

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 20, 1915

No. 3

## Lake Union Conference Directory

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Secretary and Treasurer, A. N. ANDERSON, Office Address.  
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G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		C. A. Russell.

## A Sunset Thought

I like to think when western skies are bright  
With twilight's gold, that far beyond our  
sight,

Beneath the world's dim verge where day  
has gone,

Our sunset is,—for other lands,—a dawn.

And ever does it symbolize to me  
The promise sweet of immortality:

Beyond the darkness waits for us alway  
The looming glory of a perfect day!

—Arthur Wallace Peach

## Early Observations—No. 8

### Impressions Made by Slavery

In the Fifties of last century the press of our country was assuming extraordinary attitudes toward the question of American Slavery. Some tried to justify it, while others spoke in great earnestness against its cruel and polluting influences. In these days I was a reader of matter contributed to public journals by H. W. Beecher, Horace Greely, Murat Halstead, Wendell Phillips, and others in this class of writers who furnished matter for publication which angered the defenders of slavery. The sentiment coming from these fertile pens was creating a strong feeling in favor of freedom for all the land where the stars and stripes floated in the breeze.

It was in these times that the eloquent pen of Harriet Beecher Stowe gave to the world that production called "Uncle Tom's Cabin" which was finally published in every nation having a press and literature by which to instruct its people. And then a sympathizing bard wrote the song "Nellie Gray" for the slaves in the border states to sing. These, and like things, led to the making and promoting of that institution of gone by days called the "Underground Railway." This enterprise was encouraged by those who wanted African slavery to become a thing of the past.

The Underground Railway, as it was called, was created and maintained for the purpose of secretly carrying enslaved people away from the place of bondage into some realm where the slave law did not apply. Those who encouraged this hidden railway business claimed that both nature and revelation

called for the abolition of slavery, and therefore they truly thought it an act of righteousness to carry slaves from bondage into liberty. A station was maintained not many miles from where I spent my youthful days. And when this route sent colored passengers from the South land to the North, their transit frequently created a breeze which raised storms in old time political circles. And it kept on brewing and blowing until a great whirlwind shook our country from South to North and generated a terrible war which resulted in abolishing legalized slavery in America.

It was my privilege to see the bands that bound the slave to his master broken. I heard the songs of joy on Carolina plantations sung by many a freed man when the glad news of their liberty dawned upon their benighted minds. A stirring scene of this kind was witnessed on a large scale west of Cape Fear River, not far from Wilmington in February 1865, and it made a deep impression on my mind. Though no money was theirs, nor home on earth did they know, yet when the news of their emancipation from slavery was made plain to them their loud jubilee songs made many a worn soldier feel rested. O what a chance had emancipation made! Now the slave was actually legally free from the master, who had claimed him as his property to sell or use without the consent of him who was enslaved.

It seemed a wonderful thing, indeed, that four millions of human beings could, by the Emancipation Proclamation, enforced by the military power of the nation, be set free in a day. But they were. And when I heard the cannons roar in Washington on that day when the Emancipation Proclamation was ratified, I felt that the national administration had achieved a thing to be remembered as long as time should last. It had annulled the fugitive slave law and blotted out that inflammatory court decision, which virtually said that a colored man had no right which a white man is bound to respect. I sometimes talked with the freed men, after the Emancipation Proclamation said they were free, and asked what they would now do since they were released from bondage. Some would speak of future plans in a happy way; but others would speak of what they would like to do, and then mournfully say, "But I am afraid Massa won't let me." Poor souls! They could not realize what the government had done for them. They still felt that they were slaves and must obey their old masters. And these, though legally free, yet remained in bondage. They never tasted of the joy that liberty wished to give them.

And today we find many a poor slave to sin living in bondage to Satan, although Christ has died to set them free. These never come into that freedom which the Redeemer has provided for them. How is it with the reader? Do you enjoy that emancipation that the

Son of God has provided, by which you may be set free? Since the Son has made you free, then know that you can be free, indeed.

WM. COVERT

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### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, G. E. Langdon

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#### Princeton

I believe a report from Princeton will be of interest to the readers of the HERALD. As all workers are aware, there are many experiences which consume one's time which cannot be reported, but some of those that can be I copy from my monthly records:

Bible readings given 326, missionary visits 1,506, papers distributed 673, pages loaned 13,451, cottage and other meetings held 60, subscriptions taken for our periodicals 31. In addition to this the church members have distributed 50 copies of the *Protestant*, 1,050 *Review Extra*, 1,150 *Watchman Extra*, besides many other papers and tracts of which no account was kept.

