

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

Vol. VI

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No. 46

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.  
President, L. H. CHRISTIAN, Office Address.  
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does it not reprove us who labor in the school work or other departments of the cause. Our Saviour has warned us against empty honor and worldly titles. "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. . . . Neither be ye called masters: for one is your Master, even Christ." Matt. 23: 8, 10. We need to return to Bible humility, simplicity and a full separation from the world.

L. H. CHRISTIAN

## Nearer Than We Dream

A few more paces then the journey ended,  
A few more trials and the triumph won,  
A few more darksome hours of patient waiting  
Until the rising of our glorious Sun.

Much nearer than we dream the heavenly city,  
And close at hand our Father's kind embrace,  
When passing the triumphal arch of glory  
To dwell within the radiance of His face.

Upon the threshold of our joys eternal  
Why linger long amid the gloom of grief?  
Our hope, our life, our surety are supernal,  
And earth's short day for praise is all too brief.

WORTHIE HARRIS HOLDEN

## The Old Paths

The people of God have always been in danger of following the ways of the world. Ancient Israel did this. Several of the Protestant churches that today are large, popular and worldly were once pure in faith and separate from evil fashions and amusements. We Adventists are in danger of gradually becoming like the world. This conformity to the standards and customs of the unbelieving will appear at first in little and apparently innocent things. We see signs of this here and there. In some places our people do not kneel in church during the prayer, now and then even the minister stands while he prays. Some ministers, especially the younger ones, seem glad to use the title "Pastor" instead of "Elder" or "Brother." We see it on their cards. "Pastor" of course is more in keeping with the customs of the other churches. Many of our people call each other Mr., Miss, Mrs., etc. This applies to the laborers in the educational work more than to others.

These things should be changed. We quote the following from Volume 1, page 634 of the Testimonies: "I learned, with pain, that, in order to make the institution popular with those not of our faith, and to secure their patronage, a spirit of compromise was rapidly gaining ground at the Institute, manifested in the use of Mr., Miss, and Mrs., instead of Brother and Sister, and in popular amusements."

True, this speaks directly concerning our sanitariums. But if it applies to them how much more

## The Money Question with Gospel Work

The greatest work committed to men is that associated with the saving of sinners; and every member in all our churches is under gospel bonds to do his part in this work according to the best of his ability. Our conferences are organized for the purpose of doing this work in a systematic way. God admonishes us to do everything decently and in order. 1 Cor. 14:40.

Therefore, in financeering our evangelistic work God has directed us to use a tenth part of our income to meet the expenses. His orders are to bring all the tithe into the storehouse, and He promises an abundant blessing as a reward for this obedience. Mal. 3:10.

But there is a large expense required in carrying forward the work of a conference which cannot be legitimately met from the tithe, and so an adequate fund should be provided to cover these other outlays. It is the providing of this fund which I wish to urge at this writing. From this fund we must pay for our tents and cover deficits on camp meetings and conference institutions. It is here that all members should stand in line to do their part.

Several years ago our Union Conference in a biennial session voted to ask all members in the various conferences to pay two per cent of their income into the treasury of their respective conferences to be used in meeting these expenses. If this had been done according to the intent of the vote, and the money applied as advised, the doing of it would have swept every debt in all these conferences off the books; and instead of debts there would now be cash on hand in every treasury of the Union. This plan if followed would equalize the burden of raising funds; and all could enjoy the blessings and share alike the responsibilities.

What a lovely condition will prevail in our conferences when the debts are all paid, and our institutions are all properly equipped; with a surplus in the bank large enough to purchase every essential facility for tent and camp meeting purposes. Such an ideal state will surely come into our conference business affairs when our people become as faithful and regular in paying the two-per-cent into these conferences as they are now faithful in paying the Lord's tithe.

Our hearts thrill with joy as we think of our happy gatherings when we can meet to consider the worth of souls saved, without turning the occasion into a money getting call. When Paul was going on a tour among the churches he sent out instructors in advance so as to avoid making a call for means at the time of his meeting; and they were to get the things ready according to their income. The apostle was providing a fund to help the poor who had been oppressed at Jerusalem, and said he wanted every one to invoice his income the first thing that he did each week so that it would not be necessary for the apostle to have that burden laid upon him when he should visit those churches. See 1 Cor. 16: 1-3.

This was according to the regulations which had been laid down by Moses in olden times when he said, "Every man shall give as he is able according to the blessings of the Lord thy God which He hath given thee." Deut. 16, 17. All were to do this and none were to go before the Lord empty. See Ex. 23: 14, 17. Every man was to do his part and do it, too, according to the prosperity of God upon him. God is not partial in His regulations nor stingy in His giving, and it is expected that a man of God will work after the order that God works; and give after the liberality set by the Lord in His giving. "Freely ye have received, freely give." "For God loves the cheerful giver."

Do your giving with a glad heart and return thanks to the Lord for the privilege of giving. Never make anyone feel that you are sorry because you have been invited to give. First give yourself to God and then giving becomes a pleasure. Think of that saying of Jesus, "It is more blessed to give than to receive." Acts 20: 35.

WM. COVERT

### Worthy of Careful Study

To the readers of the *HEARLD* who may be interested in my whereabouts, and condition physically and spiritually, Greetings: One year ago my wife and I arrived here. At that time I was greatly afflicted in many ways and could not get in or out of a buggy with out assistance. The climate and fruit here have done much for me. Now I call myself well, considering my age. For this I feel grateful to my Heavenly Father.

My wife and I are spending some time on the north side of the island with a company of believers near Bluff Bay. The climate is delightful. The beauty of the place calls to our minds what the earth might have been had not sin entered.

Just now this European war is engaging the attention of the people. Many are asking, "Is this Armageddon?" I reply, "I think not, but Armageddon will follow." Momentous issues are now pending and eternal destinies are shaping. I am watching with interest the trend of affairs in the West Michigan Conference and am glad to see the work advancing in the Union.

The last day of September was set apart for the people of the island to invoke the interposition of the One who upholds His universe to stay the tide of human bloodshed and suffering. We are glad to hear of a similar proclamation in our homeland. It occurs to me that there never before was a time when so

many prayers were offered for one special thing as have been offered the few days mentioned. I believe they were not offered in vain, but that now comes the little time of peace in which to finish the work. Will we, as a people, arise and do the work which has been committed to our hands? I have faith to believe we will. Surely no worldly interest should now eclipse the duty for this time. There is no millennium of years in which to finish the work; nor a millennium of months in which to finish it. And who can say a millennium of weeks is left as probationary time?

There will no doubt be a lull for a time after this war is over that will be denominated, "Peace now and on," that will intoxicate. From this people will awake to the awful fact "that the harvest is past, the summer ended, and we are not saved." Jer. 8: 30. And many of our own dear people are in great danger of fulfilling this scripture.

Allow me to call your attention to some things of long standing, given Jan. 4, 1862. In Volume 1, page 259, are these words: "When England does declare war, all nations will have an interest of their own to serve, and there will be general war, general confusion."

To my mind, the present European war is the fulfillment of the above testimony. I have always placed the fulfillment at a time when England should *declare war*. And this she did only a short time ago. And notice the world-wide influence of this present struggle. Nothing, to my observation, has occurred in connection with which England has had to do but the present issue. Since the European Revolution of 1848, there has been no European struggle in which she has declared war till the present crisis. Her Egyptian engagements about twenty-four or twenty-five years ago were to maintain standing and interest in the Suez Canal; her African war was to maintain pretext of interest in her interests there. Her reason now is to maintain the standard toward the neutral relation to the little state of Belgium, and see to what extent the powers of the world are having an "interest to serve of their own."

Next turn to page 268, under the heading, "Slavery and the War"—the last two paragraphs of the chapter: "I was shown the inhabitants of the earth in the utmost confusion. War, bloodshed, privation, want, famine, and pestilence were abroad in the land." It looks to me that the above, and that on page 259, are one and the same. Next notice the remainder of the paragraph. That which follows will fill the *little time of peace* which will come after this present struggle is over. Notice the first part of the next paragraph. "My attention was then called from the scene. There seemed to be a *little time of peace*." To my mind there is no mistaking our whereabouts.

