Cake Union Herald

"In due season we shall reap, if we faint not"

Vol. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 28, 1915

No. 17

Lake Union Conference Directory

Office Address, 3145 Lyndale St., Chicago, III. President, L. H. CHRISTIAN. Office Address. Secretary and Treasurer, A. N. ANDERSON. Office Address. Field Agent, J. B. BLOSSER, Berrien Springs, Mich. Ed. and Y. P. M. V. Secretary, C. A. RUSSELL, Berrien Springs, Mich. Executive Committee

L. H. Christian	A. J. Clark.	E. A. Bristol.
A. N. Anderson.	P. A. Hanson.	J. B. Blosser.
C. F. McVagh	Wm. Guthrie.	O. J. Graf.
G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.	•	C. A. Russell.

Soon

Soon will the strife of battle cease, And the weary toiler have time to rest,

And the olive branch of an endless peace, Wave over the holy and the blest;

And the toils and fears of earth's dark years Will be in the past, to be feared no more, While the saved, mid the music of the spheres

Shall rest in gladness on heaven's bright shore.

'Tis a long, long race that the saints have run-Six thousand sad and weary years-

But the strife of ages will soon be done,

And rapture will take the place of tears; And glory bright neath heaven's dome,

Will bathe the brows that are worn with care, While the river of life from beneath the throne, Will bless with its waters over there.

Oh the vales of Eden are pure and sweet, And the harps of the blessed make music grand, And the rest is long for the pilgrim feet, That stand at last in the dear home land; And loved ones, so widely sundered here,

Will stand united in endless day,

While every heartache, and every fear, Shall vanish forever and pass away. Riverside, Calif. L. D. SANTEE

Early Observations-No. 20

A Sabbath Tract Put in a Butter Tub

There is a little village in southern Vermont named Windham, so called, no doubt, because of the strong currents of wind which plough through the snow on the mountain side in the winter time. Its dairy products and its maple sweets, reinforced by the music of its babbling brooks, make it rather a desirable place for laboring people to live.

Among the people of the town was an energetic man whom we shall call Zeno Howe. A share of this man's business was to carry his butter to the Windham market and return to his home with a new butter tub in his wagon. One of these market occasions, about thirty years ago, fell on a Friday afternoon when Mr. Howe got a new butter tub, and left it in his wagon while he did some other business in the village. While the business was being transacted, Brother Silas Pyke, from an adjoining town who was distrib-

uting tracts in Windham, threw that little Sabbath tract "Which Day Do You Keep and Why?" into the new--butter-tub. Mr. Howe drove home without knowing of the tract in the tub. When he reached home he went about his chores for the evening while Mrs. Howe came to the wagon, got the butter tub, found the tract and began to read it. She hurriedly devoured its contents and then ran to the door and called, "O Zeno!" He answered, "I hear. What is She said, "Do you know, Zeno, that we are keepit?" ing the wrong day for the Sabbath?" He answered back, "I do not know it; and why do you say that we are keeping the wrong day for the Sabbath." She said, "I know it because I have just read about it from a tract which I found in the new butter tub." He said, "Wait until I get my chores done and we will study the tract together and then decide what to do." They went over the tract together, carefully comparing it with the Bible and decided in the early part of that same evening that to be Christians they should observe the seventh day as the Sabbath of the Lord. They learned also by their study that evening that the Sabbath began at the going down of the sun Friday, and therefore they had made their decision in regard to Sabbatic observance upon the Sabbath day. Then said Mr. Howe to his wife, "This is the Sabbath day and from henceforth we will keep the Sabbath according to the commandment. But our neighbors do not know it, and we cannot teach them in time for them to observe this Sabbath day with us, but we will teach them during the coming week so that next Sabbath day we will all be keeping it together." So they visited every neighbor speedily and taught them about the new found truth. The result was that while an encouraging number admitted that the Bible required obedience to the Sabbath commandment, yet only one at that time did obey. But the earnest effort was not lost, for a few more decided to obey when other labors were bestowed, so that when I was called to Windham twenty-two years ago I found an open door and a warm reception for the message. But I found Mrs. Howe an invalid who had not been able to walk for six years. However, she had such strong faith in the love and the healing power of God that she believed if we would follow the advice given in James 5:14-16 she would be raised up and given a new hold on life and health. Accordingly we sent for the elders of the Jamaica church, about ten miles away where she had placed her membership, and carefully followed the instruction contained in the scripture verses cited, and when we had concluded our prayer she immediately arose from her bed, and walked unaided by any visible hand to the door, and returning to the bed sat upon it and praised the Lord for what He had done. She walked and worked some every day, and soon she was able to attend our meetings and to visit among the neighbors. Our meetings there were blessed with fruit to such an extent that shortly we were enabled to organize a church of about fifteen members and to still see a growing interest. And even today we are cherishing the memory of our work and fellowship at Windham, Vt. And we still love to occasionally repeat the history of the Sabbath tract that was put in the butter tub. WM. COVERT

Southern Illinois Conference Office Address, 304 W. Allen St., Springfield, Ill. President, A. J. Clark

Among the Churches

From March 18-28 Elder Clark and the writer labored together in the Southern Illinois Conference, visiting the following churches: Champaign, Decatur, Stewardson, Kingman, Du Quoin, Carterville, and Herrin. At some of these places we had two or three meetings and at others only one. While at Decatur we had the privilege of meeting with the conference committee and of entering into a discussion with these brethren of some of the problems of the work in Southern Illinois. The Lord blessed us with His good Spirit as we studied His precious word and work with the people.

