

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 10, 1914

No. 23

Lake Union Conference Directory

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Secretary and Treasurer, A. N. ANDERSON. Office Address.
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.
Educational and Y. P. M. V. Secretary, C. A. RUSSELL. Office Address.

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| | | |
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Summer School

The postponement of summer school from June 5 to June 16 will furnish a little breathing spell to the most of our teachers after their schools close.

Last year the enrollment exceeded one hundred. We need more teachers this year than last. I do not know of a school which is to be discontinued, but I do know of several which are to be organized. There will probably be one hundred or more church schools in operation next year; that is, providing teachers of consecration and real efficiency can be secured to take charge of them.

As we cast our eyes over the field, the ranks look thin.

Several of our teachers are planning to take work at the College next year. We are glad that this is possible. The best possible training is none too good for this "nicest work ever given to man." Sickness, removals, and marriage have figured in reducing our numbers.

Who will heed the call to service? Are there not those now devoting their God-given talents to the world's system of education who will heed the call, "Go work today in My vineyard?"

I should be glad to take up correspondence with any who feel an interest in this great cause of Christian education and a desire to enter the ranks of our Christian teachers.

Summer School Announcements containing all needful information may be obtained by addressing Prof. O. J. Graf, Berrien Springs, Mich.

While camp meeting duties prevent my taking regular classroom work at the summer school as heretofore, my interest is none the less keen, and I expect to be present during the last half of the session to render what help I can in institute work and in plans for the opening of schools in the fall.

Lake Union examinations will be held as usual at the close of the school. We hope every teacher next year will hold some form of certificate.

CLIFFORD A. RUSSELL

A Camp Meeting Appeal to Our Young People

Ardent desire precedes attainment in every successful operation. What we earnestly desire,

we put forth every effort to attain, and such endeavor is usually crowned with success.

If possible, we desire to enkindle such a desire in the heart of every one of our young people with reference to our camp meetings.

These have always been a great source of inspiration and spiritual help to our children and youth. Last year, more than one hundred young people were converted and baptized at the camp meetings. May we not expect an even greater harvest this summer?

It is my purpose to attend all of the eight camp meetings held in the Union this year. Definite plans have already been laid covering the young people's work upon the camp ground. We hope to come in personal touch with every young person in attendance. We want to help you. We expect to present the importance of the various phases of our organized Missionary Volunteer work. We propose to emphasize the necessity of a course of training in a Christian school. Representatives from the College and from our academies will attend. We plan to provide reading, writing, and rest tents for young men and young women. These will be pleasantly furnished, and supplied with Missionary Volunteer and educational literature, Reading Course books, denominational and carefully selected current periodicals, writing material, etc.

Let all who read these lines unite in earnest prayer that Satan's obstacles may be swept aside, and that a desire to attend these Feasts of Tabernacles may be awakened within the breast of the now indifferent and careless as well as the earnest and devoted. Pray that God's Spirit may direct in all the work for the children and youth upon the camp grounds.

CLIFFORD A. RUSSELL

Addresses Given at Young People's Meeting, Sabbath Afternoon, April 25, 1914, in Tabernacle, Under Auspices of Y. P. M. V. Society of Battle Creek Church

C. A. Russell.—We have been told in the spirit of prophecy that "with such an army as our youth, rightly trained, might furnish how soon the news of the soon-coming Saviour might be carried to all the world." The thing that should lie next to the heart of every one who knows this truth is the giving of this message to the world. As in the Civil War it was the young men who were demanded, and in the present Mexican situation it is the young men that are called for, so in the giving of this message God is counting on the young manhood and womanhood in our ranks to press to the front. We can not afford to disappoint God.

O. J. Graf.—"There is a way that seemeth right

unto a man, but the end thereof are the ways of death." Prov. 16:25. "Enter ye in at the straight gate; for wide is the gate and broad is the way, that leadeth to destruction, and many there be which go in thereat: because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:13, 14. Whenever a question of duty, of right or wrong, a spiritual question, comes to us, the decision we make involves a crisis in our lives. There are those before me who will make a decision before this meeting is over and it now may seem to you to make very little difference which way you decide; but in the end it may mean that you decided for eternal life or eternal death.

We have come to the turn in the road. On one side is Satan's highway, which appears to offer wealth, fame, popularity, pleasure, self-ease and gratification; while on the other hand is the steep, rugged, thorny, rocky, narrow tract which oftentimes seems lost in obscurity and is beset by obstacles of various sorts,—perhaps the obstacle in some case is baptism, in another self-denial, health reform or dress reform; there are many things which do not look good to us and from which we naturally turn away. But we are now asked to make a decision. Which road shall we choose?

Before we decide which road we will travel we must decide as to where we are going. The road does not make so much difference, but it makes all the difference in the world what is at the end of the road we take. We do not see as God sees; therefore what may seem good and inviting to us at the beginning ends in everlasting destruction, while the road which may not present such an inviting appearance at the beginning, leads straight into the city of God, "which hath foundations, whose builder and maker is God," and as we enter upon this road we find that the things which seem such barriers prove really to be blessings.

So, today, young man, young woman, I do not know what temptation has met you or what struggle is going on in your heart this minute. But God knows, and you know. And some day you are going to decide for eternity—forever, final, which of these roads you are going to take. For every one must travel on one of these roads. There are only two ways.

There is a song we sing which says, "Perish every fond ambition." I would not give the snap of my finger for any person who has no ambition. It would be a blessing to society if he would simply pass away. The writer of that song may have meant—Perish every fond *selfish* ambition, and in that I agree. Every young man and young woman should aim to make his mark in this world, and it should be just as big and as long a mark as possible. It is right to have a fond ambition if it is the right kind. I know a man who on leaving college set his mark for one thousand souls for Christ in his lifetime. That may seem like a great ambition, but that man is reaching his mark.