I wish next to give you an extract from a view as far back as 1852. It has been kept among like relics many years, as unpublished testimony, not being printed for general reading at that time and date. So I take the time to copy, and the liberty to send it to you, as it may be of interest and use. Old Father Bates many years ago read to me some of the things in this same testimony from which I am now copying. The paragraph is headed "The Nations." The first

line I do not know to whom it is addressed. It could have been a person.

#### "The Nations

"Thou wouldst not want him to step out, if thou knewest thy situation. That desire was to dethrone these kings, but that could not be, for kings must reign till Christ begins to reign. I saw in *Europe* just as things were moving to accomplish their desires, there would seemingly be a slacking up *once* or *twice*. Thus the hearts of the wicked would be relieved and hardened; but the work would not settle down (only seem to), for the minds of these kings and rulers were intent upon overthrowing each other, and the minds of the people, to get the ascendancy. I saw that all minds are intently looking and stretching their thoughts on the impending crisis before them. The sins of Israel must go to judgment beforehand. Every sin must be confessed at the door of the sanctuary, then the world will move. It must be done now."

This view was given four years after the Revolution of 1848. That revolution was caused by the French people demanding a republican form, from under the hand of Louis Phillippe. For a time it seemed they had their demand. That contagion spread to every division of Europe as it was then partitioned. It, at one stage, looked as if it would overtopple every throne in Europe.

The view I have copied was after the 1848 revolution (1852). And was not that event, being the first, *once*? If so, then does not the present effort, "to get the ascendancy," meet the *twice*? Notice there is no thrice mentioned. This European struggle now on, fulfills the view given, or makes the view full.

That which follows the view given on page 268, leaves no room for a third European revolution. If my view of the Testimonies is correct, we are not ignorant of events soon to follow. I have not copied these extracts for controversy or publication, but with the hope that they may be an encouragement to any one who may read them.

E. VAN DEUSEN

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

#### News Notes

At the home of Elder E. A. Bristol, Indianapolis, November 8, Cecile A. Landess of Marion, Ind., and Frank L. Harrison of Grass Creek, Ind., were united in marriage. They will make their home in Springfield, Ohio, for a time.

One brother writes that he has been greatly stirred in reference to the payment of back tithe and two per cent. He is willing to sacrifice in order to meet the requirements of the Lord. Is not the Lord calling upon others to do likewise?

Brother Rader reports that they are looking for more to take their stand at Jasonville in the near future.

The brethren and sisters of the Anderson church are doing active missionary work. They have used all their 5,000 War Extras and are now working with the second issue. Over forty dollars has been collected in this church on the Harvest Ingathering.

One of our isolated members sends in \$7. Five dollars for war relief fund, and \$2 Harvest Ingathering.

Brother and Sister J. A. Niehaus have located at Fort Wayne.

Elder Sanders is meeting with success in working with the Harvest Ingathering *Review*.

November 7 was "Sabbath School Day" in our Indianapolis colored church. Special effort was put forth to push forward the hand of their mission clock to its proper place.

Elder Bristol was called last week to preach the funeral sermon of Sister Long's grandchild.

Elder T. F. Hubbard, from Northern Illinois, was in Boggs town last Sabbath and preached the funeral sermon of Sister Ethel Fisher. He stopped in Indianapolis a few hours upon his return.

Sister Norris, from Rushville, was a caller at the office this week.

### Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, W. H. Thurston

#### Rice Lake Meeting

This meeting was held according to appointment and there were eight churches represented. A deep interest was manifested in the studies each day. There was some outside attendance at the evening service and the best of attention was given to the subjects presented. Our people supplied themselves with tracts, papers, and magazines for missionary work, and it is very evident that all will go forth with renewed effort in the work. The conference workers present were Elder Wm. Lewsadder, Elder John Hoffman, A. Belding, Frances Case, Ida Thompson, and the writer. Brother Bowers and Sister Hale entertained nearly all the delegates and their hospitality was much appreciated. All went home feeling that it had been good to be there.

W. H. THURSTON

#### Bethel

There are mountain tops and valleys; lights and shadows; sunshine and rain. Bethel is no exception. All these experiences have been hers. Just now the sunshine is gilding the hill-top.

I found a spirit of quiet contentment, devotion, and earnest work. The enrollment above the church school is sixty-eight, with sixty-seven in actual attendance.

The new members of the faculty, Mr. P. L. Thompson, preceptor, and Miss Grace Wright, instructor in music, are taking hold of the work with the same earnestness and devotion which has characterized the work of the school, and there is a hearty cooperation, both among the members of the faculty and the students.

A detailed description of the school and its industries was given last year, hence need not be repeated here. There are three improvements, however, which should be mentioned. Steam coils have been placed in each room in the girls' dormitory, thus insuring a comfortable place to study. I understand that the original plan was to heat the large parlor and the corridors, it being understood that the students were to gather in the parlor for study under the direct oversight of the teacher, or

teachers. I shall not discuss the merits or demerits of this plan; but since it was thought best to change the original plan, and have all lesson preparation conducted in the rooms, this installing of steam heat became imperative.

All of the buildings excepting the barn have been painted white. The students call it "The White City."

Through judicious selling and buying, the dairy herd has been improved until it consists of a thorough-bred Holstein sire and about fifteen cows and ten heifers, all but two of which are of the same breed. This fine dairy proves to be one of the most profitable assets of the school.

The prospects for Bethel Academy are certainly bright, and I predict a still larger attendance next year.

C. A. RUSSELL

### Church and Sabbath School Officers

Our conference secretary and treasurer, Frank Hiner; Sabbath school secretary, Ida Thompson; educational secretary, Frances Case; and missionary field agent, A. Belding, are attending our general meetings. In view of this we urge that the church and Sabbath school officers, as many as possible, be present for instruction in their line of work. We very much desire the presence of the church elders and leaders of companies, as important matters will be considered pertaining to their work. We will have a good supply of literature at the meetings and instruction will be given regarding its use. We have written to the surrounding churches giving places and dates of the meetings, and we will give again the next two here: New London, November 19-23; Milwaukee, November 26-30.

W. H. THURSTON

### From the Field

October 3 and 4 I was with the Appleton church. The meetings were well attended and the Lord came very near. I spent the following Sabbath with the Neena church. We all enjoyed the rich blessings the Lord had for us. I held a ten-day effort at Luxemburg; the meetings were well attend and the people manifested a good interest. This seems to have been the first public effort that has been made in Luxemburg. They are very desirous that a tent effort be held there in the spring. Many souls there are looking for light. The Lord has truly a people in that place. Let us pray that the glad tidings of salvation may reach the hearts of the people.

LOUIS DREWS

### Fond Du Lac

The Lord is blessing the work in this city. Six more have united with the church this month, one by baptism and five by letter. A deacon of the Baptist church and his wife were of the number. Their coming to us has caused a stir, for they are prominent people. Last Sabbath about fifty were present at our Sabbath service. The Spirit of the Lord was manifested as the writer spoke of the love of God. At our prayer meetings it is encouraging to see those new in the faith take such a noble part.

I have enjoyed meeting with the Oshkosh church three times this month. Our dear people there are showing a deep interest for the cause and are striving

to bring others to the knowledge of the truth. We praise the Lord for His goodness and mighty power manifested among His people. W. M. LEWSADDER

### New Franken

We were greatly encouraged by the keen interest manifested by people of various beliefs in the message of Christ's soon return and related subjects which we were privileged to present during a short series of meetings held in the Belgian neighborhood a few miles northeast of this place. The attendance was excellent. Families were visited who seemed to appreciate the truths and invited us to come again. Our impressions are that a good work was begun and should be followed up with as little delay as possible.

