

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 5, 1914

No. 31

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, L. H. CHRISTIAN, Office Address.  
Secretary and Treasurer, A. N. ANDERSON, Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Educational and Y. P. M. V. Secretary, C. A. RUSSELL, Office Address.

### Executive Committee

L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	W. H. Thurston.	J. B. Blosser.
C. F. McVagh.	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		C. A. Russell.

## Did You Ever Think ?

Did you ever think as the hearse passed by  
That it wouldn't be long until you or I  
Would be taking a ride in that black-plumed hack  
And never remember the coming back ?

Did you ever think as you strive for gold  
That a dead man's hand can't a dollar hold—  
No matter how much you earn or save  
You must leave it all when you go to the grave ?

—Selected

## Offerings

When Israel reached the borders of the promised land, and began the conquest of some of the nations, the Lord gave command that the spoil taken in battle should be equally divided between the men who went to war and the congregation that did not participate. Num. 31:27-30. Afterward the Lord commanded Moses to levy a tribute of the men of war to be given from their half of the spoil, and also of the congregation from their half, for the Lord. Num. 31:28-30. This tribute consisted of a specific portion of everything taken in battle, the Lord naming the proportion, "the men of war had taken spoil every man for himself." Num. 31:53.

The word "tribute," we are told by lexicographers, means a measured thing, or specific portion. (See Young.) The tribute was not the same amount for each man, but a percent of all the spoil, and each man shared according to the amount he had taken as spoil. When the Lord later laid down the law to govern His people in paying tribute, or making offerings, (which is one and the same), He said, "And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a freewill offering of thine hand which thou shalt give unto the Lord thy God according as the Lord thy God hath blessed thee." Deut. 16:10.

And again, "Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee" (Deut. 16:16), not according to what a man thinks he is able. The men of war would have had no spoil if God had not blessed and prospered them. All they received was the gift of God.

Having received it all by God's blessing, each one

gave a percent of what he was blessed with—some men more some less—to make up the Lord's tribute. All offered a percent of all, but all did not give the same amount because all had not obtained the same amount of spoil. The Lord determines a man's ability by his gift to Him, and He requires him to give it willingly, and that makes it a freewill offering.

The command to pay tribute and the directions regarding the same came from God through Moses; and in after years, when money was needed for which the tithe could not be used, was regarded with the same sacredness as the command to pay tithes. (See 2 Chron. 24:6,9). These texts show that the command was recognized in Israel and on the basis outlined above.

The principle of giving according to each one's ability is frequently mentioned, but in no instance were the people required to give to the Lord any amount they wished unless it was in the case of giving for the building of the Tabernacle. It seemed to be well understood that each man should give as he was blessed with means to give. Ezra 2:68, 69.

These offerings of tribute were either collected or brought in with the tithe (2 Chron. 31:12; Neh. 12:44) but cared for by separate treasurers or deacons (2 Chron. 31:14; 2 Sam. 20:24); and were as regularly paid as the tithes.

So it was perfectly natural for Paul, who was a Jew, to recognize the plan of God, which is the only equitable plan. When he called on the early Christians to make an offering, he said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him that there be no gatherings when I come." 1 Cor. 16:2. Two things are noticeable in this text. First: its universal application,—no one being exempt; and second: when a given sum was to be raised each was to bear his proportionate share according to the prospering hand of God upon him. As in the case of the tithe, if he was blessed with one hundred dollars, ten of it is the Lord's; and so on. So in the case of tribute or offerings, the pious Jew laid aside another portion to be offered to the Lord, and this portion was a percent of his income the same as the tithe, but not necessarily so large a percent, except on special occasions like the building of the temple, restoring the temple, etc.

The failure of God's people at times to apply this principle in paying tribute is characterized as robbing, in the book of the Prophet Malachi, and no doubt the Lord still so regards it.

In the first instance in Scripture in which the Lord named the amount to be given in tribute, one portion in fifty was the smallest amount He required,—this is the smallest ever mentioned. The penny is the smallest of our money. The two percent

now proposed as the offering for our people to meet local expenses is just one cent in fifty,—the smallest offering the Lord ever required. ALLEN MOON

### Read This

Sabbath, August 8, is Educational Day—that is, if you make it such. The demand for trained workers is such that our people everywhere are awakening to the necessity of supplying this demand. Our schools are organized to do this very work. And they are doing it. They are not turning out trained laborers fast enough to supply the ever-increasing demand. What does this mean? Fill the schools! It costs little more to operate a full school than it does one only half filled. Seek to arouse and awaken an interest in education wherever you go.

The last educational day was quite generally observed throughout the Lake Union Conference, yet I have learned of several churches where no attention was paid to the program. I believe when the North American Division Conference takes such an interest in the training of our youth as to provide a special program for two Sabbaths in the year, that all should show enough interest and respect to at least attempt to carry out the program.

As before, the matter will be found in the journal, *Christian Education*, a copy of which will be sent to every elder.

Choose some one to read who *can* read, and then give him an opportunity of studying the article before presenting it. Bring the young people, if possible, into this service. It ought to be made a most inspirational occasion. CLIFFORD A. RUSSELL

### Bible Workers' Desire to Keep Pace

Progress is the creditable spirit which is characterizing different lines of our organized work.

As there are those appointed to lead out in the various departments of our conferences, it has been easier to develop desired attainments in most lines, perhaps, than in the Bible work. No specifically appointed person represents this class of workers, in any conference.

The Bible worker, at times, must meet people of culture and varied opportunities. In such cases, the worker with meager qualifications is not always at ease. The representatives of God's cause should be persons of refinement and deep spirituality. At the last session of the Lake Union Conference, there was a strong sentiment expressed by the large number of Bible workers in attendance, that they should like to see an aggressive movement toward improvement of those who go into the homes of the people to teach the truth. A few meetings were informally called, Elder Lee S. Wheeler being invited to unite with the Bible workers to consider the matter of some course of study which should improve the efficiency of our Bible workers.

A committee was appointed and the following recommendations were framed:

"Whereas the need of trained and efficient Bible workers for our large cities is as great as that of the rained ministry, we therefore recommend,—

"First,—That all our Bible workers be encouraged to reach a higher standard, and

"Second,—That they also be encouraged to take the Reading Course and Correspondence Course outlined by the General Conference Educational Department.

"We further recommend that our schools provide a more definite training for our workers of this class, and that all our conferences urge young people of suitable qualifications to prepare for this line of work."

We feel sure that each conference in the Lake Union will be interested to take some measure to consider the advisability of the recommendations here presented.

Yours in behalf of this important branch of the Lord's cause. LEE S. WHEELER

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

### Brutus

This meeting was held according to appointment, July 23-26. There was a fair attendance of our people from the surrounding country, and also from the village. Elder Webster and myself were there. The meetings were conducted almost entirely for the benefit of our own people. I am sure that the results were very practical and much good was accomplished. One lady decided to keep the Sabbath of the Lord, and three were baptized, who had been waiting some time for this ordinance. Many present were persons who had not had the privilege of attending church services for a number of years, and they greatly appreciated the meetings. We have a few Sabbath-keepers living at Brutus who hold regular Sabbath meetings, and we look for additions to the company at that place.

J. J. IRWIN

### French Work

It was decided to hold a French tent meeting in the North Michigan Conference, and as the local camp meeting was held at Gladstone where there is a number of French and Belgian people, it was decided to make the effort there. I arrived at Gladstone at the close of the meeting. Brother S. C. Hannon and I organized our work. On the same lot our brethren held English meetings and we soon found the plan unsuccessful for such a small town. The English tent could furnish an orchestra and better singing. The French people, who nearly all understand English, were naturally drawn to the English tent where the attraction was greater.

We decided to move to Menominee. Arriving there the week of the fourth of July we found the city given over to pleasure seeking, so we had to wait.

Many invitation cards were distributed. The local French priest learning that his members were attending the meetings, did all in his power to prevent it. Last Sunday his theme was "Beware of false prophets who come to you in sheep's clothing." He singled us out and told his people to stay away from our meetings. He had to admit that what we preached is good

in itself. "Everything that is caught outside of the Catholic religion is bad," he said. All the other priests in the two cities gave the same warning. We are glad to have the use of the stereopticon. It gives people a different motive for coming. A number of Canadian women are angry with one of their neighbors who reported to the priest the names of those who are attending our meetings. A large number of French and Belgian families reside in these twin cities—Menominee and Marinette. Brother Hannon has here a large field of labor. At the same time he can encourage the English believers, especially those who have recently accepted the truth.

We notice that the feeling among the residents of Menominee concerning the failure of the food factory some years ago is changing rapidly. We should now do a work to fill our church building here. God will certainly help in this if we act wisely.

Last Sabbath I was in Oconto, Wis., where we had a very good meeting with our Belgian brethren. A number of German brethren from Lena, Wis., were there also. About forty-five assembled in two large rooms at Brother J. Waterbrook's home. That day I preached in French, German, and English. All seemed to enjoy the meeting because the Spirit of the Lord was there.

I am sorry that the way did not open this summer for a special effort in the large Belgian settlement near New Franken, Wis.

In spite of the fact that our French brethren are neglected, I find them generally of good courage, paying a faithful tithe, and liberal in their offerings, hoping all the time that further steps will be taken to carry the last warning message to their brethren in the flesh.

Last Monday we held an English meeting and we were much encouraged to have about two hundred present who seemed to be intensely interested.

G. G. ROTH

### Am I My Brother's Keeper?

I wish to put a very plain proposition to all the readers of the HERALD. Is it anything of your concern whether or not the young people of these conferences are in school this fall? When God permitted you to enter into church fellowship, did you, or did you not voluntarily take upon yourself responsibilities in any degree for the welfare of the children and youth of the denomination?

Of the leaders in the church I wish to ask, Are there young people in your church who should be receiving the benefit of our schools, but who have not as yet been permitted to have the benefit of Christian education? Will you not ask yourself the question, Am I to any degree responsible for this lack of opportunity? There are many young people who are not in a position to make their way through school. There are others who can only partially do so.

