

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

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Lake Union Conference Directory

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Talk Given at the Union Conference by Professor Howell

I wish this afternoon to bring to you a message which the Lord sent to my heart when I was a young boy only ten years of age—"Son, give me thine heart." I am thankful that I heard the sound of that voice and responded to that invitation. Coming to the Lord means sonship, it means adoption into the family of God. And when the heart is given to the Lord we may say, But, Father what do you want me to do? And the answer comes back, "Keep thy heart with all diligence, for out of it are the issues of life." If you read in the margin you find it says, "Keep thy heart above all keeping, for out of it are the issues of life." Never lose sight of the fact no matter where circumstances of life may place you, that the first thing of all which you are to guard as the apple of the eye is the heart.

There is another call which comes from this same Father, and that is, "Son, go work today in My vineyard." There are many attractive vineyards in the world. Some produce great money profit, and that vineyard is luring on many of our most talented young men and women today. There is also the vineyard of play. These two are the instruments in the hands of the enemy of souls to sweep our boys and girls into perdition. I have the deepest sympathy with every boy and girl who comes in contact with conditions in society today, and I know the heart of the great Father of love is reaching out after them. In the Father's vineyard the fruits thereof are eternal life. Not the kind of life offered in the vineyards of money-making or pleasure, but eternal life with all its joys and blessings, and opportunity.

In Matt. 21:28-32 we read of two sons, and these sons represent two classes, in one of which every young man and woman is found. Let us make sure that we respond to the Father's voice and go to work in the vineyard, so as to reap the reward which is promised.

I am glad the gospel is so democratic, so broad, so inclusive that it takes in every one who has the spirit of willingness to serve. The Lord wants producers in His vineyard, and He has provided schools of training whereby our young men and women are not only

helped to hear and respond to the call but to do more thoroughgoing and efficient service. That it is worth while to train was forcibly demonstrated a short time ago when a fire broke out in a dormitory building in which were located three hundred fifty girls, and although the building proved to be a fire-trap, in twenty minutes' time every girl had responded to the call of her captin, to which she had become accustomed in the frequent drill which had been inaugurated, and escaped with scarcely the smell of fire. That was due to training and discipline. God wants the highest efficiency in His service, and He has provided the means of getting it.

Let us consider the opportunities for service: We have five hundred church schools in this country. We need a company of volunteers for life service in church school work. This is one of the highest, most noble, most delicate work. We want those who will enlist for life; not simply to teach a church school for a year or two years until there is a chance to do something else. We are not looking for that kind of church school teachers. We do not propose to make children something to practice upon as a makeshift. We want life service. And I wish I might speak this in stentorian tones to the young men and women of this denomination.

Our large schools are also suffering for lack of properly qualified teachers to fill the place. In the ministry there is need of recruits who will build up their work to the highest pitch possible. Word comes to us "There is a dearth of educated ability among us." God's standard is high.

I have never repented that I gave my heart to the Lord when ten years of age, never regretted the struggle I went through for six years to keep myself in college to qualify for service; and although the service of these twenty years has been feeble, to be sure, yet I know it has been better for the experience I had in training. And I want to say to every young man and every young woman, if you want a place of honor, where you can exercise all the ambition, and the individuality, and the personal gifts that God has entrusted you with, you can not find a better field than the vineyard of the Lord.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Gladstone Camp Meeting

A fair proportion of our people in the Upper Peninsula met with us June 5-14 for this camp meeting.

We were favored with the presence of Elder L. H. Christian for the first half of the meeting, while Profs.

C. A. Russell and J. G. Lamson were with us most of the time, the latter remaining until the close.

We state, with a feeling of reverence, that this occasion was one of great benefit to all who were privileged to be there and God poured out His blessings in rich measure upon His people. The revival meetings were very remarkable, while there was an entire absence of excitement or sensationalism. The Word was effectively used by the Spirit of God for the edification of His people. During the Sabbath meeting differences between brethren were put away; reconciliations between members of the same churches and the settling up of differences between parents and children and friends made the occasion a very solemn one. It is apparent that we are living in the time of the latter rain, and in order to receive the special blessings for this time we must get the victory over every besetment and every cherished sin.

Baptismal service was held on Sabbath, June 13, when eight were buried beneath the water and arose to a new life in Christ.

The interest from the city was very good and it was decided to leave a tent in charge of Elders Peterson and Bellows to work for the English speaking people; and as this town contains a large percent of French speaking people who attended the French meetings in large numbers to hear the message in their own tongue it was decided to hold a series of meetings in the French language in which Brother S. C. Hannon will assist Elder G. G. Roth of South Lancaster, Mass., in efforts in behalf of the French people.

The brethren returned to the churches very much encouraged, and we look with great confidence to see a development of our work in the Upper Peninsula as these are faithful in speaking of the things they saw and heard.

S. E. KELLMAN

Colporteurs' News

Brother Worrell writes of the many blessings he has received since he arrived at his field of labor. It seems that Satan tried in every possible way to hinder him while on his way to the field from the College. Surely God had a work for him to do and the enemy is always on the battle field defeat if possible the "very elect." We praise the Lord for the success He has given this brother.

