

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 31, 1915

No. 13

## Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, Ill.  
President, L. H. CHRISTIAN. Office Address.  
Secretary and Treasurer, A. N. ANDERSON. Office Address.  
Field Agent, J. B. BLOSSER, Berrien Springs, Mich.  
Ed. and Y. F. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich.

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## The Gathering Place

Life changes all our thoughts of heaven;  
At first we think of streets of gold,  
Of gates of pearl and dazzling light,  
Of shining wings and robes of white,  
And things all strange to mortal sight.  
But in the afterward of years  
It is a more familiar place,—  
A home unhurt by sighs or tears,  
Where waiteth many a well known face.  
With passing months it comes more near,  
It grows more real day by day:  
Not strange or cold, but very dear—  
The glad homeland not far away,  
Where none are sick, or poor, or lone,  
The place where we shall find our own.  
And as we think of all we knew  
Who there will meet to part no more  
Our longing hearts desire home, too,  
With all the strife and trouble o'er.

—Robert Browning

## Early Observations—No. 18

### Economizing for the Cause. Two Churches Raised Up

In July, 1878 Elder S. H. Lane, J. S. Shrock, and I decided to move our tent from Reese's Mills to Noblesville, a distance of thirty miles. After a council, it was arranged that I go first and secure a suitable site, then get poles, stakes, and lumber ready for pitching the tent, while the other two brethren would bring the tent and outfit through by mule team.

I could travel by railroad at a cost of \$2 if I would walk eight miles, or could walk the whole distance of thirty miles across the country and save the conference the \$2 which it would cost to ride on the train. In either case it would take the entire day to make the journey.

▲ We agreed that if I was strong enough to go on foot it would be a good thing to economize and save the \$2 so as to have that much more to divide among the conference workers when pay day came. Therefore, I walked the thirty miles. The thermometer registered nearly one hundred in the shade at noon, but by doing without dinner, both time and expense were saved, and I arrived at Brother Will Cruzan's in time for supper.

We went into the city of Noblesville the next morning, secured the free use of a good lot and borrowed lumber without expense for the meeting. Then by going to Brother Cruzan's timber nine miles away we cut a tent pole and made stakes out of saplings. We also cut blocks upon which to place the seats. We drew all this material to the lot selected and were ready to pitch the tent when it arrived, and all without cost to the conference.

Brother Cruzan owned a little printing press which he furnished us free. Elder Lane, being a practical printer, made the bills, and we advertised the meetings without cost to the conference. Though we were strangers when we went to the place, soon we had a large number of friends and a splendid interest which ripened early. The result was a good church membership and house of worship. And out of that membership, Brother W. A. Young, who was an artist in marble and monument work, became an able Bible student and a successful preacher in the message.

Elder Q. Q. Sharp and J. W. Reese pitched a tent at Frankton and began meetings at the time we began at Noblesville, but afflictions in the families of these brethren compelled them to close the meetings and go home just as an interest began to develop, and to save the interest at Frankton, I was requested to leave the work at Noblesville and hasten to Frankton. We repitched the tent and Elder Reese returned to join us in the work and the result was that we raised up a company for the truth in Frankton, too, by the time the cold weather compelled us to pull down our canvass. The collections in these meetings covered the incidental expenses, so the conference had no bills to pay.

In working these fields the Lord enabled us to come close to the people and envelop them with the truth while the waters were stirred. Therefore fruit was gathered that we believe will keep for the kingdom.

WM. COVERT

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.  
President, J. J. Irwin

### Camp Meetings

The date for our annual camp meeting in the Upper Peninsula has been definitely set for June 10-20. This is a little later than we had it last year and I hope will accommodate all of our people. The definite place has not been selected as yet, but we shall know in a few weeks and as soon as the place is selected the announcement will be made. We have promises for excellent help for the meeting this year: Elder L. H. Christian, president of the Lake Union; Prof. J. G. Lamson, of Cedar Lake Academy; Prof. C. A. Russell, educational secretary of the Union;

and Elder S. Mortenson representing the Swedish work in North America. We also hope to have Elder R. C. Horton with us part of the time. With all this good help I feel that none of our people in the Upper Peninsula can afford to miss this meeting. It would be well for us to begin now to plan to attend.

The camp meeting in the Lower Peninsula will be practically the same date that we had last year, August 26 to September 5. The place will be on the same grounds at Mt. Pleasant that we had last year.

Ample provision is made for the physical comfort of those who attend our gatherings, and we look for the camp meetings this year to be better than any previous year. This year promises the largest harvest of souls we have ever had in our conference, and its close should find us very much nearer the Lord than we have ever been before. Let us prepare for the camp meeting, for God will certainly have rich blessings for those who attend these annual gatherings.

J. J. IRWIN

### Mesick and Frankfort

It was my privilege to be with the brethren in the canvassers' institute at Mesick, which I enjoyed. The Mesick church has been blessed this winter by the labors of Elder R. C. Horton. One very interesting feature of their meetings is the prayer meeting they hold each Sunday morning at five thirty. About thirty were present the last Sunday I was there, and an excellent spirit was manifested. They are earnestly working to advance the message in a good substantial way.

