

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 24, 1915

No. 12

## Lake Union Conference Directory

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## Early Observations—No. 17

### The Part Our Books Did and Do

None have, or can make, an abiding success in our work who do not do an important share of it by the judicious handling of our literature. Oral instruction alone is not of itself sufficient.

Seventh-day Adventists must feed heartily on our books and papers or else become lean and perish from mental starvation.

In the early days of our work, ministers went loaded to the limit with our reading matter. Before our subscription book work was launched, our preachers were the pack horses and the cartways by which our printing houses delivered their productions to the people.

In those days the minister studied the matter which issued from our presses, and he endeavored to keep in stock that which he thought would be most beneficial to the work where he went. It was then a difficult matter to get these books carried to the places of labor. A common practice was to order a well-balanced stock shipped by freight in advance so as to have a good variety on hand for sale early, and all the way through the meetings.

Then as the minister visited from house to house while the interest was warm he took the books along, and the result was that many became readers of the message, and so read themselves into the truth.

Not only did he sell these truth-filled books to the people but he also introduced our periodicals where he went and took subscriptions for them.

When people spoke of the good things in the sermons the minister would tell them they had been learned in a large measure by reading the Bible and the good books together, and then he would show them the same matter in the books. He could easily convince them that the books would help them too.

In two instances it was my great joy to sell a copy of every book, tract, and pamphlet on our list of publications, and also to send our good periodicals into the same homes. In these cases the whole transaction involved an outlay of more than fifty dollars in each home. And these people became settled and grounded in the truth—firm as a mighty rock. Not only so, but they became centers of strength and missionary effort for the cause in the locality where they lived. They knew the truth, they talked the truth, they lived the truth, and they themselves were the truth.

In reality, the soul claiming a name among Seventh-day Adventists who loves money too much to spend a liberal share of it in providing himself with these good books will scarcely be strong enough to stand the test during the trying times which are before us.

The printed page always tells the same thing every time it speaks. The matter it contains was compiled after deliberate study, and men of capability approved

## A Training for Church Membership

It is often and very truthfully said that the old pioneers in the message are passing away. The sudden death of our beloved Brother O. A. Olsen has again brought this sad fact very vividly to our minds. But it is not only the older ministers who are closing their labors; the same is true of our older faithful church members. In many churches a number of the early members, who had experience in the first days of the message, who knew Brother and Sister White as well as others of the early laborers personally, have been laid to rest. This is a situation which we should not fail to study. As the fact, that most of our older ministers have gone, should lead us, who have come into the work more recently, to greater zeal and faithfulness, so the fact, that our early church members are leaving us is stimulating our younger church members to take up the duties and the work of those who have ceased their labors.

In some churches we find that just a very few members carry almost the entire burden. Many times it is the older members, who have known the truth for thirty years or more, who are really the stand-bys and life of the church. Many of the youth among us join the Missionary Volunteer societies and become members of the church, but when it comes to real work and to giving and sacrificing, they fall behind. The Missionary Volunteer Society ought to be a training-school for church membership. We ought to encourage and instruct the younger members in the church to bear burdens, and to have a real care for the interest and welfare of the church. I do not say this to criticise, for I am certain that the Missionary Volunteer societies are doing an excellent work, and I have great faith in our youth. But I believe that careful training should be given to all the newer and younger members among us in the duties and responsibilities in church membership. Let them learn to lead meetings, to work, to give, to chop the wood, build the fire, visit the poor and needy. Encourage them to stand loyally for the old-time third angel's message. I hope that both our ministers and church elders will give careful attention to this matter.

L. H. CHRISTIAN

of its merit before it was printed and sent out.

Its worth is attested by its fruits and the reader of this article should seek to give the message in printed form a wide circulation. WM. COVERT

### Institutes and Conventions

The convention-institutes that have been held this winter have been marked by a deep spiritual interest, and a larger number than usual in attendance. The first one was held at Otsego, in West Michigan, the latter part of December. Fifteen were in attendance. The next was at Owosso in East Michigan and about the same number were in attendance. Then one in Indiana was at Middletown, and we were greatly surprised to find twenty-two attending. Then came Decatur, in Southern Illinois, where we found about twenty in attendance, many of whom are veterans in the work.

After the Publishers' Convention at Washington we next held an institute at Baraboo, Wis. There were a dozen young people in attendance, and there is a good prospect that the work in Wisconsin will advance. I am now at Mesick in North Michigan where thirteen are gathered which is better than we have had in the past in this conference. Ninety-seven colporteurs have received the benefit of these conventions. Adding to this number the regular workers in Northern Illinois where we have not yet held the annual institute, it brings the total number to over one hundred.

Then we have a large number to enter the work from the schools. We plan to hold an institute at each school between now and the middle May. At Emmanuel Missionary College there is a large band in training, numbering about sixty. We are to hold an institute at Fox River Academy next week. Brother C. J. Tolf has recently taken up the work in that field and judging from what he writes we may expect to see many enter the work in Northern Illinois. At the Broadview Swedish Seminary we learn a goodly number will enter the work. We plan to hold an institute there beginning March 22. From Adelpian Academy comes the cheering news that nearly twenty expect to go into the work this spring.

Present events should stir us to greater activity in getting the printed page of truth before the people. We expect to see many reenter the ranks. A slogan coined by the famous English advertiser, Hedley Le Bas, has set on fire the hearts of England's loyal men. It is: "Your king and your country need you." To answer the question as to the end of the struggle he said: "What in the end will settle this war is trained men. It is your duty to become one." How much more appropriate the above slogans to the finishing of the work of God. "Your King and your country need you." "What in the end will settle this war is trained men. It is your duty to become one."

J. B. BLOSSER

### On the Wing

My duties have called me to four of our school centers within the past few weeks—Beechwood,

Bethel, and Adelpian Academies, and Broadview Swedish Seminary.

I found an excellent spirit among the students at Beechwood where it was my privilege to spend Sabbath and Sunday. At the vesper service every student offered a tribute of praise. God's Spirit is at work, and hearts are being touched and tendered. The enrollment is about forty. It ought to be eighty. Where are the other forty? In the schools of the world? In the schools of the street? I wish every Indiana Sabbath-keeping parent could spend a few days at the school and get his impression first hand. Your boy and your girl would be there next year.

At Bethel I found the attendance keeping up well. There are upwards of seventy enrolled now. Very few changes were made in the faculty for next year, and everything indicates a prosperous future. It is gratifying to see the large number of young men enrolled as students. Last year the school came near to being a female seminary.

Adelpian Academy, with a constituency less than that of several of the other schools has enrolled more than one hundred students this year. This breaks all records for academy attendance, outside of Battle Creek, in the Union Conference. It shows what can be accomplished when there is a united effort in behalf of the school. The actual attendance at the present time is more than ninety. The indebtedness of the school has been reduced very materially during the past few weeks. A spirit of contentment prevails among the students, and we predict an equally large attendance next year.

I found more than fifty young people enrolled at Broadview Swedish Seminary. These represent fifteen different states from Massachusetts and New Jersey to Washington and Oregon. The actual attendance at this school has always more nearly approached the enrollment than in any other school in the Union. One year the enrollment and attendance were identical through the year. But three students have been obliged to give up the work this year.

The main building has been painted a stone gray which adds much to its appearance, making it impossible to tell where the new part was joined to the old. Through the kind-hearted benevolence of some of our Swedish brethren in Iowa, the dairy has been increased until it now numbers twenty-one. A very refreshing item of interest is the showing made by the farm which has produced a net gain during the past seven months of \$1,292.24. During the same period of time the net worth has been increased \$6,000 while the indebtedness has been decreased \$1,500.

The educational outlook in the Lake Union Conference is encouraging. Let us pray and work for the training of God's heritage. C. A. RUSSELL

### Sin Before the Law

"For until the law sin was in the world; but sin is not imputed where there is no law." "Sin is the transgression of the law." 1 John 3:4. This statement is specific. There can be no sin outside of the law indicated. A transcript of this law is given in Matt. 22:36-40.

Upon these two commandments, or divisions of the law, hang the ten commandments, as the ten fingers and thumbs hang upon the two hands. See Ex. 20:1-7; James 2:8-12.

They indicate the ultimate application of the law, and are, and have ever been as universally binding upon man as his nature, needs, and environments have been universal in extent and character.

This law was the basis of the covenant with Abraham. See Gen. 17:1-8; and 26:1-5.

The same law was the basis of the covenant made with Israel at Sinai four hundred thirty years after. See Ex. 19:1-8.

This covenant differed from the Abrahamic covenant in that by it the birth of a new nation was effected (See Deut. 5:1-4; 26:16-19; 4:7-9) of which Abraham will be a subject in the new earth.

It did not effect the Abrahamic covenant at all. The ceremonial law given at Sinai was remedial to the transgressions of the basic law of the ten commandments. See Gal. 3:19.

The nation of Israel is perpetuated under the new covenant, Heb. 8:8-13, the law of God, as in the old covenant, being its legal basis. The difference in the two covenants was in the character of the people, and in the administration.

The text may be more clearly understood by the following paraphrase:

"Even before God had spoken the law from Mount Sinai its transgression was in the world else sin could not have been imputed to man."

ADOLPHUS SMITH

## What Some of Our Young People Are Doing

It is always a source of great encouragement to see young men and young women actively engaged in missionary work. As an incentive to others to put forth most earnest efforts just at this time when the hearts of men are being stirred by the conditions which prevail in the world, I thought it would be of interest to publish the following, gleaned from a report for the fourth quarter of 1914 as submitted by the Missionary Volunteer secretary of one of the conferences in the Lake Union:

Number of societies reporting including Junior, 36; membership, 652; number studying to become Attainment members, 86; number taking Reading Courses, 273; letters written, 1,182; letters received, 593; missionary visits, 9,517; Bible readings or cottage meetings held, 1,201; subscriptions taken for periodicals, 268; papers sold, 8,032; papers mailed, lent or given away, 15,300; books sold, 693; books lent or given away, 473; tracts sold, 1,655; tracts lent or given away, 20,559; hours of Christian help work, 9,743; articles of clothing given away, 1,430; number meals provided, 555; treatments given, 1,076; offerings for foreign missions through society, \$774.46; through the Sabbath school and church, \$143.74; offerings for home missions, \$156.52; offerings for local society work, \$189.41; tithe paid to church treasurers, \$398.93; signers obtained to the temperance pledge, 56; number of young people added to the church, 19.