It may seem a very difficult thing to turn from the allurements of the world and connect ourselves with a cause that is despised and refused by the world, to

proclaim an unpopular truth; but this message is going to be recognized as the greatest thing in this world. It is the greatest thing in the world today, and we may well be proud if it offers a little place for you and me. We are honored by the call to this service. It will mean small salaries, much work, hardships, privations; in short, it is the narrow, rugged, thorny path, which ends in triumph, victory, success, and everlasting life, while the way that may seem right unto a man, from the allurements it presents at the outset, ends in death. We need to have our eyes anointed with eye-salve that we may see things as they are, see the ending of the ways, and be able to decide for the right.

J. G. Lamson.—I wish to ask you to think solemnly and soberly of this question: What is your life? What have you in mind for yourself? What is the purpose that animates your daily walk? What is the real true ideal of your ambitions? Do you say that the joys that come to you today are the joys worth having when they are the transient, inferior, cloudy sort that come to so many, even to many professed Christians who have grown cold and indifferent? Perhaps the indifferent condition begins by the young man or young woman thinking he has not been treated just right, and so he thinks he will not go to church any more, and he takes a book and goes out into the park or out on the lake instead of going to Sabbath school. By and by he reaches the place where he cares very little about his actions, and finally apostatizes. I know what this means from personal experience. For seven years I was out in the world, disfellowshipped from the church, tasting every one of the pleasures that came my way. I know there is no deeper sorrow that can come to a man or woman than to wake up and find seven or eight years of his life eaten up by the cankerworm, the caterpillar and all these destroying things in the world. I went to the theatre, and I thought as I sat there and became intoxicated with the place, How grand this is! But as soon as the curtain went down a miserable sensation crept over me and a conviction of how empty a thing it was after all. I read the novel hour after hour. The intoxication of it was upon me; I lived a different life—I was among the nobles and warriors of the great. I was here and there wherever the book took me; I did not know what was going on about me, I was intoxicated as truly as a man drinking alcohol; but the last page of the book came, the cover closed, and an emptiness of soul came upon me. You may be in the same situation, you may go to the theatre, or it may be nothing but the nickle show, and you say you enjoy it, but if you have ever tasted the preciousness of Jesus Christ, when you go out there is an emptiness in your soul. If you are true to conscience you must acknowledge that. I thought to myself, If I am not going to be a Seventh-day Adventist I may just as well go to the extreme and be an infidel, because if I believe the Bible I will have to follow its teachings; so I said, "I don't believe in God or any of the rest of it; it is all a fake." But every time I said it was a fake I knew I was not telling the truth. But all those years somebody was anxious about me and was praying for me, and God never left me, and by and by I came

back to my Saviour. I had tasted the pleasures that stalk on the street, and some of the glories that are all over the world of light, darkness, and sunshine. I know something of some of these things, but let me tell you, there is no joy and gladness that equals the joy of loving services for the Master. I have had my ambitions for worldly attainments, and have had those temptations too. But you remember when Nehemiah was asked to meet Sanballat and Geshem in the plain of Ono, (Neh. 6:2) he answered—"O no!" and I think it would be well if we would make the same answer to the temptations which come to us. When you choose to do the things of this world, take notice that we are right down in the last years of this world's history, and that a few short years in the future these things will perish by the fires of the last day.

When an individual gives his heart to Christ there is a work to do. When the angel touched the lips of the prophet with the coal from off the altar, he asked, "Whom shall I send?" and very first answer was, "Here am I, send me;" and the next word is, "Go".

There is work for every Seventh-day Adventist young man and young woman. The Lord wants them. And the world wants them. Why? Because it knows Seventh-day Adventist young people are bright, temperate, honest, and can be depended upon, and it is willing to offer them great inducements. But the Lord calls, and while virtue will bring its own reward, there is in His service the additional reward of happiness and glory in the world beyond. Is it not worth while to leave the things that are valueless in this world and be wholly consecrated to the Lord?

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.
President, J. J. Irwin

Mesick

Sabbath, May 23, I had the privilege of attending the meetings at Mesick. Here an interesting church school has been conducted the past winter by Miss Alice Wehner. One practical result was seen when several of the children connected with the school decided they wanted to follow the Lord in baptism. Five of the children and one young lady from a distance were baptized Sabbath afternoon.

It is encouraging to see the church schools accomplishing this blessed work, and I am sure it is a matter of encouragement to any teacher to see the ones she has been working with during the winter decide to follow the Lord.

J. J. IRWIN

New Notes

When you read these notes the camp meeting at Gladstone will be in progress. We trust that every member of the North Michigan Conference will pray daily for the success of this meeting.

A glimpse at the canvassers' page of this paper will show that several of our students have joined in the work of giving the message through the printed page. Nearly all of these workers were late in reaching their field, spending only about half the week in service.

But every report is encouraging. When we remember that some of these are students who have never done work of this nature before, it is a source of much gratitude to God for His assistance to them. While they are traveling the dusty roads, bearing reproach and sometimes insults for their Master's sake, let us remember them in our prayers, that God's blessing may sustain them in their trials and discouragements and give them a full reward for their labors.

Our churches are taking hold of the campaign with the special number of the *Protestant Magazine*. The June number will be an up to date paper for several months to come. Let us plan to have our community well informed of the activities of Rome to control the politics of this nation.