Sister Johnson, who is working in the cities of the Copper Country, writes of some very interesting experiences during her first week's work. The Lord blessed this sister with over eighty dollars' worth of orders the first week. She writes: "I am glad to be here. I believe this field is ripe for the harvest. The Lord has been with us wonderfully this week. I met one lady who was aroused by a dream. I believe the Lord has called her for a purpose. When I started to show her the book she said, 'Now I see the Lord has answered my prayer and sent you here. I have prayed night and day that the Lord would send some books that would warn the people of the near coming of Christ.' She said she had just had a remarkable dream in which she had seen the destruction of the earth by fire, Satan destroyed, and a little company of people who were saved. She prayed earnestly to know if this

were from the Lord, and the answer came in the same form by seeing a great light, which was small at first and rapidly increased until it encircled the earth. She ordered the book at once, and requested that it be delivered before the regular delivery."

Sister Wearner is also working in the Copper Country. The Lord has wonderfully blessed this sister also. She was blessed with over thirty dollars' worth of orders the second day out.

Sister Earnst is still scattering the truth around her home. This dear sister has canvassed right around her home for the past fourteen years, and has covered the township with nearly all of our leading denominational books. Dear reader, shall we not arise an "go and do likewise"?

Brother Wheeler and Sister Ernst happened to get into the same territory last week, but while one was following the other on the same road, one took \$11.50 worth of orders and the other \$14.50 the same day. It was fortunate that each had a different book, but bearing the same message.

Sister Orth and Sister Adgate expect to begin work in Boyne City this week. Let us pray for their success while working there.

Each of the reports seem to ring with a peculiar note of courage and all testify that God is wonderfully blessing in this finishing work.

Dear reader, we as colporteurs feel to say in the language of one of old, "We are journeying to the place of which the Lord said, I will give it you: *come thou with us*, and we will do thee good: for the Lord hath spoken good concerning Israel." B. F. WILLIAMS

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

Religious Liberty Work

Since the Lake Union Conference, a religious liberty institute was held at Hartford City in connection with the Sabbath school and Y. P. M. V. convention, May 22-24. There were quite a number in attendance from the Jonesboro, Muncie, and Marion churches. Elder Bristol was able to be with us during the meeting, as well as Prof. C. A. Russell, and the help which they rendered was appreciated by all. At the close of the meeting 250 copies of the June *Protestant* were taken. This indicates that the people of Hartford City are to be enlightened upon this important subject.

On Sabbath, May 30, this subject was presented at the Twenty-third Street church in Indianapolis, and 1,000 copies were taken, and fifty more copies were taken later.

Sabbath, June 6, the East Side church of Indianapolis rallied to this important work and also took 1,000 copies, one sister taking five hundred. The West Side church were anxious to help along in this good work and took 250 copies.

We are certain that by the circulation of these 2,300 truth-filled magazines, some people of Indianapolis will be unable to say that they did not know

what the Roman Catholic Church was doing in her plan to make "America Catholic."

Sabbath, June 13, I met with the Middletown brethren. The Lord by His Spirit was present, and there was a united willingness for service on the part of all present that the people of that vicinity might be warned of the danger confronting this nation. They accepted the message from the Lord, found in Volume 5, p. 711,—"When God has given us light showing the danger before us, how can we stand clear in His sight if we neglect to put forth every effort in our power to bring it before the people? Can we be content to leave them to meet this momentous issue unwarned?"

They responded to the call by taking two hundred fifty copies of the June *Protestant*. This was a large number, as this church is composed largely of farming brethren who are very busy at this season. They are determined, however, that this most excellent number shall be placed in the hands of their neighbors and friends.

C. N. SANDERS

Among the Churches

During the month of May I visited Marion, Anderson and Middletown and found all these churches in good condition. At Middletown two children of Sabbath-keeping families were received into the church. At Marion three were added through church influence and my efforts last winter. Four joined the Anderson church, largely the result of Sister McMahan's Bible work, and several others are interested through the work she is doing.

At Boggstown three were added to the church who accepted the message while under the Christian influence of Beechwood Academy.

This has been a pleasant and profitable month in my experience. The Lord has been very near in our meetings and the dear brethren in the various churches are all striving to reach a higher plane of Christian living.

This will be my last report from Indiana, as my next field of labor will be Batavia, Ill.

May we hasten to finish the work of God in the earth and be gathered home where the whole family in heaven and earth shall join glad hands around the throne of God.

T. F. HUBBARD

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

A good Word for our Sabbath Schools

In the Sabbath school offerings for the first quarter of 1914, you will notice that Northern Illinois raised over \$40 more on the thirteenth Sabbath than any other conference in the Lake Union, and two conferences have double our membership. It is interesting also to note that our Sabbath school offerings are \$50 more in the first quarter than any other conference in the same union.

We are sorry, however, to note that at the beginning of June we are nearly \$2,000 behind in our foreign mission offering. We are striving very hard this

year to make our appropriations. We are glad that the Sabbath schools are doing so well. Now, it must be the church elder and church treasurer are not doing their duty in taking up a foreign mission offering each Sabbath. As has been recommended by the General Conference, Union Conference and local conference, the treasurer should place before the church just the standing on the foreign mission offerings and speak a work of exhortation for the far-off fields.

