

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 13, 1915

No. 2

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.  
President, L. H. CHRISTIAN, Office Address.  
Secretary and Treasurer, A. N. ANDERSON, Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

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L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson,	P. A. Hanson.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		C. A. Russell.

## Look for Goodness

Do not look for wrong and evil—  
You will find them if you do;  
As you measure for your neighbor,  
He will measure back to you.  
  
Look for goodness, look for gladness;  
You will meet them all the while.  
If you bring a smiling visage  
To the glass, you meet a smile.

—Alice Cary

## "Mothers in Israel"

I was at a large country church in this Union. One of the old and tried servants of the Lord had been preaching at the forenoon Sabbath service. The Spirit was present, and as the song, "I surrender all," was being sung, one after another of the bright young people came forward to seek God. Hearts were tender and many were weeping. One brother arose and said, "I have known this church for twenty-one years. We have made a good many mistakes, and we have had our troubles; but all along we have had a few Christian mothers. They have labored and prayed in quiet. To them, more than anyone else, we owe it that lately our youth are turning to God." Further on a sister gave this testimony: "I have eleven children in this church now, but I am burdened for the other one that is yet unsaved. I feel that it is not enough that my children are members of the church; my desire is that they may be really converted and know God." What was said of the mothers in this church might be spoken of many another. God bless our faithful mothers and cheer them on! Many of them have unbelieving husbands. Oftentimes their lot is not an easy one. But their reward will be glorious.

L. H. CHRISTIAN

## Early Observations—No. 7

Elder J. H. Waggoner Preached—My  
Uncle Tried to Reply

After I recovered from pneumonia Elder J. H. Waggoner preached a number of times at our school house. I heard him once on the subject of justification and obedience. I thought the effort was splendid, and that certainly our First-day

people could see the reasonableness of what had been said, and that they would change their minds and enter upon a life of obedience to all the commandments of God. I could clearly see that if God required obedience to one of the ten commandments, He required that all should be obeyed. But to my disappointment Uncle Fletcher arose and said that he wanted only fifteen minutes to show that the commandments were all done away at the cross, and that nine of the ten had been re-enacted as a law to be obeyed by Christians under the new covenant. In substance, he said that the person who keeps the ten commandments is fallen from grace, and that the one who teaches that they should be obeyed is a Judaizing teacher. He should go back and gather up all the laws of Moses, and bind them on his followers to be kept. He said that Paul had declared the whole counsel of God, and that Paul never once told us to keep the Sabbath. These and other like things he said during the fifteen minutes in which he spoke. When he had finished his speech Elder Waggoner arose, and in a beautiful way showed up many of the illogical things which the speaker had said.

He said that if the law was abolished at the cross then none of the sins committed before the cross would stand against any one because the law, which he had transgressed, was abolished, and therefore, if this theory were true, all the ancient people would go free in the judgment. And that the new law, which the speaker said was enacted by the apostles, could not be transgressed before it was enacted, and that it could not be enacted before the apostles were qualified to enact it. And when were they qualified to do it? Certainly not before the day of Pentecost, which did not occur until fifty days or more this side of the cross.

If such were the case, then there was an interval of at least fifty days when there was no law, and so no sin. He said that such teaching could not be true because it made Christ to be the author of confusion instead of an all-wise Saviour. To teach that Christ abolished the law is the same as to say that Christ was willing for man to do all manner of things which the law forbade. Indeed, if he did not swear, work on the Sabbath day, tell falsehoods, covet his neighbor's goods, and like things, he was not free, and people would think him a Jew.

He said that if the apostles made the new law during their ministry we should be able to find out when it was done, and what commandments it contained. Did the apostles enact the new law in joint convention, or did they legislate separately and at different times as conditions and circumstances seemed to demand? Who was authorized to promulgate these laws, and who kept the record of what they did? Indeed, Elder Waggoner made his

rejoinder so strong and clear that my uncle let it go without an effort to reply.

WM. COVERT

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

### Greenfield and Maxwell

Our brethren and sisters in the conference will be glad to hear from Greenfield and Maxwell. In my last report from Greenfield I related an experience I had in giving a Bible reading to seven men on top of a barn. Two of those men and their wives are now keeping the Sabbath and have expressed a desire to unite with the church. They are very enthusiastic and are giving Bible readings to their friends, and as a result others are becoming interested. The tithe and offerings from this place have been more than we expected.

November 14, I began a series of meetings at Maxwell and organized a Sabbath school which now has a membership of twenty-seven. We met the last seven Sabbaths of the quarter and the offerings amounted to \$23 of which \$10 was raised on the thirteenth Sabbath. The night following we had a missionary program and \$15.44 more was donated to missions.