S. C. HANNON

F. STEBBEDS

### October

Tithe		Tithe		Tithe	
Ashland (Eng.)	29 73	H. M. Grove.....	29 00	Hines .....	31 43
Ashland (Scand)	29 55	Hawthorne .....		Hintz .....	
Albany .....		Janesville.....	26 21	Plainfield.....	19 88
Albion .....	17 07	Fish Creek .....		Pound .....	
Almond .....		Knapp .....	45 20	River Fall Co.....	
Antigo .....		Kickapoo .....		Poy Sippi, Eng.	51 92
Anson.....	36 11	Kenosha .....	18 90	" " Dan.....	41 02
Appleton .....	15 31	La Crosse.....	76 83	Polar Co. ....	15 00
Bethel.....	303 46	Lena.....	227 86	Prentice.....	9 62
Baraboo .....		Linwood.....		Portage .....	15 31
Barron .....	6 64	LaGrange.....	39 30	Racine.....	52 61
Beldenville.....	172 25	Ladysmith.....		Raymond .....	10 37
Bashaw Lake ..	27 89	Loyal.....	13 61	Rhineland.....	3 25
Bloomville .....	20 10	Lucas.....	7 00	Robinson .....	51 35
Biraamwood ..	70 70	Madison .....	125 64	Royalton.....	34 08
Beloit .....	15 10	Maiden Rock ..	6 55	Spooner.....	4 60
Berlin Co. ....	4 45	Mauston.....		Sand Prairie ..	38 65
Bruce.....	8 75	Marshfield.....	78 75	Stanley.....	
Bone Lake.....	12 25	Milton Junct. ..	120 16	Orange.....	44 25
Ch. Falls, Eng.		Mill Creek.....		Starr .....	
Ch. Falls, Scan.		Monroe .....		Sparta.....	57 50
Clear Lake.....	147 34	Merrill .....	28 79	Stevens Point..	24 10
Clintonville ..	33 10	Mill'kee, Eng....	91 85	Sturgeon Bay..	51 06
Crandon .....		" Ger.....	85 72	Superior .....	22 52
Cumberland ..	20 53	" Scand.....	7 69	Trade Lake.....	12 10
Iron River .....		Moon.....	49 83	Tomahawk .....	
Clearwater L....	100 16	Mt. Sterling.....	4 00	Victory.....	37 86
DeBello.....		Mt. Hope .....	6 30	Waterloo .....	
Eau Claire.....	67 49	Neenah.....	112 87	Wausau.....	
Elroy.....	4 30	New London.....	34 10	Wautoma.....	
Eureka.....	17 70	Oneida.....		Washburn .....	101 60
Gr. Rapids.....	30 08	Oshkosh .....	12 50	Welcome .....	20 50
Granton.....	39 23	Oxford .....	46 30	Individual .....	309 89
Green Bay.....	126 76	Fond du Lac.....	28 41		
Hebron.....	25 50	Oakland .....	177 95		3941 64

### Bethel Items

Carpentry, sewing, and cooking classes are being organized.

Miss Golden Brown and Mr. Leslie Janke have matriculated.

The student program given on the evening after the Sabbath was enjoyed by all. These Saturday night rhetoricals are proving very interesting and instructive.

At this writing we are glad to state that just one student has left on account of homesickness.

Elder and Mrs. P. C. Hansen spent a few hours at the school recently. Elder Hansen spoke at the chapel hour.

Mrs. Will Serns of Milton Junction visited her son Alan a week ago.

Elder and Mrs. S. Sorenson of Neenah spent Sabbath and Sunday with their son Chris at the school.

Prof. C. A. Russell was a welcome caller a few days ago.

Miss Case was in Bethel last week in the interest of the church school.

The new telephone line is installed. The conveniences of this new line are better long distance service and service at night. A phone is placed in the store, and at the principal's cottage.

The barns on the farm recently purchased by C. B. Van Gorder are being repainted instead of those on the academy farm as stated a week ago.

**COOKING OIL.**—"Gold Medal" is the highest grade of all vegetable cooking oils. Pleases everyone. Keeps pure and sweet for years. Special price to HERALD subscribers, five-gallon can \$3.90; 2 cans \$7.75; 3 cans \$11.50. Two cans cost no more freight than one. Low freight to Wisconsin points. Address Sanitarium-Food Co., 558 Anthony Ave., St. Paul, Minn. D-16

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, G. E. Langdon

### War and Missions

No doubt our brethren have seen from week to week in the *Review* and other papers how the war is effecting the support of our missions, by cutting off the help from Europe. In a letter just received from Elder Knox he states that in the very near future "we must of necessity be down to an empty treasury unless there is a liberal response on the part of our American brethren." He also says, "We are meeting the greatest deficit in mission offerings that has confronted the General Conference treasury since my term of office. We have sent word to all the mission fields to reduce their expenditures to a minimum, bringing down their outlay to a bare living basis, cutting out their active work, closing their meetings where they call for heavy outlay, and abandoning every thought of extending their work, until such time as we can see just where the war is going to take us. The people in America must rally to their support and furnish sufficient funds to keep the work going on the minimum of a living basis until the situation is relieved." He further says, "I trust the Lord will help you to not only faithfully endeavor to present this situation in a proper way to your people, but that He will greatly bless you in appealing to them, so that relief may come to the work at large."

I have just received returns from the General Conference which say that up to October 31 we have raised \$9,350 on our apportionment, leaving a shortage of \$2,500. This is not a large sum in arrears, and I believe that with the Harvest Ingathering returns, the annual offering service, our Sabbath offerings, and the faithful payment of the pledges made at camp meeting we shall raise our apportionment this year. Let us keep on striving earnestly to meet the situation, with God's help. "Let every man say to his brother be of good courage we are able to finish the wall."

The German church in Chicago set apart last Sabbath as a special day for an offering to bring their mission treasury up to their quota. Elder Voth will probably report the results next week.

We have not yet heard from Self-denial Week, but some of the workers here in the city have walked

three miles to work and back each day and have gone without their dinners. I know the Lord recognizes every sacrifice His people make for the advancement of His saving message of truth in the earth. Let us remember the missionary cause day by day as well as the homeland. This great message is alive and making constant calls. If it were a dead message and out of date it would ask for no sacrifices. Now is the sowing time, soon the harvest. G. E. LANGDON

### Missionary Institute

We are anxious to make known to our brethren the good results of our mission institute, held in the various churches of Chicago, November 6-10.

Each meeting was well attended by our people and some from the outside. The topics discussed by Brethren Russel, Mace, Blosser, and others were timely, interesting, and helpful. Our people were encouraged in missionary enterprises and gave good response. Good testimonies were given by the people on the Harvest Ingathering work and on the home workers' books. One young lady, who had never canvassed before, went out and in thirty-three hours sold one hundred five books from the home workers' prospectus.

On Sunday orders were taken for 9,000 of the *Eastern Question Review* and *Watchman Extras*. The churches had taken up the six months' series of the *Signs* in clubs, but another call was made during the meetings and one hundred more subscriptions were taken.

The temperance rally, lead by Professor Russell, at the Englewood church Saturday evening was spoken of by all in commendable terms. A collection was taken for the musical instrument in the conference home amounting to about \$15. One hundred dollars worth of literature for missionary work was taken by the brethren during the meetings. The people feel we had a successful and profitable meeting.

G. E. LANGDON

### It Can Be Done

That the people in the large cities can be reached with our books is more and more evident as the days pass. For several years the servant of the Lord has been keeping before us the importance and necessity of the work in the cities, and with this has told us that the publishing work is the main factor in bringing the message prominently before the people.

Brother R. C. Taylor began working Chicago about a month ago with that good old book "Daniel and Revelation." As he had never canvassed before, I dreaded starting him in the city. But that was his burden, and the Lord has vindicated the step. Last week his sales were eleven books, amounting to \$36.