No doubt by this time all the churches have received the clock dial which the conference is sending to you. I trust you will make much of this dial and keep your clock in running order and the time up to the minute.

G. E. LANGDON

News Items

Mr. J. A. Applegate has been very busy for the past few weeks starting canvassers into the field for the summer campaign.

Miss Lois Carmichael of Grand Rapids, Mich., has accepted the position as preceptress in Fox River Academy for the coming year.

Prof. B. G. Wilkinson, president of the Columbia Union Conference, passed through the city last week and made a short but pleasant call at the office.

Pastor G. E. Langdon spoke at the South-Side church last Sabbath. After the services the rite of baptism was administered to the young brother who has lately embraced the faith.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

Among the Churches

Since my last report to the HERALD, I have visited two churches—Danville and Decatur. I found the few members at Danville full of courage and we are hoping to see new members added to the church soon as the result of Dr. Satterlee's faithfulness.

At Decatur we had a goodly number in attendance and I feel that my visit was very much appreciated by all. It gives me much joy to see and visit with the brethren and sisters of the different churches.

I plan to be at Shelbyville Sabbath, the 27th, and give a financial talk to the brethren and sisters. I will not make further visits among the churches until after my two weeks' absence from the office the early part of July.

F. H. JOHNSON

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston

The Camp Meeting

The Wisconsin camp meeting began last Thursday, according to appointment, with a very good attendance and others are coming on every train. The attendance will probably reach a thousand, not counting those from the outside. The camp is located in a

beautiful park in the west side of the city of Wausau and not far from the Wisconsin River. Good help from abroad is in attendance and the meetings are progressing well. Those of our people who could not possibly come for the first part of the meeting will do well to come for the closing days and get the last of the feast.

W. H. THURSTON

Notice

Information has just been received to the effect that Prof. W. E. Straw's boy has the small pox and the family is quarantined. In view of this Brother Straw will not be able to reply to any correspondence for some days and possibly weeks.

Let us pray for Brother Straw and his family that they may soon be relieved of this affliction and he permitted to resume his work.

W. H. THURSTON

East Michigan Conference

Office Address, 426 Trumbull Ave., Detroit, Mich.

President, Wm. Guthrie

Coleman

The spare moments I have from my household duties, I spend in working for others. I disposed of about sixty Harvest Ingathering papers, and sold forty-nine of the Temperance *Instructor* in twelve hours, taking an order for "Coming King" at the same time. I have some good experiences, and find many anxious to know about the truth. When we are willing to make the truth known to others, God blesses our understanding. I believe there are other precious souls to be searched out in the locality, and I want to do all I can to give them the precious truth.

MRS. S. A. SHEETS

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.

President, C. F. McVagh

Camp Meeting

We are glad to announce that arrangements have been completed to hold our next annual West Michigan Conference camp meeting on the fair grounds at Charlotte, August 13-23. The committee searched diligently, taking counsel of laborers and members in all parts of the conference, and sought the Lord earnestly before arriving at this decision. We feel sure that this meeting will be a time of great revival and refreshing from the Lord, and we desire that our churches and people shall immediately begin to prepare for this feast and pray that the presence of God shall be manifest in the salvation of many souls. Among the speakers who will take an active part will be Elders I. H. Evans, L. H. Christian, W. A. Westworth, J. G. Lamson, A. J. Clark and others. It is many a year since we have held a camp meeting at Charlotte, and as the ground is close to the residence portion of the city we look for a large local attendance. The people of Charlotte have placed their facilities at our disposal and will take an interest

in the success of the meeting. A favorable place has been secured near the center of the town, and Elder U. S. Anderson and a corps of laborers will begin a series of tent meetings next week to last until the camp meeting opens.

C. F. McVAGH

Gleaned from the Church Reports

The people in our churches are always interested in the progress of the work and it is a pleasure to pass along information that comes to us at the office for your admonition and encouragement.

For the first five months of 1913 we received at the conference office from the Sabbath-keepers—tithe, \$13,597.15; two per cent, \$476.21; mission offerings, \$3,185.39.

For the first five months of 1914 we have received—tithe, \$15,587.85; two per cent, \$691.48; missions, \$4,100.74.

This shows an increase in tithe over the same period last year of \$1,989.68; an increase in two per cent of \$215.27; an increase in mission funds of \$915.35. We praise God for this evidence of progress. God wants us to bear more fruit and still more. Can we not all do more during the next five months? We are still far behind on our conference quota of mission funds, and from ten to fifteen churches still send in reports with no two per cent.

C. F. McVAGH

Muskegon

"I thought it good to show the signs and wonders that the High God hath wrought toward me. How great are His signs, and how mighty are His wonders."