When we began work here fourteen months ago the Sabbath school numbered seven and the church membership was ten. We met in a private house. The funds for 1913 amounted to \$162.45. The average tithe per capita was \$9.19. The offerings to missions were \$69.81 or \$34.19 short of the quota.

We now have a neat little church in which to meet. Our Sabbath school numbers twenty-two and three others are awaiting admission. The total amount of funds sent in during 1914 was \$1,377.09; tithe \$382.45—\$23.90 per member; offerings to missions \$231.21, more than double our quota, averaging forty-four and one-half cents per member each week.

We praise God for His blessing which has made this report possible. Much seed has been sown in this place and we are praying that it may yet bear abundant fruit. Our souls have been watered as we have pursued a more systematic course of study than has been possible for years. We desire that faithfulness in every duty may characterize our work the coming year.

ANNA HIBBEN

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### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

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#### Who Will Be a Thousand Dollar Man?

Some may wonder why the Southern Illinois colporteurs have chosen "Who Will Be a Thousand Dollar Man?" as their motto for 1915. I think the reason will be clear to all when they are told that just seven of our men actually delivered \$9,758.33 worth of books during the year 1914. Each averaged over \$1,000 in books delivered, and one of the seven delivered orders amounting to \$2,279.95 in 1,594 hours, thus averaging more than \$1.43 per hour, or \$95 per month profit. I should be pleased to have some of our friends suggest what business enterprise an Adventist could engage in that would insure greater financial profits than the business these men are following. This is no "get-rich-quick scheme," but it is a vocation that promises a good living

to a man who desires to lead an upright life and save souls in the kingdom of God.

Southern Illinois is calling for twenty men who will set as their individual goal \$1,000. Outside business men are finding things somewhat slack, but the Lord's men find the \$1,000 mark an easy attainment.

Our goal for 1914 was \$25,000 worth of orders. Of this amount our books show \$24,440.28. Had one or two reported all orders taken the goal would have been fully reached. For these attainments we neither deserve nor desire any credit, but give God the glory.

E. M. FISHELL

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#### The Week of Prayer

I spent most of the time allotted to this precious season with the little company in Jacksonville. An interest in the work was manifested at this time by a good attendance at all of the meetings, each one feeling a responsibility to do his part in this appointed work. The members at this place are laboring faithfully to hold up the light of truth and are praying that they may soon have more help to fully warn the city.

I also visited two isolated members at Whitehall, twenty-five miles south of Jacksonville. The Lord was present by His Spirit as we studied the readings and prayed for His blessing on this closing work. These two people have worked diligently with ministers and prominent people of the place, as well as their friends and neighbors, and they are earnestly calling for help.

MARY B. CRAIG

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#### Notice

As I expect to be at Washington, D. C., February 1-10, I kindly ask the members of the Southern Illinois Conference to transact all business with the office before the end of January as nearly as possible, so the work will not be so hard for the stenographer while I am gone. All remittances coming to the office while I am gone will be entered after I return. Your orders, however, will receive prompt attention.

F. H. JOHNSON

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### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

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#### A Daily Study of Sabbath School Lessons: Morning Watch

Two daily prepared spiritual meals; what is the need of these?—"That ye may grow thereby." 1 Pet. 2: 2. "Unto the measure of the stature of the fulness of Christ." Eph. 4: 13. For whom are these meals prepared?—For all who have not perfected that growth. How many days, months, and years are given in which to perfect that character? Who knows? Just today is all that is ours.

The most common excuse for not partaking of these meals is, "I am too busy." Not too busy to satisfy the calls for physical food! That excuse is from the enemy of all souls that they may be weakened to become an easy prey to his temptations. The call of the hour is to break from his snares and "take time to

be holy." Each morning watch text seems so fitting and strengthening. The one for Sabbath, January 9, was an inspiration, not for the day only, but for the month, or even the year. That "stretched out arm" that created and upholds the universe is ours for support in the hour of need. Lean hard on that never failing Arm.

Then the meal prepared from the Sabbath school lesson, if taken daily will make the Sabbath school a delight. And now that all the family have the same food, at this meal how interesting the hour for family worship when this subject is studied. Give the children a part in this study. It will throw a wall of protection about them in these trying times.

MRS. C. N. SANDERS

### Boggstown

Elder Tindall was with us from December 30 to January 3. Large, appreciative audiences were present each evening. Though principally planned for our own people, many others attended the meetings and were deeply impressed by the solemn truths presented. The presence of the Holy Spirit pervaded all the meetings.