I understand that no Sabbath services have been held here for a number of years, and this revival of the work is encouraging to the few brethren who remain. They have done everything possible to make the meetings a success for which we are very thankful. Six have recently begun to keep the Sabbath and we expect others to take their stand in the near future.

The classes in simple treatments and hygienic cooking have been conducted with an increasing interest, and we are thoroughly convinced that this line of work prepares the way for the third angel's message.

The Lord has in a remarkable way answered our prayers and to Him we give all the praise.

H. M. KELLEY

### News Notes

Elder W. A. Young was called to Shelbyville last Wednesday to conduct the funeral service of Sister Julia Headlee.

Our canvassers' institute was held at Middletown January 1-10. Elder O. A. Olsen of Chicago was a welcome visitor there January 2 and 3.

Elder E. A. Bristol spent the last Sabbath of the year at Terre Haute and in company with Elder Sanders visited the Middletown church January 2.

Since the teachers' institute, Miss Rasmusson has visited the church schools at Wolf Lake, Hartford City, and Noblesville. Good work is being done at all these places.

Elder W. A. Young spent December 25-27 with the North Vernon church and while here conducted funeral services for Sister O'Neal.

December 26, 27 Elder C. N. Sanders spent with the church at La Fayette.

Dedicatory services of the new Union church in Indianapolis were held Sunday evening, January 10.

Brethren E. A. Bristol, J. W. Mace, and T. A. Goodwin spent a few days last week at the sanitarium assisting in the inventory.

Brother G. W. Rader spent a few days at Anderson at the close of the year.

Elder O. S. Hadley conducted funeral services for Brother Colla at Indianapolis December 31.

Recent visitors at the office have included G. W. Rader, W. H. Addis, Mrs. Nora Johnston, Lowell Johnston, J. H. N. Tindall and Claude Hoover.

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, G. E. Langdon

### Important Notice

Elder L. A. Hansen of Washington, D. C., will speak at the North Shore Chicago church, Terminal Hall, corner Wilson and Clifton Avenues, January 16 at 11 A.M.; and in the Central Chicago church, corner Sacramento Boul. and Warren Ave., at 3 P.M. the same date. A cordial invitation is extended to all to be present. Brother Hansen is on his way to the College View Medical Convention. He is the assistant secretary of the Medical Department of the North American Conference.

G. E. LANGDON

### News Item

The missionary society of the Forty-sixth Street church recently placed an order with us for 2,700 two-cent tracts. These ought to accomplish much for the cause of truth.

WANTED.— An elderly, reliable Seventh-day Adventist man, one desiring a home, to work on a small farm near Chicago. For particulars address E. B. Van Dorn, La Grange, Ill.

### Tri-City Sanitarium Items

The patronage was light during the holidays. The house is rapidly filling up now and everyone is just as busy as can be.

Elder T. G. Lewis, who is now located at Geneseo, Ill., conducts services at the Moline church every other Sabbath. This help is greatly appreciated.

Miss Louise Stormont has been secured as Bible teacher for the Nurses' Training School. Sister Stormont has had many years' experience in the Bible work and is rendering valuable service. Patients appreciate very much her missionary visits.

Brother H. P. Waldo and wife are now located in Moline. It is hoped that by holding Bible readings and distributing literature they may arouse an interest among the residents of Moline and Rock Island. They are already conducting several regular Bible studies and the prospects are bright.

The bath-rooms are being replastered with a cement plaster and newly painted. This is a greatly needed improvement. The cost will be considerable, but we feel that the increased patronage will justify the expenditure.

Miss Zettie Rosel, after a long vacation at her home in Tennessee, has returned to take charge of the ladies' bath-room.

Mrs. J. F. Brown, of Girard, Kans., spent the holidays

with her daughter, Miss Floy, who is with us at the sanitarium.

Miss Martha B. Loewen, Class of '14, has accepted a position with the Scott County Tuberculosis Hospital, Davenport, Iowa. Both nurses and patients sleep outdoors.

A gospel service was conducted in the county jail December 20. Nurses from the sanitarium sang and Elder Lewis preached a very uplifting sermon. The same afternoon Elder and Mrs. Waldo and a company of sanitarium nurses helped conduct services at the City Hall in Milan, Ill.

## East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

### Educational Institute

East Michigan educational institute will be held at Holly, January 27-31. I trust our school friends will take advantage of this little notification and will plan to spend the few days with us.