Last Sabbath and Sunday, in company with Elder E. W. Webster, I visited the company at Frankfort. Brother L. G. Nyman has been holding meetings there during the winter and as a result several additions have been made to the company. A number of those who had been on the background have been reclaimed and a good work done. We held three meetings each day and talked upon the practical duties of Christian living. The pledge slips concerning the faithful payment of tithe, two-per-cent, and offerings were presented to the church and a gratifying response was made. It is indeed encouraging to see the hearty response of our people to this proposition when it is presented to them. Some changes have been made in the church building at Frankfort which are a very decided improvement. A spirit of harmony prevails and there seems to be a willingness on the part of all to do things that God would have them do and to abstain from that which God has spoken against.

J. J. IRWIN

### Items Here and There

Brother Piper is holding a series of meetings at Star City. He reports a good interest and favorable prospects for raising up a church at this place.

We have been compelled for a lack of stock to hold back orders for the "World's Crisis." We now have an ample supply on hand and will fill all orders promptly.

Sister Murner of Gaylord has sent in her third order for "World's Crisis." This makes 150 copies

sold by her. This sister is the missionary secretary of her home church and is setting a good example for the other secretaries. Shall we hear from all?

Brother Hannon is still prosecuting his difficult work among the French Catholics in the Upper Peninsula. Near Menominee he was refused the use of the schoolhouse for meetings, but after working a while from house to house, the people brought pressure to bear upon the board with the result that the schoolhouse is now open to him.

Sister Garrison of the Indian church at Zeba, after successfully disposing of 20 copies of "World's Crisis," sent in an order for 50 copies. The other members of the church are helping in the sale.

Have you read the new book, "United States in Prophecy"? Perhaps you have not seen it. It is recently from the press. Is this country making an image to the beast? And how? You will understand these questions better after a perusal of this book. Order from the tract society.

Church clerks, missionary secretaries, and Sabbath school secretaries are again reminded of their duty in sending quarterly reports to the office as early as possible.

The next number (4) of the Present Truth Series will be ready in a few days. Get your order in early. This will be a really interesting number. After receiving the previous numbers your friends will be expecting this one.

We are very pleased with the response of the churches to the recent plan for systematic and definite giving each week to missions. During the last week a large number of the pledges duly signed were returned to the office, and we feel that with the hearty cooperation of each church our conference will be successful in raising its full quota this year. Let each one help to the best of his ability.

If because of the quarterly services you postponed the Fourth Sabbath Missionary program, do not fail to carry it out on the first Sabbath of April. We must not relax our missionary endeavors.

Many have adopted the two-per-cent plan for the first time this year. We notice with sad hearts that the church treasurers' record, which we carefully look over each month, reveals that some who have promised to carry out this plan are forgetting to do so. Will our church treasurers kindly remind us when we forget it?

A new temperance book, "The Shadow of the Bottle" will soon be ready, perhaps about May 1. It will be put up in the same size, style, and price of "World's Crisis." We are planning on a large sale of this book.

Have all the treasurers sent in their reports for March?

S. E. KELLMAN

### Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.  
President, G. E. Langdon

### Chicago

It may be of interest to the readers of the LAKE UNION HERALD to read a few lines again about the Swedish work here. We have only encouraging words

to speak. The Lord has said, "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Prov. 11:6. This we have tried to do and God has watered the seed sown to the salvation of souls.

Since New Year's I have baptized fourteen. Four of these were from our Swedish school at Broadview, and ten as a result of the work here in Chicago. Sabbath, April 3, we will have baptism again. We are very thankful to God for His leading hand in the work here. We are of good courage and our only aim and determination is to press onward and work hard to gain precious souls for the kingdom. Together with the Bible work, Miss Johnson is doing a splendid work with our literature. Pray for us and the work here.

ADOLPH JOHNSON

### Wisconsin Conference

Office Address, Grand Rapids, Wis.  
President, P. A. Hanson

### Something Good

This morning when I read a letter from Brother Reavis, the manager of the Periodical Department of the Review and Herald Publishing Association, in regard to what many of the outside temperance workers are doing with the *Temperance Instructor*, I was made to feel that these zealous workers are taking the business right out of our hands. We are glad to know that the people in general are becoming acquainted with our literature and know what it is worth, especially when it comes to a particular campaign. But we must be awake ourselves and keep abreast of them, not permitting them to get ahead of us on the temperance question. It is a little late now to do much with this good paper in a special way at the spring elections, but we can work with it all through the year and make the people acquainted with it so that when a special issue is up in any particular county or state, the outside temperance workers will know where they can get the ammunition.

They have just received an order for 10,000 copies of the *Temperance Instructor* from a Methodist minister in Ontario; the Anti-saloon League are talking about printing a poster from the front and back cover of the *Temperance Instructor* and placing one of these posters in every business house in the city of Chicago; another firm in Michigan asks that they may duplicate the *Temperance Instructor* in their local paper. They said the 1915 temperance issue was the best temperance publication they ever saw, and we know that is true. Now that we have such a good number we hope our people throughout Wisconsin will appreciate it enough to see that we circulate many thousand copies during the year 1915.

FRANK HINER

### Plainfield

Early in February I left Battle Creek for a visit at my old home near Plainfield, Wis. While there I began a series of meetings in the schoolhouse. The weather was unfavorable and the roads bad

most of the time, but we had a live interest from the first. Night after night the house was packed, many coming regularly from three and four miles. Four families and two young men, ten in all, have already decided to cast their lot with the remnant people. A number of others are under deep conviction but desire to study some points a little more before taking a definite stand.

In answer to a call from the Mission Board I leave for South Africa to connect with the union college at Cape Town. Elder P. C. Hanson has come to Plainfield to continue the work.

W. E. STRAW

### Colporteur Institute

We held our annual institute at Baraboo, February 18-28. The first two days were given over to the study of the Word, Elder P. A. Hanson having charge; there was a sermon each evening for the benefit of the public.