S. C. KELLMAN

May

| | Tithe | 2% | Mis. | | Tithe | 2% | Mis. |
|--------------------------------|----------|---------|---------|-------------------|-----------|-------|-----------|
| Alpena..... | \$ 20 36 | \$ 1 60 | \$ 5 86 | Marion..... | | | |
| Alden..... | 43 35 | 1 23 | 2 90 | Menominee..... | 28 65 | | 13 78 |
| Cleon..... | | | | Mt. Pleasant..... | 17 21 | 2 46 | 30 |
| Cedar Lake..... | 49 89 | | | Omer..... | 35 44 | 1 42 | 4 00 |
| Colfax..... | | | | Onaway..... | | | |
| Clare..... | 58 20 | 30 | | Petoskey..... | 138 23 | 6 74 | 1 75 |
| Cadillac..... | 8 97 | 44 | 5 06 | Reed City..... | | | |
| Conference..... | 4 00 | 1 00 | | Riverside..... | 61 50 | 2 70 | |
| Dighton..... | | | | Sault Ste. Marie | 16 03 | 2 41 | 3 89 |
| Eastport..... | 10 80 | 55 | 2 00 | Stephenson..... | 21 15 | | |
| Frankfort..... | 18 82 | 1 44 | 5 37 | Scottville..... | 4 37 | 4 00 | 6 00 |
| Gaylord..... | 61 73 | 6 45 | 2 74 | Traverse City.. | 65 89 | 3 92 | 10 53 |
| Grant..... | | | | Whittemore..... | 40 71 | 82 | 23 46 |
| Hancock..... | 44 52 | 4 59 | 5 00 | Wildwood..... | | | |
| Horr..... | 16 09 | | 4 98 | Wilson..... | 42 30 | 1 65 | 1 78 |
| Iron River..... | 14 74 | 1 53 | 4 05 | Miscellaneous.. | 36 71 | | 7 45 |
| Leetsville..... | 10 59 | 85 | | L'Anes..... | 66 76 | 25 | 1 61 |
| Mesick..... | 40 53 | 2 45 | 75 | Total..... | \$ 982 23 | 48 33 | 115 60 |
| Brinton..... | 4 60 | 07 | 2 34 | | | | |
| Miscellaneous | | | | | | | \$10 19 |
| Missions Apportionment to June | | | | | | | \$3397.33 |
| Amount Raised | | | | | | | 1036.29 |
| Amount Short First Five Months | | | | | | | \$2361.04 |

S. E. KELLMAN, Treasurer

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, W. H. Thurston

The Last Call to Camp Meeting

Our workers' meeting begins June 12. All workers who are in conference employ are expected to be present. None are excused unless on account of sickness. The camp meeting begins June 18 at 7:45. This is Thursday and all should be in attendance at the first service. Why should any wait until Friday, the 19th, to come like some did last year? If all should wait until Friday to come, the meeting would not begin until Friday, but we desire to begin Thursday night. It will be well to arrive Thursday forenoon and get settled before night. If some can come Wednesday we shall try and be ready to welcome them and then they can assist others who will not arrive until Thursday. We expect a profitable meeting and we trust that the majority of our people will be in attendance. If you can't come early, come as early as you can.

W. H. THURSTON

Oxford

Recently I joined Elder P. C. Hanson in Oxford where we held two services; four were baptized. I am

pleased to see so many of our young people receiving baptism at home, instead of waiting until camp meeting. At home with their own church they have a better opportunity to study the subject and decide the question, and the church members enjoy seeing their boys and girls buried with their Lord in baptism and received into church fellowship. There are always some desiring baptism at camp meeting and this is proper and right for it is the only opportunity they have for baptism, but as far as possible, I think it is preferable to have this rite administered at home. We are expecting a large attendance of our people, both old and young, at the camp meeting and there will be an opportunity for baptism at that time for any who are ready. Baptism means death, burial and a resurrection,—arising to live a new life. See Romans 6th chapter.

W. H. THURSTON

La Farge Missionary Volunteer Society

I was so pleased with the plan sent us by Miss Case, that we are to hear from all the Missionary Volunteer Societies in the state. This will bring us closer together and will be encouraging to all of us.

Our society was organized last September with a membership of fifteen. There were many doubts as to whether a young people's society could be maintained in our church and whether it would be a spiritual benefit if it were. However, we succeeded in starting with a good attendance and much interest. All took hold with a will to do more faithful missionary work. Five prayer bands were organized with leaders, each to look after his particular kind of missionary work, reporting to the society once each month all the work accomplished by the band.

At first it was a little hard to just follow the programs in the *Instructor* as all was new to us, but soon we came to appreciate these plans very much and follow them each week in our meetings. After a time it was very encouraging to hear such remarks from older members of the church as, "I don't know when any thing has so touched my heart and encouraged me as to see and hear these young people lead out in an effort to spread the third angel's message." Many of the younger members who had never taken part in the church services enjoy helping in these meetings.

We like the new stamp books very much and think this will be an interesting way for each member to keep account of his foreign mission offerings and hope to fill each book by the end of the year.

LEADER OF SOCIETY

Merrill Missionary Volunteer Society

Our young people have profitable studies each week. The younger ones are gradually drawn into the work, first taking part, then leading.

The work does not stop with meetings, however. During the winter the society sent out over one hundred twenty papers and wrote eleven letters to some isolated persons in Minnesota. We recently received an answer from one, a public school teacher, who writes that no religious service has been held in her community for six years—since it was settled. She also requests prayer.

We have had some interesting missionary letters. A letter was received not long ago from one who believes the doctrine, but feels that circumstances will not allow a final stand to be taken at present. "I shall be so glad when I can say 'Your friend in the faith,'" she writes. Another has an interested friend in California. Lately she asked for a copy of our Standard of Attainment leaflet, saying she had several good reasons for wanting it, though she did not give them.

A few of the Temperance *Instructor* were sold here. One young lady had some at school with her. A classmate, who had once been suspended for being intoxicated, saw the magazine on her desk, and took it home with him. When asked how he liked it, he said he believed every word of it and would try to live up to it.

