

# Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. VI

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## Lake Union Conference Directory

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## He Will Hold Me Fast

I awoke in the early morning  
After a restless night;  
I was glad the darkness was passing,  
Glad of the coming light,  
For I felt the pressure of sorrow  
Over my spirit cast,  
And I did not know how to meet it;  
But God was holding me fast.

I tried to think of some promise  
From out of the precious Book,  
That would open the door before me,  
And show me which way to look  
For the comfort my spirit was craving,  
Till out of the depths I passed;  
But not a word did He answer,  
But only held me fast.

Then I rested my head on His bosom  
Amid the storm and blast,  
For my spirit was bruised and broken;  
But still He held me fast.

The arms everlasting, beneath me,  
Around me in love were clasped;  
And I looked up and said: "Don't speak, Lord!  
Just hold me—hold me fast!"

—Selected

## To the Lonely Ones

In the Wisconsin Conference there are more than three hundred fifty isolated brethren and sisters. There are perhaps not as many as this in any other conference in the Lake Union, and yet a large share of our people live by themselves far from others of like faith. This means that they have no Sabbath meetings and some times not even a small Sabbath school to attend. It generally means that they very seldom see one of our ministers or canvassers. While this is not a desirable situation, yet we are not so sure but that God has a purpose in permitting us to be scattered as we are. How could we ever give the truth to the people in this Union if all our brethren lived together in a few large churches? However, the lot of these lonely one is not an easy one. If their children are to have companions they must seek their playmates in the world. If the isolated ones are to mingle in society, they can meet only with unbelievers. The great enemy of our souls tries his

very best to make our isolated people worldly or discouraged. Yet some of the strongest, most intelligent, and devoted Adventists I ever met were found among these lonely brethren. By studying the Bible and by reading our papers and books they become better established in the truth than by merely going to meeting and listening to a sermon. Standing alone with opposition on every hand makes them strong in faith and fervent in love. Our conference officers and all our workers should remember our lonely brothers and sisters. Send them a letter as often as possible. Mention them daily before the throne of grace. May the Lord cheer and keep His faithful lonely ones.

L. H. CHRISTIAN

## Early Observations—No. 3

### With the Rapping Spirits

I was probably twelve years old when I heard an aged relative telling mother about some mysterious "knocking" which she said had started over in the state of New York, and that it had promised to knock at everybody's door; and according to reports of its progress, very likely we would have it calling at our house very soon. The conversation excited my curiosity and I felt a little afraid that it might alarm timid people; yet I thought it would create a lot of interest for us when it did come.

We had to wait but a few months until it actually came to some neighboring homes and created quite a commotion among them. Visitors went through curiosity to investigate, became interested and arranged with the apparitions to call at other homes. This kind of attention suited the purpose of the knockings and so it spread like wild fire all about. It manifested itself in so many ways and with such convincing power that none could successfully deny its existence. According to its plans as they were then given out, a medium was to be found in every home so that all could have communications from it at any time. Soon it was operating at my father's house and the neighbors were coming in such numbers to get word from the dead that at times we children would be sent away to make room for the curious and for those who were seeking unto the spirits to get word, as they supposed, from their departed friends. This strenuous condition continued probably for eight weeks or longer. By this time my parents had decided that the spirits which were doing the rapping and answering questions by these signs and wonders were none other than the devil and the fallen angels.

Then my father told the neighbors what he believed the rappings to be, and the gatherings in our home must stop. Then he gave his emphatic veto message

to the chief of the spirits, and commanded that in the name of the Lord he depart, and come to our home no more. Some of the neighbors also, where knockings were holding sway, commanded the spirits to depart and the seances stopped.

The driving away of these unclean spirits made a deep impression on my mind for I saw that if we Christians would resist the devil in the name of the Lord the devil would flee away.

When the spirits first began to communicate with our visiting neighbors many actually thought they were talking with the prophets of long ago, and with the spirits of friends and relatives who had died years in the past. But when they learned, as they soon did, that they were talking either to lying spirits or else with the father of all lies, they decided that they were being duped by demons and that they had better call off the communications. Then, too, there were some remarkable teachings upon the nature and destiny of man which strong and good men began to proclaim in many parts of the country just about the time these demons were spreading themselves over the country trying to make everybody believe that the dead are conscious, and can and do communicate with the living. These demons were playing "make believe" with the people saying, "The departed are not dead. They have gone to the spheres and seek them for comfort to the living." But the Bible says, "The dead know not anything."

Does the reader believe what the Bible says?

WM. COVERT

### Teachers, and—Teachers

I am becoming more and more convinced that, as one writer has tersely put it, "The school is in the teacher." If she be a *teacher*, she has it in her power to make even the most unpromising and unresponsive school glow with interest and enthusiasm.