Though we wish more might have been with us in this splendid institute, yet the twelve who were in attendance give promise of developing into good colporteurs; most of these went from the institute to the field. Each day the book work was given careful consideration, also topics taken from the Bible and Testimonies were studied, at the close of which a general discussion followed.

The Baraboo church took an active part in our institute and were a source of much encouragement. In behalf of those in attendance at the institute I wish to thank the people there for their kind hospitality and assure them their cooperation will long be remembered by all those present.

A. BELDING

### Superior

At the coming election in Superior the liquor question will be the principal issue, and our workers there are helping in the struggle. We quote the following from Elder Edwardsen:

"We are anxiously looking for the 100 'In the Shadow of the Battle.' A great temperance agitation is now on foot in Superior. Send me 100 of the *Temperance Instructor* at once, and hold your supply in readiness for rush orders. We are endeavoring to work this up with the outside churches. The 50 'World's Crisis' are going fine." Since writing the above we have received from Brother Edwardsen another order for 200 copies of the *Temperance Instructor*.

### West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.  
President, C. F. McVagh

### News Notes

Brother Jacob Klooster reports one new Sabbath-keeper at Zealand. She accepted the truth through reading a book sold by one of our canvassers.

A letter from Glenwood tells of six new Sabbath-keepers there. The interest continues.

The interest at Monterey continued right up to the closing meeting. Five have declared their intention to obey. Elder Wilbur will visit them once a week for a time.

Every subscriber to the LAKE UNION HERALD in

West Michigan is entitled to the report of the workers' meeting. In addition to what appears in the paper, an eight-page report will be mailed from the conference office. If you do not get it, ask for it.

C. F. McVAGH

### Cedar Lake and Edmore

Since my report of last week, I have finished my work at Cedar Lake, the total amount of sales being about \$300. We had a good meeting Sabbath at which time the *Signs* club was increased twelve copies, making it nearly one hundred. We also secured thirteen new subscriptions for the *Review* and raised a good fund for the purchase of tracts.

The school is progressing well. It is a good place to be.

I have spent one day with the company at Edmore visiting four families. My orders amounted to \$22.55.

Meetings have been held here of late, and several new ones are ready for baptism. Also from ten to twenty of the Cedar Lake company are going to transfer their membership to Edmore which will make it a company numbering between forty and fifty members.

I expect to be with the Frost company next Sabbath after which I shall take up my work at Berrien Springs.

E. I. BEEBE

### Hastings

March 19 and 20 the Carlton Center and Hastings churches enjoyed a real feast at Hastings. Among the congregation which filled the church were many visitors and some new Sabbath-keepers. Brother Wm. Reefman was present, speaking Friday night and twice on the Sabbath. After the preaching Sabbath afternoon a short testimony meeting was held in which the Holy Spirit came near and caused both children and adults to praise God for the privileges of the day.

Since my removal to Grand Rapids last fall, I have endeavored to visit Hastings each month and thus keep in touch with my most interested readers with the result that God has given two dear souls to help strengthen the company there. Others are studying and manifest a deep interest.

Let us remember our smaller churches in prayer as they endeavor to fulfill the command, "Let your light so shine that they may see your good works and glorify your Father which is in heaven."

EDNA L. WALKER

### Charlotte

Mrs. Wright and I have been here two weeks, and we find a large number of interested people. This is surely a beautiful vineyard, filled with ripened fruit. We ask the prayers of God's people that we may be given wisdom to gather each cluster of fruit, losing none.

F. A. WRIGHT

### Notice

We cordially invite our people in Newaygo County to attend the general meeting to be held at Fremont on Sabbath, April 3. The meeting will be held in the Disciples church on North Division St. Sabbath

school at 9:30 A. M., service following, also service in the afternoon. We hope to celebrate the ordinances of the Lord's house. Denver, Twin Lake, Holton, Grant, and Fremont, all take notice. Those coming from a distance please bring dinner.