Five of our young people, one of whom has been attending the Danish-Norwegian Seminary this year, expect to go forward in baptism next week. So, though we are few in number, we are pressing on and hope to be among those who will say, "Lo, this is our God; we have waited for Him and He will save us."

ARVILLA EBERT, Sec'y

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

A Good Report

Miss Ivah Krome and Florence French planned a canvassing trip for this summer. Just as they were ready to start, Miss French became ill. Miss Krome went on to Grand Rapids a week ago yesterday, May 25. That night my sister-in-law came over and asked me to take Miss French's place in Grand Rapids, as two hundred papers had been ordered for her there.

I have been out in the Harvest Ingathering campaign for three or four years, and with the *Protestant* this spring, but I had never really canvassed before; and it was with a great many excuses and much hesitation that I finally promised to go.

I started early last Tuesday morning. I stopped at Greenville, and in about three hours sold fifty. I then took an afternoon train for Grand Rapids. Miss Krome met me there, and we started out the next day. I worked there the three remaining days of that week and about an hour yesterday morning before I took the train for home.

My experiences were many and varied, and I should like to tell you about them, but there is not space nor time. But this much I have learned,—if one sets out with a purpose to sell magazines, she can do it. It takes a great deal of pluck and grit; an ever ready smile, and faith and trust in God, to work in a big city.

I enjoyed the work even though it was hard on both muscles and nerves. I intend to go out with magazines again before very long.

Carson City.

FLORENE SWARTOUT

News Notes

Brother Clinton Lee reports several ready for baptism at Eaton Rapids.

Sister Hanson will go to Grant for a time to follow up the work.

Sister Hanson reports two new Sabbath-keepers since Lake Union Conference.

The Lord is blessing the efforts of all our laborers and a number are awaiting baptism in different places.

Elder J. M. Wilbur spoke at Otsego last Sabbath and Elder McVagh filled the pulpit in Grand Rapids.

Wm. Reefman reports some very interesting experiences in doing personal work in distributing literature at Byron Center.

Brother Van Fossen has a good force of workers in the field and the Lord is signally blessing them in distributing the printed page.

Howard Bailey was a caller at the conference office last week. He is planning an extensive campaign in Kalamazoo with the June *Protestant*.

Prof. G. Caviness and Brother Martin of Mexico were callers at Grand Rapids. Brother Martin gave an interesting talk in the church on the work in Mexico.

Prof. J. G. Lamson is planning for a successful school at Cedar Lake next fall. He will spend some time during the summer in the field soliciting students. Prospective patrons should get in touch with him.

Pastor Carman at Mendon gave three lectures in the M. E. church at that place on the Gamble Sabbath theory. This gave us a good opportunity to present the Sabbath question and an excellent hearing was obtained.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
-President, A. J. Clark

To the Brethren in Southern Illinois

You have no doubt read in the HERALD that we have been called to the Indiana Conference to labor, and that Brother Curtis of Michigan will take our place in Southern Illinois. These changes were made at the Lake Union Conference. It is with reluctance that we leave Southern Illinois, but we believe it is the Lord's will and we gladly follow where He leads. Then there are personal reasons that create a desire to be back in our old field of labor. Indiana is our home state and it is a pleasure to be again with the many friends we have known so long.

We enjoyed our work in Southern Illinois and we have the same assurance that He is leading still and will bless our labor in Indiana, if we put our trust in Him. We are in the Lord's work and are interested in its progress everywhere. The outlook in Southern Illinois is bright for which we rejoice, and we believe the Lord will bless the tent efforts that are to be held this summer and as a result many souls will be saved. For this we shall watch and pray.

Mail addressed to us at 521 East 23d St., Indianapolis, Ind., will be forwarded to us promptly.

H. M. AND MRS. KELLEY

Colporteur Record

The shortest route to the man next door is by way of God's throne.

Over \$7,000 worth of orders have been secured thus far this year.

Twelve new colporteurs have just arrived from the German Seminary.

Our sales for last week were nearly \$1,000; \$990 being the amount. We are sorry that two reports failed to reach us in time for the HERALD.

Brother Stearns broke all previous records for "Great Controversy" in this conference last week, his sales amounting to \$125.

The Lord richly blessed Brother Watson last week for putting in full time—50 hours, \$122.50.

The man on the farm who puts in poor time gets poor pay, so does the colporteur.

During the last four weeks Brother J. L. Wilson has secured orders amounting to over \$400. This was done with the newly revised "Bible Readings."

In nine days Brother Ivan Falconer secured orders amounting to \$222. This was done largely among German people. Since January 1 Brother Falconer has secured approximately \$1,200 worth of orders and he has delivered nearly \$1,000 worth of this amount. He generally delivers 100 per cent of his orders. Books containing the third angel's message never before sold so readily.

The people in this conference will be glad to learn that Brethren Wollard and Evitts have gone into the work again. They have entered with the view of permanently remaining in it. Pray for those who have such intentions.

Brother Durward Williams will soon take up the canvassing work at Danville. David Reiner and Jacob Stottz are located at Decatur and will canvass in Macon County. Jacob Wassonmiller and Frank Wall will work in Effingham County among the Germans; A. P. Schwartz, Albert Henninger and Brother Reinmuth will canvass in Green and Calhoun counties; Brethren Neuman and Bottcher will work near Quincy with "Practical Guide."

Misses Henke, Hein and Buchner are located near East St. Louis where they will work for "Practical Guide."

"It takes a little courage,
And a little self-control,
And some grim determination,
If you want to reach the goal."

We colporteurs earnestly solicit the prayers of
praying people.
E. M. FISHHELL
E. C. WOOD

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

News Notes

Miss Elizabeth Blake made the office a pleasant call last week.

