR | 122 | 76 90 | Harley Botimer | BR | 110 | 105 35 |
| O. O. Richardson | GC | 614 | 460 50 | Phillip Charleton | BR | 59 | 119 65 |
| H. W. Plake | BR | 1499 | 788 75 | Mrs. McClatchey | BR | 87 | 50 10 |
| Walter Craig | GC | 50 | 60 25 | Leon Terry | BR | 84 | 103 75 |
| Fred Possman | HM | 140½ | 99 25 | Robert Newbold | BR | 100 | 181 20 |
| W. F. Redding | CK | 78½ | 39 00 | Bert Coon | BR | 75 | 79 15 |
| Clyde Collins | BR | 296 | 111 95 | H. C. Ferguson | CK | 287 | 173 04 |
| C. Restorick | GC | 201½ | 246 00 | Homer Park | CK | 36 | 20 50 |
| J. Gettys | BR | 394 | 340 00 | Ira. J. Woodman | CK | 110 | 146 55 |
| R. R. Coble | GC | 224 | 219 00 | F. W. Brainard | DR | 254 | 142 75 |
| M. B. Chambers | — | 79 | 64 75 | M. D. Day | DR | 80 | 92 25 |
| L. C. Shepard | DR | 996 | 829 00 | Howard Wilcox | DR | 110 | 52 50 |
| Irene Pressnall | BF | 101½ | 73 35 | Floyd Fish | DR | 59 | 29 50 |
| Laura Stellhorn | BF | 58½ | 33 00 | F. Nurnberger | GC | 92 | 63 00 |
| Glenn Bradford | HM | 115½ | 235 00 | E. C. Collard | PG | 153 | 305 00 |
| | | | | Total | | 8957 | 7455 54 |

Magazine Report

| | | |
|-------------------|-----|--------|
| Persis Judd | 132 | 109 30 |
| Nona E. Martyn | 226 | 171 80 |
| Abbie Little | 25 | 23 20 |
| Flossie Winnie | 15 | 15 30 |
| Vara Lynch | 138 | 132 20 |
| Inez Bird | 124 | 71 40 |
| May Grills | 15 | 37 50 |
| Mrs. H. M. Kenyon | 18 | 32 80 |
| Total | 692 | 593 60 |

Northern Illinois

| | | | |
|-----------------|----|-----|---------|
| D. R. Devereaux | PG | 702 | 611 35 |
| Chas. Andrews | GC | 577 | 1351 55 |
| A. Cederblade | GC | 218 | 152 50 |
| L. Clarke | BR | 953 | 910 95 |

Canvassers' Report for Week Ending

April 10, 1914

North Michigan

| Canvasser | Book | Hrs | Ords | Value | Helps | Total | Del. |
|--------------|------|-----|------|-------|-------|-------|-------|
| W. B. Alvord | CK | 37 | 11 | 16 50 | ..... | 16 50 | ..... |
| Harry Denton | ES | 18 | 3 | 9 00 | 50 | 9 50 | 14 00 |
| Mabel Ealy | CK | 34 | 5 | 7 50 | 3 60 | 11 10 | 2 50 |
| | | 89 | 19 | 33 00 | 4 10 | 37 10 | 16 50 |

Northern Illinois

| | | | | | | | |
|-----------------|-------|----|-----|-------|-------|-------|-------|
| D. R. Devereaux | ..... | 25 | 5 | 16 00 | ..... | 16 00 | ..... |
| Mrs. Vas | ..... | 23 | ... | 4 31 | 7 50 | 11 81 | ..... |
| G. Vas | ..... | 31 | ... | 6 70 | 12 75 | 19 45 | ..... |
| | | 79 | ... | 27 01 | 20 25 | 47 26 | ..... |

