

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. VII

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 5, 1915

No. 18

Lake Union Conference Directory

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G. E. Nord.	J. J. Irwin.	J. W. Mace.
G. E. Langdon.		C. A. Russell.

Be Cheerful

Drop a word of cheer and kindness—
Just a flash and it is gone;
But there's half a hundred ripples
Circling on and on and on,
Bearing hope and joy and comfort
On each splashing, dashing wave,
Till you would not guess the volume
Of the one kind word you gave.

—Selected

Historical Facts Concerning the Paying of Tithes

When we study the history of the earliest nations of earth, we find that many of them were acquainted with the week, and not a few of them observed the Sabbath. Thus there is the best of evidence that the early Chaldeans and Babylonians observed the seventh day. We refer to this historical fact to prove that the Sabbath, as an institution, is as old as the human family. In like manner history gives us an abundance of authentic proof that tithing was known and practised by many of the ancient nations. We will refer briefly to a few of these.

Didymus, an Alexandrian grammarian, says that it was the custom of the Greeks to consecrate the tithe of their gains to their gods. Xenophon, after the retreat of the Ten Thousand from Asia Minor, together with his captains, consecrated the tithe of his gains to Apollo and to Diana, and built a temple supported by tithes. The money for this temple-building was derived from the sale of captives, and is closely allied to the Hebrew law as to living booty, mentioned in Chapter IV (q. v.).

Clement of Alexandria says that before the making of images was invented, there were at Delphi holy pillars on which the tithes offered by worshippers were hung. Croesus induced Cyrus to proclaim to his soldiers that when they should capture Sardis, the tithe of the spoils of the city must be given to Jupiter.

The incense, after being collected, is carried on camels' backs to Sabota; at which place a single gate is left open for its admission. To deviate from the high road while conveying it, the laws have made a capital offense. At this place the priests take by measure, and not by weight, a tenth part in honor of

their god, whom they call Sabis; indeed, it is not allowable to dispose of it before this has been done; out of this tenth, the public expenses are defrayed, for the divinity generously entertains all those strangers who have made a certain number of days' journey in coming thither.

Cimon, the Athenian general, five hundred years before Christ, when he had defeated the Persians in battle, took out the tenth of the spoils, and dedicated them to his god. Herodotus says that after the Phocians defeated the Thessalians, they set apart a tenth of the booty to the Delphian god.

Demosthenes, the great and the eloquent, the victorious opposer of Aeschines, in his public address on one occasion used all the power of a silver tongue of a world orator of the ages to denounce as sacrilege the withholding from the gods of the tithes due them.

Lucullus, the richest Roman of history, taking account of his large estate vowed all the tithes to the gods. "The Dawn of Civilization," speaking of ancient Egypt, says: "The gods of the side which was victorious shared with it in the triumph and received a tithe of the spoil as the price of their help." Of the kind he says: "As soon as he had triumphed by their command, he sought before all else to reward them amply for the assistance they had given. He poured a tithe of the spoils into the coffers of their treasury, he made over a part of the conquered country to their domain, he granted them a tale of the prisoners to cultivate their lands or to work at their buildings." China accepted the law of the tithe very early, for in the book "Li Ki" it is said: "A tenth of the year's expenditures was for sacrifices."

Hilprecht says: (The tablets from Sippara) "make us acquainted with the duties and daily occupations of the different classes of temple officers and their large body of servants, with the ordinary tithes paid by the faithful, and with many other revenues accruing to the sanctuary from all kinds of gifts from the lease of real estate, slaves and animals, and from the sale of the products of the fields and stables. As tithes were frequently paid in kind, it became necessary to establish regular depots along the principal canals, where scribes stored and registered everything that came in. Among the goods thus received we notice vegetables, meat and other perishable objects which the temples alone could not consume, and which, therefore, had to be sold or exchanged before they decayed or decreased in value. No wonder that apart from its distinct religious sphere the great temple of Shamash at Sippara in many respects resembled one of the great business firms of Babel or Nippur." He says in regard to some Nippur tablets: "They consisted of business documents referring to the registry of tithes, and to the administration of the temple property."

Missionaries today often tell us that the self-sacrifice of the idol worshippers puts us to shame. If the

pagan people of ancient times were willing to pay a tithe to their gods, should not we be willing to bring a full tithe to the cause of our Master?

L. H. CHRISTIAN

"Elmshaven"

During the past two weeks, there has been but little change in Mother's condition. She continues to say that she has but little suffering, and when told of the messages of love from many friends, she says: "Tell them I am doing well."

Last Sabbath she was too weak for any conversation till evening. Then, when I told her of the blessing bestowed upon the meetings held at the Sanitarium by Elder MacGuire, she said, "Thank the Lord for His blessing." When I asked if she was comfortable, she said, "I am not suffering very much. I am thankful that things are as well as they are."

Sunday evening, April 18, Mother was sitting in her big bay window, with a copy of "Desire of Ages" in her hands. I sat down beside her and spoke of the precious truths which the book contains and of the good that is being accomplished by it and her other books in bringing souls to Christ. I told her that her books are being circulated more and more. To this she replied:

"Keep it up, keep it up. Do not be discouraged. Do what you know to be right, though others may object.