In presenting the work we are calling the attention of the people to the fast fulfilling prophecies, particularly those referring to the Turk. We emphasize the truth of the Lord's second coming, and are finding attentive hearers. A very short canvass is given. In fact we are presenting the second, and eleventh chapters of Daniel, and the eighth, ninth, thirteenth, and fourteenth chapters of Revelation, and in some come cases the twenty-first. Before we have presented these, with suitable com-

ments, the people are ready to ask the price of the book.

I am sure that the Lord has been speaking to others of the importance of the work in the cities, and would like to get in touch with such, for we shall not have long to work under such favorable circumstances.

J. A. APPLGATE

### Experiences

R. C. Taylor writes, "I am enclosing report for last week. This proves to me that one can succeed in city work by persistence, earnestness, and keeping close to the Lord. God works for us in unthought of ways. Turkey's entrance into the war is making some people think, and when the canvasser can show them plainly where Turkey is represented in prophecy they are usually interested."

D. R. Devereaux says, "I have realized the presence of the Lord with me the past week and know the dear Saviour will be the chief worker if I rightly relate myself to Him. These are stirring times. Never would people listen to the recital of the signs of the times as now, with no opposing voice."

J. A. APPLGATE

### News Notes

Our magazine agents find the *Watchman* and *Monthly Signs* to be popular sellers these days. Our sales for the November number of these papers were very encouraging; 2,000 copies of the *Watchman* and 1,500 of the *Signs* were sold in Chicago and vicinity. These magazines contain Bible truths upon the great war and Eastern Question. As an encouragement to beginners we offer twenty-five copies, postpaid, for \$1, cash with order. December numbers are already in stock.

One of our German colporteurs has advertised our literature in two German papers in Chicago, and as a result has secured several orders for German "Coming King" and "Daniel and Revelation."

We sold five home workers' prospectuses at our recent missionary convention in Chicago. Now is the harvest time for the home workers with this prospectus. We hope all who have them will improve these fine days in getting our books into the homes of the people. The price of the prospectus complete, postpaid, is \$1.

We have been receiving some good orders from our churches for the special six-months' series of the *Weekly Signs*. One lady, who has been receiving this paper, writes, "I have read the *Signs* with much interest, and have given my papers out to others. I wish everybody were interested in the signs that are coming to pass as a warning to be ready."

Eight churches have raised their apportionment to missions to November 1. Let all who have made pledges to this fund plan to pay them before January 1.

Mr. and Mrs. John R. Walker, trained nurses, opened treatment rooms in Princeton, Ill., July 6, and are meeting with good success. I met several of their patients while there and they speak very favorably of their work. One of their patients is the nephew of the late poet, Wm. Cullen Bryant. Sisters Hibben and Phillips are still working in Princeton in Bible work. The brethren have finished paying for

their church building. They are now working hard to finish paying for their lot and improvements, which is about \$500.

G. E. L.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

### October

	Tithe	2%	Mis.		Tithe	2%	Mis.
Alpena.....	\$137 90	\$ 77	\$36 32	Marion .....			5 00
Alden .....	20 65	74	14 47	Menominee.....			
Cleon .....				Mt. Pleasant.....	54 98	1 57	13 00
Cedar Lake.....	56 00			Omer .....	33 78	45	2 59
Colfax .....	14 25		7 57	Onaway .....			
Clare.....	14 83	30	8 03	Petoskey.....	97 02	10 56	64 98
Cadillac .....				Reed City.....			
Conference .....	33 45	2 52	16 81	Riverside.....	37 58	5 78	1 90
Dighton .....				Soo.....	22 48	2 68	40 86
Eastport.....	46 61	7 52	50	Stephenson.....			
Frankfort.....	20 57	24	17 52	Scottville.....	24 20	32	3 58
Gaylord.....	25 97	77	5 72	Traverse City.....	49 19	3 35	58 23
Grant .....				Whitemore .....			
Hancock.....				Wildwood .....	13 72		2 25
Horr.....	29 70	2 37	3 34	Wilson .....	82 8	3 69	27 32
Iron River.....	6 54	1 21	7 44	Miscellaneous .....	58 87		53 55
Leetsville .....	25 43	2 96		Zeba .....	13 15	35	20 70
Mesick.....	154 07	3 75	96 77	Escanaba.....	20 00		30 00
Brinton .....					1093 02	51 90	538 35

Miscellaneous

\$14.26

Missions Apportionment to October 1.

\$6794.66

Amount Raised to Date

3542.50

Amount Short First Ten Months

\$3252.16

S. E. KELLMAN, Treasurer

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, A. J. Clark

### Altamont

We are sure our brethren and sisters have been watching the *HERALD* for a report from Altamont. The work here has progressed slowly in spite of the excellent attendance which we had from the city at time of camp meeting.

We had difficulty in finding a place in which to conduct our meetings, and had to take one which is not really suitable for our work. The past week our attendance has increased, and the prospects look brighter.

One excellent lady and her two daughters are keeping the Sabbath as the result of the work done before camp meeting. There are several others who show more or less interest, and we are praying very earnestly that God will give us these souls, and others also, that we may see a church raised up here to hold up the light of truth in this community. We ask your prayers.

E. F. AND MRS. FERRIS

### Our Churches Are Working

The Stewardson Missionary Society ordered a \$5 package of tracts and are doing aggressive missionary work among their friends and neighbors. Four promised the Lord one hour a week for this work. The church ordered ten of the *Signs* weekly Special.

The Charleston society ordered six *Signs* sent to their friends, and sixty Harvest Ingathering papers to use in calling on them.

Martinsville organized a missionary society and has ordered thirty-five of the Harvest Ingathering *Review*





canned goods and general groceries. The farm inventory shows that in addition to hay, straw, and a large supply of fodder, there are over 600 bushels of rye and the large silo full of ensilage.

An old landmark has been removed. The wood or rather rubbish-pile that has marred the appearance of grounds near the barn for several years, was recently sawed up into wood and kindling and hauled away.

### Notice

We trust that all the young people in and about Edenville will definitely plan to be present Nov. 20-23 for the Volunteer rally on those days. Come and bring your friends and stay the entire time. It is all important. Come in a spirit of prayer that the Lord will bless our efforts and advance the Volunteer work in this section of the conference.

LOTTA E. BELL

### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### News Notes

Elder McVagh visited Greenville, Lakeview, and Howard City since the last report.

The church at Greenville is making some needed repairs on their church building.

Elder J. M. Hoyt is holding Sunday night meetings at Greenville with good interest. The local paper is giving his sermons liberal space and publicity.

The church building at Lakeview has been repaired and the members are very much encouraged. New members have been added, backsliders reclaimed, and all awakened to new activity.

The company of Sabbath keepers at Howard City is holding regular meetings and their numbers are growing. We hope that the movement will result in the reorganization of the Howard City church.

Good reports are coming from Morley where our church building has not been used for several years. An effort will soon be made to hold a series meetings there.

A communication from the elder of the church at Edmore makes an appeal for a series of meetings at that place.

Elder N. M. Jorgensen has more calls than he can fill. He is planning to hold some meetings at Rothbury and also to spend some time this winter at Muskegon.

November 4 a quiet wedding took place at the home of Mr. and Mrs. John Van Duinen, when their daughter Jessie was united in marriage to Johannes Marcus. The ceremony was performed by Elder McVagh and was witnessed by a few intimate friends of the family.

Not only Seventh-day Adventists, but the whole world is interested in the definite advent of the Turk into the war. Many realize that the outcome of this is fraught with most serious consequences to the world. The December numbers of both *Watchman* and *Signs Monthly* contain strong articles on the subject. You need them for yourself and neighbors.

The Review and Herald is issuing another Extra on the Eastern Question. The price will be the same

as the War Extra, 50 cents per hundred, and it should have fully as wide circulation. West Michigan circulated 55,000 of the War Extra. Order of your Tract Society.