I have seen schools which were almost models of disciplinary perfection and were veritable bee-hives of industry under one teacher, degenerate within a marvelously short space of time, into a rabble of careless, inattentive, ill-behaved youngsters under the misguidance of a supposed teacher. On the other hand, I have observed that same school, with the identical pupils, devolve into a well-regulated, orderly body, inspired to faithful work by a *teacher* who *knows how*. There are right methods and wrong methods in teaching, as in other professions, but in no other work do wrong methods bring about such disastrous results; for "this is the most delicate work ever commissioned to mortal minds."

By all means the best and surest means of laying a good foundation for successful teaching is a normal course at Emmanuel Missionary College. The work done in this course is recognized in the granting of teachers' certificates. Not one of our normal trained teachers is making a failure in the field.

Of course, it is impossible for all to take such a course. But through the generous cooperation of our conferences, it is made possible for every teacher to attend the summer school. Nearly every teacher who attended the summer school and took the examinations at its close passed these examinations successfully. Nearly every one who did not, but depended upon the

second, or special examination, failed. Some did not decide to teach until after the examinations. Because of these conditions, I have been forced to issue many permits. This *must not be repeated*. Begin thus early to plan to attend the summer school. Nothing will more quickly inspire confidence in our educational system than schools taught by well-trained and consecrated teachers.

After a few weeks or months of teaching, many problems are sure to arise. A correct solution may often be found in a free interchange of thought. A series of teachers' institutes has therefore been planned, one to be held in each conference. *Every teacher* is in duty bound to attend. The traveling expense will be paid, and the salary will be continued during the time of the institute. These institutes will be announced by letter to each teacher.

CLIFFORD A. RUSSELL

### "Wells of Salvation"

Isa. 12:3

They are the many different books of the Bible. See Luke 24:25-27; John 4:14; 5:49; Acts 4:8-12.

We naturally associate the thought of drawing water from a well with the "old moss-covered bucket" in the experiences of our childhood days.

The water of life which we may obtain by searching the Scriptures need not be drawn with moss-covered buckets, iron-bound by creeds and traditions; but, responsive to the stroke of faith, it springs forth in copious streams like the waters of Meribah, to quench the thirsty soul. See Rev. 22:17.

When the Scriptures are committed to memory the well is transferred to the mind and heart, in ever overflowing streams of salvation.

A. SMITH

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

### Omer and Estey

It was my privilege to hold a missionary convention at Omer, November 21, 22. A few of the brethren and sisters came from Whittemore, and we enjoyed much of God's blessing in studying the different phases of missionary work.

This church is located in the country where they cannot reach so many people as in the city, but judging from the way they supplied themselves with literature, a good work will be accomplished. Even the children caught the enthusiasm, and are planning to distribute tracts in a systematic way among their neighbors.

I next visited Estey where Brother Fenner has been holding meetings for some time. A number of substantial people have been added to the company keeping the Sabbath when he went there.

I was limited in time at this place, but gathered the brethren together for a meeting in the day time. They are planning here, as at other places, to take hold of this work in earnest and make a success of it. I understand that they are planning to put up a church building, thus getting the work established on a firm basis.

J. J. IRWIN

## News Notes

The *Watchman* War Extra contains two splendid articles on the "Turk in Prophecy," and "The Bible, the Turk, and the War." Every Seventh-day Adventist should read these articles. Order some for handing to your neighbors; fifty cents a hundred.

We have received a sample copy of the new book by L. A. Smith, "The United States in Prophecy." The prophecies indicate that the United States will make an image to the beast, and deceive the people that dwell upon the earth. Already the influence of this country is paramount in the world affairs. Order this book and understand what these things mean. The price is two dollars in cloth binding.

Nearly fifteen thousand of the Eastern Question *Review* Extra have been mailed to our churches. This contains the advent message and takes up the Sabbath question along with the Eastern question. Everyone likes it. This is the time to circulate it while we can see the prophecies fulfilling.

S. E. KELLMAN

## East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

### In the Field

Since my last report there has been much to encourage the workers of East Michigan. From every quarter of the conference come tidings of victory over the enemy and souls gathered for the kingdom, sometimes as many as five a week in one place.

November 6-8, I joined with Brethren Morrison and Williamson in a general meeting at Hillsdale. Brethren from the near-by churches came in and the Lord was present to bless. One brother made an offering valued at \$100 to help Adeptian Academy.

Another general meeting was held at Alma, November 27-30. Elders Kittle and Boylan, also Brethren Woodman and Chancy Wood and Miss Bell were present. The weather was mild and a large number were present from the near-by churches. An excellent spirit prevailed from the first. A deep interest was manifested in the young people's work and we are sure much good will result from the meeting.

A home missionary convention will have been held at Flint before this reaches you, but we trust you may soon feel the influence that will go out from it into all parts of the conference.