"I want the truth to stand out in its beauty. I get terribly tired of nonentities. Let us not serve the devil in that way.

"I do not say that I am perfect, but I am trying to be perfect. I do not expect others to be perfect; and if I could not associate with my brothers and sisters who are not perfect, I do not know what I should do.

"I try to treat the matter the best that I can, and am thankful that I have a spirit of uplifting and not a spirit of crushing down. Yes, I am going to make that appear just as much as possible. No one is perfect. If one were perfect, he would be prepared for heaven. As long as we are not perfect, we have a work to do to get ready to be perfect. We have a mighty Saviour."

In answer to the question if she had had a comfortable day, she said, "I can not say that I have been uncomfortable. I am very thankful that the day has passed so pleasantly.

"I am going to keep my mind as much as ever I can on the prominent things of eternal life. They are not dwelt upon enough. I rejoice that I have that faith that takes hold of the promises of God, that works by love and sanctifies the soul. A sanctified soul will not blunder a great deal. It will not keep talking, talking, talking about what this one should do, and what that one should do. The Lord wants us each to do all we possibly can, and fight the good fight of faith. That is what I mean to do. I will not give up to a mind of despondency."

After prayer, she said, "I try to keep my eyes fixed upon the blessings, fixed upon that to which I wish to be conformed. Let us think and talk more of the things that pertain to salvation. Thus we can be a help and a blessing to others."

Those who know her experience feel that the Lord is very merciful to Mother, in that she suffers so little, and in that her courage and faith are steadfast.

April 23

W. C. WHITE

Let Us Remember the Jews in Our Labors

Many omens show that our brethren and sisters are becoming more interested in bringing the precious third angel's message to the Jewish people. How to overcome the deep-seated prejudices of the Jews is a perplexing question. There is a way to reach this people by showing them that this truth is unlike what they have known as Christianity.

Some time ago while walking along with one of our ministering brethren, we met a Jew; this brother said to the son of Abraham, "Shalom Alechem," which means, "Peace to thee." The Jew immediately smiled, and responded, "Alechem Shalom," "To thee be peace also." At once there was a kindly feeling aroused, and the Jew felt that in this man he had a friend.

The Jewish people are naturally afraid of the Gentiles, for there have been so many things done to them in the name of Christianity, which were so cruel, that they almost fear to go near a Christian. Since the European war broke out, the Russians have treated the Jews horribly, even though the Czar did promise the Jewish people reforms, and a larger measure of freedom.

Roman and Russian Christianity is a terrible thing to the Jews, but many have come to believe that there is a different condition here in America. When the Jews come to learn about Seventh-day Adventists, their belief in the Sabbath, their views on the pork question, and their faith in the Bible as a whole, they feel very friendly towards us and seem willing to read, and are inclined to attend our services.

While riding on the train a short time ago I entered into a conversation with a Jew. He had given up all hope in God, and said that he did not believe anything about religion. He was surprised to learn that there are thousands of Gentiles who observe the Sabbath of the Lord. I then opened up to his mind the teachings of the prophets, and connected them with the Sabbath, the law, the Messiah, and the return of the Lord. For nearly an hour and a half the man listened with eagerness. Then he said that I was the first man who had tried to bring faith to his heart.

When you meet the Jew do not say anything to him about missionary work. Tell him that you observe the Sabbath of the Lord, the seventh day of the week. Tell him that you love the law and the writings of Moses. Tell him that you abstain from the use of swine's flesh. Tell him that you believe in the Holy Messiah, and that you have every reason to believe from Moses and the prophets that the Messiah has already come. Do not talk to him as though you were trying to proselyte him, but give him information. Tell him who you are and what you believe; then ask him if he still keeps the Sabbath; if he believes the law of Moses; if he has faith in the prophets. You will find that he will want to know something more about you and your belief, and then he will ask you if you have any literature on any of these topics.

In the Lake Union Conference there are about 280,000 Jews, and they are coming into the country at the rate of thousands every year. The poor people seem to feel as though there was not much for them in the way of religion; and if they can only know that that the Lord has raised up a people who believe in fact what the Jews claim to believe in theory, there will be a feeling arise in their hearts that will make them long for a knowledge of this truth.

The Jewish Department will be glad to furnish any of our people with further information. For literature send to your state tract society, or to the Jewish Department, F. C. Gilbert, Secretary, South Lancaster, Mass.

F. C. GILBERT

Cause for Gratitude

Now that the gospel message is sounding throughout our ranks, summoning the church members to universal action, it is deeply gratifying to note the response and see the progress.

The reports for the fourth quarter of 1914 have broken the record. In every line of our missionary endeavors we made a gain of from thirty-three to one hundred per cent. This has come as a result of a general awakening, and this awakening has come as a result of definite plans laid by the General and North American Division conference committees. We feel greatly encouraged by what has been accomplished and confidently look for still greater things.