What should be the attitude of the following individuals? (1) Those who are in position of responsibility in the church; (2) those who have no children of their own and could assist the children of their church; (3) those who have children of their own who are not willing to make the necessary sacrifice even though able.

The fourth class should be those who have children of their own and are doing all in their power to secure a proper kind of education for those children.

Our College and academies stand ready with open doors to help the young people when they can. It costs money to operate a school. This money must come from those who own the school.

Please divest your mind of the thought that the College belongs to the president and he is getting rich out of it, or that the academies belong to the principals and they are "feathering their nests." These schools belong to the people. They are your schools. They were erected with your money. They will perform their work well if you give them a chance. The chance we crave comes to us when you send your children, well brought up at home, with money for their expenses and the encouraging prayers of the parents.

We are our brother's keeper. We owe an obligation to those who need an education. The first step is to see to it that every young person has a calendar of the school to which he should properly bend his steps. Are you willing to help this much? Are you willing to ask the young people you meet Sabbath if they have received a calendar from the school yet? Are you willing to encourage them to send for one? Our school begins in seven weeks. Are you getting ready?

J. G. LAMSON,

*Principal, Cedar Lake Academy*

### Canvassing Work

From each of the workers in the field comes a cheering note of faith and courage. A few have broken rank and gone their ways, "one to his farm, another to his merchandise," but the faithful ones are still pressing onward seeking in highways and byways for the honest in heart.

Sister Ealy writes, "I have had some wonderful experiences in my work at Cadillac. I feel that the Lord has blessed me in the efforts I put forth there. Please remember me in your prayers."

Sister Wearner sends in the following words, "It would take a whole volume to tell you all the good experiences we have had the past week. The Lord has been with us in a marked manner. We certainly felt the answer to the prayers which many have sent up for us."

Brother Bjork has been suffering from poor health, but he still presses onward among the Finnish people, telling of the soon coming of the Saviour.

Brother Wheeler writes, "The Lord blessed me especially the first of this week, but He never leaves us nor forsakes us. I took an order from a German pastor and one from a railroad man from Montana. Possibly the Lord brought this man all the way along this distance for the purpose of securing this book."

Sister Adgate says, "I am so glad I am one of the Gideon Band. How precious the truth is, and how much it fills me with joy to know I am helping to spread it. It seems that if all our people could awake and see the need for them to work, that many more would enter the field."

Brother Worrel writes, "I realize that God's people

are bearing me up in prayer. It makes me greatly rejoice. I attended prayer meeting with a man who had given me an order, and while there the minister railed upon me before the people and my name came out in the daily paper. In spite of all this, the man did not ask me to cancel his order. Surely the Lord is leading in this work."

Brethren and sisters, remember these workers daily in your prayers.

B. F. WILLIAMS

### June

	Tithe	2%	Mis.		Tithe	2%	Mis.
Alpena.....	\$ 28 62	\$ 40	\$10 82	Marion.....	9 25		
Alden.....				Menominee.....			
Cleon.....	18 74	2 00	5 79	Mt. Pleasant.....	31 70	1 18	31 20
Cedar Lake.....	39 55			Omer.....	32 63	4 02	77
Colfax.....				Onaway.....	47 30	1 87	20 38
Clare.....	14 57	84	2 82	Petoskey.....	111 87	2 91	75 48
Cadillac.....	8 19	63	10 52	Reed City.....	14 87	2 45	6 19
Conference.....	22 10	3 13	3 64	Riverside.....			
Dighton.....	24 76	2 25		Sault Ste. Marie.....	6 99	1 40	10 70
Eastport.....	10 42	83	3 31	Stephenson.....			
Frankfort.....	55 90	4 68	13 59	Scottville.....	3 80	30	4 76
Gaylord.....	36 76	1 25	6 51	Traverse City.....	61 98	2 33	21 47
Grant.....	80 98	8 12	18 56	Whittemore.....			
Hancock.....	28 84	3 55	6 55	Wildwood.....	8 90		2 10
Hort.....	23 09	23	12 61	Wilson.....	30 11	2 63	16 39
Iron River.....	17 67	97	3 27	Miscellaneous.....	111 89	13 20	62 22
Leetsville.....	16 68	3 44	9 70	L'Anes.....	5 10	32	3 74
Mesick.....	20 94	2 07	1 00	Total.....	\$ 924 20	69 00	364 09
Brinton.....							

Miscellaneous \$51.33

Missions Apportionment to June \$4076.80

Amount Raised 1400.38

Amount Short First Five Months \$2676.42

S. E. KELLMAN, Treasurer

## West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### What Are Your Plans?

How many more schools does West Michigan want this coming year? We give freely of our means to educate the children of the heathen. Are we doing all we should for our own? It is only a little while till time for schools to begin again. Are you planning for one? It is quite necessary for us to know soon with reference to this as other conferences are short of teachers, and they are anxious to know if we can let them have one, two, or three teachers. The teachers are becoming anxious to know what is their field of labor. We can not hold them till after all the places in the surrounding conferences are filled. They have prepared to teach and we must let them go if they are not all needed here. God has blessed the schools in West Michigan and He is waiting to give them further blessings. Only today a letter came to this office saying "Sister ——— says she never saw such a change in any one as in her daughter after she began going to church school." Let us hear from you.

FLORA H. WILLIAMS

### Freemont General Meeting

A general meeting was held July 25, as appointed, at the home of Brother Kaas Siems. The Sabbath schools of Fremont, Holton, Denver, and Twin Lake

were well represented, there being about fifty in attendance.

Brother Wm. Reefman took charge of this meeting, assisted by Sister Flora Williams and some local members.

The Sabbath school was held at eleven o'clock at which time Brother Klose of Holton gave a very interesting review. Sister Williams showed her Sabbath school chart and made a few remarks. The collection amounted to nearly four dollars.

The afternoon meeting was in the interest of the young people's work. Brother Reefman spoke of the necessity our young people have of receiving a Christian education, thus being fitted for workers in the Master's vineyard. A testimony meeting was held after which we had an intermission. Sister Williams then took charge of the meeting. She explained the work of the Missionary Volunteers and urged us to be faithful in the Reading Courses and Standard of Attainment. She also conducted a question box from which we gained many helpful thoughts.

We all enjoyed this good meeting and look forward to having another general meeting in the near future.

VO WYLA SIEMS

### June

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albion.....	\$ 31 05	5 21	10 57	Grand Rapids.....	211 75	8 35	114 52
Allegan.....	58 83	4 22	24 50	Grandville.....	18 74	2 05	18 74
Allendale.....	30 71	3 10	14 18	Greenville.....	93 81	18 49	45 19
Bangor.....				Hastings.....	23 47	1 60	17 63
Battle Creek.....	1353 43	7 63	169 03	Holland.....	23 37	2 00	2 20
Bauer.....	58 88	6 72	28 16	Holton.....	12 55		3 04
Bedford.....	9 00		7 02	Homer.....	25 50	2 07	10 71
Belding.....	8 95		21 60	Kalamazoo.....	39 60	3 95	32 16
Benton Harbor.....	19 28	1 36	20 40	Kent City.....	34 11	2 77	9 45
Berrien Springs.....	577 23	35 67	360 49	Kinderhook.....	2 25		1 38
Bloomington.....	17 88			Lakeview.....			
Brookfield.....				Lowell.....			
Buchanan.....				Lyons.....	12 20		5 22
Burlington.....				Maple Grove.....	45 33	8 07	8 96
Bushnell.....				Mecosta.....	32 38		11 24
Byron Center.....				Mendon.....	21 89	2 52	30 58
Carlton Center.....	32 97	2 25	29 95	Monterey.....			
Carson City.....	78 42	8 05	32 36	Muskegon.....	51 73	1 24	11 29
Cedar Lake.....	61 82	8 61	21 10	Otsego.....	150 62	15 97	48 89
Cedar Springs.....	8 30		5 65	Palo.....	24 00	50	6 00
Charlotte.....	110 21	10 14	27 71	Paw Paw.....	18 84	2 96	17 56
Clifford Lake.....	6 86	22	4 81	Portland.....	32 02	1 16	11 91
Coldwater.....	8 74		3 29	Pottsville.....	25 66		33 96
Covert.....	36 55		5 16	Quincy.....	42 96	3 04	29 23
Decatur.....	1 00			Rothbury.....	29 95	2 60	16 76
Denver.....				Sand Lake.....	47 73	3 27	22 52
Dimondale.....	41 05	5 72	58 74	Shelby.....	83 04	8 28	7 17
Douglas.....	1 30		6 30	Sturgis.....			
Eaton Rapids.....	41 38	90	10 44	Three Rivers.....			
Edmore.....	88 71	7 37	12 80	Trufant.....	49 30	6 72	26 49
Fremont.....	45 09	46	21 39	Urbondale.....	40 35	1 19	11 06
Frost.....	25 85	20	8 92	Union City.....	20 68		10 50
Glenwood.....	46 28	3 21	21 66	West Leroy.....			
Gowen.....	1 43	29	3 53	Wright.....	78 65	11 49	5 85
Grand Haven.....				Individuals.....	53 87	2 60	45 24
Grand Ledge.....	198 00	26	4 00				

Totals..... \$4345 55 224 48 1549 21

### West Michigan Conference Association

The annual meeting of the West Michigan Conference Association of Seventh-day Adventists will be held in connection with the meeting of the West Michigan Conference on the Fair Grounds at Charlotte, Mich., August 13-23, 1914. The first

school is worth the postal card and your time in writing it; besides, what is written in the calendar may encourage you to try to be present in the school. This is a case of offering you ten cents for one cent. Are you willing to spend the one cent?

J. G. LAMSON, *Principal*

### West Michigan Conference Association

The annual meeting of the West Michigan Conference Association of Seventh-day Adventists will be held in connection with the meeting of the West Michigan Conference on the Fair Grounds at Charlotte, Mich., August 13-23, 1914. The first meeting will be called at 10:30 A. M., August 13. Regular delegates to the West Michigan Conference Unincorporated, are the constituency of the West Michigan Conference Association. This meeting will elect a board of trustees for the board association and transact such other business as may properly come before the meeting.

