

Lake Union Herald

"In due season we shall reap; if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 16, 1914

No. 37

Lake Union Conference Directory

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Consecrated

L. D. SANTEE

When burdened with cares, overweighted,
I journey earth's desert alone,
My faith in my Lord unabated,
His hands clasp my own.
The friends I have trusted may grieve me,
My journey lead "under the rod,"
Take all of life's roses but leave me
The smiles of my God.

Though by friends and companions forsaken,
While loved ones may turn from His word,
I'll obey with a faith all unshaken
The law of the Lord.
For soon will be past every sorrow,
While joy fills the heart with delight,
Where life has no gloomy tomorrow,
And day has no night.

All the fierce burning fires of affliction—
The crucible yielding but pain—
Brings nearer the Lord's benediction,
The gold will remain,
The bright skies of heaven are clearer
To the eyes that the shadow have borne,
And rest will be sweeter and dearer
To feet that are torn.

There are voices pathetic in sadness,
When afflicted and "under the rod,"
That shall sing with an exquisite gladness
In the Garden of God.
They shall stand in the jasper-walled city,
Where lives no transgression or stain,
Where Christ in His infinite pity
Gives joy without pain.

Riverside, Calif.

Dedicated Things

It is quite conclusive that the people of God anciently, in addition to paying a tithe to the Lord and making offerings in the regular way, also dedicated certain things of value for the service of the Lord. We read, "And brought in the offerings and the tithes and the dedicated things faithfully." II Chron. 31:12.

These dedicated things were considered as sacred as the tithe, and were at the disposal of the priests and Levites. It is written: "They shall eat the meat offering and the sin offering and the trespass offering:

and every dedicated thing in Israel shall be theirs." Ezek. 44:29.

Precious metals, as gold and silver, etc., when dedicated, were put into the treasury of the temple to be used about the service of the house of God. We are told that when Solomon had finished the temple he "brought in the things which David his father had dedicated: even the silver and the gold, and the vessels, did he put among the treasures of the house of God." 1 Kings 7:51.

There are many instances of individuals dedicating things to the Lord for various reasons and purposes. In the days of Samuel it is said that Shelomith was made treasurer of the house of the Lord; and Samuel, Saul the son of Kish, Abner the son of Ner, and Joab the son of Zeruah, dedicated things to the Lord and whoever dedicated anything unto the Lord placed it in the hands of the treasurer; and when men took spoil in battle they would dedicate a portion to the Lord. See 1 Chron. 26:20, 27, 28.

In 2 Kings 12:4 mention is made of money being dedicated for specific purposes by men whose hearts the Lord had touched; and from 1 Chron. 28:12 it appears that a treasury was maintained for these dedicated things separate from that in which the tithe was kept.

It is quite apparent from the study of the Word that the act of dedicating treasures to the Lord was a token of special recognition of the prospering hand of the Lord upon the individual. Even after the tithes and offerings were given faithfully to the Lord, the hearts of many were still moved to render to the Lord a tribute and they dedicated certain things, or portions of their wealth, to the One who is the giver of all.

ALLEN MOON

*Two Ways

"There are two ways for travelers, only two ways." Were there but one, our responsibility would cease. But there are two. We must choose. No one can make this choice for us. And our own choice fixes our eternal destiny.

One way appears broad, smooth, beautiful. Vast throngs of gaily dressed people, laughing, jesting, dancing are tripping merrily along. Shall we join the crowd? It is so easy, and it all looks so pleasant. And see! all along the way are dance halls, and theatres, and beer gardens all brilliantly illuminated and decorated with potted plants and cut flowers. Strains of music mingle with the laughter and lure the senses. "Come on. You'll never be young but once. Time enough to settle down when you get a little older." It was a bevy of rollicking high school

*Prepared for Educational Number but received too late for that issue.

girls who thus spoke to their more plainly dressed companion. And she thought, "Why not, any way? I don't go to any shows or anything. And they always think me so queer. Probably none of the church folks will know anything about it." And she joins in. And the next time. And the next time. And the school young men are "so nice you know." And—she fails to see the awful precipice at the farther end of the way. All too late she sees the frantic waving of helpless arms and hears the shriek of despair as this surging stream of humanity, like a great waterfall of souls, plunges over into impenetrable and unfathomable depths. Too late to turn back, the crowd pushes her over and over—lost!

The other is narrow. It looks rugged as it winds upward climbing the rocks. There are some thorns. The resting places are few. It is much harder this constant climbing. And the companionship. Comparatively few seem to be struggling along this narrow way. There floats up from the other way a murmur of voices and the snatch of some popular song; but hark! from just around that rock ahead comes a melody that thrills the soul. A few steps brings to view a sweet faced maiden, who, with eyes lifted toward a light at the farther end of the way:

"I lay my sins on Jesus
The spotless lamb of God."

The way grows brighter. The hearts of the few who are traveling this way are knit together. True Christian companionship is found, and real joy and happiness and peace. And best of all, the light at the end of the way is a glorious effulgence, streaming out from the city of God.

My young friend, tell me, where are you going? You are started on a journey. What is your destination?