Sabbath, January 2, was a day of special blessing. Many personal differences were made right and as many as twenty confessed that they had not been faithful in giving to the Lord His own in tithes and offerings. These expect to pay all their back tithes with the additional "fifth part thereof," and also to pay back pledges. Thus we were prepared to celebrate the ordinances. The children and youth as well as the older members consecrated themselves to God. Five hundred dollars in cash was given to foreign missions. Truly our earthly pilgrimage is almost ended. The members of this church are of good courage and expect to be among the number of whom it is said, "Here are they that keep the commandments of God and the faith of Jesus."

LOWELL JOHNSTON

### Colporteurs' Institute

The annual colporteurs' institute held at Middletown proved to be a success in every way. Excellent accommodations and the hospitality of the people helped to make the week both pleasant and profitable. Twenty-two were present and will be in the field soon.

Elder E. A. Bristol preached the opening sermon. The Sabbath service, which was conducted by Elder O. A. Olson, will long be remembered by the Middletown church. In Sabbath school the deficit in mission funds was made up.

Brother J. B. Blosser arrived early in the week. Special evening services conducted by Elders C. N. Sanders, E. R. Lauda, and J. H. N. Tindall were well attended by the people of the town. Four expressed their desire to study the truth and keep the Sabbath.

There was an excellent spirit of cooperation on the part of all and we believe this institute will mean much for the distribution of the printed page in Indiana during 1915. The prayers of all our people are requested for the success of these workers.

E. E. FRANKLIN  
W. E. BAILEY

## East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

### Elders and Workers' Meeting

The annual workers and elders' meeting was held in the Saginaw church January 6-10. After an address of welcome by Elder Guild, Elder Guthrie spoke briefly of the purpose of the meeting.

The first topic taken up was "Duties and Privileges of a Bible Worker." Elder Wheeler led in the discussion of the topic, bringing out the thought that a Bible worker should be cheerful and sympathetic. The most successful Bible worker is one who can appeal to the heart.

Miss Dunham presented a paper on the topic, "Methods of Finding Readers and Leading Them Into the Truth." "'Go ye' has been sounding down through the ages. Are our ears tuned to catch its heavenly melody? Leaving tracts to be read and called for later and selling magazines are ways of finding readers. Canvassers and church members often find interested ones for the Bible worker to visit. Leading people into the truth is the more delicate and difficult part. As the farmer gives great care and effort to the preparation of the soil, and the selection of the seed, so should the readers be studied and the truth be adapted to their needs."

Thursday forenoon was devoted to a consideration of the topics, "What Place Does the Spirit of Prophecy Occupy in this Message?" "How to Prevent Begging in the Church Sabbath Service," and "Instruction of Candidates for Baptism and Church Membership."

"What the spirit of prophecy was in the past, it will be today. By a prophet the Lord led Israel out of Egypt. It is an object lesson to us in the advent movement. The spirit of prophecy is not given to take the place of the scriptures, but to aid in their study. The Testimonies should be in every Sabbath keeping home."

"We must have a systematic way of raising our mission funds. Do not limit your gifts to twenty cents a week. Most of us must give much more. The General, Union, and local conferences are looking to the church elders for their hearty cooperation. Let every church elder feel his responsibility in setting before the church their responsibility to the work of God.

"The Two-per-cent Fund is the system in East Michigan for avoiding the embarrassment of someone's coming to visit you on the camp meeting fund, poor fund, etc. If every member paid the two-per-cent, in four years it would clear up every debt that we have, besides giving one-fourth to the College at Berrien Springs, keeping up our tent equipment, and supplying the poor fund."

"When we pay more attention to the preparation of persons for baptism and church membership we shall not have to spend so much time in getting them out of the church. God holds His people responsible for the sins that exist among them. There needs to be a revising of our church lists. While we should deal very tenderly with those who fail, the Scriptures teach us that His church should consist of holy members. Those whose lives reveal in open

acts that they have separated themselves from God should be separated from the church. In taking persons into the church it is not enough that they should be baptized, but they must be converted. They should be instructed in the doctrines, and in every-day duties of Christian living."

How we can best promote general missionary interest among all our people was the topic taken up Thursday afternoon. This called forth much earnest discussion, and among other thoughts presented were the following: "From Volume 9 we read, 'The work can never be finished until church members unite their efforts with ministers and Bible workers.' If we could get our people to fully comprehend that statement we would have more cooperation, and cooperation in this work is just as essential as in any other part of the work. The gospel must go to the world in what remains of this generation. There never was a better time to circulate our literature than now. People are reading everything on the signs of the times. The canvassing agent will give us the names of all to whom our canvassers have sold books, and we purpose to get the churches to sending literature to these people, and writing to them calling their attention to the particular book purchased, and ask if they have read it. We are told by the spirit of prophecy that when our churches get to work God will pour out His Spirit upon them."