WM. REEFMAN, *Dist. Supt.*

### February

|                   | Tithe   | 2%      | Miss.   |                    | Tithe     | 2%     | Miss.  |
|-------------------|---------|---------|---------|--------------------|-----------|--------|--------|
| Albion .....      | \$..... | \$..... | \$..... | Grand Rapids ..    | 381 45    | 11 19  | 80 39  |
| Allegan .....     | 51 53   | 7 96    | 9 73    | Grandville .....   |           |        |        |
| Allendale .....   | 29 63   | 2 17    | 1 76    | Greenville .....   | 43 89     | 5 46   | 12 18  |
| Bangor .....      |         |         |         | Hastings .....     | 14 22     | 40     | 14 05  |
| Battle Creek ..   | 1026 00 | 11 46   | 158 44  | Holland .....      | 56 46     |        | 3 14   |
| Bauer .....       | 61 59   | 1 40    | 13 02   | Holton .....       | 2 40      | 48     | 4 69   |
| Bedford .....     |         |         |         | Homer .....        | 10 96     | 10     | 6 80   |
| Belding .....     | 4 70    | 1 20    | 19 20   | Kalamazoo .....    | 57 05     | 3 22   | 12 57  |
| Benton Harbor     | 31 82   | 2 73    | 11 97   | Kent City .....    |           |        |        |
| Ber. Spr. Vil. .. | 31 91   | 1 00    | 15 41   | Kinderhook .....   |           |        |        |
| Berrien Spr. .... | 642 74  | 74 30   | 172 92  | Lakeview .....     |           |        |        |
| Bloomington ..    |         |         |         | Lowell .....       |           |        |        |
| Brookfield .....  |         |         |         | Lyons .....        |           |        |        |
| Buchanan .....    |         |         |         | Maple Grove .....  | 26 48     | 20     | 6 41   |
| Burlington .....  |         |         |         | Mecosta .....      | 7 87      | 1 04   |        |
| Bushnell .....    |         |         |         | Mendon .....       |           |        |        |
| Byron Center ..   | 1 25    | 16      | 74      | Monterey .....     | 42 84     |        | 6 49   |
| Carlton Center .. | 38 90   | 3 42    | 12 60   | Muskegon .....     | 45 87     | 5 41   | 4 77   |
| Carson City ..... | 20 95   | 2 37    | 11 87   | Otsego .....       | 91 09     | 7 47   | 49 35  |
| Cedar Lake .....  | 87 51   | 1 00    | 26 80   | Palo .....         | 10 00     |        | 3 70   |
| Cedar Springs ..  | 2 49    |         | 2 27    | Paw Paw .....      | 11 94     | 33     | 4 68   |
| Charlotte .....   | 56 69   | 1 15    | 21 38   | Portland .....     | 4 00      |        | 4 31   |
| Clifford Lake ..  |         |         |         | Pottersville ..... | 13 28     | 2 66   | 8 00   |
| Coldwater .....   | 7 70    | 1 05    | 7 65    | Quincy .....       | 6 69      | 28     | 3 96   |
| Covert .....      | 45 00   |         | 3 48    | Rothbury .....     | 20 35     |        | 4 53   |
| Decatur .....     |         |         |         | Sand Lake .....    | 10 50     | 1 70   | 6 11   |
| Denver .....      |         |         |         | Shelby .....       | 113 79    | 2 22   | 8 31   |
| Dimondale .....   | 29 17   | 5 65    | 15 76   | Sturgis .....      |           |        |        |
| Douglas .....     |         |         |         | Three Rivers ..... |           |        |        |
| Eaton Rapids ..   | 19 25   | 33      | 5 79    | Trufant .....      | 41 78     | 7 43   | 11 27  |
| Edmore .....      | 27 86   | 3 00    | 8 88    | Urbondale .....    | 20 74     |        | 12 96  |
| Fremont .....     | 22 00   | 1 29    | 4 00    | Union City .....   | 9 92      |        | 11 08  |
| Frost .....       | 6 41    |         | 5 55    | West Leroy .....   |           |        |        |
| Glenwood .....    | 80 95   | 3 50    | 26 97   | Wright .....       | 77 60     | 10 51  | 17 09  |
| Gowen .....       | 2 55    | 46      | 2 80    | Individuals .....  | 29 66     | 1 54   | 11 11  |
| Grand Haven ..    |         |         |         | Totals .....       | \$3488 78 | 187 24 | 876 15 |
| Grand Ledge ..    | 9 35    |         | 1 02    |                    |           |        |        |

### East Michigan Conference

Office Address, Holly, Mich.  
President, Wm. Guthrie

### Sabbath School Accessories

It is high time to have orders in for the Memory Verse Roll, and Memory Verse Cards for the next Sabbath school quarter. The children should have them from the first.

We feel impelled to remind our teachers to devise ways for the children to preserve their cards, as we see them sometimes destroyed the same Sabbath they are given out. Some mount them on banners, some paste them in booklets, others only punch them and tie them with cord or ribbon. They are valuable in reviewing the verses. One little tot in our Detroit West Side Sabbath school can repeat the verses for a year and a quarter back at the sight of the picture. She is not yet four years old. Lasting impressions are made upon that tender mind, like many, many others, by the cards.

The Roll "is a thing of beauty and a joy" for a long, long time. We wish all the Sabbath schools could have it; for old and younger pupils can receive much good from the large beautiful pictures. Price one dollar each or \$3.50 for the four, a set for the year.

Now another splendid addition to our supplies, we

must not forget. The Remembrance Cards, we know you will like. There are three kinds. One for adults, one for the older children, and one for the little people. These each bear an appropriate message to the absent pupil. We have needed something of this kind for a long time. They are only ten cents per dozen, either mixed or all one kind. We are sure these will help to keep up a bond of union between the members of the classes. Too often pupils remain away from Sabbath school, seemingly not looked after, therefore they think it means nothing to the rest of the school. Let us kindle the flame of love and the family feeling for each member of the Sabbath school.

MRS. LEE S. WHEELER

### Adelphian Academy Notes

Four new students entered the academy last week. Our total enrollment to date is 109.

Two automobiles took several singers from the academy to Milford last Sunday where they assisted at the funeral of Mrs. Lizzie Dean.

The Adelphian Ministerial Band is conducting two series of Sunday evening meetings in near-by school-houses. Careful provision is made for music as well as the studies, and considerable interest is being aroused.

A beautiful new eight-day regulator clock was presented to the school last Monday by the Choral Club. This has been placed in the chapel and will govern the bell ringer hereafter.

There will be a brief spring vacation from Thursday afternoon, March 25, to Tuesday morning, March 30. A number of students are planning to spend this time at home. Others will either canvass for our books or remain at the academy.

A canvassers' institute will be held at the academy from March 30 to April 6.

Over sixty cords of stove wood were sawed by the academy boys last week.

The printing office is a very busy place these days. In addition to printing the academy calendar and conference work, considerable work is being done done for our other schools.