Father, where is that manly boy of yours heading? He needs companionship. He will have it.

Mother, there is that beautiful daughter just blossoming into womanhood. What street is she traveling? Where does she find her chief enjoyment? "Are all the children in, the night is falling." How about these younger children? Where are they? Where are they on the Sabbath? Where are they from nine o'clock till four o'clock five other days in the week?

God has given us Christian schools to train our children. More than fourteen years ago came this message to us: "It is high time for Sabbath keepers to separate their children from worldly associations and place them under the very best teachers, who will make the Bible the foundation of all study." I have said nothing of the influence of skeptical teaching on the one hand, or of the importance of, very early in life, instilling into the mind of the child lessons of truth from God's word, on the other hand. Neither have I spoken of the splendid fruitage of our schools, more than one hundred of them in this Union Conference. Nor yet of the most urgent demands, not only in the homeland, but beyond the seas for trained workers. My appeal is this: Separate your children from worldly associations, attractions, allurements. Place them where as they grow older they will be forming right associations and where they will constantly have placed before them worthy motives

and high ideals. Start them in the narrow way by placing them in a Christian school. When you have faithfully performed your part then you can conscientiously pray for God to do His part in keeping the precious charge committed unto Him.

CLIFFORD A. RUSSELL

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, E. A. Bristol

Indiana Conference

The forty-first annual session of the Indiana Conference was held in connection with the camp meeting at Logansport, Ind., Aug. 6-16, 1914. The opening meeting was called to order at 10:45 A. M., Friday, August 7, Elder E. A. Bristol presiding. Forty persons responded to the roll call of delegates, others were seated in the conference at later meetings.

The East-Side Colored church of Indianapolis, organized the past year, was received in to the conference.

It was voted at the first meeting that the Chair, in consultation with the conference committee, appoint the standing committees. These were appointed as follows:

On Nominations: Prof. Frederick Griggs, J. H. Crandell, Walter Gettys, R. W. Hostetler, and Milton Overman.

On Credentials and Licenses: W. A. Young, C. N. Sanders, T. A. Goodwin, Allen Moon, and L. H. Christian.

On Plans and Recommendations: E. R. Lauda, H. M. Kelley, J. B. Blosser, E. E. Franklin, C. A. Russell, J. Leach, J. J. Fellows, Carolyn Rasmussen, Mrs. C. N. Sanders.

Baptism: E. R. Lauda, C. N. Sanders.

Pastorial Committee: E. A. Bristol, W. A. Young, L. H. Christian, C. N. Sanders, E. R. Lauda.

The Committee on Nominations rendered the following report for officers for the ensuing year: President, E. A. Bristol; secretary-treasurer, D. A. Bailey; tract society secretary-treasurer, D. A. Bailey; religious liberty secretary, C. N. Sanders; educational and M. V. Secretary, Carolyn Rasmussen; Sabbath school secretary, Mrs. C. N. Sanders; field missionary agent, E. E. Franklin; medical secretary, F. A. Loop, M. D.

Executive committee: E. A. Bristol, W. A. Young, T. A. Goodwin, W. P. Cunningham, C. N. Sanders, E. R. Lauda, R. W. Hostetler.

Board of Directors of the Indiana Association of Seventh-day Adventists: E. A. Bristol, W. A. Young, W. P. Cunningham, W. A. Greenlee, T. A. Goodwin, D. A. Bailey.

Board of Directors of the Indiana Medical Missionary and Benevolent Association: E. A. Bristol, F. A. Loop, M. D., T. A. Goodwin, A. N. Anderson, J. W. Mace, W. P. Cunningham, Roy Fattic.

Beechwood Academy Board: E. A. Bristol, W. A. Young, T. A. Goodwin, W. P. Cunningham, C. N. Sanders, E. R. Lauda, R. W. Hostetler, and E. A. von Pohle.

Committee on Credentials and Licenses rendered the following report:

For Ministerial Credentials: E. A. Bristol, W. A. Young, C. N. Sanders, E. R. Lauda, J. H. N. Tyndall, M. H. Serns, L. W. Browne. Honorary Credentials: O. S. Hadley, W. A. Stone. Ministerial License: H. M. Kelley, G. W. Rader, Frank Dudley, E. A. von Pohle. Missionary Credentials: F. A. Loop, E. E. Franklin, C. E. Garnsey, Mrs. O. S. Hadley, Mrs. C. N. Sanders, Carolyn Rasmussen, Mary Kent, J. Theresa Thompson. Colporteurs' License: H. W. Plake, J. E. Lee, C. C. King, J. L. Lucas, Loren Shepard, J. C. Klose.

The Committee on Plans and Recommendations brought in the following resolutions which were adopted by the conference;

Whereas the prospering hand of God has been upon us the past year in saving souls, and sparing the lives of all our workers; therefore,—

1. *Resolved*, That we, as delegates to the Indiana Conference, express our thankfulness to our Heavenly Father for His blessing and pledge ourselves unitedly to be loyal to the third angel's message and the finishing of the work in this generation.