• As this was my first visit to these places there was much to see and learn. Southern Illinois is a fruitful and beautiful district. The Kingman church is located out in the country. The brethren there are living on as good farms as anyone would care to own. Du Quoin, Carterville, and Herrin are in the mining districts. Our brethren at these places are earnest workers for the Lord. At Carterville we dedicated a new church building. Our people at Herrin have begun a house of worship, but as yet it is not quite completed. We hope it may soon be finished and dedicated as there is a good interest at this place.

I have never visited among Adventist people who seemed any more interested in the truth and the work of the Master than our dear brethren in Southern Illinois. I had heard many good things about this field, and was certainly not disappointed. The work of God is onward in the Southern Illinois Conference. Our laborers are working loyally, and God is giving them success. Brother and Sister Clark are devoting their whole time and thought to the welfare of the conference with good results. Our brethren have been faithful in supporting the cause of God with their means. On this trip we received new and very substantial evidence of their interest in We greatly desire that the membership of missions. the Southern Illinois Conference may be largely increased. To this end all should work and pray.

L. H. CHRISTIAN

From the Field

I have recently had the privilege of meeting with the church at Peoria and the company at Quincy. Mrs. Clark was with me at Peoria and we had some excellent meetings both Sabbath and Sunday. There was a good spirit and a deep interest manifested. especially by the young people.

At Quincy I found Brother Woertz of good courage. About seven have taken hold of the truth. Sabbath

we had a good company out, and it looks as though with a little more effort we might be able to have a good church organized. There are three or four ready for baptism and we expect soon to hold such a service there. A. J. CLARK

News Notes

Elder Clark attended the institute at Berrien Springs, also the Union committe meeting at Wabash Valley Sanitarium last week.

Sister Fishell left Southern Illinois for Michigan with Brother Fishell when he went to the institute. She plans to spend the summer with her people.

Brother J. O. Ferris reports the interest increasing at Vienna.

Elder E. F. Ferris is in Springfield holding a ten days' meeting with the church.

Miss Ada Tuttle is teaching the First Springfield church school for the remainder of the term.

Mrs. Clark spent Sabbath and Sunday with the East Alton church in the interest of the Missionary Volunteer work.

One sister has recently taken her stand for the truth at Springfield. She sold her business and has moved to Lincoln, Nebraska. We regret to lose her, but commend her to the care of the brethren there.

Important Notice to Church Societies and Colporteurs

Owing to the fact that our tract society is on rock bottom financially, and also that it has been recommended by the general conference and voted by our conference committee that we do a cash business with our churches, societies, and colporteurs, I make the following announcement:

All societies having accounts on our books unpaid at the close of April will be expected to send cash with further orders before they will be recognized. After the account is paid in full, we will extend credit until the end of each month, then we shall expect to receive the full amount of account or no further orders will be filled.

If you do not know the price of certain supplies, just drop us a card and we will be glad to give you full explanation so that you can remit intelligently with the order.

We now have blanks which we will send to our colporteurs, together with the statement of account at the close of the month, and we shall expect each colporteur to furnish us a list of books on hand at the close of the month by filling out the blank and returning it to the office. Those who do not return the blank stating exactly the number and bindings of of books on hand, are not to expect a second shipment of books. F. H. JOHNSON, Sec'y

Church Clerks, Please Notice

For some time I have been trying to get all of our church clerks to realize the importance of properly filling out the quarterly report blanks and returning them to the office in time so it will not be necessary to write a second letter and thereby cause extra expense for the conference and unnecessary delay in getting the statistical report compiled.

I have decided to have a list of delinquent churches published each quarter. The following is the list for the first quarter of 1915: Charleston, Decatur, Danville, Herrin, Mattoon, and Martinville.

F. H. JOHNSON, Sec'y

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich President, C. F. McVagh

Berrien Springs

I spent seven days visiting the Berrien Springs village church. I found nearly every one deeply interested in the progress of the message. Most all who are here are making a great sacrifice that their children may attend the school, but from all appearances I believe they will meet with no loss. As one witnesses the zeal and activity, and looks into the bright and happy countenances of the young people gathered from all parts of the Lake Union Conference, he can but feel that the choicest and best are here fitting themselves for the Master's service, and the fathers and mothers will be most happy when they see the reward of their sacrifice in the kingdom of heaven.

Amount of orders taken, less discount, \$134.36 an average of \$19.20 per day's visiting or about \$5.60 per family.

Yesterday I began visiting the college church. I visited three families, and took orders amounting to \$26.38. I am of good courage and the work is onward.

E. I. BEEBE

Dedicatory Services at Greenville

We have decided to have re-dedicatory services for our church here in connection with a missionary convention commencing Friday evening, May 7, and closing May 9.

Elders Christian, McVagh, Lamson, and Sister Williams have been invited to attend and are sure to make the services interesting and profitable.

We especially invite all our people living near to attend. Let us rejoice together. J. M. HOYT

Notice

A convention will be held at Covert, Mich., from April 31 to May 2. Provision has been made for lodging for all who attend, however, it would be well to bring some food and bedding along.