Every church elder who desires a new school next year should come to this meeting and familiarize himself with school plans. I trust the elder of every church now conducting a school will be present with at least one board member.

In no way can you learn more quickly whether or not your school is up to the standard than a personal visit, when you may compare your work with that of other schools throughout the conference.

The success of your school next year may depend upon this visit from you. The program is especially designed to touch on the important phases of the school work. Special music will liven the program and the exhibits bid fair to be better than a year ago.

Lodging will be provided free to all visitors. Arrangements are being made to supply the meals at a nominal price at the academy dining hall.

Every teacher in conference employ is expected to be present at every session. "Come, let us reason together."

LOTTA E. BELL

### Canvassers' Institute

This institute was held at Owosso, December 25 to January 3. Fourteen canvassers were in attendance. A few were detained in the field.

The canvassing force of East Michigan is composed largely of strong men whose hearts burn with a love for souls. Brother H. W. Johnson has the oversight of the work. He is bringing the result of many years of valuable experience and a consecrated life to the aid of our canvassers.

Among the instructors were Brother B. F. Williams, field agent of North Michigan, whose timely counsel was much appreciated; Elder Wm. Guthrie, Brother J. W. Mace, Claude Keiser, A. V. Morrison, and the writer.

An interesting feature was an exhibition with a stereopticon of illustrated gospel songs by Brother Reason.

I was pleased to meet Brother Byron Hagle, who had charge of the canvassing work soon after I entered it twenty-four years ago. As I view the wonderful

progress made in this branch of the cause, I am led to exclaim, "What hath God wrought?" I would suggest that all our people especially remember the canvassers at the throne of grace each Monday morning as they start out on their labors for the week.

M. C. GUILD

### A Note of Courage

I just received a letter from a man I sold a book to in Detroit. This is what he says: "I am studying that book all the time. I would not take \$1,000 for it if I could not get another one. I hope you will be able to sell one to nearly every family. I talk to everyone I can, and tell them to read the Bible." So we can see by this that these books are helping our ministers, as this man never went to our church.

G. C. MYNETT

### Adelphian Academy News Notes

Professor M. E. Kern of Washington, D. C. spent the first part of the week of prayer at the academy, leaving Tuesday night for Berrien Springs for the remainder of the week. His timely talks were much appreciated.

The enrollment above the primary department reached ninety-eight the first day of school after vacation. Still others are expected.

Those who enrolled since vacation are Harold Sims, Utica, Mo.; J. A. Crane, Chesaning; Albert Miner, Jackson; Ivan Joseph, Ithaca; F. A. Quackenbush, Elsie; Kenneth E. Greenleaf, Reese; Kenneth V. Cole, Mt. Pleasant; Miss Jennie Raddie, St. Charles.

For the first time in years, the attendance of young men has equaled that of young women. There are now more young men than the regular forty-two chapel seats reserved for them can accommodate.

Professor R. K. Immel, of the University of Michigan, will deliver his address, "The Servant in the House" in the academy chapel, Saturday evening, January 16.

Owing to the sickness of her mother, Miss Verna Bird was unable to return to school after the holidays.

Professor and Mrs. J. G. Lamson of Cedar Lake, and Professor and Mrs. F. O. Rathbun of Berrien Springs, were visitors during the holidays. Together with Miss Mary Lamson, who is still preceptress and matron, they composed the first faculty of the academy.

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

### Mesick

Elder R. C. Horton, who was one of the chief factors in raising up the Mesick church, has been laboring here of late with marked success. One young man has taken his stand with God's remnant people. Backsliders have been reclaimed, and a number of outsiders are deeply interested and seem about ready to identify themselves with

us. A number have been coming several miles to attend the meetings.

New life and power is coming into the church. This is being shown in active missionary work. All seem anxious to do something for the Master. Over \$30 has been gathered in on the Harvest Ingathering. Our Sabbath school donation last Sabbath was a little over \$17, making \$52.32 for the quarter. Our standard was set for \$50 for the quarter. We believe that better days are in store for the Mesick church.

We would ask the readers of the LAKE UNION HERALD to remember the work in this part of the great harvest field.

CHAS. MERRIAM

### News Notes

Are you planning to sell several copies of the new book, "The World's Crisis in the Light of Prophecy"? This is designed to meet the crisis of the world brought on by the present war. It covers every question that may be asked on the subject and sells for 25 cents; 50 per cent discount to churches for quantities. Order early.

Many of our people who bought the Home Workers' Prospectus had good results in their Christmas trade. The field is open every month in the year and the necessity for good books will never decrease. Make up your mind to help spread the third angel's message in this way. Send for a prospectus; it only costs you one dollar and a liberal discount is given from the retail price of the books.