We are glad to have Miss Lucile Gilbert with us again. Miss Gilbert has just returned from her home in Pennsylvania,

We have a company of eight young people selling magazines in Indianapolis this week. Miss Alta

Clapper is leader and she reports good success in this splendid work.

Elder Bristol officiated at the wedding of Miss Nettie Eaton and Mr. Burton Phipps at the home of the bride in DuQuoin, Illinois, June 3. Mr. and Mrs. Phipps expect to make their home in Holly, Michigan.

The young people of the 23d Street church held a farewell reception at the home of Brother P. J. Miller last Monday evening in honor of Brother and Sister Rans. Brother Rans and wife left for South Bend Tuesday morning. Our prayers go with them for success in their new field of labor.

Last Tuesday Elder Bristol visited the tent effort at Terre Haute, and reports all of good courage. He also met with Elders Lauda and Kelly at Greenfield Friday evening at the opening of their meetings in that place. The attendance and interest were good. Reports of the meetings will appear from time to time.

The *Protestant* for June contains many interesting articles along the line of current events, and we expect to receive some good orders for this issue. The Indianapolis 23d Street church ordered 1,000 for distribution in this city. We would be pleased to receive a like order from some of larger churches, and from other churches and companies in proportion.

success. His family will probably remain here for a time.

Elder C. R. Magoon writes us from Ellijay, Ga., where he is conducting tent meetings. He reports an encouraging interest in his work there, and sends us a renewal for the HERALD.

The next city workers' meeting, to be held Tuesday, June 16, at 10 A. M., will convene at the Erie Street church, 1244 W. Erie St. All of our workers are urged to be present. It is possible that Elder L. H. Christian will meet with us.

We are sure that all will be glad to note the increased number of canvassers, who are now busy throughout our conference, taking orders for our good books. Shall we not all remember these faithful workers in our daily devotion.

The Sabbath school lessons for the coming quarter will take up the study of the Second Epistle of Peter. These lessons no doubt will be very interesting and profitable. Early orders are solicited for both quarterlies and memory verse cards.

Most of the conference officers attended the general meeting at Princeton from the 4th to the 7th. Princeton is one of the churches which has raised its quota for missions for the present year to date. We hope to give a full report of this meeting later.

We are encouraged to note that there is an increasing interest in the circulation of the *Protestant Magazine*, not only of our own people, but by the Protestant world in general. The June number has proved to be very popular. We have circulated over 2,000 copies of this number.

| April | | | Tithes | | |
|-------------------|----------|------|------------------|-----------|-------|
| | Tithe | 2% | | Tithe | 2% |
| Akron | \$ 42 50 | | Michael | | |
| Anderson | 57 66 | 7 66 | Middletown | 15 61 | |
| Barbers Mill | | | Mt. Vernon | 8 41 | |
| Boggs town | 6 56 | | Mt. Zion | 21 13 | 1 38 |
| Connersville | 27 52 | | Muncie | 395 96 | |
| Dana | | | New Hope | 22 19 | 3 09 |
| Elkhart | 15 49 | | New Marion | 5 09 | |
| Elnora | | | Noblesville | 7 87 | 57 |
| Elwood | 4 50 | 60 | Northfield | 2 00 | |
| Farmersburg | 91 12 | 25 | North Liberty | 21 75 | |
| Fort Wayne | 22 09 | 2 96 | North Manchester | | |
| Goshen | 7 53 | 3 00 | North Vernon | 27 99 | 2 97 |
| Grass Creek | 23 98 | | Oolitic | 3 80 | |
| Greenfield | 1 04 | | Patrickburg | 3 68 | |
| Haven | | | Peru | 2 50 | |
| Hartford City | 102 31 | 37 | Petersburg | | |
| Honey Creek | 69 16 | | Pleasant View | 11 95 | 70 |
| Idaville | 7 50 | 1 51 | Rochester | 8 02 | |
| Ind'apolis E. S. | 65 36 | 82 | Rocklane | | |
| " 23d St. | 205 76 | 8 85 | Salem | 18 00 | |
| Ind'apolis, W. S. | 32 60 | | Seymour | 18 75 | |
| Conference | 142 53 | 2 14 | Soldiers' Home | | |
| Inwood | | | South Bend | 84 05 | 5 76 |
| Jefferson | | | Sunman | 5 70 | |
| Jonesboro | 38 00 | | Terre Haute | | |
| Kennard | | | Unionville | 1 99 | 21 |
| Kokomo | 24 17 | 52 | W. V. San | | |
| La Fayette | 49 75 | | Waldron | 2 00 | |
| Lebanon | 14 60 | | Colored Company | | |
| Ligonier | 9 45 | | West Liberty | | |
| Linton | 18 60 | | Wolcottville | | |
| Logansport | 47 52 | 1 36 | Wolf Lake | 24 94 | |
| Marion | 19 82 | | Totals | \$1860 41 | 44 66 |

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

News Items

Elder M. H. Serns left last week for his new field of labor at Indianapolis, Ind. We wish him the best of

BILL AND CHARGE **GENERAL CORRESPONDENCE** **CARDS TAGS LABELS ETC**

Price **\$100**

The Royal
does the work of several typewriters in one—it writes, types cards and bills! All this without a dollar for "special" attachments. The one machine does it all.

Write Direct
for our new Brochure, "**BETTER SERVICE**," and a beautiful Color-Photograph of the **New Royal Master-Model 10**.

Royal Typewriter Co., Inc.,
58 E. Monroe St., Chicago, Ill.

Business Notices

WANTED.—A lady nurse; one who can give good treatments, or I will sell or rent my treatment-rooms on good terms. Would like to know at once. W. E. Lohman, Princeton, Ill.