Whereas the Harvest Ingathering Campaign has proved a great blessing in acquainting the people with this world wide message, and at the same time supplying the means with which to continue and enlarge the work; therefore,—

2. *We recommend*, That our conference laborers spend at least one week in actual field work in the Harvest Ingathering before January 1, 1915. And that all our people be encouraged to unite enthusiastically in this endeavor.

3. *Resolved*, (a) That we urge our workers to strive to reach the goal of the daily study of the Sabbath school lesson, and when visiting the homes of our people always to engage in that day's study either at the morning or evening family worship.

(b) Since the ultimate aim of the Sabbath school is to win all to Christ,

Resolved, That we pray, study, and work to meet this God-given responsibility.

(c) Fifteen cents a week per church member is our Sabbath school financial goal. Will every worker help by precept and example to attain it?

Whereas we recognize the value of the Sabbath school workers' training course as a means of increasing the efficiency of our workers; therefore,—

4. *We recommend*, That ministers and conference laborers generally inform themselves regarding this course, and cooperate with the conference Sabbath school secretary in encouraging officers, teachers, and prospective teachers to take up this study.

5. *Resolved*, That the Indiana Conference assembled at Logansport send to our brethren in the war-stricken countries of Europe our greeting and assure them of our solicitation for their safety, and place ourselves in readiness to render such assistance as is possible and convenient with the circumstances, to the workers who may be deprived of help because of the war. And that a copy of this resolution be sent to the office of the General conference at Washington.

6. *Resolved*, That we renew our loyalty to the plan of raising means for the various needs by the Two-per-cent Fund, and encourage workers and

church officers to faithfully present this plan to our people.

Believing that the hour has come when our people must devote themselves more earnestly to the finishing of the work; therefore,—

7. *We recommend*, (a) That each church be organized into a missionary band with suitable department leaders.

(b) That these bands carry forward cottage meetings, Bible studies, medical missionary work, missionary correspondence, the selling and lending of our small books, and the distribution of tracts, pamphlets, periodicals, and magazines, and all other lines of missionary endeavor.

(c) That we encourage every church member to engage daily in definite prayer for the salvation of some particular person for whom the Lord may give a special burden.

(d) That during the Sabbath services of the coming year we unite in prayer, beseeching the Lord's blessing upon the communities in which we live, praying that the Lord may lead souls to Himself,—and also for our ministry that there may be a large ingathering of souls.

Whereas there is a growing sentiment in favor of rolling back the reproach of debt which is burdening many of our institutions and,

Whereas we are instructed that it would be better to close the school than to go on year after year piling up debts, and

Whereas the Lake Union Conference, in council with the representatives from the North American Division, voted that any school which, after a fair trial, was found to be unable to operate without increasing its indebtedness should be closed; therefore,—

8. *Resolved*, That as a conference, as churches, as individuals, we rally to the support of Beechwood Academy by seeking to fill its doors with our young people and by taking definite steps looking toward the liquidation of its present indebtedness.

9. *We recommend*, That the managing board of Beechwood Academy consist of the conference committee with the principal of the school, and that a working committee consisting of the president of the conference, the principal of the school, and one other member to be chosen to consider matters of of minor importance connected with the management of the school.

We further recommend, (b) In harmony with instruction given us that in the Indiana Conference a fund should be raised to lend to worthy students to assist them in defraying their school expenses, that we take steps at this meeting to provide such a fund and that this be disbursed only according to the direction of the conference committee.

Whereas our magazines are accomplishing definite results in calling the attention of the people to the truth, and

Whereas they contain the third angel's message in a most pleasing and convincing way; therefore,—

10. *We recommend*, (a) That suitable persons be encouraged to take up the sale of magazines in our large cities and that they be sold in clubs wherever possible.

(b) That these persons make earnest efforts to

take subscriptions and also to develop a list of regular customers for single copies.

11. *We recommend*, That colporteurs' credentials be given by our conference to such colporteurs who have attained to a satisfactory standard in all important features of their work, and that these credentials be granted by the Committee on Credentials and Licenses, and that the following conditions be the basis on which they be given:

- (a) That he be sound in the message.
- (b) Proper influence, dress, and manners.
- (c) That he keep free from debt to the tract society.
- (d) Faithful and industrious in the use of his time.

12. That a new recruit to the regular work of the colporteur have his railroad fare paid to the field of labor with the understanding that it is to be refunded to the conference if he does not continue in the work for at least one year.

13. *We would recommend*, That the railroad fares of all scholarship book workers to their field of labor be refunded to them on condition that they agree to and do put in eleven weeks of faithful canvassing: and when they have earned their first scholarship and paid up in full to the tract society for their scholarship and all accounts with the tract society are settled, they be paid their railroad fare back to school.

14. *We recommend*, That we encourage the holding of Missionary Volunteer institutes at such times and places as can be suitably arranged and that as far as possible the president of the conference and near-by workers attend these meetings.

Whereas all money raised by our Missionary volunteers in harmony with the plans counts on the Twenty-cents-a-week Fund; therefore,—

15. *Resolved*, That we approve of the 1914 goal of our Missionary Volunteers and urge all the societies of this conference to endeavor earnestly to reach their proportionate goal.