L. A. NEWELL, Librarian

Northern Illinois Conference Office Address, 3645 Ogden Ave., Chicago, Ill. President, G. E. Langdon

News Item

Thursday evening, April 20, Elder and Mrs. Langdon were invited to the conference home for dinner. They were agreeably surprised to find Brother and Sister Buzzell and Bible workers, besides the home

family to wish them Godspeed as they go to their new field of labor. As we bade our dear brother and sister good-bye, we longed for the time to come when partings will be no more.

HANNAH SWANSON

News Items

The following extracts from the field may be of interest to HERALD readers.

Brother George F. Angell writes: "At one home I told my business and the lady said if it was a book I should pass on. I did not know what to say as I had not shown the book yet. I thought a second and then told her that my mission was the 'Coming King.' I pulled the book quickly from its place and said, 'We all want to see the "Coming King," do we not?' She said, 'Yes.' I gave her a short canvass and she signed for the book, all in about three minutes."

Sister Annie Swenson, who is working in Rockford with the Swedish people, says, "I had an interesting talk with a woman the first day I was out. After I had shown her the book she said that it was a very good book, but if she was sure it was a Seventhday Adventist book she would not have it. I told her that it it was and she said that she did not want one, but invited me in. After I had talked with her about the love of Christ and what He had done for us she become very much touched and said, 'I will take that book. I think it will be a great help to me.'"

Sister Lovegren, who is also in Rockford working with the Swedish people, writes: "My heart is filled with joy and thanksgiving to the Lord for the privilege of being in the book work again. Many seem to be just hungering for the truth. Several who bought books two years ago speak very highly of them, and we secured orders from these very readily. One day I described the book to a minister who read parts of several chapters. He recommended the book highly, and as a result I secured a number of orders from members of his church."

Brother Eugene Davis, who is working Ogle County, writes: "Tuesday I went without selling anything until three o'clock. I fell into a creek on the way over to see farmer's hired man. After that I sold four books, so I felt better. But I suppose I will have worse times than that." C. J. TOLF

East Michigan Conference

Office Address, Holly, Mich. President, Wm. Guthrie

A Visit to Otter Lake

On a recent trip to Otter Lake it was my pivilege to attend a meeting held by the Missionary Volunteers in a schoolhouse about four miles from that village. About thirty-five young people were present, the majority of whom were not of our faith.

Scattered within a radius of eight miles from the church, about ten Seventh-day Adventist young people banded themselves together in a Missionary Volunteer Society. With the most difficult problems to face, these young people labored untiringly with the privilege of meeting only once a month until they were quite a thoroughly organized band.

Not satisfied with doing so little, they began holding cottage meetings twice a month, which required some to often drive a distance of eight miles to and from these gatherings during the most severe weather. As the interest among these young people grew, the enthusiasm in our little band ran high and their pleasure knew no bounds.

A Bible doctrines lesson and mission study are given at each meeting with plenty of good music interspersed. These programs offer the opportunity for several to participate and are furnishing most excellent drill for these young people. It was refreshing indeed to listen to the program of this particular evdning. Not one read his part. Each one had made such careful preparation that the topics were presented almost independent of notes. Upon inquiry I found that this was regular practice. It is a custom well worth copying among all our Missionary Volunteers.

This society has several Standard of Attainment members; the elder of the church having the honor of being first to win a certificate in East Michigan. One of the most encouraging features of the Missionary Volunteer work in Otter Lake is to see the elder mingling with his young people, entering heartily into all their plans and joining them on every long drive to their cottage meetings.

The Reading Circle work is taking root. The members meet for counsel and prayer. Here is one of the great secrets of success. May the good work go on. Let others who read this article, who have felt that they have been too scattered or too few, take courage from this little isolated and scattered band of volunteers. The Lord is only waiting and anxious to send you similar blessings if you will but yield to His service.

LOTTA E. BELL, M. V. Secretary

Thirteenth Sabbath, Now

To speak of the next thirteenth Sabbath at this time, may seem early, but in order to realize what we should from these occasions, it is indeed necessary to plan for them.

Just a few instances may suffice to show how the children may contribute to the success of these seasons, being profitable to them in their missionary education, and to the Lord's cause in point of financial assistance.

One little girl at Holly used a Thirteenth Sabbath envelope for an ingathering and received over three dollars last quarter. Another of whom I heard received a nice sum in the same way. In our Detroit West Side Sabbath school Elder Wheeler provided the children with five cents each, a month or more before the last Sabbath of March, and eight dollars fifteen cents was the increase on twenty-five nickles.

We were greatly interested, recently, while listening to a report given by one of our sisters who had directed the children of her church in behalf of missions.

The little people there, also, had been furnished five cents each in the springtime, with which they

were to increase their talents. An ingathering service in the fall was attractively arranged, using the products of the soil for decorations, at which time the little people brought in more than sixteen dollars received from the sale of missionary chickens and garden products.

Looking forward to this thanksgiving was a reminder through the summer, and a sort of incentive to activity.

Now can not our country children begin *at once* to devote some of their pleasant hours, like these children did? Soon (if you have not already), plant some flower seeds and raise flowers for market. If that is not convenient, plant a vegetable garden or raise chickens.

Of course, the proceeds would not be realized for our next thirteenth Sabbath, but it would be acceptable for another time.

The city boys and girls can always sell magazines and the *Youth's Instructor*. Right now, the pamphlet, World's Crisis, sells splendidly. Who will try it?