C. F. MCVAGH, *President*

F. R. EASTMAN, *Secretary*

### Camp Meeting Notice

Camp meeting is only a few weeks ahead. Remember to place your orders early for tents and other supplies. Send them to the conference office direct. Please state if floor is desired. Prices as follows; 14x16 tents, \$3.50; 12x16 tents, \$3; bed springs, 60 cents; spring cots, 40 cents; canvas cots, 25 cents; tables, 35 cents; chairs, 10 cents; straw for one bed, 20 cents; cost to floor a tent \$2; lumber per hundred, 75 cents.

### News Notes

Service will be on the cafeteria plan at very reasonable prices.

The dining-tent will be in charge of F. S. Clarke and a competent company of cooks and waiters.

The camp meeting goods were shipped from Otsego Wednesday, July 22, so as to be sure to have them on hand early at the Fair Grounds in Charlotte.

The grocery will be in charge of Levi Philo of Berrien Springs, an experienced grocer, who will endeavor to please the campers by supplying everything in season in the grocery line at little above wholesale rates.

The bookstand will be supplied with tracts, magazines, books, and Bibles. Special discounts and bargains will be offered during the meeting. Come prepared to take home with you a good supply of literature for home and missionary work.

Arrangements have been made with Brother D. H. Lewis of Dimondale to put all our tents in good repair at Charlotte before they are pitched. Everything that can be foreseen is being done to provide accommodation for the large attendance that is expected.

One Sabbath school superintendent gives the following as the secret of the good donations being received from that school. He says: "At the beginning of the quarter we set a mark of so many dollars to be raised for missions. An apple tree device was set before the

school with each green apple representing one dollar. As fast as the dollar came in the green apple was replaced by a red one until all had ripened. Another quarter a thermometer device was used, and in each case the goal set was reached by the school."

### Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, W. H. Thurston

### Resolutions Passed at the Conference

Whereas the guiding hand and the loving care of our Heavenly Father has been seen all through the past year in our conference work, in the preservation of the lives of our workers and in the success that has attended our feeble efforts to advance His cause; therefore,—

*Resolved*, That we offer to Him the sincere gratitude of thankful hearts and we thereby pledge, as a token of our appreciation of His grace, a daily consecration of our lives.

Believing that the hour has come when our people must devote themselves most earnestly to the "finishing of the work" and desiring that every Seventh-day Adventist in the Wisconsin Conference shall take an active part in getting the third angel's message before the people of this conference; we therefore,—

*Recommend* the following:

That a special missionary campaign be conducted beginning with Oct. 1, 1914. That each church be organized into missionary bands with suitable department leaders.

That these bands carry forward cottage meetings, Bible studies, medical missionary work, missionary correspondence, the selling and lending of our small books, and the distribution of tracts, pamphlets, periodicals, magazines, and all other lines of church missionary endeavor.

That we encourage every member to engage daily in definite prayer for the salvation of some particular person or persons for whom the Lord may give a special burden.

That during the Sabbath services of the coming year we unite in prayer, beseeching the Lord's blessing upon the communities in which we live, praying that the Lord may lead souls to Himself,—and also for our ministry, that there may be a large ingathering of souls.

That the conference executive committee unite their efforts in effecting the organization of our churches into missionary bands, and give definite instruction regarding field work.

(a) By carrying on a vigorous correspondence, keeping before the churches the importance and possibilities of this home missionary work.

(b) By soliciting large clubs of the campaign number of the *Signs of the Times*, and such of our foreign periodicals as can be used to advantage, endeavoring to reach the goal of not less than an average of two copies of the paper for each church member.

(c) By encouraging the church to order in time so that a good supply of literature may be on hand for this work.

(d) That monthly donations be taken from now on

Splendid word comes from Paw Paw, where Elders J. C. Harris and J. M. Burdick are conducting a tent effort. They say, "Our tent is full to overflowing. We have had to bring chairs from the neighbors to seat the people. The last collection was \$4.10. We have distributed two hundred of our papers and hundreds of tracts."

Brother H. P. Waldo and other workers have pitched their tent in Chicago, 53d Ave. and Lake St. They have a lot in a splendid location. The outlook is good. Meetings began Tuesday night, July 28.

Prof. J. B. Clymer from Fox River Academy says the prospects for the coming school year were never better. They have an efficient corps of teachers. They are planning for a band. One of the teachers and the music teacher will give vocal lessons as well as instrumental.

G. E. LANGDON

Chicago

On Sabbath, July 4, three persons were baptized by the writer. These have united with the Dearborn Street church. Five others are keeping the Sabbath.

We expect to start a church school this fall, having been counseled to do so by Elder Langdon and Miss Shepard. There being no church school accommodations in the church building, we must build a school room for the purpose. The conference committee has voted that I visit the churches and solicit financial assistance.

We shall appreciate very much any help that is given at an early date, for we are anxious to have the room ready to begin school in September.

All donations for this enterprise may be sent to the conference treasurer, H. E. Moon, 3645 Ogden Ave., Chicago. In sending your donation be sure to state that it is for the church school of the colored church.

W. D. FORDE

June

	Tithe	2%	F. M.		Tithe	2%	F. M.
Aledo.....	\$ 44 45	\$ 6 19	\$ 21 00	Hinsdale.....	286 05		36 07
Aurora.....	31 66	1 00	42 46	Joliet.....	33 11	4 86	28 25
Belvidere.....	9 31	1 22	4 51	Kankakee.....	48 84	1 21	18 81
Broadview.....				Moline.....	45 07		46 37
Chicago.....				Onarga.....	22 14		
Central.....	148 21	10 21	94 78	Ottawa.....	34 88		6 83
Dearborn St.....	35 15	12	21 72	Personal.....	2 65		90 00
Englewood.....	121 52	4 20	28 84	Pittwood.....			
German No. 1.....	117 63	80	40 90	Pontiac.....	35 58	27	4 17
" No. 2.....	50 75	2 20	4 77	Princeton.....	126 10	1 06	13 95
Humboldt P.....	201 20	5 35	83 34	Rock Falls.....	3 51		3 78
Ravenswood.....	125 73	31	55 43	Rockford.....	43 63	1 02	8 19
South Side.....	415 62		106 03	Sheridan.....	66 00		33 50
Swedish.....	45 08		20 54	Streator.....	37 05		11 18
West Side.....	36 58	5 22	30 87	Stockton.....	1 95		7 09
Italian.....	18 00		5 21	St. Anne.....			6 20
Elgin.....	33 10		133 47	Waldron.....			20 29
Freeport.....	24 73	85	16 85	Watseka.....	18 11		1 55
Galesburg.....	46 21	2 50	64 40	Zion City.....			6 64
Harvey.....	12 01		6 10	Total.....	\$ 2321 61	48 59	1126 09

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

Camp Meeting

"Are you coming to camp meeting?" This is a question that is being asked by our young people now. Each Missionary Volunteer is to bring at least one person with him to camp meeting.

The personal work campaign needs your help. "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers. The salvation of sinners requires earnest, personal labor."

CAROLYN RASMUSSEN

"We Can Do It, If We Will"—1914 Goal

Indiana Missionary Volunteers

1. Thirty young people added to the church.
2. Twenty Reading Course certificates.
3. ten Standard of Attainment members.
4. Five hundred fifty-eight dollars for missions.

How to Reach the Goal

1. Observe Morning Watch.
2. Win at least one soul to Christ.
3. Be a Standard of Attainment member.
4. Secure Reading Course Certificate.
5. Give \$2.50 for missions.

"We Can Do It, and We Will."

CAROLYN RASMUSSEN

June

	Tithe	2%		Tithe	2%
Akron.....	\$.....		Michael.....		
Anderson.....	38 96	2 27	Middletown.....	69 91	
Barbers Mill.....	43 94	1 25	Mt. Vernon.....	15 85	
Boggs town.....	39 26		Mt. Zion.....	30 78	1 16
Connersville.....			Muncie.....	56 17	
Dana.....			New Hope.....	5 96	38
Elkhart.....	33 83	12	New Harmony.....		
Elmora.....	3 60	21	Noblesville.....	39 79	1 14
Elwood.....	1 50		Northfield.....	1 50	
Farmersburg.....	59 49		North Liberty.....	13 00	50
Fort Wayne.....	19 98	2 34	North Manchester.....	5 70	
Goshen.....	20 97	2 76	North Vernon.....	2 06	
Grass Creek.....	16 70		Oolitic.....		
Greenfield.....			Patrick sburg.....		
Haven.....			Peru.....	5 95	
Hartford City.....	127 38		Petersburg.....		
Honey Creek.....	33 64	1 60	Pleasant View.....	10 60	2 12
Idaville.....	3 00		Rochester.....	16 32	
Ind'apolis E. S.....	116 81	90	Rocklane.....		
" 23d St.....	170 21		Salem.....	18 60	
Ind'apolis, W.S.....	84 28	50	Seymour.....	1 59	
Conference.....	168 17	2 47	Soldiers' Home.....		
Inwood.....			South Bend.....	56 86	3 21
Jefferson.....	20 00		Sunman.....	6 42	
Jonesboro.....	29 20		Terre Haute.....	4 54	
Kennard.....	20 26		Unionville.....	16 50	2 93
Kokomo.....	66 25	2 40	W. V. San.....	53 28	1 87
La Fayette.....	21 20		Waldron.....	5 60	
Lebanon.....			Colored Company ES.....	21 69	1 03
Ligonier.....	25 26		West Liberty.....		
Linton.....	20 35		Wolcottville.....		
Logansport.....	28 67	1 18	Wolf Lake.....	14 51	25
Marion.....	48 71		Totals.....	\$1734 11	32 59

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

Foosland and Peoria

It was the privilege of Mrs. Clark and myself to meet with the church and young people at Foosland, Sabbath, July 25. Meetings were held Friday evening and all day Sabbath. It was a beautiful day, the showers of the evening before freshened the atmosphere, and the drive through

the country to the place of meeting and the service in the open air were a blessing to all. Preaching services were conducted Friday evening and Sabbath morning. In the afternoon Mrs. Clark held a meeting for the young people which all enjoyed.