Whereas churches having active Missionary Volunteer Societies have been more successful in holding their young people to this message than churches having no society, and

Whereas few of the organized societies have subdivided into bands to work and pray for the unconverted in their midst, as well as to engage in other lines of missionary work; therefore,—

16. *We recommend*, (a) That all our workers visiting churches cooperate with the young people's secretary to organize societies in every church where conditions warrant it.

(b) That every Missionary Volunteer Society be encouraged and assisted to organize bands and engage in missionary work in harmony with the General Conference recommendations.

(c) We endorse the actions of the General Department in urging that Junior Societies be organized in our church schools.

Whereas we are instructed that in each conference a fund should be raised to lend to worthy students to assist them in obtaining an education; therefore,—

17. *We recommend*, That a portion of the Two-percent Fund be appropriated to provide for such needs.

Owing to the importance of religious liberty principles,

18. *We recommend*, That our people give more attention to the study of the same, that they may be able to meet the rapid development of the issue.

Recognizing the value of the printed page as an important factor in the spreading of the message, and

Further, that we as a people have a duty toward our fellow men in acquainting them with the principles of liberty and Protestantism; therefore,—

We would urge all our people to circulate large numbers of the magazines *Liberty* and *Protestant*.

Whereas we are told that "As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people;" therefore,—

19. *We recommend*, That in every church where there are at least six children to attend, earnest and prayerful consideration be given to the question of a church school.

We further urge upon those churches already maintaining schools the necessity of so lengthening the term as to provide for the completion of the course of study as outlined for the grades.

20. *Resolved*, That we as a conference of Seventh-day Adventists assembled at Logansport, hereby express to the management of the *Journal Tribune* and the *Pharos Reporter*, our appreciation of the favors shown us in their columns, and further

21. *Resolved*, That we extend to the Mayor, City Board of Works, Deutcher Verein, and Odd Fellow Societies, H. Wiler and Co., J. Etnire Furniture Co., and Kreiger and Winquist, and others who have generously contributed to the expense of this camp meeting, our hearty appreciation and thanks, and that a copy of these resolutions be placed in the hands of the above named.

D. A. BAILEY, Secretary

Tidings from the Front

Since the camp meeting, it has been my privilege to visit and work with some of our canvassers. It is encouraging to see the earnest consecration of our workers. Some of them are just starting in the work for the first time and the Lord is richly blessing them.

While out working with Brother Butler in Blackford County, we had some very interesting and encouraging experiences. One man who already had "Bible Readings" told us that he would not sell it for twenty-five dollars. It is very precious to him. He studies the book and tries to live up to all the light he receives.

Brother Plake, who spent forty-nine hours in the field the first week after camp meeting, says, "My orders were not so large this week, but I had some good experiences. I sold a book to a Sunday school superintendent and one to a lady whose son is a missionary. I also sold a book to a man who had already purchased a 'Great Controversy' and said he believes the seventh day is the right day to keep."

In Volume 6, page 16, of the Testimonies, we read, "Now is the time for the last warning to be given."

There is a special power in the presentation of the truth at the present time, but how long will it continue? Only a little while. If there ever was a crisis, it is now."

People everywhere are perplexed over the present situation in Europe. They want to know what these things mean. Our books will tell them what these things mean and bring the truth to them in a clear light. Probation will soon close. "The night cometh when no man can work;" let us therefore work while it is day.

J. C. KLOSE

News Notes

Miss Mayna Miller left for Middletown, Sunday to take charge of of the church school there.

Miss Blanche Hicks was a caller at the office this week. Miss Hicks plans to teach the Hartford City church school this year.

We received word from the Terre Haute company telling us that they are eager and anxious to know more of this message. At their Sunday evening meeting, September 6, seventy people came forward and expressed a desire to keep the Sabbath. Surely the Lord is preparing the way for His people, and we should work more earnestly and faithfully now than ever before.

Mrs. R. W. McMahan, of Anderson, Indiana, writes as follows regarding the special *Review* extra: "The outlook for the work in Anderson is good. Our people who attended camp meeting are awake and anxious to work. Others have caught the spirit. Yesterday at our Sabbath service I presented our plan to cover the city with the *Review* extra, and everyone was eager to take out the papers. We found one thousand entirely inadequate to meet the demand, and quickly made up money to send for two thousand more, and the order has been sent. I am sorry we did not order more at the start. I have never seen our people so anxious to do something to hasten the message."

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, W. H. Thurston

Wisconsin

Leaving Clearwater Lake Tuesday, the 1st, I went to Antigo and spoke that night on the signs of the times, the present war in the light of the Scriptures, and Armageddon. Wednesday I went to Polar and spoke in the Woodman Hall in the evening. The people are willing to hear the message now and many are becoming interested in "Present Truth."

Thursday night I was in Birnamwood and had some counsel with Dr. M. E. Cady and wife. They are very busy caring for the sick and are doing what they can in distributing literature. Friday morning I continued my journey to Eland Junction and visited Brother and Sister Perry and then walked out in the country three miles and spent four hours with Brother and Sister Parfitt. I reached New London Friday night and remained over Sabbath and Sunday. I held three public services there and organized a Young People's Society of Missionary Volunteers.