We trust all will study carefully the report for the last quarter of 1914. We still have a long way to go to go to reach our Leader's ideal, "*one hundred times more than we are doing*," but "if all will put on the armor and go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need," this can be done.

It is time that all reports were in for the first quarter of 1915. We trust our secretaries will give this their attention, and that every believer will see the importance of keeping a faithful record of, and reporting all work done.

"Christian, rouse and arm for conflict,
Nerve thee for the battle field;
Bear the helmet of salvation,
And the mighty gospel shield;
Bind the breastplate firmly on thee,
Take the Spirit's sword in hand;
Boldly, fearlessly, go forth then
In Jehovah's strength to stand."

F. W. PAAP

Gather up the Fragments

"He said unto His disciples, Gather up the fragments that remain, that nothing be lost." John 6: 12.

"And as the disciples, by Christ's direction, gathered up the fragments, that nothing might be lost, so we should treasure every fragment of literature containing the truth for this time. None can estimate the influence that even a torn page containing the truths of the third angel's message may have upon the heart of some seeker after truth."—"Words of Encouragement to Workers," page 3.

We sometimes find in the the homes of our people piles of the weekly *Signs, Review, Instructor*, and other

papers, and numbers of tracts, lying idle on the shelves. All these should be sent out on their mission of mercy, to take light and truth unto other homes.

There are many ways of using these back numbers to good advantage. We frequently receive letters from aged Sabbath-keepers who have taken the *Review* for thirty and more years, saying that they have used up all their money, are too old to earn more, and that they must drop the paper, though it almost breaks their hearts to do it. There are plenty of members who could send their *Reviews* to some of these dear souls, when they have read them. Why not ask your conference tract society for the address of some brother or sister who wants the *Review* and cannot afford to subscribe for it, and send your copy to cheer some other soul, when you have read it?

The *Review* may also be given or mailed to strangers. A short time ago the periodical manager received the following letter:

"Can you please tell me how and where I can learn about the true Sabbath (Saturday). I got a copy of *The Advent Review and Sabbath Herald* through the mail, and have read it over and over.

"I have never had a chance to meet or talk with an Adventist or anyone believing Saturday to be the rest day. I was raised in a Christian home, but always used Sunday as the Lord's day. It has always been my belief that Saturday was the real Sabbath.

"I never heard of Adventist churches and ministers until I saw your paper. I will enclose a self-addressed envelope and will be very glad if you can give me some way of finding out more about the Sabbath. My neighbor is also much interested in finding out more about it."

Possibly the individual who mailed away that *Review* will not know the result until the great gathering day. Do not waste your *Reviews*, but use them in some judicious way.

The *Signs* weekly, Present Truth Series, the various magazines, the *Youth's Instructor*, and *Little Friend*, may be distributed in many ways. They can be given to trades people who call at the door, to inmates of hospitals, prisons, benevolent institutions. They may be mailed to absent friends. In the *Review* and *Signs* weekly there are frequently lists of people who would be glad to get parcels of papers for use in missionary work.

All tracts too that are clean can be distributed in the the same ways. Good judgment should be used in determining how to use them, as some subjects will interest some people, while others may best be reached by some other topic. Reading racks in waiting rooms, are an excellent means of using back numbers of periodicals, magazines, and tracts.

Let every Sabbath-keeper look carefully through his house to see what literature he has stored away, and get it out, and make use of it. In these times of warfare, nations are looking carefully to their stores of war material, searching the houses for them. In these closing days of our warfare we should be doing the same.

E. M. GRAHAM

"Sacrifice is the one thing in life that is all gain and no loss."

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin

Upper Peninsula Camp Meeting

Many have been anxiously waiting to know where the meeting is to be held this year. After thinking the matter over carefully and considering the fact that Elder Bellows is located at Gladstone where he has quite an interest, it is thought best to have the meeting there again this year. The date will be June 17-27. Grounds have not been secured yet and it is possible we shall have the same location as last year.

We have the promise of excellent help. Elder L. H. Christian, Prof. J. G. Lamson, Elder S. Mortenson, Elder R. C. Horton, and Brethren J. B. Blosser, and J. W. Mace will be present. Additional workers from outside the Union will be Elders G. B. Thompson and W. W. Eastman for a part of the time. We have the best prospects for outside help this year that we have ever had in the Upper Peninsula camp meeting. Surely our people will want to be there the whole time.

The charge for supplies will be the same as previous years. Tents will rent for \$2.50, stoves \$1.00, bed-springs and cots 50 cents each, tables 25 cents, chairs 10 cents, and lumber 50 cents a hundred feet. Quite a number in the Lower Peninsula have spoken of going. We especially request that all who are planning to go will let us know during the month of May what they will need in the way of supplies as the increased number going this year will make it necessary for us to know just what to ship.

It seems entirely unnecessary at this time in the earth's history for us to urge people to go to camp meeting, for I am sure we all appreciate the solemn times. We confidently expect that this camp meeting at Gladstone will be the best one that has ever been held in the Upper Peninsula. I think it is right that we should expect this.