From there we went to Peoria where we held a meeting with the young people on Sunday evening. A society was organized. In each place the young people did well pledging for the China Mission Fund. We sincerely hope that the Lord will bless these societies and churches, and make them efficient in the advancement of the third angel's message.

A. J. CLARK

### Allentown and Mackinaw

Allentown is three or four miles west of Mackinaw. Every home in town and the farm houses between Mackinaw and Allentown have received a number of visits. I have distributed the Family Bible Teacher, tracts, magazines, and other literature. This distribution has also covered from a mile to three miles round about Mackinaw—some seventy families in all. Only two families refused our literature. I had a very precious visit with an old man aged ninety eight, who saw the stars fall in 1833. He was seventeen when the stars fell. His daughter-in-law asked many questions and seemed deeply interested.

Another family, and indirectly related to one of our members in Mackinaw has become greatly interested. One man called for the whole set of Family Bible Teacher, which he paid for, and bought other reading matter, and requested some sent to relatives. One man worked for a family of our people in Wisconsin. He has nothing but praise for them, and begged me to come back again. A relative of Elder Parmele of Louisiana is enjoying the readings.

In addition to the above, we are holding some very precious Bible readings, and Sabbath services at Mackinaw. We do not know what the result will be of all this work in both of these places, for not one home has been slighted that we know of, but we believe that the Lord is sanctifying the truth to many hearts. We are hopeful of one soul before camp meeting. Pray much for us.

JOHN E. HANSON

### East Alton

After a four weeks' effort at Upper Alton, we closed our meetings July 5, but not without seeing some results. Several were brought to see the truthfulness of the message. We then moved to East Alton to follow up the interest that was created here last winter. As the result of the labor of Brother J. O. Ferris and Durward Williams here, six are rejoicing in the truth. Several others are now very much interested.

Elder Clark was with us Sabbath and Sunday. Sabbath we organized a church of twelve members. Two followed their Lord in baptism and others will follow later.

We plan to continue our meetings here four weeks longer, closing just in time to go to camp meeting.

We ask the readers of the HERALD to remember us

in prayer that the Lord will help us to do faithful work for Him.

C. W. CURTIS

J. O. FERRIS

### To Our Young People

Last quarter I told you that the reports were not sent in, but this quarter they have come in very well, and I thank you for your faithfulness.

Those who have been taking the Reading Course are finishing up the work, and I hope all will be through this year's course by camp meeting time, so that we shall be ready to start on next year's course. I am sure we shall enjoy this work. All who can, should plan to get these books at camp meeting, as both the Junior and Senior sets will cost twenty-five cents less there. I hope all are planning to attend camp meeting, August 27 to September 6, at Altamont, for as young people we need to come together and seek God for help to stand steadfast, unmovable in the coming year as we go out in the world as representatives of Jesus. It must be a beautiful sight to Christ and the angels to see our young people gathering at camp meeting to worship and praise Him. Join me in praying God to open the way that all our young people may attend camp meeting.

Let us each be faithful with our China mission work, and say in our hearts, "We can do it, and we will"; and we should also remember the two points in our 1914 goal: to try to win at least one soul, and faithfully observe our Morning Watch texts.

MRS. A. J. CLARK, Y. P. M. V. Sec'y

### June

	Tithe	2%	Miss.		Tithe	2%	Miss
Bloomington	\$ 25 17	3 82	13 50	Mattoon	4 31		3 91
Bluford	35 65	7 13	6 08	Noble	13 02	1 64	3 42
Brownstown				Oakland			
Carterville	84 37	12 62	28 09	Pontoosuc			
Charleston	8 62		6 04	Peoria	19 92	2 34	14 50
Dallas City				Pana			
Danville			12 40	1st Springfield	42 85	4 02	19 00
Du Quoin	17 40	2 31	15 65	2d Springfield	9 58		3 64
Decatur	94 93	6 87	36 11	Stewardson	22 27	2 73	7 82
Farmington	10 28	3 21	9 25	St. Elmo			
Foosland				Twin City	65 47	50	21 63
Herrin				Shelbyville	13 45		3 63
Kingman	29 45	3 93	28 69	Conference	256 06	23 59	68 07
Lovington	14 00	2 18	5 23	Miscellaneous			
Martinsville	32 08		7 26	Total	\$ 798 88	76 89	313 92
Maecystown							

### News Notes

Mrs. Clark spent last Sabbath at DuQuoin.

Miss Mable Hicks has returned to the office after spending some time at summer school.

Miss Hazel Wainscott has just left Springfield for Oklahoma where she expects to remain until next year.

Elder Clark spent a short time at East Alton, where he organized a church. He went to Herrin last Sabbath.

Elder C. H. Bliss has returned to the Southern



Illinois Conference and is residing at Peoria, his former home.

Mr. E. C. Wood spent a day assisting Brother L. L. Logan, who has again taken up the colporteur work. Their sales averaged about \$2 per hour.

We are beginning to see definite results from the tent efforts. Two have taken their stand at Pana and others are deeply interested. Let us not forget these efforts before the throne of grace.

Brother Ivan S. Falconer and family have moved to Springfield. This change was made so their oldest boy could attend church school. Brother Falconer will still continue in the colporteur work.

### **An Urgent Call to Colporteurs and Church Societies**

By reason of so many recruits entering the field during the past two months, orders for books have been coming in so heavily that our bank account is exhausted and we are compelled to make a general call to those owing accounts to be as prompt as possible.

Brethren and sisters, this is a general call. We do not care to make it personal. We will leave this for you to do. Please do not shun your duty as we are in need of your assistance in the way of remittances on your accounts. F. H. JOHNSON

### **Conference Association**

Notice is hereby given that the annual meeting of the Southern Illinois Conference Association of Seventh-day Adventists will be held in connection with the conference and camp meeting at Altamont, August 27 to September 6. The first meeting of the association will be called Monday, August 31, at 9:30 A. M., to elect officers for the ensuing year and transact such other business as may come before the association. The regular accredited delegates of the conference are delegates of the conference association.

A. J. CLARK, *Pres.*

R. B. CRAIG, *Sec'y.*

### **Camp Meeting Notices**

The delegation blanks for camp meeting have been sent out. Do not lose any time. Have your delegates elected so that the blanks may be filled out and promptly returned to the office. You are entitled to one delegate for your organization and an additional delegate for each ten members. All officers of this conference and all laborers in the employ of and on the pay roll of this conference are delegates to the sessions of the conference.

Notice is hereby given to all persons planning to attend camp meeting to send in your orders for tents at once.

F. H. JOHNSON

"The great secret of life is never to be in the way of others."

At the sound of fervent prayer Satan's whole host trembles.—*Mrs. E. G. White.*

## **East Michigan Conference**

Office Address, 426 Trumbull Ave., Detroit, Mich.  
President, Wm. Guthrie

### **Annual Report**

Dear brethren and sisters in conference assembled, I bring you this morning words of courage and good cheer for the progress of the work to which we as a people have devoted our whole being. The years roll past so rapidly that one is almost dazed by the passing of events in the fulfillment of prophecy. But each succeeding event emphasizes more emphatically the fact that we have but little time in which to finish this great work. Ten months have rolled by since we assembled on the encampment at Bay City, and so rapid has been the motion of time that we have come far short of accomplishing all that should have been done for the Lord, yet much has been accomplished that has borne fruit to the glory of God.

I cannot take the time to speak particularly of all the changes that have taken place and of those that death has claimed of our dear friends and brethren in the Lord. The enemy has made his power felt but the gaps have been more than filled by new converts to the truth. We have heartaches when the faithful fall at their post of duty, but we are encouraged by the fact that they rest from labor, but their works do follow them. The many sleeping soldiers of the cross should arouse us to more active service in the finishing of the work and the hastening of the time when a nation shall be born at once and the earth shall give up her dead. There are few of us here assembled who cannot point to the lonely spot in some distant or near-by cemetery where lies the dear one we so long to see. Only the resurrection can make this meeting possible, and this can never come till "this gospel of the kingdom" has been "preached in all the world for a witness unto all nations; and then shall the end come." The doing of this work depends on God's chosen people. None of us are ready to disappoint the Master in this matter, are we? If not, then our motto must be true "Every member a worker, each one striving to bring at least one soul to the Lord." We have not organized for social pleasure, nor for self-preservation, nor yet that we should make for us a name in the earth; but for the one purpose of honoring the Master by gathering souls for His kingdom. To this end we have consecrated our every energy, both as workers and people.

I do wish to eulogize your servants, my brethren, modestly for the faithful work they have done since the last conference. I am truly confident that as a whole a more faithful company would be hard to find. Yet we are conscious of the fact that more faith, zeal, and power could have been put into our work during the past year, with increased returns in souls saved. During the past two days as we have studied the working of the Holy Spirit, the new birth, and the power of the prayer together with other important subjects, our souls have been refreshed and we have felt to renew our vows and consecrations to God's service for your good during this meeting, and for a fruitful tent season after its close.



### Our Plans

We have prayed much that every worker may be properly placed so that fruits may be in evidence at the close of the season. Proper preparation, arrangement and undisturbed continuance of the work will do much to bring returns. To this end we have tried and still hope to properly equip each company with music, good tents, and active helpers. These, with praying and God-fearing leaders, backed by the prayers and help of all the people cannot fail to bring results. One hundred fifty souls was our aim for the year just closed and we are glad to report that we came so near the mark that we have raised it to two hundred for the coming year. Our aim, as nearly all know, for 1914 is a tithe and two-per-cent from all; \$15,600 to missions, and two hundred souls for Christ.