Study the report of our mission fund situation in West Michigan in this paper. Study it! How does the mission clock stand in your church? We are doing better each month, but still far behind for the whole conference. Ask God how much you ought to give to make up this deficit before December 31. Our people in Europe can not give now. We ought to be thankful that we can.

Elder McVagh sent a copy of the *Ingathering Review* to Governor Ferris and received two very kind letters in response. The governor is acquainted with our people having had a Seventh-day Adventist for a roommate for one year. He says, "I esteem your people very highly" and inclosed check for \$10 expressing the hope that this contribution might be of some help.

Another experience: One of our ministers has a milk man who comes so early in the morning that he seldom sees him. At the beginning of the campaign he was impressed to put a paper and letter in the milk bottle along with the ticket. Nothing was heard from it for over a week and then the following note was found one morning with the milk bottle: "I was away last week and so your letter was not answered promptly. I am leaving you \$1 for your mission funds hoping this will help some."

The treasurers' reports for October give the following interesting results: Total tithe \$3,828.22; total two per cent, \$209.22; total for missions \$3,039.20. This shows a commendable zeal for the work of God and faithfulness on the part of our people.

With the Harvest Ingathering receipts, the Thirteenth Sabbath offering, Annual offering, and payment of many camp meeting and other mission pledges we ought to receive good reports for the rest of the year. It will take \$6,000 a month for November and December to complete our conference mission quota.

The *Literary Digest* of October 24 gives some very interesting statistics with reference to the growth of Seventh-day Adventism. This extract is printed in full in the December *Signs Monthly*.

The quarterly union meeting of the Kalamazoo, Otsego, Monterey, and Allegan churches was held at Allegan November 7. The attendance was unusually large. Elder Westworth was the chief speaker. He was accompanied by the Tabernacle male quartet and a number of visitors from Battle Creek.

### Missions West Michigan Churches First Ten Months of 1914

Church	Amount for year	Paid to Nov. 1	Balance to to complete	Overpaid	Total pd. in 1913
Albion .....	\$ 114 40	\$ 27 49	\$ 86 91	\$ .....	\$ 55 17
Allegan .....	530 40	246 82	283 58	.....	254 10
Allendale .....	208 00	57 24	150 76	.....	64 86
Bangor .....	156 00	46	154 54	.....	20 46
Battle Creek .....	5096 00	2925 54	2170 46	.....	3020 68
Bauer .....	270 40	148 49	121 91	.....	214 01
Bedford .....	395 20	93 88	301 32	.....	113 04
*†Belding .....	20 80	85 45	.....	64 65	48 45
†Benton Harbor .....	291 20	158 97	132 23	.....	149 72
†Berrien Springs .....	1955 20	1465 62	489 58	.....	1464 09
Bloomington .....	145 60	.....	145 60	.....	85
Brookfield .....	132 20	27 83	104 37	.....	55 89
Bucanan .....	31 20	1 64	29 56	.....	8 52
Burlington .....	72 80	.....	72 80	.....	9 39



Bushnell.....	166 40	90 11	76 29	.....	126 89
Byron Center .....	104 00	16 85	87 15	.....	38 03
Carlton Center .....	426 40	245 95	180 45	.....	309 36
*†Carson City .....	197 60	324 67	.....	127 07	272 57
Cedar Lake .....	1102 40	367 44	734 96	.....	437 21
*†Cedar Springs.....	52 00	57 06	.....	5 06	48 87
Charlotte .....	520 00	281 47	238 53	.....	294 49
Clifford Lake .....	197 60	58 58	139 02	.....	66 42
Coldwater Lake.....	280 80	29 85	250 95	.....	84 46
Covert .....	478 40	32 30	446 10	.....	45 29
Decatur .....	52 00	.....	52 00	.....	7 69
†Denver .....	270 40	63 23	207 17	.....	35 79
*†Dimondale .....	166 40	188 95	.....	22 56	158 02
Douglas .....	145 60	79 59	66 01	.....	145 40
†Eaton Rapids .....	187 20	66 01	121 19	.....	32 20
Edmore .....	332 80	80 88	251 92	.....	143 63
*†Fremont .....	156 00	184 06	.....	28 06	115 48
†Frost .....	291 20	115 56	175 64	.....	100 22
Glenwood .....	280 80	195 28	85 52	.....	217 43
Gowen .....	20 80	15 93	4 87	.....	21 27
Grand Haven .....	62 40	17 80	44 60	.....	45 72
†Grand Ledge .....	212 00	142 01	169 99	.....	78 04
†Grand Rapids .....	2007 20	1293 98	713 22	.....	749 55
*†Grandville .....	72 80	112 04	.....	39 24	111 46
Greenville .....	208 00	189 72	18 28	.....	246 77
*Hastings .....	124 80	172 75	.....	47 95	179 63
Holland .....	218 40	88 98	129 42	.....	121 16
Holton .....	156 00	95 90	60 10	.....	235 59
Homer .....	124 80	94 78	30 02	.....	114 40
Kalamazoo .....	624 00	418 25	205 75	.....	658 53
†Kent City .....	156 00	115 41	40 59	.....	70 44
Kinderhook .....	31 20	14 71	16 49	.....	41 79
Lakeview .....	322 40	91 99	230 41	.....	107 77
Lyons .....	93 60	8 72	84 88	.....	13 38
*†Maple Grove .....	72 80	167 01	.....	94 21	50 20
Mecosta .....	156 00	32 45	123 55	.....	111 27
Mendon .....	260 00	112 35	147 65	.....	132 21
Monterey .....	488 80	110 46	378 34	.....	260 61
Muskegon .....	301 60	211 11	90 49	.....	254 48
Otsego .....	1144 00	486 34	657 66	.....	737 25
†Palo .....	31 20	30 39	81	.....	27 76
Paw Paw .....	312 00	141 56	170 44	.....	213 95
Portland .....	104 00	45 32	58 68	.....	50 87
†Pottersville .....	249 60	172 00	77 60	.....	115 92
Quincy .....	176 80	164 71	12 09	.....	432 79
Rothbury .....	187 20	49 18	138 02	.....	60 81
Sand Lake .....	447 20	166 84	280 36	.....	244 86
†Shelby .....	644 80	173 00	471 80	.....	151 09
*†Sturgis .....	31 20	31 33	.....	13	26 64
Three Rivers .....	156 00	48 61	107 39	.....	.....
*Trufant .....	124 80	134 45	.....	9 65	157 56
Union City .....	187 20	62 99	124 21	.....	155 01
Urbandale .....	405 60	90 65	314 95	.....	148 36
West Leroy .....	197 60	32 55	165 05	.....	107 20
Wright .....	540 80	317 11	223 69	.....	545 40
Individuals .....	.....	600 67	.....	600 67	675 61
W. Mich. Conf.....	25584 00	13371 33	11612 69	.....	15752 00

\*Those who have now paid more than was apportioned for 1914.

†Those who have now paid more than they did for the year 1913. The soldiers on the battle front in Europe are receiving Victoria crosses, iron crosses, and other decorations for victories won or for a brave try. These \*'s and †'s indicate the same thing in a worthier cause. See that your church gets one or both of these decorations. If it has not one this month break the lines in front of you and get over next month.

C. F. McVAGH

## Obituaries

**WALLING.**—Myrle M. Walling was born in East Alton, Ill., Oct. 24, 1894, and died Aug. 23, 1914. She heard and accepted present truth during the past winter, and enjoyed a bright Christian experience. She leaves her parents, one brother, and one sister. Funeral services were conducted in the Baptist church by the writer, assisted by the pastor.

C. W. CURTIS

**PETERSON.**—Doris Peterson was born in Seymore, Wis., Aug. 18, 1909, and died at her home in Green Bay, Oct. 12, 1914. She loved her Lord and attended the Sabbath school with her mother and two brothers. The funeral was conducted by the writer, speaking from Jer. 31:15-17, the Holy Spirit being present to comfort.