C. A. RUSSELL

## Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, P. A. Hanson

### Workers and Elders' Meeting at Oshkosh

The workers and elders' meeting at Oshkosh was a success. All the regular laborers of the conference and more than forty elders were in attendance. The meeting being so short, all present felt the need of carefully improving the time. The meetings began at eight o'clock in the morning and lasted, with but short intermissions, till nine-thirty in the evening. The various lines of conference work were studied with a degree of satisfaction and profit to all present.

Professor Elliott led out on the educational work, showing the necessity of giving our youth a Christian training if we shall hope to make good Adventists, and especially workers, out of them. He also gave a report of Bethel Academy calling attention to the advantage of having a well-established academy in our conference. Miss Case followed showing the necessity and place of the church school and our duty in regard to the education of the little ones. Miss Thompson's very encouraging report of the Sabbath schools showed progress both in membership and donations. We were also glad to note by the report of our Missionary Volunteer secretary the progress being made among our people.

Brother Belding led us all to see that the work needs the assistance of the canvasser. Many felt the need of going to their churches and awakening an interest in this branch of the work.

Great interest was manifested in the financial report. There was a general interest in plans by which Wisconsin would not come short on their twenty-cent-a-week this year. All seemed to realize that now is the time to lift if we shall succeed.

Elder L. H. Christian's work was especially appreciated. He gave a connected line of Bible and Testimony study on church work, duties of officers, how to make meetings interesting and profitable, church discipline, etc.

All left feeling they had been benefited by the meeting and pledged themselves to do all in their power to make the Wisconsin Conference first in all missionary operations.

P. A. HANSON

### Work for Missions and Work for Souls

No doubt, some of the Wisconsin readers of the HERALD noticed an article on the last page of the issue of March 3 in regard to the little book, "World's Crisis." But as many will take this as a general article we wish to write something directly to our people in the Wisconsin churches. We feel that this is an excellent time to circulate this splendid book and as the cover is so attractive, the price, 25 cents, so popular, and the contents so timely, it is one of the most rapid sellers we have ever had. Every mail brings us orders for many of these books. We would like to see several in every church taking this book to the people. You will be surprised

how ready the people are to buy it when you present it to them. We have a large shipment that will arrive here about the 22d so we will be able to fill orders promptly after that time.

As Wisconsin is going to make a strenuous effort to raise its portion of the mission funds during the year 1915, and as many of our people would give more if they had it to give, we would like to suggest that all who can possibly do so order a supply of "World's Crisis," go out and sell them and use the profit, or a part of it at least, for missions.

When ordered in lots of ten or more they are furnished at \$1.40 postpaid, or 12½ cents each, plus the cost of sending. But as many of our people are ordering them in lots of 25, 50, and 100, it has been demonstrated that there is no risk to run in ordering in larger quantities. We notice at the bottom of a letter received from one of our branch publishing houses this morning that they had already sold in their territory 23,356 copies of this book though it has been out only a few weeks. The total out-put will soon reach one million copies. Order from Wisconsin Tract Society, Grand Rapids, Wisconsin.

The Wisconsin Tract Society has just received another large shipment of the Temperance *Instructor* for 1915. We already sent out 1,500 of these, and the mail this morning brought orders for several hundred more. Since the temperance question is being agitated in almost every state in the Union, and in many of the cities and towns in Wisconsin, we would urge our people to take advantage of the situation and circulate these excellent papers by the thousands.

### Bethel News Notes

A new bell has recently been installed in the belfry.

Mr. Walter Elliott, his wife, and their little daughter are the guests of Professor and Mrs. Elliott.

Mr. C. E. Waterbury, of Knapp, Wis., and Mr. J. C. Frazier, of Lincoln, Neb., both former Bethel residents, were recent visitors.

Money is being donated for a bell at the church.

About thirty tons of hay was recently baled at the academy barn and is nearly all sold. This is in marked contrast to some former years. The academy now has a herd of about thirty-five head of fine Holstein cattle.

Professor Elliott and Elder C. G. Allen attended the elders' meeting at Oshkosh.

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

### An Excellent Gift

Last August a move was set on foot to clear the Adelphian Academy of debt. We have not prosecuted this work with as much vigor as it merits owing to the special needs of our missions, caused by the European war. Notwithstanding a cessation of our

activities for the past five months, we have received up to Feb. 28, 1915 \$3,294.12, all of which has been applied on the debt.

Besides the cash above received, Brother C. S. Veeder and wife gave the school a gasoline engine valued at \$100. This was a much-needed article and is now doing good service in the printing department of the school. It is an excellent engine and is greatly appreciated by those working in the office.

This has been the most prosperous year the academy has enjoyed since I came to the conference. During the first two months of 1915 there were twenty students more in attendance than during the same period of 1914. This increased attendance insures a small profit in the operating of the school this year. Our need now is enough money to clear off the few thousand dollars of debt yet remaining.

Take a look at the following table and see how easy it will be to set the academy free. Two hundred two people can do this work and I believe will do it in a very short time.

2 persons \$1000 each \$2000			
10	"	500	5000
20	"	100	2000
20	"	50	1000
50	"	25	1250
100	"	10	1000
			\$12250

Now that you have looked over the table, remember the Master's statement, "It is more blessed to give than to receive." Get just as near the top of the list as your circumstances will warrant. The more you give the deeper will be your interest and the greater your reward in the day of reckoning. I wish we might hear from the 32 persons who will fill the first three lines at the top of the table before April 10 promising either \$100, \$500, or \$1,000 by December 31, 1915.

One individual here in Holly gave me \$100 for the school. This person is not of our faith but is interested in the school. Where your treasure is your heart will be. Put some of your treasure into the education of the young by paying the school debt. It will give you an interest in them and joy in their progress.

WM. GUTHRIE

### Sabbath School Items

Only a few days before the Thirteenth Sabbath or Dollar Day. Do not forget the purpose of the second envelope. Let it be a Harvest Ingathering receiver for Malaysia.

An encouraging list of names for the 1915 Sabbath school Workers' Training Course is coming to the office for enrollment. This is as it should be, as we need improved workmen.

Our Sabbath schools are becoming more and more converted to the idea that goals are an advantage. A number have recently written stating their purpose in the matter of a financial goal.

It is high time our schools were planning for Decision Day or Consecration Service to be held next month. If any desire renewed information, please write us at the office address. Let it not be found that we have forgotten the lambs of the flock.

MRS. LEE S. WHEELER

## Gleanings from the Educational and Volunteer Field

The following children have been neither absent nor tardy during the first semester of school: Helen Stevens from Greenbush; Wilber and Earl Andrews from Owosso; Mary R. and Millie Park, Ralph and Philip Taylor and Jaret Meseranll from Juniata; Lawrence Groat, Grace and Ola Guffis from Detroit. The latter has not lost a day in five and a half years. We trust these examples of faithfulness will act as leaven.

A M. V. sent a Morning Watch Calendar to a M. E. friend. The friend says, "I enjoy the study of the Morning Watch. Please explain further sunset table and special prayer at the bottom of the page. I have chosen a time to observe it."

This led to another missionary letter explaining "From even to even," etc.

From a little girl.—"I enclose a Bible Year Blank. I began reading my Bible January 2. My grandma is reading it through too. We are reading it together.

"Two of my friends are reading 'Under Marching Orders.' Shall I lend them the questions also?"

This little note shows how even a Junior can be a real missionary.

Two incidents where society lessons benefited many. First, "We sent to the *Christian Record* for a copy of their paper and asked them how the school for the blind was conducted. This information was presented on the program. Some responded to the call for soliciting means. The money will be used to send this paper to those whom we may find most interested."

Second, Another society located in a city wrote concerning their efforts for the Jews, the interest having been aroused through a program. Letters were exchanged with Elder F. C. Gilbert, and some efforts under his direction were put forth by the young people for that work in the city of Flint. We trust the work will continue until results are obtained.

Detroit M. V. Society brought in ten book reviews for the first part of Senior Course No. 8. More will follow. If every society will do as well, the 1915 goal could be reached. Sixty-six certificates requested from E. Michigan.

Testimonials for the Reading Course.—"Everyone has some time if he will only use it. The only thing I am sorry for is that my attention was not called to it several years ago."

"I am glad I took your advice and undertook reading these books. All are good, but 'Desire of Ages' is far ahead. I can scarcely leave it at all." (From a correspondent not a church member.)

From a M. V. Society consisting of scattered membership.—"We hold meetings every other Sunday evening and have an attendance of thirty-five or forty. We meet at the homes of outsiders and most of the young people who attend are interested outsiders."

From a board member,—"Concerning the programs for parents' meetings, I am sure they are practical. We will have a meeting March 10. Then I will have something to report."

Another report comes from an interested patron.—

"Flint's February parents' meeting had under advisement the subject of 'Dress and Social Purity.' This led to a new spirit among the patrons concerning the church school work and has done more than any other one thing to create real interest."

LOTTA E. BELL

## From Our Church School Teachers

"God is nearer then He ever was before and I know it is because I am trying to work for Him."

"I have some of the loveliest children to teach. I am glad you asked me to come here."

"The children are all enthusiastic over gardens and most all are planning to have one." We are glad to see Holly lead out in this work.

"You ought to be here to our Junior meetings. When one of our number went to the hospital the doctor said there was one chance to live and ten to die. For opening exercise on this special occasion I took the texts on promises in prayer, then we all prayed for her. It would have melted any heart to have heard those prayers. The beauty of it was when the doctor came back he said she was out of danger. We fully believe God with His wonderful hand saved her."