Thus spake the once haughty king Nebuchadnezzar, after he had learned "that the Most High ruleth in the kingdom of men." And indeed he had learned a good lesson. We also have learned that God's blessings are full and free to "them that wait for Him." But then God says: "Make known His deeds among the people." Ps. 105:1. This we will try to do by telling a part of "what God hath wrought" by our ministry. Today, June 14, we had baptism in Lake Mona, near Muskegon, and three willing souls "were buried with Him by baptism." One other had previously been baptized here because he was sick and thought he would not live to see these go forward in this solemn rite. These make the first dozen full since coming to this conference the latter part of last summer, the other eight having been baptized at places near here. It generally takes a while to get acquainted in a new conference. But I believe that God has still more souls, even in this conference, who are only waiting for some one to bring this glorious truth to them, when "they also will come out from among them," and join God's great army. Brethren and sisters, let us be faithful to sound the message far and near and soon we will hear the "well done" and go home to glory, bringing our sheaves with us.

37 Beidler St.

N. M. JORGENSEN

Hartford and Glenwood

Since my last report I have been laboring at the above named places. One united with the Glenwood church by baptism. The membership of the Hartford Sabbath school is about twenty. Some new ones have been added and others revived. Some are awaiting baptism which will be administered in the near future.

U. S. ANDERSON

Shelby

Our Shelby church Home Missionary Society was organized January 21, 1914, since which time we have witnessed great missionary enthusiasm in our midst. With twelve reporting members we are able to submit the following report June 1:

Letters written, 54; letters received, 25; missionary visits, 109; Bible readings or cottage meetings held, 5; subscriptions taken for periodicals, 10; papers sold, 19; papers mailed, lent, or given away, 274; books sold, 3; books lent or given away, 39; tracts sold, 5; tracts lent or given away, 133; hours of Christian help work, 175; articles of clothing given away, 59; number of meals provided, 30; treatments given, 2; signers obtained to petitions, 90; number of reading racks, 2; times reading rack filled, 20; cash donations received, \$2.75; one quilt pieced and one tied and finished.

Our church ordered fifty copies of the June *Protestant* with which to work. Our M. V. S. is doing a good work also. The weekly prayer meetings are such a source of help and encouragement, and these, together with our Sabbath school and other Sabbath meetings, keep us all at work, old and young together.

Pray for us that our courage fail not and that we may all be kept in the love of this blessed truth.

MRS. A. R. HAYTON

Notes from the Field

There will be a general meeting at Rothbury June 27. Near-by churches and people are invited.

Elder McVagh visited the East Michigan camp meeting, conducted baptism at Eaton Rapids, and spoke at Mendon during the week.

Miss Mae Lewins is spending a week in Wisconsin. While there she will attend her sister's wedding.

There will be baptism at Hastings July 11.

Mrs. W. A. Gonter from California has returned to Charlotte to be near her mother who is in feeble health. Sister Gonter has been a successful *Signs* worker in California and expects to continue the good work here.

"Loving words will cost but little,
Journeying up the hill of life;
But they make the weak and weary
Stronger, braver for the strife.
Do you count them only trifles?
What to earth are sun and rain?
Never was a kind word wasted,
Never was one said in vain."

Don't Whine

Good people have a right to cast their burdens on the Lord. But nobody has a right to attempt to impose upon the Lord by the presentation of fictitious burdens, or to come into the divine presence whining and finding fault with the allotments of Providence. Some people get into the habit of whining. They might have gotten into the way of it sometime when they were really in trouble, and have forgotten to change their tone with their changed circumstances. I have known some persons to become so addicted to this, that they would use the same whining tone in ordinary conversation, even when speaking upon the most joyous and cheerful topics. Sometimes I imagine they think it pious, a sort of holy tone. It is as far from the expression of the robust, cheerful, loving, hopeful, grateful holiness of the Bible as the whine of the spaniel is from the songs of the happy birds of spring. So far from being holy, it is an abomination in the ears of the God of love. The croak of the raven or the snarl of the wolf is music in the ears of the Giver of every good and perfect gift, in comparison with this whine. Weep if you are afflicted. Groan if you are in pain. Cast your burdens on the Lord. He will sympathize with you and sustain you. He has promised it. But God has no promise for them that whine. Whatever you do, then, *don't whine.*—J. S. Smart.

The Last Minute

How people do work at the last minute! For hours and days they will delay and neglect and dawdle their time away, until they come to the point where delay is no longer possible, and then they will develop a most astonishing power and capacity for work, throwing their whole souls into matters which they have long neglected, and finally coming out flurried and often belated, suffering loss and causing inconvenience to others by their procrastination and neglect.

It is very important to be able to work quickly and energetically in times of special emergency, but it is yet more important to learn to take time by the forelock, and do promptly and betimes the things that must certainly be done, and can be done much better in season than out of season, and after long and needless delays.

A great lesson which people should learn is to do their work at the *beginning of the day* instead of at the end; when they have the time before them, instead of when most of the time is gone beyond recall. The word of God urges people to promptness in all Christian duty, and the voice of inspiration says, "Behold, now is the accepted time: behold, now is the day of salvation." A little while later our opportunities will be gone; the present is the hour for improving privileges which once gone will return no more.—*The Common People.*

"Sometimes a person needs to have the conceit taken out of him; but if you take it out, do not add it to your own supply."

Obituaries

RENNINGTON.—Jonathan M. Rennington died June 5, 1914, in the seventy-ninth year of his age. He was a man of sterling integrity. He fervently loved the truth and loved his fellowmen. For over thirty years he served as elder of the Colfax church. The writer spoke to a large congregation from Rev. 14:13, 14. We laid the faithful servant of God away believing that he will have a part in the first resurrection.