More information concerning the meeting will be sent out from time to time. Let us pray for a rich spiritual feast at this gathering.

J. J. IRWIN

Financial

I intended to submit a comparative statistical report for the first three months of the years 1914 and 1915 but all the clerks have not reported as yet. However, I know you will be interested in the following statement on funds.

	Tithe	
	1914	1915
January	\$797.22	\$ 583.78
February	565.49	1047.82
March	1033.68	1299.98
	<u>\$2396.39</u>	<u>\$2931.58</u>

You will notice that for the three months of 1914 we received \$2,396.39, while for the three months of this year our receipts are \$2,931.58. The actual increase is \$535.19. Computed on the basis of membership, the tithe for the first three months of 1914 averaged \$3.01 per capita, while for the first three months of this year the average per capita is \$3.42. This ought to be

a matter of encouragement as we can see that the work is on the gain.

Missions

	1914	1915
January	\$198.47	\$334.47
February	125.00	265.81
March	363.98	385.97
	<u>\$687.45</u>	<u>\$986.25</u>

We have actually increased our offerings to missions during 1915 by \$298.80 for the first quarter. But it is better to figure it on the per capita basis as our membership has also been more. We started 1914 with a membership of 795, while this year we have 62 additional members. The per capita gift to missions for the first three months of 1914 was 86 cents, while for 1915 the per capita is \$1.15. So we have actually raised our offerings per capita during the first three months of this year by 29 cents. We sincerely hope that this same spirit of giving will multiply until we get to the point where everything that is not necessary for our sustenance will be given to the work of the Lord.

Two-Per-Cent

	1914	1915
January	\$ 68.08	\$ 47.18
February	48.34	80.42
March	63.13	93.83
	<u>\$179.55</u>	<u>\$221.43</u>

This is also very encouraging. The actual increase on the Two-per-cent Fund for the first three months of this year is \$41.88. The increase of tithe is about 22 per cent, while that of the two-per-cent is about 23 per cent. We are not actually gaining by new additions to the supporters of the Two-per-cent Fund. In other words, the people who have been paying the two-per-cent in the past have earned more, and have consequently paid more two-per-cent. Other members of our churches ought to be taking hold of this plan and supporting it. If this were done we could be certain that all the expenses necessary for the carrying forward of the work in this conference would be met by this fund, and at our general meetings and camp meetings we could give our attention principally to finishing the message in the great mission fields. We greatly appreciate the loyalty of those who are now contributing to this fund.

A great many slips have been received pledging the payment of an honest tithe, a full two-per-cent, and a definite amount each Sabbath for foreign missions through the Sabbath school. There are still others to come in, and we hope we will get them all together soon. We feel that this will be the means of bringing in a full tithe and increase our two per cent, and without doubt, it will mean a great increase in the gifts to foreign missions. Some of our brethren have pledged one dollar a week, some seventy-five cents, others fifty, twenty-five, and ten cents per week as they feel able. This does not prevent anyone giving more on special occasions like the thirteenth Sabbath, and it will be a great means of educating ourselves in the habit of giving, and will doubtless bring abundant blessings to the churches in this field.

S. E. KELLMAN

"If thou wilt suspect, let it be thyself."

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, A. J. Clark

Champaign, Danville, and Catlin

Sabbath, April 3, it was my privilege to meet with the Twin City church. By request I spoke on the signs of the times. Several not of our faith were present and showed a deep interest.

In the afternoon we celebrated the ordinances of the Lord's house, after which an encouraging testimony was borne by every one. One member was added by vote.

As the result of an earnest effort by every member in the church several are interested in the message, and the brethren and sisters all desire to see a strong effort made in Champaign and Urbana in the near future.

In Danville we have recently added two members by vote. Others are still under conviction. Plans have been laid by which all can take an active part in giving the truth to others, and thus materially assist in this summer's effort for Danville.

In Catlin some work has been done, and several manifest an interest which we expect to follow up.

We earnestly request the prayers of our brethren and sisters everywhere that the Lord will bless the labors in all these places.

R. J. NETHERY

West Michigan Conference

Office Address, 1214 Madison Ave., Grand Rapids, Mich.
President, C. F. McVagh

Berrien Springs

Another week has quickly passed and has proved a very pleasant and prosperous one. Amount of orders taken \$150, making an average of \$25 per day.

One can hardly appreciate what a beautiful place this is unless he has been in the fruit belt when it is in full bloom. Peach and pear trees are loaded with most beautiful blossoms.

The conditions here are the same as at Cedar Lake; a willingness to work, but few to work for outside of our own people, except by correspondence. All are here to learn how to work. Many, nearly one hundred, will be in the canvassing field and tent efforts during the summer months.

I go to labor at Battle Creek next.

E. I. BEEBE

News Notes

William Reefman has been holding some meetings at Carleton Center. Sister Reefman accompanied him.

Elder U. S. Anderson reports a continued interest at Glenwood.

Elder R. U. Garrett has been visiting the companies at Hartford and Cutler.