The next Thirteenth Sabbath will be June 26. Let us reflect upon these words from Testimonies Vol. VI, page 450, "Think of our missions in foreign countries. Some of them are struggling to gain even a foothold: they are destitute of even the most meagre facilities."

We wish it might be possible to expect of our Sabbath schools, the largest gifts they have ever made. I am writing you early, that you may plan something definite and subtantial.

Yours for missionary effort,

MRS. LEE S. WHRELER

Wisconsin Conference Office Address, Grand Rapids, Wis. President, P. A. Hanson

Wisconsin Conference

The forty-fifth annual session of the Wisconsin Conference of Seventh-day Adventists will be held in connection with the camp meeting at Stevens Point, Wis., June 10-20, 1915, for the election of officers for the ensuing year and the transaction of such other business as may properly come before the conference. Each church is entitled to one delegate without regard to numbers, and to one additional delegate for each fifteen of its membership, or fractional majority. Delegates' credentials should immediately be sent to Frank Hiner, the conference secretary. An urgent invitation is extended to the members of all our churches to attend this session as a number of measures of great importance to the work in this conference will be considered. The opening meeting of the conference will be held June 11 at 10 A. .M

> P. A. HANSON, President FRANK HINER. Secretary

Wisconsin Conference Association

The annual session of the Wisconsin Conference Association of Seventh-day Adventists (Incorporated) will be held at Stevens Point, Wis., in connection with the the camp meeting of the Wisconsin Conference, June 10-20, 1912. The first meeting will

Officers and be held Tuesday, June 15, at 11 A. M. a board of trustees will be elected for the ensuing year, and such other business transacted as may properly come before the association. All accredited delegates to the Wisconsin Conference are delegates P. A. HANSON, President to the association.

FRANK HINER, Secretary

Wisconsin Medical Missionary and **Benevolent** Association

The annual session of the Medical Missionary and Benevolent Association of the State of Wisconsin (Incorporated) will be held at Stevens Point, Wis., in connection with the camp meeting of the Wisconsin Conference, June 10-20, 1915. The first meeting of the session will be held on Tuesday, June 15, at 10:30 A. M. At this session officers and trustees will be elected, and such other business transacted as may properly come before this body. The accredited delegates to the Wisconsin Conference are delegates to this association.

P. A. HANSON, President P. L. LARSON, Secretary

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March										
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Almond			1	25	Madison	98		07	74 23	
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Ashland(Scand)			6	99	Marshfield					
Albany					Mauston	27	88		15 83	
Albion	40 64	3 3	3	58	Milton Junct	193	07		26 04	
Antigo		· · · · · · · · · · · · · · · · · · ·			Mill Creek		· · · ·			
Anson	7 85		2	51	Monroe					
Appleton	39 38	2 00 3	216	27	Merrill	29	27	40	17 73	
Bethel	95 39	····	47		Mil'kee, Eng	105	13	2 72	23 91	
Baraboo	37 60		47	60	" Ger	144	29	1 02	46 10	
Barron	23 73		4	79	" Scand				4 93	
Beldenville	28 55		15	-	Moon			38	82 38	
Bear Lake	19 67	,	4	76	Mt. Sterling	8	00		3 40	
Bashaw Lake				12	Mt. Hope				•	
Bloomville	41 47			15	Neenah		00	1 50	12 46	
Birnamwood					New London	16	00		29 78	
Beloit		. .	6	06	Oneida	14	89	3 00	6 91	
Berlin Co			6	99	Orange					
Bruce				86	Oshkosh					
Bone Lake				60	Oxford			·····		
	·····				Oakland					
Ch. Falls, Scan.					Plainfield					
Clear Lake		·····		60	Pound		00			
Clintonville				46	Polar Co					
Crandon					Poy Sippi, Eng		47		16 58	
Clearwater L		2 75		88	Dan.					
Cumberland	10 69	2 14	-	89	Plum City					
DeBello					Prentice					
Eau Claire	39 57	2 31		08	Portage					
Elroy					Racine					
Eureka				85	Raymond		27	2 80		
Fish Creek				27	Rhinelander					
Fond du Lac	43 54 69 33	4 68		02	Robinson		5 50			
Gr. Rapids				42	Royalton				1 73	
Granton	17 80 67 56			7 32	Spooner					
Green Bay	24 75			3 69	Sand Prairie					
Hebron H. M. Grove	16 70	I 15		500 31	Stanley., Starr		3 00 3 50		37 24	
Hawthorne				01	Sparta		3 30 9 08			
Hines	13 48			7 63	Stevens Point.			4 42		
Hintz		2 43		183	Sturgeon Bay.					
Iron River					Superior					
Janesville				5 37	Trade Lake		-	1 27		
Knapp					Tomahawk					
Kickapoo					Victory					
Kenosha				6 69	Waterloo					
La Crosse				5 96	Wausau					
Lena				2 69	Wautoma					
Linwood				3 67	Washburn					
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Ladysmith				2 55	Individual					
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Lucas							- 10	-10 01		

Chippewa Valley

Among the hills of the southern part of this valley are several German and Scandinavian settlements. My first effort here was in the summer of 1894. In about five months I visited 1,046 families and sold 368 "Great Controversy," 72 "Steps to Christ," and 58 Bibles. In the winter of 1896 I again visited these settlements and sold 283 "Prophecies of Jesus," 28 "Great Controversy," 41 "Steps to Christ," and 17 I also held a few Bible readings with some Bibles. that had become interested in the truth.