Plans are being laid to have workers visit as nearly all the companies as possible, during the Week of Prayer. Each worker will write you as to the time of meeting in your church.

But one month of 1914 remains. Our mission fund is not yet complete. Will your church have its twenty-cents-a-week per member by December 31? I am counting on *you* to come up to the help of the Lord in this time of need, and the Lord is counting on you.

WM. GUTHRIE

### Election of Sabbath School Officers

In all our churches, Sabbath schools, and missionary Volunteer societies, it will soon be time to elect officers again. Those who serve our churches, are

appointed for a year. Our Sabbath schools and Missionary Volunteers elect their officers for six months.

The question of uniformity in this matter was quite thoroughly discussed at the last General Conference by state Sabbath school secretaries and the majority voted for the continuance of the present plan. When brought before the conference, it also carried there. Recently, the general conference Council has taken up the matter and recommends that our Sabbath schools and Volunteers elect officers for one year. There are advantages in this plan, yet some of us have not seen the advisability of it, for all places. We have no point of our own to carry. Only the *best* interests of our Sabbath schools and Volunteer societies concern us. If either makes a mistake in its selections, it is a long time to endure it, while it is easy to reelect, if the right ones are found.

However, we wish to act in harmony with the body, therefore exhort in any case that our Sabbath schools be most earnest and prayerful as they select those who are to stand before them the next few months. After the elections are over, will you not hold installation services?

The call to serve in God's cause anywhere is a sacred one, and such a service in each church or Sabbath school would only dignify and make more sacred the work to which any officer might be appointed. The exercises need not be anything extensive or especially formal. They should be to the point, however, as this is a means of calling attention to the sacred duties of those who shall serve, and their relation to the Lord.

A sermon, where there is a minister, or a Bible study in other places, upon "Faithfulness," "Diligence in the Lord's Business," "Gifts and Callings of God," are some appropriate subjects.

Let all officers elect take a front seat, then before closing, sing "Stand Up for Jesus," this being a signal for them to rise. A sort of commission may be addressed to them, as Christ sent forth the disciples. Of course this would have to be adapted. A few questions would be in order, relative to their work, which should be answered, either in concert or singly, according to the question asked. The leader may do as he feels directed of the Lord.

May the Great Teacher have His way in all our work for Him.

MRS. LEE S. WHEELER

### Attention!

The East Michigan Conference colporteurs' convention and institute will be held at Owosso, Mich., Dec. 25, 1914 to Jan. 3, 1915.

Will you be there?

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

### Sabbath School Organized at Warsaw

The isolated church members of Leesburg, Etna Green, Sevastapol, and Warsaw met at the latter place on Sabbath, November 28, and organized a Sabbath school of fourteen members. The following

officers were elected: Geo. Watt, superintendent; Mrs. A. V. Whittaker, secretary; Mrs. Mary Goldsmith, treasurer. The collection taken amounted to \$2.11.

The new Sabbath school is made up mostly of isolated members, some of whom have been keeping the Sabbath for many years, but have never enjoyed the privileges and blessings of the Sabbath school. All expressed themselves as being exceedingly grateful for the privilege of meeting together each Sabbath and the blessings that are sure to be enjoyed by all.

C. C. KING

### Beechwood Academy

Sears and Roebuck recently presented us with new hall runners for the girls' dormitory. We are very thankful. These are the first we have had.

A very pleasant Thanksgiving was enjoyed by our students and teachers. We were glad to have several of the resident students and patrons with us. Dinner was served on the American plan and all seemed to enjoy the meal. After dinner a short program was given. Perhaps one of the most interesting features of the program was an original poem by Miss Maloney telling why each person present was thankful upon this Thanksgiving day.

A number of the War Specials have been ordered and the students plan to mail these. A missionary spirit seems to be in our midst.

The morning previous to Thanksgiving our boys ate no breakfast, and gave fifteen cents each to provide a little Thanksgiving gift for the needy poor about us. Several of the girls also made donations.

A large class in public speaking has been organized, Professor von Pohle being the teacher. Among the things considered are correct breathing, good speaking positions, pitch of the voice, pulpit gestures, etc.

Mr. and Mrs. Bergherm of Terre Haute spent Thanksgiving at the academy visiting their son William.

At a certain time each Sabbath morning no boys are to be seen about the place. They may be found in little companies in their dormitory engaged in prayer. On each Thursday evening both the boys and girls separate into small bands for prayer instead of the usual worship.

Our school is gradually increasing in size. Just a few days ago Hobart Crandell from Wolf Lake enrolled. Two more are expected soon.

