

Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 7, 1914

No. 40

Lake Union Conference Directory

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G. E. Langdon.		C. A. Russell.

The Hour Has Come

For years we have understood that as we near the end there will be given what is termed in the Scriptures the "loud cry," or in other words the message will assume large proportions and be given with convincing clearness in the power of the Spirit; that events in the world will shape themselves in harmony with the prophecies and appeal to those who are watching for tokens of the coming Lord in such a way that their voices will be raised in clear tones, "Behold the Bridegroom cometh, go ye out to meet Him," as it was during the tarrying time in 1844. Read carefully the following written by the pen of inspiration early in the history of this message and then ask yourself the question, Has the time arrived? "I saw that God had children who did not see and keep the Sabbath. They had not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully." "The commencement of the time of trouble here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the latter rain, or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out."—*Early Writings, Supplement, pages 1, 2.*

While it is true the nations have been getting "angry" for years, yet such demonstrations of their anger as is seen at the present time far eclipses any former. Hence, as never before, the time has come to receive of the heavenly unction and "proclaim the Sabbath more fully." It is the time for the "loud voice" to be heard.

Agency for the Work

On page 140 of Volume 7 we are told that the work of the mighty angel which is to enlighten the earth with its glory will be largely accomplished by the wide circulation of our literature. And what we now see in the fast increasing sale of literature by this

people comes in at the time called for by these statements from the spirit of prophecy. Since the present war began in Europe our colporteurs find an anxious public who eagerly welcome the light found in the books on present truth. The world sees the needs of the hour. Shall we not appreciate our present opportunities and by living faith go forth with these precious books and papers? Here is a quotation from the *Literary Digest* of August 29 which gives us an idea of how timely our literature is: "A world event of such transcendent importance will not only create a demand for a special literature, if a literature devoted to so enormous a subject can be called special, but it is likely also to have a marked effect upon literary taste. Some subjects which have grown to immense dimensions in a time of prolonged peace, will be obscured by the clash of arms. But writers who can tell a stupefied world what this fearful portent means, who can throw light on the fundamental problems of the race and give some hint as to its destiny, will have an attentive and even anxious hearing."

Certainly a "stupefied world" needs some "hint" as to the "destiny" of the race, and this "hint" becomes a certainty in the light of the revelations of the prophecies of God's word which plainly reveal that this present world is soon to pass away and an eternity stretches forth to those who become prisoners of hope through the gospel revealed through the third angel's message.

Work for All

Our literature is prepared in a form so that all may have part in its circulation. Strong young men and women, as well as older ones, may devote their whole time to the sale of the subscription books and magazines. Scores of young people are earning their education in our schools by this means. Then there are the Home Worker's books which may be handled by hundreds who cannot go away from home and devote all of their time to the work. Just now is an opportune time for these Home Worker's prospectuses to be shown to the people. They will buy. That splendid book "Coming King" in paper cover has recently been added to the Home Worker's list and it is especially adapted to give light on the war preparations of the last days. Then, too, that helpful little book, "His Glorious Appearing," will be bought by those whose minds have been stirred by the events taking place in the world. "Steps to Christ" and other books are in the list and one should be able to place some of these in every home. Shall we not see that some in each church take up this work of visiting the neighbors with these books right now at a time when people buy books for the holidays, and they are especially stirred over the terrible war that is sweeping over the world. Each church officer

should lay this matter before the church and lay definite plans for every one to have some part in the circulation of some of this truth laden literature.

J. B. BLOSSER

East Michigan Conference

Office Address, Holly, Mich.

President, Wm. Guthrie

"Him That Is Godly"

"But know that the Lord has set apart him that is godly for Himself." It is a splendid thing to be set apart for God. Such a calling will bring the fullness of joy when the Lord shall reckon with His people.

The only condition to insure a place and part with God is to be godly—to be like God; love our enemies; be kind to those who do not merit our favor; to spend and be spent for the salvation of the lost, and to give expecting nothing in return.

If we read Isa. 58 and translate its teaching into acts, it will be said of us, "Thou art not far from the kingdom." The only real joy we can have, that is lasting, comes from an unselfish and unassuming service. This is the hour in which to render the service. The reward will come in God's own time.

WM. GUTHRIE

Aldelphian Academy

No doubt the HERALD readers have been interested in the growth of the fund of clearing the debt on the academy. I am glad to say the fund is still growing. Almost every person approached is taking a part in this good work.

The two-per-cent plan comes in for its place in our program and the larger portion of our people are coming into line so as to help in a systematic way in the expense of the home field.