Just here let me say that some who have not been paying tithes for some years have lately decided to bring all the tithes to the storehouse. This will bring a great blessing to the lives of such as act out of love for truth and honor to God. Out of a membership of 1,680, five out of every six pay tithe, and 145 have paid a full two-per-cent, while 106 others have sent in more or less on that fund. Our per capita tithe was a little more than \$23 for 1913, even though but five-sixths of the people paid. If all had paid we would have had upwards of \$45,000. After deducting the 41 per-cent, \$18,450 that goes out of the field, we we would have had \$26,550 left for home work, or \$3,540 more than we did have. Allowing \$200 for each convert, we could have gained eighteen more souls for Christ because of the faithfulness of those who in the past have been unfaithful, all this, aside from what would have been gained in the foreign field as a result of the \$2,460 that would have gone forward for the work there. It is not the great things that are done by the few, but the little things that are done by all the faithful that will bring the multitude to Christ. But few conferences could boast of a better record for its people than East Michigan, hence I have made the more bold to enlarge on this matter in the hope that your faithfulness may stimulate others to more faithfulness in the Lord. Shall we not pledge ourselves here to use all our influence that the year 1914 may be closed with a clear record so that the books of heaven will show every Sabbath-keeper in East Michigan as paying tithe for 1914? If we could add to this faithfulness the two-per-cent for home expense we could soon sing the Jubilee song of freedom from debt. It is your work, we are your servants and the Lord will reward each one according as his works shall be. A slight increase in the mission fund gives us courage to expect faithfulness from all for 1914. We are sorry to note that some churches are falling behind last year's record, but glad that others are making splendid improvement notwithstanding the fact that in some of our cities money is less plentiful than last year.

I now wish to take a brief survey of Adelpian Academy. At our last encampment it was voted to build a silo and increase our herd of cattle, besides many other minor improvements. The herd has been increased and the silo built which has proved a great help to the school. The improvements in the faculty

home and main building have been largely in the line of renovating and painting. The ladies' dormitory has received a new dress in the form of two coats of paint. Some changes have been made in the grounds also. The grapes and cherries set last year are looking fine and an orchard of fifty peach trees set this spring we trust will add its quota to the appearance for the year to come. Much more needs to be done before the plant is properly equipped to serve the purpose for which it was erected. Among these are the needed improvements at the barn for the proper housing of the cattle and implements and the preserving of the barn from decay, and the installation of a permanent sewer system. Further discussion of these needed improvements may be heard when the committee on plans presents its report. We have but one ambition for this school and that is to make it the house of God and the door to a nobler, purer, and more useful life to all who enter there. In order to do this the conference officers and faculty must have the support and cooperation of all patrons of the school and members of the conference. It is your school, your children enter, you and they receive the benefits, we are your servants in search of the best ways and means for the gaining of the desired end.

I would be glad to give you more details of the school and its work, also of the progress of the educational work in general but time and space forbid. Of the Sabbath school, canvassing, tract society, church school and young people's work, I will say in short the leaders have done commendable work as a whole and I am sure progress has been made in each department. I shall call on them later for more details of the work done.

Allow me to express my sincere thanks for the hearty support that has been extended the administration during the past year. It has been a great source of courage and comfort to your officers and we are constrained to believe that you have rejoiced in the unity that prevails over the entire conference. With your help and prayers I have done my best which has been all too poor, but without your support I should surely have failed in many of the great matters with which it has been my lot to deal.

With the deepest feeling of gratitude to many, and unselfish love to all, I now take pleasure in turning over the affairs of the conference to the delegates assembled, with the prayer that you may dispatch them to the glory of God and the betterment of your fellowmen.

WM. GUTHRIE, *President*

### Adelpian Academy

We can not make a large report but are ready to say that the effort to clear the academy of debt gives evidence of being what the people want. We expect soon to make definite reports of the progress of the work. Up to this time a little more than \$1,000 in cash and pledges have been received.

Brother A. V. Morrison, Elder D. P. Wood, and the writer are in the field, and by the time this report reaches the readers the amount will have been greatly increased. Watch the HERALD for further reports.

WM. GUTHRIE

### Vital Action for God

"Take with you words and turn to the Lord: say unto Him, take away all iniquity and receive us graciously: so will we render the calves of our lips." Hosea 14:2.

If ever there was a time when we needed to turn to the Lord with all our hearts it is at this time. Deceptions of every kind are on every side. The world is being lulled to sleep by the peace and safety cry that is heard in every part of the land. We need all the grace and power that is for us in order to meet the delusions that are being pressed upon the people that we are trying to help onward toward the kingdom of God.

Let us turn from trusting self or others, and let us not trust the work of our hands, verse 3, and the Lord says, "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon." Verse 5. This makes me think of the heavy dews that used to fall during the nights while the heavens refused the rain. How every thing was revived by the gentle dew. We could not see it falling, but we could not deny its presence. Under its reviving influence all nature took on new life and the famine was averted by the gentle dew. Shall it not be the same to us at this time? We are not always able to be in the place where the showers of God's blessing are falling, and as a result many of us dry up and wither much the same as the crops do when there is no rain. We do not need to do this for the Lord will be as the dew to us even in the darkest places. We cannot see Him, but we can know His presence and as the dew revives the thirsty plants so the Lord will revive our hearts if we but allow Him to have His way with us. Yes more. Notice verse 6. "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon." The olive tree is very beautiful for its foliage, and the smell of the Cedar of Lebanon is unsurpassed for its fulness. Thus would the Lord help us to see that He desires growth in all His children. He promises them such blessings that only the most unappreciative can fail to be moved to new activity in His service. Verse 7 furnishes us with the sure promise of much fruit for our labor when the whole people will turn to the Lord. It says, "They that dwell under His shadow (That is under the shadow of Israel) shall return; they shall revive as the corn, and grow as the vine." Dear friends, why shall we not live in the atmosphere of heaven so that the dews of heaven may fall upon us and we become the means in the Lord's hands by which many souls may be turned to the Lord.

Verse 8, 9. "Ephraim shall say, What have I to do any more with idols?" "The ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein."

How loving is the Master to us at all times. How gentle His warnings are. How our hearts ought to go out after the service to which He calls. As I view His word so tenderly sent to us, I am led to say, "Where-with shall I come before the Lord, and bow myself before the high God?" and the answer comes, "He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love

mercy, and to walk humbly with thy God?" Micah 6:6-8.

May the Lord be as the dew to His people at this time that we may gather out from all nations a people for His name. Let the power of the Most High have its way in our lives and we will soon see a great forward movement in the work of the Master. "Herein is My father glorified that ye bear much fruit; so shall ye be My disciples." Jno. 15:8. WM. GUTHRIE

### Adelphian Academy

Mr. B. H. Phipps returned to the academy after a two weeks' trip among the churches in the western part of the conference. He reports an active interest in the academy. Friday he left for Edenville and some other northern churches.

Mr. Steen visited the church of Owosso on the 18th, and spent last Sabbath with the church at Oxford. The prospects for a large attendance next year are reported to be very good.

Mr. and Mrs. H. O. Butler reached Holly Friday, and Mr. Butler has entered upon his duties as farm manager. Mr. Butler was farm manager of the farm at Cedar Lake for about three years.

For the past week or more the boys have been cutting grain, not only for the academy, but for several neighbors. A good crop of oats was harvested for the academy Thursday and Friday.

We have sold about a thousand quarts of red raspberries and in addition have canned about two hundred fifty quarts for use this winter. The academy berries were in demand all the season in the village, and some were shipped to Detroit to good advantage.

Mr. D. H. Lewis, formerly in charge of the tent factory here, was with us about week repairing the conference tents.

The repair work is moving nicely. The basement of the academy building is undergoing some renovating, the store has been replastered, the porch painted, and other minor repairs are being made. The basement of the Ladies' Dormitory is being fixed so it will be dry and will be replastered.

Miss Helen Medford stopped off a few hours last week. Miss Medford has been at the Berrien Springs summer school and will teach at Munger next winter.

Miss Mary E. Lamson is spending a few days with her brother at Cedar Lake. She is expected to return early this week with her sister, Mrs. A. G. Bayley of Nevada Iowa.

### Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, W. H. Thurston

### Annual Report of the Forty-fourth Session of the Wisconsin Conference of Seventh-day Adventists From June 1913 to June 1914

To the delegates and to all members of the Wisconsin Conference, Greetings:

Forty-three years have passed since the Wisconsin

Conference of Seventh-day Adventists was organized and held its first session. Not many here today were present at the first session of this conference. Some have moved on to other fields, some have laid down the work, and others have come in to finish the work begun by them.

From year to year the work has prospered under the watchcare of our Heavenly Father, and we are now assembled in the forty-fourth session for counsel, study and prayer. We record with pleasure our gratitude for the prosperity which has attended the work during the past year; and to the Lord be all the praise.

It was in the year 1871 the Wisconsin Conference was organized. It is bounded by state lines and has a population of 2,333,860. Fully half of the population is foreign and this multiplicity of languages, about thirty in all, places a tremendous responsibility upon us in giving to all the message for this time.

#### **Evangelical Work**

There are in conference employ at the present time 27 laborers as follows: 11 ordained ministers, 4 licentiates, and 12 holding missionary license. Six of the last named are Bible workers and the remainder represent heads of departments. There are 5 ministers holding honorary credentials, not engaged in active work. Connected with our sanitarium are 3 holding medical missionary credentials. Our records show 95 organized churches with a total membership of 2,600. We have 50 houses of worship and the other believers meet in rented buildings.

At the close of the camp meeting last year three tent companies went into the field for the summer, and were located as follows: Scandinavian tent in Superior; German tent in Milwaukee; and an English tent in Portage. Some accepted the truth at each place as the result of the efforts, the largest number being in Superior. Several general meetings have been held with very good results. Quite a large number of churches have been visited by the workers during the year and the total number baptized since our last annual report is 186. One church has been organized with a membership of eleven.

#### **Educational Work**

We have three intermediate schools employing in all twelve teachers. The total number students in these schools was one hundred ten during the year, and all report progress. However, the attendance is not what it should be expected in view of the number of teachers employed.

There have been some recent changes made in the Clearwater Lake school which will reduce the expense to the conference. A class of eight finished tenth grade work at Bethel and three completed ten grades at Clearwater Lake.