East Michigan

| | | | | | | | |
|------------------|-----|-----|-----|--------|-------|--------|-------|
| F. Nurburger | GC | 27 | 3 | 9 00 | 4 20 | 13 20 | 4 20 |
| R. A. Holman | GC | 34 | 2 | 6 00 | 8 90 | 14 90 | 12 45 |
| Geo. McClenathan | GC | 22 | 4 | 12 00 | 2 50 | 14 50 | 2 50 |
| F. J. Rowland | PG | 14 | 2 | 6 00 | 75 | 6 75 | ..... |
| C. J. Hartson | BR | 17 | 4 | 12 00 | ..... | 12 00 | ..... |
| G. C. Mynette | BR | 32 | 8 | 24 00 | ..... | 24 00 | 3 00 |
| F. W. Brainard | BR | 40 | 13 | 41 00 | 1 75 | 42 75 | 1 75 |
| Zeno Stoddard | BF | 14 | ... | ..... | ..... | 20 50 | ..... |
| S. M. Karr | BF | 36 | 5 | 7 50 | 1 40 | 8 90 | 1 40 |
| H. C. Ferguson | CK | 61 | 6 | 10 50 | 21 60 | 32 10 | 45 10 |
| Edwin Mariette | CK | 21 | 9 | 14 00 | ..... | 14 00 | ..... |
| C. Bair | PPE | 31 | 16 | 19 50 | ..... | 19 50 | ..... |
| | | 349 | 72 | 161 50 | 41 10 | 202 60 | 90 90 |

Wisconsin

| | | | | | | | |
|---------------|----|----|----|-------|-------|-------|-------|
| F. Passer | GC | 35 | 4 | 14 00 | 75 | 14 75 | ..... |
| Ethel Simonds | CK | 30 | 9 | 14 00 | 1 75 | 15 75 | ..... |
| E. Roberson | GC | 20 | 11 | 34 00 | 4 00 | 38 00 | ..... |
| H. Rothenbach | CK | 7 | 2 | 3 00 | ..... | 3 00 | ..... |
| | | 92 | 26 | 65 00 | 6 50 | 71 50 | ..... |

West Michigan

| | | | | | | | |
|----------------|----|-----|----|-------|-------|-------|-------|
| S. J. Nathie | GC | 39 | 8 | 28 00 | 4 60 | 32 60 | ..... |
| Otis Palmiter | GC | 64 | 5 | 13 25 | 8 25 | 21 50 | 19 50 |
| E. M. Phillips | GC | 23 | 7 | 25 00 | 70 | 25 70 | ..... |
| William Ryder | GC | 17 | 3 | 9 00 | 1 50 | 10 50 | ..... |
| | | 143 | 23 | 75 25 | 15 05 | 90 30 | 19 50 |

Southern Illinois

| | | | | | | | |
|----------------|----|-----|-----|--------|--------|--------|--------|
| A. P. Lager | GC | 41 | 11 | 35 00 | 6 75 | 41 75 | 1 50 |
| Roscoe Figgins | DR | 55 | 7 | 23 00 | ..... | 23 00 | ..... |
| R. J. Watson | DR | 40 | 15 | 48 00 | 3 75 | 51 75 | ..... |
| H. P. Livesay | CK | 20 | 9 | 14 50 | 1 25 | 15 75 | 1 25 |
| L. L. Logan | GC | 35 | 2 | 6 00 | 5 70 | 11 70 | 183 70 |
| Hugh Stearns | GC | 46 | 17 | 52 00 | 2 25 | 54 25 | 1 50 |
| Oscar Tally | CK | 14 | 7 | 14 00 | ..... | 14 00 | ..... |
| Ivan Falconer | GC | 36 | 27 | 82 00 | ..... | 82 00 | ..... |
| Harry Bennett | GC | 46 | 17 | 52 00 | ..... | 52 00 | ..... |
| W. B. Maris | DR | 37 | 8 | 25 00 | 4 80 | 29 80 | 4 80 |
| | | 340 | 120 | 351 50 | 24 50 | 376 00 | 192 75 |
| 38 Agents | | 942 | 265 | 713 26 | 111 50 | 824 76 | 319 65 |

* Two weeks

PERIODICAL REPORT

| Paper | Hours | No. | Value |
|-------------------|-------|-----|-------|
| Wisconsin | | | |
| L. Scholz | ..... | 128 | 12 80 |
| Northern Illinois | | | |
| A. M. Tatton | 2 1/2 | 20 | 2 00 |

Books That Are Needed and Appreciated

What a Young Boy Ought to Know
 What a Young Girl Ought to Know
 What a Young Man Ought to Know
 What a Young Woman Ought to Know
 What a Young Wife Ought to Know
 What a Young Husband Ought to Know
 What a Man of 45 Ought to Know
 What a Woman of 45 Ought to Know
 Eight books without a peer. Price net postpaid \$1.
 Order of your Tract Society.