EDNA STUREMAN

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

### Peoria and Decatur

Sabbath and Sunday, November 28, 29, it was my privilege to meet with the Peoria church. The brethren asked me to be with them on this occasion because there were some who desired baptism. We held meetings Friday night, Sabbath, and Sunday. The church was well represented at all the services, and a good spirit was manifested, especially Sabbath morning. Following the services, nearly everyone reconsecrated themselves to the service of God. Some who had backslidden and some who had grown cold earnestly sought the prayers of God's people as they renewed their consecration to Him and His truth. On

Sunday our members met in the Christian church where five dear souls followed their Lord in baptism. These were good meetings and will long be remembered by the Peoria church. A number of outsiders were in attendance at the Sunday evening service held in the hall, and we had an exceptionally good meeting. I believe that the work in Peoria is onward. There seems to be a good spirit in the church, and I see no reason why the work in this city should not advance.

Sabbath and Sunday, November 21, 22, Mrs. Clark and myself visited the church at Decatur. Mrs. Clark held some meetings in the interest of the young people's work and reorganized their society. There was a good attendance at all of the meetings.

There seems to be a good spirit in the church at Decatur, and I believe that the work here will grow during the coming winters' campaign. A spirit of earnest missionary zeal has taken hold of the members.

A missionary society has been organized, all are beginning to work with a will. Over two thousand of the War Extra have been ordered. I believe that this missionary spirit which is getting hold of our people throughout the conference is going to result in a deep spiritual experience, and I am sure that when our people have this experience we shall see every branch of God's work move along, and the work will soon be finished and we will be gathered home.

A. J. CLARK

### Canvassers' Experiences

Brother Maris writes thus concerning his work: "A man came to the home where I was spending the night, and asked for the 'book-man.' I arose and introduced myself. He asked if I objected to his taking my book home with him for examination. I consented to this and offered my services to go with him and explain the book to him. He gladly accepted my offer, and the visit resulted in an order."

Sister Wollard writes, "I went to Nokomis to work. I had good success. The ministers warned the people against purchasing my book, but when I showed it to them they said they could see no harm in the book. Nearly all who have ordered from me are wealthy people, and I know they will have the money for me when I deliver their books. I gave away thirteen tracts on the train as I was leaving Springfield, and they were all read."

Brother Stearns writes, "This is a summary of my work for seven months of this year. It is as follows: hours in the field, 1,491; value of orders, \$1,342.65; amount delivered, \$1,282.70; 'Great Controversy' delivered 380; total 'Great Controversy' delivered since April 24, 1911, 1,523."

Those who are planning to attend the annual colporteurs' institute at Decatur this year are as follows: Hugh Stearns, R. J. Watson, Harry Bennett, David Rodney, A. P. Lager, Herbert Wollard, W. B. Maris, L. L. Logan, M. H. Sexton, Jerry Suda, Ivan Falconer, Lena Emerick, U. D. Holloway, Hugo Mitzelfelt, R. O. Dickson, Tom Gerber, J. G. Manring, L. V. Rinkenberger, Carl Saunders, E. C. Wood, A. G. Van Meter, C. C. H. Cowen, C. A. Klein, Mrs. H. L. Wollard, and Raymond Eaton Grace Emerick. There are probably others who expect to attend, and who will inform us of this later. "The call of the hour is the coming of the man." It is men who are needed now.

E. M. FISHELL

## West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### Notice

The West Michigan Conference annual colporteurs' institute and convention will be held at Otsego, December 18-27.

A good program has been prepared, special attention being given to the evening services. We will be assisted by Elders C. F. McVagh, C. L. White, W. A. Westworth, and J. M. Wilbur, also by Brethren J. B. Blosser, F. R. Eastman, and J. W. Mace.

To those who plan on entering the work at the close of the institute, entertainment will be free.

Reader, are you satisfied with your part in the Lord's service? If not, why not come to this institute and get a training, and enter the colporteur work at once.

Write me. A. L. VAN FOSSEN  
367 W. Franklin St., Otsego, Mich.

### Items of Interest

The missionary convention at Grand Rapids was a real success. There was a large attendance. The laborers present from outside were J. W. Mace, J. B. Blosser, C. A. Russell, A. L. Van Fossen, E. I. Beebe, and all the church school teachers in the conference.

The interest manifested in the distribution of literature and in the Reading Courses was inspiring. A number of those present enrolled for the Standard of Attainment.

Miss Lotta Bell, educational secretary of East Michigan Conference, attended the teachers' institute which followed the convention. The program was carried out successfully. The forenoon sessions were held in the church school room and the afternoon session in the church building. The instruction was very practical and the papers presented by the teachers showed earnest work and led to spirited discussions.

The educational work in West Michigan is onward. We have a corps of consecrated teachers and we hope to see the number of schools increase.

On account of a conflict in time with the call for a Lake Union Conference meeting the date for our elders' meeting will be changed. Instead of beginning January 11, it will probably begin January 18. It is expected that the elders, Sabbath school superintendents, and conference laborers will be called to this meeting.