WANTED.—By a married man, Sabbath-keeper, position on farm by the year. Stock farm preferred. Reference given and required. Address C. E. Sittser, Rothbury, Mich.

WANTED.—A folding organ for the Italian work in Chicago. Would like to hear at once from anyone who will donate one to this work or sell it at a reasonable figure. Address G. E. Langdon, 3645 Ogden Ave., Chicago, Ill.

FOR SALE.—Farm of 20 acres nearly cleared. Good location, soil, water, and buildings. Near church, public and church school, store, cheese factory, and sawmill. Price only \$1,500. Easy terms. Enquire L. Francisco, Moon Route, Mosinee, Wis.

HYGIENIC COOKING OIL.—The same pure, vegetable, shortening we have been furnishing our people for the past twelve years. Not a compound, has no animal fat. Shipped from Louisville, Ky. Address Dr. O. C. Godsmark, 632 Market St., Chattanooga, Tenn. J-24

WANTED.—At once, a cook, also nurse, graduate or partly trained, to work in a pleasant, small and home-like private sanitarium, must be Seventh-day Adventist. Please state age, health, experience and salary expected, in first letter. Address LaGrange Sanitarium, LaGrange, Ill.

BEST WHITE CLOVER HONEY.—For the last 1,200 lbs. of my clover honey, to close out,—prices are lowered as follows; 12-lb. cans, by parcels post, 1st and 2nd zones, delivered, \$1.50; 10 gal. cans, by freight, to one address, f. o. b. Berrien, \$12; 2-can case, 120 lbs., f. o. b. as above, \$11.40. Terms cash with order. J. H. Haughey, Berrien Springs, Mich.

COOKING OIL & OLIVES.—Wholesale prices for June on choice cooking oil in 5 gallon cans range from \$3.75 to \$4.30 per can. We especially recommend "A" Brand white oil at \$3.85 f. o. b. St. Louis, Mo., and Holly; Brotherhood Brand at \$3.95 f. o. b. Holly, or \$4.10 f. o. b. Chicago; and Wesson Snowdrift Oil at \$4.30 f. o. b. Holly or \$4.50 f. o. b. Chicago. Lower prices in quantities; write for June wholesale price list. We also have California Ripe Olives at \$1 per gallon, six one-gallon cans for \$5.50 f. o. b. Holly. Order through your Tract Society or direct of us. Adelpian Merchantile Company, Holly, Mich.

Canvassers' Report for Week Ending

May 29, 1914

North Michigan

| Canvasser | Book | Hrs | Ords | Value | Helps | Total | Del. |
|------------------|------|-----|------|--------|-------|--------|------|
| W. B. Alvord | CK | 35 | 7 | 10 50 | 2 05 | 12 55 | |
| H. L. Burkett | DR | 25 | 4 | 12 00 | 11 70 | 23 70 | |
| G. W. Bogar | GC | 44 | 15 | 49 00 | 2 50 | 51 50 | |
| K. V. Cole | BR | 25 | 5 | 19 00 | 2 50 | 21 50 | |
| W. H. England | DR | 25 | 5 | 17 00 | | 17 00 | |
| Herschel Wheeler | GC | 29 | 2 | 6 00 | | 6 00 | |
| John T. Worrell | DR | 31 | 8 | 26 00 | | 26 00 | |
| | | 214 | 46 | 139 50 | 18 75 | 158 25 | |

Southern Illinois

| | | | | | | | |
|--------------------|----|----|----|--------|-------|--------|--|
| Frank Crail | GC | 34 | 7 | 22 00 | 75 | 22 75 | |
| *Walter Stibbs | CK | 77 | 43 | 67 00 | | 67 00 | |
| Jacob Wassenmiller | GC | 22 | 6 | 18 00 | | 18 00 | |
| F. E. Wall | GC | 23 | 12 | 36 00 | | 36 00 | |
| H. Larimer | DR | 40 | 10 | 32 00 | | 32 00 | |
| Allen Wollard | DR | 47 | 17 | 52 00 | | 52 00 | |
| Jerry Suda | GC | 42 | 21 | 65 00 | 4 50 | 69 50 | |
| H. P. Livesay | CK | 24 | 16 | 24 50 | | 24 50 | |
| R. L. Logan | CK | 39 | 22 | 33 00 | | 33 00 | |
| Harry Bennett | GC | 50 | 30 | 91 00 | 75 | 91 75 | |
| Hugh Stearns | GC | 54 | 36 | 110 00 | 4 50 | 114 50 | |
| David Rodney | DR | 51 | 29 | 89 00 | | 89 00 | |
| R. E. Reiner | PG | 18 | 3 | 9 00 | | 9 00 | |
| J. E. Stotz | PG | 21 | 2 | 6 00 | | 6 00 | |
| R. J. Watson | DR | 54 | 45 | 140 00 | 11 25 | 151 25 | |
| J. L. Wilson | BR | 48 | 17 | 63 00 | | 63 00 | |
| A. P. Lager | GC | 53 | 32 | 100 00 | 12 00 | 112 00 | |
| S. E. Teas | BF | 46 | 15 | 22 50 | | 22 50 | |
| Fred Beetger | PG | 15 | 2 | 6 00 | | 6 00 | |

| | | | | | | | |
|----------------|----|-----|-----|---------|-------|---------|--------|
| Robert Neuman | PG | 21 | 11 | 34 00 | | 34 00 | |
| M. H. Sexton | GC | 38 | 4 | 14 00 | 1 05 | 15 05 | 32 10 |
| W. B. Maris | DR | 40 | 1 | 3 00 | | 3 00 | 196 50 |
| *Ivan Falconer | GC | 71 | 60 | 184 00 | 1 50 | 185 50 | |
| | | 938 | 411 | 1221 00 | 36 30 | 1257 30 | 228 60 |