September 24 I received a letter from a brother with a check for \$100 in payment of a pledge that he made some time ago. It made us rejoice and will help in reducing the debt. It is barely possible that others have made pledges in the past that have not yet been paid. If so, we would greatly appreciate your check for the amount. Your school can do better work once it is free from debt.

We now have about \$2,000 of the amount provided for, and will be glad indeed for gifts of \$500 and \$1,000, or less.

Every member will want a part in this so that we may sing the song of freedom from debt together.

With the deepest interest in a completed work, I seek, and believe I have your fullest cooperation.

WM. GUTHRIE

Jackson

Sabbath, September 19, I met with the church at Jackson. A good interest is shown by the church in the Harvest Ingathering. They have taken 1,000 papers and are already at work.

At the close of a sermon from Mark 13:34 on missionary work, Elder D. P. Wood made a few remarks, after which an offering of \$152 was taken for missions. This is pleasing to the Lord and will be a great help to our suffering brethren in the war districts. Go and do likewise.

WM. GUTHRIE

Adelphian Academy Notes

On the 7th of September, the students began to arrive. As fast as they came, they were enrolled, matriculated, and classified. Students who had been here previous years were not asked to matriculate but merely classified according to a program which had been arranged temporarily. By this means, about sixty-four people were enrolled and ready for classes when the first chapel exercise was called at nine o'clock Tuesday morning. The temporary program was on the chapel blackboard, and after being presented to the students was found to be absolutely satisfactory, there being not one conflict. In addition to this, it was possible to arrange all the classes in seven periods, closing school at 12:15. P. M.

Since the opening day, students have been arriving almost every day. The school year promises to be a very successful one. There is an earnest, sturdy, spirit among the students and all are taking up their school work with a vim.

At the first vesper service, Friday evening, almost every student present placed himself definitely on the Lord's side and expressed his desire to make this the best school year of his life.

The faculty reception, Saturday evening, September 12, was well attended and all the students and teachers enjoyed a pleasant evening together, with music and recitations.

The threshing has been finished and the silo filled; the corn has also been cut. The next thing in order is digging of potatoes. Last Tuesday almost all the boys were out cutting corn. About twenty of them were engaged in this work at one time.

Wednesday morning at the chapel hour, the students marched out on the lawn and had their pictures taken.

The academy chorus has been organized.

M. E. HITCHCOCK

Church Schools

The end of September will find sixteen schools in East Michigan in operation. The prospects never were brighter. The attendance is on the increase. Following is a list of the schools with teachers for the year:

Akron	Winifred Falconer
Saginaw	Dot McCormick
Munger	Helen Medford
Hillsdale	Clora Keiser
Mayville	Nettie Birmingham
Ithaca	Nellie Davis
Edenville	R. G. Curtis
Detroit (Trumbull)	Lenna Welch
Detroit (West)	Irene Carter
Jackson	Ethel Gordon
St. Charles	Ina Hicks
Flint	Clara Stark
Otter Lake	Leola Winne
Holly	Mable Patterson
Milford	Alfaretta Sherman
Owosso	Elsie Cook

LOTTA E. BELL

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Jasonville

Sabbath, September 12, was a day that will long be remembered at Jasonville. About fifty people gathered at the tent in the morning and went into the country about seven miles to the river where the service was to be held. The bright sunshine and soft southern breeze made the day ideal. When we gathered at the water's edge and saw fourteen honest souls follow their Lord in baptism we felt well repaid for the efforts we had put forth here. Then in the afternoon we gathered beneath the trees on the bank of the river for Sabbath school, and after this Elder Bristol organized a church of sixteen members with a full corps of officers.

We began the effort at Jasonville June 14, and have held meetings since then every night but one. This has been a long series, but the interest has been good from the first, for although some nights were very rainy and cold, the people continued to come.

The work here is not yet finished, and we desire an interest in the prayers of all who read these lines that many more may see the importance of obedience to the truth.

G. W. RADER
FRANK H. DUDLEY

News Notes

Elder E. A. Bristol spent Sabbath, Oct. 4, with the Jonesboro church.

Mrs. C. N. Sanders went to Kennard, Sabbath, in the interests of the Sabbath school work.

Mrs. John Arnold of La Fayette, has moved to this city, and is engaged in the magazine work.

Brother J. L. Lucus, after spending a few days at his home, has entered the canvassing field again.

Brother E. E. Franklin went to Richmond, Monday, to assist Brother and Sister John L. Vance, who are to take up the canvassing work in that city.