The quarterly union meeting of the Kalamazoo, Otsego, Allegan, and Monterey churches was held at Kalamazoo, May 1.

There will be a general meeting at the Bauer church, May 15. Some of the conference laborers will be in attendance.

The conference executive committee had an important meeting at Grand Rapids, Wednesday, April

28. Some of the decisions with reference to camp meeting and the summer's work will appear in later issues.

At the Union Conference Committee meeting at LaFayette, Ind., it was recommended that Brother A. L. VanFossen of West Michigan and Brother E. M. Fishell of Southern Illinois exchange fields. These men are counted among the most efficient in their line of work. The change was mutually agreeable and both will doubtless enlarge their circle of acquaintances and usefulness by the change.

The Greenville church has been making improvements on their property, and it is proposed to hold a general meeting and in connection therewith a rededication service, Sabbath and Sunday, May 8 and 9.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.
President, E. A. Bristol

Notice

In the course of a few weeks a large corps of our student canvassers will be entering the field. Some of these workers have already been provided with homes, while others have not yet been located. Many counties in Indiana remain unworked. Possibly some of our brethren who desire to see the truth carried to their neighbors would be glad to entertain one or two of these canvassers over Sabbath and Sunday while they are located in their vicinity. Thousands of homes will be entered this summer with the printed pages of truth. Here is an opportunity to assist in giving the message in your home county. If you can help write immediately to the field agent at the conference office.

E. E. FRANKLIN

Pledges on Sanitarium Debt

To April 14, 1915

Total previously reported	\$3,326 00
Mary McDonald	5 00
Lola Vance	10 00
Lewis Vance	25 00
Emmeline E. Vance	25 00
Linnie M. Vance	5 00
Mr. and Mrs. I. M. Huffman	50 00
R. H. Byers	50 00
W. C. Vore	25 00
Jacob Hedrick	50 00
Total	\$3571 00

Indiana News Notes

Brethren Lucas and Anson have located in Clark County. This is the first work which has been done along the Ohio River for some years.

We are glad to learn that Brother C. C. King was well enough to leave the sanitarium for the field this week. He expects to locate at Grass Creek soon.

Brother Blosser spent a few days in this conference assisting Brother Franklin in the annual spring institute at the academy.

Elder Bristol was at the sanitarium on business a few days last week.

Sister Stivers has just finished a successful delivery of "Bible Footlights" in Muncie.

Brother Rex Coble has entered the canvassing work with "Great Controversy." We expect to receive a good report from him this week.

The little temperance book, "Shadow of the Bottle," is now ready for distribution. We have a good stock on hand, and shall be pleased to receive your order. This book takes up the liquor question only and does not deal with tobacco or health reform. There are two bindings, one in paper selling for twenty-five cents and one in cloth at fifty cents.

Notice the additional pledges on the sanitarium debt fund. Watch it grow!

Beechwood Academy

Paul Pressnall and Scott Allison were recent visitors at the academy.

Every student has pledged himself to be a B. B. during the coming summer vacation. This means a Beechwood Booster. Beechwood Academy is going to have fifty students next year. Are you going to be one?

One of our girls spent Monday at Franklin with the "World's Crisis" and *Watchman*. She sold twenty-five *Watchman* in one hour and a half.

It has been our privilege to have Elders Guthrie and Bristol, and Professor Russell with us for a few days. The Spirit of the Lord was with us in a marked manner.

Mr. Brown, manager of the Fayette Sanitarium at Connersville, Mr. Pierce, Mrs. Pohlman, and the Misses Pohlman were callers at the academy last Thursday.

Fulfilling My Purpose at Beechwood

When I came to school last September, it was with the thought of getting a knowledge of books. My aim was to complete a certain number of studies. This I have nearly accomplished, but my experience in school has been much more valuable to me. There have been trials to bear and temptations to overcome, but my purpose is, by the grace of God, to stand firm for principle.

Beechwood teaches us to love and enjoy our work, and to do it in an orderly way. This helps us to see God's purpose in creating this earth and to realize the place He would have us fill.

LEAH MISNER

Wisconsin Conference

Office Address, Grand Rapids, Wis.
President, P. A. Hanson

Camp Meeting

It is time now to plan to attend camp meeting. As far as possible get all of your work out of the way and everything in shape so that you may be present at the first meeting, June 10, and arrange matters so you can stay until the meetings close, June 20.

The camp meeting this year is to be held at Stevens Point, June 10-20, and we would be glad if every believer in Wisconsin would decide at once to make this meeting a success and the largest we have ever held in this state,—first, by being present, and second, by getting as many others to attend as possible.

It is none too early to send in your orders for tents

We are not yet able to say what the prices will be, but we expect they will be about the same as last year.

This will be an important meeting; an occasion when we all can and should come together to seek the Lord for wisdom and for His Spirit that we may have power to herald the advent message to all the world in this generation.

A little later you will receive through the columns of this paper definite instructions as to prices of tents, transportation, way to reach the grounds, rooms, and all other information needful in regard to this meeting.

If you wish to have a tent reserved or desire any personal information you can address the secretary at Grand Rapids, Wis.