The Walderly school does not give diplomas. We had twenty church schools with the same number of teachers and an enrollment of 245 the past year. A church school teachers' institute was held last winter with much profit. Our educational work should be given careful study at this conference.

#### **Sabbath School Work**

This department is ever before us and every week in

the year men, women and children all take an active part.

Mrs. Mary Howell, who did faithful, earnest work for several years in this department, on account of failing health, resigned January 1, 1914. Miss Ida Thompson, having recently returned from China for a sojourn in Wisconsin was elected as secretary to fill the vacancy made by the resignation of Sister Howell, and has since been carrying on the work very successfully. A few Sabbath school conventions have been held with good results. The department is making progress as will be seen by Sister Thompson's report. I would raise one question for consideration in this department. Why is not the membership of the Sabbath school much larger than the church membership?

#### **Publishing Work**

The publishing work is a part of every home, or every home is a part of the publishing work. Through the printed page the message for this time is reaching homes everywhere. All can, and should have some part in the distribution of books, papers and tracts. Much good is being done through this department and greater results will be attained as large numbers engage in active work. The missionary field agent will give detailed report of this important work.

The tract society work is like the two horned beast; it is "coming up." Current bills are settled every month and the old debt, which has been an unwelcome guest so long, is retiring and its place will soon no more be found in our office. The secretary's report will show facts and figures.

#### **Medical Work**

Medical missionary work is a very important part of the gospel message, and medical missionaries are being trained year by year in our sanitarium at Madison. There is a demand for workers who can minister to both physical and spiritual needs. The patronage has been good during the year at the sanitarium and the results very encouraging. Careful attention is given to the spiritual work in the institution and some are healed of the malady of sin while sojourning there for physical restoration. Our monthly financial statement shows a gradual gain month by month. Three years ago the conference voted to raise \$30,000 by subscription, to be applied on the indebtedness, which was at that time about \$64,000. No money was to be asked for until the entire amount was pledged. During this time, through the sale of "Ministry of Healing," by donations, and current business of the institution, the indebtedness has been reduced about \$12,000. Please note this for this is your reward for faithful service, all who had a part in it.

We have now completed the task of raising the \$30,000 and the money is being paid in. When this amount is all paid in the interest will be reduced \$1,500 annually. Then, with the good will of the people, the prosperity of the institution and the blessing of God, the last taint of that leper spot will be removed, and the sanitarium will take care of itself and be a strong factor in missionary work. Thank the Lord. The secretary's report will give further details.

#### **Missionary Volunteer Work**

This department has been more thoroughly organized

during the year and the total enrollment has reached 341. The offerings are increasing and the outlook is encouraging. Several young people's conventions have been held and many of the young people are doing real effective missionary work as the secretary's report will show.

#### Religious Liberty Work

There has been considerable agitation in Wisconsin over better Sabbath observance and Sunday laws. Our religious liberty secretary has appeared before special committees several times at the capitol of the state and presented the principles of religious liberty with good results. Quite a large number of "State Papers" has been placed in the hands of Senators and Assemblymen. The magazine *Liberty* has been sent to these same men and others during the year, and, no doubt, has done much good.

#### Finance

It is gratifying to know that our financial condition has improved over last year. There has been an increase in tithe and in offerings as the treasure's report will show. However, we have not all received all the blessings the Lord has for us in paying tithes and making offerings. The year is nearly half gone and the amount of funds for missions desired from our conference is not half raised, up to date. This point must be considered at this meeting. The Two-per-cent Fund is at a low ebb. Considerable information has been given relative to this fund, but there must still be some lack of understanding or more of the people would respond. It is from this fund that the conference expenses are met, such as buying tents, caring for the worthy poor, assisting in educating unfortunate children, incidental expenses, etc. The Lord loves cheerful givers. We do not give *to be saved*, we give because we *are saved*. The Lord will be Lord of all, or not Lord at all. He has not been crucified for us, until He becomes the law of life in us. We desire success, prosperity, and the Lord's blessing. These are all for us when we comply with the conditions and do as He has commanded. We are in the days of the voice of the seventh angel and the work is being finished. The call of the hour is consecration for service.

During this session of the conference careful study should be given to all departments of work and plans formulated for a greater forward movement than we have seen in the past. If any receiving pay from the tithe, are unprofitable servants, they should give place to others who will bring forth fruit. If any *members* are simply of Israel, and *not* Israel, they should come into full fellowship and be the true Israel of God. We can not afford to go on in uncertainty and indifference. We are very thankful to God for the prosperity of the work during the year. We are very thankful that the reports show a gain instead of a loss. We desire greater results the ensuing year in all lines of work and we believe it is possible, under God. We desire to join you in counsel, in study, and in prayer, for more of the Holy Spirit, and a greater harvest of souls. To this end let us watch, work, and pray, having a fixed purpose and a daily striving to do what pleases Him, that we may be His friends and His messengers.

Expressing our thankfulness to our Heavenly Father for His blessings during the year, and our apprecia-

tion for the cooperation of our brethren and sisters who entrusted the responsibilities of the conference to our care, we now turn the work over to the conference in session.

Respectfully submitted in behalf of the Conference Committee.

W. H. THURSTON,  
Conference President

### Resolutions Passed at the Conference

(Concluded)

#### Religious Liberty Work

Believing in the absolute separation of church and state, and that Sunday laws are a manifest interference with civil and religious freedom; therefore,—

*Resolved*, That we continue to protest against the enactment of laws by civil government for the enforcement of Sunday observance, or any other religious enactment which discriminates between the different sects as being a perversion of Christian principles and a departure from the American idea of civil government.

Whereas the magazine *Liberty* has done efficient work among the state legislatures, executive officers, and judges, in molding sentiment against religious legislation, and the enforcement of Sunday laws; therefore,—

*Resolved*, That our conference continues to supply this magazine to the members of its state legislature, supreme and district judges, and the Governor and his staff; and that the necessary expense involved in this item be taken out of the annual collection for local religious liberty work.

*Resolved*, That we protest against the Sunday bills now pending in the United States Senate and the House of Representatives, as being contrary to the principles of religious liberty upon which this government was founded, and that a copy of the resolution be sent to the President of the Senate and the Speaker of the House.

*Resolved*, That we put forth an effort at our camp meeting to get all our people to subscribe to *Liberty* magazine at the club rate of twenty cents per year—ly subscription.

Whereas the counsel from the Lord in Scripture and Testimony exhorts us to be "wise as serpents and harmless as doves," and that in our aggressive work we do not become entangled with worldly methods or plans; therefore,—

*Resolved*, That in our religious liberty work, we use the utmost care in methods of campaigning, including the work of advertising, selection of topics, etc.

#### Temperance and Prohibition

Whereas we are instructed that "In our work more attention should be given to the temperance reform" and "every true reform has its place in the third angel's message," and the curse of intemperance "must be more boldly met in the future than it has been in the past," and further, that "the advocates of temperance fail to do their whole duty unless they exert their influence by precept and example, by voice and pen and vote, in behalf of prohibition and total abstinence"; therefore,—

*Resolved*, That in endeavoring to carry out this in-

struction from the spirit of prophecy, we urge our local conference officers to organize the work for more aggressive effort in behalf of the prohibition of the liquor traffic, which multitudes of the better elements of society are now attempting to accomplish, as evidences in the great temperance movement already under way throughout this country, and of present concern to some of the states of this Union.

*We further recommend*, That our people everywhere be urged to prepare for united and effective action when the question of the prohibition of the liquor traffic shall be submitted to a vote of the people in the respective communities where they reside; and, further, that this question receive due attention at our camp meetings, and other general meetings, and that we encourage a large circulation of the temperance number of the *Youth's Instructor* and other up-to-date literature on this subject.

#### Missionary Volunteer Recommendations

Whereas the work of our young people is of the utmost importance to their salvation, and to the development of workers for the cause; therefore,—

*We recommend*, That we encourage the holding of Missionary Volunteer institutes at such times and places as can be suitably arranged, and that, as far as possible, the conference president and near-by workers attend these meetings.

Whereas all money raised by our Missionary Volunteers, in harmony with the plans, counts on the Twenty-cent-a-week Fund; therefore,—

*Resolved*, That we approve the 1914 goal of our Missionary Volunteers, and urge this conference to endeavor earnestly to reach its proportion.

Whereas churches having active Missionary Volunteer Societies have been more successful in holding their young people to this message than churches having no societies, and

Whereas few of the organized societies are subdivided into bands to work and pray for the unconverted in their midst, as well as to engage in other lines of aggressive missionary work,—

*We recommend*, (a) That all our workers visiting churches cooperate with the young people's secretary to organize societies in every church where conditions warrant it.

(b) That every Missionary Volunteer society be encouraged and assisted to organize bands and engage in missionary work in harmony with the General Conference recommendations.

(c) We endorse the action of the General Department in urging that junior societies be organized in our church schools, and urge the church school boards and officers of churches to use their influence in establishing this work in every school.

#### Church-School Recommendations

Whereas the results obtained from our summer schools and teachers' institutes fully warrant the time, effort, and expense in maintaining them; therefore,—

*Resolved*, That we re-affirm the action taken at the Seventh Biennial session of the Lake Union Conference, as follows:

*We recommend*, (a) That all of our primary teachers and prospective teachers be urged to avail themselves of the privileges of the summer school, and

(b) That a teachers' institute be held annually at some convenient time and place in this conference, the traveling expenses to be borne by the conference, and that the churches employing such teachers be asked to continue their salary during the time of the institute.

*We further recommend*, That all our churches observe the two educational Sabbaths appointed each year by the North American Department of education.

In view of the importance of our church schools maintaining a high spiritual standard and of the position the teachers hold in influencing the children in their charge,—

*We recommend*, That great care be taken in selecting teachers, special consideration being given to their spirituality.

*Resolved*, That we recognize as the standard of scholarship for church school teachers, at least a twelfth-grade education, and that we earnestly endeavor to provide teachers for all our schools who measure up to this standard; and

*We further recommend*, The completion of at least the advanced normal course as an adequate preparation for our church school teachers.