We would like to request our isolated brethren, when writing to the office, to give us their complete name and address, as we are revising our old list.

Brother W. E. Bailey reports several recruits for the Home Worker's books. At present he is in the southern part of the state assisting them to get started.

Mrs. Alta B. Harvey reports having sold 250 copies of the October *Life and Health* in twenty hours. This is a splendid number, and should have a large distribution. Be sure to send in your order early.

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, W. H. Thurston

To All Our People

Placing the Harvest Ingathering *Review* in the hands of the people and soliciting funds should now take first place for some time. Information and experience leaflets have been sent to all the churches. If any

church has not received them, inquiry should be made at the post office. If any church has not yet ordered papers, the order should go in by the next mail. It is hoped that more papers will be ordered than last year. We are better prepared to do this work than we were last year and the opportunity is more favorable.

The solicitor's card should be used and when through soliciting it should be given to the church treasurer with the money. None should feel timid in taking a part in this work, neither should any feel that it is beneath their dignity. Let all go forth with faith and courage to do this work at the appointed time and be ready for the next good work in its appointed time. If you have not ordered papers enough to supply your territory, order again and supply all the people. "Life time is working time, spend no idle days; Jesus is calling thee, on the harvest ways." Let all respond. The appointed time is here.

W. H. THURSTON

In Other Tongues

Many are asking why we cannot have the Harvest Ingathering *Review* in other languages as well as in English. This is a timely question and it is now answered in sending forth the papers in three languages, as follows: *Christlicher Hausfreund* (German), *Egaugelects Sendebud* (Danish-Norwegian) and *Tidens Tecken* (Swedish). These papers will be furnished free the same as the English to all who will use them in soliciting funds for missions. These papers have the same covers, articles, and illustrations as the *Review*. The papers are ready and orders may be sent to the Wisconsin Tract Society, Grand Rapids, the same as orders for the *Review*. Make it clear in your order which paper or papers you want and how many. Order at once for time is rapidly passing.

W. H. THURSTON

Fond du Lac

September 19, twenty-four people signed the covenant to keep all the commandments of God and were organized into a church, Elder Wm. Lewsadder being elected as elder. Fifteen of these are new Sabbath-keepers. September 20, nine were baptized, and two more will be a little later. Others are deeply interested.

The meetings in the tent have been discontinued and the tent taken down. A hall has been secured where our people will meet on the Sabbath; public meetings will be held Sunday evening, and cottage meetings held during the week as several have opened their homes for these meetings. We feel that God has greatly blessed the work in bringing souls to this truth and has blessed in a financial way. The people who own the grounds not only gave us the free use of the same but gave us a cash donation. All of our expenses were met by the Fond du Lac people, even to the payment of freight on the tents and other supplies shipped from the Wausau meeting. We truly feel grateful to our Heavenly Father for what He has done for us and we praise His name, and pray that He will continue to bless the work in Fond du Lac.

P. C. HANSON
WM. LEWSADDER

Superior

We are still holding meetings in the Finnish church in West Superior Sunday and Tuesday evenings, and in South Superior Wednesday evenings. The interest is deepening and the attendance is good. In South Superior the hall is generally full. A good interest is also manifested at our English meetings on Monday evening. Several are in the valley of decision and we are praying for fruit. We ask that all who have learned to pray will strive with God for us here that He give us victory now while souls are in the balance. The work is scattered in this large city; the harvest truly is ripe, but the laborers are few. C. EDWARDSSEN

Milwaukee

We have a good interest in our cottage meetings. Five are attending, and several more who are interested in our truth have asked for the privilege of attending.

May the Lord bless these dear young people and give them strength to take their stand for Him.

LOUISE LEIBAU

News Notes

Miss Case spent Sabbath and Sunday at Eau Claire in attendance at the special meeting.

Elder Thurston spoke on the war and peace question in the Grand Rapids Seventh-day Adventist church Sunday evening to a well-filled house.

Miss Mamie Meleen of Chicago made a short visit at the office on her way to Moon, Wisconsin, where she will teach the church school the ensuing year.

One of our brethren from the north part of the conference sent in a check for \$100, saying he has sold his place; \$50 is tithe and \$50 is a thank offering for missions.

Elder Thurston spent Wednesday with the Neenah tent company and spoke to an interested audience in the evening. The workers there hope to gather a few into the fold.