Wisconsin

| | | | | | | | |
|-----------------|----|-----|----|--------|-------|--------|--|
| E. M. Bisbee | GC | 46 | 4 | 12 00 | 8 65 | 20 65 | |
| Emelia Roberson | GC | 17 | 7 | 21 00 | 3 40 | 24 40 | |
| H. B. Lundquist | GC | 47 | 30 | 97 00 | 12 00 | 109 00 | |
| H. Rothenbach | CK | 19 | | | 5 25 | 5 25 | |
| L. Feyer | | 19 | 12 | 39 00 | 1 10 | 40 10 | |
| G. Mayer | BR | 19 | 2 | 6 00 | 30 | 6 30 | |
| E. Charland | PG | 31 | 7 | 24 00 | | 24 00 | |
| | | 198 | 62 | 199 00 | 30 70 | 229 70 | |

West Michigan

| | | | | | | | |
|------------------|----|-----|----|--------|-------|--------|-------|
| Howard Nicola | HM | 37 | 7 | 22 00 | 1 25 | 23 25 | |
| Theo Robinson | HM | 31 | 8 | 18 50 | 1 05 | 19 55 | |
| T. N. Royston | DR | 37 | 14 | 44 00 | 1 50 | 45 50 | |
| Jas. K. White | DR | 46 | 3 | 10 00 | 3 75 | 13 75 | |
| Glen Hamp | BR | 30 | 14 | 44 00 | 3 25 | 47 25 | 25 |
| O. A. Palmiter | GC | 26 | 4 | 13 00 | 4 75 | 17 75 | 1 75 |
| J. W. Brewer | GC | 37 | 16 | 48 00 | 1 50 | 49 50 | 7 50 |
| Geo. Halvorsen | HM | 42 | 13 | 27 50 | | 27 50 | |
| J. E. Herrington | GC | 29 | 7 | 22 00 | 4 25 | 26 75 | 25 |
| Adley Palmiter | CK | 24 | 1 | 1 50 | 1 05 | 2 55 | 1 05 |
| Enos Parish | GC | 21 | 1 | 3 00 | | 3 00 | |
| | | 360 | 88 | 253 50 | 22 85 | 276 35 | 10 80 |

Indiana

| | | | | | | | |
|------------------|----|-----|-----|--------|-------|--------|------|
| P. E. Schwandt | PG | 28 | 4 | 12 00 | | 12 00 | |
| G. F. Ruf | GC | 26 | 18 | 60 00 | | 60 00 | |
| Sam Meier | GC | 25 | 10 | 37 00 | | 37 00 | |
| L. C. Shepard | BR | 48 | 42 | 133 00 | 75 | 133 75 | 75 |
| M. S. Grim | GC | 42 | 10 | 30 00 | 1 20 | 31 20 | |
| J. E. Lee | PG | 44 | 7 | 23 00 | 75 | 23 75 | |
| C. C. King | DR | 44 | 14 | 42 00 | | 42 00 | |
| R. R. Coble | GC | 40 | 13 | 47 00 | | 47 00 | |
| J. C. Klose | DR | 42 | 17 | 51 00 | 1 25 | 52 25 | |
| Tho. Carner | PG | 30 | 2 | 6 00 | 2 25 | 8 25 | |
| Harry Cooper | GC | 38 | 20 | 64 00 | 6 75 | 70 75 | 3 00 |
| Claude Hall | DR | 41 | 8 | 24 00 | 25 | 24 25 | 25 |
| W. E. Bailey | BR | | 4 | 12 00 | | 12 00 | |
| J. L. Lucas | GC | | 3 | 9 00 | | 9 00 | |
| Stephen Boze | GC | 39 | 3 | 12 00 | | 12 00 | |
| Mrs. Etta Dudley | GC | 6 | 3 | 9 00 | | 9 00 | |
| Laura Possman | CK | 8 | 10 | 18 00 | | 18 00 | |
| Fred Possman | HM | 26 | 5 | 10 00 | 75 | 10 75 | |
| | | 527 | 196 | 599 00 | 13 95 | 612 95 | 4 00 |

East Michigan

| | | | | | | | |
|------------------|----|-----|----|--------|-------|--------|------|
| Geo. McClenathan | GC | 33 | 8 | 26 00 | 2 45 | 28 45 | |
| Floyd Myres | GC | 41 | 25 | 75 00 | 6 20 | 81 20 | 5 70 |
| F. Nurmberger | GC | 43 | 10 | 35 00 | 2 10 | 37 10 | |
| C. E. Truitt | | 36 | 11 | 36 00 | 50 | 36 50 | |
| Eugene Sykes | BR | 46 | 7 | 21 00 | 8 25 | 29 25 | |
| M. C. Sawvel | BR | 12 | 5 | 19 00 | | 19 00 | |
| C. J. Hartson | BR | 21 | 2 | 6 00 | 50 | 6 50 | |
| C. A. Fowler | BR | 31 | 21 | 75 00 | 1 00 | 76 00 | |
| | | 263 | 89 | 293 00 | 21 00 | 314 00 | 5 70 |