"I feel so thankful to think God has given me one little corner in His vineyard in which to work for Him and I mean to improve and at last when the work is done have that blessed privilege of taking many precious souls with me to enjoy the new earth and see my Saviour."

From a school board.—"We thank you so much for Miss —— being your choice to send us. You could have done no better. She just fits in right."

From a friend not a church member.—He tells us his prayers are for the success of the little church school (where his children attend) and that he prays that his influence may be right over his children.

Truly the Lord is filling our church schools and Volunteer Societies with a spirit of soul winning. Much credit is due our faithful teachers and M. V. leaders who are whole-souled in this great work. These little items are secrets of success in the Christian schools.

## A Word to the M. V. Leaders

Encourage your young people who are reading the good books in Junior 7 and Senior 8 courses to write the reviews and receive the most good.

Standard of Attainment examinations are on the March program. Let many of the leaders take an active and personal interest to see that many of our young people avail themselves of this privilege.

LOTTA E. BELL

## The Bible Work

We are told in "Gospel Workers" that "where some are long in planning and getting ready for the work Satan preoccupies the field with bewitching fables, and the attention of men becomes absorbed in the delusion of the master deceiver." As I enter the homes of families who are deceived by the many delusions of the day I feel the sad truthfulness of these words and wish these blinded ones could have

seen the truth before error perverted their minds. The fact that the Bible work is a heaven-born idea for bringing the truth to many hearts is shown by the statement of a lady with whom I have been working. She said she never had been as happy as she has been since beginning Bible readings. She has taken her stand for the commandments and her husband is deeply interested. The minds of many are anxious about the war and the many other perplexing problems and who is better prepared to answer them than we.

NELLIE M. STEPHENS

### February

	Tithe	2%	F. M.		Tithe	2%	F. M.
Ann Arbor.....	4 34	86	2 18	Linden.....	28 55	.....	14 56
Alaiedon.....	64 59	1 81	11 64	Lapeer.....	49 55	6 62	5 00
Alma.....	45 24	2 93	6 16	Leslie.....	17 46	.....	.....
Arbela.....	11 81	26	3 08	Lansing.....	174 37	3 88	39 97
Adrian.....	73 66	1 04	4 86	Morrice.....	.....	.....	.....
Bancroft.....	23 87	3 81	9 12	Mason.....	.....	.....	.....
Belleville.....	25 27	1 20	1 90	Memphis.....	.....	.....	.....
Birmingham.....	12 14	62	6 32	Marine City.....	10 50	2 00	3 16
Bay City.....	53 73	2 10	21 06	Midland.....	.....	.....	.....
Breckenridge.....	18 27	.....	21 75	Mt. Forest.....	.....	.....	.....
Bunker Hill.....	44 68	1 32	15 65	N. Branch.....	12 01	2 13	3 85
Chesaning.....	65 08	2 88	310 14	Ola.....	144 55	3 12	7 60
Coleman.....	1 00	.....	7 00	Ovid.....	.....	.....	.....
Chapin.....	2 15	.....	1 11	Owosso.....	12 54	78	4 67
Clio.....	.....	.....	.....	Oxford.....	52 89	4 21	19 35
Detroit.....	169 68	5 79	41 17	Otter Lake.....	17 82	1 42	6 66
Detroit No. 2.....	32 03	4 80	.....	Pinconning.....	2 50	41	7 01
Detroit, W. S.....	191 72	7 09	20 68	Pt. Huron.....	21 75	24	4 41
Durand.....	6 72	78	11 42	Prattville.....	29 57	4 71	.....
Edenville.....	8 51	69	10 02	Rapson.....	25 00	.....	5 86
Exeter.....	.....	.....	.....	Reese.....	28 13	1 75	22 95
Elwell.....	3 80	16	14 77	Rives.....	.....	.....	.....
Elmwood.....	.....	.....	.....	St. Charles.....	76 39	.....	10 99
Fairgrove.....	30 12	6 53	13 43	St. Johns.....	.....	.....	.....
Flushing.....	26 81	1 72	7 29	Saginaw.....	28 72	2 88	25 50
Flint.....	452 20	59 26	14 65	Sandusky.....	50	.....	2 25
Freeland.....	.....	.....	.....	Spring Arbor.....	.....	.....	.....
Greenbush.....	35 90	1 45	5 30	St. Louis.....	28	.....	3 84
Hillsdale.....	10 70	.....	5 29	Sumner.....	17 64	2 91	8 74
Hazelton.....	104 61	2 66	20 23	Vassar.....	51 87	4 42	5 36
Holly.....	165 52	26 92	39 99	Watrousville.....	39 32	.....	1 00
Ithaca.....	31 08	2 42	4 35	Willis.....	.....	.....	.....
Jackson.....	141 51	5 10	16 00	Westphalia.....	.....	.....	.....
Jefferson.....	52 51	4 25	13 58	White Lake.....	.....	.....	.....
Luce.....	2 45	49	7 41	Individuals.....	21 96	4 00	105 00

\$2775 57 194 42 972 30

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon

### News Items

An isolated sister sends in \$30 for tithes, \$50 for foreign missions and \$10 for religious liberty work. This shows devotion to this precious truth and love for others who are praying for light.

Prof. Clifford J. Howell, principal of Cumberland Industrial School, Daylight, Tenn., was a caller at our office last Wednesday. He gave an interesting account of his school which he has been operating for thirteen years.

Brother C. J. Tolf, who has charge of the colporteur work in our conference, with his wife and two children passed through the city last week on their way to Aurora where they will make their home. Their address is 363 Iowa Ave. This will make him a central location, and there is a good church school there where his children can attend. All who are interested in spreading the message by the printed page may write him their plans and he will give any

assistance he can. He is now in the midst of a canvassers' institute at Fox River Academy, Sheridan, Illinois.

About a month ago eleven were baptized in the South Side church. We are glad to report that we were privileged to baptize six more earnest people last Sabbath at the same church. None of our English churches in Chicago have any permanent ministerial help except the Humboldt Park English, where Brother E. F. Peterson has just begun a series of meetings. March 27 there are to be eight or ten baptized in the Central church. G. E. LANGDON

### Work Among the Colored People of Chicago

I have been busy all winter trying to meet the demands of the people seeking for light. I have been holding eleven meetings weekly. A large congregation is present at Sabbath services and Sunday evening meetings. The meaning of the European conflict and kindred subjects have been presented. The United States as a subject of prophecy and the recent developments bearing on Religious Liberty are now being studied. About five hundred copies of the weekly *Signs* have been handed out to the visitors Sunday evenings.

On Sabbath, February 6, the Spirit was manifested in a most remarkable manner. Four took their stand for Christ. Last Sabbath, the 13th, three more took their stand to keep the commandments of God. At present we have thirteen new Sabbath-keepers, four of whom are the fruits of Brother Parker's labours at the workingmen's mission.

A goodly number of the members of the Volunteer Society are taking the Reading Course and Standard of Attainment lessons. The outlook is encouraging.

The church school is doing well considering the conditions. We need a schoolroom in order to conduct an ideal school. We plead with the our brethren to assist us in getting this building before the close of the coming spring. This is a worthy cause. W. D. FORDE

### Chicago

The last message of mercy is finding its way to the hearts of some of the many thousands of German people here. Two weeks ago it was our privilege to baptize four precious souls and five others are now preparing for the next baptism.

We are holding meetings in two different places with a fair interest. Our courage is good in the Lord's work. DAVID VOTH

### Educational Institute

The third annual educational institute was held in Chicago, February 4-7. All the teachers were present and each session brought us spiritual and mental benefit.

The talk by Elder L. H. Christian on Christian education plainly mapped out our duties and privileges as parents or teachers. The demonstrations given by the Misses Asey, Rank, and Peel with their pupils showed what faithful teaching can do. The exhibit of

manual, busy, and daily work was instructive and interesting.

Several school boards were represented. This special interest and cooperation brought courage to our teachers and strengthened the work.

The timely instruction given by Elder Langdon, our Chicago pastors, Dr. Reimche, Professor Russell, Misses Kellogg and Krome, and others was thankfully received.

The Missionary Volunteer program given Sunday evening awakened a new interest in our 1915 goal. The topics were ably discussed by Brethren Nord, Peterson, Olsen, Rasmussen, and Russell. A number decided to read the Bible through, to take the Reading Course, and to reach the Standard of Attainment this year. An offering of \$20 was given to our Junior societies for the African Fund.

The music rendered by the Humboldt and South Side choirs and the use of the beautiful new Humboldt church were much appreciated.

The teachers are now back at their schools. As never before we see our great responsibilities. We know the Master wants our schools to honor His cause wherever located. Worldly affairs show that Turkey must soon go. Listen! "Then Michael shall stand up." Now is our time for training the children and youth, for soon they will raise their voices in finishing the work. The time allotted parents to give their children a Christian training for this period is almost over. Our time, as teachers, to give this instruction will soon end. Let us all be true to our heaven-given work.

EDITH SHEPARD

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

### Beechwood is a Good Place

Laura Wilkins says, "The time spent here has been a great help to me. I now have a desire to work for my Master. I shall never regret spending several years here. I am now anxious to see many other young people here enjoying the privileges that I have had.

Lillian E. Gibson speaks for a Christian education in these words: "What are your ideals? Is it for self that you wish to attain an education or is it for Him who studied for the betterment of mankind? Our school stands for the development of the spiritual, mental, and physical faculties.

"Beechwood gives just the help needed by young students and I shall always be glad I had the privilege of attending this school."

Beechwood Academy is the school that trains for eternity.

E. A. VON PHOLE

### Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.  
President, A. J. Clark

### Martinsville

February 7, we began meetings in our church in the south part of the city with a good attendance; but as several of the members thought we should have a more central location the opera house was

secured for six nights and a notice of the meetings placed in every home. We briefly presented many of the vital truths for this generation to a large audience many of whom became deeply interested, and were glad to attend when we went back to the church. We have continued our meetings nearly every night since with gradually increasing attendance. February 20, eight were received into the church, two on profession of faith and six subject to baptism. Sunday night, March 14, we closed the regular series of meetings, but we shall continue to work for the interested ones.