In recent years students from our Danish-Norwegian Seminary have helped to keep up the interest by selling books and earning scholarships in these settlements. And as far as I know about forty persons have accepted the truth. Of these I have baptized twenty-seven. At present, in several places where I have held a few meetings this winter, there are some who have begun to keep the Sabbath and study for baptism. And from other near-by places I have received letters requesting me to come and hold meetings. I have planned to visit some of these places before our camp meeting.

P. M. HANSON

North Michigan Conference Office Address, 510 Petoskey St., Petoskey, Mich. President, J. J. Irwin

Books on the Shelves

The servant of the Lord told us many years ago that our books would lay in the homes of people for some time and then something would come up to call their attention to them and they be led to see the value and the beauty of the message.

This was brought forcibly to my mind in visiting Fifteen years ago one of our churches recently. a canvasser sold a family some of our truth-laden books, but for some reason these books laid on the shelves unread until this winter. At this time, work being so scarce, the men had plenty of leisure time, and one employed himself in studying these books. The result is the whole family is now rejoicing in the third angel's message, and they are enthusiastic supporters of the cause we hold so dear. I thought what an encouragement this should be to our faithful canvassers as they go from door to door placing our books in the hands of the people. Surely God's word shall not return unto Him void.

J. J. IRWIN

News Notes

The date of the upper camp meeting has been fixed for June 10 to 20. The location has not been definitely settled, but we hope to be able to let you know in a week or two. The indications are that we shall have a full representation from each church in the Upper Peninsula, and many from the lower part of the conference are also speaking of We would like for all, as far as possible. attending. to send in their orders for supplies to the conference office so that we may be able to make ample provision for all.

We are asking each church elder to urge every church member to sell at least two magazines every

month. Some of our churches have placed standing orders for ten, and fifteen, and others for fifty copies each month. We are anxiously waiting to hear what each church plans to do.

Orders are being received for the latest number of the Present Truth Series on the second coming of Christ. This is just what you have been looking for to circulate around your home. The very reasonable price at which is sold places it within the reach of all. Fifty cents will get you a hundred copies.

One encouraging feature of the home missionary work reported is that during the last quarter thirteen converts were added to our membership through the home missionary efforts. This ought to encourage each one to be more faithful, both in doing and reporting their missionary work.

God is laying a burden upon many for taking up self-supporting missionary work in the canvassing field. Brother Milton Marks of Boon attended the recent canvassers' institute and has now commenced work. His report for the first week shows seventeen orders with a value of \$52. The Lord is ready to bless us as we consecrate ourselves to the work of winning souls.

Elder Irwin spent Sabbath, April 17, with the church at Gaylord where he conducted the quarterly meeting, and during last week he was in attendance at the Lake Union Conference Committee meeting in Indiana.

Sabbath, May 1, is to be observed as Missionary Volunteer day. The program for this important occasion is to be found in the *Review* of April 22. The message from Sister White in the *Review* of April 15 emphasizes the importance of the work for the young people. S. E. KELLMAN

Indiana Conference Office Address, 521 E. 23d St., Indianapolis. President, E. A. Bristol

Why I Entered Beechwood

I entered Beechwood Academy because I was eager to secure an education that would fit me to enter some branch of the Lord's work. I was pleased with the school upon my first acquaintance with it, and I am more pleased with it now. I am convinced that if we will grasp the opportunities afforded us, we may here receive a training pleasing to the Great Master Teacher. EDNA STUREMAN

Mission Summary From Jan. 1, 1915 to March 31, 1915

FIGH Jan. 1, 1915 to March 51, 1915										
CHURCH	MEM.	DUE	PAID	RATE	DUE	OVER				
W. V. Sanitarium	18	46 80	67 93	29		21 13				
*Jefferson	5	13 00	18 84	29 ·		584				
*Elkhart	13	33 80	47 49	28 ·		13 69				
*Mt. Vernon	7	18 20	2 3 57	26		5 37				
*South Bend	25	65 00	72 7 0	22	·····	7 70				
*Middletown	64	166 40	175 00	21		860				
*Indianapolis 23d		260 00	264 59	20		4 59				
Ligonier	33	85 80	55 02	17	30 78					
*Seymour		2 60	2 90	22		30				
Greenfield		28 60	22 62	16	5 98	···				
Fort Wayne		23 40	20 05	15	3 35					
Connersville	19	49 40	34 61	14	14 79					
Indianapolis Sturm Ave		273 00	183 08	13	89 92					
Elwood		39 00	24 89	13	14 11					
Hartford City		158 60	88 26	` 11	/0 34					
Logansgort	25	65 00	31 99	10	33 01					
Terre Haute		153 40	79 87	10	73 53					
Indianapolis Colored		46 80	20 32	09	26 48					
Barbers Mill		65 00	28 81	09	36 19					