FRANK HINER, Sec'y

Wisconsin Conference

The forty-fifth annual session of the Wisconsin Conference of Seventh-day Adventists will be held in connection with the camp meeting at Stevens Point, Wis., June 10-20, 1915, for the election of officers for the ensuing year and the transaction of such other business as may properly come before the conference. Each church is entitled to one delegate without regard to numbers, and to one additional delegate for each fifteen of its membership, or fractional majority. Delegates' credentials should immediately be sent to Frank Hiner, the conference secretary. An urgent invitation is extended to the members of all our churches to attend this session as a number of measures of great importance to the work in this conference will be considered. The opening meeting of the conference will be held June 11 at 10 A. M.

P. A. HANSON, *President*
FRANK HINER, *Secretary*

Wisconsin Conference Association

The annual session of the Wisconsin Conference Association of Seventh-day Adventists (Incorporated) will be held at Stevens Point, Wis., in connection with the the camp meeting of the Wisconsin Conference, June 10-20, 1912. The first meeting will be held Tuesday, June 15, at 11 A. M. Officers and a board of trustees will be elected for the ensuing year, and such other business transacted as may properly come before the association. All accredited delegates to the Wisconsin Conference are delegates to the association.

P. A. HANSON, *President*
FRANK HINER, *Secretary*

Wisconsin Medical Missionary and Benevolent Association

The annual session of the Medical Missionary and Benevolent Association of the State of Wisconsin (Incorporated) will be held at Stevens Point, Wis., in connection with the camp meeting of the Wisconsin Conference, June 10-20, 1915. The first meeting of the session will be held on Tuesday, June 15, at 10:30 A. M. At this session officers and trustees will be elected, and such other business transacted as may properly come before this body. The accredited delegates to the Wisconsin Conference are delegates to this association.

P. A. HANSON, *President*
P. L. LARSON, *Secretary*

Report

Last Sabbath we enjoyed a good quarterly meeting at Sand Prairie. Two united with the church. The weeks previous were spent with the scattered companies of the DeBello church. M. S. SHREVE

Notes

Elder P. A. Hanson and Brother Frank Hiner have gone to Madison to cooperate with the "Flying Squadron" in their effort to bring about state-wide prohibition.

We have just received a check for one hundred and thirty dollars from Brother Joe W. Stoneman, one of our new canvassers. This is Brother Stoneman's first delivery and he is very much encouraged because of his excellent success. He delivered every book but one.

We have just received an advance copy of that new book, "Shadow of the Bottle." From its appearance and the great demand for something of this kind we are sure it will have a very large sale. We have sent an order to Washington for 100 copies to be sent to Madison, Wis., where they will be used in connection with the work of the "Flying Squadron" which will be in Madison April 29 to May 1. This little book has 128 pages and sells for 25 cents. In quantities of ten copies we furnish these at \$1.40 postpaid. Send orders to the Wisconsin Tract Society, Grand Rapids, Wis.

Better Bethel

From a graduate of last year: "I shall always have an interest in the academy and its work, and will always work for Bethel, even though I cannot be there myself. I owe much to the Christian influences of the academy."

From a student here for a part of this year: "How is Bethel getting along? . . . I am glad I went to the school. The Saviour is dearer to me than before."

From a prospective student: "I would like very much to have a calendar. I am coming to school if I can save enough money."

This last young man is working and saving his money to go to school. He will easily have enough. We have some students who are able to attend school each year by working during the summer and while in school.

What are your plans? What are you doing? Do you wish a calendar? Please write the principal, H. T. Elliot, Bethel Academy, Bethel, Wis.

Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.
President, G. E. Langdon

Change of Appointment

Because of the change in the conference presidency and because Elder Westworth could not be present on the dates appointed, Apr. 23-25, the dedicatory services of the Aurora church were postponed until May 7-9. The first meeting will be May 7 at 7:45 P. M. The Sabbath services will be: preaching at 10 A. M., Sabbath school at 2 P. M., and preaching again at 3 P. M. At 10 A. M. Sunday there will be a sermon and at 2:30 P. M. the dedicatory services.

By order of committee,

WM. COVERT

Report of the North Shore Church

Letters written, 55; letters received, 38; missionary visits (personal work), 542; Bible readings or cottage meetings held, 423; subscriptions taken for periodicals, 2; papers mailed, lent, or given away, 486; books sold, 470; books lent or given away, 56; tracts sold, 17; tracts lent or given away, 1,853; hours of Christian help work, 422; articles of clothing given away, 112; number of meals provided, 44; treatments given, 25; home missionary offerings, \$71.82.

The church is unitedly working to forward the message among the many nationalities and religions here. The writer has sold about two hundred and fifty "World's Crisis" and has given the message to many interested persons by means of Bible readings and personal visits. Our prayer band is praying and working that our membership may be doubled. Pray for us.

JOHN E. HANSON

News Items

Brother J. L. McConaughy, circulation manager of the Southern Publishing Association, spent several days with our church and academy at Sheridan. We appreciate the renewed interest he is contributing to the wide-spread circulation of our literature.