M. C. GUILD

HEATH.—Died, at Saginaw, Mich., May 19, 1914, Brother Ansel V. Heath, aged 77 years, 2 months and 15 days. He accepted present truth twenty-five years ago, and was one of the charter members of the church organized at that time in Saginaw. His faithful wife and daughter remain to mourn their loss. Words of comfort were spoken by the writer from Rev. 21:4.

M. C. GUILD

LEGG.—James Milton Legg died at the home of his daughter, Mrs. E. O. Parker, at Waldron, Ill., June 9, aged nearly eighty-nine years. He was born in Kentucky and moved to Indiana when young. In 1847 he was married to Louisa M. Harden, who passed away nine years ago. Seven children were born to them, six of whom survive. Brother Legg received the truth forty years ago under the labors of Elder T. M. Stewart. He witnessed the falling of the stars and was ever impressed after that that it was a warning that the end of the world was near. The blessed hope of Christ's return was his constant joy. Brother Legg was a faithful attendant at the Sabbath meetings. He lived far beyond the allotted time of man, but we trust his extra days were to the honor and glory of God. The funeral services were based upon John 6:44.

G. E. LANGDON

BRISTOL.—Caroline Amelia Malory, was born in Painsville, Ohio, May 27, 1854, and died in Hanover, Mich., April 25, 1914, aged 58 years, 10 months and 18 days. She with her her parents came to Michigan in 1866. On November 28, 1872 she was married to Wm. H. Snyder of Spring Arbor. To this union two children were born, one of whom survives. Her husband died Sept. 6, 1906. January 24, 1912 she was married to Philip Bristol. Sister Bristol learned this truth some years ago, and as a nurse has had many opportunities to speak of her faith to those about her. She died in hope of the soon coming of Christ. A large congregation listened to words of comfort and warning based on Job 23:10.

WM. GUTHRIE

KINNE.—Sister Kinne was born at Ironridge, Wis., in 1845. At the age of twenty-one she was married to Daniel Kinne. About six year later she accepted the faith held by Seventh-day Adventists and was a faithful Christian. At the Madison Sanitarium on the morning of the 15th of May, without a struggle, Sister Kinne passed away of Pella. The funeral was held at Prentice in the congregational church. The writer spoke on the reason God pronounced the sentence of death on the race, and the hope of the better resurrection. She was laid to rest by the side of her husband. Two brothers and one sister are left to mourn their loss.

T. G. LEWIS

DREW.—Hattie Drew was born Feb. 9, 1873, died May 11, 1914 in Calumet County, Wis. God blessed their home with two sons and two daughters. About twenty years ago while Elder Swinson was holding meetings in Bloomville she united with that church at its organization. She leaves to mourn a husband, one brother, three sisters, two daughters, and two sons. Words of comfort were spoken by the writer.

T. G. LEWIS

MURPHY.—Amanda McCutcheon was born at Rose Mont, Canada, May 6, 1846. When eighteen years of age she was married to Alexander Murphy. Seven children were born to this union. Sister Murphey attended the tent-meetings in Ashland in 1911, and accepted the Sabbath of the Lord and some time after was baptized. At the Bethel church in Ashland on her fiftieth wedding anniversary the writer spoke to a large company of relatives and friends of the Christian's hope. She loved the truth and we hope to meet her in the resurrection morning.

T. G. LEWIS

SHELDEN.—Louise M. Rogers Shelden was born in Lake County, Ohio, August 11, 1839, and died in Madison, Wis., May 11, 1914, aged 74 years and 9 months. She was married to George W. Sheldon, March 29, 1860. She embraced the truth early in life. She with her husband, was ever faithful in living the truth. She now rests from her labors and her works follow her. She leaves a husband, many relatives and friends to mourn their loss. Funeral services were conducted by the writer, who spoke words of comfort from Rev. 14:13. We laid her to rest in Oakfield Cemetery.

W. H. THURSTON

SHAW.—Betsey Godfrey was born in New York State in 1824, and died April 27, 1914, at Leslie, Mich., at the age of 90. She came to Michigan in 1839. In 1843 she was married to Johnathan Shaw. To this union four children were born. She accepted present truth in the early days and although nearly blind she was anxious to hear and keep pace with the message. She leaves one son, one step-son and many other relatives and friends who deeply mourn their loss. The writer spoke words of comfort from Rev. 14:13.

D. P. WOOD

FISHER.—Rachel Goodwin was born Aug. 11, 1835, in Newark, Ohio, and died in Jackson, Mich., May 3, 1914 aged 78 years, 8 months and 27 days. In 1857 she was married to Rodolph Fisher. To this union eight children were born. In 1875 she with her husband accepted present truth. Her faith in God was strong and she died in the hope of the resurrection of the just. Her children, grand-children and friends mourn their loss. Words of comfort were spoken by the writer. Text Ps 30:5.