If there ever was a time when we need the influence of the Week of Prayer it is now. Arrangements are being made to supply help to all our churches. We can not make definite appointments in every case at the present time, but Elder Graf and members of the ministerial band of Emmanuel Missionary College will assist in the southern and southwestern part of the conference. Elder W. A. Westworth and laborers from Battle Creek will help the churches in that vicinity. Prof. W. J. Blake will visit Kalamazoo. Wm. Reefman will be at Fremont, Holton, Twin Lake, and Denver. Elder Jorgensen will be with the churches and companies in Oceana County. Elder J. M. Hoyt and F. S. Clarke and others will

look after churches in the northeastern part of the conference. We trust that all our brethren will attend just as many meetings as possible.

Nearly 700 subscriptions for the Special Weekly Signs for six months have been received at the tract society office.

The Harvest Ingathering campaign is still on and last month brought in some encouraging reports along with the church treasurers' reports. Several new stars will appear when the next missionary statement is issued in the next HERALD. See if your church has a star.

Word comes of an interest at Carlton Center, started by some evangelists who have been holding undenominational revival services at that place.

We have on hand at the office a number of shelf-worn, but nearly perfect, books for children and young people which will be sold at a great reduction while they last. "Snow Flakes," cloth binding, will be sent postpaid for 25 cents; "Spring Blossoms," postpaid, for 15 cents; "Story of Joseph," postpaid, for 10 cents; "Best Stories," cloth, postpaid for 25 cents. In ordering these please state plainly that you desire the shelf-worn books.

The *Watchman* War extra contains some intensely interesting articles on the Eastern Question by Prof. P. T. Magan, and L. A. Smith. We have a good supply at the office, also the *Review* Extra on the Eastern Question, price one-half cent each, for either.

Sabbath school treasurers are earnestly requested to send in all mission money promptly so that proper credit can be given. The conference treasurer makes his report to the General Conference within thirty days of the close of the quarter.

The canvassers' institute will be held at Otsego, beginning December 19. All prospective canvassers should communicate at once with A. L. Van Fossen and if possible receive the benefit of the institute.

Married at the home of the bride's parents in Otsego, Grace Shears and Henry A. Weaver. After an extended visit in the East, Mr. and Mrs. Weaver will be at home in Stanton.

Elder E. I. Beebe is active in the field visiting churches. Nearly every week he sends in an order for literature.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, W. H. Thurston

### The Week of Prayer

The Week of Prayer is set for December 12-19. We have arranged for the workers to meet with as many churches as possible during this time. It is important that we arrange for a meeting each day and have the reading and prayer meeting. Let us all make this a week of prayer and receive the blessings the Lord has for us. The annual offering will be taken December 19. Let us bring a liberal offering. Deut. 16:17, in this time of great need.

Copies of the readings may be had by writing to the conference office. David said, "I cried unto Lord and He heard me." Every saint who comes to God "with a true heart, and sends his honest petition to Him in faith will have his prayer

answered." "Lord teach us to pray." Luke 11:1.  
So may it be.

W. H. THURSTON

### New London General Meeting

This meeting was held according to appointment, November 19-23. The attendance was very good, both of our people and from the outside. There were six churches represented and all participated in the work of the departments. The sessions during the day were devoted to a study of different lines of work in the conference. Many questions were asked which drew out much information and this was enjoyed by all. Elder G. B. Thompson and L. H. Christian were present and did most of the preaching. Elder Christian in one discourse took up the "Signs of the Times, and the European War in the Light of the Scriptures." He showed very clearly from the Bible and from history that Turkey is the king of the North; and that when he is driven out of Europe and transfers his capitol from Constantinople to Jerusalem, the great battle of Armageddon will soon follow. He emphasized the importance of teaching sound doctrine and the message for this time as understood and taught by this denomination for over a half a century.

The question box was a very interesting part of our program, and in the study of these questions much light was thrown on some things that had not been clearly understood. The consecration meeting on Sabbath was well attended and the Spirit of the Lord was manifested in a marked manner. Three gave their hearts to the Lord for the first time. The entire congregation reconsecrated themselves for active service in the salvation of souls. Something over one hundred dollars was given to missions, and the work with the Harvest Ingathering *Review* was revived and more papers ordered.

Two young ladies started out the next day after the meeting closed, selling our magazines with good results, and it is expected that others will take up this work soon. A club of papers was ordered for missionary work and the prospect is that all that were there will have some part in this missionary campaign from now on.

Monday following the meeting we had a council, calling in a few of the laborers near by and studied the needs and the conditions and formulated plans for a strong effort in the missionary work and in the raising of the remainder of our mission funds between now and the end of the year.