At the last meeting four signified their intention of taking a full stand for truth. Five people arose for prayer. The Holy Spirit came very near, and it was a glorious season for all.

Brethren and sisters, would you not like to see this experience come to your home church or company? Let me tell you how you may witness it. These results are largely due to the efforts of an awakened membership. Go to your friends and neighbors with our truth-filled literature and a heart overflowing with love for souls who are perishing, and we will witness one of the mightiest revivals and awakenings that Southern Illinois has ever experienced. This experience must come to all of our people very soon, and why not hasten it by getting into action?

E. F. FERRIS

### Notices

The Review and Herald has just published a tract entitled "The Present Crisis," which is a sermon by W. W. Prescott, the editor of the *Protestant Magazine*. The tract covers the following topics: Failure of Peace Prophecies; The Prophetic Outline of the World's History; The Conspiracy Against God; Restoring the Supremacy of God's Law and the Divine Picture of the last days. This is a splendid messenger to send to your friends and neighbors to tell them where we are living in this world's history and show the weakness of human prophecy. Price 1½ cents.

The Sabbath school department has prepared illustrated post cards for the use of teachers in writing to absent members. The illustrations on the primary and kindergarden cards are photographs of classes with a vacant seat. The message is printed, the teacher having only to address the card and sign his name. Price, postpaid, 10 cents a dozen cards of either kind.

"Coming King" is now published in the paper binding, classed as Berean Library No. 12, which sells for 50 cents. See that you do not miss the opportunity of having one to lend.

F. H. JOHNSON, Sec'y

### A Report

Recently I visited the Astoria, Farmington, Mapleton, and Peoria Sabbath schools. In Astoria and Mapleton the companies are small, but I found them active in placing the truth before the people in such a way as to draw them into the Sabbath school.



At Peoria I found Brother Crabtree as enthusiastic and resourceful as ever. A demonstration was given by the leader of the children's department, showing how to gain the attention and interest of the child. We must guard well the lambs of the flock, and I trust that by next fall they will be able to reestablish a church school in this place. Another plan is followed in this school which I wish other schools might pattern after. Those who cannot give their twenty cents sell papers, sew, and do other things to meet the amount. We need superintendents who will keep the goal constantly before the school.

In each school we took up the study of the field to which our next Thirteenth Sabbath Offering is to be sent and the reason why we should make March 27 Dollar Day. I trust each school is planning definitely to do its best on this day.

MABEL HICKS

### Ohlman and Pana

Ohlman is a small town about eight miles from Pana. During February and March, 1914, Brother Fishell and I canvassed this place and vicinity for "Great Controversy," meeting with success. An interest developed from the sale of these books which I followed up with tracts, the *Signs*, and the *Watchman*. The conference committee decided that I should hold a series of meetings.

There were perplexities from the first. The German minister requested me not to bother his members, and the Methodist people refused me the use of their church which they are not using. Finally a store-room was secured and meetings began February 15 of this year.

The German minister has already preached against us but the Spirit of God has taken hold of the hearts of men and women, and we can see that His guiding hand is leading in our work. About eighty-five people were present at our first service, and the attendance has increased to over a hundred. The meetings are held on Monday, Tuesday, and Wednesday evenings of each week, and the remainder of the week I devote to my work in Pana. One sister who has recently begun the observance of the Sabbath, is endeavoring to interest others in the truth. Another lady of influence has taken her stand for the truth and attends our meetings regularly. Pray for the work in both Pana and Ohlman.

Remember our work at this time at the throne of grace.

C. J. SMITH

### January and February

	Tithe	2%	Miss.		Tithe	2%	Miss
Bloomington	\$135 15	8 48	14 81	East Alton	24 99	3 26	9 25
Bluford	16 32	2 17	8 79	Mattoon	10 50		1 50
Brownstown				Noble	18 04	22	2 75
Cartersville	37 94	2 38	9 56	Oakland			
Charleston	16 40		6 40	Pontoosuc	11 30		22 36
Dallas City				Peoria	49 62	4 23	41 16
Danville	63 07	3 47	8 83	Pana	65	10	7 89
Du Quoin	99 83	8 70	23 13	1st Springfield	133 09	8 28	36 91
Decatur	102 07	6 32	69 08	2d Springfield	83 26		5 87
Farmington	20 80	3 49	11 73	Stewardson	2 85	47	15 90
Foosland	112 03	16 32	5 42	St. Elmo			
Herrin	65 54	2 72	43 64	Twin City	31 61	2 00	14 40
Kingman	56 99	3 81	8 90	Shelbyville	8 17		1 80
Lovington	6 78	90	5 09	Conference	349 69	25 29	169 08
Martinsville	21 87	3 68	8 45	Miscellaneous			
Maevstown	15 00		1 80	Total	\$1493 56	106 29	544 50

### A Good Report

This week I was canvassing in territory which had been worked four years ago. I found one home having "Bible Footlights," another "Daniel and the Revelation," and a third "Coming King." These people were anxious for more of our books, and were glad to give their orders. I had talks with them about the Bible. They believe our books, and are telling others of them. I believe our books always bring results.

Urbana, Ill.

MARY B. LONG

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

### News Notes

Some excellent things are in the *Church Officers' Gazette* for April. The church leader or officer who has not access to this valuable journal is going without the help which will make his work successful.

The *Signs Weekly* announces a series of ten articles on the Sabbath question by Elder R. C. Porter. These papers will do effectual work in preaching the truth to your neighbors if you will let them. Just think of having our best preachers hold Bible readings and preach sermons to your relatives and friends at two and a half cents a week. Every church must plan to renew the clubs which will expire in a short time.

The pledge cards continue to come in. Many are adopting the two-per-cent plan for the first time, and many for the first time will try to make a definite weekly offering through the Sabbath school. Some will not have the amount by them each Sabbath, but will make it up later as money comes in more freely.

Have you noticed the series of articles on the "Age to Come" doctrine in the *Review*? They are very timely and will help you to meet the errors of Millennial Dawnism. Do not fail to renew your subscription.

Sabbath, March 27, will be an important day for church. This is the time for our regular thirteenth Sabbath offering. Let us give several hundred dollars at this time. We only have four thirteenth Sabbaths this year.

Do not forget your missionary reports. Your secretary will depend on you to furnish an accurate report of the missionary work being done.

We are encouraged to find the orders for tracts, papers, and books still coming in. It tells us that our people are active in working for their friends and neighbours. We cannot afford to be idle. The "day is far spent, and the night is at hand."

### Mesick Institute

Our annual colporteurs' convention and institute which was held at Mesick closed Sunday evening, March 14. There were twelve colporteurs attending, and the blessing of the Lord was with us throughout the entire session. Every worker seemed to realize the solemnity of the times in which we are living and the need of a thorough preparation for the finishing work.



We were glad to have with us Brother J. B. Blosser, and H. W. Johnson. Their timely instruction was greatly appreciated.

The morning devotional meetings conducted by Elder Irwin were characterized by the deep movings of the Spirit of God, and were, indeed, seasons of great refreshing.

The brethren and sisters of the Mesick church did all in their power to cooperate with us, and their doors were thrown open to welcome us. We believe this meeting to be the beginning of better things in this branch of the work in North Michigan. Please remember us in your prayers. B. F. WILLIAMS

## West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich  
President, C. F. McVagh

### Notes of Interest

Elder Wilbur is continuing the meetings at Monterey.

F. A. Wright is moving his family from Battle Creek to Charlotte.

The young peoples' convention at Muskegon was a source of help and encouragement to the church, the young people, and the workers in attendance.

Elder N. M. Jorgenson called at the office on his way from Edmore to Muskegon. He will labor for a time in Muskegon and vicinity.

Married at the church in Carlton Center, March 15, Wesley Pugh and Arlie Buck. They will reside in Carlton Center.

The Hastings and Carlton Center churches will hold a union meeting at Hastings, Sabbath, March 20.

The Portland church met with a severe loss in the death of Sister Hugh Peake. Elder McVagh conducted the funeral service in the Baptist church, March 10.

The April *Signs Monthly* and *Watchman* magazines are both ready. Both are exceptionally attractive and readable numbers.

The "World's Crisis" is selling by the hundreds everywhere. It is an up-to-date, illustrated, paper covered book on the war, the Eastern Question, and other signs of the times. Get a sample copy and canvass your neighbors.

About five thousand copies of the Temperance *Instructor* have been used in West Michigan. It is a masterpiece, sells readily, and is just the thing for temperance work. C. F. McVAGH

### Cedar Lake

I have been here one week and four days. It will take three days longer to finish visiting families. I find 193 members and new converts. The Sabbath school numbers 240. As far as I have visited I find 111 young people and church school children. All seem to be of good courage, and fighting the good fight of faith. When we have meetings every seat is filled and many have to stand.