We experienced a water famine for several days recently, it being necessary to haul water while the old well was being repaired. We now have a limited supply of water, but will appreciate the new and larger well that will soon be drilled.

Among the recent visitors at the academy were Mrs. Hainer of Elsie, Mrs. Hagle of Corunna, Mr. Day of Fairgrove, Miss Etta Binding of Lansing.

"Temperance" was the theme of a special program given in the academy chapel, Sabbath afternoon, March 13, by the Y. P. M. V. Society. Mrs. Lockwood, the president of the Oakland County W. C. T. U., and recording secretary of the state, was present and took part in the program.

"I cannot say  
Beneath the pressure of life's care, today,  
I joy in these;  
But I can say  
That I had rather walk this rugged way  
If Him I please."

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.  
President, E. A. Bristol

### Workers' Meeting

March 17 closed a very important and profitable two days' meeting for the Indiana workers at Indianapolis. The following were present all or a portion of the time: Elders E. A. Bristol, W. A. Young, C. N. Sanders and wife, E. R. Lauda and wife, J. H. N. Tindall, L. W. Browne, O. S. Hadley and wife, Dr. F. A. Loop, Brethren H. M. Kelley and wife, G. W. Rader and wife, C. M. Christiansen, C. E. Garnsey, Frank Dudler, E. E. Franklin, D. A. Bailey, W. E. Bailey, John Vance and wife, and Sisters Carolyn Rasmusson, Jennie Sims, and Nellie Rothbaust. We greatly appreciate the counsel and help given by Elder L. H. Christian.

As reports were given by the heads of departments, our hearts were made glad to see how the Lord has blessed in the book work, Sabbath school, educational, and Missionary Volunteer departments, also in the number of new members and mission funds raised in 1914. Special attention was given to the consideration of our tithe fund, Beechwood Academy and Wabash Valley Sanitarium.

None of you have forgotten the vote passed at our Logansport camp meeting regarding our sanitarium and doubtless have wondered when the special campaign for this institution was to begin. We are glad to tell you it was launched at this meeting by the laborers. One thousand dollars was pledged by the workers as a beginning. This offering means a sacrifice on the part of every laborer but we believe it is an indication of the spirit which will prevail throughout the conference as our brethren and sisters are visited in behalf of this institution which God has placed in our midst and which He has said was of the Lord.

The workers returned to their respective fields of labor with renewed courage and a new zeal for service.

E. A. BRISTOL

### Sabbath School Cooperation

[Paper read at the Indiana Workers' Convention]

"None of us liveth to himself and no man dieth to himself" is, in this twentieth century, rendered, "A man is worth only as much as he is worth to his fellow-men."

We are here as a band of workers representing different phases of a great movement—the greatest thing in all the world—the giving of the last warning message to a perishing world. To apply the above rendering of Rom. 14:7, we would say that each worker in this great movement is worth only as much as he is worth to his fellow-laborer in *his* phase of the work. Tested by this rendering, dear fellow-laborer, how do you stand related to the great organized movement of the church for systematic Bible study? In a plain and simple question, how much are you worth to the Sabbath schools in Indiana? As workers we are interdependent, and if we see this work triumph gloriously and speedily, we should here and now begin

to study to better understand all lines of the work and resolve to give unselfish cooperation.

That you may intelligently cooperate with the Sabbath school department, let me set before you the Sabbath school work which has for its object the high aim of character building that will stand the searching test of the judgment.

First, who should be numbered in this organized movement?—Every church member and every child of the believer, and we have felt a burden that even the infants should be enrolled in a special class that they may grow up into the Sabbath school. With the Home Department to enroll all the isolated, the shut-ins, the aged and invalids, we may feel each Sabbath that we are a united family feeding upon the precious Word.

Our three great goals are: Daily Study of the Sabbath School Lesson; Personal Work for Every Pupil; and A Million Dollars for Missions as Soon as Possible. These have been before us for two years. Take the first one—Daily Study. I wonder how many of us are trying to follow this and are trying, as we meet others of like faith in the Sabbath school or in the home, to lead them to feed daily upon the Word. The family worship hour affords such a golden opportunity for this teaching. Take the Morning Watch texts for the first lesson of the day, and the Sabbath school lesson for the evening worship hour. Show the people how to interest the children in the study, by repeating and talking about the memory verse, and by commenting on the lesson, and by asking John or Mary some question you are sure they can answer.

The second topic is personal work. This is the keynote of soul-winning. It is a grand and glorious privilege to be used as an instrument in God's hands in bringing a human being into harmony with Him. With a clean, pure life, with nothing in it to hinder a personal touch with God, each worker can by *example* teach personal soul-winning. The ideal is for "every member of the Sabbath school to be a Christian, every Christian a worker, and every worker trained." Cooperation of all the workers will lead to this ideal.

The third point in our goal might be called the wings of the third angel's message. John beheld this angel flying. To fly requires wings, and can this message go without money? It is marvelous what God has led His children to give that this message might be heralded to all nations. The Sabbath schools in this state in 1912 gave to missions a little over three thousand dollars; in 1913 they gave something over four thousand, and in 1914 they gave over seven thousand dollars to missions. Are we aiming too high when we ask that we unitedly work to reach the ten thousand dollar mark through our Sabbath schools in 1915? If we give fifteen cents a week per church member (the Sabbath school goal) it would mean over thirteen thousand. If we would base our faith on Jer. 32:17, "Ah Lord God! behold Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee," we may expect this and even more.