From New London the writer and Elder G. B. Thompson went to Bethel and began a series of meetings there.

W. H. THURSTON

### Bethel

From the New London general meeting, Elder G. B. Thompson, A. Belding, and the writer went to Bethel, beginning meetings Tuesday night and continuing until Sunday night. Elder L. H. Christian came Friday. He remained over Sabbath and spoke twice. Elder Thompson did the most of the preaching and the Lord blessed in all the meetings. We held two meetings in the interest of home missionary work Thursday and Sunday and some books and papers were ordered in addition to what the church had forthcoming.

Nearly all present on the Sabbath, both of the church and the school, consecrated themselves anew to God for more faithful service. The Sabbath school offering was \$25.70, and the offering at the close of the service for missions was \$229.17. All were encouraged and strengthened through the study of the Word. Evening after the Sabbath, Elder Thompson gave a lecture on India, which was well attended. The school is prospering and all are of good courage.

W. H. THURSTON

### From the Field

From Victory, I went to Beldenville and began meetings October 21, closing the 25th. I found all of good courage and growing in the grace of God. One more was added to the church by baptism.

From here I went to Clear Lake and began meetings with the Reeves church on the 27th, continuing until Sunday night. On Sabbath afternoon I had the privilege of baptizing seven young people. It truly is a pleasure to see the young coming to Christ and uniting with God's people. May He bless them and keep them unto the end is my prayer. My courage is good.

P. C. HANSON

### Announcement

The annual teachers' institute will be held at Bethel December 18-21. All teachers should be present for the first service Friday evening. The last train south from Marshfield is 2:15 P. M., and the last train north from Grand Rapids is at 3:55 P. M. Conveyances will meet the principal trains during the day Friday.

FRANCES L. CASE, *Edu. Supt.*

### News Notes

Lottie Jasperson, the Bethel church-school teacher, was taken suddenly with an attack of appendicitis November 22. The following day she was taken to Marshfield where she had an operation. Her case was critical but she is convalescing. She will not be able to resume her work for several weeks. Mrs. H. T. Elliott is teaching the school during the absence of Sister Jasperson. We pray for her recovery.

Elder G. B. Thompson spoke in Portage, Madison, and Milton Junction on his return trip from attending general meetings in central Wisconsin.

Mrs. Frank Hiner met with the Green Bay church recently in the interest of home missionary work. She remained several days, visiting the members and encouraging active service. She received orders for \$46.60 for tracts, magazines, and books. Sister Hiner is in Wausau this week and will go from there to Moon on her return trip.

Mrs. Mary Howell is meeting with some of the churches in the south part of the state in the interest of home missionary work, but no report has been received yet from her.

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## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, G. E. Langdon

### Rockford, Rochelle, and Elgin

On my return from Madison, Wis., I visited the church at Rockford and held a meeting with them November 18. We had a good study on the present situation and God's call to us. All the brethren expressed courage in the Lord and reported that the church is progressing well. They are very anxious that some one locate there for Bible work or for a series of meetings. The city has a population of about 60,000, 24,000 of which are Swedish people. Rockford is the second city in size in our conference. I wish we could establish the work there and build a meeting house.

I next stopped at Rochelle where there are two Adventist sisters—Sister Clausen, eighty-seven years of age, who is of strong faith in the Lord; and Sister Blackman a young lady living in another part of the town. Her interest is in the Lord's work and she shows her faith by her works.

Sabbath I met with the church at Elgin. This little company is pressing on, doing missionary work and new ones have lately begun to keep the Sabbath. Sister Merriner, who did Bible work here in the past, has been engaged in nursing for about two years. She is again taking up the Bible work. I trust this little church will be faithful in their work, disseminating the truth, and will reap a rich reward in the kingdom.

G. E. LANGDON

### Chicago German Church

The mission clock of the North Side German church of Chicago struck twelve on Sabbath, November 14, and it kept on going until it struck one before our Harvest Ingathering program closed that day. It was a happy day for our church.

This means that the German church, consisting of fifty-one members, has raised its quota, \$530, for missions for the year 1914, and \$50 more, making a total of 580, averaging twenty-one cents a week per member for the whole year.

The Harvest Ingathering campaign was a great blessing to our church. We ordered about seven hundred papers. Our goal was \$200. All worked hard, both old and young. Letters were written to our absent members, who were asked to help us, to which they gladly responded. With the help and blessing of the Lord we have solicited \$204. The most gathered by one person was \$30, and the least was twenty-five cents. Brother and Sister Pomereuka of Moline, but members of our church, sent \$20.

Two of our other sisters with small children solicited, one \$10 and the other \$6.50. This is the way they did it. One would take care of all the children one day while the other solicited, and the next day the other looked after the children.

We hope to see souls in the kingdom of God as a result of this campaign.