D. P. WOOD

RICE.—Jarvis L. Rice was born in Erie, Penn., July, 12, 1824, and died at his home in Leslie, Mich., May 14, 1914, aged 89 years 10 months and 2 days. In 1854 he was married to Caroline Fisher, to this union three sons were born. He was a soldier in the Civil War. He was converted early in life, later with his wife accepted present truth. She passed away in 1897, in 1903 he was married to Margaret A. Cummings. Funeral services were conducted by the writer. Text 2 Peter 3:9.

D. P. WOOD

BROWN.—Charles brown was born April 28, 1826, in Plain Field, N. Y., died April 25, 1915 at his home in Poy Sippi. He came to Wisconsin in 1855 and was married to Miss Caroline Tabor, July 22, 1864. To this union two sons were born. About fifty years ago he accepted the faith of the Seventh-day Adventists and united with the Mackford church. He kept his trust in the Lord, passing away at the age of 87 years, 11 months and 27 days. He leaves to mourn their loss, his companion and two sons. Funeral services were conducted by the writer.

P. C. HANSON

FLINTON.—Harriet E., daughter of Richard and June Hardell, was born Sept. 1, 1824 in Lincoln Shire, England. She came to America at an early age with her parents, and in 1860 was married to C. H. Flinton. She gave her heart to God in her old age, and died in the third angel's message at the age of 90 years, 6 months and 27 days.

E. E. TROWBRIDGE

REMLEY.—Hazel, only daughter of Mr. and Mrs. Louis Remley, died at the home of her grandmother, Mrs. Lytle, in Alpena, Mich., May 16, 1914, aged three years. The parents find comfort in the hope of the resurrection. The funeral service was conducted by the writer.

EDW. A. PIPER

PARK.—Julia Armstrong was born in Toronto, Canada, April 10, 1830 and died at Alden, Mich., May 2, 1914. In 1848 she was married to Allen Park. To this union were born ten sons and three daughters all of whom, except one son, survive. About forty-five years ago she accepted the views of Seventh-day Adventists. Her life was one of unselfish effort to help others. We laid her to rest in a firm hope that she will arise on the morning of the first resurrection.

J. J. IRWIN

HOOPER.—Isabella A. McAllister was born Aug. 14, 1841, and died April 19, 1914, at her home in Holly, Mich., at the age of 72 years, 8 months and 5 days. In Oct. 1865 she was married to Joseph Hooker. Three daughters were born to them. These with her husband and eight grand children mourn their loss. Sister Hooker accepted present truth in the year 1871, and was ever a faithful worker. Her home life was quiet but she was ever ready to help those who needed help. Words of comfort were spoken by the writer, from John 11:25, 26 to an attentive audience. She was laid to rest in the Edenville Cemetery.

M. SHEPARD

HOUSE.—Allen H. House was born in Kansas, April 14, 1886. While a boy his people moved to Michigan and there they obtained the knowledge of the Sabbath. A few years ago he went to Colorado and on May 15, 1914, while working in the mines at Oak Creek, was accidentally killed. His body was brought to Copemish, Mich. and the funeral services held May 24. He leaves a father, mother, and three sisters.

J. J. IRWIN

Canvassers' Report for Week Ending

June 13, 1914

North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Des.
Mabel L. Ealy.....	CK	16	7	10 50	3 75	14 25	.....
Mrs. G. F. Ernst.....	PG	7	4	15 00	.....	15 00	.....
Louise Johnson.....	DR	38	25	79 00	3 00	82 00	75
Aurora Wearner.....	DR	34	24	74 00	1 50	75 50	75
W. B. Alvord.....	CK	30	6	9 00	3 90	12 90	.....
H. L. Burkett.....	DR	16	2	7 00	.....	7 00	.....
K. V. Cole.....	DR	30	4	12 00	.....	12 00	.....
W. H. England.....	DR	37	2	18 00	70	18 70	.....
O. A. Smalley.....	DR	33	7	15 00	4 00	19 00	.....
H. D. Wheeler.....	GC	36	7	22 00	9 00	31 00	.....
John T. Worrell.....	DR	60	14	43 00	5 35	48 35	.....
		337	104	304 50	31 20	335 70	1 20

Southern Illinois

Allen Wollard.....	DR	49	26	78 00	.....	78 00	.....
Minnie Buckner.....	PG	40	14	44 00	85	44 85	25
L. S. Henke.....	PG	38	4	12 00	4 20	16 20	.....
Frank Crail.....	PG	10	.....	.....	75	75	75
A. P. Schwarz.....	GC	38	11	33 00	.....	33 00	.....
H. G. Reinmuth.....	GC	43	17	52 00	.....	52 00	.....
Walter Tibbs.....	CK	49	38	57 00	.....	57 00	.....
Robert Neuman.....	PG	49	13	39 00	.....	39 00	.....
R. L. Logan.....	CK	39	31	47 50	.....	47 50	.....
H. P. Livesay.....	CK	41	22	50 50	2 25	55 75	.....
Jerry Suda.....	DR	26	4	14 00	.....	14 00	127 70
D. E. Reiner.....	PG	50	10	33 00	.....	33 00	.....
J. C. Stotz.....	PG	32	4	15 00	.....	15 00	.....
F. E. Wall.....	GC	49	30	102 00	.....	102 00	.....
J. L. Wilson.....	BR	41	28	93 00	.....	93 00	.....
Emma Hein.....	PG	29	1	3 00	.....	3 00	.....
Ivan Falconer.....	DR	35	14	44 00	19 60	63 60	.....
S. E. Teas.....	BF	8	3	4 50	.....	4 50	.....
Ainslie Robbins.....	CK	9	1	1 50	.....	1 50	.....
W. H. Sexton.....	GC	17	3	9 00	70	9 70	.....
W. B. Maris.....	DR	40	5	15 00	4 20	19 20	3 58
A. P. Lager.....	GC	46	3	9 00	8 25	17 25	.....
Harry Bennett.....	GC	48	16	48 00	1 50	49 50	.....
R. J. Wilson.....	GC	43	5	15 00	3 75	18 75	.....