Northern Illinois

| | | | | | | | |
|-------------------|----|------|-----|---------|--------|---------|--------|
| Hazel Murray | | 23 | 13 | 19 50 | 75 | 20 25 | 1 50 |
| Arbella James | | 23 | 15 | 23 50 | 6 00 | 29 50 | |
| Mrs. G. T. Theiss | | 13 | 1 | 3 00 | | 3 00 | |
| Mrs. Vas | | 20 | | 1 30 | 2 75 | 4 05 | |
| L. Clarke | DR | 24 | 8 | 24 00 | | 24 00 | |
| G. Vas | | 32 | | 8 00 | 19 60 | 27 60 | |
| L. Reiswig | | 12 | 4 | 12 00 | | 12 00 | |
| Royal Garrison | | 6 | 2 | 6 00 | | 6 00 | |
| Carl Clough | | 28 | 6 | 18 00 | | 18 00 | |
| Fred Reiswig | | 24 | 10 | 39 00 | | 39 00 | |
| D. R. Devereaux | PG | 34 | 24 | 81 00 | 50 | 81 50 | |
| J. C. Nixon | | 33 | 6 | 19 00 | 60 | 19 60 | |
| P. H. Hermann | | 11 | | | 75 | 75 | |
| Arthur Oehl | | 13 | 6 | 10 00 | | 10 00 | |
| Dan Burgeson | | 27 | 8 | 25 00 | 1 25 | 26 25 | |
| | | 325 | 103 | 289 30 | 32 26 | 321 50 | 1 50 |
| 89 Agents | | 2825 | 995 | 2994 30 | 175 75 | 3170 05 | 250 60 |

* Two weeks

PERIODICAL REPORT

East Michigan

| Paper | Hours | No. | Value |
|----------------------|-------|-----|-------|
| Mrs. Nona Martyn | 16 | 96 | 9 60 |
| H. C. Ferguson | 35 | 200 | 20 00 |
| Indiana | | | |
| *Alta Harvey | 19 | 309 | 30 90 |
| West Michigan | | | |
| Florene Swartout | 18 | 275 | 27 50 |

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

College

Remember the Monday Morning Prayer Hour—7 A. M.

Professor Graf gave the Commencement address at
Oak Park Academy, Nevada, Iowa.

Summer School opens TUESDAY, JUNE 16.

Mr. Vinton Corkham, a former student of our college,
has charge of the cooking at the Nevada Sanitarium,
Nevada, Iowa.Mrs. Hattie Hamer-Luchenbill completed the
academic course at Oak Park Academy, Nevada, Iowa,
this year. Her husband, Mr. R. L. Luchenbill, a grad-
uate of Emmanuel Missionary College commercial de-
partment, has been teaching in the academy the past
year.Mr. Lester Wineland, a former student of E. M. C.
was in the Oak Park Academy last year.Mr. John Howell, also a former student, taught a
church school near Nevada, Iowa, during the past
school year.Miss Lela Graber, the bookkeeper at the Nevada
Sanitarium, is planning to be back at E. M. C. some
time in the future for further school work.Brother U. S. Clymer, who was formerly in charge
of our carpentry and mechanical work, is now engineer
at the Nevada Sanitarium.Miss Murray and Miss James have successfully begun
their canvassing work at Elgin, Ill. Miss Murray
writes as follows: "Thursday morning I met a lady
who when she found that I had a book for sale was in
one big rage of anger. I let her talk first and then I
talked. I succeeded in cooling her down, and before I
left her I had the privilege of praying with her. How
much bad there is, and how much good to be done!
We did not get started till late Tuesday and my sales
for the week amounted to \$20.25. Am looking for-
ward to greater results this week, if it is the Lord's
will."The following is taken from Miss James' letter: "I
must confess, although I am ashamed of myself now,
that I really felt discouraged. I tried all sorts of ways
to get rid of my despondent feeling, and I started out
Wednesday morning with an aim to do better. Ever
since then I have been having good success. I had to
learn my lesson the first day. This last Friday morn-
ing has been my best half-day. I took orders for three"Bible Footlights" and one Swedish "Bible Readings,"
the total value amounting to \$7.50."The enthusiasm of our students over the raising
of the college debt is expressing itself, not only in
self-sacrifice, but also in poetry. The following lines
are taken from a student's letter soon after he had
left the school:

"Oh, dear debt-burdened E. M. C.,

You have students loyal and true,

Who hope to sing the jubilee,

When they return to you.—W. J. E."

A student who is canvassing in Wisconsin pledged
one week's work for the College debt. He reports
\$109 worth of sales last week. When we remember
the one hundred four young people who have
made similar pledges and who must earn enough
during the ten or twelve weeks' vacation to bear
all school and personal expenses for a year, we are
led to believe that if all our people in the Lake
Union would take hold as willingly the raising of
the College debt would be an easy matter.Miss Marian Briggs writes from her home at Otter
Lake, Mich.: "I was so glad to see from the HERALD
that the College debt is decreasing. I shall have
some money to send soon. I am looking forward
to next year in school after the College debt is paid.
Won't it be glorious!"

To the Readers of the "Herald"

We, two loyal students of E. M. C., pledged the
proceeds of our first full week's work in the
canvassing field to apply on the College debt. The
Lord has greatly blessed us in our efforts, our
combined sales amounting to more than one hundred
fifty dollars.Scores of other loyal students, alumni and teachers
of E. M. C. have pledged to do as much and more.
We would like to do more and will do more, but
for the present we have our scholarships to make.
Will not every loyal reader of the HERALD devote the
proceeds of one or two weeks' work to apply on this
debt? Do you not want a part in this great
movement that is not to cease until the College debt is
paid? Certainly you want the blessing that there is in
it for you.

J. C. KLOSE

LOREN SHEPARD

Cash Receipts on College Debt Fund to Date

| | |
|-----------------------------|----------|
| Previously Reported - - - - | \$293 85 |
| Olin Crary - - - - - | 8 00 |
| Total - - - - - | \$301 85 |

To Trust

And so in the wearysome journey
Over life's troubled sea,
I know not the way I am going,
But Jesus shall pilot me.

I know not the way I am going,
But well do I know my guide;
With childlike trust I give my hand
To the mighty friend at my side.

—Selected