Special meetings were held at Eau Claire beginning Friday evening September 11. Elder Lewsadder of Fond du Lac was in charge and gave interesting and instructive discourses. Brethren from Cadott and other nearby churches were present.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, G. E. Langdon

News Items

There will be a meeting in the Oak Street mission building, 213 W. Oak St., Chicago, of the church elders, deacons, clerks, treasurers, Sabbath school superintendents, and leaders of young people's societies October 13, 14 at 7:30 each evening. This will be a very important meeting to these officers. Instruction will be given on lines that will be of help to them and information to impart to the people. Elders L. H. Christian and O. A. Olsen will give the instruction. We are very anxious for this meeting to be well attended by all of the officers mentioned in Chicago and vicinity.

Miss Ruth Peel from Grand Rapids, Mich., is teaching the 46th St. church school. She has thirty-two pupils.

Brother H. P. Waldo and wife are located at Downers' Grove. They are following up the camp meeting interest.

Books to the amount of over \$1,000 were sold at the Northern Illinois camp meeting. Sabbath school collections were \$5,000.

Dr. Phillip Wolfram, who has been assisting in the evangelistic work in New York city this summer in connection with Elder C. T. Everson, has just returned to Chicago.

Have you subscribed for the LAKE UNION HERALD during this opportunity of receiving it for 25 cents a year, either old or new subscriptions? October 20 closes this opportunity of getting the HERALD at this price. Any one, either an old or a new subscriber sending in 25 cents before the above date will receive the paper for a year.

Elder G. E. Langdon visited the Dearborn Street (colored) church last Sabbath. After the sermon Brother McQuynn was ordained as elder and Brother Singleton as deacon. The church is prospering. They have started their church school and there are already twenty pupils and ten more planning to come. Miss Asey from Springfield, Illinois is the teacher. Brother Forde will have a baptism next Sabbath.

At Aledo, October 15-18, a general meeting will be held. We have not had time to consult the whole church, but we saw Brother Marsh, one of the elders, and he agreed this was a good date and said they would be glad to have us come. The first meeting will be Thursday night, October 15. Meetings will continue until Sunday night, the 18th. We would like to have the brethren attend who live in the vicinity of Aledo—Galesburg, Moline, and Princeton. Elders L. H. Christian, O. A. Olsen, T. F. Hubbard, and T. G. Lewis will be there, besides others of our local ministers who will be in attendance. We expect this will be a very profitable meeting under the guidance of God's Spirit. Important matters will be discussed.

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

Lakeview

"For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient by word and deed." Rom. 15:18. But we will speak of what Christ hath wrought. The writer held meetings at Lakeview four weeks before camp meeting, and nearly four weeks since. We have had a good attendance of interested hearers.

During the first part of each week I delivered tracts. The first two or three times it took about three hundred to give one to each house. Then some began to refuse to read, and now it takes only about two hundred to go round. Several have shown a deep interest, and a goodly number have taken their stand with the remnant people of God.

Last Sabbath was a joyful day for all. After the

meeting we went to the lake just outside the town where the writer baptized eighteen. There were two hundred in attendance at the service.

Several more are still interested, and we look anxiously for some of these to take a stand for God at this time. I shall continue here a while longer. Remember us at the throne of grace.

N. M. JORGENSEN

News Notes

Elder C. L. White and wife are locating in Grand Rapids. Brother White takes up the work of caring for the flock in this city.

Miss Lora Babcock, who has been teaching the Frost school, has resigned her position on account of her health, and has returned to her home in Mendon.

For several Sunday nights the Grand Rapids church has had the opportunity of listening to some stirring sermons by Elder McVagh on present conditions in Europe, and what is indicated by these conditions.

The quarterly meeting of the Shelby and Rothbury churches was held at Shelby Sept. 26. There was a good attendance and the Lord blessed in the services. There are a number of excellent young people in these churches and we hope for many workers from this part of the conference.

As the result of asking through the HERALD for a young girl to care for children and do light work and at the same time have the privilege of church school, we learn that there are many girls who want just such an opportunity. Are there more families who need just such help? Are there those who feel a call to help in this way thus giving an opportunity to these younger members of the Lord's family to obtain a Christian education? If so address Flora H. Williams, 1214 Madison Ave., Grand Rapids, Mich. References must be furnished by both those desiring help and those desiring to obtain places.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Conference Proceedings

(Concluded)

7. *Resolved*, (a) That large clubs of the six months' Home Missionary Series of the *Signs of the Times* weekly be solicited from our churches, and that we make the goal for the circulation of this paper not less than an average of two copies for each church member.

(b) That in addition to the use of the mails, we organize our churches for effective house-to-house work, territory being assigned to individuals as in the book work.