The Sunday night meeting was quite well attended from the outside, and deep interest was manifested in the signs of the times.

The believers along the way are of good courage, but it is difficult to realize the significance of the events that are taking place in the world at the present time. We are planning to hold three or four general meetings this fall and early winter, and one of them may be held at New London, however, the matter is not yet decided.

Monday, the 7th, I visited the tent companies and had some counsel with the brethren relative to the work. They have some interested people attending the meetings, and some have already decided to obey.

W. H. THURSTON

Stamp Day

Wednesday, September 30, closes the third quarter of the year, so we have decided to make Sabbath, October 3, a special day. It is to be stamp day. On this day all the stamp books are to be brought in and checked up, as it were. The one who has purchased a stamp every week, or has paid on the Missionary Volunteer fund, money equivalent to five cents per week, will have in his stamp book \$1.39, as there has been exactly thirty-nine weeks in the three quarters. Now, if you have not stamps in your book equivalent to that amount see what you can do between now and October 3 to earn enough to raise it to the required sum. Make of your experiences a symposium for part of your program on that day.

The following is a little article already prepared for stamp day by one missionary volunteer leader:

"The original 'Stamp Act' was a law passed by the British Parliament in 1765 and required that the American Colonists should use stamps resembling our postage stamps on all important law and business papers, also pamphlets and newspapers. Stamps cost all the way from one cent to fifty dollars. This money was used as a revenue for the British government.

"The modern 'Stamp Act' was imposed upon the Missionary Volunteers of the state of Wisconsin by the conference secretary in A. D. 1914, and requests the members of the societies to deny themselves such unnecessary articles as chewing gum, candy, ice cream, etc., and use the money to purchase stamps valued at five cents each. The revenue is used for the furtherance of the gospel in foreign countries. The original 'Stamp Act' was bitterly opposed by the colonists, but the modern Stamp Act has met with universal favor among the Missionary Volunteers."

Now what will your society do to provide an interesting program and to help the furtherance of the gospel by your means?

F. L. CASE

Among the Churches

Since my last report I have been very busy and find the people interested to hear the message of life. August 6 was spent at Victory. A deacon was ordained and three were baptised who united with the church. August 10, I was with the company near

Genoa. A goodly number were present each evening and gave the best of attention to the word spoken. August 12-17 was given to the church at Waterloo where four followed their Lord in baptism; one sister at the ripe age of 78 years. Sabbath and Sunday the 22nd and 23d, were spent at my former home near Spring Green. Here we have three new Sabbath-keepers, and a few meet every Sabbath to study the word of life. The last Sabbath and Sunday in August I met with the little company at home. September 1-5 was spent in visiting and holding meetings with the DeBello church. As I find earnest souls seeking for truth and a few deciding to walk in the narrow way of life I thank God and take courage.

W. S. SHREVE

To All the People; Men, Women and Children

There never has been greater opportunities in the history of our work for reaching the people with present truth than at the present time. The general public is asking what these things mean and if the present war is Armageddon. The people are willing to read now and many are looking to us for information. The Lord has made clear to us the truth the world needs now, and *just now*, is the time to pass it on to all people. We have tracts, papers and magazines just off the press dealing directly with the present conditions in the world and their meaning in the light of the Scriptures. We are debtors to the world and the day is at hand for us to arise to our privilege, to improve the opportunity and discharge our duty. Even the children have a part in distributing this reading matter. Every believer should have an active part in this work, *especially* at this time. "The king's business demands haste." Every church is expected to improve this golden opportunity of enlightening the people. The tract society is prepared to fill orders. A word to the wise is sufficient.

"Arise, let us go hence." TRACT SOCIETY

Madison Sanitarium News Notes

A farewell entertainment was given August 31, in the sanitarium parlors in honor of Mrs. A. I. Lovell, who has been here nearly three years. She has had charge of the bath-room during this time. She is going to Lincoln, Nebr. with her son Cecil, that he may attend Union College. Dr. Lovell will remain here until January.

Miss Mae Hollingsworth, who has been the music teacher in the Huntsville Training School for three years, is here visiting her brother. She will soon return to her work in the South. It is interesting to hear her tell of the work there.

The thirteen members of the new training class, are about to begin their course.

P. L. Larsen, the manager of the sanitarium, is enjoying a visit from two of his sisters.

During the month of August over forty new patients came to the sanitarium.

Two of the church school teachers, the Misses Edna Sweet and Ella Paddock, stopped here on their way to their schools.