Hugh Stearns.....	GC	51	9	29 00	1 50	30 50	.....
Edwin Lager.....	GC	57	1	3 00	.....	3 00	.....
David Rodney.....	PG	47	11	3 00	.....	3 00	.....
		1015	334	884 00	47 55	931 55	132 20

Wisconsin

C. G. Hanson.....	GC	38	16	51 00	.....	51 00	.....
P. Bradley.....	DR	50	8	28 00	.....	28 00	.....
O. C. Eugen.....	DR	50	7	23 00	.....	23 00	.....
L. Jorgenson.....	BR	41	24	78 50	7 50	86 00	.....
G. Mayer.....	BR	50	13	43 00	60	43 60	.....
L. Feyen.....	DR	43	18	89 00	2 55	91 55	.....
O. Hanson.....	HM	60	7	14 00	1 50	15 50	.....
C. Rasmussen.....	HM	52	19	32 50	.....	32 50	.....
Emelia Roberson.....	GC	20	4	14 00	5 90	19 90	.....
H. B. Lundquist.....	GC	40	21	67 00	9 55	76 55	.....
D. Olsen.....	PG	30	10	38 00	.....	38 00	.....
L. M. Larson.....	PG	33	6	21 00	.....	21 00	.....
		507	153	506 00	27 60	533 60	.....

West Michigan

Leroy Nivison.....	BF	37	14	10 50	75	11 25	75
C. F. McCoy.....	BF	1	1	1 50	20	1 70	.....
*V. W. Ferney.....	DR	71	12	38 00	.....	38 00	.....
Theo Robinson.....	HM	16	5	10 00	4 15	14 15	1 40
*H. L. Nicola.....	HM	68	15	39 50	2 30	41 80	.....
Jerry Mandigo.....	DR	.....	.....	.....	.....	.....	32 75
Thomas Royston.....	DR	33	5	15 00	5 25	20 25	1 00
Adley Palmiter.....	CK	42	11	17 00	1 05	18 05	1 05
Mina Davis.....	GC	28	11	35 00	.....	35 00	.....
O. A. Palmiter.....	GC	30	.....	2 50	2 50	15 00	.....
*J. K. White.....	DR	92	25	74 00	11 25	85 25	.....
Oakley Palmiter.....	CK	40	8	12 50	2 25	14 75	2 25
L. V. Nichols.....	DR	18	4	12 00	.....	12 00	.....
Roy Swartout.....	HM	39	23	47 50	1 60	49 10	.....
Glen Hamp.....	BR	28	3	9 00	9 50	18 50	1 50
Geo. Halvorsen.....	HM	32	5	10 00	3 00	13 00	.....
Enos Parish.....	GC	39	7	21 00	5 25	26 25	.....
		620	149	352 50	48 55	401 05	55 70

East Michigan

F. E. Nurnberger.....	GC	46	5	15 00	2 25	17 25	74 25
C. A. Fowler.....	BR	23	18	56 00	75	56 75	75
Howard Wilcox.....	BR	33	6	20 00	6 25	26 25	6 25
F. W. Barinard.....	BR	12	.....	.....	.....	.....	12 00
		114	29	91 00	9 25	100 25	93 25
71 Agents.....		2593	769	2138 00	164 15	2302 15	282 65

* Two weeks

PERIODICAL REPORT

East Michigan

Paper	Hours	No.	Value
H. C. Ferguson.....	81	331	38 60

A Call to the Youth

MRS. JAMES LAUSTEN

O youth! the time is short, make no delay,
The grain is bending o'er; the harvest time
Will soon be past. And many a day
Have faithful laborers toiled in every clime.

They sowed the seed at morn on hill and plain,
And still at eve they sowed without respite;
And row mid tares and thistles wave the grain
And over head are falling shades of night.

And weary now from burdens carried long
They falter as they fain would also reap,
But Earth protests; and cries for youth so strong
To reap the grain and let these toilers sleep.

The fields are white, there needs must be some haste.
Reclaim the children now, the church's hope of strength,
And cut the bearded grain; allow no waste,
And gather in the harvest sheaves at length.

We need thee, youth. The old are getting tired.
Come in the strength of manhood's dawning power,
And haste the joyful day, so much desired.
Prepare your lamps, be ready for the hour.

Knox, Ind.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis

Editor

College

Remember the Monday Morning Prayer Hour—7 A. M.