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Kokomo		166 40	72 38	09	94 02	
Jonesboro	35	91 00	35 27	08	55 73	
North Liberty		57 20	21 93	08	35 27	· · • • • • • • • • • • • • • • • • •
Inwood		44 20	18 60	08	25 60	
Patricksburg	12	31 20	11 50	07	19 70	
Anderson		130 00	48 22	07	81 78	
Goshen	13	33 80	12 81	07	20 99	
Farmersburg	17	44 20	15 51	07	28 69	
RocheSter	21	54 60	20 03	07	34 57	
Linton	24	62 40	17 16	06	45 24	
Honey Creek	33	85 80	24 11	06	61 69	
Lebanon		20 80	6 50	06	14 30	
Noblesville		44 20	12 96	06	31 24	
Michael		39 00	11 25	06	27 75	
Muncie		88 40	22 22	05	66 18	
LaFayette	25	65 00	15 05	05	49 95	
Jasonville	16	41 60	10 63	05	30 97	
New Hope		49 40	11 15	05	38 25	
North Manchester	10	26 00	5 38	04	20 62	
Peru	12	31 20	5 50	04	25 70	
Wolf Lake	50	130 00	27 13	04	102 87	
Marion		189 80	36 98	04	152 82	
Boggstown	76	197 60	40 76	04	156 84	
Pleasant View	21	54 60	11 01	04	43 59	
Kennard		49 40	10 57	04	38 83	
Wolcottville	23	59 80	1 05	003	58 75	
Salem		101 80	14 10	03	97 70	
Elnora		33 80	4 90	03	28 90	
Soldier's Home		46 80	6 91	03	39 89	
Idaville		54 60	6 00	02	48 60	
Grass Creek	31	80 60	6 16	02	74 44	
Waldron		49 40	1 75	C1	47 65	
Oolitic		39 00	1 57	01	37 43	
Mt. Zion		119 60	6 40	01	113 20	
Sunman		28 60	1 99	01	26 61	
North Vernon		26 00	42	003	25 58	
Akron		13 00	42	003	13 00	
New Haven		20 80			20 80	
New Harmony	-	26 00			20 80	
New Marion		28 60			26 00	••••••
		28 60 52 00		•••••	28 60 52 00	
Unionville		52 00 80 60			52 00 80 60	••••••
Northfield	31	00 00			00 00	•••••

We are publishing in this issue a summary of our Mission Funds for the first quarter of 1915. Eight churches on the Honor Roll! Where does your church stand? Are you a loyal member and doing your part to raise the mission quota for your church? If not, pay your twenty-cent-a-week faithfully this quarter and put a star before the name of your church. When every member feels a personal responsibility and interest in the standing of his church, and performs his part faithfully, then we shall not have eight, but sixty-three churches on our Honor Roll.

Business Notices

WANTED.—Experienced single man for general farm work. Must be able to milk. State experience and wages required. Church privileges. Percy Winslow, Hastings, Mich.

ADELPHIAN MERCANTILE CO., HOLLY, MICH., has a few cases of high grade, medium-sized, ripe olives at \$5.75 per case of 6-gal. from Holly. Cooking Oil in 5-gal. cans, Brotherhood, \$3.75; Wesson, \$4.25. Other prices on application.

NOTICE.—White cooking oil, 5-gal. can, \$3.75; finest peanut butter, 50-lb. can, 10 cents per pound; 25-lb. can, 11 cents per pound; malted barley coffee, 10 pounds for \$1; pure olive oil, 1 gal, \$3.75; 1 qt. \$1. Harmon Food Company, 1009 Church St., Flint, Mich.

FOR SALE.—Dry cleaning and dye works. Fine location and climate. Good chance for Seventh-day Adventist family. Three miles from sanitarium. 8 miles from Pacific Union College; good investment; expenses light. Population 1,800; no competition. If sold at once \$200. Mrs. Verna Mann Kelly, St. Helena, Calif.

For SALE.—My rooming house. Eleven large, sunny, rooms, all furnished complete. Bath, electric lights and gas. House full now. Cheap rent, long lease. Also good horse and surrey. If sold at once \$800. Sold separately or in connection with dry cleaning works, located on corner across street. Good investment for Sabbath-keeper. G. W. Mann, St. Helena, Calif.

LAKE UNION HERALD

Report of Missionary Volunteer Societies in the Lake Union Conference for the Year 1914

-	No. of Societies	Membership	Taking Read- ing Course	Stan. of Attain. Members	Studying for S. of Attainment	Letters Written	Letters Received	Missionary Visits	B. Readings or Cot. Meetings	Papers Sold or Given	Books Sold or Given	Tracts Sold or Given	Hours of Chr. Help Work	Articles of Clothing Given	Meals Provided	Offerings for F. Missions
E. Michigan	30	441	199	19	110	811	311	1343	420	30803	1482	8279	2432	1095	676	\$786.12
Indiana	30	300	105	12	35	743	292	953	231	6689	636	11472	895	463	238	341.90
N. Illinois	37	673	273	39	86	2941	1396	19386	3083	53588	2907	70400	16957	7014	2243	1088.10
N. Michigan	13	157	55	28	25	168	119	600	279	1996	530	2622	141	197	121	55.54
S. Illinois	10	132	46	9	24	264	150	800.	169	7 686	1574	3459	592	193	150	81.38
W. Michigan	38	608	202	44	47.	1318	518	2585	262	25083	1949	58331	3073	1130	460	897.46
Wisconsin	29	374	23	8	15	374	205	556	250	7350	513	3437	3119	504	131	247.47
Total	187	2685	903	159	342	6619	2991	8423	4684	133195	9591	158000	27209	10596	, 4019	3497.87

Believing that a somewhat detailed report of our Missionary Volunteer work might prove of interest to the readers of the LAKE UNION HERALD, I have compiled this report from the quarterly reports received at this office from the Conference Missionary

WANTED.—By an elderly Adventist sister, light housework and a home in a Sabbath-keeping family. Address Mrs. Dulcina Bisbee, 1705 Portage St., Kalamazoo, Mich.