Recognizing that God has used the printed page in opening many doors in this and other countries among different peoples and languages; be it

*Resolved*, That we recommend all our missionary societies to make the study of the foreign quarters in their locality and their needs a special feature of their missionary program and that we encourage the distribution of our foreign literature to the strangers at our door.

*We recommend*, That each Sabbath school adopt the three goals—

1. Daily study of the Sabbath school lesson,
2. Personal work for each pupil,
3. An average of fifteen cents per church member through the medium of the Sabbath school.

Whereas soul-winners are the great need of our Sabbath schools today;

*We recommend*, That our teachers, Sabbath school officers, and those especially interested in the Sabbath school work improve the opportunity afforded by the Sabbath school Workers' Training Course.

*We recommend*, That all our Sabbath schools be urged to hold consecration services from time to time, and more personal activity by each member of the school for the spiritual uplifting of fallen humanity.

Inasmuch as helps furnished by the department are of great advantage in impressing the minds of the child; therefore,—

*We recommend*, That our schools heartily encourage the use of memory verse cards by the primary teachers.

*Resolved*, That the Sabbath school department furnish to each school necessary information from time to time as to the proportion of the mission fund it is to raise, together with the suggestions that each school use some device to show the progress made each week in raising the sum.

Whereas the plan of devoting the thirteenth Sabbath offering to some special field has already proved an encouragement to the mission fields and a stimulus to mission offerings in our Sabbath schools; therefore,—

*We recommend,* That so far as possible each member make this a dollar offering.

*Resolved,* That we hereby express our sincere appreciation to the Fairground Association for the gracious use of this pleasant and unusually quiet location; to the people of the city for their financial and moral support, and to the press for the generous space allowed to reports of this meeting.

### La Crosse

Following the business meeting held in Madison, I went to La Crosse for the last Sabbath and Sunday in July. I visited all the believers at their homes and held two public services.

For one reason and another the Sabbath school and meetings have not been attended by some very regularly the past months, and this is to be regretted for it always results in spiritual declension. Plans are being considered for the fall campaign and it is hoped that much good may result from the efforts put forth in La Crosse.

The following Monday and Tuesday I visited Frank Halderson and his people at their home near Trempeleau. Two years ago last spring Frank was taken home from the canvassing field, in a very debilitated condition of health and has remained at home since that time recuperating.

The Lord has blessed the course pursued and has heard the prayers of His people and Brother Halderson plans to enter the work again this fall. For this we are thankful and to the Lord be all the praise.

I had a good visit with the family and considered with them the things that pertain to this life and the life to come. I left Elder Westworth's pamphlet of five sermons with them and they promised to read it. Frank is the only one of the family of nine keeping the Sabbath and he has a great desire to see them all obey the Lord. To this end we shall hope and pray.

W. H. THURSTON

### Clearwater Lake News

Miss Rhoda Pflugradt, a former student of E. M. C., and her sister Lena Pflugradt—both of Milwaukee—are visiting relatives and friends at this place.

A kind providence is bestowing rich blessings upon the people of Clearwater Lake, among which are an abundance of both sunshine and rain. The crops are in an excellent condition. The first crop of clover was large, and the weather was so favorable for hay-making that nearly all was stored in the barns without rain falling upon it. The corn, oats, and potatoes are in excellent condition and promise large yields.

The industrial school farm has good crops. One noticeable feature in improvements is the stumping of several acres. Brother Armitage and his son have worked hard and as a result the school farm is prosperous.

The church is growing both in spiritual life and numbers. In the past few weeks several have been added to the church. One who had been disfellowshipped was reinstated, two others from a disbanded church joined, and last Sabbath three were baptized in one of the beautiful lakes of this vicinity. Two of

these were students of the industrial school. Thus six have been added to the church roll, and may this good work go on, is our prayer.

H. W. REED

June			
	Tithe		Tithe
Ashland(Eng.)	48 90	H. M. Grove	Hines 7 08
Ashland(Scand)	2 90	Hawthorne	Hintz
Albany	7 30	Janesville	Plainfield
Albion	21 27	Fish Creek	Pound
Almond	30 00	Knapp	River Fall Co.
Antigo	23 23	Kickapoo	Poy Sippi, Eng. 24 15
Anson	17 57	Kenosha	" " Dan. 22 69
Appleton	21 63	La Crosse	Plum City 42 81
Bethel	199 18	Lena	Prentice
Baraboo		Linwood	Portage 12 53
Barron		LaGrange	Racine 69 81
Beldenville	20 70	Ladysmith	Raymond 100 51
Bear Lake		Loyal	Rhineland
Bloomville		Lucas	Robinson 39 08
Biramwood		Madison	Royalton 1 00
Beloit	7 52	Maiden Rock	Spooner
Berlin Co.		Mauston	Sand Prairie 67
Bruce	11 30	Marshfield	Stanley
Bone Lake	38 65	Milton Junct.	Richland C'tr
Ch. Falls, Eng.	23 00	Mill Creek	Starr 118 01
Ch. Falls, Scan.	27 55	Monroe	Sparta 29 60
Clear Lake		Merrill	Stevens Point
Clintonville	42 75	Mil'kee, Eng.	Sturgeon Bay 39 05
Crandon		" Ger.	Superior 24 25
Cumberland	9 40	" Scand.	Trade Lake 4 55
Iron River		Moon	Tomahawk
Clearwater L.	90 24	Mt. Sterling	Victory
DeBello		Mt. Hope	Waterloo
Eau Claire		Neenah	Wausau 70 43
Elroy		New London	Wautoma
Eureka		Oneida	Washburn 24 03
Gr. Rapids	52 48	Oshkosh	Welcome 44 50
Granton		Oxford	Individual 22 00
Green Bay	31 42	Orange	
Hebron	40 70	Oakland	2749 12

### Our Oneida Indian Church

Some of the good brethren and sisters gave me a willing offering for our needy church. All could not have a part in this but promised to help us later on. I received in cash and pledges \$16. On my return I related to our Indian brethren what our brethren had done for us and they all replied, "How thankful we are that there are some of the white brethren and sisters who are willing to help us in our time of need." We appreciate this so much, and are looking forward with joy to the time when we shall have a church in which to worship our God once again.

We need at least \$200 to complete the church. We have just about finished the stone foundation, and are full of courage as we work away at the building. We have a nice location on the main highway between Appleton and Green Bay. A word from our brethren and sisters would be of much encouragement to us.

West DePere, Wis.

ISRAEL HILL

### Baraboo and Oxford

I met with the Baraboo church in quarterly meeting June 13, 14. A good meeting was enjoyed. Three were baptized who united with the church. One of these was an aged brother ninety-two years old. May God bless these dear people with grace to be faithful till Jesus comes.

July 11, I met with the Oxford church in quarterly meeting. Here five united with the church, four of these had previously been baptized by Elders Thurston and P. C. Hanson.

May God bless His people with faithfulness in living Jesus before the world.

F. F. PETERSEN

## Bethel Academy News

The shingles and materials for the screens for the store roof were hauled yesterday.

Mr. J. N. Kimble arrived Wednesday morning to work on the repairs and improvements.

Mr. Thompson, the only new member of our faculty, received several years of his training at Emmanuel Missionary College. He was employed for some time in the ministry of the Indiana Conference, and the past year he has spent in the South.

The Bethel Academy faculty is now arranged for. It is as follows: H. T. Elliott, principal; P. L. Thompson, preceptor; J. N. Kimble; Gladys McDill, preceptress; Virginia Merriam; C. C. Curtis, assistant manager; C. B. Van Gorder, farm sup't; Mrs. C. B. Van Gorder, matron.

## Canvassers' Report for Week Ending

July 25, 1914

## North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Mrs. G. F. Ernst	PG 12				5 55	5 55	
Aurora Wearer	DR 26	4	10 75	7 50	18 25	6 75	
Louise Johnson	DR 25	9	29 00	3 00	32 00	3 00	
Florence Orth	CK 25			1 50	1 50		
Neva Adgate	CK 25	2	3 00	1 50	4 50		
John T. Worrell	DR 49	10	32 00	6 45	38 45		
H. P. Wheeler	GC 35	4	12 00	3 75	15 75		
K. V. Bjork	MH 26	4	9 00	1 25	10 25	9 15	
	221	33	95 75	30 50	126 25	18 90	

## Southern Illinois

S. E. Teas	BF 42	11	17 50	3 75	21 25		
Rob't Newman	GC 87	15	45 00		45 00		
F. E. Wall	GC 46	23	72 00		72 00		
John Evitts	DR 43	17	52 00	1 00	53 00		
Allen Wollard	DR 22	3	9 00	50	9 50		
Harry Bennett	GC 41					133 25	
Hugh Stearns	GC 42					180 25	
R. J. Watson	GC 62					167 25	
Walter Stibbs	CK 40					115 00	
Ainslie Robbins	CK 51	8	12 00	75	12 75		
J. C. Stotz	BR 50	5	17 00		17 00		
D. E. Reiner	BR 52	19	60 00		66 00		
H. G. Reinmuth	DR 32	15	49 00		49 00		
Jerry Suda	DR 16	5	16 00	2 25	18 25		
H. P. Livesay	CK 28	22	34 50		34 50		
David Rodney	GC 41					136 00	
L. Henke	BF 39	12	18 00		18 00		
Emma Hein	BF 26	14	21 00	2 80	23 80	2 80	
*Minnie Buchner	PG 42	7	23 00	2 05	25 05	37 25	
Ruby McWilliams	BF 25	22	35 00		35 00		
Earl Twombly	BF 43	5	7 50		7 50		
Ivan Falconer	GC 38					360 20	
W. B. Maris	DR 40	11	33 00	5 55	38 55	3 60	
M. H. Sexton	GC 36	10	30 00	2 35	32 35		
	935	224	551 50	21 00	572 50	1135 60	