The brethren and sisters make me welcome, and I am enjoying my stay here very much. I could do

much more in the circulation of literature if the people were better able to purchase, however, my sales exceed \$200 thus far. A number of canvassers enter the work from this place. E. I. BEEBE

### Glenwood

In company with Brother Garret I began meetings here February 27 and continued till Sunday evening, March 14. Our interest grew from the beginning. The house was full almost every evening. Eight took a firm stand to obey God. We will continue to hold services with this company Saturday and Sunday evenings. U. S. ANDERSON

### January

	Tithe	2%	Miss.		Tithe	2%	Miss
Albion.....	\$	\$	\$	Grand Rapids.....			
Allegan.....	32 80	3 83	7 95	Grandville.....			
Allendale.....				Greenville.....			
Bangor.....				Hastings.....	98 18	6 99	27 50
Battle Creek.....	1035 76	14 35	509 97	Holland.....	45 33	3 08	5 09
Bauer.....	15 11	82	13 95	Holton.....	98	20	2 97
Bedford.....	114 88	9 55	11 95	Homer.....	4 40	08	7 44
Beiding.....				Kalamazoo.....	104 30	1 86	12 65
Benton Harbor.....	24 50		11 42	Kent City.....	26 40		5 56
Ber. Spr. Vil.....	68 03	1 08	15 25	Kinderhook.....			
Berrien Spr.....				Lakeview.....			
Bloomington.....				Lowell.....			
Brookfield.....				Lyons.....			
Buchanan.....	8 40			Maple Grove.....	18 11	05	13 95
Burlington.....				Mecosta.....	63 31		2 50
Bushnell.....				Mendon.....			
Byron Center.....	10 00	1 79	40	Monterey.....			
Carlton Center.....	14 32	75	9 58	Muskegon.....	47 30	2 48	25 47
Carson City.....	19 20	3 29	8 24	Otsego.....	159 33	12 23	26 63
Cedar Lake.....	162 68	7 92	71 69	Palo.....	6 50	1 00	11 10
Cedar Springs.....				Paw Paw.....	20 42	1 17	9 61
Charlotte.....	93 24	2 50	15 96	Portland.....			
Clifford Lake.....				Pottersville.....	2 70		2 75
Coldwater.....	6 05		6 18	Quincy.....	6 35	64	6 36
Covert.....				Rothbury.....	12 32		78
Decatur.....				Sand Lake.....	18 96	2 00	6 00
Denver.....				Shelby.....	18 25	26	6 29
Dimondale.....	28 33	4 80	11 12	Sturgis.....	11 57		4 28
Douglas.....	40 00		9 07	Three Rivers.....	28 30		3 50
Eaton Rapids.....	7 61	1 05	5 39	Trufant.....			
Edmore.....	56 36	4 91	8 90	Urbondale.....			
Fremont.....				Union City.....			
Frost.....	11 16	66	16 27	West Leroy.....			
Glenwood.....				Wright.....			
Gowen.....				Individuals.....	9 35	37	26 31
Grand Haven.....				Totals.....	\$ 2454 69	89 71	944 79
Grand Ledge.....	54 06		95				

"It is not the deed that we do,  
Though the deed be never so fair,  
But the love that the dear Lord looketh for,  
Hidden with holy care,  
In the heart of the deed so fair."

### Extracts from the Gospel Workers' Convention at Grand Rapids, January 18-21

#### Bible Work

JENNIE DEYOUNG gave a very interesting Bible reading on Bible work under four heads. *Object, Qualifications, Time, and Reward.*

*Object*, Ps. 51:13, Jas. 5:20.

*Qualification*, Prov. 4:7, Jas. 1:5, Ps. 119:66, Ps. 25:9, Gentleness and patience, 2 Tim. 2:24.

*Time*. When should we work? 2 Cor. 6:2. When

will this time close? Rev. 22:11, 12. When probation closes. How necessary that we work now while we can.

*Reward.* Mark 10:29, 30. Isn't that a good reward? Doesn't it pay? How glorious will it be? Dan. 12:3.

ELDER MCVAGH—Bible work is not merely for conference laborers but is really a work that every one must do in order to fill his place in this cause.

MRS. MARY D. MCKEE—Brothers and sisters, I feel that we are touching the most sacred thing that human beings can consider. The greatest mistake that Christians can make is failing to get the personal touch. I feel what I want to say to you is a little retrospect of what this book has done for me. (Holding up the Bible) God's word is a great letter from our Heavenly Father to us. To illustrate how many people read the Bible, we will suppose that a distant friend writes you a letter, but we will for the use of the illustration say that this letter comes and you lay it on the mantlepiece. When you get around to it you pick it up and start to read it, perhaps around in the middle somewhere you are interrupted by something and lay it down again. Several days go by before you finally take it up and read it through connectedly and then you find that this friend has sent you word that he has purchased for you a beautiful palace, but before you take charge you must appear at a certain place at a certain time. And now it is too late, the time has passed; you have lost the palace and it has passed into the hands of someone else. It is in much the same way that many read the Bible and finally wake up to find that Christ has promised them a mansion, but because of their neglect they have lost the whole thing.

This word is the antidote for sin. It is also life to me. "Thy Word is truth." John 17:17. "The truth will make you free." John 8:32. It gives me hope, "In Thy word do I hope." It sanctifies, we are sanctified through the belief of the truth. "We are to lay aside all superfluity of naughtiness, etc." Jas. 1:21. Now the next thing it seems to me is knowing the word to give. "The words that I speak unto you they are spirit and they are life." We should be earnest with the people we work with and we should feel unspeakable joy to know that we are working in harmony with our Creator.

EDNA WALKER—We have been listening to the importance of the Bible work and how we can become Bible workers, and now I thought you would like to hear something of the beginning of this work and its progress.

Our people had been told to do more teaching and not so much preaching, but the people could not understand how to do it, but the Lord was going to work it out in His own good time. At a camp meeting in 1882 Elder S. N. Haskell was speaking, it was raining hard; finally he had to come down out of the pulpit and then he began to give out texts to be read and the people were so interested that they stayed from 10 A. M. until 1 P. M.

After returning from the camp meeting Elder Haskell encouraged Elder and Mrs. A. T. Robinson to

begin the same kind of work in Boston. They did and then later they went to Brooklyn, N. Y., where as a result the Greater New York church was organized.

In 1886 Elder G. B. Starr and wife with others organized a Bible training school in Chicago. It was here that Sister Laura Ginley-Whitgrove first became connected with the work. Later she went to Des Moines, Iowa, to a training school conducted by Elder Daniels. The first time the workers were sent out to make appointments Miss Wallace made an appointment with Mrs. Flora Plummer who is now at the head of our Sabbath school work. In 1886 or, 87 a training school was started in Grand Rapids. Later training schools were started in Australia, South Africa, Sidney, and other places. The most effective work is the Bible work. We have the Great Teacher as our example. He did not wait for people to come to Him but He went out and found them. It was the personal touch with the Master which brought marked results.

MRS. EMMA HEBNER—I was very much interested in what the previous speaker said, especially when she spoke of Eld. Haskell. I got my training with them in Loma Linda, California. It is a work that is very precious to my heart, and I am so thankful for it. I will read from Vol. 6: "In all that you say know that you have something that is worth the time you take to say it. Speak of those things which are essential. Learn to meet the people where they are. Don't begin by presenting a subject that will arouse antagonism against the message." The Lord sent this message to me, and I am so thankful that the Lord gave us the Bible work.

MRS. BERTHA JORGENSEN—Reading from Washington Foreign Mission Seminary Record, Vol. 3, No. 2. "The Bible Work and the Great Cities."

"The voice of the spirit of prophecy which had guided the feet of the advent people hitherto has declared that the plan of giving Bible readings is a heaven-born idea. The work is not to be left to the inexperienced. Young women are to be given thorough education and training. They must be proved to see if they will bear the test. We ought to hold up these workers before God for surely they need the support that comes by prayer."

*Song*—"Winning Precious Souls to Thee."

#### The Secret of Success in Our Work

PROF. C. A. RUSSELL—"The Secret of Success in Our Work." I divided it and put it under six headings. (Giving out the following texts) 1 Chron. 29:5, Luke 11:1, Jno. 5:39, 2 Tim. 4:1-4, 2 Tim. 2:19, Matt. 23:3, 1 Tim. 4:12-14. There are things pertaining to success which don't necessarily make for success in the world's work, and on the other hand there are many fundamentals of success in the world which will make for success in our work. I believe that the foundation is consecration. I care not what may be his educational training, that worker who is not willing to consecrate his all to the work; who is not willing to consecrate his service, his life, his all to the work will never be successful.

In the state of Michigan one who sells a piece of property must give a right of way to it, although it were in the middle of a ten-acre field, the owner must

have a right of way, he is entitled to it by law. By failing to consecrate everything, Satan has a right of way in our hearts.

I believe the next point is *prayer*. "If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you." Jno. 15:7. One known sin will insulate us completely. George Muller crossing the ocean cleared the fog in five minutes and brought about the conversion of the captain of the vessel by a prayer of faith.

*Bible Study.* If we would be successful in winning souls we must read the Bible.

*Soundness in the Message.* If we would be successful soul winners in the third angel's message we must believe the message and know why we believe it. I don't believe any worker has a right to go off preaching something that is contrary to the Seventh-day Adventist message and live of the tithes of the people. God cannot bless his work.

*Daily Life.* His daily life must correspond with his profession. Just as truly as you are a leader in the church, just as truly as you are a minister or Bible worker, just so certainly will your example be followed by those who are watching you.

*Efficiency.* Every educational instructor is working to increase efficiency. "Efficiency in its highest form means the greatest results with the least possible waste of time and effort." Our workers need to have a knowledge of all the events taking place now. Find out what others are doing and how they are doing it." It is a good thing to get our heads out of our own rut and to look into the other fellow's rut for a time.

*Enthusiasm.* How can we expect people to believe these things if we don't show by our enthusiasm that down in our very souls we do believe them.

MRS. LAURA WHITGROVE—Following Prof. C. A. Russell on the same subject.

On the work of John the Baptist we read: "In preparing the way for Christ's first advent, he was a representative of those who are to prepare a people for our Lord's second coming. Let us notice the following characteristics of John the Baptist's preaching to see if we can discover the secret of success.

1. He was spirit filled.
2. He declared that he was giving a message based on prophecy.
3. His life was the message "made flesh."
4. He lifted up Jesus in the message, "Behold the Lamb of God!"
5. He spoke with all positiveness and authority and yet with *love*.
6. When asked who he was, he sought not to attract men to himself, but answered that he was only a "voice" the voice of one "crying in the wilderness."
7. No trace of selfishness or jealousy can be found in his life.

The greatest secret of success in saving others is to keep *self* on the cross. The spirit of prophecy says that "God calls for workers in whom self-idolatry, which is the root of every other sin, has been crucified." When we are dead to self, we shall be dead to sin and when sin is gone from our lives, the Christ who lives in us will draw sinners to Himself through us.

### The Importance of Organization in Our Work

ELDER J. J. GRAF—The question of organization in our work, does indeed call for decided attention. Before God's work on earth can be finished, organization must reach a very high degree of efficiency.