"The text 'Go ye,' does not simply mean the ministry, but it means all. A working church on earth is connected with a working church above. God works, angels work, and man should work for the conversion of souls. It is when we are engaged in earnest work that God manifests Himself to us. What about the man who does nothing for the Master?"

"Putting our literature before the people helps to solve the labor problem, and it might help more than it does. I believe the Lord allows our people to get out of work that they may get out and do His work."

CONFERENCE OFFICE

(Continued next week)

### Duty

As soon as one accepts a charge in the work of the Lord, either by appointment or voluntarily, he practically says, "I accept the office to be faithful to the duties it involves." If he does not understand them, than he should enquire, "*How can I learn?*"

The ideal for the Sabbath schools would be, every Sabbath school officer and teacher taking the Sabbath School Workers' Training Course and it appeals to one that this would not be too exacting. The course begins with selections from the "Testimonies on Sabbath School Work," and the *Sabbath School Worker*, first outline appearing in the February issue. The Testimony selections and the *Worker* are especially essential in order to do the most efficient work. The Sabbath school needs *most spiritual* service in order to accomplish its design, the saving of souls.

In order to bring about that very desirable condition of spirituality, there should be much prayer for

heavenly guidance, study of the Bible, punctuality, simplicity of dress, and good order. Each one of these topics is treated in this little book, costing only twenty-five cents, and worth four times that amount, or more.

Shall not 1915 find a greater number who shall say, "We are for improvement upon all these points"?

MRS. LEE S. WHEELER

### Missionary Volunteer Convention

Bay City, January 22-24

Let all the churches in and about Bay City keep in mind the appointment for the special meeting at that place on January 22-24.

Plan to be present during the whole convention. Special effort has been put forth to make this occasion a practical benefit to the large number of our people who are in close proximity to Bay City.

Especially should the young people plan to attend, as much time will be devoted to topics pertaining to M. V. efforts.

The first session will be held at the church, 304 S. Dean St. on Friday evening.

LOTTA E. BELL

### Detroit Colored Church

Through literature, readings, and preaching some have accepted the message and are awaiting baptism and others are studying with us. The Ladies' Aid Society, Young People's Missionary Volunteer Society, and Sabbath school all are doing good work.

Our yearly financial report is as follows: Tithes \$431.42, Harvest Ingathering \$120.05, Sabbath school \$94.21, miscellaneous \$51.14, missions \$23.55, local expenses, \$162.81. The total is \$883.18. Only about half of the members took part in the Harvest Ingathering campaign. These averaged a little over \$5 each. We are still greatly in need of a suitable place of worship. Anyone desiring to contribute to our church building fund may send donations to the East Michigan Conference treasurer, Holly, Mich.

WM. H. GREEN

### Owosso

On Sabbath, January 2, the closing service of our canvassers' institute was conducted by Brethren Johnson, Williams, and Hagle. Scriptures and extracts from the Testimonies showing our need of strength and God's willingness to supply it were read by Brother Hagle. All seemed anxious to reconsecrate themselves and several accepted an invitation to come forward for the first time. In the social meeting which followed all testified. We are glad for this evidence of God's presence with us.

A MEMBER

### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### An Incident

Not long ago I talked with a lady who has just accepted the truth and united with one of our churches. She has been a very earnest Christian for over twenty

years, and when the Sabbath truth came to her she accepted it readily and began taking Bible readings and attending Sabbath services. Next she attended the annual business meeting of the church. At the close she approached the elder and said, "I have been convinced of the doctrine for sometime and I like the way you conduct your business. I am ready to unite with the church." At all times we are God's witnesses. This incident emphasizes the carefulness that should be manifested in business meetings.

C. F. McVAGH

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### From the Field

During the week of prayer I visited the churches at Hastings, Carleton Center, and Charlotte. I found the believers at Hastings of good courage. At Carlton Center some had passed through severe trials. Here I met Brother R. U. Garrett and we held some good meetings.

At Charlotte the work is onward. Twenty have been taken into the church. Others will join later. The regular quarterly meeting was held. Church and Sabbath school officers were elected. The total offerings for the year were nearly \$1,400. The church school is doing well with Miss Mabel Dacons as teacher.

U. S. ANDERSON

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### Missionary Report

Report of missionary interest per cash value, by churches, at discount price, according to my promise last week:

Kalamazoo, \$80.88; Potterville, \$1,963; Hastings, \$51.18; Charlotte, \$66.77; Eaton Rapids, \$35.98; Dimondale, \$22.45; Lyons, \$8.15; Portland, \$9.05; Grand Ledge, \$74.53; Carleton Center, \$167; Maple Grove, \$46.43; Albion, \$17.74; Quincy, \$15.78; Coldwater, \$1.25; Kinderhook, \$4.90; Brookfield, \$38.80. Besides the above, thousands of War Extras have been used, and many subscriptions for periodicals and magazines taken; also books, tracts, and magazines have been purchased through the librarian of each church. Let the good work go on. Be of good courage.