DAVID VOTH

### Galesburg

We moved to Galesburg last September, and I at once began holding Sabbath and Sunday night services in our church. The interest has grown steadily, and now the church is hardly large enough to hold the number who attend.

I have made use of the public press to give synopses of my sermons, which has proved to be a great help in securing and keeping up an interest. We have a splendid church school taught by Miss Foreman, in which the church takes a deep interest. How we ought to thank God for our consecrated teachers.

Then we have a Bible worker, Sister Osborn, who has been an active worker here for several years. She has been a great help in keeping the company together, besides bringing several into the truth by her untiring efforts in giving Bible readings and her personal help work. She is not a paid Bible worker. She supports herself by canvassing. It would be a blessing if more of our sisters would take up this self-supporting work and labor for their neighbors.

I have just baptized three who were added to the church. Several who were growing cold have renewed their consecration.

Pray for us here as others are almost ready to accept the truth.

THOS. F. HUBBARD

### News Items

Elder T. F. Hubbard writes, "I like the work at Galesburg better every day. I like the people and the church is loyal and willing to help in every way possible. We are quite sure of reaching our apportionment to missions. We are to have Harvest Ingathering exercises next Sunday night, December 6."

Prof. J. B. Clymer, principal of Fox River Academy Sheridan, Ill., and son, Virgil, were in the conference office last Thursday, and brought samples of the "Academy" brand of canned tomatoes, grown and packed by the school. They are the very best, hand packed, solid, with just enough juice to cover the tomatoes; large cans, two and one-half lbs., and all for 15 cents; two cans for 25 cents. The Tract Society will keep a supply on hand.

Elder G. E. Langdon preached at the 46th St. Chicago church last Sabbath. Following the services two were baptized and added to the church.

Reports from the Harvest Ingathering work show that many of the churches are up to date on their quota on mission appropriations. Not only have they reached their apportionment per member (\$1.54) in the Harvest Ingathering work, but they have gone beyond that and have brought up their weekly offerings to date, and some are ahead. Just one month left now for us to close up this mission offering for the current year. Let every church and every member be loyal and faithful and then we will reach our quota this year. Surely that will be little enough for the great harvest field beyond.

The orders for the new series of *Signs* in clubs have been coming in until 500 new subscriptions have been received at this office. You can order in clubs of two copies or more. Sixty cents per copy for six months, sent to different addresses, if desired. If you have failed to order send now for missionary work.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

## College

Professor M. E. Kern will be with us during the Week of Prayer.

The library continues to grow. Last week we still needed 524 books or dollars to reach our goal set for January 1, 1915. We now need 486 books or dollars.

Miss Lois Carmichael writes: "Kindly apply the \$15 on the College Debt Fund. . . . I am intensely interested in the consecrated efforts that are being put forth by those so unselfishly connected with Emmanuel Missionary College."

A new band was organized last Sabbath, known as the "Literature Band." The plan is to use the *Special Signs*. Cards were supplied with return cards attached, stating that the person whose address appeared on the return card would like to receive the *Signs* for six months free of charge. The canvassers mailed these to their most interested customers of the past summer. The church and Young People's Society raised funds to finance this effort. Thirty-two cards have been returned. A definite follow-up work with letters and tracts is planned. The band consists of thirty-six members. We pray that this may mean souls in the kingdom.

## College Debt Items

Previously Reported	2,191 73
Aurora Bailly	5 00
Oscar Meilicke	36 50
Total	2,233 23

## Business Notices

**LAND FOR SALE.**—In southern Indiana; 40 acres near Seventh-day Adventist church and school. Ideal hill country, good clay soil. Healthy. Price \$450; terms cash. Tobias Hicks R. F. D. 1, Tell City, Ind.

**HYGIENIC VEGETABLE COOKING OIL.**—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn. D-16

**SPECIAL NOTICE.**—We would be glad to become better acquainted with our people of the Lake Union. We usually allow our people a discount of 15 per cent. On orders amounting to \$5 or more we will give a discount of 25 per cent; good until December 31, 1914. Write to us for price list and descriptive literature. Colorado Sanitarium Food Co., Boulder, Colorado.

**CLUB TOGETHER.**—Order goods at wholesale and save money. Wesson's best cooking oil, five-gallon can \$3.75. Better rate by the barrel. Write for prices on Ripe Olives, Honey, and Health Foods. Indianapolis-Southern Pure Food Co., 25 West Washington St., Indianapolis, Ind. D-16

**NURSES' COURSE.**—There is still an opening for several students in the first year of the nurses' course at Wabash Valley Sanitarium. Applications should be addressed to C. E. Garnsey, Supt., Training School, Wabash Valley Sanitarium, La Fayette, Ind.