One church in the conference is using the envelope tract packages for house-to-house work. Over twenty readers have been secured in this way. This is a very interesting and successful way to present the message. Do not permit your neighbors to continue in ignorance of our saving message. God expects everyone to do his duty.

Have you seen the new book, "United States in Prophecy," by L. A. Smith, the editor of the *Watchman* magazine? This is just the book you should have to study what the Scriptures reveal will take place in this country. All the forces making for the formation of the image to the beast are getting ready for the final movements. The book retails for only \$2.

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

### Advancement

The year 1914 is in the past. To us is given the year 1915 in which to make a record. As we look back over the past year, let us ask ourselves the following questions: What has the year been to me? Has it been a year spent in the service of God? Has it been a year of success, or does the life I have lived and the mistakes I have made cause me to feel that it was a failure? If the latter has been our experience, all we can do is to look back over the year with sorrow and wish that it might have been better. But this is not true in regard to the year 1915. The page is clean, and may our Heavenly Father help us to make a daily

record which we shall not be ashamed of when the year closes.

Personally, I can say that 1914 has been full of blessings for me which is more than I have deserved. I have had responsibilities, and many times the burdens have seemed heavy, but I thank my Heavenly Father for this, because I know it has brought me nearer to the throne of grace; and as I start out in 1915, I have only words of courage to bring to my brethren and sisters.

So far as the conference as a whole is concerned, I feel that the past year has been one of progress and one which should bring encouragement to our hearts. At the beginning of the year 1914 our tithe fund was \$683.21 overdrawn, while at the beginning of this year we have \$25.25 on hand, and every account in the conference is out of debt. Our only indebtedness at the present time is in the association. I feel that we have every reason to be thankful to our Heavenly Father.

I know that many of our people are anxiously waiting to hear the outcome of our mission funds, and I am only too glad to tell you that we have raised our full apportionment of twenty-cents-a-week per member and \$316.70 over that amount. When we note these figures, I believe we have reason to again thank our Father that this has been made possible. It is a great encouragement to me to be able to write you that we have all lifted the load and that we have the privilege of facing this good record at the beginning of the new year. Praise and thanks is due to our brethren and sisters in Southern Illinois for their loyalty, and, as president of the conference, I wish to express my sincere gratitude for your faithfulness and for the earnest, energetic way in which you have lifted with me during the year and a half that I have been with you. When I took the presidency of this conference, the tithe fund was considerably over a thousand dollars in debt, and there were debts in the tent and camp meeting fund and other funds, so, as a conference, we can see that our efforts have been crowned with success.

Let us take up the burdens of the year which is before us and make 1915 a record-breaker for our conference. May the Lord bless you with crops and the world's goods that you may be able to support this work is my most earnest prayer

A. J. CLARK

### Honor Roll

Churches in the Southern Illinois Conference that raised their full apportionment or more on the twenty-cent-a-week fund during 1914: Bloomington, Bluford, Carterville, DuQuoin, Foosland, Herrin, Maestown, Oakland, East Alton, St. Elmo, Twin City, Decatur, Farmington, Kingman, Pana, Danville.

### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### Potterville

My visit home for two days was very pleasant. I am glad to report that my wife's health is improving, and that she and her mother are of good courage and

deeply interested in the closing message. The quarterly meeting at Potterville was well attended and much appreciated. All expressed thankfulness for what the Lord has done for them and the victories gained. The business meeting passed off harmoniously. The work done and offerings made during the past year were commendable, yet all purpose to advance along these lines of work during 1915. Officers were elected. Next week I will tell you what has been done in missionary lines as far as I have visited since taking up the work of field missionary secretary.

E. I. BEEBE

### Grandville Church Disbands

The Grandville church was developed as the result of a tent effort by Elder J. L. Edgar and the writer, July 27, to Sept. 13 1885. It was organized Nov. 11, 1888 with eight charter members.

Nov. 10-12, 1892, our completed handsome new house of worship was dedicated, free from encumbrance, Elder I. H. Evans, president of the Michigan Conference conducting the services. April, 1907, we sold the house of worship and donated to West Michigan Conference \$500 and church furnishings.

Dec. 12, 1914, at a special meeting, Elder McVagh, president of the West Michigan Conference presiding, it was resolved, in view of the fact that by deaths and removals the resident membership had been reduced to two sisters, to disband the church, the act to take effect December 31. All spoke feelingly to the resolution, regretting the necessity for the action taken.