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known—f. o. b. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga. Tenn. A-28

Viopticon Slides

We have finally completed preparation for the manufacture of the small Viopticon slides, and to supply complete outfits. We have in our catalogue over 3,000 negatives for the regular large slides. By our specially prepared photographic apparatus these regular negatives are used, and are photo-reduced upon the small slide plate. By this process our whole line of negatives is at once available in making the small Viopticon slides. But more we find that by this very method the reproduction softens the effect, and gives very gratifying results. Prices the same as given by the Viopticon makers, 10 cents for plain, and 20 cents for colored. Nashville Book Co., Marshall, Mich.

Canvassers' Report for Week Ending

April 17, 1915

Southern Illinois										
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.			
N. Twombly	BF	47	24	36 00		36 00				
P. M. Carr	BF	44	22	33 00		33 00				
R. O. Dickson	BR	46	13	41 00	1 70	42 70				
Frank Drury	BF	47	13.	20 50		20 50				
Edward Drury	BF	48	23	34 50		34 50				
Dennis Drurv	BF	44	27	40 50		40 50				
Hugh Stearns	BF	49	30	46 50		46 50 ^r				
P. R. March	BR	28	17	54 00	3 00	57 00				
A. P. Lager	BF	51	28	42 00	75	42 75				
*Jerry Suda	BR	81	35	119 00	1 25	120 25	64 55			
Roscoe Figgins	DR	39	5	16 00		16 00	82 75			
I. S. Falconer	GC	41	2	5 25		5 25	251 00			
H. L. Wollard	DR	15	3	9 00		9 00				
Mrs. H. L. Wollard	BF	14	19	48 50		48 50				
G. W. Peterson	BF	49	23	34 50		34 50				
W. B. Maris	DR	36	14	21 00	4 20	25 20	64 00			
		679	298	601 25	10 90	612 15	262 30			
	Eas	at Mie	chigar	1						
*G. W. Hainer	BR	51	17	53 00	12 50	65 50				
Arthur Hyde	GC	15					29 00			
F. E. Nurnberger		42	9	28 00	2 10	30 10				
Jennie Peavey		20	27	6 75	15	6 90				
A. B. Fisk	BR	19	4	12 00		12 00	57 00			
Chas, Carter	GC	47 ·	4	12 00	70	12 70				
G. C. Mvnett	BR	41	7	21 00	4 50	25 50				
Walter Graham	GC	40	3	9 00	2 10	11 10				
C. Bair		36	6	19 00	1 25	20 25	15 75			
							•			

Volunteer secretaries. The report shows a commendable activity on the part of our young people. I trust it will receive careful consideration, and will be preserved for future reference.

C. A. RUSSELL

· .			(C. A.	RUSSE	LL
V. E. Toms	35	5	19 00	4 25	23 25	50
Merritt Munger	22	9	27 00		27 00	
O. D. Pettit	22	3	10 00	•••••	10 00	
G. H. McClenethanBR	35	10	31 00	5 95	36 95	70
Mrs. F. W. BrainardBF	1	1	1 50	70	2 20	70
F. W. BrainardBF	37	17	56 00	25	56 25	25
	163	122	305 25	34 45	339 70	103 90
	Indi	ana				
M. S. Grimm BR	33	9	27 00	7 25	34 25	26 50
Maude StiversBF	22	17	27 50	50	28 00	
C. C. KingDR	17	7	22 00		22 00	
W. B. Ware BR	39	13	44 00		44 00	
Walter BerghermBR	40	15	51 00	2 50	53 50	
H. LarimerDR	32	1	3 00		3 00	
C. W. LuskUSP	36	5	10 00		10 00	
J. S. DavisDR	35	10	30 00		30 00	
Irwin Williams BR	37	5	15 00	5 00	20 00	2 25
Cleve SmithDR	30	9	27 00	1 50	28 50	· ·····
Lewis WilliamsBR	41	11	33 00	1 50	34 50	. •
Earl YoungBR	43	16	49 00	2 25	51 25	·
J. J. VanceBR	38	28	95 00	6 00	101 00	
	443	146	433 50	26 50	460 00	28 75
Nort	hern	Illin	ois			
G. J. BarberBR	46	12	41 00		41 00	
L. ClarkeBR	51					297 70
Eugene DavisCK	41	16	25 50		25 50	
G. F. AngellCK	32	8	8 00	8 00	, 16 00	
D. R. DevereauxBR	40	15 -	54 00	25	54 25	
C. H. Page BR	41	13	40 00		40 00	
Annie Swensen RT	31	20	25 00	6 50	31 50	
Esther LovegrenRT	30	27	33 75	975	43 50	
G. Vas	63		8 15	19 60	27 75	
Freda Earl DA	3	1	3.00	5 25	8 25	15 75
	378	112	238 40	49 35	287 75	313 45
v	Visco	onsin			•	
N. O. KittlesonGC	13	4	15 00	75	15 75	13 75
J. W. StonemanBR	31	19	58 00	2 75	60 75	
W. A. GriffithBR	40	16	50 00	50	50 50	
F. PasserGC	22	6	19 00	•••••	19 00	
Claud MorrisGC	45	3	10 00		10 00	130 25
Ed. EngebretsonGC	39	8	27 00	1 00	28 00	·
H. Rothenbach	25	6	7 00		7 00	7 00
E. M. BisbeeGC	22	2	9 00	. 75	975	
•	237	64	195 00	5 75	200 75	151 00
No	rth l	Michi	gan			
Milton MarksBR	44	17	52 00		52 00	
Miss Edith FridayBF	20	10	15 00		15 00	
Miss Hilda FridayBF	20	6	9 00		9 00	
A. P. FridayDR	47	6	20 00	2 50	22 50	14 50
E, R. Bellows DR	29	10	32 00		32 00	
Orville SnowdenBF	19	6	9 00	50	9 50	
	179	55	137 00	3 00	140 00	14 05
We		ichiga				
J. W. BrewerBR		13	42 00	1 85	43 85	
A. A. McKelveyDR		15	3 00	35	43 03 3 35	35
John E. KidderPG		i	3 00	1 05	4 05	1 05
•	82	15	48 00	3 25	51 25	1 35
-						
71 Agents *Two weeks	2461	810	1968 35	133 10	2071 60	874 80
THO MCCES						