I am now at Otsego. We had a good meeting Sabbath. I am doing well as I visit each home, but would do far more were the factories running, and had there not been a drouth for two years.

E. I. BEEBE

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### A Note of Cheer

I recently visited the believers in Union City, Bedford, Kalamazoo, West Leroy, and Homer. Four of the five churches have more than raised their mission quota. In Homer, War Extras have been used to good advantage. In all places visited old and young alike are courageous and are together preparing for the Master's return.

F. A. WRIGHT

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### Important

Young Friend: Did you see it? What? Why that Bible Year Pledge in the *Instructor* of December 29? Well, what do you think of it? Did you read the accompanying article, "Read the Bible Through in

1915?" Reread it, please, and think carefully. Recently I heard a Missionary Volunteer leader ask his society how many of them had read the Bible through by course. The proportion who had was rather small. He said, "How do you know then that somewhere in the Bible there is not some verse which directly contradicts some thing which Seventh-day Adventists believe?" We would better read it then, don't you think so? The little pledge is being cut out by many, signed, and sent to the conference M. V. secretary; others who do not wish to spoil the *Instructor* containing it are copying it. Let us read the Bible through in 1915.

FLORA H. WILLIAMS

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### Reading Course Reviews

Since the withdrawal of the Gift Book offer to those who complete three reading courses, some of the Juniors have thought that it was not worth while longer to write the Reading Course reviews, so while the Senior course reviews are coming in better than ever, the Juniors are slow.

It is a comparatively easy matter to skim the pages of a book and receive very little value from it. That is not the kind of reading habit we wish to cultivate. To make the reading habit worth much to us, we must read carefully, thoughtfully, slowly. I know of no better way to accomplish this than to write out the thoughts of certain parts of the book. Let us get the cultivation to exactness that comes from writing out the reviews. Get the certificate that comes to you after the reading and *writing*. It means something to a person either young or old to have these certificates. Anyway, I am sure we are not looking for *someone* to give us a financial reward today because we are doing something to improve *ourselves*. We who *do* the reading are the ones who get the benefit from it. Everyone who is doing it seems to be enjoying the reading especially well this year. Several have said, "I never before read such an interesting book." Give yourself the pleasure and profit. Send in your reviews. For further information write the undersigned.

FLORA H. WILLIAMS, M. V. Sec'y

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### News Notes

Now is the time for church and Sabbath school officers to begin earnestly to make up our full quota of missionary funds for 1915. Nearly every church in the conference gave more in 1914 than in 1913. Are we not to improve on this in 1915?

The refusal to give to missions in 1915 is a vote to recall all our missionaries. To give less than heretofore is a vote to reduce the number of missionaries. To give the same as last year means simply to hold the fort. To give more means advance to greater victories. "This gospel of the kingdom shall be preached in the world for a witness unto all nations and then shall the end come."

Volume 7, page 149: "Then the work will move forward with solidity and redoubled strength. To the workers in every line will be imparted a new efficiency. The publications sent forth as God's messengers will bear the signet of the Eternal. Rays of light from the sanctuary above will attend the precious truths they bear. As never before they will have power to awaken

in souls a conviction of sin, to create a hungering and thirsting after righteousness, to beget a lively solicitude for the things that will never pass away." When will this be fulfilled?

West Michigan is one of the largest local conferences, numerically, and one of the oldest. It is still a fruitful field as shown by the number of converts during 1914. It is also one of the most active in missionary lines. In the campaign for subscribers to the *Signs Weekly* we are still far behind our goal, nevertheless, only two local conferences have sent in more, namely, California and Southern California. Comparing with Union Conferences, West Michigan has doubled the work of each of the three small Unions, has about tied another, the Southeastern, and is giving a hard chase to the Atlantic and Southwestern. "The *Signs* brings people into the truth, keep up the good work."

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### Post Cards

If you use post cards, instead of sending the ones covered with the silly sentiments so popular in the world, send some of the series of seventeen issued by the Y. P. M. V. Department. Send ten cents to the tract society for a sample dozen.

Number sixteen has this motto by Will Carleton:

"Boys flying kites haul in their white-winged birds;  
You can't do that way when you're flying words;  
Thoughts unexpressed may fall back dead,  
But God Himself can't kill them when they're said."