Whereas there are in this conference thousands of foreign-speaking peoples, among whom our foreign periodicals and magazines can be used to advantage; therefore,—

8. *Resolved*, That they be circulated by our foreign-speaking members in their respective communities, in place of the English *Signs of the Times* weekly.

9. *Resolved*, That all our officers and laborers unite

in making this home missionary campaign work a great success.

Whereas the *Review and Herald* represents the "voice of this denomination," and

Whereas the *Church Officers' Gazette* is the medium through which we hope to keep our church officers abreast with this great home missionary campaign movement; therefore,—

10. *Resolved*, That we urge every family to subscribe for and read the *Review and Herald*, and every conference laborer and church officer to subscribe for and read, the *Church Officers' Gazette*.

Whereas our bright up-to-date magazines, *Protestant, Liberty, Life and Health, Watchman*, and *Signs of the Times* are destined to play a very important part in enlightening the public mind, and at the same time furnish desirable employment to many consecrated workers; therefore,—

11. *Be it resolved*, That we all do all in our power to encourage the circulation of these heaven-appointed agencies in the finishing of the work of God in this earth.

Whereas the Missionary Volunteer movement has been a great blessing to our young people in safeguarding them from many temptations by enlisting them in Christian service; therefore,—

12. *Resolved*, That as conference workers, church officers, and adult members, we do all in our power to foster, encourage, and cooperate in this work for our children and youth.

13. *Resolved*, That all our young people be encouraged to observe the Morning Watch, take the reading courses, study for the Standard of Attainment, join the King's Pocket League, and every effort be made to reach our portion of the North American Division Missionary Volunteer goal.

14. *We recommend*, That our Missionary Volunteer Societies get a sufficient number of *Church Officers' Gazette* to meet their needs and that our isolated young people be encouraged to subscribe for it.

Whereas the present plan of receiving and dismissing members of the conference church, by the vote of its members through correspondence, is unsatisfactory to them; therefore,—

15. *Resolved*, That the conference church be recommended by this body to change the method of receiving and dismissing members so that the conference laborers shall constitute the determining body in these matters.

Whereas the Two-per-cent Fund is a most equitable plan for meeting expenses that cannot be met by the tithe, and whereas it is a Scriptural plan and does away with the soliciting of funds for local work at our camp meetings; therefore,—

16. *Resolved*, That we be faithful in supporting it and urge our members that they all cooperate in the payment of this fund.

Whereas all the conferences in the United States have set as their aim the raising of twenty cents per week per member for missions, and whereas the General Conference is in great need of money on account of the European war; therefore,—

17. *Resolved*, That we, as a conference, endeavor to quickly raise our share.

Whereas the LAKE UNION HERALD is the medium by which the people keep in touch with the work of the Union and local conferences and whereas it tends to develop a live missionary interest by relating the missionary experiences of our brethren and sisters, and whereas the publishers have, for a limited time, reduced the price to twenty-five cents per year under certain conditions; therefore,—

18. *Resolved*, That we avail ourselves of this opportunity and do all we can to increase the circulation.

Whereas there is need of a uniform plan of dealing with our colporteurs throughout the whole field; therefore,—

19. *We recommend*, That the following courtesies be extended to the regular accredited colporteurs:

(a) That they be furnished with the *Review and Herald* and LAKE UNION HERALD free.

20. *We recommend*, That colporteurs' credentials be given by our local conferences to such colporteurs as have attained to a satisfactory standard in all important features of their work, and that these credentials be granted by the conference in session on recommendation by the committee on Licenses and Credentials, and that the following conditions be the basis on which these be given:

(a) That he be sound in the message.

(b) Proper influence, dress and manners.

(c) That he keep free from debt to the tract society.

(d) Faithful and industrious in the use of his time.

21. *We recommend*, That a new recruit to the regular work of the colporteur have his railroad fare paid to the field of labor, with the understanding that it is to be refunded to the conference if he does not continue in the work for at least one year.

22. *We recommend*, That the railroad fares of all scholarship book workers to their field of labor be refunded to them on condition that they agree to, and do put in eleven weeks of faithful time canvassing, and when they have earned their first-class scholarship, and paid up in full to the tract society for their scholarship and all other accounts with the tract society are settled, they be paid their railroad fare back to school.

In harmony with the instruction by the spirit of prophecy that "all workers should receive good pay; but the sum should not in anywise be increased to buy canvassers; for this course hurts them. It makes them selfish and spendthrifts." — "Manual for Canvassers," page 56; therefore,—

23. *We recommend*, That we discourage all extra inducements, such as prizes, larger commissions, etc., and seek to "lift up the standard, and let the self-denying and self-sacrificing, the lovers of God and humanity, join the army of workers."