As you are at the schools, encourage them to have a goal for each Sabbath, and to try to reach it each week. Talk to the school and to individuals about

laying aside the offering each week when they cannot be present, or in other words, encourage systematic Sabbath school offerings. Talk birthday boxes for every school and birthday offerings for every individual. All these aid in reaching the goal. Then the Thirteenth Sabbath offering affords an excellent opportunity for making up the deficit at the close of the quarter. The leaflets sent out at quite an expense should be used to create interest in the special call. Make a call for the reading of it, if you hear nothing said about it the last five Sabbaths of the quarter. (Understand I am talking cooperation.) One of our faithful canvassers has a commendable way of getting a good offering for the Thirteenth Sabbath. When out in the field, he asks God to put it in the hearts of the people who entertain him over night to either take a book or to do it gratis. If the latter, he sets fifty cents apart for the offering.

When new Sabbath schools are organized, they need special instruction in making offerings. Set before them the goals and tell them how to reach them. Then take another step and report the school to the office that they may get the needed supplies.

We have another phase of this work in which we hope to interest you. I refer to the Home Department. There are several hundred isolated believers in the state, and we wish to enroll every one in the state Sabbath school. When you meet one of these children of God, talk Home Department of the Sabbath school to him.

The Teachers Training Course is a necessary aid to meet the conditions before us. The importance of the Bible study and the advance moves in all lines of education, demand the best methods of work in our Sabbath schools. We need officers and teachers who know *how* to work. They need to be trained for service. They cannot teach what they do not know. The following expression puts it in a terse way,—  
"All the fire in the universe is powerless to discharge an unloaded gun."

Think of the limited time given a teacher to do the important work of the Sabbath school,—twenty minutes each week, seventeen hours a year. Should not such a teacher be trained in order to make every moment count? Preparing material for eternity and only twenty minutes each week in which to do it! It costs something to be a real Sabbath school teacher. It costs something to be able to fill any important place in this world. The sculptor who is to deal with cold lifeless marble, must have his training—must know how to use his tools. But any one without training, without thought, and oft without even knowledge of the lesson, is asked to take tools in hand and proceed to work upon material, living, pulsating material—to prepare a human, blood-bought soul for eternity.

Study our Master Teacher and observe the laws underlying His teaching. He had His aim; He knew human nature; He had great methods, and He was what He taught.

Shall we not put our shoulder to the wheel and try to turn it till we find in our Sabbath schools a band of workers seeking and studying how to be workmen who need not to be ashamed. It means work and constant united effort if we make the Teachers' Training Course a success. Fellow-workers, get the

books, know what is in them, and what is to be done, then you can help those who need it. Surely our workers should all be real Sabbath school teachers.

Then last but not least is "Decision Day." Shall we spend all the year sowing seed and never set apart even one hour for reaping? This day should be prepared for by the church and Sabbath school officers and not to be announced to the school. Talk this over with the elder and the superintendent, and together plan by study and prayer with the teachers, to reap the harvest of the seed sowing of the Sabbath school.

Shall we not have the hearty cooperation of all the workers for better Sabbath schools in Indiana in 1915?

MRS. C. N. SANDERS

### Sanitarium and Academy

It was my privilege to attend for the first time an Indiana workers' meeting last week, and I wish that many of our brethren might have been there too.

Plans were laid for the advancement of the work in all departments. Reports of the past year were also given and we rejoiced over the good done. The work of our sanitarium was given consideration and the reports of the work were truly inspiring. There is no doubt that Wabash Valley Sanitarium is to have an important place in this closing message. The management is working in harmony with the instruction given and I believe there is a new era for this beautiful place on the banks of the Wabash.

Our other conference institution, Beechwood Academy, also has received attention. We are sure that the interest manifested will result in each worker sending us not less than two students. If this is done it means that our school will be crowded next year. Every worker in the conference is anxious for a part in building up the school.

*Beechwood trains for eternity.*

E. A. VON PHOLE

### News Notes

WANTED.—At least *one* student from each church in the conference to attend Beechwood next year.

Brother D. S. Hammond writes that the church at Jonesboro is nearly ready for services again. They have put about two hundred and fifty dollars' worth of improvements upon it. There are some new believers ready for baptism there.

Our people are already beginning to plan for the camp meeting and we hope to be able to find a suitable place for the meeting at an early date.

The Lord has blessed in enabling the members at Terre Haute to purchase a suitable house of worship at a reasonable price. This is an encouragement to the church. Brother W. H. Addis is looking after the work at present and the members are doing live missionary work.

Brother F. A. Pulley of Marion has sold his first fifty of "World's Crisis" and orders another fifty. Brother L. L. Anthony of Logansport writes that this book sells on sight. These brethren are busy men but find time to do missionary work.

We were pleased to receive \$50 on missions from Brother Stephen Boze.

There are a few camp meeting pledges still unpaid, but we hope to receive these soon.

Brother C. E. Allen writes us from Whitetown that he is handing out tracts and papers and giving a few Bible studies.

Elder Young baptized and added to the Eaton church two new members, Sabbath, the 13th. The ordinances were held and officers elected. The members are all of good courage and enjoying many blessings of God.

Ordinances were also held at the Honey Creek church March 20. One new member was baptized and taken into the church. Members of the Honey Creek church report that a good spirit prevails there and they are doing much active home missionary work.