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

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Mrs. Lou Kirby Curtis - - - Editor

An Important Change

At a recent meeting of the Northern Illinois Conference Committee Elder G. E. Langdon requested to be released as president of the conference, and Elder W. A. Westworth, of Battle Creek, Michigan, was unanimously elected to fill his place. At the same meeting Elder G. E. Langdon received an invitation from the West Michigan Conference to take up the work at Battle Creek. Thus it is an even exchange between the two men and the two As these brethren are well known to our fields. people, they will need neither introduction nor Both of them have given many recommendation. years of hard, faithful work to the cause of God, and the Lord has granted them a large measure of Northern Illinois, with its mission field success. in Chicago, is one of the most important conferences in our Union. The Battle Creek church is the largest Seventh-day Adventist church in the world, and the brethren there are loyal and earnest workers. We believe that both the West Michigan and the Northern Illinois Conference will give these brethren a hearty welcome to their respective fields. The success which any minister has in a conference or city is very largely measured by the cooperation and help given him by the brethren. It will be so in these cases. Heavy responsibilities have been placed upon these two men, and they need our prayers and support. L. H. CHRISTIAN

Warning

Our people are warned concerning a man representing himself to be a Seventh-day Adventist appearing among our churches in Illinois and soliciting money. He is declared to be a fraud. He is a short, stout German, speaking broken English, and wearing a soft hat. Further particulars may be secured by addressing Elder T. F Hubbard, 722 E. North St., Galesburg, Ill.

College

The canvassers' institute at Emmanuel Missionary College has just closed and all who had a part in it testify that it was the best one we have ever held at the College. There were over sixty taking the drills for the various books. Elder W. W. Eastman of the North American Division was in attendance and gave most of the general instruction which was very much appreciated. All of the field agents of the Lake Union were present and took part in the instruction and made arrangements with the colporteurs about territory.

A deep spiritual atmosphere pervaded the sessions as consideration was given to the sacredness of the work, and the solemn responsibilities resting upon the workers to rightly represent the truths the books contain.

This army of young people are eager to get into the field as soon as school closes, and the brethren in the churches should remember them in their prayers that God will use them, and water the seeds of truth they may sow.

J. L. McConaughey of Nashville gave an interesting stereopticon lecture in the chapel Wednesday evening on the work of the Southern Publishing Association. He had enough slides of Southern scenes interspersed to lend the spice of variety to the program. The two illustrated southern songs, sung by a male quartet were particularly pleasing. Everyone has a deeper interest in the distribution of *The Watchman* magazine since learning more about it.

Both the young women and the young men in the dormitories have appreciated the talks given at the worship hours by the visiting brethren during the canvassers' institute. The Spirit of the Lord came especially near at the Thursday evening worship at North Hall.

An interesting meeting was held last Sunday afternoon at the County Poor Farm which is located about two miles northeast of the village of Berrien Springs. There are sixty-five inmates at present.

The academic seniors have recently been organized, and are planning to have an afternoon class-day exercise. John L. Whitnack and Ella Clark were chosen as president and secretary of the class of twenty members.

The effort being conducted by the students in the schoolhouse south of Berrien Springs is being richly blessed by God. After a sermon on John 3:16 by Professor C. A. Russel the meeting took a social turn. Heartfelt confessions of sin and determined reconsecrations were made.

Doctor Cooper's timely suggestions on "Spring Hygiene" in chapel were appreciated by all.

The graduating classes, accompanied by Professor and Mrs. Graf, spent a pleasant day last Sunday at Dean's Canyon. All reported an excellent time and a complexion that some of the girls wore for a few days afterward proved that even the weather had conspired conspired to provide a pleasant day.

Elder J. E. White gave a very profitable and entertaining lecture on the evening of April 24, upon the subject of the European war. This lecture was of special interest on account of the beautiful slides used. In addition to the war views he showed a number of local views. Elder White is now located at Marshall, Mich., and is engaged in the manufacture of stereopticon supplies.

J. H. Shrock, a former student of E. M. C., spent Sabbath and Sunday at the College.