Miss Graf is preceptress of the summer school, as-
sisted by Miss Cora Hicks.Mr. Walter E. Murray, a former E. M. C. student,
is to act as preceptor and teacher at Nevada, Iowa, the
coming year.Mr. Clarence Keppler sends in his subscription for
the LAKE UNION HERALD from Hamilton, Ohio, saying,
"I feel lost without College news. I am enjoying the
vacation working for father and canvassing what time
I have."

Summer School Enrollment

Northern Illinois: Sam Burgeson, Florence Burge-
son, Marie Asey, Romana Holmes, Gertrude Hofstra,
Marguerite Porter, Mabel Seitz, Florence Puels, Ella
Foreman, Faith Potter, Ruth Wilcox.Wisconsin: Amelia Eitel, Helen M. Johnson, Grace
Jorgenson, Frances Perham, Mrs. Jno. Armitage,
Mamie Meleen, Irene Timian, Lucy J. Hunt, Edna
Sweet.

Alabama: Lena Mae Vance.

Missouri: W. H. Wineland.

South Dakota: Ruth Merritt.

Southern Illinois: Cora Anderson, Milo Dalby,
Mabel Hicks.Indiana: Letha M. LeFevre, Grace McLaughlin,
Ernestine Wolfe, Blanche Hicks, Fay Ellis.North Michigan: Bessie P. Reubens, Aurora
Bailey, Mabel Burt.East Michigan: Alvin B. Goff, Elsie Cook, Alfaretta
Sherman, Helen Medford, Mabel Patterson, Dot Mc-
Cormick, Mrs. Gertrude Moses.West Michigan: Mabel Dacons, Bernice Hammond,
Agnes Bylsma, Myrtie Thompson, Pearl Drumb,
Grace Shears, Marjorie Nixon, Winona Sevey, Dena
Woodruff, Edna Ewing, Lillian Harding, Elma Pitton,
Myra Hodges, Gertrude Fleming, Nina M. Buck.

Cash Receipts on College Debt Fund to Date

Previously Reported	-	-	-	-	\$339 87
Eli M. Lane	-	-	-	-	7 00
Ernest Weaver	-	-	-	-	8 00
Total	-	-	-	-	\$354 87

A Scholarship in Seven Days

After deciding to give my first two weeks' work to the College debt, I started out with "Bible Readings" and in the last seven days I have taken orders amounting to \$240, more than is required for a scholarship in E. M. C.

The Lord is impressing the hearts of the people as never before. More than half the homes I visited have ordered books and are anxiously waiting the time of delivery. Some days I took orders in nearly every house.

The Lord can accomplish much through us if we give Him whole-hearted service. Half-hearted service He cannot use. We need the prayers of all God's people that we may prove faithful in the work that He has called us to do.

JOHN C. KLOSE

"When we use our telephones we are not content until we hear the voice of the one we seek. There are many who undertake to talk to God and they hang up the receiver before the answer comes. Wait until there is an answering from the responsive heavens."

New Studies in the Fireside Correspondence School

The Fireside Correspondence School is ready to receive pupils in the following subjects: Educational Psychology, Agriculture, Hebrew I. Those who are interested in pursuing these subjects during the summer vacation should address the undersigned at once for full particulars, so that they may begin work as soon as possible. C. C. Lewis, Principal, Takoma Park, D. C.

Business Notices

FOR SALE.—Twenty acres of land. Seven acres in clover. Close to school. Price \$350. Address, T. G. Cline, Clearwater Lake, Wisconsin.

The Review and Herald Branch Office has a few soiled copies of the Law of God chart in cloth—the regular \$1 size, which you may buy for 50 cents each postpaid while they last. Send your order through your tract society.

HYGIENIC COOKING OIL.—The same pure, vegetable, shortening we have been furnishing our people for the past twelve years. Not a compound, has no animal fat. Shipped from Louisville, Ky. Address Dr. O. C. Godsmark, 632 Market St., Chattanooga, Tenn. J-24

BEST WHITE CLOVER HONEY.—For the last 1,200 lbs. of my clover honey, to close out,—prices are lowered as follows; 12-lb. cans, by parcels post, 1st and 2nd zones, delivered, \$1.50; 10 gal. cans, by freight, to one address, f. o. b. Berrien, \$12; 2-can case, 120 lbs., f. o. b. as above, \$11.40. Terms cash with order. J. H. Haughey, Berrien Springs, Mich.

COOKING OIL & OLIVES.—Wholesale prices for June on choice cooking oil in 5 gallon cans range from \$3.75 to \$4.30 per can. We especially recommend "A" Brand white oil at \$3.85 f. o. b. St. Louis, Mo., and Holly; Brotherhood Brand at \$3.95 f. o. b. Holly, or \$4.10 f. o. b. Chicago; and Wesson Snowdrift Oil at \$4.30 f. o. b. Holly or \$4.50 f. o. b. Chicago. Lower prices in quantities; write for June wholesale price list. We also have California Ripe Olives at \$1 per gallon, six one-gallon cans for \$5.50 f. o. b. Holly. Order through your Tract Society or direct of us. Adelpian Merchantile Company, Holly, Mich.