Nearly Half a Million

Tracts were shipped by the Branch Office last year; one conference used over one hundred thousand, and one church ordered about twenty-five thousand at one time. Some people are using tracts, are you? Have your Church Missionary Society club together and order a \$5 Tract Package which comes at a special reduction and contains 775 tracts as well as 100 printed envelopes, for use in tract

distribution in home missionary campaigns, etc. We also have one dollar assortments containing ninety-eight assorted tracts. Everything in these packages is live up-to-date literature, especially selected. Then we have twenty-five cent assortments on different subjects. Join this great movement for the enlightenment of your neighbors and friends.

Obituaries

MACDONALD.—Earnest, son of Samuel A. and Mary MacDonald, was born Dec. 4, 1901, at Muncie, Ind., and met death by a shot from a revolver in the hands of a playmate, at Richmond, Ind., March 8, 1914. He was deeply interested in his Christian education, and had his plans all laid to earn money the coming vacation to aid in meeting the expense of his education. He was also deeply interested in foreign missions, and was willing to give up pleasures to save money for his offerings. Only last May I was called to Richmond to bury in the watery grave, Earnest, his brother two years younger, and his two sisters. He left an example in his Christian experience that is worthy of imitation, and though he was called without one moment's warning, we believe he will have a part in the first resurrection. The funeral services were conducted at the Methodist church, by the writer, assisted by Rev. James, pastor of the United Brethren church and Rev. Belhimer, pastor of the Methodist church. Words of comfort were spoken from 2 Kings 4:26.

C. N. SANDERS

BRAMHALL.—Mrs. Elizabeth Voltz Bramhall was born April 19, 1841, in Alsace, Loraine, and died in Madison, Wisconsin, March 24, 1914. In 1847 her family sailed for the states and settled in New York. The same year her parents died. An aunt kindly made a home for her. She was married to E. H. Bramhall, Sept. 2, 1862. Two sons, two daughters and a sister are left to mourn. Forty years ago Sister Bramhall accepted the message through reading literature sent her. For a number of years she thought she was the only Sabbath keeper in the city of Milwaukee, Wis., but later she found a sister who passed through the 1844 movement. These two sisters faithfully meeting for worship Sabbath after Sabbath formed the nucleus of the flourishing Milwaukee church. She was devoted to her family and to the cause of God. She was truly a pillar in the church. Appreciating her own loss in early life, she proved a true mother in Israel. We buried our dear sister beside her beloved companion and children to await the coming of the Life-giver. Services were conducted by the writer in Madison and Milwaukee.

R. T. DOWSETT

What a book! vast and wide as the world, rooted in the abysses of creation, and towering up beyond the blue secrets of heaven! Sunrise and sunset, promise and fulfillment, life and death, the whole drama of humanity, are in this book.—*Heine, on the Bible.*

"A heathen said to a missionary: 'There must be something in your religion which makes you come all the way out here to tell us of it. I am sure I would not go so far to tell you of mine.' Query: Are there not hundreds who would be offended to be classed with heathen, who might truthfully make the same confession?"

"This taking no comfort as you go along, but forever looking forward for all the enjoyment, does not pay. From what I know of it, I would as soon chase butterflies for a living, or bottle up moonshine for a cloudy night. The only true way to be happy is to take the drops of happiness as God gives them to us every day of our lives."—*Dr. Alex. McLaren.*

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press.
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis

Editor

**Report of Mission Fund for First
Three Months of 1914**

| | MEMBERSHIP | REQUIRED | PAID | AMT. SHORT |
|-------------|------------|-------------|-------------|-------------|
| E. Michigan | 1,532 | \$3,983.19 | \$1,734.82 | \$2,248.37 |
| Indiana | 1,732 | 4,503.18 | 3,533.40 | 969.78 |
| N. Illinois | 1,403 | 3,647.79 | 2,680.20 | 967.59 |
| N. Michigan | 784 | 2,038.38 | 687.45 | 1,350.93 |
| S. Illinois | 614 | 1,596.39 | 910.26 | 686.13 |
| W. Michigan | 2,444 | 6,354.39 | 2,586.91 | 3,767.48 |
| Wisconsin | 2,594 | 6,744.39 | 2,044.71 | 4,699.68 |
| | 11,103 | \$28,867.71 | \$14,177.75 | \$14,689.96 |

Congratulations from Wisconsin

DEAR EDITOR: The HERALD has arrived in its new dress. One writer has said of the dress of today and of the former days, "The dress of former days covered everything and touched nothing, but the dress of today touches everything and covers nothing."