**ROOMS FOR STUDENTS.**—The College has a few rooms for light house-keeping, furnished or unfurnished, electric light, hot and cold water. On College grounds. Address Emmanuel Missionary College, Berrien Springs, Mich.

**A CONFERENCE INSTITUTION.**—Manufacturers of Crackers, Cereal Coffee, Triola (a breakfast food), Nut foods, Diabetic Gluten foods, also Vegetable Cooking Oils for sale. Write for price list. Iowa Sanitarium Food Co., 1317-1319 Des Moines St., Des Moines, Iowa.

**COOKING OIL.**—We sell at wholesale all the high-grade oils in cans, barrels, and half barrels. Present prices on Brotherhood Oil (white) are: one 5-gal. can \$3.75, 2 cans, \$7.25. Wesson Snowdrift, \$4.25; 2 cans \$8.00. Shipments made from St. Louis, Chicago, or Holly. Write for price list. Address your Tract Society or Adelphian Mercantile Co., Holly, Mich.

**HONEY.**—The Bible sweet, a winter food, three times as cheap as butter; 5,000 pounds yet unsold, chiefly Clover-Raspberry Blend. In two-can case, 120 lbs. \$12; 10 one-gallon cans, (120 lbs.) \$13.20; 1 gallon, by parcel post, 1st and 2d zones, \$1.70. J. H. Haughey, Berrien Springs, Mich.

## Canvassers' Report for Week Ending

November 27, 1914

Southern Illinois		Book	HPR	Ords	Value	Helps	Total	Des
A. P. Lager	GC	42	3	9 00	14 75	23 75		
Harry Bennett	GC	34	2	6 00	6 50	12 50		
A. J. Van Meter	BR	20	7	28 00		28 00		
Levi Rikenberger	MH	31	5	10 00	2 50	12 50	104 50	
Jerry Suda	DR	25	6	18 00	2 85	20 85		
*H. L. Wollard	CK	47	16	24 50		24 50		
Mrs. H. L. Wollard	BF	32	14	21 00		21 00		
R. J. Watson	GC	30	1	3 00	3 75	6 75		
E. C. Wood	DR	15	7	24 00	1 00	25 00	1 00	
*H. Mitzelfelt	CK	46	45	70 50	8 75	79 25		
Ivan Falconer	GC	20	19	45 50		45 50		
C. A. Klein	CK	35	39	59 50	50	60 00		
W. B. Maris	DR	21	10	30 00	1 50	31 50	7 50	
M. H. Sexton	BF	10	5	7 50		7 50		
Grace Emerick	CK	3	1	1 50	75	2 25		
Mrs. F. S. Livesay	HW		8	3 85		3 85		
		411	189	361 35	42 85	404 20	113 00	
West Michigan		Book	HPR	Ords	Value	Helps	Total	Des
O. A. Palmiter	GC	24	9	27 25	3 65	30 90	5 15	
Grover E. Boody	BR	23	6	18 00	1 40	19 40	1 40	
E. M. Phillips	GC	20	2	6 00	1 05	7 05		
		67	17	51 25	6 10	66 35	6 55	
Wisconsin		Book	HPR	Ords	Value	Helps	Total	Des
F. Passer	GC	44	14	46 00		46 00		
N. O. Kittleson	BR	3	3	10 00		10 00		
		47	17	56 00		56 00		
Indiana		Book	HPR	Ords	Value	Helps	Total	Des
C. C. King	DR	33	6	19 00		19 00	12 00	
Walter Coppock	GC	25	3	10 00		10 00		
J. I. Brown	BR	18	1	4 00		4 00		
J. L. Lucas	GC	14	2	6 00		6 00		
J. S. Davis	BR	39	5	15 00	75	15 75	75	
M. S. Grimm	BR	35	3	9 00	1 75	10 75	45 25	
Irwin Williams	BR	29	5	15 00	75	15 75		
Lewis Williams	BR	25	3	9 00	1 50	10 50	3 00	
John Vance	BR		4	13 00		13 00		
J. L. Lucas	GC	14	2	6 00		6 00		
Mrs. L. R. Bradburn	BR	4	5	25 00	2 25	27 25	3 00	
		236	275	131 00	7 00	138 00	64 00	
East Michigan		Book	HPR	Ords	Value	Helps	Total	Des
C. Blair	BR	32	8	25 00	1 55	26 55	80	
Loy's Kader	BF	15	9	10 00	1 20	11 20		
G. C. Mynett	BR	35	3	9 00	1 00	10 00		
Eugene Sykes	BR	13	2	9 00	90	9 90	6 90	
F. E. Nurmberger	GC	33	1	3 00	2 10	5 10	2 00	
		128	23	56 00	6 75	62 75	9 70	
37 Agents		889	521	655 60	62 70	718 30	193 25	

\* Two weeks

† Week ending Nov. 20