Whereas we are instructed that, "as a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people; therefore,—

24. *Resolved*, (a) That we urge upon every church, where there are as many as six children to attend, the importance of establishing a church school.

(b) That those having completed the church school grades be encouraged to enter Cedar Lake Academy.

(c) That those who have finished the tenth grade be urged to continue their studies at Emmanuel Missionary College.

In harmony with the instruction that in every conference a fund should be provided to lend to worthy students to assist them in obtaining that training which would fit them to become workers in the cause of God; therefore,—

25. *We recommend*, That a portion of the Two-per-cent Fund be appropriated for this purpose, urging faithfulness on the part of all that this fund may provide means for this worthy object.

Believing in the absolute separation of church and state, and that Sunday laws are a manifest interference with civil and religious freedom; therefore,—

26. *Resolved*, That we continue to protest against the enactment of laws by civil government for the enforcement of Sunday observance, or any other religious enactment which discriminates between the different sects as being a perversion of Christian principles and a departure from the American idea of civil government.

Whereas the magazine *Liberty* has done efficient work among the state legislators, executive officers, and judges, in molding sentiment against religious legislation and the enforcement of Sunday laws; therefore,—

27. *Resolved*, That our conference continue to supply this magazine to the members of its state legislature, supreme and district court judges, and the Governor and his staff; and that the necessary expense involved in this item be taken out of the annual collection for local religious liberty work.

28. *Resolved*, That we protest against the Sunday bills now pending in the United States Senate and House of Representatives as being contrary to the principles of religious liberty upon which this government was founded; and that a copy of the resolution be sent to the President of the Senate and the Speaker of the House.

Whereas we are instructed that "in our work more attention should be given to the temperance reform," and "every true reform has its place in the third angel's message," and the curse of intemperance "must be more boldly met in the future than it has been in the past," and further, that "the advocates of temperance fail to do their whole duty unless they exert their influence, by precept and example, by voice and pen and vote, in behalf of prohibition and total abstinence;" therefore,—

29. *Resolved*, That in endeavoring to carry out this instruction from the spirit of prophecy, we urge our conference officers to organize the work for more aggressive effort in behalf of the prohibition of the liquor traffic, which multitudes of the better elements of society are now attempting to accomplish, as evidenced in the great temperance movement already under way throughout this country, and of present concern to some of the states of this Union.

30. *We further recommend*, That our people be urged to prepare for united and effective action when the question of the prohibition of the liquor traffic shall be submitted to a vote of the people in the respective communities where they reside; and, further, that this ques-

tion receive due attention at our camp meetings and other general meetings, and that we encourage a large circulation of the temperance number of the *Youth's Instructor* and other up-to-date literature on this subject.

Whereas the subject of national prohibition of the liquor traffic is now engaging the attention of the Congress of the United States, which is focused in House Joint Resolution 158 and Senate Joint Resolutions 88 and 50; and

Whereas the Judiciary Committees of both Houses have conducted hearings on the subject, resulting in placing the matter at this time before the House of Representatives, and which will likely be the case with regard to the Senate; therefore,—

31. *Resolved*, That we place ourselves on record as commending the actions thus far taken and hereby petition the Congress to adopt the Joint Resolutions herein referred to; and that a copy of this resolution be communicated to the chairman of the two Judiciary Committees and to Honorable Richmond P. Hobson and Honorable Morris Sheppard of Washington, D. C.

32. *Resolved*, That we hereby express a vote of thanks in appreciation to the City Council of Mt. Pleasant for the use of the beautiful park for this camp meeting, to the Fair Association for favors granted, to the three newspaper editors of the city for the use of their columns in giving publicity to our meeting and work, and to the citizens of Mt. Pleasant in general for their many courtesies.

S. E. KELLMAN, *Secretary*

Obituaries

MONROE.—Anna B. Judd, daughter of E. B. and Sarah F. Judd, was born Oct. 3, 1886, in Hazelton, Mich., and died Sept. 5, 1914, at the age of 27 years, 11 months, and 2 days. She was married to Edward B. Monroe, Feb. 2, 1913. She gave her heart to the Lord eight years ago and united with the Seventh-day Adventist church at Owosso, Mich., to which she was faithful to the close of life. Words of comfort were spoken by the writer from Ps. 17:15.