Christ's attention was once called to the results of organization in the Roman army. A centurion, after Christ had offered to come and heal his servant, in substance said: "There is no need of your making this journey, but speak the word only, and my servant shall be healed; for I am only a man, having authority over a few soldiers; but when I say to one go, he goeth; and to another, come, he cometh; and to my servant, do this, he doeth it." When Jesus heard this, He marveled saying: "Verily I have found no such faith, not even in Israel." Matt. 8:6-8. Organization, and drilling, evidently had a part in the development of the centurion's faith.

The created things in themselves, are a wonderful manifestation of God and His glory; but when we consider the wonderful organization, in their relation to one another; the precision with which each runs its course, and fills its appointed place; making itself a servant, as it were, for its surroundings. This same condition is clearly seen in the organization of the human body, unto the edifying of itself in love each part making good its calling in serving every other part, thus showing the great mind of the Maker.

The first time the Lord made bare His arm to deliver His people they received the following instruction: "And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk and the work they must do. Moreover thou shalt provide out of all the people able men, such as fear God; men of truth, hating covetousness; and place such over them to be rulers of hundreds, rulers of fifties and rulers of tens." Ex. 18:20, 21. "If you do thus, then will you be able to perform what God commanded thee, and this people shall go to their place in peace." V. 23.

Now let us see the results of this organization: "And it came to pass when the people heard the sound of the trumpet, and the people shouted with a great shout (they did not only shout, but they shouted with a great shout) that the wall fell down flat and they took the city." Josh. 6:20. While this organization developed men of valor, men that knew how to trust and confide in God, who dared to do things for God; it also developed men who knew how to find fault and grumble but they were destroyed, while the former entered the land of promise.

The perfection of an organization after the mind of God, in which all things are done decently and in order, will also put our church-rolls into a proper state. When every president, every minister, every pastor, every elder, every deacon, every treasurer, every clerk, every superintendent, every teacher, finds and fills his place in the work, every comember in the body will soon find his place, and all together work for the edification of the body. Those who will not respond nor recognize their relation to the body in failing

of the doing of their part in and for the body, do really sin against the body, for I contend that every sin by a member affects and concerns the body, to which they belong, and should be treated according to Matthew 18:15-17. If the effort fails to gain the individual for the cooperation in the church, the condition of such should be recognized as a heathen man and a publican, for which God never provided a place in His body, the church. In the event of such action let us remember that the church does not disfellowship the individual but it simply recognized the *choice* of such a person. The above remedy would be more against the careless ones in our rolls. A word of caution regarding intruders may be in place. While we are not in so much danger of an Ananias and Sapphira seeking membership in our churches, we should be guarded to keep dead material out of, or rather from our rolls. We have of the best young men and women in our ranks. They need our protection and watchcare. Deceptive and unscrupulous individuals have sought and will seek the affection of our innocent youth. Let us guard off danger on this and every other point, to keep our rolls and organization in a state pleasing to God and to His glory.

ELDER W. C. HEBNER.—(paper read by Mrs. Hebner) There is a current saying (not Bible as some here supposed) that "order is heaven's first law." The Scriptures however do state that "God is not the author of confusion, but of peace, as in all the churches of the saints."

God's order is not confined to the planets alone, for there is perfect order and system among the heavenly beings. We read of the angels that they "do His commandments, hearkening unto the voice of His word." Ps. 103:20. And they are "all ministering spirits, sent forth to minister to them who shall be heirs of salvation." Heb. 1:14. Test. Vol. 1: pp. 649, 650. "Angels work harmoniously. Perfect order characterizes all their movements. The more closely we imitate the harmony and order of the angelic host, the more successful will be the efforts of these heavenly beings, in our behalf. . . . Never will these heavenly messengers place their endorsement upon irregularity, disorganization, and disorder."

"I am sure that the Lord has wrought in the organization that has been perfected." *Christian Education*, p. 135, Edition of 1894. Again, "Much light has been given to us in reference to the organization of churches, and yet we had a hard battle to fight in perfecting organization; but the victory was gained at last, and now, (will anyone say) shall the church be disorganized because of indifference, formality, and pride? Shall we go back to disorder because unconsecrated members of the church have placed upon the work the mold of man, and sought to fashion the church to meet a popular standard?" Ib.

"But because of these unconsecrated influences, shall we take backward steps, and tear down those methods which it has cost so much to build, and declare that organization is all a mistake? We dare not do this." Ib., p. 136, 137.

Of this organization we read, "To provide for

the support of the ministry, for carrying on the work in new fields, for protecting both the church and ministry from unworthy members, for holding church property, for the publication of the truth through the press, and for other objects, organization was indispensable." Mrs. E. G. White, in Gen. Conf. Bulletin, Jan. 29, 1893.

"As we near the close of time. . . . Order must be observed, and there must be union in maintaining order, or Satan will take the advantage." Test., Vol. 1, p. 210.

#### Methods and Plans in Soul-Winning

MRS. EMMNA HEBNER.—In the first place we ourselves must be sure we have a connection with the greatest of all soul-winners.

"The power of God can accomplish for us that which all the systems in the world cannot effect." Vol. 3, page 188.

"There is nothing more needed in the work than the practical results of communion with God." Vol. 6, page 47.

To find methods of winning to Jesus those assembled in Sabbath school let us study the methods Jesus Himself used in winning those whom He had called to assist Him in His ministry.

These twelve were not perfect and no doubt had just as great faults as we at the present time.

Notice how Jesus worked. He did not begin to win them by telling them what was wrong with them, but He began by *commending* some good thing in them.

So in our Sabbath school there may be, especially among our youth, some who are very faulty and no doubt have been told of this again and again, so let us be careful not to notice these faults before others in the class.

But if possible find some good quality in them and commend that in them before the class and in this way get close to the heart; then visit them in their homes and interest ourselves in them and pray with them.

We may again learn a lesson of Christ's methods of work in the way He dealt with the fisherman.

The successful fisherman embodies the very characteristics which it is the duty of every soul winner to have. If one is not a born fisher he can learn how.

There are two principles in fishing very prominent in Christ's methods of winning His disciples. One is we *must use bait*. The other the choice of bait that will attract the fish.

The best human bait that will attract all in common is commendation of the good we see in them as we have already noticed. Then too He interested Himself in the one He was trying to win.

#### Saving Our Children and Young People to the Cause

MRS. MARY D. MCKEE.—*The Home*. Some one has said, years ago, that the home was the bulwark of society. It was intended for more than that, it was intended to be a sanctuary on earth.

It has been my privilege to mother one thousand young people. And I am obliged to say that the great cause of the troubled conditions of the young in this age is due to the trouble that lies within the four walls of that place we call home.

When at Battle Creek as preceptress I was able to understand the situations that were existing at that time. In questioning these young people, this is the statement made by many, "Well, the reason we are not Christians is simply because from what our fathers and mothers have said that they have no confidence in the ministers and workers." We would go to church and come home and then sit down and hear father and mother tear that minister all to pieces. The result was that they had disrespect for the ministry and for gospel preachers. They had grown up always knowing something about some one of them.

There are three features that influence the child: the home, the church, and the school.

The child in the home is not taught self-control, but taught vanity and pride the first thing. Their cute little ways and pretty speeches should never be spoken of in their presence. When the parents are not united, they should not discuss their differences in the presence of the children. No child has any respect for the parent who has not made him mind.

I have an article here copied from a paper that I saw the other day. The article is entitled "Discipline." One thought emphasized is that the lack of parental authority is to blame for much of the instability of our young people today. I want to say in conclusion that the great need of our people is a humbling of self and seeking of God as we never did before.

ELDER J. M. WILBUR—*The Church*. Parents make a mistake when they stay away from Sabbath school themselves and don't have their children stay to church. Read Vol. 9, p. 37 of the Testimonies, "Train up a child in the way he should go; and when he is old, he will not depart from it." Look to Christ and follow Him. Let God teach you His way.

PROF. C. A. RUSSELL—*The Church School*. I was very much impressed with the figure Sister McKee drew. I can just see the triangle, with *Home* at the bottom, then *School* and *Church*, that is a great viewpoint. I believe the way to judge any work in that line of activity is by its fruitage.

I want to say that I am encouraged that God is appealing to our young people. Elder Evans gave an address at the College and made a call for those who were willing to go anywhere and about three-fourths sprang to their feet who were ready to respond if God was calling them. This is true in our other schools. I wish that if there are any in the room who are not converted to the cause of Christian education, you would go with me to attend a vesper service. If you meet any young people from the College and they talk about their experiences they mention those vesper services. I have counted seventy-five on their feet waiting for an opportunity to speak God's praise. It is bearing fruitage. There are only two positions for a Seventh-day Adventist to occupy: as one of the workers in our cause or holding the ropes. The only way for us to do is to believe God and do what he tells us to do. Work for church schools and work as though you were working for your life.

PROF. W. E. STRAW—*The Missionary Volunteer Society*. Our young people are not going to come here and cling because you and I cling to it. Something must be done.

Why do you organize your church? We have that so we can come together in a house of worship and so obtain a mutual benefit. Now, if that is so with the old people, how much more due is it to the young people? Get them to associate together, and not leave that young person with no associates.

When I took my stand, I didn't suppose there would be any more happiness in this life, I thought I would get it from the next life. I wasn't satisfied in the world, and from the people's faces I was sure there was no more enjoyment to be had in this world. The best time of your life, the happiest time, is being a Christian, and we want to try to get them to see that this is so. They can have a social time, and so we can unite our young people together and that will help the spirit. And about the question of only one young person, the only thing I can see that can be done is to send them to one of our schools. Young people have to have some responsibility, give them something to do.

FLORA H. WILLIAMS spoke about the plan of reading the Bible through this year and showed the little pledges. In talking about them she said, "Stick to reading the Bible this year. Perhaps it will help us if we make use of these little promises. You probably know that those who take this reading course write reviews at the end of each book. Now please get them to write these reviews if you can. Get them to study the Bible Doctrines and take a Standard of Attainment examination.