Not so with the new dress of the HERALD. It touches everything and covers everything in its realm; is clean, modest, sensible and readable by all, old and young.

Please accept congratulations from Wisconsin.

Yours faithfully,

W. H. THURSTON

College

Dr. M. G. Kyle, an eminent archaeologist, spoke to the students several times last week. He lectured on Palestine Tuesday evening, and spoke in chapel Wednesday morning, and to several of the classes. At the chapel exercise he spent some time telling of the discoveries in the treasure city of Pithon that prove the Old Testament account of the captivity of the Jews, giving the "bricks without straw" evidence.

W. E. Straw and E. A. von Pohle, principals of Bethel and Beechwood each spent several days at the College last week while on their way to the Battle Creek Conference. Mr. Straw spoke at the vesper service Friday evening and Mr. von Pohle and Mr. Straw each gave a short talk at chapel time Friday.

Prof. C. L. Benson, of the Missionary Volunteer Department, spent Sabbath at the College, leaving

with Professor Graf Sunday for the Conference at Battle Creek. He spoke at the church service Sabbath and at the young people's meeting in the afternoon.

The report of the Young People's Missionary Volunteer Society for the Berrien Springs church for the month ending April 11, showed that the society had been active for the month. Thirty-five letters were written, fourteen received; seven missionary visits are reported and thirty-five Bible readings given; four hundred eighty-seven papers were either sold or given away, and thirty-nine books loaned or given away; a hundred forty-seven tracts were given away, and also a number of meals and clothing provided. In addition to this the society is supporting a native worker in China and has purchased a typewriter for the the China mission.

The College orchestra gave the first part of their annual concert last Saturday evening, under the direction of J. Drury Reavis. The rest of the excellent program is promised next Saturday evening.

A meeting of the Ministerial Band at the close of this week insures its continuity as and organization. Officers were elected for the coming school year, and the work will be discontinued until next fall, when it will begin at the opening of school once more.

M. E. HITCHCOCK.

Business Notices

WANTED.—At once, position as vegetarian cook in a small sanitarium or treatment rooms. Elisabeth Lundquist, R. F. D. 1, care of V. L. Howard, Battle Creek, Michigan.

WANTED.—A Sabbath-keeping young man to begin work on Chicago truck farm May 1. Must be energetic and accustomed to farm labor. State wages. Address Abel J. Klooster, 8522 Prairie Avenue, Chicago, Illinois.

HYGIENIC COOKING OIL.—The same pure, vegetable, shortening we have been furnishing our people for the past twelve years. Not a compound, has no animal fat. Shipped from Louisville, Ky. Address Dr. O. C. Godsmark, 632 Market St., Chattanooga, Tenn. J-24

WHITE COOKING OIL.—Five-gal. cans, \$3.90; yellow cooking oil, five-gal. cans \$3.75; Choicest Olive Oil, 1 gal. \$3.50; 1 qt. \$1.00; Peanut Butter 50 lb., 11 cents per lb.; 25 lb. 11½ cents per lb.; Malted Barley Coffee 2 lbs. 25 cents; Stone Ground Graham per bbl. \$5.50; Wholewheat Flour per bbl. \$6.00. Harmon Food Co. 1026 Beech St., Flint, Mich. A. 21

BEST WHITE CLOVER HONEY.—For the last 1,200 lbs. of my clover honey, to close out,—prices are lowered as follows; 12-lb. cans, by parcels post, 1st and 2nd zones, delivered, \$1.50; 10 gal. cans, by freight, to one address, f. o. b. Berrien, \$12; 2-can case, 120 lbs., f. o. b. as above, \$11.40. Terms cash with order. J. H. Haughey, Berrien Springs, Mich.

COOKING OIL.—Don't buy cheap oils at retail prices when you can buy at wholesale the three highest grades of oil on the market. April prices in five gallon cans are: "A" Brand Oil \$3.85 f. o. b. St. Louis, Mo. or Holly; Brotherhood Brand \$3.95 f. o. b. Chicago or Holly; Wesson Snow-drift \$4.25 f. o. b. Chicago or Holly. Write for wholesale pricelist, stating your needs. Orders may be sent to the Illinois, Wisconsin, or North Michigan Tract Society, or to us direct. Adelpian Mercantile Company, Holly, Mich. C

Pray for the young people in your church.

"The brightest lightning comes from the blackest clouds, and the purest faith from the severest trials."