The church has ever been loyal to the conference, and its members strong in their Christian love for each other. The few that we have had to disfellowship have advised and approved the act, leaving no barrier of ill will between them and the church. The records show that during 1914 there was paid \$147.42 tithes (\$22.33 per capita); all other offerings \$182.52. The Mission Clock went twice around and \$9.44 over.

On December 26 the last meeting was held; the ordinances celebrated; and the meeting closed with singing "God be with you till we meet again," amid hand shaking of adieus.

Thus ended the career of a beloved church upon whose monument it was agreed should be engraved the beautiful epitaph, "Blessed are they that die in the Lord." Though often sorely tempted, and tried, with gratitude we acknowledge the good hand of God as a loving Father, leading us safely through every danger.

A. SMITH

### Canvassers' Notes

The canvassers' annual institute at Otsego closed December 27. To use the words of some of the older canvassers—"It was the best institute we have had."

The following were in regular attendance: O. A. Palmiter, E. M. Phillips, Vern Mason, F. L. Boothby, G. E. Boody and wife, J. P. Garber, Leo Bacheller, A. F. Lemon, J. E. Herrington, Dick Hamstra, and Brother and Sister Joslin.

Our regular canvassers returned to their fields of labor. Brother Bacheller will take up work in Newago County with "Bible Readings." Brother Joslin, with "United States in Prophecy," will work in

Montcalm County. Brother Herrington will finish up his work in Mecosta County with "Great Controversy." Brother Lemon went from the institute direct to his territory in Barry County. The Lord blessed him with \$18 worth of orders for "Bible Readings" the first day. Brother Hamstra will work in Ottawa County with "Bible Readings." Brother J. P. Garber, with "Bible Readings," will hunt out the honest in heart in and around Decatur. May our brethren throughout the conference remember these laborers daily before the throne of grace, in my prayer.

A. L. VAN FOSSEN

### New Notes

The Morning Watch Calendar for 1915 is a beauty. It contains all the features that have endeared it to its users in the past and in addition the Standard of Attainment study texts on Bible Doctrines, short Bible readings on thirty-six subjects. The price is the same, 5 cents. Do not fail to order one and use it during 1915.

Elder N. M. Jorgensen called at the office last week on his way to Muskegon. He reports the members at Lakeview of good courage and he has made arrangements for a series of meetings at Edmore to begin early in the new year. He says he expects to sow the town with tracts. That will surely arouse an interest and good attendance.

Brother L. Norris called at the office last week. He is of good courage and spoke very earnestly of his determination to be faithful and triumph with the message. He turned in to the conference treasury his tithe to the credit of the Carlton Center church.

Wm. Reefman has just returned from a visit to Hesperia. He reports an interest to hear the truth in that part of the field. He also spoke of the very serious illness of Sister Waters. We all sympathize with her and her loved ones and trust that they will feel always underneath the everlasting arms. Brother Reefman will spend some time in Kalamazoo again.

F. S. Clarke writes very encouragingly of the work at Carson City and told of visiting families and companies at different places during the week of prayer. In his report of the offerings at Carson City, it is encouraging to notice that the mission funds raised by that church are equal with the tithe from the same church, also they have been very faithful in support of the Two-per-cent Fund and other local calls.

We are glad that so many of the churches have been able to conduct quarterly meeting on time and attend to the election of officers for the year. Just now we are besieged with requests from different parts of the conference for a minister to either celebrate the ordinances where they have no local help, or else to ordain new officers elected. These will be taken care of just as rapidly as possible, but doubtless some of them will have to wait until after the elders' meeting, however it is expected that the new elder will attend the meeting whether he has been ordained or not.

It is a matter of great encouragement to see that during 1914 nearly all the churches have raised more

money than during the previous year. But there is another feature in summing up the work of the conference for 1914 and that is that there has been a goodly increase also in the number baptized.

Miss Irene Aspinwall is helping in stenographic work at the office for a few days. Our volume of work proved too much for the regular office force. This explains why some communications were not answered as promptly as usual during the first few days of the new year.

The books were closed on time and the treasurer's report went forward January 8.

We want to thank the church officers for their promptness in sending forward the supplementary financial reports. Most of them reached the office January 5. Of course, this made considerable extra work for all but it enabled us to present a fairer financial statement for 1914.

We are sorry not to be able to present an exact statement of our missionary funds in this issue. It will be given in full next week. If we do not come out with the full twenty-cent-a-week for the conference, we shall at least come very close to it.