THEODORE G. LEWIS

**KERKOSKI.**—Sister T. K. Kerkoski was born Aug. 10, 1866 in Poland and came to this country making her home in Chicago. She died Sept. 8, 1914. Hearing the third angel's message some years ago she accepted it and rests

in hope. She leaves a husband and three sons to mourn their loss. She was buried in the Cottage Grove Cemetery.

THEODORE G. LEWIS

**BROOKS.**—Minerva Pratt was born in Benzie County, Michigan, March 17, 1875, and died at her home in Frankfort, September 14, 1914 aged 89 years, 5 months, and 28 days. In 1891 she was married to Grant Brooks. Several children were born to this union, all of whom survive her. She accepted the third angel's message in early life. Words of comfort, from Rev. 14:13, were spoken by the writer.

L. G. NYMAN

**SMITH.**—Thelma Louise, daughter of Stewart S. and Florence M. Smith, died in Springfield, Ill., Oct. 18, 1914. She was the only child in the family, and though but fourteen months of age will be greatly missed, but the parents mourn not as those who have no hope, for we laid Thelma to rest in the Oak Ridge Cemetery to await the time when our Saviour will call forth the little ones and carry them to their mothers' arms. The funeral service was conducted by the writer.

A. J. CLARK

**PENCE.**—Sarah A. Moore-Pence was born in Shelby County, Indiana, Sept. 4, 1836, and died at her home at Waldron, Ind., Sept. 19, 1914, aged 78 years, and 15 days. She was baptized and united with the Seventh-day Adventist church at Waldron, Aug. 11, 1891, where she remained a faithful member until her death. Her husband died in 1897. An aged, afflicted brother, two nephews, and two nieces survive. Funeral services were conducted by the writer.

H. M. KILLEY

**SHIRLEY.**—Waitzel (Seward) Shirley was born August 10, 1832 at West Carlisle, Ohio. With her parents she came to Russiaville, Ind., in 1847. She was married to Dr. Jackson Shirley Sept. 11, 1849. Six children were born to them, four of whom are yet living. The family moved to New London, Ind., in 1863 where she resided till Oct. 5, 1891. She accepted the third angel's message many years ago and has ever since been a faithful, humble, Christian woman. Words of comfort were spoken from Rev. 14:13.

W. A. YOUNG

**HOSMER.**—Sister Lovena Hosmer died at Elk Rapids, Mich., on Sept. 26, 1914, aged 51 years, 1 month, and 28 days. She gave her heart to the Lord at an early age, and accepted the third angel's message in 1900, uniting with the church at Eastport, Mich. Of her relatives one sister, one brother, and one daughter survive. She was well known and respected in the vicinity where she lived. Funeral services were held at Eastport, where she was laid to rest to await the Savior's return. Words of comfort were spoken from 1 Sam. 20:3.

S. E. KELLMAN

**PLANTE.**—Louis Plante was born in Canada, Dec. 12, 1837. He was brought up in the Catholic Church, but when about thirty years of age accepted the Protestant faith and soon became a Seventh-day Adventist. For some time Brother Plante lived in Dakota, and God used him while there in raising up a church of sixty members. About twenty years of his life he spent canvassing among the Indians, and gained many friends among that people. He died Sabbath, October 2, at his home at Omro, and was buried at Oshkosh. Words of comfort were spoken by the writer.

THEODORE G. LEWIS

**COHOON.**—Horace Leaman Cohoon died at Detroit, Mich., Aug. 25, 1914, aged 39 years and 2 months. At the age of twenty-two Brother Cohoon was converted and associated himself with the Seventh-day Adventists. He attended Battle Creek College and fitted himself for life service in the cause he loved and became an active worker, rendering efficient service. He was a faithful laborer and the fruit of his efforts is assured. In 1901 he was married to Miss Maud Tows. As immediate relatives, he leaves his wife and two daughters. Words of comfort were spoken by Elder Wm. Guthrie. Truly they sorrow not as those who have no hope.

L. T. NICOLA

**LYTLE.**—Hopkins Lytle was born in Medina Co. Ohio, July 1829, and died at his home in Alpena, Mich., Sept. 12, 1914, aged 85 years and 2 months. He embraced present truth about five years ago and died strong in the faith, and the hope of a part in the first resurrection. We laid him to rest feeling certain that when the Life-giver comes, our brother will come forth. Two sons and his widow are left to mourn. The service was conducted by the writer.

E. A. PIPER

**ROGERS.**—Ethel G., wife of Steward Rogers, died, July 11, 1914, aged 34 years, 1 month, and 3 days. She was the daughter of H. C. and R. J. Priddy. She was married to Brother Rogers Feb. 18, 1902. Three girls were born to them. These with the husband, mother, two sisters, and one brother mourn, but they are comforted because she lived an earnest Christian life from the time she united with the Adventist church in Noblesville, Ind., in 1897. We laid her to rest at Noblesville. Many friends gave close attention to the truth as stated in Rev. 14:13.

W. A. YOUNG

**BONNEY.**—Jeanette Arabell Howard was born at New Haven, New York, March 16, 1853, and died July 7, 1914. May 4, 1876 she was married to Moses Bonney. Three daughters were born to this union. The deceased united with the Seventh-day Adventist church at North Branch, Mich., in 1894 under the labors of Elders W. R. Mathews and Wm. Simpson. She was a sufferer almost all her life, but through all was patient and resigned to her Heavenly Father's will. Funeral services were conducted by the writer, and words of comfort spoken from John 1:29.

S. E. KELLMAN

**MENZIE.**—Brother Menzie of Tomahawk was born at Toronto, Canada, Jan. 15, 1854, died June 6, 1914 at the age of 60 years and 5 months. In 1898 he came to Wisconsin, and in 1901 he was married to Miss Philonene Souve, to which union one child was born. In 1911 Mr. Menzie became an Adventist. He died in bright hope of being called forth in the resurrection morning. Mrs. Menzie and daughter remain to mourn the loss of a kind husband and a loving father. Words of comfort were spoken by the writer.

P. C. HANSON

**MAY.**—Amzi H. May was born in Wellsboro, Pa., June 28, 1851, and died Sept. 20, 1914, aged 63 years, 2 months, and 22 days. On April 10, 1881 he was married to Miss Florence Winchester in Stephens Point, Wis. In March 1882 they came to Michigan and located in Ingham Co. To this union three children were born, two boys and one girl. Brother May died in the hope of soon seeing the Saviour on the resurrection morning. He leaves a wife, one son, and one daughter, and many relatives who mourn their loss. Words of comfort were spoken by the writer. Text, 1 Cor. 2:9, 10.

D. P. WOOD

**PONTIUS.**—Abraham Pontius was born in Starke County, Ohio, Nov. 20, 1831 and came to Indiana in 1852, was married to Christiana Kriegbaum in 1853, who died in 1854. He was married a second time Feb. 17, 1856, who with their seven children and his two aged brothers now mourn his departure. He was converted in 1863, and when Brethren Marvin and Covert held meetings in Akron, Ind., in 1885 he, with one son, united with the church. With an abiding hope in soon seeing the Life-giver, he fell asleep Oct. 1, 1914, aged 82 years, 10 months, 11 days. The message of comfort was based on the question of Job 14:14.

W. A. YOUNG

**HALE.**—Daniel Hale was born in Welbeck, Germany, May 13, 1841, and died Sept. 19, 1914 aged 73 years, 4 months, and 6 days. At the age of twelve he with his father came to the United States and located in N. Y. In 1858 they came to Michigan and settled in Ingham Co. In 1864 when volunteers were wanted for the army of the Union, he enlisted and remained until the war closed. On Aug. 30, 1868 he was married Miss Augusta Readels. To this union seven children were born, six of whom, with the wife survive him. Our brother with his companion accepted present truth in the year 1871, and remained faithful. We laid him to rest to await the call of the Life-giver. Words of comfort were spoken by the writer. Text Rev. 14:13.