#### Home Missionary Work

BROTHER E. I. BEEBE—There is no better work to build up the individual or the church than missionary work. If you want to have a live church, get everyone to working. The person that goes at missionary work in the right way will have tithe to pay, and he will support the church because he has promised to support it. As I go about from church to church they say there is nothing for them to do, there is plenty for us to do. Good literature and magazines to sell; there are people who are making a living at it. If you want to make a living, enter the canvassing work. Home missionary work means working for your next door neighbor. The blessings of God are just above our heads. The children can reach the blessings, and we can reach the blessings.

#### Christian Help Work

Mrs. C. R. Clark—(This paper will appear later in the LAKE UNION HERALD.)

Moved by F. O. Robinson to send the paper read by Sister Clark to the *Signs of the Times* to be published. Carried.

#### Harvest Ingathering

ELDER C. F. MCVAGH—The Harvest Ingathering has come to be an established thing with us. Everyone can get in personal touch with their neighbors and get something in the way of financial report. I think usually the best reports come from people who have worked with their neighbors and people they know.

The personal touch counts far more under such circumstances. This fall I sent out letters to a number of people that had attended some tent effort, but who had not taken any stand. I inclosed a self-addressed stamped envelope and I received some answers and some inclosed money. We ought not say, I can not do anything. We ought to go out and try to get some experience.

#### Church School Maintenance

BROTHER C. R. CLARK—If there is any work that Satan would like to see whipped it is the church school. We came to the conclusion that this was a part of the message and every true Seventh-day Adventist ought to have a part in carrying the burden. We came out and asked them to donate to this school, and we came out a little over \$10 to the good. Some say, "Well, I will pay to the church expense, but not school expense." Every true Seventh-day Adventist will do his share.

Is it a true shepherd that will gather in the strong sheep and leave the lambs in the cold? I believe, brethren and sisters, that we ought to lay plans so that everyone that is a true Seventh-day Adventist should bear the burden of the church school. I believe that I am worth more today than I would have been if I had withheld my means.

ELDER J. J. GRAF—I believe the Lord could run this without a penny from us, but He wants to develop characters in us that will compare with the character of God. He gives us life and truth and all things and His Son, but He seeks to develop that same character above everything else. It is true that giving has its effect on the people. I don't think the Lord will ever seek anything from us that is too hard.

ELDER McVAGH—I am persuaded that we should have a tuition basis to begin with. It would be impossible to run the academies on anything but a tuition basis. But the responsibility of the school ought to rest upon the church. Every member of the church is responsible in maintaining the church school. It is all a matter of education. There is no use in scolding the people, but keep on giving as the Lord gives us and establish this work just as we have established the other lines of work. Let the people know just how much the school costs each month and then provide for it systematically.

#### The Italian Magazine

A special number has just been issued which deals with the following subjects: "The Papacy and the War," "The Neutrality of Italy," "God's Message for Today," "The Bible, the Turk, and the War," "The Voice of Prophecy," "Purgatory," "Christian Temperance," etc. This excellent number should have a wide circulation. All the readers of the HERALD can help. In lots of 25 and over, 5 cents per copy—postage paid by receiver. Smaller quantities 6 cents per copy. Send orders to the Northern Illinois Conference, or R. Calderone, 1419 West Austin Ave., Chicago.

#### Obituaries

EGBERT.—The little daughter of Brother and Sister Egbert, who died in their home at Hinsdale, Ill., was brought to Berrien Springs for burial on February 20. Scripture reading and prayer by the writer. U. S. ANDERSON

BROWN—Arthur Leland Brown, the son of Brother and Sister J. B. Brown of Stover, Mich., was born Feb. 23, 1911, and died Jan. 31, 1915 at the tender age of 3 years, 11 months, and 8 days. Comfort is found in the fact that Jesus will soon come and raise all the sleeping ones. The funeral was conducted by the writer. H. B. WESTCOTT

ALLEN.—Henry Allen, aged 94 years, died Feb. 8, 1914 in the home of his son, George W. Allen of Midland, Mich. He had been connected with the present truth about fifty years, being a member of the Charlotte church. Two children survive him. The writer conducted the funeral services in Dimondale, Mich., speaking from Rev. 14:13.

B. L. Post

WESTFALL.—Clark E. B. Westfall, son of L. F. and Cora Westfall, was born at Allen, Mich., March 26, 1910, and died Feb. 2, 1915, aged 4 years, 10 months, and 7 days. He bore his suffering with patience during the seven weeks of sickness. His last request was that his loved ones would meet him in heaven. Funeral services were conducted by the writer assisted by J. C. Williamson of Battle Creek.

WM. GUTHRIE

SPENCER.—Sarah Adaline Spencer was born in New York, May 26, 1845, and died Jan. 17, 1915. She was married to M. Spencer. She was the mother of four children three of whom survived her. She was baptized and joined the Seventh-day Adventist church of Muskegon in Sept., 1896. She lived a godly life. Funeral services were conducted by the writer. Interment at Muskegon. W. REEFMAN

BOETTCHER.—Emma Boettcher was born in Greenfield, Wis., in 1877, and died in Baraboo, Wis., Jan. 31, 1915, aged 38 years. She accepted the truth and joined the church at Baraboo about sixteen years ago. She was patient in her suffering. She died expecting to have a part in the first resurrection. The funeral services were conducted in the Seventh-day Adventist church. F. F. PETERSEN

CRAWFORD.—Maria L. Crawford was born in Richfield, Ohio, June 2, 1851, and died in the home of her sister at Charlotte, Mich., Feb. 8, 1915, aged 63 years, 8 months, and 6 days. She accepted the truths of the third angel's message a number of years ago. Sister Crawford bore her suffering with Christian fortitude and fell asleep to await the call of the Life-giver. Words of comfort were spoken by the writer from John 11:25

U. S. ANDERSON

INNIS.—Mrs. Sarah Innis was born in New York Aug. 24, 1843 and died in Bay City, Mich., Sept. 30, 1914 at the age of 71 years. About fifteen years ago Sister Innis accepted the truths of the third angel's message and united with the church in Bay City of which she remained a faithful member. A son and daughter are left to mourn. We laid her to rest until the Life-giver shall call forth His sleeping saints. Words of comfort were spoken by the writer.

H. B. WESTCOTT

SUTTON.—Charles Sutton was born in Brooklyn, New York, May 19, 1848, and died at Owosso, Mich., Jan. 20, 1915. He was married to Miss Sarah Madison of Bellevue, Mich. To this union two children were born. After the death of his first wife he married Mrs. C. J. May. It was through her efforts that he accepted the truth. Brother and Sister Sutton went to South Carolina where he canvassed until ill health caused them to return to Michigan. He leaves a wife, two children, three step-children, one brother, and one sister. Interment in the Coleman Cemetery. Funeral services were conducted by the writer.

BYRON HAGLE

**WELLS.**—Martha J. Ritchie was born in Decatur County, Ind., May 6, 1840, and died at the home of her son William C. Wells of Shelbyville, Ind., Feb. 18, 1915, aged 74 years, 8 months, and 2 days. At the age of nineteen years she was married to Samuel Wells. Seventeen years ago Brother and Sister Wells accepted the Adventist faith and lived faithful and consistent Christian lives. Funeral services were conducted by the writer.

E. A. BRISTOL

**MORSE.**—Hattie Merrill Morse was born Sept. 11 1868 and died at her home near Vassar, January 26, 1915, aged 46 years, 4 months, and 11 days. On July 10, 1888 she was married to George Morse. She accepted present truth and united with the Seventh-day Adventist church of Vassar, Mich. By her many acts of kindness she endeared herself to all. She is survived by her husband, parents, two brothers, and two sisters. The funeral service was conducted by the writer.

H. B. WESTCOTT

**PHILLIPS.**—Phœbia Geneviva Phillips was born in Jay County, Indiana, May 25, 1858, and died at Bethel, Wis., Feb 13, 1915, at the age of 56 years, 8 months, and 19 days. She was married to John M. Phillips Feb. 4, 1882. On May 30, 1868 she was baptized into the third angel's message at Lime Ridge, Wis. Her mother, four brothers, husband, and three children mourn their loss. She was faithful to the end and we feel certain there is a crown of life waiting her.

P. A. HANSON

**PURDY.**—Joseph C. Purdy was born in Fon du Lac, Nov. 21, 1854, and died Feb. 17, 1915, at the age of 61 years, 2 months, and 27 days. May 9, 1898, he was married to Mrs. Ida C. Jones, whom he leaves to mourn his death. In his early years he accepted Christ as his Saviour and united with the Methodist Church. About a year ago he reconsecrated his life to God and was baptized, uniting with the Seventh-day Adventist Church of which he was a faithful member. The funeral service was conducted by the writer.

P. C. HANSON

**WILSON.**—Hannah M. Benson was born March 8, 1840, and died Feb. 14, 1915, at her home near Otsego, Mich. In 1859 she was married to William Wilson. In 1865 she and her husband united with the Seventh-day Adventist church in Otsego, of which they both remained faithful members until death. Four children are left to mourn. Comforting words were spoken from 2 Timothy 4:6-8. Beneath a beautiful covering of floral tributes our loved one was laid away to sleep until the earth gives up her dead.

C. A. RUSSELL

## God's Love

Like a cradle, rocking, rocking,  
Silent, peaceful, to and fro,  
Like a mother's sweet looks dropping  
On the little face below,  
Hangs the great earth swinging, turning,  
Jarless, noiseless, safe, and slow,  
Falls the light of God's face bending  
Down and watching us below.

And, as feeble babes that suffer,  
Toss and cry and will not rest,  
Are the ones the tender mother  
Holds the closest, loves the best,  
So when we are weak and weary,  
By our sins weighed down, distressed,  
Then it is that God's great patience  
Holds us closest, loves us best.