MADISON SANITARIUM

August

	Tithe		Tithe		Tithe
Ashland(Eng.)	71 92	H. M. Grove.....	17 10	Hines	15 67
Ashland(Scand)	25 71	Hawthorne.....	94 59	Hintz	10 41
Albany		Janesville.....	28 45	Plainfield.....	19 12
Albion		Pish Creek		Pound	
Almond.....	11 00	Knapp.....		River Fall Co.....	
Antigo		Kickapoo		Poy Sippi, Eng.	28 05
Anson		Kenosha.....	30 97	" " Dan.....	11 00
Appleton	9 94	La Crosse.....		Plum City.....	
Bethel.....	203 93	Lena.....	111 03	Prentice.....	13 51
Baraboo		Linwood.....		Portage	12 20
Barron		LaGrange.....	30 38	Racine.....	41 73
Beldenville.....	13 37	Ladysmith.....	3 25	Raymond.....	
Bashaw Lake ..	3 25	Loyal.....		Rhineland.....	3 55
Bloomville.....	4 30	Lucas.....		Robinson	27 90
Birnamwood ..		Madison	128 84	Royalton.....	
Beloit.....	11 80	Maiden Rock ..	3 90	Spooner.....	21 46
Berlin Co.....	2 41	Mauston.....		Sand Prairie	7 56
Bruce.....	14 55	Marshfield.....		Stanley.....	3 60
Bone Lake.....	35 25	Milton Junct. ..	88 45	Richland C'tr ..	
Ch. Falls, Eng.		Mill Creek.....		Starr	
Ch. Falls, Scan.		Monroe		Sparta	
Clear Lake.....	38 50	Merrill	48 91	Stevens Point.....	
Clintonville	16 15	Mil'kee, Eng.....	88 74	Sturgeon Bay.....	28 33
Crandon	1 60	" Ger.....	70 61	Superior	15 22
Cumberland.....	18 44	" Scand.....	32 38	Trade Lake.....	4 24
Iron River		Moon.....	104 50	Tomahawk	
Clearwater L.....	58 99	Mt. Sterling.....	3 00	Victory.....	48 72
DeBello.....		Mt. Hope		Waterloo	
Eau Claire.....	92 98	Neeah.....	34 70	Wausau	
Elroy.....		New London.....	22 95	Wautoma	
Eureka.....	32 50	Oneida.....		Washburn	
Gr. Rapids.....	45 91	Oshkosh.....	326 75	Welcome	5 00
Granton	11 20	Oxford	21 00	Individual	140 85
Green Bay.....	65 73	Orange.....	31 79		
Hebron.....	5 15	Oakland			2574 99

News Notes

The lesson pamphlets for the next quarter have arrived. Please place your orders early.

Mrs. Dr. Hopkins, formerly Lulu Cutler Smith, is visiting with parents at Bethel for a few weeks. The doctor is expected later to spend a few days at Bethel.

Some are asking for information relative to canvassing. This is an opportune time for selling our books and many more should be in the field carrying the printed page from house to house.

In a letter recently received from Professor Hallock he says the school is a busy place, that they have to keep the machinery running every work day; but that they are ordering 500 of the *Review and Herald War Extra*, planning to distribute them at once.

Up to date we have received orders for over 30,000 copies of the War Extra and orders are still coming in. One hundred thousand would be none too many to distribute in our conference. This little sheet is interesting the people and we should give them all an opportunity to read it.

At the close of a discourse in one of our churches recently a man said that he had learned more about the Bible that night than he ever before knew. People are now ready to listen and to read. The tract society has a good supply of the Armageddon tracts. Send in your orders.

Elder Martin Steuckrath of Oshkosh has been invited to take up work in the Texas Conference as they are in need of a German laborer there. He has responded to this call and left Oshkosh the 7th for his new field of labor. He and his wife have our best wishes and prayers as they take up work in the southland.

Special attention of all the people is called to the Harvest Ingathering *Review*; the most beautiful and instructive number ever put out. In view of the urgency of the times, the demand upon us, and the opportunity to reach the people with the truth, every one should have a part in this work October 5-9. The time is here when all orders should be sent in; order at once, everybody, from the tract society.

SPECIAL NOTICE.—Wanted: the name on post card of every Seventh-day Adventist family in Wisconsin. We will send free by mail something that will interest and benefit you. Send at once to Sanitarium Food Co., 558 St. Anthony Ave., St. Paul, Minn.