### Canvassers' Report for Week Ending

March 19, 1915

#### Southern Illinois

| Canvasser       | Book | Hrs | Ords | Value  | Helps | Total  | Del    |
|-----------------|------|-----|------|--------|-------|--------|--------|
| L. L. Logan     | BF   | 11  | 6    | 9 00   |       | 9 00   |        |
| Mary B. Long    | HW   | 26  | 26   | 11 25  |       | 11 25  |        |
| W. B. Maris     | DR   | 26  | 11   | 16 50  | 1 35  | 17 85  | 43 00  |
| Jerry Suda      | BF   | 48  | 5    | 15 00  | 1 95  | 16 95  | 120 15 |
| M. H. Sexton    | BF   | 36  | 8    | 12 00  |       | 12 00  |        |
| Hugh Stearns    | BF   | 46  | 16   | 26 50  |       | 26 50  | 34 50  |
| Dennis Drurv    | BF   | 37  | 24   | 38 50  |       | 38 50  | 12 00  |
| J. A. Hardy     | USP  | 2   | 1    | 2 00   |       | 2 00   |        |
| *Roscoe Figgins | DR   | 79  | 25   | 75 00  | 1 20  | 76 20  |        |
| A. P. Lager     | BF   | 36  | 7    | 11 50  |       | 11 50  | 53 50  |
| P. R. March     | BR   | 65  | 24   | 74 00  | 5 25  | 79 25  | 132 00 |
| L. S. Falconer  | GC   | 37  | 13   | 43 00  | 2 25  | 45 25  |        |
|                 |      | 449 | 166  | 334 25 | 12 00 | 346 25 | 395 15 |

#### Indiana

|                 |    |     |     |        |       |        |      |
|-----------------|----|-----|-----|--------|-------|--------|------|
| Maude Stivers   | BF | 25  | 11  | 17 50  | 50    | 18 00  | 1 50 |
| Gus Ansoerge    | GC | 40  | 6   | 18 00  |       | 18 00  |      |
| J. L. Lucas     | GC | 36  | 13  | 41 00  | 60    | 41 60  | 60   |
| J. S. Davis     | DR | 33  | 7   | 21 00  | 25    | 21 25  | 25   |
| H. Larimer      | DR | 30  | 12  | 36 00  |       | 36 00  |      |
| Lewis Williams  | BR | 40  | 8   | 25 00  |       | 25 00  |      |
| Irwin Williams  | BR | 34  | 8   | 24 00  | 12 30 | 36 30  |      |
| Lewis Vance     | BR | 11  | 3   | 10 00  |       | 10 00  |      |
| F. E. Pierce    | BR | 12  | 5   | 15 00  |       | 15 00  |      |
| W. B. Ware      | BR | 17  | 21  | 12 00  |       | 12 00  |      |
| Walter Bergherm | BR | 36  | 24  | 74 00  | 9 45  | 83 45  | 75   |
|                 |    | 314 | 118 | 293 50 | 23 10 | 316 60 | 3 10 |

#### East Michigan

|                   |    |     |    |        |       |        |       |
|-------------------|----|-----|----|--------|-------|--------|-------|
| A. B. Fisk        | BR | 40  | 8  | 28 00  |       | 28 00  |       |
| G. H. McClenethan | BR | 10  |    |        |       |        | 67 63 |
| Arthur Hyde       | GC | 41  | 8  | 24 00  | 1 75  | 25 75  |       |
| F. W. Brainerd    | BR | 4   |    |        | 1 50  | 1 50   | 1 50  |
| G. C. Mynett      | BR | 26  | 3  | 9 00   | 2 35  | 11 35  |       |
| C. Bair           | BR | 4   |    |        |       |        | 3 00  |
| F. E. Nurnberger  | GC | 42  | 14 | 46 00  | 2 45  | 48 45  | 2 45  |
| C. B. Graham      | GC | 19  | 2  | 6 00   |       | 6 00   |       |
| V. E. Toms        | BR | 31  | 3  | 10 00  | 4 35  | 14 35  | 5 00  |
| Merritt Munger    | BR | 39  | 8  | 24 00  |       | 24 00  |       |
|                   |    | 256 | 46 | 147 00 | 12 40 | 159 40 | 79 58 |

#### Wisconsin

|                 |    |     |    |        |      |        |    |
|-----------------|----|-----|----|--------|------|--------|----|
| W. A. Griffith  | BR | 34  | 14 | 43 00  |      | 43 00  |    |
| Claud Morris    | GC | 38  | 9  | 28 00  | 2 25 | 30 25  |    |
| J. W. Stoneman  | BR | 37  | 20 | 68 00  | 2 25 | 70 25  |    |
| N. O. Kittleson | BR | 46  | 30 | 106 00 | 60   | 106 60 | 60 |
|                 |    | 155 | 73 | 245 00 | 5 10 | 250 10 | 60 |

#### West Michigan

|                |    |    |    |       |      |       |       |
|----------------|----|----|----|-------|------|-------|-------|
| E. M. Phillips | GC | 42 | 11 | 36 00 | 70   | 36 70 | 35    |
| Chas. Glidden  | BR | 8  | 3  | 9 00  | 2 80 | 11 80 | 17 80 |
| O. A. Palmeter | GC | 27 | 3  | 9 00  | 1 10 | 10 10 | 3 00  |
| Leo Bacheller  | BF | 10 |    |       |      |       | 48 75 |
|                |    | 67 | 17 | 54 00 | 4 60 | 58 60 | 69 90 |