—Selected

## Business Notices

**WANTED.**—A woman or girl for general housework. Mrs. H. C. Woelfle, Box 8, Spring Arbor, Mich.

**WANTED.**—Position as bookkeeper and stenographer by young lady just finishing business college. Address Miss A. Case, care Nashville Book Co., Marshall, Mich.

**NURSES' CLASS.**—There will be an opening for a few consecrated young people to enter the nurses' training class the first of June. Address all correspondence to the Madison Sanitarium, Madison, Wis.

**WANTED.**—Energetic single man to work on farm for the season. Must be handy with team, have a fair knowledge of machinery, and a good degree of cheerfulness. Walter J. Collard, Lakeview, Mich.

**HONEY.**—Best grade, at lowest prices: 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

**OLIVES.**—High-grade, medium-sized, ripe, \$1 per gal., \$5.75 per case of six, from Holly. Cooking oils: Wesson, (genuine Snowdrift), 5-gal can, \$4.25; 2 cans, \$8, from Chicago and Holly. Brotherhood, 5-gal. can, \$3.75; 2 cans, \$7.25, from St. Louis and Holly. Adelpian Mercantile Co., Holly, Mich.

**WESSON OIL.**—One five gallon can, \$4.25, 2 cans, \$8. Write for prices on barrels. Snowdrift shortening: all sizes, \$6.25 per case of 50 to 54 pounds net, f. o. b. Chicago. Two case lots delivered within 200 miles. Write us. Bethel Academy Store, Bethel, Wis.

**HYGIENIC VEGETABLE COOKING OIL.**—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known—f. o. b. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

F-3

**WANTED.**—Seventh-day Adventist man to work on truck farm, beginning April 15. Must be reliable and energetic. State wages desired. Also a good boy from 12 to 16 who would like a summer on farm, good influences. Louis Specht, Stoughton, Wis.

**WANTED.**—Steady work all the year round by married man, where I can keep the Sabbath. Have had some experience in bake shop and janitor in one of our sanitariums, but will do honest work of any kind. Good references given. Frank Stevens, Sparta, Mich.

**FOR SALE.**—Forty acres of land, partly cleared—some timber. Eight-room house, barn, tool house, well, cistern, near Seventh-day Adventist church. C. S. N. W. Railroad 300 feet from house. Will sell cash or on terms. For particulars write E. B. Munn, Perkins, Mich.

**WANTED.**—Two boys, 17 and 19 years of age, desire work with an Adventist family either on a farm or in a store. They are faithful boys. They do not care to go to the same place. Any one desiring such a boy, kindly write me at once. L. H. Christian, 3145 Lyndale Street, Chicago, Ill.

**CEDAR LAKE PROPERTY.**—I am authorized to offer for sale the Captain Thomas residence adjoining Cedar Lake Academy at Cedar Lake, Michigan. About twenty-eight acres, fruit, and berries. Fine new chicken houses and large barn. House strictly modern, ten rooms, and large summer porch. Terms can be arranged. Am also authorized to sell the acreage known as "the back forty" of the academy farm. Twenty-five acres stumped. Terms can be arranged. J. G. Lamson.

Many such letters as the following are received by our tract societies from those who have found truth in our books: "Dear Sirs: Please find order for five copies of 'Daniel and the Revelation' bound in paper, that is if the work is revised and brought up to date. I want to circulate them among friends as we are now keeping the Sabbath through reading this work."



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press,  
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of  
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, Lake  
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-  
ing rates: Forty words or less, fifty cents for each insertion, and one  
cent per word for each additional word. Each group of initials or  
figures counts as one word. Cash must accompany copy for all  
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

## Report of Mission Fund for Two Months

Ending February 1915

	MEMBERSHIP	REQUIRED	PAID	AMT. SHORT
E. Michigan	1,674	\$2,912 75	\$2,110 93	\$ 801 83
Indiana	1,611	2,803 14	951 23	1,851 91
N. Illinois	1,460	2,540 40	1,773 75	766 65
N. Michigan	795	1,383 30	600 28	783 02
S. Illinois	696	1,211 04	554 03	657 01
W. Michigan	2,485	4,323 90	1,820 94	2,502 96
Wisconsin	2,543	4,424 82	2,317 96	2,106 86
	11,264	\$19,599 36	\$10,129 12	\$ 9,470 24

## The Mission Field

In this issue of the HERALD appears a statement showing the standing of the various conferences in the Lake Union, on the Mission Fund, for the first two months of 1915. While there is a little improvement over the report for the same period last year, we regret that the year has started with such a shortage. However, we believe that this can be made up quickly, and that the Lake Union Conference can pay in full its part of the mission offerings for 1915. On March 27 the Sabbath schools will have an opportunity of contributing to the work in the Malaysian mission field, the Thirteenth Sabbath offering this quarter having been planned for that work, all of which will apply on the Mission Fund. We trust that the offering will be a liberal one.

A. N. ANDERSON

## College

B. P. Foote, formerly a teacher of stenography in the College, is employed in the office of Mrs. E. G. White at "Elmhaven," Sanitarium, Calif. He says: "I am kept very busy at a variety of work which is both interesting and helpful, mentally and spiritually."

A number of students sold the Temperance *Instructor* in the neighboring country and towns last Thursday. Many encouraging experiences were reported.

The three campaign companies are having excellent success in their temperance programs.

The school has enjoyed another visit from a returned missionary. Sister Boettcher, wife of Elder Boettcher who is at the head of the work in Russia, spoke in chapel and evening worship several times

last week. Some of her topics were: "Russia and the War," "Religious Liberty, or the Lack of It," "Our Work in Russia," "Finland," "A Trip through Siberia." Her earnestness and whole-hearted humor made the several talks inspiring and pleasing.

We enjoyed a visit from Dr. Paulson and Dr. Mary Paulson over Sabbath. Dr. Paulson's talks were, as usual, inspiring. We were led to feel the necessity of a Spirit-led service.

## Canvassers' Report for Week Ending

March 12, 1915

Indiana									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del		
M. S. Grimm	CK	46	12	18 00	1 25	19 25	59 00		
Gus Anson	GC	29	4	12 00		12 00			
J. L. Lucas	GC	40	4	12 00	50	12 50			
Maude Stivers	BR	12	12	20 00	2 20	22 50	2 00		
J. J. Vance	BR	47	40	128 00	3 00	131 00			
Walter Bergherm	BR	39	20	61 00	5 70	66 70	60		
Lewis Williams	BR	41	5	15 00		15 00	129 00		
H. W. Plake	BR	34	9	30 00	1 50	31 50	37 50		
Cleve Smith	DR	38	7	19 00		19 00			
H. Larimer	DR	23	7	21 00		21 00			
W. B. Ware	BR	37	7	26 00		26 00			
J. W. Croker	BF	16					89 50		
Lewis Vance	BR	14	5	17 00	6 50	23 50	6 50		
J. S. Davis	DR	33	8	24 00		24 25	25		
Irwin Williams	BR	41	6	18 00	3 35	21 35	62 00		
Earl Young	CK	36	12	18 00	37 50	55 50	48 00		
		519	155	439 00	62 50	501 05	434 45		

East Michigan									
C. Bair	BR	26	4	12 00	2 00	14 00	3 50		
C. B. Graham	GC	21	7	21 00		21 00			
G. C. Myntt	BR	29	7	21 00		21 00			
Arthur Hyde	GC	39	5	16 00		16 00			
F. E. Nurnberger	GC	47	16	51 00	1 40	52 40	1 40		
G. R. Freeman					3 45	9 45	3 45		
Mrs. G. R. Freeman	CK	6			1 80	1 80	1 80		
*A. B. Fisk	BR&CK	82	9	29 00	75	29 75	122 25		
V. E. Toms	BR	32	8	24 00	2 00	26 00	1 25		
Lovs E. Kader	BR	26	9	29 00		29 00			
F. W. Brainerd	BR	7	1	3 00	40	3 40	40		
Zeno Stoddard	BF	36	14	25 00		25 00			
		349	80	231 00	11 80	242 80	134 05		

Southern Illinois									
J. A. Hardy	USP	6	2	4 00	6 00	10 00	4 25		
Dennis Drury	BF	50	30	45 00		45 00			
Hugh Stearns	BF	50	36	55 00	1 50	56 50			
M. H. Sexton	BF	19	7	10 50		10 50			
A. P. Lager	BF	42	16	24 00	2 25	26 25			
Jerry Suda	DR	18	5	15 00	2 60	17 60			
I. S. Falconer	GC	42	24	74 00	50	74 50			
H. L. Wollard	BF	33	14	21 00		21 00	84 00		
Mrs. H. L. Wollard	BF	33	24	36 00		36 00			
W. B. Maris	DR	20	21	33 50	1 20	34 70			
Mary B. Long	HW	17		13 45		13 45			
		330	179	331 45	14 05	345 55	88 25		

Wisconsin									
D. D. Brown	BR	30	5	15 00		15 00			
Claud Morris	GC	40	10	30 00	2 25	32 25			
W. A. Griffith	BR	44	19	61 00		61 00			
J. W. Stoneman	BF	38	12	45 00	3 00	48 00			
N. O. Kittleson	BR	42	24	88 00	2 30	90 30			
		194	70	239 00	7 55	246 55			

West Michigan									
J. P. Garber	BR	32	4	16 00	95	16 95	95		
C. M. Joslin	USP	19	6	12 00		12 00	2 00		
O. A. Paimiter	GC	31	3	10 00	6 80	16 80	15 65		
*A. F. Lemon	BR	44	4	12 00		12 00	84 00		
*John E. Kidder	PG	76	14	42 00	2 95	44 95	2 95		
		203	31	92 00	10 70	102 70	105 55		

Northern Illinois									
Roy Van Vuren	CK	15	6	9 50		9 50			
L. Clarke	DR	73	31	98 00		98 00			
		88	37	107 50		107 50			

51 Agents 1683 552 1439 95 106 60 1546 55 762 30

\*Two weeks

## PERIODICAL REPORT

East Michigan				
Paper	Hours	No	Value	
Alphonso Ford	Misc.	75	210	31 00