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### Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, P. A. Hanson

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### The Children Remembered

The Madison church school children, six or seven in all, gave me \$1.60 when I was there for quarterly meeting, for the children in the war zone. These children earned this money from time to time and saved it for this noble purpose. They gave the money cheerfully and their little prayers will go with the offering and the Lord will bless both the gift and the givers. This example is worthy of imitation and no doubt others have done likewise. All can help and share in the blessing. Let us encourage the children in missionary work. W. H. THURSTON

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### A Visit to Walderly and Clearwater Lake

During the week following the Eau Claire convention, I took occasion to visit these two schools. Located as they are well to the north in the state of Wisconsin, I had never before visited them.

I was met at the station Hines on the Omaha line by Brother F. C. Port, preceptor at the school. A short drive of about one and one-half miles, brought us to the school farm of three hundred ninety acres. This school enterprise was launched in 1907 by A. W. Hallock and others. They were pioneers in every sense of the word, and their efforts to build up the work in this hitherto unopened territory have been greatly blessed.

One of the most apparent needs, both from the standpoint of the school and the community, was a saw-mill. One of the first enterprises launched, therefore, was the installing of a first-class mill with a capacity of 4,000 to 5,000 feet per day. Later a planer, matcher, and moulder, and a re-saw were added. This year alone they have sawed 365,000 feet of lumber, all with student labor. The buildings have all been erected in the same manner. There are students who are able to take the tree from the stump to the finished building performing all the labor required.

Not only has this industrial feature proved a great help financially and educationally, but it has been the means of greatly widening the sphere of influence of the school by bringing it into close relationship with the people of the vicinity among whom it is held in high esteem.

The work of erecting buildings is going steadily forward. The school building is 36x48 feet. The mill shed adjoining is 20x36 feet. A girls' dormitory has just been completed sufficiently for occupancy. It is 26x40 feet. A boys' home is now in process of construction. This is to be 22x44 feet in size. A store building is also nearing completion.

The school owns an apiary which produced 3,500 pounds of honey this year.

About twenty-five acres have been cleared and stumped. As soon as possible it is planned to add to the dairy.

The class work is conducted along somewhat different lines than in our other schools. There is no attempt to follow closely the course of study, but each student is permitted to take such class work as he may be able to select from those that are organized. Practically the first ten grades are covered, however.

There is a healthy spiritual atmosphere pervading the place, and, in spite of the somewhat crude surroundings and the lack of many almost indispensable facilities, I found a spirit of quiet contentment and hearty cooperation. The enrollment is forty-two.

I next visited Clearwater Lake school. This school is located on a fifty-seven acre farm less than a half mile from the station by the same name on the C. & N. W. Railway in the lake region of north-eastern Wisconsin. It is surrounded by quite a settlement of Adventists, one of whom is the postmaster, and another conducts a general mercantile business. There are no dormitory students at present, the entire enrollment being made up of resident students.

Brother and Sister John Armitage are conducting the school, with the assistance of Pearl Reed, who has charge of the primary and intermediate grades, and Miss Pflugradt, instructor in music. The regular course of study is being carefully followed, and there are five who should complete the tenth grade this year.

The farm has been improved considerably this year, but there is still only about one-half the land under cultivation. The soil produces well, clover and potatoes being staple crops.

What would any of our farmer brethren think of attempting to clear up and improve a farm,

and produce and market crops upon the already improved portion without a team of horses? That is the greatest need of the school at present. Another necessity is a suitable barn and four or five good cows.

Brother and Sister Armitage are working hard to make the school a success, and I believe the young people under their instruction will be thoroughly prepared to continue their studies at the College if circumstances permit.

The enrollment is eighteen in the primary department, and seventeen in the grades above.

C. A. RUSSELL

## Bigger Better Bethel

### Our Slogan

What does "Bigger Better Bethel" mean?

Those who are engaged in the work at Bethel Academy have at heart the present and future welfare of every young person among us. The teachers engage in the work because they believe that the efforts put forth at the academy are powerful for good. Students come because they and their parents have faith in the upbuilding influences at Bethel.

Both last year and this year during the week of prayer every student of his own free will took part in the prayer bands which were organized to meet daily. This year every student in school gave his testimony for the Saviour at the evening meetings. One young man gave his heart to the Lord for the first time.

Recently, the father of a boy at Bethel said to me, "I can see a marvelous growth in ——— spiritually. He takes an interest in prayer, prayshimself, and asks others to pray for him. That is not like ——— at all."

Another father, who used to be an Adventist but has grown careless, and whose girl is at Bethel, a short time ago wrote, "The interest which those at Bethel, students and teachers, have taken in ——— makes me grateful. It gives me a determination to return to God's people and to God, and keep His holy Sabbath."