D. P. WOOD

## Canvassers' Report for Week Ending

November 7, 1914

		East Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do.	
*G. C. Mynett	BR 90	15	46	00	75	46 75	25	
Mabel Sykes	BR 14	3	9	00	1 50	10 50		
Jennie M. Kienast	CK 15	6	9	00	75	9 75		
C. Blair	BR 36	10	33	00	3 65	36 65	2 90	
G. H. McClenathan	BR 28	6	20	00	35	20 35	3 35	
*F. W. Brainard	BR 63	15	42	75	2 30	45 05	2 30	
*F. E. Nurmberger	GC 56	12	36	00	1 75	37 75	92 75	
*Eugene Sykes	BR 68	11	36	00		36 00		
	370	78	211	75	11 05	242 80	101 55	

		Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do.	
R. C. Taylor	DR 30	11	36	00		36 00		
L. Clarke	DR 34	8	24	00		24 00	3 00	
D. R. Devereaux	BR 34	7	21	00	50	21 50		
G. Vas	26		19	49		19 49		
Mrs. Vas	15		3	45		3 45		
	139	26	103	94	50	104 44	3 00	

		Indiana						
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do.	
John Vance	BR 42	18	58	00	2 25	61 25		
D. S. Hammond	BR 6	5	16	00		16 00		
M. S. Grimm	BR 35	10	31	00	2 00	31 00	4 25	
C. C. King	DR 36	6	19	00		19 00		
H. Williams	BR 31	15	45	00	1 50	46 50		
J. S. Davis	DR 43	4	12	00	2 25	14 25	2 25	
H. Larimer	DR 42	2	8	00		8 00	28 00	
H. W. Plake	BR 42	16	59	00	3 00	62 00	75	
	277	76	248	00	12 00	260 00	35 25	

		Wisconsin						
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do.	
F. Passer	GC 47	6	18	00		18 00		
Ed. Golisch	DR 22	5	15	00	4 50	19 50		
C. G. Hanson	GC 27	8	25	00		25 00		
	96	19	58	00	4 50	62 50		

		West Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do.	
J. W. Brewer	GC 10						16 75	
E. M. Phillips	GC 32	9	31	00	1 40	32 40		
Grover E. Boyd	BR 34	10	30	00		30 00	70	
	76	19	61	00	1 40	62 40	17 45	

		Southern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Do.	
Levi Fidrick	BR 19	1	3	00	2 25	5 25		
Harry Bennett	GC 45	12	37	00	1 50	38 50	1 50	
Jerry Suda	DR 41	18	54	00	3 75	57 75		
A. P. Lager	GC 57						66 15	
H. L. Wollard	CK 23	5	7	50		7 50		
H. Mitzelfelt	CK 31	44	66	50	75	67 25		
M. H. Sexton	BF 33	11	16	50		16 50		
Raymond Eaton	HWP	30	16	10			16 10	
W. B. Maris	DR 33	4	12	00	1 50	13 50		
Walter Stibbs	CK 30	24	37	00		37 00		
*Grace Emerick	CK 19	9	14	50	8 50	23 00	18 50	
*Lena Emerick	CK 16	13	20	00	6 50	26 50	36 75	
Wm. Bencin	CK 23	2	4	00		4 00		
Tom Garber	CK 26						86 50	
	366	173	288	10	24 75	312 85	209 40	

41 Agents	1324	391	990	79	54 20	1044 99	366 65	
* Two weeks								

## PERIODICAL REPORT

		Southern Illinois			
Canvasser	Paper	Hours	No.	Value	
Ruby McWilliams	LH			2 30	

## Business Notices

**WANTED.**—A middle-aged woman, or younger, as house-keeper in small family. Must be an Adventist. Either widow or single may apply. For particulars address Mrs. N. J. Mickelsen, Route 1, Box 30, Wheelock, N. D.

**HYGIENIC VEGETABLE COOKING OIL.**—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

**COOKING OIL.**—We sell at wholesale all the high-grade oils in cans, barrels, and half barrels. Present prices on Brotherhood Oil (white) are: one 5-gal. can \$3.75, 2 cans, \$7.25. Wesson Snowdrift, \$4.25; 2 cans \$8.00. Shipments made from St. Louis, Chicago, or Holly. Write for price list. Address your Tract Society or Adelpian Mercantile Co., Holly, Mich.

**SPECIAL NOTICE.**—We would be glad to become better acquainted with our people of the Lake Union. We usually allow our people a discount of 15 per cent. On orders amounting to \$5 or more we will give a discount of 25 per cent; good until December 31, 1914. Write to us for price list and descriptive literature. Colorado Sanitarium Food Co., Boulder, Colorado.

### Too Little to Come In

Dark fell the night, and stormy;  
Sharp was the sleet and cold,  
And the timid sheep came flocking  
Into the sheltering fold.

Outside the wolves were howling,  
Outside the storm beat sore,  
But all was warmth and comfort  
Within the sheepfold's door.

The door was shut and bolted  
Against the raging night,  
But the smile of the Master Shepherd  
Made all the sheepfold bright.

"Where are My lambs?" He questioned,  
"The lambs who need Me so?"  
Then the hireling slowly answered,  
"They are out in the sleet and snow

Where the raving wolves are howling  
In the midnight wild and cold;  
For the lambs are all too little  
To enter the sheltering fold."

Then out in the cold and the tempest  
Straightway the Master went,  
And through the sleet and darkness  
His loving call He sent.

And when, all drenched and bleeding,  
He reached again that door,  
Safe in His tender bosom  
The weakest lamb He bore.

Long He stood at the portal,  
Watching the wee ones come,  
Till every lamb was sheltered  
Safe in the sheepfold home.

"Go feed My lambs," said the Master;  
"Forbid them not to come,"  
And the hireling under-shepherd  
Was stricken, shamed, and dumb.

—Selected

### List of Students by Conferences

**WEST MICHIGAN:** Karl F. Ambs, Ethelyn M. Anderson, Fred Anderson, James H. Andrews, W. L. Avery, Zella Avery, Ernest U. Ayars, Loren J. Beatty, Beulah M. Blosser, Viola Boat, Tait Buck, B. M. Butterfield, Mabel C. Butterfield, Grace E. Butts, Louise Chambers, Edith L. Christiansen, Aelola A. Clark, George E. Clarke, C. Dale Colburn, Edith S. Colburn, Mrs. Mamie Colburn, T. Rose Curtis, Aura A. Davis, Doris A. Davis, G. Avery Davis, Ethel L. Denslow, Edith DeVillez, William J. Eckerle, Helen Etson, Grace Evans, Edna E. Ewing, Hannah Ewing, Martha G. Ewing, Augustus C. Ford, Rebecca G. Ford, Clayton Forshee, H. M. Forshee, Mrs. H. M. Forshee, Clara May Garber, Ivy E. Garber, Mrs. O. J. Graf, Fred Guderian, Flossie M. Hall, Dan Halvorsen, George Halvorsen, Hartwig J. Halvorsen, Roy A. Hamilton, Esther Haughey, Mabelle R. Howard, Helen E. Huber, Hazel M. Kane, John C. Klose, Clarence E. Lausten, Esther E. Lausten, L. V. Nichols, Marjorie E. Nixon, Stanley Nixon, Cecile B. Olds, Eva E. Olds, C. Evelyn Owens, Dula Palmiter, Eva Philo, Myrtle Philo, Gladys L. Pool, Irl J. Piper, Edith L. Reid, R. Mae Reid, Theo J. Robinson, Thomas N. Royston, Mildred M. Russell, Fred Shasky, Gladys E. Shaw, Mildred V. Shaw, Mrs. Beulah Shepard, Lyle C. Shepard, Geo. H. Simpson, Mary A. Smallwood, Gertrude S. Smeeman, Katherine A. Smith, Floyd W. Smith, Mildred Lucile Smith, Mrs. Mary R. Snyder, Esther L. Straight, Roy

T. Swartout, Florence M. Thomas, Bernard L. Thompson, F. Stuart Thompson, Miss Leota Thorp, Bernice A. Webber, William H. Wohlers, Ruth Fryman, Pearl Ford, Luciel M. Minisee, Glenn Hamp.