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. Guthrie

August

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	13 26	2 65	2 88	Leslie	26 88	47	10 16
Alaiedon.....	49 37	5 09		Lansing	66 86	1 55	17 05
Alma.....	12 67	1 18	8 83	Morrice			
Arbela.....	17 43	80	4 29	Mason			
Adrian.....	17 97	36	4 05	Memphis			
Bancroft.....				Marine City.....	24 00	3 00	5 97
Belleville.....	12 42	1 05	2 11	Midland.....			
Birmingham.....	38 06	32	6 41	Mt. Forest.....			
Bay City.....	43 39	2 24	3 18	N. Branch.....	11 33	54	5 09
Bunker Hill.....	58 11			Ola.....			
Chesaning.....	10 83	58	2 05	Ovid.....	15 50	1 91	12 29
Coleman.....				Owosso.....	18 58	1 00	19 98
Chapin.....	2 00		1 59	Oxford.....	19 02	1 52	21 97
Clio.....				Otter Lake.....	13 30	1 36	7 61
Detroit.....	225 92	8 69	111 02	Pinconning.....			
Detroit No. 2.....	40 30	5 00	2 75	Pt. Huron.....	7 97		3 35
Detroit, W. S. ..	167 95	5 19	40 32	Prattville.....	84 38	9 54	28 78
Durand.....	28 61	1 57		Rapson.....			
Edenville.....	31 74	1 42	13 55	Reese.....			
Exeter.....				Rives.....			8 19
Elwell.....				St. Charles.....	53 41		26 47
Elmwood.....	9 00			St. Johns.....			
Fairgrove.....				Saginaw.....	33 98	3 56	112 42
Flushing.....	6 33		4 18	Sandusky.....	7 80		4 05
Flint.....	243 22	34 92	23 61	Spring Arbor.....			
Freeland.....				St. Louis.....	49 68	1 00	
Greenbush.....	9 37	1 50	10 35	Sumner.....	34 24	2 32	5 03
Hillsdale.....				Vassar.....	57 51	2 54	11 08
Hazelton.....	106 96	50	2 27	Watrousville.....			
Holly.....	186 00	19 49	15 10	Willis.....	73 27	13 48	
Ithaca.....	23 45	78	12 76	Westphalia.....			
Jackson.....	92 81	6 72	39 94	White Lake.....			
Jefferson.....	15 70		8 50	Individuals.....		2 00	456 95
Luce.....	19 36	45	17 13				
Lapeer.....	110 01	3 60	17 31				
					2190 45	149 89	1112 63

Colony and Eureka

Thinking that it would be interesting to the readers of the HERALD to know of the progress of the work in this part of the vineyard, we send in a short report. The Lord has blessed us greatly.

After our good camp meeting at Orion, we pitched out tent at a place called the Colony. From the first there was a great prejudice. The two churches there had not been on friendly terms for some time, but as soon as we pitched our tent they were made friends and joined to oppose the truth. After holding meetings for six weeks, in which time we made many friends, we removed to the village of Eureka where we now have a good interest. But of the work at the Colony, we cannot report anything definite at present though we hope that some will yet yield.

Sabbath, September 5, was a good day with us here. Ten precious souls were buried with their Lord in baptism. All, except one, of these were those recently come to the faith. There are others who will go forward in baptism later and we trust that a number of those who are now interested will be among them.

We especially invite the prayers of our people at this time as we expect to present the testing truths within the next few days and we know that during this time decisions will be made which will be eternal in their consequences.

O. M. KITTLE
H. A. BOYLAN

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Reading Courses

Last fall twenty-eight persons decided to take the Reading Course. Out of this number twenty-one have completed the work and have received certificates. This is the best record we have ever made, but it seems like a small number when we think of the many who might avail themselves of the grand opportunity these courses afford. The cost of the books is very small compared with the value received if the books are carefully read.

There ought to be *one hundred* in North Michigan who should decide to take the Reading Course this year, complete it, and receive a certificate. There are two courses, the Senior and Junior. Three books comprise the Senior Course: "A Retrospect," 35 cents; "Ann of Ave," 50 cents; "Desire of Ages," \$1.50, in cloth. Complete set, \$2.25.

The books used in the Junior Course are "Under Marching Orders," 50 cents; and "East Steps in the Bible Stories," \$1.50. Complete set of Books \$2.

"Desire of Ages" and "Easy Steps" are both \$3 books but are being sold at half price for the benefit of those desiring to take the Reading Course. It would seem that nearly every home must possess "Desire of Ages." If not, surely this is the opportune time. Do not let it pass.

Many who were at the camp meeting supplied themselves with a set of these books. There are many young people who want one of these one hundred certificates to be issued during 1915 who have not yet ordered. Surely there are many of the older people who want to join the Reading Course Circle. Who will help us to reach this *aim* besides adding to your library a set of these books? Many people say, "I do not spend enough time reading." This will help you to form that good habit. Write the tract society for a set of these books.

FLORENCE CROUCH

Words of kindness are as welcome as the smile of angels.—"M. of H."

All who in this world render true service to God or man receive a preparatory training in the school of sorrow.—"Education."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

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Berrien Springs, Michigan.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

College

The College fruit department shipped about five thousand baskets of grapes the past week.

Prof. and Mrs. B. E. Huffman and Miss Cora Hicks have returned to take up their work at the College.

Mrs. O. J. Graf has returned to the College after an absence of six weeks visiting her relatives in College View, Nebraska.

When this number of the HERALD reaches our readers, Emmanuel Missionary College will have entered on another school year.

The world's crisis that we have reached demands that this be a year of unusual blessing. We trust that our people will remember not only Emmanuel Missionary College, but all our schools in their prayers that they may be abundantly blessed of God.

Prof. and Mrs. G. A. Andrews of College View, Nebraska, spent nearly three weeks at the home of his sister, Mrs. O. J. Graf. Prof. Andrews is at the head of the history department at Union College and his wife is at the head of the music department.

The students who have arrived the past week are the Misses Mina Davis, Gladys Pool, and Gertrude Teft, Miss Lillian Hershey and brother of California, Mr. E. C. Wood, who is to assist in the business office, and the Messrs. Clarence Keppler, and George Clarke.