The new edition of "Bible Readings" is now issued in a thin binding without illustrations, cloth at \$1.50, red limp leather, \$2. We are sure our workers will appreciate this handy volume for their private use.

Our quarterly report for quarter ending April 30 shows that there were seventy-two persons baptized during the quarter, with a membership at the close of 1,530.

Elder Adolph Johnson spoke at the Forty-sixth Street Church Sabbath, April 24. At that time there were nine persons baptized. We are encouraged by the results of the work of our faithful members in this part of the field.

We have just received a sample copy of that splendid temperance book, "The Shadow of the Bottle." It is a companion to the "World's Crisis"; identical in size and price. We expect a good supply early in May. It is very attractive and full of striking cartoons and matter that will tell strongly for prohibition. We hope for a liberal response from our people in giving this book a wide circulation.

Elder G. E. Langdon and wife were recently called to Canaan, Conn., on account of the illness of Elder Langdon's brother. As stated in last week's HERALD, upon the resignation of Elder Langdon as our conference president the committee asked Elder W. A. Westworth, pastor of the Battle Creek Church, to take his place in the work here. He arrived with his family this week and is now at home here. We give him a hearty welcome to Northern Illinois, and trust he will have the full cooperation of our people as he takes hold of his responsibilities as president.

Dark Valley Railroad

The most unique temperance tract we have ever seen. Looks like a railroad folder. Printed in two colors; very attractive and acceptable to everybody. Buy a supply and help along the temperance campaign. Single copy 5 cents postpaid. More than ten copies at the hundred rates of \$1.50 postpaid. Order of your tract society.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

Lake Union Conference of Seventh-day Adventists

PRICE, FIFTY CENTS A YEAR.

Printed by Emmanuel Missionary College Press.
Berrien Springs, Michigan.Entered as second-class matter, November 3, 1908, at the post-office of
Berrien Springs, Michigan.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, Lake
Union Herald, Berrien Springs, Michigan.Approved advertisements will be published in the HERALD at the follow-
ing rates: Forty words or less, fifty cents for each insertion, and one
cent per word for each additional word. Each group of initials or
figures counts as one word. Cash must accompany copy for all
advertisements.

Mrs. Lou Kirby Curtis - - - - Editor

"We are living, we are dwelling,
In a grand and awful time;
In an age on ages telling,
To be living is sublime."

The following taken from a letter recently received from Elder W. H. Thurston, formerly president of the Wisconsin Conference, now located at College Place, Wash., we feel sure will be read with interest by his many friends:

"I am enjoying my work here very much. I have held two series of meetings with very good results from each. Mrs. Thurston's general health has improved since coming West. Recently it was necessary for her to pass through a critical operation, but she is making a rapid recovery for which we are all deeply thankful. I often think of the work and the workers in the Lake Union Conference, and still watch with interest the progress of the work there. The LAKE UNION HERALD is a welcome visitor each week, and I note with pleasure the continual shrinking of the College debt."

Business Notices

WANTED AT ONCE.—A lady nurse for steady employment in a pleasant, home-like sanitarium. Give age, experience, references, and wages expected. Address La Grange Sanitarium, La Grange, Ill.

ADELPHIAN MERCANTILE CO., HOLLY, MICH., has a few cases of high grade, medium-sized, ripe olives at \$5.75 per case of 6-gal. from Holly. Cooking Oil in 5-gal. cans, Brotherhood, \$3.75; Wesson, \$4.25. Other prices on application.

HOMES WANTED.—A widow with five children would like homes for two boys during June, July, and August, ages 12 and 14. Can be separated. Homes on farm desired where they can help or work for board and clothes. Address Mrs. R. E. Sheets, 639 N. Lockwood Ave., Chicago, Ill.

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known—f. o. b. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

HONEY.—Best grade, at lowest prices: 1 gallon, by parcel post, 1st and 2d zones, \$1.70; 1 case, 2-cans, (120 lbs), \$12; 1 case, 10 one-gallon cans, \$13.20. Several persons may unite and obtain the lowest prices, in case lots, by freight. Address J. H. Haughey, Berrien Springs, Mich.

Canvassers' Report for Week Ending

April 24, 1915

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
Mary Long.....	HW	24	27	12 80	.....	12 80	.....
Dennis Drury.....	BF	48	34	52 00	.....	52 00	.....
N. Twombly.....	BF	43	7	10 50	.....	10 50	.....
Hugh Stearns.....	BF	49	30	49 50	.....	49 50	.....
Edward Drury.....	BF	49	22	33 00	.....	33 00	.....
Frank Drury.....	BF	41	9	13 50	.....	13 50	.....
Jerry Suda.....	BR	39	16	56 00	.....	56 00	.....
G. W. Peterson.....	BF	26	9	13 50	.....	13 50	.....
I. S. Falconer.....	GC	45	16	51 00	3 30	54 30	.....
C. W. Saunders.....	HM	40	41	83 50	7 50	91 00	.....
Roscoe Figgins.....	DR	46	12	38 00	3 75	41 75	.....
R. O. Dickson.....	BR	46	11	34 00	1 65	35 65	.....
H. L. Wollard.....	DR	20	3	9 00	1 50	10 50	.....
Mrs. H. L. Wollard.....	BF	18	22	33 00	.....	33 00	.....
M. H. Sexton.....	BR	8	3	9 00	.....	9 00	.....
A. P. Lager.....	BF	26	.....	.....	.....	.....	51 00
R. J. Watson.....	BF	44	26	39 00	1 50	40 50	.....
W. B. Maris.....	DR	38	32	49 00	8 20	57 20	3 80
P. M. Carr.....	BF	28	14	21 00	.....	21 00	.....