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### Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, P. A. Hanson

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#### To All the People of Wisconsin

Some months ago I reported through the *HERALD* the sickness of my family last winter and their going West for the summer. They spent the summer in Oregon and regained their health for which we are all thankful. After counsel with physicians and others it is not considered advisable for them to return to this cold climate. In view of this it becomes necessary for me to be transferred to that field of labor. Our committee, in counsel with Elder Christian, the Lake Union Conference president, and the committee of the Upper Columbia Conference in counsel with Elder Flaiz, the North Pacific Union Conference president, have given the matter consideration and arrangements have been made for me to go to the Upper Columbia Conference and the president of that conference, Elder P. A. Hanson, come here and take my place. Believing that the best time for the change to be made is in the beginning of the year, we have proceeded accordingly and Elder P. A. Hanson arrived in Wisconsin, January 8, and I shall go West in about two weeks. Personally, I regret that it becomes necessary for me to leave this field, but I desire to be with my family. This is my home state and I have always had a deep interest in the work here, even when laboring in other fields. However, the work does not depend upon any one man, nor set of men, but God uses men and blesses every faithful effort put forth in His name, and gives the increase.

I have had the privilege of laboring here for nearly five years and I have enjoyed the work and am thankful for what has been accomplished. The progress that has been made is the result of cooperation, the work, and the prayers of all the believers, blessed of God.

The sanitarium debt has been reduced over \$12,000; \$39,000 has been raised in pledges to apply on the

remainder of the debt, and nearly half of this amount is already paid in and the work is in a prosperous condition.

The tract society debt, which was nearly \$3,000 four years ago, is all paid, as well as other smaller accounts.

Our school debt is still with us, but definite plans will be formulated at the annual board meeting to pay that off. The money that is coming to the conference from a will, with the help of all the people, should, in one or two years more, pay off the remaining indebtedness and *then let us keep out of debt.*

We have not raised the amount apportioned us on mission funds but let us desire, expect, and believe that it will be done this year. During 1914 the reports show 148 new Sabbath-keepers and 155 baptisms. For this we are also thankful. I take this opportunity of expressing my sincere thanks to all the believers for the support and cooperation given given me as president of the conference, and I bespeak the same for the incoming president.

"Finally brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you." Farewell. W. H. THURSTON

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### Minocqua and Clearwater Lake

December 11 I went to Minocqua to spend part of the week of prayer with the believers. They rent the Baptist church for their meetings. I spoke Saturday night on "The Battle of Armageddon." Sabbath forenoon the resident Baptist minister came to hear me speak on the fulfillment of prophecies that precede the battle of Armageddon. On Saturday night the house was nearly full and among them was a visiting Baptist minister from Merrill and the resident Methodist minister. One who is a Lutheran attended our meetings. He requested that the week of prayer reading for Tuesday night be held at his house so that his wife could hear the reading. His request was granted.

I spent the last part of the week of prayer with the Clear Water Lake church. A number of the church members were away in lumber camps. On the whole the meetings were well attended and good was accomplished.

H. W. REED

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### Antigo and Green Bay

The first part of the week of prayer I held several meetings in the Antigo church and visited some who were interested. Sunday morning I studied three hours with a prominent business man and his bookkeeper, both of whom assented to the truth. They expect to take hold of the message in a short time. I also distributed some of the *Harvest Ingathering Review* and *War Extras*, taking in three dollars and fifty cents for missions.

The last part of the week was spent with the Green Bay church where the Spirit of God stirred the whole company during the Sabbath meeting. Besides a number accepting Christ for the first time, an interest was awakened in the town and country.

F. STEBBEDS

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### Fond du Lac

Sabbath, December 26, the first quarterly meeting was held with the new company at Fond du Lac. I

believe the earnest testimonies given ascended as sweet incense, and that they are recorded in the book of remembrance. Officers for the church and Sabbath school were elected, after which two deacons were ordained. The tithes and offerings for the month of December amounted to \$300.14. Pray for the work and workers.

WM. LEWSADDER

### A Correction

Referring to the report of the Oneida church dedication it seems that too much credit was given to Brother Chapman for work on the church and not enough to some others. Suffice to say that some of our Indian brethren put in considerable time, one or two, more than others, and probably all did what they thought they could. It is good to know that they now have a good house of worship and are worshipping the Lord in spirit and in truth regularly, unitedly, and all present on time every time. The Lord is blessing the people there and others will be added to the little flock as the work progresses.

W. H. THURSTON

### Attention, All!

Dear Brethren: Allow me to call your attention to the fact that our state legislature will soon convene. *Liberty* should be sent free to every member of the legislature. Other reading matter, and personal correspondence must come to their hands.