Prof. and Mrs. O. J. Graf, Mrs. Lou K. Curtis, C. M. Christiansen, Mrs. John Christiansen and children, Mrs. J. H. Haughey and daughter Esther, Mr. and Mrs. Samuel Burgeson and family, Mr. and Mrs. John Hicks, and Mrs. Andrews, attended the Northern Illinois camp meeting.

Cash Receipts on College Debt Fund to Date

Previously Reported	708 02
E. P. Parker	1 00
S. H. Bradfield	1 00
N. J. Papindorn	1 50
Helen Medford	5 00
Mrs. E. M. Jackson	1 00
J. Nixon	17 00
Frank Endress	5 00
Therlow Harper	5 00
Total	744 52

"Cheerfulness and courtesy should especially be cultivated by parents and teachers."

Canvassers' Report for Week Ending

September 4, 1914

Wisconsin						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
C. Rasmussen	HM	...	...	...	...	154 25
O. Hanson	HM	...	...	...	...	138 75
H. B. Lundquist	GC	...	...	...	...	435 10
T. R. Wilson	BR	76	17	54 00	1 50	55 50
E. M. Bisbee	GC	39	5	16 00	6 00	22 00
E. Roberson	GC	5	...	...	3 85	3 85
G. Mayer	BR	...	...	...	...	191 00
David Olsen	PG	...	...	...	...	264 00
E. Simonds	CK	29	5	8 00	4 95	12 95
Mrs. Rothenbach	...	...	...	...	8 00	8 00
L. Feyen	...	...	...	...	...	349 25
		49	27	86 00	16 30	102 30
East Michigan						
*F. E. Nurmberger	GC	75	26	79 00	4 20	83 20
H. Botimer	BR	31	1	3 00	...	3 00
E. C. Collard	BR	35	6	18 00	5 75	23 75
Albert Miner	...	11	3	12 00	1 75	13 75
Olive Medford	BR	11	3	10 00	1 75	11 75
Pearl Morrison	BR	14	2	6 00	1 80	7 80
E. P. Thurgood	DR	6	2	6 00	...	6 00
Lester Vail	BR	36	4	12 00	1 50	13 50
		219	47	146 00	16 75	162 75
Indiana						
M. S. Grim	BR	25	1	3 00	...	3 00
Harry Butler	...	...	...	...	...	160 00
C. C. King	DR	41	10	31 00	2 25	33 25
G. F. Ruf	GC	34	...	...	...	326 00
H. W. Plake	BR	46	7	22 00	4 50	26 50
L. C. Shepard	BR	15	...	...	...	250 00
J. L. Lucas	GC	30	...	...	...	69 60
		191	18	56 00	6 75	62 75
West Michigan						
*Lena Ambs	GC	47	3	9 00	11 20	20 20
Geo. Ball	BR	38	...	...	...	116 00
J. W. Brewer	GC	46	3	7 50	3 75	11 25
E. M. Phillips	GC	38	7	28 00	75	28 75
		169	13	44 50	15 70	60 20
30 Agents		728	105	332 50	55 50	388 00
* Two weeks						

PERIODICAL REPORT

East Michigan				
Paper	Hours	No.	Value	
*Alphonso Ford	Watch	51	77	7 70
Mrs. A. Ford	Watch	...	6	60
May Grills	Watch	2	25	2 50
		53	108	10 80

Business Notices

WANTED.—A good girl to care for children and do a little light work. She will have opportunity to attend church school. Reference must be furnished. Address Flora H. Williams, Conference Office.

BROOMS, BRUSHES AND BASKETS FOR SALE.—Salary or commission. If you need steady employment, now is your opportunity to earn \$3 or \$4 or more per day for work done in your own neighborhood, either city or country. For particulars address B. M. Butterfield, Berrien Springs, Mich.

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$4.25; two 5-gal. cans, \$8.00; 32-gal. bbl., \$21.76. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

PURE FANCY EXTRACTED 1914 HONEY.—No raise in prices on 20,000 lbs. Michigan-Clover, Clover-Raspberry, Blend, or Basswood-Honeylocust Blend put up in two-can cases, 120 lbs., \$12; ten one-gallon-can cases, 120 lbs., \$13.20; one gallon by parcel post (delivered), \$1.70. Small sample, at cost, 10 cts. Address J. H. Haughey, Berrien Springs, Mich.

COOKING OIL.—We sell at wholesale all the high-grade oils in cans, barrels, or half-barrels. Present prices on Brotherhood Oil (white) are; one 5-gal. can \$3.85, 2 can, \$7.50. Barrel, sixty-one cents per gallon. Wesson Snow-drift, \$4.30; 2 cans \$8.40. Shipments made from St. Louis, Chicago, and Holly. Write for pricelist. Address your Tract Society or Adelpian Mercantile Co., Holly, Mich.

TO CLOSE ABOUT OCT. 1.—The Nashville (Tenn.) Food Factory which was expected to close the 1st of September will continue in operation probably until the first of October. Orders will be received for the present therefore subject to delays incident to the reduced force now operating the factory. Such universal regret has been expressed at the prospect of the closing of this factory that earnest efforts are being made to arrange for its continuance, but not as a conference institution as at present. Just what can be done remains to be seen. The address of the factory is Madison, Tenn.