Indiana

W. B. Ware.....	BR	32	7	26 00	.....	26 00	.....
J. J. Vance.....	BR	32	30	107 00	.....	107 00	.....
H. W. Plake.....	BR	19	4	15 00	1 50	16 50	.....
J. L. Lucas.....	GC	50	14	42 00	2 40	44 40	60
Gus Ansgorge.....	GC	31	16	50 00	.....	50 00	.....
H. Larimer.....	DR	18	2	6 00	.....	6 00	.....
Cleve Smith.....	DR	16	6	20 00	.....	20 00	.....
Lewis Williams.....	BR	41	11	34 00	6 25	40 25	.....
Irwin Williams.....	BR	34	12	38 00	6 35	44 35	.....
J. S. Davis.....	DR	18	2	6 00	25	6 25	25
Maude Stivers.....	BF	8	1	1 50	.....	1 50	42 00
D. S. Hammond.....	WC	10	.....	25 00	.....	25 00	25 00
J. L. Moore.....	BR	27	10	37 00	.....	37 00	.....
Earl Young.....	BR	36	12	39 00	.....	39 00	.....
Walter Bergherm.....	BR	39	9	27 00	4 50	31 50	.....

East Michigan

C. Bair.....	BR	28	5	17 00	.....	17 00	6 00
Arthur Hyde.....	GC	21	5	15 00	1 40	16 40	.....
Merritt Munger.....	BR	43	8	24 00	.....	24 00	50
F. E. Nurnberger.....	GC	40	15	47 00	3 15	50 15	3 15
G. C. Mynett.....	BR	42	5	16 00	1 75	17 75	25
Walter Graham.....	GC	48	10	30 00	1 75	31 75	.....
Chas. Carter.....	GC	49	4	12 00	1 05	13 05	1 05
*Zeno Stoddard.....	BF	52	15	22 50	.....	22 50	.....
O. D. Pettit.....	BR	43	6	20 00	50	20 50	50
A. B. Fisk.....	BR	7	.....	.....	.....	.....	61 00
V. E. Toms.....	BR	14	2	6 00	.....	6 75	6 75

Wisconsin

N. O. Kittleson.....	BR	13	5	18 00	.....	18 00	257 00
E. M. Bisbee.....	GC	38	4	12 00	3 65	15 65	.....
Ruth Leverentz.....	GC	33	1	3 00	.....	3 00	.....
J. W. Stoneman.....	BR	.....	2	10 00	.....	10 00	189 00
D. D. Brown.....	BR	12	4	14 00	75	14 75	.....
Walter Anderson.....	PG	56	15	50 00	.....	50 00	.....
Claud Morris.....	GC	22	7	24 00	.....	24 00	.....
Ed. Engebretson.....	GC	22	6	20 00	.....	20 00	.....
F. Passer.....	GC	51	18	57 00	.....	57 00	.....
Henry Heinig.....	BR	30	7	22 00	.....	22 00	.....

Northern Illinois

D. R. Devereaux.....	BR	46	18	63 00	1 00	64 00	.....
L. Clarke.....	BR	35	23	79 00	3 00	82 00	.....
Annie Swensen.....	RT	30	17	21 25	7 00	28 25	.....
Esther Lovegren.....	RT	15	12	15 00	8 25	23 25	.....
Eugene Davis.....	CK	38	19	31 50	.....	31 50	.....
C. H. Page.....	BR	33	9	31 00	.....	31 00	.....
Mrs. Nellie White.....	DA	23	5	20 25	.....	20 25	19 50
G. F. Angell.....	CK	39	12	22 00	1 50	23 50	.....
G. J. Barber.....	BR	48	14	48 00	1 50	49 50	.....

North Michigan

F. L. Harrington.....	BF	44	23	36 50	75	37 25	.....
Miss Edith Friday.....	BF	22	6	9 00	.....	9 00	.....
A. P. Friday.....	DR	35	9	28 00	3 55	31 55	13 00
E. R. Bellows.....	DR	24	7	21 00	75	21 75	.....
Milton Marks.....	BR	48	9	28 00	.....	28 00	.....

West Michigan

L. E. Fisher.....	BR	15	6	20 00	.....	20 00	.....
O. A. Palmiter.....	GC	49	12	35 00	7 90	42 90	1 80

71 Agents

*Two weeks