WM. GUTHRIE

GALBRAITH.—John Gordon Galbraith was born Oct. 12, 1892 in the town of New Haven, Wis., and died in same place Aug. 19, 1914. He was drowned in Jordan Lake about noon while attempting to swim a short distance to rescue his little brother and cousin who were in a leaky boat. He leaves to mourn a father, mother, two sisters, six brothers, and other relatives and friends. Last May he united with the Seventh-day Adventist Church while attending Bethel Academy. He was highly respected by all who knew him; was a faithful son, always subject to his parents, ever endeavoring to do the things that would comfort them and please his Heavenly Father. The hands that once ministered are now folded. The voice we so often heard is now silent. His eyes are now closed in sleep until the day break and the shadows flee away. Funeral services were conducted by the writer.

W. H. THURSTON

Canvassers' Report for Week Ending

September 25, 1914

Wisconsin

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
C. G. Hanson	GC	36	3	11 00	1 50	12 50	.....
E. Simonds	CK	13	2	3 00	.....	3 00	6 00
E. M. Bisbee	GC	34	4	12 00	9 75	21 75	.....
		83	9	26 00	11 25	37 25	6 00

Indiana

C. C. King	DR	43	11	33 00	.....	33 00	.....
W. H. Addis	HM	.....	8	16 00	27 80	43 80	.....
J. S. Davis	DR	41	13	39 00	.....	39 00	.....
Stephen Boze	HM	38	4	8 00	2 40	10 40	.....
H. W. Plake	BR	20	2	6 00	1 50	7 50	75
		142	38	102 00	31 70	133 70	75

West Michigan

Mrs. A. M. Gonter	BR	13	4	12 00	.....	12 00	.....
O. A. Palmiter	GC	35	6	18 00	9 15	27 15	4 65
E. M. Phillips	GC	45	9	27 00	70	27 70	70
Thomas Royston	DR	.....	.....	.....	.....	.....	65 25
		113	19	57 00	9 85	66 85	70 60

North Michigan

K. V. Bjork	MH	44	12	27 00	7 05	34 05	2 35
John T. Worrell	DR	31	.....	.....	.....	.....	35 30
		85	12	27 00	7 05	34 05	37 65

Southern Illinois

David Rodney	GC	35	8	24 00	.....	24 00	.....
Ruby McWilliams	BF	32	11	16 50	.....	16 50	.....
Hugh Stearns	GC	44	14	46 00	2 50	48 50	.....
A. P. Lager	GC	22	4	15 00	6 00	21 00	4 50
Harry Bennett	GC	44	10	35 00	2 50	37 50	.....
Lena Emerick	CK	20	8	12 00	2 50	14 50	.....
Grace Emerick	CK	20	7	10 50	2 65	13 15	.....
Jerry Suda	DR	40	13	39 00	.....	39 00	3 00
Ivan Falconer	GC	37	14	43 00	3 10	46 10	.....
M. H. Sexton	GC	44	6	18 00	14 80	32 80	.....
W. B. Maris	DR	20	9	28 00	3 15	31 15	1 95
Earl Twombly	BF	22	.....	.....	.....	.....	26 00
R. J. Watson	GC	19	15	45 00	11 00	56 00	75
F. E. Wall	GC	110	.....	.....	.....	.....	732 00
		499	119	332 00	48 20	380 20	768 20

28 Agents 922 197 544 00 108 05 652 05 883 20

* Two weeks

Business Notices

WANTED.—At once, graduate lady nurses to do general nursing, treatment work, etc. Pleasant home and steady work if satisfactory. Write, giving age, where and when graduated, state of health, wages expected, etc. Address La Grange Sanitarium and Hospital, La Grange, Ill. O-7

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$4.25; two 5-gal. cans, \$8.00; 32-gal. bbl., \$21.76. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

WORK WANTED.—A young man who is willing and able, desires to obtain work immediately among consecrated Seventh-day Adventists. Will accept almost any kind of work under reasonable circumstances. Please write at once for detailed particulars. Address John K. Kellogg, Box 18, care of Mrs. Louis Mead, Reedsburg, Wis.

COOKING OIL.—We sell at wholesale all the high-grade oils in cans, barrels, or half-barrels. Present prices on Brotherhood Oil (white) are; one 5-gal. can \$3.95, 2 can, \$7.75. Wesson Snowdrift, \$4.30; 2 cans \$8.40. Shipments made from St. Louis, Chicago, and Holly. Write for price list. Address your Tract Society or Adelpian Mercantile Co., Holly, Mich.