**INDIANA:** Ethel M. Armstrong, Peachie M. Barnett, Gordon Burroughs, Alta May Clapper, T. S. Copeland, Jr., Guy E. Crary, Olin B. Crary, Faye Ellis, Lucile M. Ford, Paul Ford, Helen M. Gettys, Grace Harrison, Ruby Harrison, Russell Harrison, Ruth Hostetler, E. Lucile Jackson, Harry L. Keever, Letha LeFevre, Ennis V. Moore, Carl W. Pruitt, Genevieve L. Spohr, Ralph E. Wade, Fred R. Wiggins, Olive R. Woodard.

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**WISCONSIN:** Charles Antidel, Nathan L. Beebe, Ruth Beebe, Bessie Boss, Ella G. Clarke, Irene Cutler, Lawrence Jorgensen, Russell M. Kutz, Amanda Monsted, Archie C. Patterson, Alice S. Petersen, Edward L. Petersen, Olive L. Shadel, Bertha R. Wohlers.

**NORTHERN ILLINOIS:** E. Mignon Bollman, Florence Burgeson, Clarence Buzzell, Carl B. Hamlin, John H. Hicks, Josephine Holmes, Arabella James, Henry Klooster, Mary Marsh, Robert McIntyre, Joseph C. Nixon, Paul J. Rank, Alfred J. Thiele, Edwin R. Thiele, Pearl Vanderbilt, Geraldine Young, Mae L. Kegebein.

**SOUTHERN ILLINOIS:** Milo Dalbey, Vera L. Herald, Cora B. Hicks, Benjamin Lane, Eli M. Lane, Eunice Mallernee, Durward Williams, Harry A. Wohlers, Everett C. Wood, Lee Paddock, J. L. Wilson.

**NORTH MICHIGAN:** Harry W. Denton, Eldon L. Green, Therlow Harper, Agnes I. Salchow, Hila A. Shepard, Loren C. Shepard, Alice C. Wehner, Lois Wehner, Herschel Wheeler, John T. Worrell.

**IOWA:** Frank W. Auten, Una M. Garton, Oswald K. Hansen, A. Paul Heflin, Ben C. Marshall, Mrs. B. Marshall, Hazel M. Murray.

**OHIO:** Elsie L. Carter, Carrie Geisweller, W. H. Geisweller, W. H. Geisweller, Amos J. Hopkins, Clarence B. Keppler, Madge Miller, Mary Alice Miller, Carl E. Weaks.

**CALIFORNIA:** Lela May Brown, C. J. Hershey, Lilian Hershey, C. A. Shull, Myra Stiles.

**NEW YORK:** Ruth Marie Everett, Lula H. Ferris, Edna L. Fitton, Dudley Newbold, Florence M. E. Robie.

**MISSOURI:** Inez P. Cannings, Elenora Lewis, W. H. Wine-land, Bennett Witt, Gladys E. Witt.

**KANSAS:** Conrad R. Bruns.

**WASHINGTON:** Ethel L. Denslow, Oliver L. Denslow, Margaret A. Phillips.

**FLORIDA:** J. I. Lundquist, H. B. Lundquist.

**VIRGINIA:** J. Drury Reavis, Mrs. J. D. Reavis.

**NEW JERSEY:** Wm. R. Mulholland.

**MINNESOTA:** Carl C. Rasmussen.

**COLORADO:** John F. Reynolds.

**TENNESSEE:** J. Eugene Smoker.

**NEBRASKA:** John Whitnack.

**NORWAY:** Oscar C. J. Ericksen.

**CANADA:** Fred Guderian.

**WEST INDIES:** Frederick C. Phipps.

## LAKE UNION HERALD

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Lake Union Conference of Seventh-day Adventists

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Mrs. Lou Kirby Curtis - - - - Editor

### Report of Mission Fund for First Ten Months 1914

	MEMBERSHIP	REQUIRED	PAID	AMT. SHORT
E. Michigan	1,532	\$13,270 95	\$11,484 41	\$1,786 54
Indiana	1,732	15,003 45	10,379 54	4,623 91
N. Illinois	1,403	12,153 48	9,348 30	2,805 18
N. Michigan	784	6,791 40	3,542 50	3,248 90
S. Illinois	614	5,318 77	4,517 13	801 64
W. Michigan	2,444	21,171 15	13,139 54	8,031 61
Wisconsin	2,594	22,470 52	9,746 60	12,723 92
	11,103	\$96,179 72	\$62,158 02	\$34,021 70

In the December *Watchman* there is a very timely article on Turkey entering the conflict which our agents will find a strong selling feature. The Turk entered the war just in time to enable the publishers to get in some important matter on the subject in their December number.

### Another "Review" Extra—No. 2

Turkey having entered the European war, and the Allies having pledged to drive her out of Europe, the situation has become so serious that the *Review* decided to issue another Extra—Extra No. 2, "The Eastern Question." It will be of the same general style in form as the first Extra and furnished at the same price. This new Extra deals with three main topics—"Turkey and the War," "God's Message for Today," "Approaching Armageddon."

### Good Stories

The great principles of life are best applied, more indelibly impressed upon the mind, and perfectly knit into the character, when taught through the narrations of human associations—parables, stories. The Bible is full of this kind of teaching. Knowing the value of good stories, and recognizing the preplexity and often the impossibility of securing suitable stories for children in some places, the *Instructor* has spent much time and money in selecting, and printing in book form, a book of stories naming it "Stories Worth Rereading."

### Education in the Home

No school can be what it ought to be without a solid backing in the home. Our good, loyal home

people need to know more about the aims and character of our school work. Many of them, too, ought to be teaching their children at home when no Christian school is accessible, or when the children are yet too young to send to school. Our good magazine *Christian Education* is working earnestly to build up the interests of education in both the school and the home. It ought to visit monthly every Seventh-day Adventist home in the land, and it can for the very modest sum of one dollar a year. It is published by the General Conference for this very purpose. The November number is especially good.

### "A Profitable Evening"

Evening after the Sabbath, October 31, the Library Science Class, assisted by others, gave a unique program in the dining-room at the College. The room was appropriately decorated for a harvest scene and a Colonial husking bee, based on one of Whittier's songs of labor, "The Huskers," was represented by a number of students.

After this part the program took a different turn. Mr. Howard Wilcox gave a short talk on the importance of a good library in connection with a school, quoting from leading educational men, showing that a library is not a luxury but a necessity to a college. Mr. Green then gave a brief history of the library at E. M. C.

Miss Augusta Blosser told us of the particular needs of our library and what is now being done. Before January 1, 1915, 1,150 volumes must be added to make the 5,000 books required for our College. Last year when the College Debt Movement first began, this need was also mentioned and shortly after that the librarian found nine volumes just outside the library door when she entered. In one was a slip which said, "Yours for a better library," signed, "A Student." This was a seed which grew in the hearts of the students. Since that date almost four hundred books have been voluntarily donated. This same motive prompted them to ask for this special opportunity to place the matter before other students and friends of the community.

A "little man" was introduced then who had escaped and wanted to find his way back to the library. A ladder was provided him and he was allowed to climb one step for every \$40 or forty books pledged. We were glad to see the little wooden man hurry up the ladder.

As a result of the evening's effort \$63 and 476 books were definitely pledged. Pledges to put forth an effort to raise money were made to the amount of \$210 and 215 books. At this date, November 9, 410 of these books have come in and \$71 in cash.

We feel sure that, with the earnest cooperation of the members of this Lake Union Conference, with the students and faculty of this school, we can together, not only better equip the library, but also "roll away the reproach," and so be better prepared to do the work God has for us to do. We hope you will feel that this is your school. As students we need your prayers that we may gain a speedy preparation to give this message; as a school we need your cooperation that this preparation may be complete. Will you help us?

"Yours for a better library."

MINA DAVIS