For the past two years (and it will be true this year also) every graduate has had one of two purposes: either to go further with his training, or to enter the work at once. During the past five or six years more than sixty young people from Bethel have entered the work.

These and other similar facts speak what Bethel is. Now we are striving to improve the efficiency of the school in every way. But in order that our slogan may be true, these benefits ought to be realized by many more of our youth. The opportunities are open to all.

Join the loyal band of teachers, students, parents, and friends, and help to establish a "Bigger Better Bethel."

H. T. ELLIOTT

## Adell

I am not now canvassing because of illness in my father's home, but my heart is in the work and I hope to take it up again. Several are deeply interested who have bought our books from me. My prayer is that God may bless all the work, especially the canvassing work.

E. M. BISBEE

## From the Field

Since my last report to the HERALD, I have visited Wausau, Dundee, Appleton, Sheboygan, Berlin, Underhill, Hintz, Lena, and Polar. I found the brethren and sisters in these churches of good cheer and pressing forward. New ones are looking for light. Some are planning to be baptized. I found our people ready to respond to the twenty-cent-a-week fund. The Spirit of the Lord not only touched their hearts, but loosened the strings to their purses, took hold of their wedding rings, fancy work, etc.

Last Sabbath we celebrated the ordinances of the Lord's house in Oshkosh. About sixty were in attendance. Ten of my readers took part in the services for the first time and said they greatly enjoyed the meeting. Two new Sabbath keepers were taken into the church, others are still studying. Sunday evening meetings are well attended. Brethren, pray for the work, soon Jesus will come.

LOUIS DREWS

## Moon

The good reports in the HERALD, showing the progress in the conference and the spirit of sacrifice manifested by our people, have encouraged us so often that I thought a report from the Moon church might also be appreciated.

The week of prayer services were a source of spiritual blessing to the church. Brother Sorensen, who was with us a part of the time, faithfully presented the needs of the cause, our obligation to the message and the workers in foreign fields, and the twenty-cent-a-week plan.

At the time we were a little short on our \$10.40 per member and a special effort was made with the following results. Our membership of forty-three made the amount required \$447.20. We raised \$475.95 in cash, or \$28.75 above the required amount. This gave an average of \$11.06 per member. Besides the cash, pledges amounting to \$197 to be paid before camp meeting were made. Our total cash receipts for the year were \$1,560.71, of which \$1,031.06 was tithe and \$529.65 miscellaneous funds. The average tithe per member was \$23.97.

We thank the Lord that His people are awakening to their responsibilities.

W. BRIGHAM

## Notice!

We have a good supply of the *Watchman* War Extra, also the Armageddon tracts. Please send in your order for these at once before the supply is exhausted. *Watchman* War Extra, one-half cent per copy or \$4 per thousand. Armageddon tracts one cent each.

TRACT SOCIETY

## Bethel News

The botany and bookkeeping classes begin work this semester.

Dr. A. I. Lovell of the Madison Sanitarium spent a few days at the school recently. His sermon on Sabbath morning was much appreciated as well as his several health talks to the students.

Olive Duoss, Ruth Cottrell, Glen Chapman, C. G. Hanson, and Raymond Crawford are some new arrivals for the semester.

**LAKE UNION HERALD**

ISSUED WEEKLY BY THE  
Lake Union Conference of Seventh-day Adventists  
PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.

Entered as second-class matter, November 3, 1908, at the post-office of Berrien Springs, Michigan.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Michigan.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

Mrs. Lou Kirby Curtis - - - - - Editor

**College**

Miss Elsie M. Curtis of Fostoria, Mich., arrived last week for the remainder of the school year.

Floyd Smith and Lyle Shepard, are attending the workers' meeting in Grand Rapids.

According to the time-honored custom, a symposium by the conference presidents was conducted in chapel Tuesday. The same evening Professor Griggs spoke on the inspiration the message should be to us. Elder Evans' sermon in chapel Wednesday on the importance of a fixed aim could not but inspire all to make the most of themselves. Thursday evening the students of the various conferences met with their presidents.

The Ministerial Band had charge of the young people's meeting Sabbath.

The Hawley Trio gave a musical program the evening after the Sabbath.

**"The Breaking of the Day"**

We have had many inquiries for this stirring song and are glad to be able to announce that we can supply any one who desire it, either in single copies or larger quantities at 5 cents a copy; 10 copies, 25 cents; 50 copies, \$1. Address all orders to F. W. Paap, Takoma Park, Washington, D. C.

**Attention, Teachers!**

The regular mid-year examinations for grades 4-8 will be held in all the schools throughout the Union the last week in this month.

A sufficient number of question lists are being printed so that each pupil may be supplied.