#### North Michigan

|               |    |    |    |       |  |       |       |
|---------------|----|----|----|-------|--|-------|-------|
| E. R. Bellows | DR | 22 | 5  | 18 00 |  | 18 00 | 61 00 |
| A. P. Friday  | DR | 8  | 5  | 17 00 |  | 17 00 |       |
| Edith Friday  | BF | 13 | 7  | 12 00 |  | 12 00 |       |
|               |    | 43 | 17 | 47 00 |  | 47 00 | 61 00 |

51 Agents

1284 437 1120 75 57 20 1177 95 619 33

\*Two weeks



## LAKE UNION HERALD

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Mrs. Lou Kirby Curtis

Editor

## The Debt is Moving

In the *Review and Herald* of March 25 is a powerful sermon in figures. It is under the heading, "The Passing of the Debt from Mount Vernon Academy." In 1909 their debt was \$32,951.21, in 1911, \$30,884.64, in 1913, \$26,484.35, in 1914, \$18,000, and in 1915, *nothing*. Three cheers for M. V. A!

In 1914 the Emmanuel Missionary College debt was \$48,625.90, in 1915, \$41,906.50. In other words, about fourteen per cent of the debt has been raised in actual cash. In the case of Mount Vernon Academy it took *four* years (from 1909 to 1913) to raise as much as we have in less than *one* year. Surely this is no reason for discouragement. Indeed, the prospects for raising the debt were never better.

Judging from the amount of enthusiasm manifested at a recent chapel exercise, the debt will not be with us long. The old College debt song, "For God and for Our E. M. C." resounded with new vigor, and betokened no good for the "monster Debt."

To be struggling with a burden of debt is an abnormal condition. How can we ask men and women to look after the spiritual and intellectual interests of the youth and hope of the denomination, and compel them to struggle with an enormous incubus of debt? God told us through His Spirit many years ago that the time is here for our institutions to be freed from their burdens of debt, and "God's biddings are enablings." Do we believe this? If we do, and will work and pray in proportion to our faith, soon there will not be a single indebtedness to embarrass and hinder the efforts of God's servants. May God arouse us to our duty!

The prospects are bright for the future. The debts of the denomination are slipping slowly but surely into oblivion. There is a great need at the present time for pushers.

If we stand shoulder to shoulder, the effort which was started to free the College from debt will culminate in a glorious victory very soon, as it has in the case of M. V. A. And the enthusiasm and love which will be engendered in our hearts will help to liquidate the other debts, and will lead us to wholly consecrate our all to God's cause, thus placing ourselves in a place where He can use us to finish the work.

A STUDENT

## The Broadview Convention

The local and Union conference secretaries conducted an instructive and interesting convention at the Swedish Seminary, Sabbath, March 20. Three sessions were held.

The first one came at the beginning of the Sabbath. The subject, "Personal Work", was much appreciated by all present. Miss Seeley spoke of "Personal Work in the Sabbath School," Miss Shepard of "Personal Work by the Young People," and Professor Russell of "Consecration for Personal Work." At the close of these talks nearly all present united in a praise and consecration service.

Sabbath morning after Sabbath school, the needs of the Sabbath school were considered. The interesting reports of progress in the various undertakings of the Sabbath school department were a source of encouragement, and gave the Broadview Sabbath school a new incentive to be faithful in doing its share.

At the afternoon session, activities and problems of the young people were discussed. The Broadview society has 44 members. Of this number 23 are taking the Bible Reading Course, 30 are taking the M. V. Reading Course, a large number are preparing for the Standard of Attainment examinations, and all are actively engaged in work for the Master as was shown by the quarterly report which is as follows: letters written, 102; letters received, 27; missionary visits, 12; Bible readings given, 24; papers given away, 367; books lent or given away, 19; pages of tracts sold, 2,888; pages of tracts given away, 1,708; Christian help work, 16 hours; offerings to missions, \$31.45; tithe paid in, \$105.57.

A BROADVIEW VOLUNTEER

## Business Notices

**NURSES' CLASS.**—There will be an opening for a few consecrated young people to enter the nurses' training class the first of June. Address all correspondence to the Madison Sanitarium, Madison, Wis.

**WANTED.**—Work by a man with family, where he can keep the Sabbath. Farm work preferred, but willing to work at anything. A. E. McElmurry, 303 Thomas St., Bay City Mich.

**OLIVES.**—High-grade, medium-sized, ripe, \$1 per gal., \$5.75 per case of six, from Holly. Cooking oils: Wesson, (genuine Snowdrift), 5-gal can, \$4.25; 2 cans, \$8, from Chicago and Holly. Brotherhood, 5-gal. can, \$3.75; 2 cans, \$7.25, from St. Louis and Holly. Adelpian Mercantile Co., Holly, Mich.

**WESSON OIL.**—One five gallon can, \$4.25, 2 cans, \$8. Write for prices on barrels. Snowdrift shortening: all sizes, \$6.25 per case of 50 to 54 pounds net, f. o. b. Chicago. Two case lots delivered within 200 miles. Write us. Bethel Academy Store, Bethel, Wis.

**HYGIENIC VEGETABLE COOKING OIL.**—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known—f. o. b. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn. F-3

**CEDAR LAKE PROPERTY.**—I am authorized to offer for sale the Captain Thomas residence adjoining Cedar Lake Academy at Cedar Lake, Michigan. About twenty eight acres, fruit, and berries. Fine new chicken houses and large barn. House strictly modern, ten rooms, and large summer porch. Terms can be arranged. Am also authorized to sell the acreage known as "the back forty" of the academy farm. Twenty-five acres stumped. Terms can be arranged. J. G. Lamson.