FAVORITE GOSPEL SONGS.—Mr. Chas. P. Whitford, many years connected with the Adventist people as a singing evangelist, has recently published a number of his favorite gospel songs—"The Call of the Vesper Bells," "The Captain of the Guard," "Jesus is Coming Again," "The Lamb of Calvary," "Foot Steps That Never Come," and others. The melody is excellent and the words are rich in spiritual thought. We can most cordially recommend these songs to all lovers of good music. Ten songs (words and music) post paid for thirty-five cents including a Bible reading entitled, "The Secret of a Happy Life," and a poem entitled, "Tell Her So." Address Chas. P. Whitford, Drawer 28, Orlando, Fla.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

Notice !!**Special Offer on "Lake Union Herald"**

At a recent meeting of the Lake Union Conference executive committee, it was voted that until October 20, 1914, yearly subscriptions for the LAKE UNION HERALD will be accepted at the rate of 25 cents for each subscription. The regular price of the paper is 50 cents a year, but in order that every family in the Lake Union Conference may have the benefit of the weekly visits of the paper, the special rate is made with the expectation that all will take advantage of the offer. Single subscriptions will be received at this price, and they may be either renewals or new subscriptions. Send orders through the office of your Tract Society as usual.

Important Notice

All matter intended for publication should reach us *not later than Thursday* as the paper goes to press on Sunday.

We acknowledge with pleasure the receipt of a new book, "The Cross and Its Shadow," by Elder S. N. Haskell. This book is the result of over sixty years of earnest study, and is no doubt the best work ever published on the great question of the sanctuary. It contains 388 pages, 18 full-page illustrations, and over 200 smaller ones; has large, clear print on good paper. It is published by the Bible Training School, South Lancaster, Mass., and the price is \$1.50.

Union Conference News Items

Brother J. B. Blosser visited the Union head quarters last week, and spent several days in Chicago with Brother J. A. Applegate visiting prospective canvassers.

A council of the various local conference presidents in the Union, with Elder W. A. Westworth and the president and treasurer of the Union, was held in Chicago September 29 and 30. Plans were laid for aggressive work during the coming fall, special attention being given to the Harvest Ingathering and fall missionary campaigns.

As will be noticed in the statement printed elsewhere in this paper, the LAKE UNION HERALD will be offered until and including October 20, 1914, at the

special rate of twenty-five cents for a year's subscription.

Following the council in Chicago last week, Elder Christian went to College View, Nebr., to attend a committee meeting at that place. He expected to return to Chicago early this week.

A statement furnished by the treasurer at the recent council in Chicago showed that there had been received from the respective local conferences \$1,067.45 on Harvest Ingathering since January 1, 1914. Credit will be allowed us for this in the coming campaign, and it will give us a good start. The total amount which we in the Lake Union have been asked to raise on the Harvest Ingathering Fund this year is \$17,098.62. Let us earnestly endeavor to reach the goal.

Change of Address

I am now located at Berrien Springs, Mich. All communications intended for the Educational, or the Missionary Volunteer Department of the Lake Union Conference should be thus addressed.

C. A. RUSSELL

College

A scene of unusual activity was the College barn the past week. Our twin silos were filled with corn.

Now that the grapes are all picked, the attention of of the farm department is centered upon the harvest-
ing of the larger pear crop.

Every time one looks at the chapel full of enthusiastic recruits for training to "go to the front" in the warfare against the powers of darkness, he sees the result of loyalty to our slogan, "One week's work and one student for E. M. C!" September 30 saw every seat in the chapel filled, with an overflow of sixteen on the rostrum.

Sabbath afternoon, September 26, enthusiasm filled every heart as the boys and girls recently from the "firing line" told of God's blessing and protection. The result of the meeting was the tacit acceptance by all of the excellent slogan: *One hundred canvassers from E. M. C. in 1915!*

On Tuesday morning the school divided into bands, the Evangelical, Foreign Mission, Sabbath School and Y. P. M. V. Society, and Canvassers' Bands. The purpose of these bands is to prepare to do active work in all departments of the cause. Fully one-third found their way to the Canvassers' Band. This is a good omen.

At the close of the first two weeks, the enrollment is two hundred twenty-six.

The recently organized fire department did very efficient service on Sabbath, October 3. A blaze in Dr. Cooper's residence was extinguished within a few minutes. Damage will not probably exceed \$400.

Thirteen candidates were buried in baptism Sabbath afternoon, October 3.

Cash Receipts on College Debt Fund to Date

Previously Reported	- - - -	\$1013 77
Mrs. E. M. Spohr	- - - -	10 00
Total	- - - -	\$1023 77