And then the *Liberty* that will soon come off the press should be sent to all the lawyers and judges in our state. This issue of *Liberty* contains three articles dealing with the significance of a very recent decision of the U. S. Appellate Court legalizing Sunday laws for the District of Columbia, taking the matter out of the hands of Congress, and deciding the issue on religious grounds, which Congress has refused to do. It would cost about twenty-five dollars to send this issue of *Liberty* to all the lawyers and judges of our conference. Let all who desire to have a part in doing this send their donations to Brother Frank Hiner, Grand Rapids, Wisconsin, stating the purpose of the donation.

H. W. REED, R. L. Sec'y

### Milwaukee

The Lord is blessing the work in this city. I spent one week distributing the Ingathering *Review* with good results. This afforded an opportunity to talk with the people about the times and their relation to the Bible prophecy; as a result two are very much interested in our truth. I am studying with them. We ask your prayers that the work may be blessed in this city in the salvation of many souls.

LOUISE LIEBAU

### The Home Missionary Campaign

During the three weeks in which I have been engaged in assisting the churches in planning for the home missionary campaign, I have visited Green Bay, Wausau, Merrill, and Moon. I took orders for \$130 worth of literature, most of which consisted of magazines, tracts, the Berean library, and subscriptions for the Weekly *Signs*, that are to be used in presenting the

truth to the people of the world. The good interest thus manifested is evidence of the earnest missionary spirit that exists in the hearts of our faithful church members.

Personally, I enjoyed the privilege of holding Bible studies and distributing literature among those who are searching for light concerning God's word. Truly, now is the opportune time to give the warning of the soon coming of Christ.

MRS. FRANK HINER

(Continued on page 8)

### Canvassers' Report for Week Ending January 1, 1915

Southern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
M. H. Sexton	BF	13	4	6 00	35	6 35	
W. B. Maris	DR	6	3	9 00	2 25	11 25	5 25
I. R. Etherton	CK	2	2	3 00		3 00	
David Rodney	BF	16	28	43 00		43 00	
R. J. Watson	BF	22	21	31 50		31 50	75
A. P. Lager	GC	32	3	11 00	3 75	14 75	4 50
Jerry Suda	DR	10	4	12 00	1 50	13 50	
Ivan Falconer	GC	44	16	45 50	25	45 75	100 25
Hugh Stearns	GC	2	2	6 00	50	6 50	9 50
Ralph A. Goodwin	CK	11	12	18 00	70	18 70	21 20
		158	95	185 00	9 30	194 30	141 45
West Michigan							
E. M. Phillips	GC	31	1	3 00	1 05	4 05	4 05
A. F. Lemon	BR	19	11	33 00		33 00	
		50	12	36 00	1 05	37 05	4 05
Wisconsin							
Claud Morris	GC	22	4	17 00		17 00	
Northern Illinois							
G. Vas		175		67 45	17 70	85 15	
Mrs. G. Vas		39		14 55	7 18	21 73	
Roy Van Vuren	CK	7	5	7 50	50	8 00	7 75
D. R. Devereaux	BR	39					140 00
		260	5	89 50	25 38	114 88	147 75
Indiana							
Mrs. H. Larimer	BF	11	8	12 00		12 00	
H. Larimer	DR	30	2	6 00		6 00	
C. J. Smith	DR	14	7	23 00		23 00	
		55	17	41 00		41 00	
20 Agents		545	173	368 50	35 73	404 23	293 25

### Business Notices

**WANTED.**—Man to work on a farm in Wisconsin, Sabbath keeper. Good home for right one. Address Mrs. Wm. Houchins, 2440 Oak Ave., Superior, Wis.

**HONEY.**—The Bible sweet, a winter food, three times as cheap as butter; 5,000 pounds yet unsold, chiefly Clover-Raspberry Blend. In two-can case, 120 lbs. \$12; 10 one-gallon cans, (120 lbs.) \$13.20; 1 gallon, by parcel post, 1st and 2d zones, \$1.70. J. H. Haughey, Berrien Springs, Mich.

**HYGIENIC VEGETABLE COOKING OIL.**—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn. D-16

**WANTED FOR WORKINGMENS' HOME.**—Bibles and Testaments to give to the converts. Also tracts for our tract rack and reading table, "Christ in Song," also books for the library. Please send postpaid to Closing Message Mission, 1339 S. State St., Chicago, Ill.

**COOKING OIL.**—We sell pure vegetable cooking oils at best prices. Brotherhood Brand Oil, 5-gallon can for \$3.75; two cans for \$7.25. Wesson Oil, 5-gallon can, \$4.25; two cans, \$8.00. Write for further information. Prices on barrels on application. Address Adelphian Merchantile Co., Holly, Mich.