## East Michigan

Floyd Meyers	GC 36	20	60 00	3 50	63 50	3 00	
Scott Gleason	BR 44	13	42 00		42 00		
Harley Botimer	BR 35	7	22 00		22 00		
F. E. Nurmberger	GC 27	3	9 00	5 60	14 60	5 60	
C. A. Fowler	BR 39	12	44 00	2 45	42 45		
Eugene Sykes	BR 35	1	3 00		3 00	99 60	
G. McClanathan	GC 45	10	33 00	2 80	35 80		
Hattie Polague	BR 14	3	9 00		9 00		
Ruby Crain	BR 15	8	26 00		26 00		
Pearl Morrison	BR 24	11	34 00	3 00	37 00		
Olive Medford	BR 26	3	9 00	3 05	12 05		
	340	91	287 00	20 40	307 40	108 20	

## Wisconsin

L. J. Vollmer	BR 38	16	52 00	9 00	61 00		
L. Jorgenson	BR 48	23	70 00	9 75	79 75		
E. Roberson	GC 28	5	16 00	10 00	26 00		
C. Roberson	GC 30	8	26 00	9 00	35 00		
C. Hanson	GC 31	6	17 00		17 00		
O. Hanson	HM 41	11	25 00	3 75	28 75		
C. Rasmussen	HM 38	11	22 00	1 50	23 50		
O. C. Engen	DR 52	7	23 00	8 25	31 25		
Mabel Wampole	GC 41	8	24 00	80	24 80		
H. B. Lundquist	GC 46	21	70 00	8 25	78 25		
G. Mayer	BR 53	7	23 00	2 00	25 00		
P. Bradley	DR 49	5	16 00		16 00		
L. Feyen	DR 18	6	18 00	1 25	19 25		
	513	134	402 00	63 55	465 55		

## Indiana

Wm. Holland	BR 31	7	21 00		21 00		
H. A. Butler	BR 41	7	21 00	40	21 40		
C. C. King	DR 40	8	24 00	1 50	25 50	4 50	

Paul Ford	DR 40	6	18 00	5 40	23 40	3 00	
J. L. Lucas	GC 40	11	36 00	4 05	40 05	4 05	
Harry Cooper	GC 41	11	34 00	9 00	43 00	1 50	
R. R. Coble	GC 40	11	35 00		35 00		
Thos. Carner	GC 49	10	33 00	10 50	43 50		
Stephen Boze	HM 38	9	18 00		18 00	6 00	
	360	80	240 00	30 85	270 85	19 05	

## Northern Illinois

Will Harris	BR 28	7	19 00	75	19 75	75	
J. C. Nixon	PG	4	12 00		12 00		
P. T. Hjelle		52	123 85 00		85 00		
Royal Garrison	CK 35	13	20 00	3 75	23 75		
R. Burlingame	BR 23	9	28 00		28 00		
Arthur Oehl	CK 49	57	90 50	50	91 00		
Fred Reiswig	PG 38	9	32 50		32 50		
P. H. Herman	DR 60	6	18 00	1 50	19 50	1 50	
Lorenzo Clarke	DR 42	16	51 00		51 00		
Grace Thomas	BF 17	6	9 00		9 00	1 50	
Alice Butler	BF 17	7	10 50		10 50	10 50	
J. F. Revnolds	PG 80	8	25 00	75	25 75		
Carl Clough	BR 30	9	30 00		30 00		
Dan Burgeson	DR 39	18	57 00	5 50	62 50	2 50	
	512	292	487 50	12 75	500 25	16 75	
79 Agents	2881	854	2063 75	179 05	2242 80	1298 50	

\* Two weeks

## Publications Wanted

Continuous supplies of *Signs of the Times*, *Watchman*, *Liberty*, and *Protestant Magazine*, for missionary purposes, Mrs. F. M. Huntley, R. F. D. 2, Twining, Mich.

## Business Notices

FOR SALE.—Fine farm of 110 acres. Twenty rods from Adelphian Academy. For further particulars write R. D. Tobin, R. F. D. 4, Holly, Mich.

WANTED.—To rent farm of from 60 to 120 acres. Preferably for cash, in southern Michigan, with possession this fall as early as possible. E. E. Davis, Ovid, Mich.

LAND FOR SALE.—Eighty acres near S. D. A. church and school. Good house and other buildings. Good young orchard. Plenty of water. Good markets; thirty-five acres for wheat this fall. Price \$11 per acre. Tobias Hicks, R. F. D. 1, Tell City, Ind.

FOR SALE.—A 70-acre fruit, stock, and grain farm. One thousand peach, apple, and pear trees bearing. Spring water. Eight-room house. Half mile from Southern Training School, post-office, and depot. Write J. W. Franklin, Graysville, Tenn.

FOR SALE.—Forty acres, joining Adelphian Academy farm. Ten acres marsh, river on south line. House, barn, other buildings. Good well, cistern. Apple trees, 100 peach trees, pears, grapes, some berries. Price \$2,500. Mrs. H. B. Hunt, R. F. D. 4, Box. 56, Fenton, Mich.

NOTICE.—Do you want a home in a clean town, with lively S. D. A. church? Call on us while at camp meeting. House of 8 rooms, 4 closets, cement cellar, wood shed, cistern, city water. Lot 135x65 ft. Small chicken house and park, also garden, and driveway. Price reasonable. L. Emma Smith, 417 N. Clinton St., Charlotte, Mich.

FOR SALE.—Excellent outfit for treatment-rooms. Small vertical steam boiler, 120-gallon tank with heater, almost new. I desire to correspond with competent lady nurse able to take charge of ladies' bath-room. Will be located in Springfield, Ill. C. M. Meves, Marion, Ill.

NEW HONEY.—Prices: Clover, or Clover-Basswood Blend, one gallon, by parcel post, prepaid \$1.70; one 2-can case, 120 pounds, by freight, \$12; ten one-gallon cans, by freight, to one address, \$13.20. Address J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$4.25; two 5-gal. cans, \$8.00; 32-gal. bbl., \$21.76. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

COOKING OIL.—We sell at wholesale all the high-grade oils in cans, barrels, or half-barrels. Present prices on Brotherhood Oil (white) are; one 5-gal. can \$3.85, 2 can, \$7.50. Barrel, sixty-one cents per gallon. Wesson Snow-drift, \$4.30; 2 cans \$8.40. Shipments made from St. Louis, Chicago, and Holly. Write for pricelist. Address your Tract Society or Adelphian Mercantile Co., Holly, Mich.



**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-  
ing rates: Forty words or less, fifty cents for each insertion, and one  
cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

The article on "Offerings" was written some years ago by Elder Moon and published in the HERALD. It is certainly worthy of careful reading. We republish it at the request of the Wisconsin Conference workers as they desire to preserve it.

**College****Do Not Forget the Monday Morning Prayer Hour!**

"Stir me, O stir me, until prayer is pain,  
Till prayer is joy, till prayer turns into praise;  
Stir me till heart and will and mind, yea, all  
Is wholly Thine to use through all the days;  
Stir, till I learn to pray exceedingly;  
Stir, till I learn to wait expectantly."

The regular College Catalog is now completed. Write at once for your copy.

M. L. Kelley of the class of 1911 has been elected as commercial teacher at Mt. Vernon, Ohio.

Don C. Ludington, who completed the College Course with the class of 1913, goes soon to Burma to join Prof. R. B. Thurber in the school work.

We are glad to note that Claude Keiser of the class of 1912, of the commercial department, has been elected treasurer of the East Michigan Conference.

In a few minutes at the close of the last chapel exercise at summer school \$154 and six weeks' work were pledged to the College Debt. The debt is moving!

Miss Esther Frank writes that her work as stenographer in the East Michigan Conference is a pleasant realization of the anticipation while at E. M. C. to have a part in this closing work and to be used in her Master's service.

Miss Mina Davis writes: "My last week was 'for God and for our E. M. C.' and was my best. . . . I am waiting eagerly for the special HERALD, and thought of E. M. C. and the debt many times during the week of the Council."

**Cash Receipts on College Debt Fund to Date**

Previously reported	\$480.33
A. B. C.	5.00
Ernest U. Ayars	18.00
Amos Hopkins	5.00
Total	\$508.33

**Monday Morning Prayer Hour**

Dear fellow students: Do we all remember the Prayer Hour? Let us have a few definite things for which to pray and carry these on our hearts all the time, and then once a week take them to God in prayer together. This will give us courage, make us better every-day Christians, and bind us together in the work. If we as students can learn now to pray and lift together, it will be a great step in our preparation for efficient service anywhere in this great cause. While it is practically nothing that we can do alone, *all* things are possible with God.

Here are a few definite things we might pray for:

1. A daily consecration.
2. Strength to practice self-denial.
3. Wisdom to live temperate lives and to use all our God-given powers to advance the cause we love.
4. Those who bear the responsibilities in the work.
5. The canvassers who are daily representing this cause to the outside world.
6. The power of the Spirit to win souls for Christ.
7. For students for our church schools, academies, and College in our Union, and throughout the denomination.

8. As students of E. M. C., that we may lend all our energies to helping lift the debt on our college, and that this shall prove such a blessing to us and the cause that we shall desire to continue to help in relieving our denomination of its many burdens.

Let us pray that we may be humble and useable.

Let us remember that as we put off the outward adornments, we must supply their place with the adornment of a meek and quiet spirit.

People are longing and hungering for the humble, God-fearing church, a church of prayer and unity. Each one of us helps or hinders in making the remnant church one that will not disappoint these souls.

We are told that our work cannot do all that God desires it should do till these debts are lifted. These debts burdening the leaders and workers are sapping the energy from the work. We must help! How can we do otherwise? God wants it done. He will help us if we are faithful and self-sacrificing.

Pray, and while we are praying let us work as God gives us strength.

Everyone is welcome to join with us in praying every Monday morning at 7: A. M. How good it would be if every member of the Lake Union Conference would join at this time. When we pray, God points out our duties to us. MINA DAVIS

"What helped you over the hard paths of your life?" was asked of a successful business man. "The hard knocks that went before," was the answer.

The mark of a saint is not perfection, but consecration. A saint is not a man without faults, but a man who has given himself without reserve to God.—  
W. T. Richardson.