The teacher will see that suitable paper is in readiness for the examinations. Also pens and ink, or indelible pencils. Do not use common pencils. Legal cap, or regular examination paper may be used.

C. A. RUSSELL

**Business Notices**

WANTED.—Position as bookkeeper, typist, or general work, by Seventh-day Adventist young man. Married. Address J. H. Shrock, Marshall, Mich.

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

WANTED.—To correspond with Adventist lady, between 55 and 60 years of age, who would like to make her home with an Adventist family. Give reference. Mrs. J. V. Moore, R. F. D. 8, Anderson, Ind.

WANTED.—Steady, reliable man who can get up without being called. Must be good milker and feeder. State wages and experience. Church privileges. Percy Winslow, Hastings, Mich.

FOR SALE.—A good, young coal black team, weighing about 2,800 pounds. Inquire of Bertha Neault, Mosinee, Wis. If not sold, the team can be hired through the winter by Sabbath keepers.

BASKETS AND BROOMS.—Twenty men wanted to sell on salary or commission. You can earn good wages in your own neighborhood, either city or country. For particulars address, B. M. Butterfield, Berrien Springs, Mich.

HONEY.—The Bible sweet, a winter food, three times as cheap as butter; 5,000 pounds yet unsold, chiefly Clover-Raspberry Blend. In two-can case, 120 lbs. \$12; 10 one-gallon cans, (120 lbs.) \$13.20; 1 gallon, by parcel post, 1st and 2d zones, \$1.70. J. H. Haughey, Berrien Springs, Mich.

COOKING OIL.—We sell pure vegetable cooking oils at best prices. Brotherhood Brand Oil, 5-gallon can for \$3.75; two cans for \$7.25. Wesson Oil, 5-gallon can, \$4.25; two cans, \$8.00. Write for further information. Prices on barrels on application. Address Adelpian Merchantile Co., Holly, Mich.

FRESH FROM REFINERY.—Wesson (Snowdrift) Cooking Oil, five-gallon can \$3.85. Large Ripe Olives, gallon, \$1.15, f. o. b. Indianapolis. Price our Snowdrift shortening. Send two-cent stamp for Mrs. Rorer's Cook Book. Indianapolis-Southern Pure Food Co., 25 West Washington Street, Indianapolis, Indiana.

FOR SALE.—Two good places within thirty rods of Seventh-day Adventist church, and one of the best church schools in West Michigan. Each place contains one acre of ground, a good six-room house, small barn, and chicken-coop, and an excellent well of water. Situated in very best of farming country in West Michigan. Cheap if taken soon. M. F. Andrews, R. F. D. 3, Hastings, Mich.

WE QUOTE BEST PRICES.—Wesson Cooking Oil—1 five-gallon can, \$4.25; 2 five-gallon cans, \$8; 8 one gallon cans, \$7. Snowdrift Shortening—purely vegetable, all sizes, \$5.75 per case of three No. 20 cans, six No. 10 cans, or twelve No. 5 cans. Above price f. o. b. Chicago, or Bethel. Lots of two cases delivered within radius of 200 miles. Prices on barrel lots on application. Bethel Academy Store, Bethel, Wis.

**Canvassers' Report for Week Ending**

January 8, 1915

**Southern Illinois**

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
A. P. Lager.....	CK	33	11	16 50	2 25	18 75	6 35
Jerry Suda.....	DR	21	7	24 60	75	24 75	6 75
W. B. Maris.....	DR	7	1	3 00	75	3 75	3 75
Ivan Falconer.....	GC	26	4	12 00	.....	12 00	.....
Harry Bennett.....	CK	29	29	46 00	5 25	51 25	14 75
Mrs. H. L. Wollard.....	BF	30	18	27 00	.....	27 00	.....
R. J. Watson.....	BF	43	36	55 00	75	55 75	.....
David Rodney.....	BF	39	25	37 50	.....	37 50	.....
M. H. Sexton.....	BF	21	8	12 00	70	12 70	.....
Mary Long.....	HW	12	16	7 30	.....	7 30	.....
		261	155	240 30	10 45	250 75	31 60

**West Michigan**

O. A. Palmiter.....	GC	34	9	25 50	2 40	28 90	70
E. M. Phillips.....	GC	45	14	45 00	1 55	46 75	1 40
A. F. Lemon.....	BR	25	6	18 00	.....	18 00	.....
C. M. Joslin.....	USP	6	2	4 00	.....	4 00	.....
Grover E. Boody.....	BR	31	3	11 00	4 20	15 20	50
		175	34	103 50	9 35	112 85	2 60

**Wisconsin**

Claud Morris.....	GC	15	1	3 00	.....	3 00	99 00
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16 Agents		451	190	346 80	19 80	366 60	133 20
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