**FOR SALE.**—Because of my wife's death and need of means to support and give a Christian education to my three little girls, I offer for sale cheap a seven-room house, good cellar, fine well, four out-buildings, one-fourth acre of ground, several fruit trees. Located in Pleasant View, Shelby Co., Ind., near Indianapolis. For further information address Steward Rogers, 132 E. North St., Noblesville, Indiana.



**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-  
ing rates: Forty words or less, fifty cents for each insertion, and one  
cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

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Mrs. Lou Kirby Curtis - - - - Editor

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The cheering word comes this week that Southern Illinois has exceeded the 1914 foreign mission goal by \$316.70.

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**College**

The enrollment has reached 251.

The Lake Union Conference Committee and College Board are in session this week at the College. Elder I. H. Evans is in attendance.

We are glad to announce that the goal of 5,000 books by January 1, 1915, set for the College library has been passed. We are hoping that the good work will continue.

Mr. Milo C. Sawvell and Miss Jessie M. B. Richardson were married Christmas eve at Holly, Mich. Both are former students of E. M. C. We extend our best wishes.

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**Testimonies Complete in Three Volumes**

The nine volumes of "Testimonies for the Church" have just been printed on Oxford Bible India paper, and are bound in a set of three red limp leather covered volumes. In this form they weigh but a little over four pounds, and in bulk are less than one-third of the regular edition. Price per set \$12, post paid. Volume 1 is now ready.

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*(Wisconsin Conference)***Every Believer to Be a Worker**

During the past few weeks I enjoyed the privilege of visiting a few of the churches in the southern part of the state, and studying with them the importance of every believer having some part in the great home missionary campaign now on.

One week was spent with the Milton Junction church and the following week with the believers at Portage and Pardeeville. I spent one day and night at Pardeeville at the home of Brother and Sister E. E. West.

The first few days of the week of prayer I was with the Oxford church, and with them was encouraged and spiritually benefited by the good readings and the evident presence of the Holy Spirit in our midst as "we spoke often one with another," in social meetings, of the love of the Lord and our purpose to serve Him better. There, as at Portage, hearts were melted, Christian experiences deepened, and young people accepted their Saviour. How

precious to the Lord are the dear young people and children, and how tenderly should the older members of our churches encourage and cherish these lambs of the flock, guiding their feet away from the pitfalls of evil on every hand.

A good interest was shown at all these churches in the home missionary work. Organizations were effected at Milton Junction and Oxford, and in some instances work was begun at once in scattering War Extras and Weekly Signs. A beginning was also made in work with the home workers' books, and plans laid to do more of this, and in a systematic way, also to use the home missionary tracts in envelopes.

As we studied together the nearness of the end as shown by rapid fulfilling prophecy, we all seemed to obtain a keener realization of the necessity of going out at once to warn our friends and neighbors, and many noble resolutions were made. May work and prayer go hand in hand until all is finished and the faithful gathered home. Pray for our brethren and their labors in these communities, and especially for young people who are engaging in the work.

MARY HOWELL

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**News Notes**

The treasurer of our Sparta church writes, "I know you will rejoice with us in that we have raised our quota for missions this year. This is the first time we have succeeded, but I hope it may not be the last." We trust our churches will all be able to respond in like manner. Let us hear from you.

Miss Martin of Eureka writes, "An M. E. pastor of an adjoining town is a regular subscriber to the *Protestant*, and *Watchman*, and had been of the *Signs*. He was very glad to get the *Signs* of Nov. 3." Thus we see that all our members may have a part in this rapidly closing work and we all rejoice in their good experiences.

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**Special Notice**

After the publication of this notice all mail designed for the president of the Wisconsin Conference should be addressed to Elder P. A. Hanson, Grand Rapids, Wis., Box 57.

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**The Colporteurs' Reward**

When I enter that beautiful city above,  
Far removed from earth's sorrow and fear;  
I hope that somebody will whisper in love,  
It was you first invited me here.

When I stand by the side of the river of life,  
'Twill be with joy to hear somebody say:  
'I was drunk with the world and its maddening strife  
'Till the colporteur happened my way.'

From his book, his tracts, and his papers galore,  
I first learned of this blessed abode,  
Then I turned me about and set out for shore,  
'Twas the canvasser showed me the road.

When at home in those mansions eternally grand,  
Many dear ones with joy I behold;  
I hope that somebody beside me will stand  
Saved, because of the books that I sold.

—Mrs. Carrie K. Butcher